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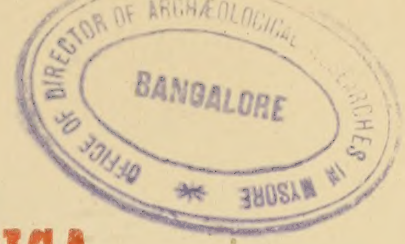
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MYSORE ARCHÆOLOGICAL SERIES.

No. of Volume	NAME OF BOOK	Author or Editor	Date of Publication
	<i>Epigraphia Carnatica.</i>		
I	Coorg Inscriptions	Rice	1886
II	Inscriptions at S'ravana Belgōla . .	"	1889
III	" in the Mysore District, Part I ..	"	1894
IV	" " " " II ..	"	1898
V	" Hassan " ..	"	1902
VI	" Kadur " ..	"	1901
VII	" Shimoga " Part I ..	"	1902
VIII	" " " " II ..	"	1902
IX	" Bangalore " ..	"	1905
	" Kolar " ..	"	1905
XI	" Chitaldroog " ..	"	1902
XII	" Tumkur " ..	"	1904

MYSORE ARCHÆOLOGICAL SERIES



EPIGRAPHIA CARNATICA

VOL. IX

INSCRIPTIONS IN THE BANGALORE DISTRICT

Published for Government

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BY

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Bangalore:

MYSORE GOVERNMENT CENTRAL PRESS,

1905

On Sale by the Curator, Government Book Depot, Bangalore.

ERIBARAPUA CARNATICA

VOL. IX



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VOL. IX

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PREFACE.

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Circumstances have led to this, the ninth volume, being published last of the twelve which compose the Mysore Archæological Series. The total number of inscriptions copied *in situ* and published with translations in the twelve volumes is 8869, and I cannot be too thankful for having been permitted to bring so laborious an undertaking to an end. The epigraphic survey of the various Districts has been, it may be said, practically exhaustive.

When the work was first entered upon, neither myself nor the Government of Mysore had any conception of the magnitude of the task involved, or there might have been hesitation on both sides to take it up. We may congratulate ourselves, therefore, now it has come to a close, that the results have been so fruitful. For not only has the eminently interesting ancient history of the State itself been brought to light as far back as the 3rd century B.C., but discoveries have been made of such value as to mark an epoch in Indian Archæology. A final volume is proposed bringing to one convenient focus the varied historical details scattered throughout the series.

In the present volume important information is supplied regarding the Gangas of Mysore and the Gangas of Kāṇṇa, as well as in relation to the Rāshtrakūṭas. The Chōḷa inscriptions are numerous¹ and certain of them contain fresh particulars which add to our knowledge respecting the Chōḷa period. Interesting light is thrown on the origin of the Kongāḷvas, and of the connection of that line of kings and of the Changāḷvas with Coorg.

The Hoysāḷa inscriptions include a number of the time of Rāmanātha and his son. Also the elaborate plates of Sōmēśvara, recording the grants he made in memory of his Tamil wife Sōmalā. Of interest too are the benefactions made by the liberal-minded Adāḷa chiefs of Marugare-nāḍ, who impartially patronized the four creeds,—those of Jina, Buddha, S'iva and Vishṇu.

Under Vijayanagar we have another version of the so-called Rāmānujāchārya inscription at Sravaṇa Belgōḷa, which relates how Bukka-Rāya reconciled the Jains and the Vaishnavas. Of unique interest is the inscription of the time of Aurangzeb, the Mughal emperor, at Doḍ-Ballāpur.

Attention may also be directed to the information obtained from literature about the Sugatūr chiefs, who ruled over the Kolar and the east of the Bangalore District in the Vijayanagar period. Also to the curious account about an elephant in D B 64.

The Chinese inscription on the bell at the Halsūr rock is deserving of notice, and the story of how the bell came to be there.

The illustrations in this volume have been prepared by T. Namaśśivāyam Pillai, the draughtsman and photographer of my office.

Bangalore, Xmas 1905.

¹The Tamil inscriptions have been translated by my Assistant, Mr. R. Narasimhachar, M.A.

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INTRODUCTION.

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The present volume, which relates to the Bangalore District, completes the Mysore Archæological Series of the Epigraphia Carnatica. It contains 1069 inscriptions, of which 46 belong to Coorg, added in a Supplement. The latter were obtained in the course of inquiries relating to the Gazetteer of Coorg which I was compiling for the Imperial Gazetteer of India, and are additional to those in the Coorg volume, the first of the present series, and to two in the Tumkur volume, the last. The period covered by the inscriptions here dealt with extends from the 5th century to the middle of the 19th. Those which can be assigned to specific dynasties or periods may be arranged as follows:—

Gangas	36	A.D. 459—1298	Sigala-nâd	12	1295—1633
Kalinga Gangas	1	700	Jiguni	2	1302—1422
Râshtrakûṭas	6	802—980	Kukkala-nâd	10	1330—1430
Pallavas	11	820—997	Vijayanagar	221	1340—1713
Kadambas	1	1095	Yelahanka	16	1367—1713
Chalukyas	1	1105	Mahrattas	8	1544—1728
Chôlas	48	997—1398	Sugatâr	15	1559—1693
Vaidumbas	1	1100	Âvati	12	1586—1729
Kongâḷvas	12	1050—1390	Chaunapatṇa	3	1621—1676
Changâḷvas	8	1220—1544	Mughals	2	1691—1745
Hoysalas	203	1110—1346	Chinese	1	1741
Sêunas	1	1291	Bêlûr	2	1755—1756
Nripatunga-kula	2	1267—1283	Mysore	28	1647—1851

The inscriptions are reviewed in this Introduction under each of the above heads, as far as possible in chronological order, attention being directed to whatever seems to call for special notice. In order to save space, the following abbreviations have been adopted for the names of the tâluqs:—**An**=Ânekal; **Bn**=Bangalore; **Cp**=Channapatṇa; **Dv**=Dêvanhalli; **DB**=DodBallâpur; **H^t**=Hoskôte; **Kn**=Kânkânhalli; **Ma**=Mâgaḍi; and **Nl**=Nelamangala. For Coorg the contraction **Cg** is used, as before.

Gangas

The earliest of the Ganga grants in this volume is **DB 67¹**, of the time of Kōṅgaṇi-mahârâja, who is known by the distinctive name of Avinîta. It is dated in the 29th year of his reign, the year **Jaya**, which corresponds with 459 A.D. We thus get 430 A.D. for the beginning of his reign², and the end of that of his predecessor. Moreover from **DB 68**, to be noticed below, we get 482 A.D. for the last year of his reign, which thus continued for 52 years, nowise improbable in itself, and rendered quite admissible on remembering that he was crowned, as stated in numerous inscriptions, while an infant on his mother's lap.

The succession of the previous kings of the line is as given in other Ganga plates that have been published. But in the details relating to each there are some important variations. The first king, Kōṅgaṇivarmanâ, is said to be glorious with the wealth of a kingdom acquired by the might of his own arm. A somewhat similar statement is made in certain other early grants, such as **Mr 72, 73** (vol x), **Mi 110** (vol xii) and **Bn 141** in the present volume, all of which describe the kingdom as acquired by swift victory. The same king is farther said to have been a wild-fire in consuming the

¹Originally published by me in 1876 (*Ind. Ant.*, V, 136).

²The date of Mâlûr No. 72, Vol. X, to be corrected accordingly.

stubble of the forest called Bâṇa. This is confirmed by the plates of Hastimalla,¹ which say that the first Ganga king Koṅgaṇi was consecrated to conquer the Bâṇa-maṇḍala. The period may be inferred from the statement in the Tālgunda pillar inscription (Sk 176, vol vii) that Mayūraśarmmā, the progenitor of the Kadamba kings, when an outlaw in the S'ripārvata forests (Karnūl District), levied tribute from the great Bâṇa and other kings. Of the Mahāvali or Bâṇa kings an account has been given in the Kolar volume (x), numerous records of the line being found in the east of that District. The ornament of a wound obtained in war, which is generally attributed to the first Ganga king, is here applied to the second. The third is said to have been a skilful rider of elephants and horses. Of Viṣṇugōpa the interesting fact is related that his mental energy was unimpaired to the end of life, indicating that he lived to a great age. This statement is unique and occurs in no other grant. His son Mād'hava, elsewhere distinguished as Taḍangāla Mād'hava, is said, among other praises, to have been of wide-spread fame on account of his renewal of Brahman endowments long since destroyed.

The grant made consisted of land under the Mēlūr tank, which was given to a Taittiriya Brahman named Kādasvāmi, who was a resident of Tippūr in the Marugare-rāshṭra. Tippūr is in the Dod-Ballāpur tāluq, and there is a Mēlūr in the Sidiaghatta tāluq, about 25 miles to the east of it. Among the conditions of the grant was entire freedom from the eighteen castes. These are the 18 *panas*, composed of the agricultural, artisan and trading classes, who are divided into the Right-hand and Left-hand factions. This recognition of the eighteen castes here testifies to their antiquity.

The next two Ganga grants (Bn 141, DB 68²) are of the time of Durvvinīta, called in the latter Koṅgaṇividdha-Rāja. The first is of his 4th year, and the second of his 35th year, described as the year Vijaya, which corresponds with 517 A.D. We thus get 482 A.D. for the beginning of his reign, and 485 for the date of Bn 141. How much longer he reigned after 517 we do not know.

In Bn 141 may be noted the following special and interesting points in the descriptions of the several kings, which in general are similar to those in previously published grants. The second Mād'hava is said to have had his two arms grown stout and hard with athletic exercises, and his two arms shone with the gems of hard knobs produced by drawing his bow. He married the sister of the Kadamba king Krishnavarmmā, and their son was the king generally known as Avinīta, who was anointed to the kingdom on the couch of the lap of his divine mother. His son, generally distinguished as Durvvinīta, espoused a princess who (as DB 68 says) had herself chosen him, though from her birth assigned by her father, on the advice of his own guru, to the son of another. She was the daughter of the Punnād Rāja Skandavarmmā. Durvvinīta apparently followed the religion of Vishnu, and had agents for maintaining the castes and religious orders of the South. He made a grant to a Brahman named Vāsaśarmmā, but the details are wanting, as the plate containing them is lost.

In DB 68 is introduced, in connection with the third Mād'hava, the phrase which generally appears in subsequent Ganga grants,—that he was daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk. The Kadamba king whose sister he married is said to have performed an uninterrupted horse-sacrifice. Avinīta is stated to have had parties of councillors attached to him by continual affection and gifts. He is also said to have been devoted like Vaivasvata Manu to maintaining the castes and religious orders in the South. Durvvinīta waged, it is said, as repeated in subsequent grants, sanguinary wars for the possession of Andari, Ālattūr, Porulāre, Pennagara and other places. Of these, Ālattūr is in Coimbatore District, and Pennagara

¹ Salem Manual, II, App. 370: So. Ind. Ins. Vol II, 380.

² Originally published by me in 1876 (Ind. Ant. V, 133)

in Salem District.¹ He is also said to have become ruler of the whole of Pannād (or ?Pākhād) and Punnād. The latter was in the south-west of the Mysore District, and had for its capital Kitthipura, which is identified (Hg 56, vol iv) with Kittūr on the Kabbani river in Heggadadēvankôte tāluq. It is the Punnāta to which the Jain migration from the North went in the 3rd century B. C., and the Pounnata mentioned by Ptolemy in the 2nd century A.D. Its name also occurs in the 5th century under Avināta, and it was probably a Six Thousand province.²

The grant was made to a Brahman named Dēvaśarmā, called Mahādēva, who was a descendant from Vālmiki, and expounder of the Vājasēni. The Bempūr Śvara-sthāna named Kelale was given to him. Bempūr, as appears from Bn 83, was the modern Bēgūr, in the south of the Bangalore tāluq.

There is an interval of two centuries between this and the next Ganga inscription, but the intervening history will appear under other inscriptions farther on. We have now to notice Ht 86, in which S'rīpurushayya is said to be ruling the Kerekunda Three Hundred. This was probably before he came to the throne. Then follows Ht 21, in which he is called Koṅgoṇi Muttarasa, the latter his personal name, as we know from other inscriptions (TN 1, vol. iii, etc). By his orders Siya-Vallavarasa, that is Singa-Vallabharasa, attacked Kāḍuvēṭṭi (the Pallava king), and being wounded, died in Kevalāla or Kolar (Ht 22). The Humcha inscription Nr 35 (vol viii) has already given us the account of S'rīpurusha's victory over Kāḍuvēṭṭi, from whom he took away the title of Permmānādi. We then have three inscriptions of him as S'rīpurusha-mahārāja (Bn 36, 55, N1 33). No dates are given, but S'rīpurusha's time is absolutely fixed by Ng 85 (vol iv) and other grants. In Dv 67 and 74 we have (his son) Duggamāra.

The Manne plates (N1 60) are of importance, and bear the date 797 A.D. They were issued in the name of Mārasimha, also called Lōka Trinētra, who was the Yuvarāja or heir apparent and son of S'ivamāra, the son of S'rīpurusha. The descriptions relating to the kings before S'ivamāra correspond with those in other grants that have been published. But of S'ivamāra and his son lengthy accounts are given.

S'ivamāra is said to have pulled down Vallabha with the band his sword, and besides descriptions of his exploits in war, he is said to be distinguished by all the marks of an emperor, and to be desirous only of benefitting others without seeking any benefit for himself. Moreover, placed in a world of endless calamities which were like twisted top-knots, he was a supporter of the fine arts, skilled in poetry, had studied to the full the Phanisuta system (Patanjali's), put to shame the learned by his insight into the essence of the management of elephants as taught by the yati born from the mouth of a female elephant,³ was the author of a treatise on his own system of the treatment of elephants, was perfect in the method he had adopted for the management of horses, had built an ornamental bridge, and was skilled in everything connected with the drama in all its branches. He

¹ Porul-age, the Porulrock, might possibly be Poral in Chingleput District, said to have been an ancient fortress of the Kūrumbars (see Sewell's *Antiquities of Madras*, I, 175.)

² From Dv 41 and 43 (see also DB 38) it appears there was a local Punnād Seventy in the country near Devanahalli. And curiously enough it is at first associated with (the Rāshtrakūta king) Akālavārsha. The probable explanation of the Mercara plates (Cg 1) therefore is, that the date given in them, which agrees perfectly with the time of Avināta, refers to the grant originally made by him then to Vandanandi-bhātāra. Of that grant, Akālavārsha's minister having acquired the Badaneguppe village, presented it to the S'rīvijaya Jina temple of Talavana-nagara,—the principal sentence being *Akālavarsha-prithuvī-callabha-mantri.. paḍiye.. manōharam dattam*. The inscription itself therefore would belong to the latter period, either that of Akālavārsha Krishna I, who ruled in the 8th century, or perhaps more likely that of Akālavārsha Krishnā II, who is said (EI, iv, 388) to have been honoured by the Ganga waiting at his gate, and who ruled from 874 to 913.

³ A similar statement is made in Nj 269 (vol xii) in connection with Bātugēndra, younger brother of Rājamalla II. The reference is to Pālākāpya, called also Kārēnublu (born of a female elephant), who was the author of a work in Sanskrit named after him Pālākāpyam, on the science of elephants, to which there is a commentary in Kannaḍa.

gained a victory over the Vallabha army which had encamped at the village of Mudugundûr (probably in Mandya tâluq), though it was supported by Râshtrakûta Châlukya Haihaya and other brave leaders. The cavalry of Dhôra (the Râshtrakûta king Dhârâvarsha), the most powerful in the region, which had spread over all quarters, he drove off with showers of arrows. And finally he was anointed to the kingdom (as also stated in Yd 60, vol iv) by the crowned kings Gôvinda-Râja and Nandivarmanâ of the Râshtrakûta and Pallava lines, who bound the crown on his brow with their own hands.

From other records it is known that S'ivamâra was seized and imprisoned by the Râshtrakûta king Dhruva, Dhôra or Dhârâvarsha, and the Râshtrakûtas appointed their own viceroys to govern the Ganga kingdom. But Gôvinda or Prabhûtavarsha released the Ganga king from his long and painful confinement. He, however, continued so hostile that he was again imprisoned. But he was at length again released, and as above stated was reinstated on the throne, the Râshtrakûta and Pallava kings uniting in performing the ceremony. Very intimate alliance between the Gangas and Râshtrakûtas followed after this, with intermarriage in the families. The disasters which befell the king are of course not mentioned in the inscription, but he is said to have been born into a world of inextricable calamities (also in K1 90). And without this explanation of the misfortunes he had undergone in the interval, no reason would appear for the sudden coronation of a king who had already been ruling in his own right. Of course it is possible that the actual coronation-anointing ceremony may not have been performed before.

Of Mârasimba, his son, a long string of praises follows, containing nothing of importance, but he had another name Lôka Trinêtra. This agrees with Sr 160 (vol iv), where he is called Mârasinga Ereyappa. As in that inscription, he had the rank of Yuvarâja, and yet here was ruling the entire Ganga-maṇḍala. Where then was his father? It has been stated above that he was a prisoner with the Râshtrakûtas, and it is some confirmation of this to find his son in sole charge of the kingdom, though of course his authority was not recognized, the Râshtrakûtas having appointed their own viceroys to the Ganga territories. The date given, 797, may have been that of the actual grant, but inasmuch as the restoration to power of S'ivamâra is mentioned, which could not have taken place before 812, at which time the Râshtrakûtas still held the country (Gb 61, vol xii), and it seems probable that Mârasimba died before his father (see Intro. p 2, vol xii), the plates must have been engraved after the latter was again at liberty and in power, or 15 years or so after the grant was made. All reference to the donor's death or the other untoward events of the reign would naturally be omitted.

A general named S'rivijaya had built a fine Jina temple in Mânya-nagara or Mânya-pura—the Maṇṇe where the plates were obtained, which was the Ganga royal residence under S'rîpurusha. For this temple the general was granted the Kru-Vekkûr village. The priest of the temple was apparently Prabhâchandra, disciple of Pushpanandi, the learned head of his gaṇa, who was the disciple of Tôraṇâchâryya, described as the wisest man of this country, who lived in the S'âlmali village. The plates were engraved by Viśvakarmmachâryya, the usual designation of the court engraver.

Here must be noticed Dv 44. This is a palpable Vijayanagar grant, written in Nâgari characters of the Vijayanagar period. In the shape of the plates, the seal, the opening sentence, the boundary marks, and the signature, it is openly Vijayanagar, and no Ganga grant has any of these things. When first produced before me as I was leaving the Suradhênupura village, I was rather puzzled on reading it to find it contained the genealogy of the Ganga kings with the epithets and phrases generally applied to them. These were at the time known perhaps only to

myself and to the pandit sent to assist me with inscriptions. Next day I again visited the village and in a casual manner asked the Brâhmans if they knew so and so, naming my pandit. Oh yes, they said, he is one of the shareholders of the village. The explanation of the mystery was thus quite clear. In view of the Inâm inquiry which was proceeding, my pandit (long since deceased) had made use of the knowledge of the ancient Ganga grants, of which he was then besides myself perhaps the only depository, to get it inserted in the beginning of the probably genuine Vijayanagar grant which the village possessed, in order to enhance its antiquity. Though a clever man, he was mentally affected through excessive ascetic observances, and no one who knew him would be surprised at his acting in this manner. But the hoax was too palpable to deceive any one who had experience of these inscriptions. Though detected as a fraud, I yet thought perhaps the details in the plates might have been taken from an actual Ganga grant possessed by the village. But on considering the transformation made in the names, and other points, I think no information can be depended on from it. The real donor was perhaps the (Vijayanagar) king Narasimha, the last mentioned, said to be another name of S'ivamâra.

Several undated Ganga inscriptions follow. **Bn 42** of the time of Râchamalia Permmânâdi is probably the earliest, and may belong to about 820. Then come four of the time of Satyavâkya Permmânâdi, who was ruling the S'ri-râjya, the name given to the Ganga kingdom under S'ri-purusha. In **Bn 40** a Noḷamba S'ivamâra was ruling Morasu-nâd under him, and Ereyappa was a witness of the grant. This may be the Ereyanga of **Nj 269** (vol xii), who no doubt had the family name Ereyappa. **Kn 88**, **Bn 79** and **Kn 48** probably belong to Satyavâkya II. The last is of his 29th year, ? 899, and mentions Ereyapparasa's son. In the second, the Nâgattara chief is said to have fixed sluices to two tanks at Agara (near Bangalore to the east, generally known as ^Agram to the military), and constructed a third.

Then come eight inscriptions all connected perhaps with the Ereyappa who is such a source of confusion in the Ganga genealogy from his records being undated, and from the difficulty of identifying him owing to his being mentioned at different times by every one of the various Ganga names. From **Nj 269** (vol xii) we now know that he was the nephew of Satyavâkya II, who associated him in the government, probably in 904, and both continued to rule together. Whence in **Ag 70** (vol v) Satyavâkya's 37th year is made to correspond with Ereyappa's 21st. The distinctive epithets of this Ereyappa, when used, are those given in **Bn 83**, and his chief antagonist was Mahêndra, the Noḷamba king for whom we have in **Si 38** (vol xii) the date 878. Him he finally slew, thus obtaining the title Mahêndrântaka.

In **Bn 83** we have an interesting record of him ¹, with the specific epithets peculiar to him, enthroned as the sole ruler of the Gangavâdi Ninety-six Thousand. He was still at war with Bira-Mahêndra, and by his orders a force under Nâgattara seems to have marched upon Mahêndra's son Ayyapa. In a battle at Tumbepâdi, Nâgattara saved the day, but sacrificed his life in so doing. This loyal service was rewarded by confirming the Nâgattara crown in the family, and giving them an estate of twelve villages. The Bempûr, which was the chief of these, is the modern Bêgûr, to the south of Bangalore, where the stone was originally found by Mr Bowring, then Chief Commissioner, and removed to the Museum ².

In **Cp 134** appears the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, Permmânâdi, ruling the kingdom. **An 76** gives as Koṅgaṇivarmma-dharmma-mahârâjâdhirâja. **An 73** not

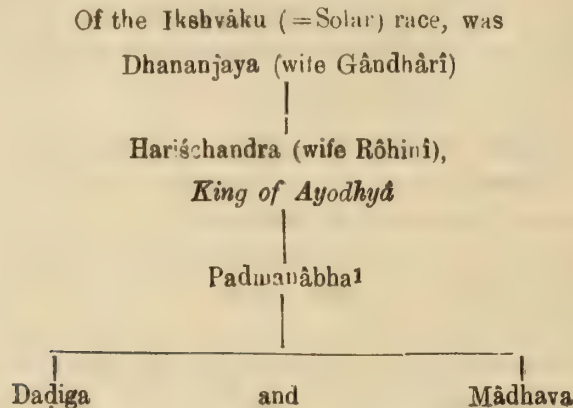
¹Originally published by me in 1878 (*Mys. Ins.* No 113). It has also appeared in *Ep. Ind.* VI. 46.

²Ineffectual attempts had been made both in India and in England to decipher it before I at length succeeded in making it out, which was one of my earliest efforts.

only has this and the preceding, but the curious combination Nîti-Permmânaḍi-varmma Ereyappa. Nāgattara's servant died in rescuing some cows. In **Kn 52** we have simply Ereyappa, and under him Nolamba-Sēnemâra's son Mendanna. **Cp 159** is of apparently the first year of Nîtimârgga-Permmânaḍi's assuming the crown, but no year is mentioned or other clue given to the date. **Cp 48** is dated in a year whose name ends in *va*, perhaps Prabhava, 907. Nîtimârgga is praised as the foremost of kings in ruling according to the *nîti-s'âstra*. While Nîtimârgga-Pêrmmânaḍi was ruling, Mûvaḍi (the third) Chilluka-dêva, who was in charge of certain temples, one of which was dedicated to S'ivamârêśvara and another to Nîtimârggêśvara, received a grant. In **Si 28** (vol. xii) a Chilluka is mentioned in 943 who was a re-incarnation of Lakulîśa. **Cp 161** is fully dated in 913, and Nîtimârgga-Permmânaḍi was ruling.

The two remaining Ganga inscriptions of the main line are of the time of Mârasingha, distinguished as Nolambakulântaka, but not dated. In **Nl 54** Kalî Tunga fell in a battle at Manne. In **Cp 143** only the titles and Permmânaḍi are given.

As no more inscriptions remain to be published, it may be useful to give here a table, with annals, of the Gangas according to the information we now possess. The numbers indicate those who ruled and the order. The dates (A. D.) are taken entirely from inscriptions. Before the time of S'ivamâra I (680) these are mostly on copper plates, but **Mb 263** and **Cm 50** are on stone, and from his time stone inscriptions are the most numerous.



Who came to the South, and at Perûr or Ganga-Perûr (Kadapa District) met with the Jain teacher Simhanandi, who assisted them to found the kingdom of the Gangavâdi Ninety-six Thousand (bounded north by Marandale, east by Tonda-nâḍ, south by Kongu, and west by the ocean and Chêram), with Kuvalâla² (Kolâr) as their capital, and Nandagiri (Nandidroog) as their stroughold. The full titles of the kings are—*Koṅṇuṇivarmma dharmma-mahâdhirâja* (or *mahârajâdhirâja*), *Kuvalâla-pura-varêśvara* (or *paramêśvara*), *Nandagiri-nâtha*. From the time of S'rîpurusha they add *Permmânaḍigaḷ*, and from the time of Râjamalla I they add *Satyavâkyâ* and *Râchamalla*.

¹ In **Nr 35** (vol. viii) and **Sh 10** (vol. vii) Daḍiga and Mâdhava are described as the sons of Haris'chandra; **Sh 4** and **64** say they were sons of Padmanâbha descended from Haris'chandra. The intervening steps from Haris'chandra are—Bharata (wife Vijayâ), Gangâdatta (from whom the line obtained their name), Bharata, Gangâdatta, Haris'chandra, Bharata, Gangâdatta, Vishnugupta (wife Prithvimati),—ruling in Ahichchhatra, to whom Indra gave the elephant which became the Ganga crest.—Bhagadatta (progenitor of the Kalinga Gangas) and his brother S'rîdatta. Then, without specifying the connection, Priyabandhu...Kampa, Padmanâbha.

² This name appears later as Kovalâla and then Kôlâla.

Dadiga,
defeated the Matsya king's army

1. ^A*Madhava I*, 103

Koṅṇivarmma,¹ *Koṅṇivarmma*

of the Kānvāyana-gôtra—

cut through a stone pillar with a single stroke of his sword
though only a youth—

consecrated to conquer the Bâṇa country—

a wild-fire to the stubble of the forest called Bâṇa.

2. ^A*Madhava II*,

Kirija Madhava

obtained the honours of the kingdom only for the sake of the
good government of his subjects—

skilled among those who expound and practise the *nîti-sâstra*—
author of a commentary on the *dattaka-sûtra* (or law of
adoption).

3. ^A*Harivarmma*, 247—266...

removed the capital to Talavana-pura or Talakâḍ, on the
Kâvêrî—

used elephants in war.

4. ^A*Vishnugopa*

devoted to the worship of gurus, cows and Brâhmanas—

worshipper of Nârâyaṇa (Vishnu)—

his mental energy unimpaired to the end of life.

5. ^A*Madhava III*, 357—370...

Taḍangâla Madhava

his arms grown stout and hard with athletic exercises—

married the sister of the Kādamba king Kṛishnavarmma—

daily eager to extricate the ox of merit from the thick mire of
the Kali-yuga in which it had sunk—

worshipper of Tryambaka (Śiva).

6. ^A*Avinita*, 430—482

anointed to the throne when an infant on his mother's lap—
his preceptor was the Jaina teacher Vijayakîrtti.

7. ^A*Durvvinita*,² 482—517

had the Jaina grammarian Pūjyapāda as his preceptor—

wrote a commentary on 15 *sargas* of the *Kirātârjunaśloka*—

named as one of the chief early Kannaḍa authors in the

Kavirâjamârṅga—

married the daughter of the Punnâḍ king Skandavarmma—

waged sanguinary wars for Andari, Âlattûr (Coimbatore District),

Porulare (? Chingleput District), Pennagara (Salem District),

and other places—

annexed Pannâḍ and Punnâḍ—

captured Kâḍuvetti on the field of battle, and placed his own

daughter's son in Jayasimha's hereditary kingdom—

followed the religion of Vishnu.

8. *Mushkara*,

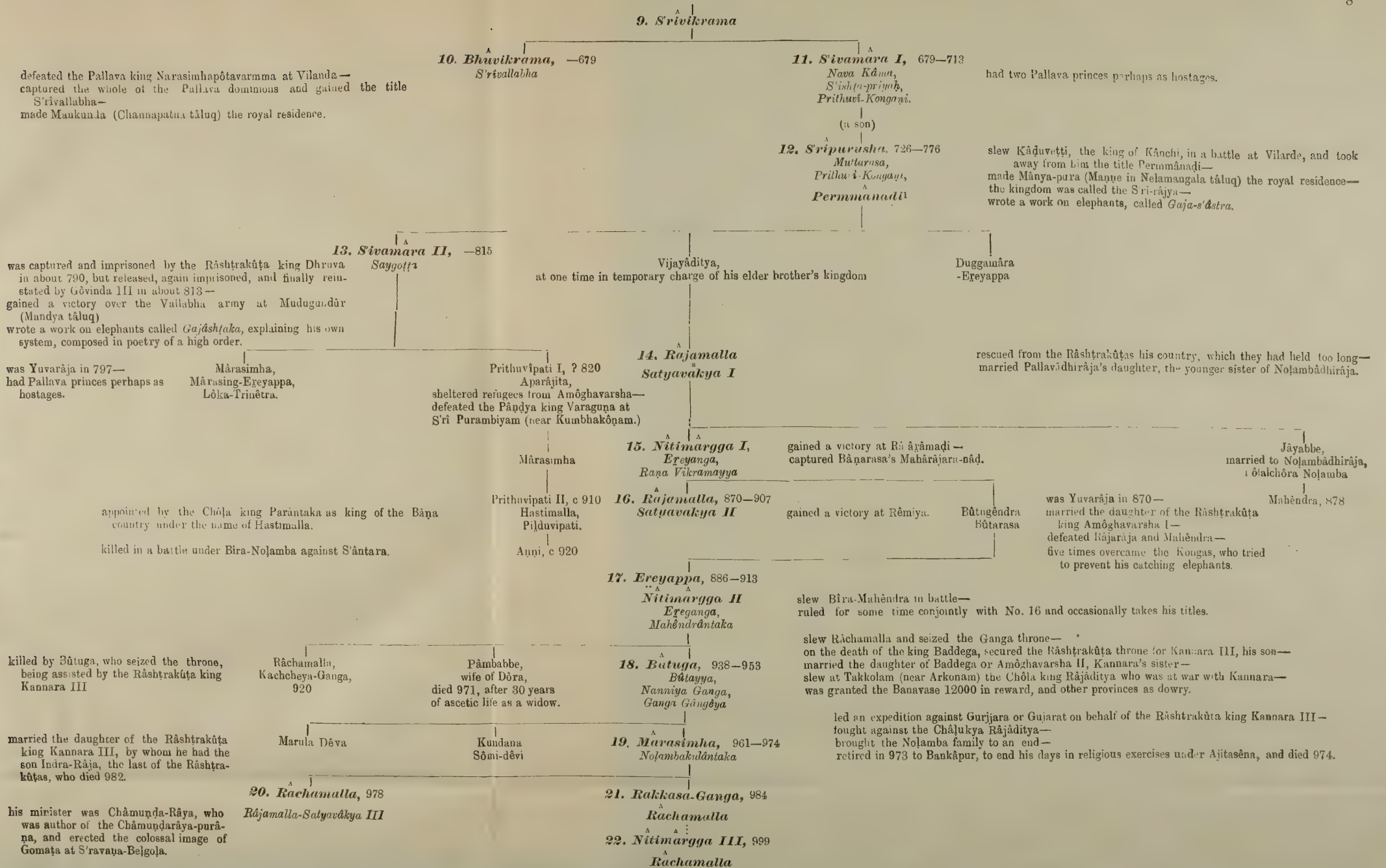
Mokkara

married the daughter of the Sinḍhu Râja—

(the State seems to have again adopted the Jain religion)

¹The name Koṅṇaṇi or Koṅṇavarmma is applied to all the kings to the end. Koṅṇaṇi also appears in the forms Koṅṇu, Koṅṇuḷi, and exceptionally as Koṅṇovi, and Koṅṇivi.

²The Srirangada stone (Cm 50, Vol VI) calls him Nirvvinṭa.



The Ganga sovereignty was overthrown by the Chôlas in the reign of Râjarâja, whose son Râjendra-Chôla captured Talakâd in 1004, and gained the name of Gangaigonda-Chôla. But according to **Hk 4** it would appear that the Chôlas had invaded the east of the country before this, and in **Ht 111** Râjarâja is mentioned as the ruler of that part in 997.

The remaining inscriptions under the head of Gangas in this volume are concerned with some local governors of the 13th century who bore the general title of Râjarâja-Karkâṭa-mahârâja, which indicates that it was of Chôla origin. The first four give the actual name as S'okkanâyan (Chokkanâyaka). In 1283 and 1294 (**Bn 43, 100**) they are mentioned as subordinate to the Hoysala king Râmanâtha, and from the dates the others were probably so too. These two were called respectively Ganga-Perumâl and Tamattamavar. That the family were Gangas appears not only from their names, but from the Karkâṭa-mârâya of **Mr 14** (vol. x) named Uttama-S'ôla-Gangan Virundar having the distinctive Ganga titles—lord of Kuvalâḷa-pura, lord of Nandigiri.

Kalinga Gangas.

Of this line of rulers there is only one inscription, **Bn 140**. It is not dated, but probably belongs to about 700 A.D., and records a grant by Dêvêndravarmma, son of Râjêndravarmma, made from his residence of Kalinga-nagara (Ganjam district). He was a worshipper of the god Gôkarnasvâmi of the Mahêndra mountain (Ganjam district). The king, being in good health, commands the householders of the Sidhatâ village and its neighbourhood in Varâhavartani that the village has been granted to Râtuka, a resident of Pâlukôsu, of the Kateya-sûtra, in order to provide for the worship and offerings to (the god) Paramêśvara. The grant was apparently made at the instance of Navanî-têśvara of S'rîparvata, and was written by Utniṇa S'rîkhaṇḍi.

According to the inscriptions referred to above (p 6, note) the progenitor of the Kalinga Gangas was Bhagadatta, between whom and his brother S'rîdatta their father Vishnugupta divided his dominions, giving Kalinga to the former, and the ancestral kingdom, with the elephant, to the latter. A number of early inscriptions of the Kalinga Gangas have been found,¹ all issued from Kalinga-nagara, and dated in the years of the Ganga family (*Gângeya-vamśa-samvatsara*), an era not yet determined². Among them are a Dêvêndravarmma in 51, in 183, and 254. But the first and third were sons of Anantavarmma, and the second a son of Guṇârṇava. They were therefore different from the one of our present grant. The date 254 is supposed to be equivalent to about 774 A.D.

A very full and circumstantial genealogy of the Kalinga Gangas is given in an inscription of 1118 from Vizagapata n.³ The line is here traced from Vishnu through Yayâti and Turvasu, who is said to have obtained from the Gangâ (the Ganges) the son Gângeya who was the progenitor of the Ganga kings. Gângeya, it says, was succeeded by the following 18 kings, most of whose names seem purely mythical:—

Virôchana	Saurânga	Jayasêna (II)
Samsêdya	Chitrâmbara	Jitavîrya
Samvêdin	Sâradhvaja	Vṛishadhvaja
Dattasêna	Dharma (Dhammaba)	Pragalba (Pragarbha)
Sôma	Parikshit	Kôlâhala
Amśudatta	Jayasêna	Virôchana (II)

¹ *Ind. Ant.* xiii, xiv, xviii; *Ep. Ind.*, iii, 17, 220.

² It is possible that the date given in the Kalbhâvi inscription (*Ind. Ant.*, xviii, 309) as S'aka 261 is a mistake for the year of this era, and corresponds with 790 A.D. The words in l. 7 left untranslated are *Marundale mērey āge*. This was the northern boundary of Gangavâḍi, as above stated (p. 6).

Ind. Ant., xviii, 165.

Kôlâhala, the last but one of these, it says, "built the city named Kôlâhala in the great Gangavâdi vishaya." After 80 kings (not named) in succession to Virôchana (II) had enjoyed the city of Kôlâhala, there arose Vîrasimha, who had five sons—Kâmârîava, Dânrîava, Guṇârîava, Mârasimha, and Vajrahasta.¹ The first of these, giving over his own territory to his paternal uncle (not named), set out with his brothers to conquer the earth, and coming to the Mahendra mountain, worshipped Gôkarna-svâmi, and obtained the crest of a bull and the symbols of sovereignty. He and his brothers subdued Balâditya, who had grown sick of war, and took possession of the (three) Kâlingas. Giving Ambavâdi to the third brother, Sôlâ or Sêlâ to the fourth, and Kaṇṭaka to the fifth,—Kâmârîava, with his capital at Jantavura, ruled over the Kâlingas, nominating his brother Dânrîava as his successor. Of the line of kings so established some grants have been discovered, and the following is the list of the kings, with the number of years each is said to have ruled² —

Kâmârîava (I)	36	Jitânkusa ⁴	15	Guṇḍama (II)	3
Dânrîava	40	Kaligalânkuśa	12	Madhu Kâmârîava (VI)	19
Kâmârîava (II)	50	Guṇḍama (I)	7	Vajrahasta (V)	30
Raṇârîava	5	Kâmârîava (IV)	3	(crowned in 1038)	
Vajrahasta (II)	15	Vinayâditya	3	Râjarâja	8
Kâmârîava (III)	19	Vajrahasta (IV)	35	Chôla-Ganga	
Guṇârîava	27	Kâmârîava (V)	$\frac{1}{2}$	(crowned in 1078)	

Vajrahasta V married the Vaidumba princess Vinaya-mahâdêvi. His son Râjarâja is said to have defeated the Dramilas, married Râjasundari, daughter of the Chôla king Râjendra-Chôla, and saved the aged Vijayâditya from falling into the power of the Chôlas, by upholding his authority in the west. Râjarâja's son Anantaśarma or Chôla-Ganga was anointed king of Trikalanga in 1078, and reinstated the fallen lord of Utkala (Orissa) in the east, and the sinking lord of Vengi in the west. Grants of his have been found dating in 1081, 1118, and 1135⁴. Two inscriptions of 1149 (Ck 29, 30, vol xii) say that Châma-Dêva, eldest son of the Oḍa-Râyindra (or great king of Orissa) Chôla-Ganga, was born in the Hêjjâji Twelve of the Kâdanûr Seventy. These places are both in Dod-Ballâpur tâluq.

The Ganga kings of Orissa or Kâlinga, also called Gajapatis or elephant lords, beginning with Chôla-Gaṅga, held the sovereignty of that country down to 1534, soon after which it fell a prey to the Muhammadans.

Rashtrakutas.

The first inscription under this head is the Maṇḍi plates of Prabhûtavarsha Govinda-Râja-Dêva, of 802 (NI 61). It begins with the mention of Krishna-Râja or Vallabha, who drew forth the Lakshmî of sovereignty from the great ocean the Châlukya family. His son was Dhôra, for whom Lakshmî passed over his elder (brother). He for a long time bound Ganga, who had never been conquered by others; hemmed in Pallava between his own force on one side and the sea on the other, so that he had to surrender and deliver up his huge elephants; Vatsa-Râja, who had seized the Gauda kingdom, he drove into the impassable desert (Maru or Marwâr) and took away from him the pair of white state umbrellas which belonged to Gauda. He had also the names

¹For a grant of the time of Vajrahasta, issued from Kalinganagara, where (as in our inscription) he was a worshipper of Gôkarna-svâmi on the Mahendra mountain, see *Ep. Ind.* iii, 220.

²*id.* iv, 186.

³Instead of this and the following name, two grants have Vajrahasta (III) 40 (or 41), while Guṇḍama is said to have ruled 3 years, and Kâmârîava (IV) 35. Vajrahasta (V) is also given 33 years.

⁴*Loc. cit.*

Nirupama and Kali-Vallabha. His son was Gôvinda-Râja, through whom the Râshtrakûta line was raised above all rivalry. While yet Yuvarâja, his father, in consideration of his handsome form and great ability, had offered to give up the throne to him. But he dutifully declined, saying—"Father, let your rank and sovereignty remain." When his father had gone to *svargga*, he, though only one, successfully contended with twelve famous kings who with great ferocity attempted to wrest the kingdom from him. He released Ganga from the burden of his cruel chains and sent him to his own submissive country, but on his showing a return of hostility, before the brow was wrinkled in a frown, he was again subdued and swiftly bound. Through fear of him Gurjjara disappeared somewhere; the Mâlava chief, who was a learned man but too weak to withstand so powerful an opponent, found it politic to submit to him. The king Mârasarvva, in his camp in the Vindhya mountains, hearing from the spies that he had come there, thought it must be Dhruva, and hastened to appease him by casting himself at his feet with heirlooms never before obtained by others. Passing the rainy season at S'ribhavana, the king next came to the bank of the Tungabhadra, where Pallava paid up in full the tribute due from him. At half a word by a letter-bearer, the Vengi king, wherever he was, instantly hastened to do him service, and built for him an outer wall of great height. Hostile kings threw themselves at his feet, valuing their security there above that of the priceless jewels in their crowns.

By him, Prabhûtarsha Gôvinda-Râja-Dêva, meditating on the feet of (his father) Dhâravarsha-Dêva, reflecting that this life is as unstable and transient as the wind or lightning,—through his elder brother S'auha-Kambha-Dêva, with another name Rapâvalôka, who had accepted the command of Prabhûtarsha,—on the application of the son (not named¹) of Bappayya, who was a disciple of Prabhâchandra, the disciple of Pushpauanti, the disciple of Târâchûryya, who was of the Koṇḍakundânvaṇya and Udâra-gaṇa, living in the S'âlmâlî village, famous in the Taidat-vishaya,—the king Nirupama-Dêva Prabhûtarsha,—for the Jina temple erected in the western quarter of Mânya-pura (see above, p 4) by the victorious ruler S'rîvijaya-Râja on whom he had conferred a chief-ship—from his victorious camp pitched at Mânya-pura, made a grant of the Pervvâdiyûr village in the Edeḍinde-vishaya, and also a tithe (of the produce) of Paderiyûr.

Of the interesting items of historical information contained in this inscription, perhaps the most important is the supersession of Kambha by his younger brother, and his acceptance of a subordinate position under the latter. Their father Dhôra, Dhruva, Dhâravarsha, or Nirupama, had himself superseded his elder brother Gôvinda, who, being addicted to sensual pleasures, was careless of his royal duties and allowed the sovereignty to slip into the hands of his younger brother.² In the present instance Gôvinda was specially selected by his father to succeed him on account of his splendid form and superior abilities. In fact the father had offered to abdicate in his favour, but Gôvinda dutifully declined, saying he was satisfied with being appointed the Yuvarâja or heir-apparent. But when, on the death of his father, he ascended the throne, the elder brother Stambha or Kambha (one being the Sanskrit and the other the Kannaḍa form of the same word), at the head of a confederacy of twelve kings, raised up a powerful rebellion against him. This he suppressed and in the end, as stated in the inscription, Kambha submitted to his younger brother, and was entrusted with authority under him.

Of Kambha we have two other inscriptions in Mysore, both undated. The first is **Hg 93** (vol iv), where he is called Kambharasa, and appears in the reign of Dhâravarsha S'rivalabha as governing the Ninety-six Thousand, that is Gangavâdi or the kingdom of the Gangas. When, therefore, Dhâravarsha, having resolved that his younger son Gôvinda should succeed him, seized and

¹ Unless we are to understand that it was S'rîvijaya.

² See *Ep. Ind.* iv, 287.

imprisoned the Ganga king S'ivamâra II for so long, it would appear that he may have been actuated to take this step by a desire to compensate his elder son Kambha for his supersession by giving him the Ganga kingdom. The second inscription referred to is **Sb 24** (vol ii). In this we have Raṇāvalōka śrī-Kambaiya, son of S'rīvallabha, ruling the kingdom of the earth (*prithivī-rājyam geyye*). Probably therefore it belongs to the period immediately following his father's death, when he was fighting to establish his claim to the throne. The present inscription, in which he had submitted to his younger brother, is therefore the latest of the three, and is dated 802. What command he now held is not stated, but probably he continued as viceroy of the Ganga territories to which he had been appointed by his father.

Among the exploits of Prabhūtavarsha Gōvinda-Rāja, he is said to have passed the rainy season at S'rībhavana, wherever that was, and then came to the bank of the Tungabhadra, where Pallava paid up in full the tribute due from him. This incident is no doubt the one recorded in plates obtained by Sir Walter Elliot,¹ which state that Gōvinda Prabhūtavarsha, having conquered Dantiga, the ruler of Kanchi, when he came to receive his tribute, encamped on the bank of the Tungabhadra, and had some sport in spearing boars at the tīrtha called Rāmēśvara, where he made a grant, apparently the renewal of one originally given by (the Chālukya king) Kīrttivarmma. This Rāmēśvara is an island in the Tungabhadra, midway between the junction of the Tunga and the Bhadra and Honnāli. See **Hl 8**, vol vii.

Next we have two inscriptions of the time of Akālavarsha, **Dv 42, 43**. In the first, Gangarasa's son Gōvinda had been granted the government of the Salne Three Hundred and the Kuningil Five Hundred. The former is in later inscriptions called the Sanne-nāḍ, and the latter is the modern Kunigal. In **Dv 43** we have one of Akālavarsha's officers ruling Punnāḍ. This was a local circle called in **DB 38** the Punnāḍ Seventy.² The old inscription **Ht 12**, which is in Haḷa-Kannāḍa characters but contains several Tamil words, is attributed to the time of a Kannāḍi-arasa. This may be a form of Kaunara or Kandhara, that is Krishna (II), the name of the same Akālavarsha.

In **Ma 75** we have an undoubted inscription of Krishna III, dated 966. In it appears a Ganga-Bhīma, son of Ma...da named Durvinīta, erecting a temple in the Maṇṇe country. When the town was plundered, Daḍiga, the eldest son of Ganga-Gachchi, who was nāḷ-gāvunḍa of the Maṇṇe Three Hundred, having been killed, a Daḍigēśvara temple was built to his memory.

Bn 37 is of the time when Indara was ruling. This may be the last of the Rāshtrakūṭas, who died at S'ravāṇa Beḷgoḷa in 982 as recorded in **SB 57** (vol ii) and **Si 27** (vol xii).

Pallavas.

Of the Pallavas who under the name of Nonambas or Nolambas ruled in the east and north of Mysore, giving their name to the Nonambavāḍi or Nolambavāḍi Thirty-two Thousand province, an account has been given in the Chitaldroog, Kolar, and Tumkur volumes.

We have here two inscriptions of the time of Mainda or Mahēndra, for whom the fixed date 378 is obtained from **Si 38** (vol xii). In **Ht 9** he is said to be ruling the Ganga Six Thousand; in **DB 3** he was ruling as king (*arasu gēye*), and fighting Gangarasa or the Ganga king (not named).

An inscription of Ayyapa-Dēva follows (**Ht 14**), and perhaps **Ht 110** is also of his time. Then come two of his son, **DB 9** and **Dv 10**, dated 918 and 948. The son was Anniga or Bīra Nōlamba. Next is **Ht 37** of the time of Iriya-Nolamba, the second of Ayyapa's sons, who had the name Dilīpayya. **Ht 47** is also probably of his time. In this we have Chōḷa attacking

¹ See *So. Ind. Pal.*, 137; *Mys. Insq.* Intro, 57; *Ind. Ant.* XI, 126.

² See note above, p. 3.

Noḷambādhirāja in Bijayitamangala (now Betmangala) and Noḷambarasa was killed. This inscription is not dated, but in **Ht 111** dated in 997 we have the Chōḷa king Rājarāja-Dēva ruling the kingdom, and the Noḷambas must have submitted to him, for Ayyapa-Dēva's son Gannarasa was ruling under him the province named Daḷigavāḍi or Daḍigavāḍi, called Tadigaipādi or Taḍigaivaḷi in Tamil. It appears to have been in the north of the Bangalore District, and included other parts to the west (see **Ng 67**, vol iv, and **Ma 75** above).

Kadambas.

The Kadambas are represented by a single record (**Cg 57**), of 1095. It mentions the death of Duddarasa, of whom an account is contained in **Mj 18** (vol v) of the same date. The places he was ruling and the extent of his retinue are here given. In the Manjarabad inscription we have particulars of his father and his sons, especially Dayasimha, his successor. The family, though of interest from the descriptions, were apparently of no more than local importance.

Chalukyas.

There is only one inscription to be noticed under this head, and it is a peculiar one,¹ **Bn 142**. It records a grant by Vīra-Noḷamba-chakravartti of the Chālukya family, ruling in Kalyāṇa-pura. The grant was made in the course of a victorious expedition, when he was in the Heñjeru village, in the S'aka year 366, to Māra-Setṭi, described as a principal Gangavāḍikāra, a vaḍḍa-byavahāri (or senior merchant) of the Chālukyas, for his successful attack on Kilva-Rāya in the battle of Heñjeru. This place has been identified by me with Hemāvati on the northern border of Sīra taluq in Madaksīra, and is mentioned in several old inscriptions. The earlier form of the name is Peñjeru. In Tamil it appears as Peruñjeruvu (the great plain).

The plates are inscribed in Nandi Nāgari characters (a special form of *ṛ* being used to represent the Haḷa-Kannāḍa *ṛ* in Heñjeru), and the language is Sanskrit, except here and there in names which are in Kannāḍa form. The donor, Vīra-Noḷamba, can only be identified with the Chālukya prince Jayasimha, who had that name, as stated in **Sk 136** (vol vii), and in other places is called Noḷamba-Pallava-Permmāṇaḍi, being the son of a Pallava mother. Under his father Sômêśvara Trailōkyamalla ^ΔĀhavamalla he was governor of various provinces (**Hl 107, 119**, vol vii). By the next king, his elder half brother Sônêśvara Bhuvanaikamalla, he was made governor of the Noḷamba-Sindavāḍi province (**Sk 136**). The other half brother, Vikramārka Tribhuvanamalla,—both these being the sons of a Ganga mother and taking all the Ganga titles,—on coming to the throne, made him Yuvarāja or heir apparent, and he won various important conquests for the kingdom. In 1080 he was ruling Banavase and other large provinces for his brother (**Sk 293**). But eventually he rebelled against him, and was defeated and imprisoned.

Whatever may be the explanation of its date, which is at least six hundred years too early,² this inscription has a special interest as being apparently the model on which the several Janamējaya inscriptions—those of the Gauj and other agrahāras (see vol vii)—were framed.³ It is said to have been written by the highly accomplished Odvāchāri,⁴ and is signed,—like the Bêgûr and Kuppa-gaḍḍe agraḥāra plates,—Ari-rāya-mastaka-tala-prahāri, on which see vol. vii, Intro. 2.

¹ Originally published by me in 1879, *Ind. Ant.* VIII, 39.

² I have already pointed out (vol VII, Intro. 2) that the discrepancy between the S'aka and cyclic years is itself evidence that the date must be later than 909 A.D., and that whereas for S'aka 966 they agree, reckoning back for 366 they do not, owing to the former practice of casting out *saṃvatsaras* when two begin in the same solar year, described in *Ind. Cal* p. xxxviii.

³ Parallel versions to show this were published by me in 1879 (*Ind. Ant.* VIII, 91).

⁴ See remarks about Ikkudōja, vol XI, Intro. 11.

Other points to be noted in connection with this inscription are the epithets applied to the donee. He is called a *mûlika-Gangavâdikâra*, or principal Gangavâdikâra. This means a native of Gaṅga-vâdi, the kingdom of the Gangas in Mysore, and is the intermediate form of Gangadikâra, the name now of the existing largest section of ryots in Mysore, who represent the former subjects of Gangavâdi. Of the Kilva-Râya whom he is said to have overcome in the battle of Heñjeru we have no other knowledge. A Kilvogodeyarasa-Dêva is mentioned in Dg 6 (vol xi) as having ruled in the old royal city Hiriya Bêtûr, near Dâvangere. The grant of land was given accompanied with the same honours as those mentioned in the agrahâra plates before referred to.

Cholas.

There are about 50 Chôla inscriptions, of which 10 are in Kannada and the rest in Tamil. The earliest is Ht 111 of 997, when Râjarâja-Dêva was ruling. It is in Kannada, and is dated in the S'aka year, according to the prevailing custom in Mysore, and not only in the regnal year as was the Chôla practice. (The Nolamba king) Ayyapa-Dêva's son Gannarasa was governing a part of Daligavâdi (see above, p 13). No earlier Chôla inscription than this has been found in Mysore¹. Of special interest is Cg 46, which records the creation of the Kongâlva title by Râjakêsarivarmma, that is Râjarâja, in about 1005. A Panchava-mahârâya had gained some important advantage in the battle of Panasoge, and the emperor resolved to reward him with a title and a nâd. He accordingly invested him with a crown as Kshatriya-sikhâmani Kongâlva and gave him Mâlavvê, now Mâlambi, in Coorg. Further particulars will be found under Kongâlvas. Several inscriptions follow, of the king's 23rd year, 1007. Cp 47 is in Kannada characters but Tamil language, and contains the same historical introduction as Cp 128. The destruction of the ships at Kândañûr-S'âlai, the conquest of Vengai-nâd, Gangapâdi, Nuḷambapâdi, Tadigaivali, Kuḍa-malainâd, Kollam, Kaḷingam, Îla-maṇḍalam held by the stubborn Singaḷas, the Irattapâdi Seven-and-a-half Lakh country, the archipelago of twelve thousand ancient islands, and the S'eḷiyar or Pâṇḍyas are mentioned. For description of these see the Kolar volume (x). All these inscriptions record grants for temples made by the local assembly of the agrahâra or chaturvêdimangalam. The Punganûr mentioned in Cp 130 and other places is Honganûr in Channapaṭṇa tâluq, which was the capital of Chikka Gangavâdi.

Râjendra-Chôla's inscriptions begin with Cp 42a and 135 of his 2nd year, 1013. Cp 42 details his conquest of Idaiturai-nâd, Vanavâsi, Kollippâkkai, and Maṇṇai; his capture of the crown of the king of Îlam (Ceylon), the crown of his queen, the crown and necklace of Indra, which the king of the South (Pâṇḍya) had formerly surrendered to the kings of Îlam, with the crown and garland of rubies which were heirlooms of the warlike Kêraḷa, and many ancient islands. This introduction is repeated in part in Kannada characters in Cp 43. Ht 10 is also in Kannada.

Nl 1, a Kannada inscription, of this king's 18th year, 1029, is of much interest. The Kô-Parakêsarivarmma Râjendra-Chôla-Dêva is described as the Oḍeyar who was ruling Gange (the Ganga territories), the East country, and Kadâram (in Burma). Vâmana, a daṇḍanâ-yaka of Yuddhamalla-Dêva, erected a temple of Siddhêsvara in memory of his guru Mauni-bhaṭṭâraka, and endowed it. We learn that it was situated in Daḍigavali which was Vikramachôla-maṇḍala. Of special interest is the statement that the writer of the śâsana was a son of the mahâmâtra Ajavarmmaya. The mahâmâtras were officials appointed in the time of Aśôka, the 3rd century B.C., and I do not recollect meeting with the term in later inscriptions before this one. The composer, Puṇyaśarmma, is described as emperor (or master) of śâsana expressions.

¹ There is indeed Mb 203 (vol. X) of perhaps 934, but this is doubtful. There is no reason to suppose that the Chôlas exercised any authority in Mysore so early. It is quite an isolated inscription, and may belong to a later period, the time of Râjendra-Chôla. In any case, it is only just within the eastern border of the State.

The descent of the guru commemorated is farther given. It begins with Adhinâtha, who took up his station at the root of a sacred tree in Chandrapuri, situated by the Western Ocean. His disciple, waited on by kings, was Chchâyâdhinâtha, whose son was Stambhanâtha. His son was Dvîpanâtha, whose disciple, invincible as a disputant, was Mauninâtha, whose disciple Rûpaśiva-paṇḍita was placed in charge of the temple. A farther grant for it is recorded in **Nl 37** in 1033.

An elaborate account of the king's exploits is contained in **Cp 82, 83**, of his 23rd year, 1034. In addition to the conquests and acquisitions above mentioned, he is said to have obtained the crown of pure gold which Paraśurâma had deposited for security in the inaccessible S'ântima island. He moreover acquired the Irattapâḍi Seven-and-a-half Lakh country, and the fame of putting to flight Jayasingan (the Châlukya king); who through fear disgracefully turned his back at Muyangi and hid himself; also S'akkaragoṭṭam (Chakrakotṭa), the Madurai country, Nâmapaiyikkôṇai, Panjappalli, and Mâṣuni-dêśam. In a great battle at Âdinagaravai, he captured Indira-iratan of the Lunar race, with all his treasures and relations. He also took Oṭṭa-vishaiyam (Orissa), Kôsalainâḍ, Tanḍabutti where he slew Danmapâla in a fierce battle; Dakkaṇa-Lâḍam where he attacked Iṭṭaśûran; Vangâla-dêśam from which Gôvindaśandan fled on foot, dismounting from his horse; frightened Mayipâla of S'angoṭṭal in battle, and seized his mighty elephants, his women and treasures; Uttira-Lâḍam and even the Gangai (or Ganges). He sent many ships over the sea and captured S'angirâma-Viśaiyôttungapaṇman, the king of Kidâram, together with his fine elephants and trophies consisting of the Vichchâdira-tôranam at the war gate, and doors set with large jewels. He also took S'rîvijaiyam, Pannai, Malaiyûr, Mâyirudîngam (an island), Ilangaśôbam, Mâ-Pappâlam (in the Andaman islands), Mēvilipangam, Valarppandûr, Kulaitakkôlam, Mâdama-lingam, Ilâmuri-dêśam, Mâ-Nakkavâram (the Nicobar islands), and Kidâram (in Burma). These conquests are again recounted in **Nl 7**, of the 27th year, 1038. The last of his inscriptions is **Ht 142**, of the 32nd year, 1043.

We then come to Râjâdhirâja-Dêva. **Dv 75** is of his 29th year, 1046. He ruled for a considerable time along with his father (see **Nl 25**). He is said to have given crowns to his father's younger brother, his own elder brothers, and his sons,¹ calling them Vânavan (the Chêra king), Vallavan (the Châlukya king), Mînavan (the Pândya king), Gangan (the Ganga king), Ilangai (the Ceylon king), Pallavan (the Pallava king), and Kannakuchchi (the Kanyakubja king),² bestowing upon them the dominions of those kings. He seems to have been of a bloodthirsty disposition and did not spare the captive kings, but cut off on the battle-field the head of the Pândya king Mânâbarâṇan, which was never without a golden crown set with large jewels; had Vîra-Kêralan trampled to death by his furious elephant Ativâraṇa; sent Sundara-Pândiyan flying from the battle-field to Mullaiyûr with dishevelled hair and weary feet, with the loss of his state umbrella, his big fans made from the tail of the yak, and his throne; despatched the king of Vênâḍ to heaven; ruined the three kings of Irâmakum; destroyed at Kândalûr-Sâlai on the coast the ships of Villavan (the Chêra king), who had fled from his dominions and hid himself; terrified Âhavamalla (the Châlukya king) by destroying his army, capturing his fine elephants, and making his bravest leaders retreat like cowards; burnt Kollipakkai; openly seized the jewelled crown of Nigala-Vikramabâhu, king of Ilangai; when Vîra-S'alâmêgan invaded the country from Âlam (or Ceylon), drove him off disgraced, took his elder sister and his wife prisoners, cut off the nose of his mother, and when he turned to revenge them, slew him on the battle-field and seized his golden crown set with large jewels. He also took the crown of S'rîvallavan Madanarâja, king of Âlam, who was a descendant of Kannaran (? Râṣṭrakûṭa

¹ These are not here named, but their names will be found in **Bn 108**.

² This refers apparently to a king of Ceylon who was a native of Kanyakubja.

king) ; led his army a second time to the north, chased away Gaṇḍan, Dinakara-Nāraṇan, Gaṇavati and Madisūdanan, and burnt the palace of the S'alikkiyar (Chalukyas) at Kampili. The tribute paid by the Villavar (Chêras), Mīnavar (Pāṇdyas), S'alikkiyar (Chalukyas), Vallavar (Pallavas), Kôṣalar, Vanganar, Konganar, S'intukar, Ayyanar, S'ingalar, Pangalar and Antarar (Āndhras), together with the revenue he obtained from one-sixth share of the produce of the land, he distributed among the Brahmans. Finally he performed the horse-sacrifice, and seated himself on the throne with the name Jayangoṇḍa-Chôla.

Nl 25 is of his 33rd year, 1050. His umbrella is said to be planted under the shadow of the umbrella of his father, who had conquered Gangai (Mysore) in the north, Ilangai (Ceylon) in the south, Mahôdai (Cochin) in the west, and Kaḍâram (Burma) in the east. Some of the king's conquests above mentioned are repeated, but it is added that he killed the king of ? Stangam¹ on the battle-field. **Nl 38c** describes him as having taken off the head of Pāṇḍiyan, and captured the Sâlai of Kêralan, Ilangai, and Irattapâḍi (Rattavâḍi). **Nl 76** of the same year recounts many of the conquests mentioned above, with some variations and additions. Thus it is said that of the three kings of the South (the Pāṇdyas), the rulers of Kanni, he sent two to heaven and one to the forests ; captured the father and mother of Vijayan who fled from the battle in fright ; sent back the valiant warriors whom Āhavamalla had put forward to oppose him, with 'Āhavamalla is a coward' clearly written on their breasts ; subdued the people of S'iru-turai, Perun-turai, and Umâdi-turai ; routed in battle ... nnan, Kâlidâsan, S'âmuṇḍan of Vi . peruntur, Kommayan, and...lava-mârâjan ; punished S'anjakairavan for allowing Tammuḍi to take refuge with him ; burnt Irattapâḍi and took possession of the beautiful Seven-and-a half Lakh country.

Bn 108 is an inscription of Râjêndra-Dêva, younger brother of Râjâdhirâja. He claims to have bestowed crowns on the same relatives, but names them. His father's younger brother was Gaṅgaikoṇḍa-S'ôlan, with the title Immaḍi-S'ôlan ; his own younger brothers were Mummaḍi-S'ôlan, with the title S'ôla-Pāṇḍyan ; Vīra-S'ôlan, lord of Kôli (Uraiyâr or Warriore near Trichinopoly), with the title Karikâla-S'ôlan ; Madurântakan, with the title S'ôla-Gangan ; and Parânta-Dêvan, with the title S'ôla-Ayyôddhyarâjan. He also gave crowns to his sons Irâjêndira-S'ôlan, with the title Uttama-S'ôlan ; Muḍigoṇḍa-S'ôlan, with the title S'ôla-Janakarâjan ; and Irattapâḍikoṇḍa-S'ôlan, with the title S'ôla-Vallaban. Also on his son's sons Madurântakan, with the title Sundara-S'ôlan ; Anai-chchevagan, with the title Nirupêndra-S'ôlan. When attacked by the Châlukya Āhavamalla at the great Koppam tîrtha, though severely wounded and having lost many of his principal officers, he slew Châlukya's younger brother Jayasinga, Pulakêṣi, Daṣapanman, Aśôkan, Araiyan, Moṭṭayan, Nanni-Nulambam, and other princes without number. Whereupon the terrified Châlukya fled, along with his princes Rêvan, Tuttan, Gaṇḍamayyan and others.² The rest of the inscription is gone. This battle at Koppam, a place which has not been satisfactorily identified,³ seems to have been of a most sanguinary and disastrous character. The Chôla king Râjâdhirâja was slain, Râjêndra his younger brother took his place and was severely wounded, but succeeded in the end in making the Châlukya king Āhavamalla, who had lost many of his bravest supporters, retreat in disorder. A

¹ From **CB 21**, Vol X, it seems that this should be Kaṭingam.

² For identification of some of the persons named, see *So. Ind. Ins.* III, 58.

³ It is described as a great tîrtha or distinguished holy place on the Perâru or big river, a name generally applied to the Krishna. Kuppam on the Pâlâr in the south east of Mysore has been suggested (*So. Ind. Ins.* I, 134) and Koppa on the Tunga in the Kâḷur District of Mysore (*id.* II, 232). But neither of these has a reputation as a tîrtha. On the other hand, Kopyana in the south west of the Nizam's Dominions, now called Kopal, near the Tungabhadra, is always spoken of as a great tîrtha (see *SB Inscriptions* ; also **Cg 45** in this volume), and in connection with the invasion of Belvola, which is in Dharwar, seems more likely to be the place. The *p* would naturally be doubled in Tamil.

Châlukya inscription at Annigere in Dharwar district¹ says that the wicked Chôla (*i. e.* Râjâdhirâja) had penetrated into the Belvola country and burned the Jain temples erected by Ganga-Permâdi, but that he eventually yielded his head to (the Châlukya king) Sômêśvara (*i. e.* Âhavamalla) in battle, and forfeited his life.

In **Ht 36** we have an inscription of Râjamahendra-Dêva, but it contains no historical information.

Nl 24 brings us to Vîrarâjendra-Dêva, who is said to have plundered some enemy and frightened Âhavamalla. But **Cp 85**, of his 4th year, 1066, contains a long account, much broken by gaps. He routed an army which had been sent against him into Vengai-nâd (the Eastern Châlukya territory); when Vikkalan and S'ingagan (the Western Châlukyas Vikrama and Jayasimha) met him in battle at Kûdal-Sangaman on the impetuous river (the junction of the Tungabhadra and Krishnâ) hoping to wipe out the disgrace of their former defeat, he gained the victory. He overcame S'ingan of Kôsala, Kêtaraiyan, Mâraiyan, Irâśayan and others; and when Maduvanan fled, along with the other chiefs who had dismounted from their elephants, Âhavamalla also fled, leaving his wives, family treasures, fine elephants, banners, and other valuable spoils to the victor. The names of elephants captured are given. His queen was Ulaga-mulud-udaiyâl. He cut off on the battle-field the heads of the king of Pottappi, of Vâran, Kêralan, and Jananâta's brother; had the king of the South (Pândya), S'ripallava's son S'iruvan, and Vîrakêśari trampled to death by elephants; drove by means of his elephants the family of the S'engiraiyas and S'êralas into the western ocean; subdued the Iraṭṭas and captured their elephants; in a fresh battle cut off the heads of the daṇḍanâyakas Val ..., Vanjipayyan, Piramadêvan, Baṇḍâra-Tôraiyan, S'attiyannan, Pattiyan, Vîmanayan, and Vangâran; also of the Ganga, Nuḷamba, Kâḍava, and Vaidumba kings, and returned to his great city Gangai (perhaps Gangaigonḍa-S'ôlapuram) near the great river. **Dv 14**, of his 5th year, 1067, merely says that he frightened Âhavamalla, and made Vikkalan and S'ingagan turn their backs.

Kulôttunga-Chôla-Dêva comes on the scene in **Ht 101**, which is of his 6th year, 1075, and the inscriptions run up to **Kn 12**, his 49th year, 1118. The fullest account of him is contained in **Cp 77**, of his 17th year, 1086. This says that when he was still Yuvarâja, he first wedded the goddess of Victory by his heroic deeds at S'akkaragoṭṭam (Chakrakôṭa), and captured troops of elephants at Vayirâgaram. He put to flight the Kuntala army, and put on the garland of victory over the North; freed the goddess of the South from being common property, and the goddess of the country whose garment is the Ponni (or Kâvêri) from being lonely. His white umbrella shone like moonlight all over the wide earth, and his tiger banner fluttered on mount Mêru. Many rows of elephants stood before him, sent as tribute by kings of remote islands, while outside his splendid capital lay the head of the runaway Pândya king, pecked by kites. He inflicted a total defeat on Vikkalan (the Châlukya) who had threatened to disfigure his glory as one of the Solar race (the Chôlas) with marks like those on the moon, the emblem of his ancestral family (the Eastern Châlukyas),² —forcing him to retire in disorder to the west, his retreat being marked by dying elephants all the way from Nangili (in the east of the Kolar District) to Manalûr (in Channapaṭṭa tâluq) and as far as the Tungabhadra. The passage of his hosts bent the backs of the mountains, caused the rivers to breach their banks, and the seas to be agitated. By this victory the Chôla acquired the two countries Ganga-maṇḍalam and S'ingaganam. He then resolved to take Pândi-maṇḍalam.

¹ Dr. Fleet's *Kan. Dyn.* 441.

² His father was of the race of the Moon,—in Eastern Châlukya, and his mother of the race of the Sun,—a Chôla,

When his armies marched forth for this purpose, it was as if the northern ocean was about to overflow the southern ocean. The five Panjavas (Pāṇdyas) fled in terror to the forests. These he destroyed, planted pillars of victory in all directions, took possession of the pearl fisheries, the Podiyil-mountain, where the three forms of Tamil (prose, poetry and the drama) flourished, the central. S'ayyam (the Sahya mountains) where elephants are captured, the (rivers) Kanni and Gangai. He established colonies in all parts of the conquered country as far as Koṭṭāru. He then seated himself on the throne only for the receipt of tribute, accompanied by his queen Puvani-muḷud-uḍaiyāl.

Nl 3, 38a and **Kn 12**, of his 41st, 42nd and 49th years, say that he caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mīnavar (Pāṇdyas) lost their position, and the other kings retreated with disgrace. His queen is here called Avani-muḷud-uḍaiyāl. The last is a memorial to a man who was killed by a tiger, on which his wife entered the fire (and was burnt with his body).

An 74 may be of the time of Kulōttunga-Chōla II, whose name seems to have been adopted by a chief named Kaśava-Dēvar. Nothing more is known of the latter, who is said to be ruling the earth.

Nl 88 is in honour of Kencha-Sōma, called the Chōla-Rāya of the Kali age, on whose anniversary day 12000 Oḍeyars or Lingāyit priests were to be fed in the temple of Gangādhara (on the S'ivaganga hill). This is a testimony to the rapid spread of the Lingāyit religion, which was established in the time of the Kaḷachurya king Bijjala-Dēva (1156—1167), and is expressly said to have been embraced within 60 years of his time from Ulavi (near Goa) to Shōlapur, and from Bālehalli (Koppa tāluq) to S'ivaganga.

Bn 96 is dated S'aka 1223, Bahudhānya, which do not agree. It professes to be of the time of a Vīra-S'aiva Vīra-Pratāpa Chōla-Rāya, who has the imperial titles, but among others is master of the four oceans, an epithet of the Vijayanagar kings. Payments were assigned by merchants for a god who is said to have appeared to Kalikāla-Chōla. Certain Telugu branches of Chōlas or Chōḍas claim descent from him, and this ruler may have belonged to some of them.

Vaidumbas.

In **Ma 80** is a reference to Vaidumba-gāvuṇḍa's son Mayya An account of the Vaidumbas has been given in the Kolar District volume.

Kongālvas Coorg

These rulers were brought to notice in the Hassan volume (v), as ruling in the Arakalgūd tāluq during the 11th century. But from the Coorg inscriptions in the present volume we gain much farther important information regarding them. They were Jains, and also ruled over the Yēlusāvira (or Seven Thousand) district of Coorg, which forms the northern arm of that country, adjoining Arakalgūd on the west.

The creation of the title seems to be related in **Cg 46**. It is there said that the great Chōla king Rājākēsarivarman Permuānaḍigal (Rājārāja), on hearing how a certain Panchava-mahārāya had fought without ceasing in the battle of Panasoge (Yedatore tāluq) and annihilated the enemy, resolved to bestow on him a crown and give him a nāḍ. Accordingly, when he appeared before the king, the latter bound on him a crown with the title Kshatriya-śikhāmaṇi Kongālva and gave him Mālavvi (now Mālambi in Coorg).¹ Panchava-mahārāya appears to be a recognized Pāṇḍya designa-

¹ A district called Kshatriya-śikhāmaṇi-valanāḍ is mentioned in inscriptions of the 11th century (**Cp 82**, **Kl 109a**, **112b**), but its situation and the connection of the name are not known.

nation. But of this Panchava-mahârâya we have an inscription at Balmuri (**Sr 140**, vol iii) dated 1012, in which he is described as a bee at the lotus feet of Râjarâja, and is said to have been invested by him with the rank of mahâ-dandanâyaka for Bengi-maṇḍala (the Eastern Châlukya territory) and Ganga-maṇḍala (the Ganga territory in Mysore). He then claims to have led an expedition throughout the western coast region, in the course of which he seized Tuluva (S. Kanara), and Konkana (N. Kanara), held Malaya (Malabar), and put to flight Chêramma (the king of Cochin or Travancore), after which he pushed aside Teluga and Rattiga (countries to the north of Mysore), and desired to have even the little Belvola country (in Dharwar and Belgaum districts). Another inscription (**Sr 125**) gives him the cognomen Râjêndra-Chôla.

How he was connected with the subsequent Kongâlva kings is not clear. But we find from the Coorg inscriptions that Râjêndra-Chôla-Kongâlva's son was Râjâdhirâja-Kongâlva (**Cg 38**), who, and his mother Pôchabbarasi, had as their guru Gupasêna-paṇḍita, who was the disciple of Pushpa-sêna-siddhânta-dêva (**Cg 35,37,38**), and died in 1064 (**Cg 34**). In 1058 a Râjendra-Kongâlva appears (**Cg 35**), presumably Râjâdhirâja-Kongâlva's son. In 1070 Râjêndra-Prithuvî-Kongâlva (perhaps the same) was ruling (**Cg 50**), and in 1077 his queen Padmala-Dêvi died (**Cg 43**).

From **Mj 43** and **Ag 76** (vol v) we know that the Kongâlva king Râjêndra-Prithuvi attacked the Poysala king Nripa-Kâma in 1022, and claims to have gained a victory over Poysala in 1026. Apparently he was the Adaṭarâditya whose titles are given at length in **Ag 99** of 1079.

A Vira-Chôla-Kongâlva appears in **Cg 33** of ?1115, making a grant of the customs-dues of the Mullu-nâḍ Seventy, the country around Mullûr near S'anivarsante. This is the latest date for the rule of the Kongâlvas, who disappeared on the expulsion of the Chôlas from Mysore by the Hoysalas at that time. But **Cg 39** shows that in 1390 some Jain priests restored the basadis at Mullûr, and that a Kongâlva-Suguni-Dêvi made grants for them. These are still continued.

Changâlvas Coorg.

This line of kings was first made known in the Mysore volume, Part II (iv) and farther particulars were given in the Hassan volume (v). The Coorg inscriptions in the present volume enlighten us still more as to their history and show the important part they played in that country.

On the overthrow at the beginning of the 11th century of the Gangas, to whom they were subordinate, they came under the dominion of the Chôlas, who, in accordance with their usual policy, imposed Chôla names upon the kings. When the Chôlas were driven out of Mysore by the Hoysalas, early in the 12th century, the Changâlvas seem to have made an effort to gain independence. But, following on various earlier contests with the Hoysalas, Nârasimha I of the latter line is said (**Ng 76**, vol iv) to have slain Changâlva in battle before 1145, and captured his elephants, horses, gold and new jewels. The representative of the family then retired southwards into Coorg, where an expedition was sent against him by Ballâla II under Bettarasa. This Hoysala general (see **Hs 20**) utterly ruined the Changâlva king Mahadêva in a battle at Pâlpore (in the Kiggatnâḍ tâluq of Coorg) in about 1174, and built a city there for himself as the seat of his government. But before long he was attacked by the Changâlva king Pemma Virappa, who was assisted, it says, by the Kodâgas (or Coorgs) of all the nâḍs. This statement is of special interest as being the earliest express mention of the Coorgs that has been met with in inscriptions. Though victory at first inclined to the Changâlvas, they were finally defeated and thenceforward became subject to the Hoysalas.

Subsequently, in 1252, the Hoysala king Sômêśvara paid them a visit at Râmanâthapura, as related in **Ag 53** (vol v). At that time the Changâlvas had as their capital S'rirangapatṭana,—

which was not Seringapatam, but the place now known as Kodagu-S'rirangapatṭaṇa, which is in Coorg, to the south of the Kāvêrî, near Siddapur.¹ The Mallidêva and his son Hariharadêvarasa of **Cg 54, 55** and **59**, the latter called in **Cg 45** Harīharadeva-Chôladêva, may be associated with the Malidêvarasa of **B1 89** (vol v), the date of which is 1280.

After the overthrow of the Hoysala power in the next century by Muhammadan invasions from the North, the Changâlvas appear as if for a time independent. But meanwhile, like many of the old Jain rulers, they had embraced the Lingâyt form of the S'aiva religion, and adopted as their family god Annadâni Mallikârjuna, of the Bettadpura hill in Hunsur tâluq, which they called S'rî-giri, perhaps with reference to the celebrated S'rîparvata, the great S'aiva sacred place in the Kurnool district. According to **Cg 51** there was a king named Annalâni, and after him the temple may have been named.

At the beginning of the 16th century Nanja-Râja founded their new capital Nanjarâjapattṇa, to the west of the Kāvêrî, towards Fraserpet, and it still gives its name to the northern tâluq of Coorg. They also from this time call themselves Râjas of Nanjarâjapattṇa or Nanjarâyapattṇa, and were apparently subordinate to Vijayanagar. Piriva-Râja or Rudragana, at the end of the century, rebuilt the town called after him Piriyapattṇa,—the Periapatam of the English histories,—in Hunsur tâluq.

But the authority of the Vijayanagar empire was now on the wane, and in 1607 the Vijayanagar Viceroy at Seringapatam, no doubt foreseeing the trend of events, made a grant of the Mala-lavâdi country (Hunsur taluq) to Rudragana, in order—it is said—that the worship of the god Annadâni Mallikârjuna should not fail as long as the Nanjarâyapattṇa kings of the Changâlva family continued (**Hs 36**). They lasted however but little longer, and after a rule of at least six centuries the Changâlva line was brought to an end in 1644 with the capture by the Mysore army of Piriyapattṇa, in defence of which the last king was slain.

Hoysalas

The Hoysala inscriptions number 203, of which as many as 92 are in Tamil, which had been the official language under their predecessors the Chôlas. The remainder are in Kannâḍa. I cannot discover any rule as to the use of the two. They are indiscriminately employed over the whole District, during the entire period. Few of the inscriptions contain anything of historical importance. The most elaborate is **Bn 6**, on large plates, finely engraved in Nâgarî characters, and giving in Sanskrit the history down to the time of Sômêśvara².

But first may be noticed **N1 34**, in which a Biṭṭi-Dêva, Vishṇu-sâmanta or Vishṇuvarddhana, of the Adaḷa-vamśa and Mitra-kula (or Solar race), erected the Gangâdharêśvara temple on the Siva-ganga mountain and endowed it. He also made a Brahmêśvara temple and Brahmasamudram village in the name of his father, besides Jinâlayas and Adaḷêśvara temples, the Vishṇusamudra tank, a Bôchasamudra tank in the name of his mother, and endowed a temple of Kêśava. This family of chiefs has been met with in connection with Kaydâla in the Tumkûr tâluq (**Tm 9**). There they are described as lords of Mânyakhêḍa-pura (the Râshtrakûṭa capital, now Malkhêḍ in the south-west of the Nizam's Dominions), and Gangaputras, ruling Marugare-nâḍ. They were unusually liberal-minded and were patrons, it says, of the four creeds,—that is, the Jaina, Bauddha, S'aiva and Vaishṇava,—though nothing is mentioned which they did for the second, probably considered to be included

¹ The remarks on p. 8 of the Introduction to the Hassan volume, to be corrected accordingly.

² Originally published by me in 1879—*Mys Ins.* No. 171.

in the Jaina. The present inscription is the earlier, being evidently of the time of the Hoysala king Bitti-Dêva or Vishnuvardhana.

The copper plates **Bn 6**, above referred to, contain a fine and interesting inscription. Their date is 1253, and they record the formation of an agrahâra called Sômalâpura by the king Sômêśvara-Dêva as a memorial on the death of his queen Sômalâ-Dêvî. It was situated in the Kalukani-nâd, but where the plates were obtained is not known.¹ They have long been in the Bangalore Museum.

At the beginning, the composer, whose name is unfortunately not given, beseeches with folded hands his tongue to display its courage in publishing the praises of the kings of the Lunar race,—and adds, but the celebration of the victorious deeds of kings is so pleasing a task to thee, why should I implore thee?

After describing in a learned and original manner the birth, from the lotus of Vishnu's navel, of Brahma, from whom sprang Atri, and from the eye of the latter, Chandra (the Moon),—the Yadu race derived from it is introduced, in which was the king named Sala. The story is related of his killing the tiger (of which there is a terrific description) on the muni's exclamation of *hoy Sala*, whence the kings of his line took their name. The tiger went to *svarga*, but as if from desire to witness their triumphs, its form became fixed on their banner. The line of kings is detailed as usual, with descriptions of each. Ballâla's queen was Padmalâ, and they had a son Nârasimha and a daughter Sômalâ. Among Nârasimha's exploits he is said to have offered up as if in sacrifice Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, the fruit of the sacrifice being the setting up of Chôla. His son was Sôl-Dêva, whose valour is praised at length.

Then follows the notice of a king named Chiddarasa, of the Bhâradvâja-kula and Sôma-vamśa, whose wife was the famous Vuḍanâchi. They had a beautiful daughter named Sômalâ, whom the king Sôma took for his crowned queen. On her death, the king Sômêśvara, then living in the great capital named Vikramapura,² which he had created for his pleasure in the Chôla-maṇḍala that he had conquered by the might of his own arm, resolved to make a grant to ensure the final happiness of his queen Sômalâ-Dêvî. Accordingly, on the occurrence of an eclipse of the sun, after hearing a discourse on the merit arising from gifts at such a time, he made a grant of Madanapalli and Mattikattâ, situated in the Kalukani-nâd, as an agrahâra of 70 shares, renaming the places Sômalâpura. Of the shares, 62 were given to Brahmans, and the remainder for recitation of the vêdas, the god he had set up, and a tank. The final benediction is of interest, and the grant is signed śrî-Vîra-Sômêśvara-Dêvasya.

Kn 80, of 1265, informs us that Honganûr (in the Channarayana tâluq) was the capital of a Chikka-Gangavâdi province, and the residence of a governor. In **Cp 183** Hiriya-Gangavâdi is mentioned.

Db 31, of 1267, is of special interest on account of the idolatrous symbols at the top having been removed, in order to make room for an inscription in Persian, of the time of the Mughal emperor Aurangzeb, 1691. In the Hoysala portion we have the mahâ-maṇḍalêśvara Bêchi-Dêvarasa of the Bhangi-kula, with the title Lord of Nandagiri, as a local governor, with his residence at Yetahanka (to the north of Bangalore). The Vîra-Bananju merchants, with the long string of epithets usually applied to them, fixed certain dues to be paid on various articles of merchandise, to provide

¹From **B1 74** (Vol. V) it appears that Kalukani-nâd was in the north of the Nâgarmanjala tâluq.

²It was near S'rirangam in the Trichinopoly District, and is also called Kaṁmanûr in other inscriptions.

for the service of the god Gavaréśvara. The Mughal portion says that in the 32nd year of the reign of Aurangzeb Ālamgīr Bādshāh the fort of Bālāpura Kariyātu was in the hands of the Sambā family (referring no doubt to Sambhāji, the son of Shāhji, who received Kolār, Bangalore, Dodd-Ballāpur and other parts as a jāgīr from Bijāpur). Through the exertions of Khāsim Khān, Faujdar of the Karnāṭak Province of the Bijāpur Subah, it then passed from the hands of Sambādūd, son of Sivādūd Marhāṭṭa (Sivāji), and came into the possession of the Supreme Government. In the year 34 of the reign the fort was granted to Shekh Abdulla, known as Fārūkh, renowned in India as a descendant of Shekh Farīd-ud-dīn Masaūd Chishti Alajrāmi, a resident of Badāyūn, a suburb of Chitṭūr in the capital city Shāhjahānābād or Dehli (Delhi). In the 30th year of the reign the stone had been brought with great care from the temple of Frāya,¹ distant 2 kōs north-east from the fort, and was intended for a building. But as it contained the grant of a charity, it was erected to perpetuate the memory of Shekh Abdulla.

Kn 72, of 1277, gives a brief genealogy of the kings, and shows a great minister Kumāra-Dorabhakkare-danṇāyaka ruling over the eastern division of the kingdom. He made a grant for the temple at Maddūr, which is said to be in Chikka-Gangavāḍi.

There are a dozen inscriptions of the time of Rāmanātha-Dēva, the son to whom Somēśvara bequeathed the Tamil portion of his dominions, with the Kolar District and parts of the Bangalore District. They date from 1257 to 1294, are all in Tamil, and are confined to the north and east of this District. Two more, of 1297, belong to the 4th year of his son Viśvanātha-Dēva. **Kn 28**, of 1292, shows Rāmanātha's forces making an incursion into Ballāla's kingdom. **Cp 183** of 1294 and 179 of 1295 are to the same effect. It is clear, as stated in the Kolar volume, that towards the close of Rāmanātha's time an effort was being made to extend his authority over the portion of the Hoysala territory which did not belong to him. But these efforts were frustrated, for beyond the brief succession of Viśvanātha no more is heard of this Tamil branch, and the kingdom was once more re-united under Ballāla III. The latter in 1301 issued orders in Tamil to the heads of maṭhas and temple priests in what were probably districts previously held by his rival, remitting all taxes, and confirming to them the villages granted to them as endowments.—See **Bn 51**, **65**, **Nl 38**. The districts named are—the Hesar-Kundāni kingdom. Virivi-nāḍ, Māsandi-nāḍ, Muraśa-nāḍ, Sokkanāyan-parru, Pennayāṇḍār-mada-nāḍ, Aimbulugūr-nāḍ, Elavūr-nāḍ, Kuvulāla-nāḍ, Kaivāra-nāḍ, Iluppākka-nāḍ, and others (unnamed). Of these, Hesar appears in the name Hesar-gaṭṭa, north-east of Nelamangala; Kundāni is west of Devanahalli, and there is reason to believe that Rāmanātha had a residence there; Morasu-nāḍ was in Kolar District; Kuvulāla is Kolar itself; Kaivāra has the same name still and is north-west of Kolār; Iluppākka is the Tamil form of Yelahanka, north of Bangalore.

The principal other point to be noted in connection with the Hoysalas is the place of the royal residence under Ballāla III, during the troublous times of the Muhammadan invasions from the north. In 1318 it was Aruṇasamudra (**Cp 73**), but next year he was at Dōrasamudra (**Cp 12**). In 1328 he lived at Unnāmale-pattana (**DB 14**, **18**, **Dv 1**, **Ht 124**, and **Dv 60**, in this last called Urannāmale-pattana). The place intended is no doubt Tiruvunpāmale or Trinomali in South Arcot.² In 1331 he is again at Aruṇasamudra (**Cp 71**). In 1333 he is at Hosabetta (**Nl 9**), next year at Dōrasamudra (**Cp 7**).

In 1339 he is specially described as sole king by his own valour (**Ht 43**), and had as his residence vīra-vijaya-Virūpākshapura, his minister being Dādi: Sōmaya, who was related to him and appears

¹ It has been found impossible to identify this, and it is uncertain whether the name is meant for that of a god or of a village.

² This Unnāmale appears as Tiruv-annāmalai in Tamil, and Annāmalai is given in the dictionary as a form of Aruṇachala (the Sōpasāika of Vijayanagar inscription). Aruṇasamudra may therefore indicate some place in the same neighbourhood.

in a great many inscriptions of this period. In 1340 he performed an anointing to the kingdom (**Bn 111**), which must have been that of his son, who is called in **Cm 105** (vol v.) of 1343 *Virā-Virūpāksha-Ballāḷa-Dēva*. The ceremony was therefore probably performed at Virūpākṣapura. What place this was is uncertain,¹ but it must have been in Mysore. In 1340 the king was also at Hosanād² (**DB 43**), and then again at Unṇāmale (**Bn 31, Dv 54**), where he still was in 1342 (**Bn 21, 24, 129, Ht 147, Dv 46**). But in that year he again came to Virūpākṣapāda as it is called in **Dv 21**. Next year he was once more in Unṇāmale (**Bn 41**). The last Hoysaḷa inscription is **Bn 120**, of the date 1346.

^ASeunas.

The only apparent inscription of these kings is **Cp 171** of 1291, when Mahadēvarasa was ruling the kingdom of the world. If this identification be correct, this is far to the east and south of their other inscriptions, and the date belongs to Rāmachandra, the next king.

Nripatunga-kula.

Under this heading some inscriptions of a *Vembi-Dēva* were noticed in the *Kolar* volume (x, Intro. 33), and it was shown that he was of joint Ganga and Pallava descent. We have here two inscriptions of his time, both in Tamil. **Dv 79** of 1257 describes him as ruler over three nāḍas, without specifying them. **Dv 28** of 1283 gives him another name Nandi-Dēva. He made the Nandisamudra tank near Koḍuvattū (still so called, at the south-east base of Nandidroog) in the north of Saṇṇai-nāḍ in the Nīgarili-S'ōḷa-maṇḍalam, and granted the lands under it to 32 Brahmans to provide for the recital of the vēdas in the Nandiśvara temple.

Sigala-nad.

Of the rulers of this nāḍ there are several inscriptions, all in Kānkānhaḷḷi tāluq. The earliest are **Kn 47** and **41**, of 1295 and 1300, in which Māra-Dēva was ruling, under Hoysaḷa-Ballāḷa-Dēva. He continues till 1319 (**68**) but in 1391 we have Mārappa's son Siddaya, subordinate to Vijayanagar. Under this power the chiefs, as named in the classified list, continued till 1633 (**29**).

Jiguni.

The rulers of this place in 1302 were subordinate to the Hoysalas (**An 80**). This inscription is in Tamil, and gives the name in the form S'uguni. In 1422 the chiefs were under the Vijayanagar king who was at Muḷuvāḡil (Mulbāgal), but are described (**An 79**) as ruling the whole empire (*sakala-sāmrājyam māḍuttirālu*).

Kukkala nad.

The chiefs of this nāḍ are first mentioned in 1330 (**Nl 12**) under the Hoysalas. Their inscriptions are principally in Bangalore and Nelamangala tāluqs, and they had the title Naraḷōka-gaṇḍa. In 1340 they passed under Vijayanagar (**Nl 19**), and continued to 1430 (**Bn 26**).

Vijayanagar.

Of the large number of Vijayanagar grants, about 20 among the earlier ones are in Tamil, and one or two in Telugu. The majority do not contain any important historical information.

But **Ma 18** of 1368 is of interest, being one copy of the so-called Rāmānujāchāri inscription, the original of which is at Sravāṇa Belgōḷa (**SB 136**). It records the reconciliation effected by

¹ See Vol X, Intro. 32.

² S. o. Hosabetta above, and Vol. X, Intro. 32.

Bukka-Râya between the Jains and the Vaishnavas in his kingdom. After a verse in praise of Râmânûja, it says that when Bukka-Râya was ruling, the Jains of all the nâds within ^ÂAneyagondi, Hosapattana, Penugonde and Kalyaha made petition to him that the *bhaktas* (or faithful, the Vaishnavas) were unjustly killing them (*anyâyadalu kolluvadu*).¹ Of the places here mentioned ^ÂAneundi is on the opposite side of the river to Vijayanagar, Penugonde is in Anantapur district, Kalyaha is the Kalya near Mâgaḍi where this inscription is. Hosapattana (the new city) is not identified.² The four places may perhaps indicate the boundaries of the kingdom at that time. The king thereupon summoned before him representatives of the S'rî-Vaishnavas of the Eighteen nâds (perhaps the divisions of the kingdom), including the chief Âchâryyas of Kôvil (S'rîrangam near Trichinopoly), Tirumale (Tirupati in N. Arcot), Perumâl-kôvil (Kanchi or Conjeevaram), and Tirunârâyana-pura (Melukôte, north of Sêringapatam), with the other members of the sect, as described,—and proclaiming that he would not countenance their unjust proceedings against the Jains or allow them to shelter themselves under the plea of religion,—passed the following decree ;—That to the Jains the use of certain musical instruments customary among them were to be confined to five bastis (not named), and disallowed in others. To the S'rî-Vaishnavas (here the inscription is effaced and illegible). The SB version says—The king having declared that between the Vaishnava *darśana* and the Jaina *darśana* there was no difference whatever,—took the hand of the Jainas and placing it in the hand of the Vaishnavas, issued his decree (which may be there consulted), and directed the S'rî-Vaishnavas to have it set up in all the bastis throughout the kingdom.

Dv 81 of 1425 is one of the elaborate inscriptions on copper plates containing the genealogy of the kings from Sangama. The name of the composer is not given, and it contains original expressions and similes not found in the high-flown compositions of Sabhâpati. The grant of a village in the S'ivanasamudra-śîme of the Yalahakka (Yelahanka)-nâḍ was made to the famous and learned Sâlagrâma, whose name was Kêśava, the son of Arunâchalêśi-paṇḍita, head of the physicians.

DB 1 of 1510 says that Krishṇa-Râya's father Narasanna-Nâyaka had by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom. Cp 153 of 1523 is another elaborate inscription on copper plates, giving an account (as previously published) of the earlier kings, and recording a grant by Krishṇa-Râya to Vyâsa-tîrtha, the disciple of Brahmanya-tîrtha, of a village in the Honganûr-sthala of the Channapaṭṭana-śîme of the Kelale-nâḍ. The village was renamed Brahmanya-tîrthapuri by Vyâsatîrtha, who formed it into 32 shares, which he bestowed on his disciples. An interesting account of Vyâsatîrtha will be found in the Shimoga Part I volume (vii) at p 41 of the Introduction. DB 30 of 1530 is a similar style of grant, carrying on the history to Achyuta-Râya, and recording a grant by him to Venkatêśvara-yajva in the Hosakôṭa-śîme, which was in Morasa-nâḍ.

Nl 31 of 1533 mentions Hesarughatta, otherwise called the S'ivasamudra agrahâra which was in the S'ivanasamudra-śîme of the Elahanka-nâḍ, as the place where a big tank was formed in the ^ÂArkkavati river. This is now the source of the Bangalore water-supply. Nl 42 of 1551 is a grant on copper plates by Tirumala-mahârâya, one of the three sons of S'rî-Ranga-Râya.

Cp 186 of 1558 is another copper plate grant, the composition, in his usual hyperbolic style, of Sabhâpati Svayambhu. Down to Achyuta-Râya it corresponds with DB 30. When he died, his son Venkaṭa-Dêva succeeded to the throne, but to the misfortune of his subjects he, too, shortly died.

¹ In the SB version the complaint is only *anyâyagalu mâḍuvadu*, doing injustice.

² CD 4 and 5 (Vol XI) say it was in the Hoysana country and the capital of Nijagali Kataka-Râya. There is a Nijagal in Nelamangala taluq, see Nl 65. Cf. the Hosavîlu, Hosabetta, Hosanâḍ, etc., where the last Ballala lived.

Sadāśiva-Rāya, the son of Ranga-Rāya and Timmāmbā, was then anointed to the throne of the Vijayanagar empire by Rāma-Rāja—his sister's husband,—protector of the great Karṇāṭa kingdom, and by the chief ministers. The tears of joy shed at his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. The Kāmbhōja Bhōja Kālinga Karahāta and other kings held the rank of servants in his female apartments. He made a grant to Tiruveṇkatāyāchārya. Then follows the genealogy of Rāma-Rāja. It is traced from Nanda, through Chalikka and Bijjalēndra, to Sōmi-Dēva, who took seven hill-forts from his enemies. His son was Pinnama, the lord of Araviṭi-pura, whose son was Araviṭi Bukka. His wife was Bailāmbikā, who bore Rāma-Rāja, to whom Lakkāmbikā was wife. Their son was S'ri-Ranga-Rāja, whose wife was Tirumalāmbikā. These had the three sons Rāma-Rāja, Tirumala-Rāja and Venkatādri-Rāja. The grant was made on the application to Rāma-Rāja of Koṇḍa-Rāja, son of Kōnēti-Rāja.

Yelahanka

There are several inscriptions of the Kempe Gaṇḍa chiefs of Yelahanka, who were a branch of the Āvati family and founded Bangalore. Two or three are in Telugu, and the dates run from 1367 to 1713. **Bn 1** of 1628 contains a useful list of trading towns the merchants of which agreed to pay certain dues on their goods for the service of the Ranganātha temple in Bengalūru. **Bn 70** is probably of the Kempe Gaṇḍa period. It is inscribed at the base of the big bull in the Basavan-gudi or Bull temple, to the south of the Fort of Bangalore, which gives its name to the new extension of the City in that direction. The inscription states that the feet of the god there are the source of the Vṛishabhāvatī river, which runs to the west. It is an affluent of the Arkāvati, which it joins a few miles north of Kānkāṇhalli.

Mahrattas

Of these rulers, **Bn 30** mentions Viṭṭhalēśvara-Dēva in 1544. In **Db 28** Sambhāji-Rāya appears in 1647. Ten years later we have S'āhuji-Rāja in **Nl 69**. Khāvāna-Sāheb is mentioned in **Cp 26** in 1660, and Bulōi-Haipati-Rāya's son Dunḍōi-Haipati-Rāya in **Cp 68** in 1661. **Bn 137** gives us Rūpadēva-Rāpi's son Balleya-Rāya-Rāpi in 1676. **Ht 46** is of the time of Manukōji-Rāja in 1727, **Ht 53** and **55** of that of Anṇāji in 1728.

Sugatūr

The inscriptions here of the Sugatūr chiefs, of whom there is a notice in the Kolar volume, date from 1559 to 1693. They are all in the Hoskote and Anekal tāluqs. **Ht 105** records the settlement of a dispute in Anekal between the S'ettis and merchants on the one hand and the members of the phanas on the other regarding the streets through which their religious processions should pass. By the intervention of Venkatāchārya, guru of the Hosakōṭe-sthala, the matter was settled to the satisfaction of both parties, and certain dues were agreed to be paid to him that he might take up his residence permanently in Anekal.

A palm-leaf manuscript lately obtained gives the following account of the family. They attribute their rise in power to Sujñānamūrti, who was the guru of Dēvaya, their progenitor. The son of the latter was Tammappa-bhūpa, whose son was Chikka-Tammēndra, born with long matted hair. He broke the Turakas who assaulted Penugōḍa, and thus pleased the king of Karṇāṭaka, who gave him the title of Chiga-Rāya¹ and the crest of a hawk. He was a devout adherent of the Jangamas, and by the grace of S'iva restored sight to a blind man. His wife was Vīramāmbikā.

Their son was Irmmaḍi-Tamma-bhūpāla, also devoted to the Jangamas. He captured Bhīmāri-durga, and destroyed certain traitors to the king of Karṇāṭaka, thus gaining his friendship

¹ That is, Chikka-Rāya.

and received from him the flags of a golden bull and Virabhadra. His wife was Venkatâmbâ. They had the son Mummaḍi-Ġamma-bhūpa, who was learned in the Karnāṭaka, ^ĀAndhra and Sanskrit languages. When quite a child (s'īsu) he wrote the *Rājendra-Chôlu-charita*. When his moustaches began to appear, he wrote the *Kumârârjunīya*, and when mature, the *Saundarês'a charita*. These were in Telugu. Then he composed an impromptu *yaksha-gāna* work in Kannāḍa. He also wrote in Sanskrit a commentary called *Kaumudi-vyākhyāna*, and a work called *Rasika-manôranjana*, and had the *S'iva-darpana* compiled by Brahmins. Then, by general request, he wrote this Kannāḍa version of the *S'ankara-samhita*.

Avati

The ^ĀAvati chiefs have a number of inscriptions, the dates of which go from 1586 to 1729. They were founders of Doḍ-Ballāpur and Dēvanhalli and the inscriptions are in those tāluqs. **Dv 15, 16** and **37** are elaborate grants by Gôpāla-Gauḍa for the Madana-Gôpāla temple in Dēvanhalli, specifying the various classes of ministrants to be supported. On special occasions of royal ceremony 72 officials are directed to attend for the performance of the temple service.

Channapatna

Of the Bāramahāl chief who was related to the Vijayanagar royal family and had his capital at Channapatna, there are very few inscriptions. **Cp 182** gives us the succession Rāṇa Peda-Jagadēva-Rāya, his son Jaga ēva-Rāya, and the latter's son Kumāra (or the prince) Immaḍi-Jagadēva-Rāya in 1623. **Kn 108** also gives him the date 1621. **Bn 137** may perhaps be of this family.

Mughals

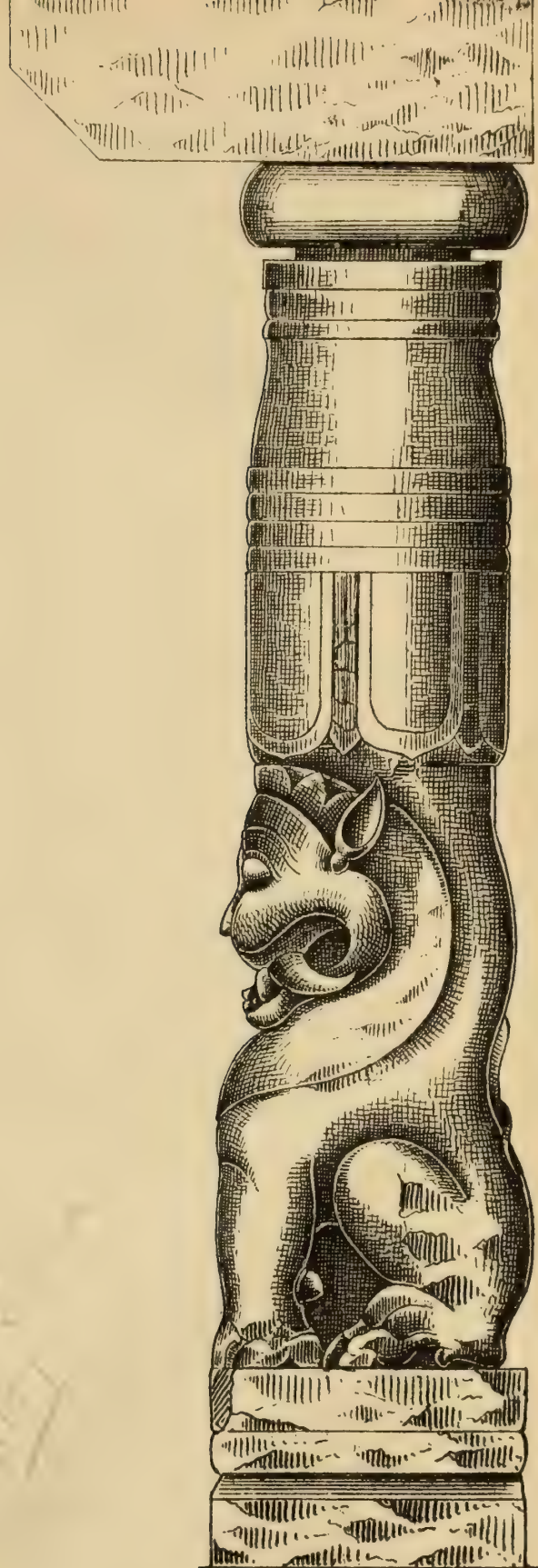
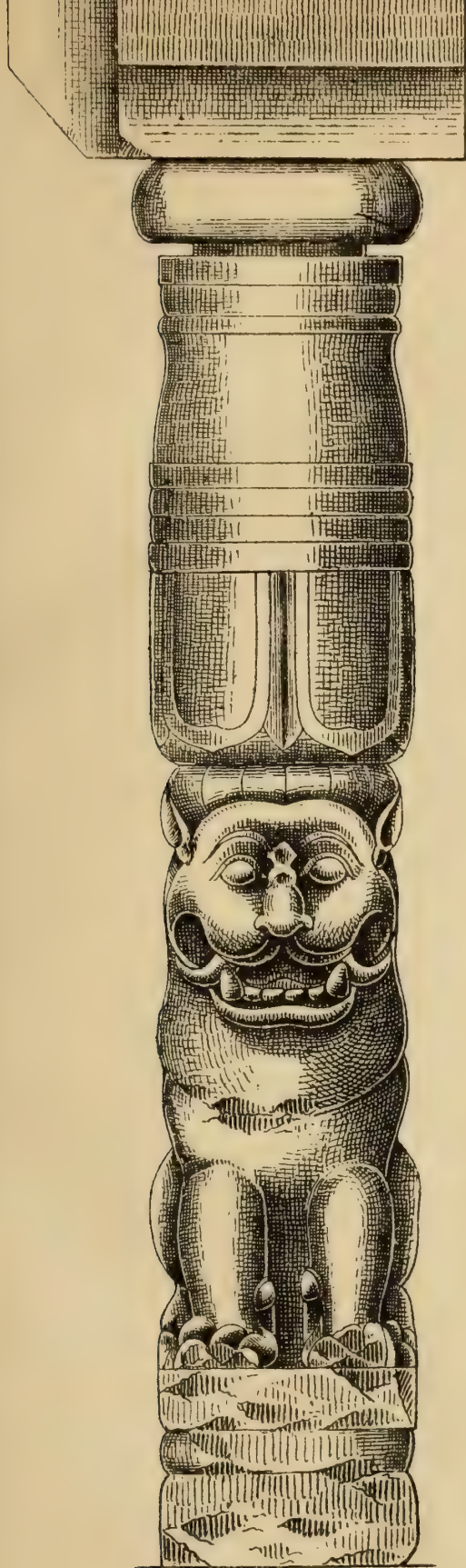
There are only two inscriptions under this head. The first is **DB 31**, of the time of Aurangzeb Ālamgir, already described above (p 21) under Hoysaḷas. The other is **Ht 19** of 1745, of the time of the Navāb Dilā ar Khān, who was the Governor of the Mughal province of Carnāṭic Balāghāt, the capital of which was at Sīra.

Chinese

In one of the watch-towers erected at the four cardinal points round Bangalore by Kempe Gauḍa, the founder of the Fort in 1537, has been found an interesting relic in the shape of a large metal bell, placed on the raised floor. This is the eastern watch-tower, on the rocky height east of the Halsūr tank, the site of the former pumping station for the water-supply of the military barracks. The bell stands 4 feet 3 inches high and is 3 feet 1½ inches diameter at the mouth. Round the top is a foliated border, below which the body of the bell is panelled, and the mouth is fluted. On the divisions between some of the panels are inscriptions in Chinese characters. These have been deciphered,¹ and show that the bell was cast in the 5th year of the reign of the Emperor Ch'ien Lung (1741), and dedicated to the San Yūan Kung temple.

As no information could be obtained to explain how the bell came to be where it is, an inquiry was published in the *Madras Mail* newspaper, and has elicited the following reply from T. Cribb, (One of the old C Troop), a pensioner living at Bangalore:—"The bell was taken by C Troop, Madras Horse Artillery, commanded by Captain G. Hall, from a joss house on the top of a hill near the landing place at Nankin, and brought to Madras on board the *Defiance*, of Madras, when the Troop returned in 1842. It was left by C Troop at St. Thomas's Mount to be forwarded to Bangalore. This was done, and the bell was suspended in front of the Quarter Guard of the Troop. It was struck at the hours, day and night, and could be heard at the Fort, a distance of about three miles.

¹By Mr. Taw Sein Kho, Government Archaeologist in Burma, through the Director-General of Archaeology.



SCALE 12 9 6 3 1 FOOT.

PILLAR IN SOMESVARA TEMPLE, GANGAVARAM

One rainy night the sentry, instead of going out to strike the bell, took up a 12lb shot from a pile in the verandah, threw it at the bell and cracked it, so rendering it useless. It was then taken down and laid on the ground for some years. When Mr. Smith was Engineer of the Water-works, the bell was given to him by one of the C Troop to be hung up at 'Tipu's Look Out' on the top of the rock.'

Mysore.

Among the inscriptions of the rulers of Mysore notice may be directed to **DB 64**. Certain princes of the royal house brought to the Rangaswâmi temple at Mâgaḍi an elephant which the king had secured, and left it there to be guarded. Probably it had been captured in a pitfall, for it was covered with sores, and maggots were eating through its sides, so that it was about to die. The incantations or sorcery of the priests did no good, but made it worse. A reward was then offered for any one who could effect a cure. This was undertaken by a man called Puli-Bairava, and the elephant having recovered under his treatment, he was rewarded with emerald bracelets, a dress of honour, and 1000 varahas, besides the right to levy certain dues in all towns and villages where he might be.

Nl 65 records the building of the fort of Nijagal or S'ûragiri-durga, now deserted, the people having removed to Tyâmagonḍal. **Bn 118** states that the Venkaṭêśvara temple in the Bangalore Fort was erected by Dêva-Râja, that is Chikka-Dêva-Râja, and endowed by his son Kanṭhîrava-Narasa-Râja. It immediately adjoins Tipu Sultân's palace on the north-east.

An 90 and **Cp 32** are of 1759 and record the grant of villages to Muhammadan fakîrs by Krishna-Râja-Wodeyar at the instance of Haider Ali Bahâdur, who paid the value of 10 years' purchase into the treasury. On similar terms other villages were sold to private persons in 1763 (**Nl 51**).

In **Cp 146, 18** and **114** we have grants to fakîrs made directly by Navâb Haider Ali Bahâdur in 1763 and 1767, after he had usurped the throne. **Bn 7** is the Persian inscription found in Tipu Sultân's palace in the Bangalore Fort, and is in the usual bombastic style. The palace was apparently begun in 1781, in the time of Haider Ali, and completed ten years after, in 1791, under Tipu Sultân.

Cp 5 is the record of the foundation of the town of Closepet in 1799 by the Râja-mahârâja in the name of his friend (*dôst*) Colonel Close, the first Resident in Mysore, afterwards Sir Barry Close. **Cp 170** is a grant by the Dewân Pûrṇaya, in about 1800, of certain villages for an agrabâra.

Architecture.

There are no great architectural remains to be specially noted. The pillars in a ruined temple at Gangavaram, which form the subject of an illustration, are of an unusual design in this State, and resemble those of buildings at Mahâbalipur. 88.43-17

The palace of Tipu Sultân in the Bangalore Fort was a building in the style of the Daryâ Daulat at Seringapatam. The building was of two storeys and not without some degree of magnificence. A large open space in front was surrounded by a corridor, in the centre of which, opposite the palace, was the *naubat khâna* or bandstand, in a gallery. The upper storey of the palace contained the public and private apartments of the Sultân and his ladies, with two balconies of state from which he gave audience. Paint and false gilding decorated the walls. The offices of the Mysore Commission were held in the building until the new range of Public Offices in Cubbon Park was occupied in 1868. A restoration of the painting on a portion of the walls was commenced some years ago, but not continued. Municipal and other offices are now located on the premises.

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluk No.	Date A.D.	Name of Ruler.	Taluq No.
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Gangas.

459	Kongani-mahârâja	DB 67	c 900	Ereyappa	An 73
485	"	Bn 141	c 900	"	Ku 52
517	" vridhha-Râja	DB 68	c 900	Konganivarmma	Cg 60
c 720	S'ripurushayya	Ht 86	? c 904	Nitimârgga-Permmânadigal.	Cp 159
c 750	Koṅgoṇi Muttarasa	Ht 21	? 907	"	" 48
c 750	S'ripurusha	Bn 36	913	"	" 161
c 750	"	" 55	c 970	Mârasingha	Nl 54
c 750	"	Nl 33	c 970	Permmânadigal	Cp 143
c 780	Duggamâra	Dv 67	1262	Râjarâja-Karkâṭa-mahârâja	Bn 99
c 780	"	" 74		S'okkanâyan.	
797	Mârasinḥa <i>Manne Vle</i>	Nl 60	c 1262	"	" 114
...	Sivamâra	Dv 44	c 1262	"	" 115
c 820	Râchamâlla-Permmânaḍi	Bn 42	c 1262	"	" 85b
c 820	Permmânaḍi	" 40	c 1265	Irâja-Karkâṭa-mârâyar	An 41
c 870	Satyavâkya-Permmânaḍigal	Kn 88	1283	Irâjarâja Karkâṭa-mahâ-	Bn 43
c 870	" Permmaḍi	Bn 79		râyar Gaṅga-pperumâl	
c 890	Ereyapparasa <i>Begur Stone</i>	" 83	1294	Irâjarâja Karkâṭa mahâ-	" 100
? 899	Satyavâkya Permmânaḍi	Kn 48		rajar Tamattamavar	
c 900	Permmânaḍigal	Cp 134	1298	Irâjairâja-Karkâṭa-mahâ-	" 98
c 900	Koṅganivarmma	An 76		râjan.	

Kalinga Gangas.

? c 700	Dêvêndravarmma-Dêva	... Bn 140
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Rashtrakutas.

802	Prabhûtavarsha	... Nl 61	c 900	Kannaḍi-arasa	... Ht 12
? c 900	Akâlavarsha	... Dv 42	966	Kannara-Dêva	... Ma 75
? c 900	"	... " 43	? c 980	Indra	... Bn 37

Pallavas.

c 820	Noḷamba-Sivamâra	... Bn 40	948	Ayyapa-Dêva's son	... Dv 10
c 870	Maindam Noḷamban	... Ht 9	c 950	Iriva-Noḷambâdhirâja	... Ht 37
c 880	<i>Mahendra</i>	... DB 3	? c 980	Noḷambâdhirâja	... " 47
c 900	Ayyapa-Dêva	... Ht 14	? c 980	Noḷambarasa	... " 48
c 900	Noḷamba	... " 110	997	Ayyapa's son Gannarasa	... " 111
918	Ayyapa-Dêva's son... Nolipa	DB 9			

Kadambas.

1095	Duddarasa	... Cg 57
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Chalukya.

? 1105	Vira-Noṇamba	... Bn 142
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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Cholas.

997	Râjarâja-Dêva	..	Ht 111	1038	Râjendra-Chôla-Dêva	..	Nl 7a
c 1005	"	..	Cg 46	? c 1040	" "	..	" 62a
c 1007	"	..	Cp 47	1041	" "	..	Ht 11
1007	"	..	" 128	1043	Râjendra-Sôla-Dêvar	..	Ht 142
1007	"	..	" 132	1046	Râjâdhirâja-Dêvar	..	Dv 75
1007	"	..	" 130	1050	"	..	Nl 25
1007	"	..	" 131	c 1050	"	..	" 38c
1013	"	..	" 42a	1050	"	..	Dv 76
1013	Râjendra-Sôla-Dêvar	..	" 135	c 1060	Râjendra-Dêvar	..	Bn 108
1014	"	..	" 88	c 1065	Râmahendra-Dêvar	..	Ht 36
1014	"	..	" 127	c 1065	Vîrarâjendra-Dêvar	..	Nl 24
1014	"	..	" 129	1066	"	..	Cp 85
1014	"	..	" 132a	1067	"	..	Dv 14
c 1015	"	..	" 139	1075	Kulôtunga-Sôla-Dêvar	..	Ht 101
1018	"	..	" 42	c 1080	"	..	Bn 32
c 1020	Râjendra-Chôla	..	" 43	c 1085	"	..	Cp 180
1023	" -Dêva	..	Ht 10	1086	"	..	" 77
1024	" "	..	Cp 84	1110	"	..	Nl 3
1029	" "	..	Nl 1	1113	"	..	" 38a
1029	" "	..	Cp 91	1118	"	..	Kn 12
c 1030	" "	..	" 133	? c 1200	Kulôtunga-Sôla-Dêva (II)	..	An 74
1033	" "	..	Nl 37	? c 1200	Kenchâ-S'ôma	..	Nl 88
1034	" "	..	Cp 82,83	? 1398	Vîra-Pratâpa-Chôla-Râya..	..	Bn 96
? 1034	" "	..	" 95				

Vaidumba.

c 1100	[Vai]dumba Gâmunda's son	Ma 80	...	...	..
	Mayya	...			

Kongalvas

c 1050	Râjâdhirâja-Kongâlva	..	Cg 37	1070	Râjendra-Prithuvi-Kongâlva.	Cg 49
c 1050	Râ .....	..	" 38	1070	" " "	" 50
c 1050	Kongâlva	..	" 48	1077	" -Chôla- "	" 43
? c 1050	Koda[ngâ]luva's son	..	" 30	? 1115	Chôla-Kongâlva-Dêva	" 33
1055	Kongâlva -Dêva	..	" 53	1390	Râja ... Kongâlva Suguñi-Dêvi	" 39
1058	Râjendra-Kongâlva	..	" 35			
c 1070	Prithuvi-	..	" 36			

Chungalvas.

? c 1095	Vîra ... Chungalva	..	Cg 61	? 1296	Hariharadêva-Chôladêva	..	Cg 45
c 1220	Chungalva	..	" 27	? 1297	Harihara-Dêva	..	" 59
c 1280	Mallidêva Hariharadêvarasa	..	" 54	1544	Srîkantharasu	..	" 26
c 1280	.....Dêvarasa and	..	" 55				

Hysulas.

? c 1110	Poyâla-Dêva	..	Bn 85c	? c 1130	Vîra-Ganga	..	An 52
c 1115	Vîra-Ganga	..	Nl 67	1133	"	..	Dv 20
1115	"	..	DB 11	? c 1140	Hoysâla-Dêva	..	Bn 25
c 1120	"	..	Ma 47	c 1140	Bittî-Dêva	..	Nl 84
? 1128	"	..	Ht 18	c 1145	Narasimha-Dêvar	..	Ht 40

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1150	Nârasînga-Dêva	Ma 76	1288	Nârasimha-Dêvar	Kn 77
?c 1150	"	Kn 23	1288	" "	" 78
? 1152	"	Nl 68	1288	" "	Cp 66
? 1155	Nârasimha-Dêvarasa	Cp 46	1290	Râmanâtha-Dêvar	Bn 11
1156	Narasînga-Dêvar	Bn 112	1291	Râmanâtha-Dêvar	Dv 45
1159	Nârasimha "	Cp 137	1291	Ballâla-Dêva	Kn 64
c 1160	"	" 45	? 1292	"	" 28
c 1160	"	" 140	1292	Râmanâtha-Dêvar	Nl 38b
1163	"	" 78	1293	Ballâla-Dêvarasa	Kn 46
1169	"	Ma 14	1293	"	" 107
1171	Nârasînga-	Kn 44	1294	"	Cp 183
? 1171	" &c.	" 84a	1294	Râmanâtha-Dêvar	Bn 91a
? 1174	Ballâla-Dêva	Cg 65	1294	"	Ht 161
? 1175	"	" 70	1294	Irâmanâ "	Bn 100
1176	"	Cp 64	c 1295	Ballâla-Dêvarasa	Kn 47
? 1178	Vallâla-	Kn 35	1295	"	Cp 179
1179	Ballâla-	Cp 64	1296	Vallâla-Dêvar	Kn 7
c 1180	Vallâla-	" 109	1297	Viśvanâtha-Dêvar	Ht 136
c 1180	" "	" 145	1297	"	" 138
1180	" "	" 172	1299	Ballâla-Dêvarasa	Kn 76
c 1180	"	" 157	c 1300	"	Dv 78
1181	"	" 167	c 1300	"	" 80
? 1181	Vîra-Ganga- &c.	Kn 84b	1300	Ballâla-Dêvarasa	Kn 41
1183	Vallâla-Dêvan	Cp 160	1300	"	Cp 36
1191	"	Kn 26	c 1300	"	Bn 74
1192	"	Cp 124	c 1300	"	Ht 52
1194	"	Ma 9	c 1300	"	Kn 92
1194	Ballâla-Dêva	" 10	1301	Vallâla-Dêvar	Bn 51
? 1196	"	Nl 82	1301	"	" 65
1196	"	Cp 72	1301	"	Nl 38
? 1196	Kannara Narasînga-Dêva	Kn 67	1302	"	An 80
1207	Vallâla-Poysala	" 43	1304	"	Bn 53
? 1218	Nârasînga-Dêvarasa	" 87	1304	"	An 46
1219	Ballâla-Dêva	Ma 78	1305	"	Bn 23
? 1230	"	Kn 86	1306	"	" 76
1232	Nârasînga-Dêvar	Cp 112	1306	"	Ma 55
? 1237	"	Bn 139a	1306	"	DB 52
1253	Sômêśvara	" 6	1306	Ballâla-Dêvarasa	" 60
1257	Irâmanâ-Dêvar	An 30	1306	"	Kn 81
1259	Nârasimha-Dêvarasa	Kn 71	? 1306	"	" 110
?c 1260	"	Cp 38	1307	Vallâla-Dêvar	Bn 133
1265	"	Kn 80	1307	"	Cp 76
1267	"	DB 31	1308	"	Bn 134
1269	Nârasînga-	" 8	c 1310	"	" 77
1276	Irâmanâ-Dêvar	Kn 13	1311	Ballâla-Dêvarasa	Cp 25
1277	Nârasimha-Dêvarasa	" 72	1313	"	" 184
1278	"	Cp 65	1314	"	" 30
1282	"	Ma 71	1314	Vallâla-Dêvar	Ht 139
1283	Irâmanâ-Dêvar	Bn 43	? 1314	Ballâla-Dêvarasa	Kn 37
1283	Nârasimha-Dêva	Kn 82	1314	Mâra-Dêva	" 70
1285	Nârasînga "	Cp 6	1315	Ballâla-Dêvarasa	Ma 15
1286	"	" 57	1315	"	" 58
1286	Râmanâtha ...	Nl 36	1315	" Dêva	" 39
1287	" -Dêvar	Dv 53	1315	Vallâla-Dêvar	Ht 159
1288	"	" 24	1315	" Pôśala	Kn 103

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1316	Ballāla-Rāya	Ma 38	1332	Vallāla-Dêvar	Ht 140
? 1316	" Dêvarasa	Kn 6	? 1333	Ballāla-Dêvarasa	Nl 9
? 1316	" "	" 104	1334	" "	Cp 7
1317	" Dêva	Ma 59	1334	Vallāla-Dêvar	Bn 44
1318	" Dêvarasa	Cp 10	1334	" "	Ht 96
1318	" "	" 73	1335	Ballāla-Dêvarasa	Cp 178
1319	" Rāya	Nl 57	1336	Vallāla-Dêvar	Ht 134
1319	" Dêvarasa	Kn 68	1336	" "	" 137
? 1319	" "	" 69	1336	Ballāla-Dêva	Cp 168
1319	" "	Cp 12	1336	" Dêvarasa	Bn 119
c 1320	Vallāla-Dêvar	Kn 18	1337	" Dêva	Kn 30
1320	Ballāla-Dêva	Cp 31	1337	Vallāla-Dêvar	Bn 60
c 1320	Māra-dêvar	Kn 24	1337	" "	Ht 98
1324	Vallāla "	Ht 126	1338	Ballāla-Dêva	DB 61
1324	Ballāla-Dêvarasa	Cp 51	1338	Nārasiṅga "	Cp 13
c 1325	Vallāla-Dêvar	An 11	1338	Ballāla "	Bn 117
1325	Ballāla-Dêva	Cp 59	1339	" Dêvarasa	Ht 43
? 1326	" "	Dv 48	1339	Vallāla "	Cp 40
1326	" "	Cp 98	1340	Ballāla "	Bn 31
1328	" Dêvarasa	DB 14	1340	" "	Ma 13
1328	" "	" 18	? 1340	" "	" 81
1328	" "	" 1	c 1340	" "	DB 43
1328	Vallāla "	Ht 124	1340	" "	Dv 54
1328	Yalāparasa "	DB 38	1340	" Dêva	Bn 111
1328	Ballāla-Dêvarasa	" 60	1340	Vallāla-Dêvar	Ht 49
c 1330	Ballāla-Dêva	Nl 12	1341	Ballāla-Dêvarasa	Ma 19
c 1330	Vallāla "	An 65	1341	" "	Cp 185
c 1330	" "	Ht 56	1341	Vallāla-Dêva	An 55
1330	" "	" 81	1342	" "	Ht 90
c 1330	" "	" 100	1342	" "	" 135
c 1330	" "	An 62	1342	Ballāla-Dêvarasa	Bn 21
c 1330	" "	" 75	1342	" "	" 24
c 1330	" "	Cp 90	1342	" "	" 129
1331	" "	Ht 97	1342	" "	Ht 147
1331	" "	" 140a	1342	" Dêva	Dv 21
? 1331	Ballāla-Dêvarasa	Cp 4	1342	" "	" 46
1331	" "	" 71	1342	" "	Bn 34
1332	" Dêva	Bn 61	1343	Ballāla-Dêvarasa	Bn 41
1332	" "	" 63	1343	" Dêvar	Ht 75
1332	" Hoysala	Kn 42	1343	Vallāla "	" 112
1332	Vallāla-Dêvar	Ht 104	1346	Ballāla-Rāya	Bn 120

A
Seunas.

? 1291	Mahadêvarasa	.. Cp 171
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Nripatunga-kula.

1267	Vembi-dêva	.. Dv 79	1283	Vembi-dêva alias Nandi-dêva.	Dv 28
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A
Sigala-nad.

c 1295	Māra-Dêva	.. Kn 47	? 1316	Sômapa-danpāyaka	.. Kn 104
1300	"	.. " 41	1319	Māra-Dêva	.. " 68
1315	"	.. " 105	1391	Siddaya	.. " 98

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1393	Chikka-Ayivaṇṇa ..	Kn 100	? 1530	Rāya-Voḍeyar Channappa ..	Kn 31
1400	Alla-gauḍa ..	" 97	? 1563	..... Dēvappa-Nāyaka ..	" 32
1506	Vighnēsara-Oḍeyar ..	" 39	? 1633	Daṇḍagaltūḷa ..	" 29

Jiguni

1302	Vaichchaya-nāyakkar and S'ingaya-nayakkar.	An 80	1422	Nanjaya-Mādēva-Nāyaka & Chikka--Saṅgama-Nāyaka.	An 79
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Kukkala-nad

c 1330	Jāleya-daṇṇāyaka ..	Nl 12	1340	Mayileya-Nāyaka Chenneya ..	Bn 111
? 1333	Mayile-Nāyaka Janneya-Nāyaka ..	" 9	1340	" ..	Nl 19
1336	" Chenneya .. & Honna-Gauḍa's son.	Bn 110	1348	" ..	Dv 50
1339	Kōṭēya-Nāyaka ..	" 117	1351	" ..	Cp 16
			1386	Kōṭēya-Nāyaka ..	Bn 139
			? c 1430	Bukka- " ..	" 26

Vijayanagar

1340	Hariyappa-Voḍeyar ..	Nl 19	1380	Hariyappa-Rāya ..	Ht 113
? 1346	" -uḍaiyar ..	Bn 47	1380	Bukka-Rāyan ..	An 49
1346	Ariyappa - " & Bukkan- ṇa-uḍaiyar.	" 59	c 1380	Vīra-Mallapoḍeyar ..	Cp 55
1347	Hariyappa-Voḍeyar ..	" 97	1381	Hariyappa-uḍaiyar ..	Bn 73
1348	" ..	Dv 50	1382	Bukkanṇa-Oḍeyar ..	Ht 154
1351	Bukkanṇa-Voḍeyar ..	Kn 40	1384	Hariyappa-uḍaiyar ..	An 32
1351	" ..	Cp 16	1385	Harihara and Nāgaṇṇa- uḍaiyar ..	Ht 93
1352	Nāgaṇṇa-Oḍeyar ..	Dv 29	1386	Hariyappa-Voḍeyar Buk- kanṇa-Voḍeyar ..	Bn 139
1355	Bukkanṇa ..	An 87	1388	Bukka-Rāya ..	Ma 20
? 1355	" -Voḍeyar ..	Cp 176	1391	..... Voḍeyar (son of Bukka- Rāya) ..	Kn 98
1358	" -uḍaiyar ..	Dv 27	? 1394	Immaḍi Bukkanna's son ..	Bn 71
1359	" -Voḍeyar ..	Nl 23	1395	Harihara ..	Cp 37
1361	Ariyappa-uḍaiyar ..	Bn 101	c 1400	" -Rāya ..	An 39
1362	Mallappa-Voḍeyar ..	An 82	1400	" ..	Kn 97
? 1363	Kampanṇa- " ..	Bn 81	1401	" ..	Ht 118
1364	Bukkanṇa- " ..	An 81	1404	" ..	" 160
1365	Kempanṇa-uḍaiyar ..	Bn 67	1406	Hariyappa-Voḍeyar ..	DB 66a
1367	Bukkanṇa-Voḍeyar ..	DB 39	1407	Rāmachandra-Dēva-Oḍeyar ..	Kn 2
1367	" ..	Ht 117	1407	Dēva-Rāya ..	Dv 32
1368	Bukkanṇa ..	Bn 27	1408	" ..	Bn 122
1368	Bukka-Rāya ..	Ma 18	1410	" -Oḍeyar ..	" 16
1369	Kampanṇa-uḍaiyar ..	Ht 103	c 1410	" ..	Dv 12
1369	" ..	" 103a	1410	Hariharēśvara ..	Ht 34
1369	Bukkanṇa-Oḍeyar ..	Cp 150	1411	Vijaya-Bukka-Rāya ..	" 149
1374	" ..	Nl 53	1412	Dēva-Rāya-Oḍeyar ..	" 63
1374	Kampanṇa- " ..	Ht 157	1412	" ..	An 44
1375	Bukkanṇa-Voḍeyar ..	Dv 13	1412	Praudha-Raya- " ..	Kn 74
1375	Harihara-Oḍeyar ..	Kn 93	1412	Dēva ..	Cp 148
1376	Bukkanṇa-uḍaiyar ..	Bn 132	1414	" ..	An 85
1376	Bukka-Rāyar ..	An 29	1415	" ..	"
1379	Immaḍi-Bhukka-Rāyan ..	Ht 108	1416	... -Rāya- ..	DB 16
1379	" ..	" 109			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1416	Dêva-Râya-Oḍeyar ..	Cp 169	? 1513	Narasimha-Voḍeyar ..	Kn 56
1417	" " " " ..	" 58	1514	Krishṇa-Râya ..	Cp 164
1418	Dêva-Râya-Voḍeyar ..	An 4	1515	" " " " ..	Bn 80
? c 1420	" " " " ..	Kn 49	c 1515	" " " " ..	Ma 45
1421	Mallappa-Voḍeyar ..	An 86	1516	" " " " ..	" 68
1422	Vijaya-Râya ..	" 79	1518	" " " " ..	Kn 73
1425	Dêva- " " " " ..	Dv 81	1519	" " " " ..	DB 19
1425	Pratâpa-Dêva-Râya ..	Kn 59	1520	" " " " ..	Ma 11
1426	" " " " Voḍeyar ..	Ht 114	1523	" " " " ..	Cp 153
1426	" " " " " " ..	Cp 162	1524	" " " " ..	Bn 19
1427	" " " " " " ..	An 64	1524	" " " " ..	Ht 57
1429	" " " " " " ..	Kn 65	1524	" and Tirumala-Râya ..	Ma 6
1429	Dêva-Râya ..	An 1	1524	" " -Dêva ..	" 82
? c 1430	" " " " " " ..	Dv 2	1525	" " " " ..	Dv 31
? c 1430	Praudha-Râya ..	Bn 26	1527	" " " " ..	DB 15
1431	Dêva- " " " " ..	" 127	1527	Krishṇa-Dêva ..	Cp 24
1432	" " " " " " ..	DB 62	1529	" " " " Râya ..	Ma 54
1432	" " " " -Oḍeyar ..	Cp 149	1530	Achyuta- " " " " ..	Bn 28
1433	" " " " " " ..	Ht 155	1530	" " " " " " ..	DB 30
1433	" " " " " " ..	An 35	1530	" " " " " " ..	Ht 28
1437	" " " " " " ..	Cp 147	? 1530	" " -Dêva ..	Kn 31
1440	" " " " " " ..	Bn 8	1530	Dêva-Râya-Nâyaka ..	Ht 70
c 1440	Pratâpa- " " " " ..	Ht 130	1531	Achyuta-Râya ..	Ma 21
1443	Hariyappa-Oḍeyar ..	Cp 63	1531	" " " " " " ..	DB 50
1447	Virupâksha-Dêva-Râya ..	Dv 38	1532	" " " " " " ..	Bn 57
1451	Dêva-Râya's son ..	Bn 50	1532	" " " " " " ..	Nl 83
1464	Mallikârjuna ..	DB 51	1532	" " " " " " ..	An 22
1465	" " " " -Râya ..	Kn 36	1532	" " " " " " ..	Kn 3
1467	Dêva-Râya ..	Dv 56	1532	" " " " " " ..	Cp 20
? 1467	" " " " " " ..	" 44	1533	" " " " " " ..	" 1
1475	Dêva-Râya ..	Ma 44	1533	" " -Dêva ..	Nl 31
? 1478	Sâluva-Narasiṅga-Râja- Voḍeyar ..	Cp 158	1533	Venkatapati-Râya ..	" 10
1481	" " " " " " ..	Kn 8	1534	Achyuta- " " " " ..	Cp 53
1484	Narasiṅga-maharaya ..	Ma 32	1534	" " " " " " ..	" 152
? 1489	Narasiṅga-Râya ..	Nl 47	1534	" " -Dêva ..	" 155
? 1493	Sâluva-Dêvappa-Nâyaka ..	DB 42	1535	" " " " " " ..	Nl 31
1493	" " " " " " ..	" 45	c 1535	Achyuta-Râya ..	DB 2
1495	" " " " -Immaḍi-Nara- siṅga-Râya ..	Bn 123	1535	" " " " " " ..	Cp 50
1495	" " " " " " ..	Ht 23	c 1535	" " " " " " ..	" 74
1495	" " " " " " ..	Ma 31	c 1535	" " " " " " ..	" 163
1495	Narasiṅga-Râya ..	Dv 66	1535	Venkatapati-Râya ..	Nl 2
1499	Immaḍi-Narasiṅga-Râya ..	Cp 52	1536	Achyuta-Dêva ..	" 31
1506	Chikka-Râya-Oḍeyar ..	Kn 39	1536	Krishṇa-Râya-Voḍeyar ..	Cp 61
? 1506	Sâluva-Immaḍi-Narasiṅga- Râya ..	Ht 121	1537	Achyuta-Dêva ..	Ma 62
1508	Narasiṅga-Râya ..	Bn 52	1538	" " " " " " ..	Bn 138
? 1509	Achyuta- " " " " ..	" 58	1538	" " " " " " ..	Ht 80
" " " " " " ..	Kn 61		1538	" " " " " " ..	Kn 10
1509	Virupâksha- " " " " ..	Ht 76	1539	" " " " " " ..	" 54
" " " " " " ..	Kn 101		1540	" " -Dêva ..	Ma 48
1510	Krishṇa-Râya ..	DB 1	1540	" " " " -Râya ..	" 60
1512	" " " " " " ..	Ma 22	1541	Narasiṅga-Dêva ..	DB 40
1513	" " " " " " ..	Cp 156	1544	Sadâsiva- Râya ..	Bn 30
			1545	" " " " " " ..	Nl 81
			1547	" " " " " " ..	Ma 74
			1547	" " " " " " ..	Cp 177

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1549	Sadâśiva-Râya	Ht 39	? 1566	Nârasinga-Dêva	Nl 39
c 1550	" "	An 40	? 1566	Kempa-Râya	Nl 52
? c 1550	" " -Dêva	Ma 50	? 1569	Narasinga-Deva	DB 41
1551	Tirumala-mahârâya	Nl 42	1572	Tirumala-Râya-Dêva	Cp 99
1551	Sadâśiva-Dêva	" 72	? 1576	Nârasimha-Voḍeyar	An 88
1553	" -Râya	Cp 33	1579	S'ri-Raṅga-Râya	Nl 49
1554	" "	Ma 67	? 1579	Râmâyya-Dêva	Cp 67
? 1556	Râmarâjuyya	" 63	1610	Tiru-Veṅkatapati-Dêva	DB 49
1558	Sadâśiva	" 28	1610	Veṅkatapati-Râya	Ht 119
1558	"	Cp 186	1614	Râma-Dêva	An 47
1559	"	Ht 1	1623	"	Cp 182
1559	"	" 2	1628	"	Bn 1
c 1560	" -Râya	Nl 48	1630	S'ri-Raṅga-Deva	Ma 1
c 1560	" "	An 9	? 1647	Virûpaksha-Râya	DB 56
1561	"	Nl 73	1649	S'ri-Raṅga-Râya-Dêva	Ht 71
? 1561	Achyuta-Râya Malappan- ayya	Kn 63	1661	" Dêva	" 79
1562	Râma-Râjaya-Dêva	and	? 1667	Triyambaka-Râya-Oḍeyar	Cp 2
	Sadâśiva-Râya	Ma 17	1669	S'ri-Ranga-Dêva	Ma 2
? 1563	Narasana-Nâyaka	Kn 32	1674	" Râyaraiya	" 5
1563	Sadâśiva	" 27	1674	" Râyanaya	" 29
1564	" Râya	Ht 94	1674	" " "	" 30
c 1565	" Dêva	Dv 64	1681	" Râya-Dêva	" 8
1565	" Râya	Ht 88	1693	Raṅga-Râya-Dêva	Ht 105
1566	" "	" 3	1712	S'ri-Raṅga-	Ma 4
1566	" "	An 16	1712	S'ri-Raṅga-Râja	Ma 42
			1713	" -Dêva	" 3

Yelahanka

1367	Bayire-Dêva	Ht 117	1674	Mummaḍi-Kempe Gaudaiya	Ma 5
c 1600	Kana...ka-Gauda	Dv 35	1674	" " " "	" 29
1621	Immaḍi-Kempe-Gauda	Ma 25	1674	" " " "	" 30
1628	" " -Gaudayya	Bn 1	1681	" -Dodḍa-Virappa Gau- daraiya	" 8
1630	" " -Gauda	Ma 1			
1633	" -Kampaya-Gauni	Bn 2	1712	" -Kempa- " "	" 42
c 1650	Chennaya-Gauda	" 126	1712	" " " "	" 4
1667	Mummaḍi-Kempe Gauda	Ma 35	1713	" " " "	" 53
1669	Immaḍi- " "	" 2			

Mahrattas.

1544	Vithalêśvara-Dêva	Bn 30	1661	Dundôji-Haipati-Râya	Cp 68
1647	Sambâji-Râya	Db 28	1727	Manukôji-Râya-Sâhêb	Ht 46
1657	Sâhuji-Râya	Nl 69	1728	Anâji	" 53
1660	Khavana Sâhêb	Cp 26	1728	"	" 55

Sugatur.

1559	Timmappa-Gauda-ayya	Ht 1	c 1600	Immaḍi-Chikka-Râya Tam- me-Gaudarava	An 71
1560	Tammappa "	" 73			
1564	Chikka-Râya Tamma-Gauda- raiya	" 94	? 1602	Mummaḍi-Chikka-Râya Nan- jappa-Gauda	Ht 54
1566	Tammappa-Gauda	" 3	1614	" -Tammappa-Gauda	An 47
1581	Tammaya "	" 4	? 1618	" -Timmaya	Ht 150

Date A.D.	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1624	Mummaḍi . Singasēna-Nāyaka	An 58	1640	Mummaḍi--Chikka--Rāya	An 60
? 1629	" -Tamme-Gauḍa ..	" 10		Tammi-Gauḍaraya..	
? 1632	Tamma-Gauḍa ..	Ht 78	1661	Tammappa-Gauḍa ..	Ht 79
			1698	Mummaḍi-Chikka-Rāya ..	" 105

Avati.

1586	Hāvaḷi Bayappa-Gauḍa's ..	DB 5	1698	Gôpala-Gauḍa ..	Dv 16
1586	" " " " son ..	" 6	1698	" " ..	" 37
? 1596	Immaḍi-Hāvaḷi-Bayirapa-Gauḍa ..	" 7	1698	" " ..	Dv 70
			1698	" " ..	" 71
1610	" " " " ..	" 49	1716	Dodda-Bairappa-Gauḍa-rayya ..	DB 63
1697	Gôpāla-Gauḍarayya ..	Dv 51			
1698	" -Gauḍa ..	" 15	1729	" ..	Dv 30

Channapatna

1621	Kumāra Immaḍi-Jagadēva-Rāya ..	Kn 108	? 1676	Ballaya-Rāya-Rāni ..	Bn 137
1623	" " ..	Cp 182			

Mughals

1691	Aurangzeb Bahādur ..	DB 31	1745	Dilāvar-Khān ..	Ht 19
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Chinese

1741	Ch'ien Lung ..	Bn 143
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Belur

? 1755	Krishna-bhūpa ...	Cg 66	? 1756	Krishṇappa-Nāyaka ..	Cg 47
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Mysore

1647	Kaṇṭhīrava-Narasa-Rāja-Vodeyaraya ..	Cp 23	1750	Kṛishṇa-Rāja-Vaḍēraiya ..	Dv 69
			1759	" ..	An 90
1662	Dēva-Rāja-Vodeyaraya ..	Kn 94	1759	" ..	Cp 32
? 1666	" -mahīpāla ..	Cp 56	1759	" ..	" 49
? 1667	" -Vodeyar ..	Kn 91	1761	Haidar Ali Khān Bahādur...	" 166
? 1669	Kaṇṭhī-Rāja and others ..	DB 64	1763	Kṛishṇa-Rāja-Vaḍeyaraiya ..	Nl 8
1671	Dēva-Rāja-Vodeyar ..	Kn 95	1763	" ..	" 51
1698	Chikka-Dēva-Rāja-Vodeyaraiya ..	Nl 66	1763	Navāb Haidar Ali ..	Cp 146
			1767	" ..	" 18
1705	" " " " ..	" 65	1767	" ..	" 114
1705	Kaṇṭhīrava-Narasa-Rāja-Vodeyaraya ..	Bn 118	? 1768	" ..	Nl 74
			1791	Tipu Sultān ..	Bn 7
1720	Kṛishṇa-Rāja-Vodeyaraiya..	Nl 70	1799	Rāja-Mahārāja-Sāhēb ..	Cp 5
? 1726	Chāma " " ..	Kn 19	c 1800	Pūṇaya ..	" 170
1732	" " " " ..	Ma 37	1830	Kṛishṇa-Rāja ..	Bn 4
1746	Nanaiāya-Vodeyar and Mallarāja-Vodeyar ..	Cp 39	1851	" -Vodeyar ..	" 106

INSCRIPTIONS IN THE BANGALORE DISTRICT

BANGALORE TALUQ.

1

In Bangalore, on a stone in the Raṅganātha temple of Baḷḷapurada-pête.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varshambulu 1549 agastaniyaḍi Prabhava-samvatsara-Māga-su 13 Ā-lu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Rāma-Dēva-mahārāyal-ayyavāru ratna-simbhāsana-rūḍḍulai prithvī-sāmrājyaṃ cheyuchun-unḍagānu Āsanna-kulaina Yalabaṅka-nāḍa prabhulaina Kempanāchaya-Gaunivāri pautrulaina Kempe-Gaunivāri putrulaina Yimmaḍi-Kempe-Gaunayyavāru sadharma-pratipalukalai sukha-rājyaṃ chēyachunḍagānu Beṅgaḷūri pēṭayandu samastalu samayaṃ tīchuni vachchina svasti samasta-nija-Mahāmkāḷikā-praśasta-samastulaina śrīmad-Raṅgēśvara-Gaṇiśvara-Vīra-Nārāyaṇa-diya-śrī-pāda-padmārādhakulaina Ayyāvali-mukhyulaina sva-dēsa-para-dēsa-vubhaya-Nānā-Dēsaṃ Sālumūla samasta-pekkandru Penugonḍa Beṅgaḷūru Gūḷūru Chikkanāyiniṇipalle Baḷḷapuram Tāṭiparti Ava.. chaṃ Āvani.. dragiri Kōḷala Kottakōṭa Kāvēripaṭaṇa Rāyakōṭa Śrīraṅgaṭaṇa Naraśipuram Bēlūru Hebūru Nāgamaṅgalam Yikkēri Bastipalli-modalaina staḷa-parastaḷa-ubhaya-Nānā-Dēsa-Chālumūla-samastulunnu Beṅgaḷūri Mutyālapēṭa Raṅganātha-svāmi-paḍitara-naivēdya-(tiru)tirunāḷu-modalaina-dharmalaku Kempe-Gaunivāriki yeruka-sēsiy ichchina (*details of grant*) stiti ā-chandrārka-sthāyigā svāmi-paḍitara-naivēdya-(tiru) tirunāḷa-modalaina-dharmalaku tri-karaṇa-śuddhigā samarpiñchina dāna-patra-śilāśāsanam |

sva-dattād dvi-guṇam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
dāna-pālanayōr madhyē dānāch chhrēyō'nupālanam |
dānāt svargam avāpnōti pālanād achyutam padam ||
ēkaiva bhaginī lōkē sarvēśham ēva bhūbhujām |
na bhōjyā na kara-grāhyā dēva-dattā vasundharā ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashti-varsha-sahasraṇi viśṭhāyam jāyatē krimiḥ ||

(signatures of Pedda-Chikkaṇa-Setṭi &c.)

2

In Bangalore, on a stone near Tūgada Achchappa's house in Chikkaṇapēṭe.

(Upper portion gone)... matu Yalabaṅka-nāḍa prabhulaina Yimmaḍi Kempaya-Gauni-ayevāriki ā-chandrārkaṅgānu putra-pautra-pāraparyama dharmamkoraku Gujjari Viśvanāthu kaṭiñchina dharmasālā-maṭham Śrīmukha-samvatsara-Vaiśākha-śudha-tritīyayandu

3

In Bangalore, on a stone in the Gōsāyī's temple in the same pēṭe.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1777 nē sariyāda Rākshasa-nāma-sam- |
Āshāḍha-suddha 5 Guruvāradallu Punahā-shaharu-kasabe Sōnavāraḷa-pēṭ yalliruva Siddhagiri-

Gôsâvi śishya Vijayagiri-Gôsâvi śishya Bhagavantagiri-Gôsâvi Beṅgaḷûru-vaḷagaḍi Bêgûru-tâllûku-paiki Tâvarêkere-grâmakke pûrva-dikkinalliy iruva Dharmâ-dikshitara bhaṭamânyada hola kha 1—0—0 gadde kha 1—0—0 vaṭhâra kaṇa tippe saha nânu Dharmâ-dikshitara mommagan âda S'âm-bhaṭṭara kaḍeyindâ kumphaṇi-rûpâyî 400 nânûru-rûpâyige śuddha-krayakke nânu tegadukonḍu yiruva bhaṭamânyavannu Beṅgaḷûru-Araḷêpêṭege sêrida Mañchi-Sômêśvara-svâmige paḍitara-dipârâdhane archaka-parichâraṇanigu saha channâgi māḍataḷḷakaddakke nânu tri-karaṇa-tri-vâchakav âgi bhagavat-prîtiyâgi koṭu idhêne (*usual final phrases*) endu barasikoṭṭa śilâ-śâsana sahi |

sva-dattâ putrikâ dhâtrî pitri-dattâ sahôdarî |
anya-dattâ svayaṃ mâtâ vipra-dattâ vasundharâ ||

Bhagavantagiri-Gôsâvi rujuvû (*in Mahratti characters*) Sidhagiri-Gô-śishya Bîjagiri-Gôsâvi chêsina Bhagavantagiri ruju

4

In Bangalore, a copper plate in the Sugrîva-Veṅkaṭaramaṇa-svâmi temple.

śrî-Veṅkaṭêśvara-svâmi prasanna

namas tuṅga-śirâś-chumbi-chandra-châmarâ-châravê |
trailôkya-nagarârambha-mûla-stambhâya Viṣṇavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdhi-kaḷaśâ yatra dhâtrî chchhatra-śrîyaṃ dadhau ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1752 diyagu śrîmad-râjâdhirâja râja-mârtânḍa râja-têjô-nidhi râja-kaṇṭhîrava praudha-pratâpa śrî-Kṛishṇa-Râja-sârvabhaumavâru prithvi-sâm-brâjyaṃ salpuchu ubhaya-Kâvêrî-madhyê ratna-simhâsanârûdhulaiy uḍaga Bhâradvâja-gôtrôtpannasya Vaikhâṇasa-sûtrê Yajus'-śakhâdhyâyînê śrî-Veṅkaṭêśvara-Sugrîva-svâmi-vârîki sahâ Virôdhi-saṃvatsara-Phâlguna-śudha 3 lu êkôṇa-chatvârîṃśad-gôtrôtpannulaina aśêsha-Vira-Kshatriya Mêlu-S'arkara-vamśôtpannulaina sthala-para-sthalaṃ kulasthulu saha mâ kula-daivamaîna śrî-Veṅkaṭêśvara-Sugrîva-svâmi-vârîki saha paḍitara-dipârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavâdi-utsavamulu naḍipiñchêṭanduku mêmê mêmâi mâ kula-daivamulaku vrâyiñchi ichina dâna-śâsana-kramam eṭlaṇṭe Beṅgaḷûruvâru saṃ 1 kuḷaṃ 1 ki rûkalu 3 Gôkulâsṭami $\frac{1}{4}$ Navarâtriki $\frac{1}{2}$ peṇḍli 1 ki ' 3 yî-mêraku jîḷalivâramu yidigâka para-sthalaṃvâru vrâyiñchi ichinadi saṃ 1 ku 1—rûka ' 1 peṇḍli 1 ki rûka $\frac{1}{2}$ yî-mêraku sthala-para-sthalaṃvâru saha mêmâi mêmû mâ svakîyamaina manô-vappitanuñchi vappi vrâyiñchi yichchina dâna-śâsanam ravi-yindu-kulâchala-bhû-dêvatâkâśa-vâṇi sapta-sâgaramul unnadâka mâ vamśânukramamuga putra-pautra-pâraṃparyâyamuga yî-mêraku naḍapukonî râgalavâram ani mêmû vrâyiñchi yichchina dâna-śâsanam yinduku vighnam śâyaka mâ kula-daivamunaku utsavamula naḍipiñchêvârîki chêra-dagaḍi yî-dharmâniki yevaraina drôhaṃ chêsinaṭṭaitê vâralaku gô-hatya-śîśu-hatya-strî-hatya-bramha-[ha] tya-bhrûṇa-hatya-svarṇa-stêyaguru-dârâbhigamaṇa vṛishali-maithunâdi-pâpamulaku pôḍur ani vrâyiñchi ichchina dâna-śâsanam sahi (*usual final verses and signatures*) yî-modalaina padi-janam kulasthulu mâ khuddu râjina vrâyiñchi yichchina śâsanam sahi yinduku sâkshulu Hari-Harâdulu sūrya-chandrulu dharmâ-dêvata-âkâśa-vâṇi-bhû-dêvatula sâkshi vêsi vrâyiñchi yichchina dâna-śâsanam sahi

5

In Bangalore, on a stone in the Chikkaṇṇa's mangoe grove by the side of the road to Nelamaṅgala.

S'âlivâhana-śakha 1781 Râyadurga-saṃsthânapu Kalyâṇadurgam Mânâpati-Veṅkaṭaramaṇapapa-Nâyanivâri samîdhi vîru param padam pondinadi Kâlayukti-saṃ-|| Chaitra-ba || 3 Guruvâram 1858—4—1

In Bangalore, on copper plates in the Museum.

(Nāgarī characters)

(16) ôṃ namaś Sivāya ।

pâyād ādyas sa vaḥ pōtrī yad-damshtrā-pratibimbītā ।
 agād iva dhṛitā dhātrī harshād dvi-guṇa-puṣṭatām ॥
 prāgalbhyam prakatīkurushva rasanē yāchē kṛitas tē'ñjaliḥ
 kartavyā tava Sōma-sambhava-kula-kshmāpāla-pāli-stutiḥ ।
 yad vā tat-tad-anēka-rāja-vijaya-kṛidā-nibaddhākshara-
 śchyōta sudhā-nirantara-ghanāsvādāya kābhyarthanā ॥
 viśvōtpatti-vidhāyinō bhagavatas trailōkya-rakshāmaṇēr
 Viṣṇōr viśva-sanābhi-nābhi-sarasah prādurbabbhūvāmbujam ।
 yatra S'rīr aravinda-mandira-bhavanandaū cha nitya-priya-
 pratyāsatti-manōratham cha yugapal labdhvā mudā kṛidati ॥
 sambhūtō bhagavān Vidhiś śruti-vachō-vichī-viḷasāmbudhir
 nityōdbhāsita-Bhāratī-kṛita-grihāchārair grihasthāśramī ।
 spasthāspastha-vidhīyamāna-vihita-prōdēshyad-ardhōdita-
 prōchchhūna-prasaraj-jagaj-jani-mahārambhī tatō'mbhōruhāt ॥
 tasya cha mānasa-janmā hamsō'triḥ kṛita-manōharāchārah ।
 vihita-vanānta-nivāsō babbhūva nityāvadātātma ॥
 athaitasyāpāṅga-prasṛita-karuṇā-divya-taṭinī-
 taṭi-phēnākāras samajani janānanda-jananah ।
 dṛiḍhas Chandrō yēna priya-nakha-sikhā-tādāna-rūjas
 sahanṭē vāmāngyas sphuraḍ-amṛita-bim .. kara-muchā ॥
 tad-ādih paramō vaṃśah prāvartata mahābhujām ।
 pratāpa-dahana-māna-vāiri-vira-yaśas-tvishām ॥
 tatṛānēka-parākrama-krama-vaśa-svādhina-bhūmaṇḍa(II. a.)lāḥ
 sēvā-saṅgata-rāja-rañjana-kalā-vidyāsu baddhādarih ।
 nityārabdha-mahādhvarōtsava-hṛita-svārājya-simhāsanāḥ
 sañjātā Yadu-Rāja-mukhya-dharaṇipālā purāṇōditāḥ ॥
 ēvam-vidhēshu bahushu kramēṇa bhāram vahatsu rājyasya ।
 Sala iti cha nāma rājā balavā dadau tasya ॥
 kadāchid rājāsau S'asapura-samāsanna-vipinā-
 layam Vāsanty-ākhyam sva-kula-narapārādhita-padām ।
 yayau drashtum dēvim atha vimalā-bhāvam muni-varam
 sa dṛishtvā natvā cha kṣaṇam iva sukhēna nyaviśata ॥
 vitāyudhē vrata-sthē dēvyāḥ pūjām munēś cha satkāram ।
 vidadhati tas munī uditō vana-mṛiga-kōlābalas sahasā ॥
 vyāghrah paśchāt kutaś chit khara-nakharā-sikhā-bhinna-bhūbhṛin-nitambas
 trailōkya-grāsa-kāṅkshā-vivṛiti-mukha-darī-nissarad-dīrgha-jihvah ।
 niryan-nētra-sphuliṅgō gaḇana-taḷa-miḷat-puchchha-pakshmāgra-kōṭih
 krōdhōdyat-kauṭha-kāṇḍīra-va-bharita-diśā-chakra-simā samāgāt ॥
 sva-dēśa-bhāshayā tēna muninā hoy Saḷēty asau ।
 chōḍitas tañ jaghānāsu tad-vitṛṇa-śalākayā ॥
 yātā Hoysaḷatām tad-anvaya-nṛipā vyāghras sa gachchhan divam
 yēshām nitya-raṇēkshatōtuka iva prāptih patākā-padam ।

lîlâkrishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bhûnâvali-
 patra-prânta-nirantarôṭṭhita-marut-sampanna-kampa-dvishâm ||
 bhûpâlô mahatôdapâdi Vinayâdityas tatas têjasâ
 kîrti-kshâlita-Mêru-Mandara-latâ-kuñjôdarôdyat-tamâh |
 dur-vṛitta-kshîtipâla-darpa-daḷana-kriḍâ-kaḷâ-kautuki
 (IIb) nânâ-nûtana-dharmma-mârga-rachauâ-nirmâṇa-karma-kshamah ||
 êtasmâd Erreyaṅga-bhûpatir abhût kshmâpâla-mâlâ-sîras-
 sârêpishu kramaśah kṛitâtma-charaṇîmbhôja-dvayî-sêkharah |
 dhâtî-ghôṭṭi-vipanna-vairi-nagarî-prôdbhûta-dhûmôdaya-
 kriḍâkrôḍita-nâka-lôka-janatâ-nêtrâmbu-lhârâ-guruh ||
 Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîta-
 krôḍa-pratyupta-ratna-sphurad-aruna-karâlîḍha-pîṭha-pratishṭhah |
 yad-daṭṭa-grâma-sîmâ-parisara-visaradd-hôma-dhûmôḍḡamêna
 syâmênâpi vya lhiyi sphuṭi-dhavaḷa-yaśô-râsir âśâ-tatêshu ||
 yat-sênâ-charaṇâtighâta-daḷitôrbhî-dhûta-dhûlî-bharâ-
 bhôgair bhûri kâdarthitâni nayanâny âsan vadhûnâṃ divi |
 paśchâd yat-kṛita-dêva-mandira-mukha-prô lyat-patâkâ-patâir
 âmrishṭâni punas tad êva sakalam saukhyaṃ samâpêḍirê ||
 tat-sûnur Narasimha-bhûpatir abhûd viryâvadhûta-kshamâ-
 pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthali-su-sthitim |
 êśvad viśva-dig-anta-santata-jaya-prastâva-samstâvaka-
 stambhôtambhana-kêḷi-karmmaṭha-bhûjâbhôḡaika-bhûshôjvalah ||
 tasyâpy âsîd usêsha-kshîtipati-lalanâ-saṅgha-samvâhitâṅghris
 sûnur Ballâḷa-bhû, ô nîja-guṇa-vijitâyâta-vîrâhita-sîlîh |
 yat-sêvânanda-mandîkṛita-nîja-nagarâvâsa-vâñchchhair anêkair
 êkibhûtaiḥ kṛitâni pratidinam aribhîr nûtanâpad-dhanâni ||
 yad-dhâtî-ghôṭṭi-nâsâ-maruti-vichalitê śatru-gâtî êshu kampô
 yat-kôpôṭṭha-pratâpê jvalati ripu-pûrî-pankti-paryanta-dâhah |
 yad-bâhûdyat-kṛipânê vilasati vadanê vidvishâm kâla-kântir
 yat-kôḍandê prachandê vinamati vnatâ vairi-vîrâḥ samantât ||
 tasyâsin mahishi manôharatarâ śrî-Padma (IIIa) lākhyâ vadhûh
 sarvôrvîś-varâva-ôḍha-vinaya-piôta-praṇâmâñjalih |
 yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
 jyôtsnâ-jâla-marâḷa-mauktika-sura-srôtasvinî-sôḷari ||
 tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
 vêlâyâṃ kshîra-vârdhêr iva nayana-mahaś.chandramâ Nârasimhaḥ |
 Lakshmîr atrâvîrâsin nikhîḷa-jana-natâ sammatâ bhûsurâṇâṃ
 prakhyâtâ Sômalākhyâ guṇamaya-sumaṇi-śîpînâ sârdḍham riddhâ ||
 tasmin śî Nârasimha-bhûbbhûj blujâ-vinyasta-bhûmî-bharê
 Sêshas êśham av pa Dhûrjati-jatâ-bandhâdi-karma svakam |
 śailais châshtabhi êta liya-suyasô-Gandharva-gândharvataḥ
 śrâvam-ś âvam agâyi tat-pratiravâbhôḡôdbhava-chchhadmanâ ||
 tasmai śî Nârasimha-blûmipatayê yu ldhê nibaddhâbati-
 kriḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
 yad-yâtrâ-mukha-chañchala-dhvaja-paṭi-paryanta-vâtânîlâir
 êvôḍê i virôḍhi-vîra-vavitâ-vaidhavya-navyânalah ||

kâlam S'aradam êtya saṅgara-saḥam yasmin vipakshântakê
 nishpratyûha-jayê nirargaḷa-bhujê jêtum samabhyudyatê |
 tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
 kshônîpâla-kuṭumba-nâyana-jalaiḥ Prâvṛit purô vartatê ||
 tasya śrî-Narasimha-nâma-nṛipatês sênâ-bharêṇânatâṃ
 bhûmim bhôgi-patir babhâra mîdunâ mûrdhoṇi tan nâdbhutam |
 yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
 chchhadmôtsârîta-śrînkha (III. b.)lâbhir abhitaḥ prithvî nibaddhâpari ||
 jâtâ Vikramapâla-Pâṃsa- Makara-prôddanḍa-Hoysâryamâ
 yad-yajñê paśavaś śrîrâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapah |
 sva-krôdhô'raṇir idhmam unmaḍa-ripu-grâmâḥ pratâpô'nalô
 mantrâḥ kôpa-karâḷa-karkaśa-vachaś Chôḷa-pratishṭhâ phalam ||
 sūnus tasya cha Sôyi-Dêva-nṛipatir jâtas' sva-janma-kshaṇê
 nūnam Kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûslmôlayaḥ |
 jâtê yatra khaḷair akhêdi sujanair ânandi dîn-maṇḷalaiḥ
 prâsâdi vyâsanair vyalâyi dūritair dūrâd ayâyîśvarê ||
 sô'yam samasta-naranâtha-śirah-parîta-
 pâdâmbujô jayati samprati Sôyi-Dêvaḥ |
 râjyâbbhishêka-samayôttitha-tûrya-nâda-
 vyâja-pratiśruta-kulâdri-bharâv atitya ||
 kupyan dṛipyad-arâti-râja-rajasê drubhyan pratâpâgnayê
 śatrôḥ kuṅkuma-paṅkilaṃ ripu-vadhû-vakshaḥ kshaṇât kshâḷayan |
 nânâ-vairi-kirîṭa-kuṭṭima-tâtir unmûlayan samharan
 santâpam jagatâṃ yadîya-suyasaḥ-pûro'yam ujñrimbhatê ||
 yad-dhâtî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḷdina-dhûli-chchhaṭâ-
 chchbhannê bhâskara-maṇḍalê'ndha-tamasair ârûḍham uchchair iti |
 yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpâṇaḷa-
 jvâlâbhi rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
 tad-yâtrâ-prathamâvatâra-vibhava-prôdyat-patâkânîlê
 sphîlê'nantaram ambudhir yadi chalên naitat param kâraṇam |
 tat-khaḍgâhati-bhîta-bhûpati-chamû-bhâvi-sphuṭâgâhana-
 kshôbbhais samprati kampatê nanu mahâ-nâdaḥ patiḥ pâthasâm ||
 Bhâradvâja-kulê payôdhi-vimalê śrî Sôma-vaṃśôdbhava-
 śrîmach-Chiddarasô nṛipô guṇavatâṃ agrêsaraḥ śâstriṇâm |
 kundêndu-dvîpa-danta-pâṇ (IV. a) ḍura-yâśas-stômas surâṇâm vadhû-
 vrâtair yasya rasâ bhṛîśam pratidinam karṇâvatamsîkṛitaḥ ||
 prakhyâtâ Vuḍanâchîti tasyâbbhûch chaturâ vadhûḥ |
 yach-chhri-jitaḥ Kubêrô'pi dig-antam prayayau hriyâ ||
 tasyâm sutâsya dayitâjani Sômalâkhyâ
 ratnâṃśu-piṇḍita-tanus tanu-vṛitta-madhyâ |
 rūpêṇa nirjîta-Ratiḥ kara-padma-bhûshâ
 Lakshmîr ivâśrita-janârti-harâ pravîṇâ ||
 śrîmat-Sôma-mahîpatêḥ samudabhût paṭṭâbbhishiktâ priyâ
 yad-dânam surabbhûja-darpa-mathanam bhaktir yadiyâ dṛiḍhâ |
 śrîmach-Chandrakâḷavatamsa-charaṇê sâ Sômalâkhyâ vadhûḥ
 kîrtyâ Sôma-mahîpatêḥ saha gatâ nâkam chira ||

sô'yaṃ samasta-prasasti-vistāra-vishayibhūta-vimalatara-chitra-charitaḥ śrī-Sômēśvarô bhūmipālah
 sva-bhuja-bala-vinirjita-Chôḷa-maṇḍalē sva-manô-vinôḍāya vimirmitāṃ Vikramapura-nāmadhēyāṃ
 mahārājadhānīm adhivasan Paridhāvi-saṃvatsarasya Phālguna-māsasyāmāvāsyāyāṃ sūryōparāgē
 vidhīyamānānēka-dāna-pravṛitti-prasaṅgāt Kalukaṇi-nāḍa-vishayāntar-gata-Madanapalli-sahitam
 Mattikaṭṭa-nāmadhēyaṃ puraṃ svasya paṭṭa-mahishyāḥ Sôṃala-Dēvyāḥ śrēyô'rtham Sôṃalāpurā-
 para-nāmakam kṛtvā chatvāriṃśad-adhika-śata-nishka-kara-kalpanayā saptati-vṛittih parikalpya
 nānā-gôtrēbhyô Brāhmaṇēbhyah tat-purē sva-pratishṭhita-dēvasya nikhila-bhōgārtham dhārā-
 pūrvakam prādāt || ayam ēvārthaḥ Karṇāṭa-bhāshayā sa-prapañchaḥ prakatīkriyatē svasti
 samasta-bhuvanāśraya śrī-prithvī-vallabha mahārājādhirāja paramēśvara Dvārāvati-pura-varā-
 dhīśvara Yādava-kulāmbara-dyumaṇi sarvajña-chūdāmaṇi Malerāja-rāja Maleparolu gaṇḍa
 gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-sūran êkāṅga-vīra S'anivāra-siḍdhi Giridurga-malla
 chalad-aṅka-(I V, b) Rāma vairībha-kaṇṭhīrava Makara-rājya-nirmūlana Pāṇḍya-kula-samuddharaṇa
 Chôḷa-rājya-pratishṭhāchārya niś-śaṅka-pratāpa chakravartī Hoysala-bhuja-bala śrī-Vīra-Sômēśvara-
 Dēvarasaru S'aka-varsha 1175 neya Paridhāvi-saṃvatsarada Phālguna-māsada amāvāsyē-sūrya-gra-
 haṇḍalu Kalukaṇi-nāḍa Madani tanna kālugaḷi sahita (*here follow details of gift.*) Madani-gūḍida
 Mattikaṭṭavanu tamma paṭṭadarasi Sôṃala-Dēviyarige śrēyô'rthav āgi ā-ūranu Sôṃalāpurav endu hesar-
 iṭṭu Brāhmaṇarige vṛi 62 (*here follow details of vṛittis*) ga 140 nu prativarshaṃ aramanēge tett-um-
 bantāgi nānā-gôtrarappa Brāhmaṇōttamarigeūṃ tāvu pratishṭhēya-māḍida dēvarigeūṃ ā-chandrārka-
 sthāyiy āgi bhōgisuvant āgi ashta-bhōga-tējas-svāmya-nidhi-nikshēpa-samasta-bali-sahita dhārā-
 pūrvakam māḍi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthānam â-vāridhi-
 prasphūrjaj-jala-bhāram â-nada-nadī-srôṭas-sahasra-sruti |
 â-prithvī-talam â-nabhô'ṅgaṇam ayam Sômēśvara-kshamāpatēr
 dharmas su-sthiratām upaitu nitarām â-Sêtu chā-Mêru cha ||

(usual final verses.)

śrī-Vīra-Sômēśvara-Dēvaya ||

6a

In Bangalore, on a stone in the Museum.

Grantha & Tamil characters

svasti śrī S'akābdam 1219 mēl śellānina Makara-nāyarru pūrva-pakshattu Dvādaśiyum Viyāḷa-
 kkiḷamaiyum peṇṇa Rōhiṇi-nāl manu-mahā-prasāyittan S'āṇḍilyan Kōyil-mudaliyārena Irumbiliūr āna
 Vīra-Vallāḷa-chechaturvēdi-maṅgalattu mahā-janaṅgaḷukku dāna-pramāṇam-paṇṇi-kkuḍuttapaḍi
 Ilaippākka-nāṭṭil Tommalūr-pparru-chChayanallāyūṇ-Goppipaḷḷiyum ivai paṇṇukk-aḍaitta nansey
 punsey nār-pāt-ellaiyil i yāṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-
 ppuṇam yāḡil Gamgai-kka-aiyir-kurāṇ-paśuvai-kkonṇān
 pāpattē | ōgakkadavan śubham astu

śāmānyōyan dharma-sêṭun nṛipāṇām kâlê kâlê pālaniyô bhavatbhiḥ
 saivān êtān bhāvinah pārṭthi vēndrān bhūyô bhūyô yāchatê Rāmabhadraḥ

7

On a stone in the old palace in Bangalore fort.

(Persian characters).

Tā binâ ē mahal ba shaukat shud
 Sar ba anje falak za bohjat shud

بر تپانهای محی ل بشوکت شد	بر تپانهای محی ل بشوکت شد
بر چرخش تخیل بنای اشی	بر چرخش تخیل بنای اشی
بر جست آتشی نفاذ بصمت	بر جست آتشی نفاذ بصمت
بر لوی میفوت ربو و از کف چرخ	بر لوی میفوت ربو و از کف چرخ
بر وصف این قصه شرمناک	بر وصف این قصه شرمناک
بر جستش از حسا و زایل رخ	بر جستش از حسا و زایل رخ
بر پودان مثاین قهرنازه قسما	بر پودان مثاین قهرنازه قسما
بر خستم از حمت طالع شمس	بر خستم از حمت طالع شمس

Vah che farrokh mahal binâ é rafi
 Bar tar az âsmân za rafât shud
 Hast âfna khâna é ba safâ
 Har kasash did mahave hirat shud
 Gô e sefvat rabûd az kafe charkh
 Charkh zân sar nigûn za khiilat shud
 Vasfe in khasr râ shunid magar
 Zân Farîdûn ba khâbe ghalat shud
 Justamash az hisâbe Zar târikh
 Goft Hâtif ke baite ishrat shud
 Chûn shud in khasre tâza nakhsh tamâm
 Sûrate Chîn khajil za ghîrat shud
 Justam az khizre akhl târikhash
 Goft lâraib rashke jannat shud

8

At Dommalûr attached to Bangalore, on a stone lying in front of the Chokkanâtha temple.

svasti śrī S'aka-varusha 1362 Raūdri-samvatsarada Bhâdrapada-ba 7 Sô | rājâdhirāja rāja-paramēśvara śrī-vīra-Dēva-Rāya-mahārāyaru... simhâsanârûdhar āgi yirabêk endu Paṭṭa pada Rāyaṇṇa-ṅgaḷu kalihida Soṇḍeyakoppada-vēṇṭeyada Hejjuṅkada adhikâri Mallarasaru Dombalûra Chokkanâtha-dēvarige koṭṭa dâna-dhâreya kramav ent endade prâkinalli Soṇḍeyakoppada vēṇṭeyakke âru banda â-suṅkadavarû â-Dombalûra Chokkanâtha-dēvarige saluvantâ chatus-simeyalli ullantâ âv-âv-â-grâmagalige bahantâ hejjuṅkada varttaneya uḍugareyanu pūrva-mari(yya-)yâdeya â-chandrârka-sthâiy āgi namma Rāyaṇṇay-Oḍeyarge sakaḷa-sâmbrâjyav āgiy irabêk endu nam (back.) namma varttane uḍugareyanu Chokkanâtha-dēvarige ushaḷ-kâlada âhârakke dhârâ-pūrvakav āgi â-chandrârka-sthâiy āgi dhâreyan eḇadu koṭṭev-āgiy î-dharmmakke (usual final phrases & verses) subham astu maṅgaḷa mahâ śrī śrī śrī

9

At the same temple, on the door-frame.

(Grantha & Tamil characters)

S'ekka-perummâl kô .. kkân .. pēril .. ṇṇinēn Aḷagiyâr inda-ttiru-nilai-kâl iraṇḍum ivan tanma.

10

At the same temple, on the basement.

(Grantha & Tamil characters)

svasti śrī S'akarai-yāṇḍu âyirattu-oru-nûṇṇ-eṇbadu sēṇṇa Kshaya-varushattu S'ittirai-mâdam padinēḷān-diyadi Aditya Hastattu nâl Rājēnta-S'ôḷa-vaḷa-nâṭṭu (y) Ilaippākka-nâṭṭu Tombalûr âna Dēsimâṇikkapaṭṭinattu Tālvaikkâṭṭu Yiravi Tripurântaka-ṣeṭṭiyârum Pârpati-ṣeṭṭichchiyârum Nambi Yiravi-ṣeṭṭiyârkum S'ridēviyakkanukkum yi-vaṇṣattil ullârkum punarâvṇittiy-illâmaikkum Tribhuva-namalla Vembi-dēvârkum yivar vaṇṣattil ullârkum tōlukkum vâḷukkum nanṇ-âgavum tiruv-ârâda-nan-goṇḍ-aruluvad-âga i-Tripurântaka-ṣeṭṭiyâr tiru-pratishthai-paṇṇina nâyanâr Tripurântaka-pperumâḷukku-ttirunâmattu-kkâṇiy-âga viṭṭa Jâlappalli nanṣey punṣey nâr-pâl-ellaiyum Vinṇamaṅgalatt-ēriyum Tombalûr periya yēriyil kaḷṇi panniru-kaṇḍagamum i-kkôvil kâṇiyâḷan Irâmapirân Allâḷa-nambiyârukku archelanâ-vṇṭti Vanniyakāṭṭa mariyâdi-kuḍuttu kaṇḍaga-kkollaiyum kuḍuttu Talai S'aṅkarappâsâriyan Tillâ nâyagan marumagan Maṇali Tiripurântaka-pperumâl-âsâriyar ivanukku i-ttiru-murram uḍaka-pran âṇam-âga kshêtram-kuḍuttēn pratishthâsârimaiyum periy-êri-

kil-ppaśānam kōḷai vīḷaiya aṟu-kaṇḍaga-kkaḷaniyuṅ-gaṇḍaga-kkollaiyum maṟṟum uḷḷanavum pudu-ppaṇikkē tiruppadiḡaḷ ōpādi kāli iḍavum ivan makkaḷ inakkaḷ śāntrāditya-varai śella kuḍuttēn Maṇali Tripurāntaka-perumāl-āśārikku i-kkōyiliḡ-kāṇiyāḷan Kundāḡiyiḡ-Kaḍuvanūḍaiyān S'uriyan S'ambandarukku S'ānduppattī-kaḷani iru-kaṇḍagamum .. ndalinpattī yiru-kaṇḍagamum Uvachcha-pattī kaṇḍagamum emberumān aḍiyārku ivv-ēriyil kaḷani aṟu-kaṇḍagam idil terḡḡu kaḷani kaṇḍagamum S'okkaperumāl Māṇikkattukku kaṇḍagam i-nnāyanār tirumaḍaivilāgamum śannadi-teruvum āga peri-ēriyil kaḷani muppadin-kaṇ kkaraiyil kurār-paśuvaiyum Pirāmaṇaraiyum konṟa pāpattē kallum Kāvēriyum pullum pūṇiyum uḷḷadanaiyum Brahma-kaṟppam uḷḷadanaiyum viṣṭhaiyillē kṟimiy-āy śenikkakaḍavvarkaḷ Allāḷa-nambiyar Tombalūr ennuḍaiya kāṇiyil S'avarippe-rumāl-nambiyārukku dānam āga mūṇṟattonṟu kuḍuttēn.

11

At the same place.

(Grantha & Tamil characters)

svasti .. yśāḷa-vīra-Rāmanāda-Dēvaṟku yāṇḍu muppattu-āḡāvaḍu Arpaśi-mādam padinā ... tiyadi Ilaippākka-nāṭṭu-nāṭṭavarum Kaṇḍa-chcheṭṭiyārum Nam... rum adikāri S'ellappillaiyum dēvar śibarittai Tombalūr S'okkappe... kku tirunāl-aḷivukku pōrād-enḡu viṇṇappaṇṡyā i-kkōvilil kkāriyāṇ-jeyvār Nalandiḡaḷ Nārāyaṇa-tādar viṇṇappaṇ-jeya-dēvarum Tomba .. riṟukkum ponl mudalil pattu pon mudali viṭṭēn vira-Irāmanāda-Dēvarena yi-ttanmatai aḷivu-śeydār unḡāḡi Geṅgai-kkaraiyil kurā-ppaśuvai kōṟṟān pāvattē pugakaḍavargaḷ

12

At the same place.

(Grantha & Tamil characters)

svasti śrī upajivana-katriṇām samasta-vṛita-vāsinām arkkasālām paran-daivam baudyamē daiva-śāsanam sādhanam rathakāraṇām état trailōkya-bhūṣhaṇam samasta-vā ttārum samasta-paṇchālattārum S'okkapperumāl tiru-munbē kuraiv-aṟa-kkūḍi sthira-śāsanam-panṇinapaḍi nāḍuḡaḷil.....

13

At the same place.

(Grantha & Tamil characters)

svasti śrī Irājarāja-S'ōḷa-vaḷa-nāṭṭu Ilaippākka-nāṭṭu Tombalūr āna Dēśimāṇikkapaṭaṇattu Tiripuraṇtaka-pperumāl Embe-dēvar kaṭṭina kaṭṭupaḍi iraṭṭi-māḍattuku tiru-viḷaku paṇa 5

14

At Halasūr, on the basement of the kalyāṇa-maṇṭapa in the prākāra of the Subrahmaṇya temple.

(Grantha & Tamil characters)

svasti śrī S'ālivāgana-śakam 1743 Kaliyugābdam 4916 Prabavādi 15 ivva .. Kārttigai .. 16 .. Alaśūr śrī-S'upparāya-śuvāmiyārukku Tirukkaṇam Ayyā-mudaliyār kumāran Vēdagiri-mudaliyār kaṭṭivaitta tiru-kkalyāṇa-maṇḍapam (Also in Telugu to the same effect).

15

At the same village, on a stone set up by the side of the house present'ed to the Sōmēs'vara temple by Śaraṅga Sabhāpati Mudaliar.

(Grantha & Tamil characters)

S'ālivāgana-śaka . 1799 kku śariy-āna Dātru.. Ani.. 11. yil. tiru. Araśa-mā-nagaraṭ il eḷḷandarūḷiy-irānina . śrī-S'ōmēsvara-śuvāmiyin Kārttigai-vuchchavattukk-āga penśan S'arāṅgu S'aduppēri S'abāpati-mudaliyār vaitta viḍu tarmam

16

At Yelahanka (Yelahanka hobli), at the base of Garuḍa-kambha in front of the Gôpāla-Kṛishṇa temple in fort.

svasti śrī S'aka-varsha sâvirada mûnûṛa mûvatta mûṛanê Vikṛiti-saṁvatsarada Bhâdrapada-śud-dha-trayôḍaśiṃ Guruvâradalu rājâdhirāja rāja-paramêśvara śrī-vîra-Dêva-Râya-Oḍeyaru sakala-sâmbrajyavan âlûva kâlâdalu Bommaṇṇa-ayyagaḷa dharmmada śâsanada Bammaṇṇa-Setṭiya maga Mâcharûśa-Setṭiyaru mâḍisida dîpa-mâleya-kambhakke maṅgaḷa mahâ śrī

18

At the same village, on a stone lying near Hanumantâ's field to the south-west.

(Grantha & Tamil characters)

svasti śrīmanu..... maṇḍalêśvaran na-malla..... nâ varâ... n âna Tamma
paṛkaṭṭikku-ppari.....ḍetta...lavena..... kana...kaṇḍimâran maṇ-têtti. S'ôbakiruti-sammaśa
.. ttu Sittirai-mâda nâl i-kkallu-nâṭi .. 1 Vêlâṇḍatti uḍamai

19

At Chikka Beṭṭahallî (same hobli), on a stone to the south of the Hanumanta temple.

śubham astu Târâṇa-saṁvatsarada Mârگاśira-śu 1 lu Kṛishṇa-Râyara kâlâdalli Siṅgaṇa-Nâya-karu Siṅgâpuradali iruvanta dēvara amṛita-paḍiya naivēdyakke Râmânûja-kûṭakke Paṭṭaṇa-Tim-maṇayyanavara makkaḷu Hiriyaya Varadarâjayanavarige Chiga Beṭṭahallîyanu biṭṭev âgiy i-dharmmakke (usual imprecatory phrases).

21

At Jakkûr (same hobli), on a stone in Makkariga's field.

svasti śrī S'akâbda 1265 neya Chitrabhânu-saṁ 1 Âśvîja-śu 5 Brî śrīmatu pratâpa-chakra-vartti śrī-Hoysala-vîra-Ballâḷa-Dēvarasaru Uṇṇâmale-paṭṭaṇadalu prithvi-râjyaṁ geyut-tiralu śrīmanu-mahâ-Elahaka-nâḍa samasta-praje-gavuṇḍugaḷû .. manu mahâ-sâvantâdhipati mîseyara gaṇḍa Chikka-Bayiraya-Nâyakana maga Honnamâraya-Nâyakanû nâḍa sēnabôva Alâlarige śilâ-śâsanava mâḍikoṭṭa kramav ent endade i-nâḍolagaṇa (back) Jakkûra gadde beḍḍalu
mâlav-oḷagâda chatuś-sîme ênuḷḷadanu sarvvamânyada koḍagiyâgi chandrâdityar uḷḷam-bara salu-vantâgi śilâ-śâsanava mâḍi koṭṭaru maṅgaḷa mahâ śrī

23

At the same village, in the Amânîkêre.

(Grantha and Tamil characters)

svasti śrī Pôḷaḷa-vîra-Vallâḷa-Dēvar prithvi-râjyaṁ-paṇṇiy-arulânigka Krôḷhi-varshattu-pPaṅḡni-mâsattu yum Viyâḷa-kkîlamaiyum peṛra Uttirattu nâl svasti śrī Perumâḷdēva-deuṇâyakkar magan Chakravatti-deuḍanâyakkarena dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭu-nâ . ṭavar namakku i-nnâṭṭilê sarva-mânyam âga . ūellakkaḍvad-âga udakam-paṇṇi-kkuḍuttôm Payyâpalliy-âna-kKaṅga Nârâyaya-chchaturvêdi-maṅgaḷattil dâna-mânyam nîkki S'ivapurattukk-aḍaitta nansey punsey nâr-pâl-ellaiyum kuṭṭai kuḷaṅgaḷu marraṁ uḷḷa nilam aḍaṅgaḷum uṭpaḍa udaka-n-paṇṇi-kkuḍutta paṅgu Gaṅga-Nârâyaya-pperumâḷlukkuttiravidaiyâṭṭam paṅgu yatta-ttēvadânam ku nîkki-ppaṅgu dum chandrâ-ditya-varai mânyam â... .. űgaḷukku sarva-bâdhâ-parihâ . m âga udakam-pa kkuḍuttên Keṛaḍipaḷ liy-âna Gaṅga-Nâ ṇa-chchaturvêdi-maṅgaḷattu ttu-

pPeri Koṇḍa bhaṭṭa .. irupadin Chakravatti-dennāyakkarena i-dhhammattukku ilamghanam-
paṇṇivai .. 1 Gamgai-kkaraiyir-kurâr paṣuvai-kkonrân senra pâpattê pugakkaḍavargaḷ
Allâla-nâtha *

24

At Gânigarahalli (same hobli), on a stone lying in the northern outlet of the tank.

svasti S'aka-varusha 1264 sandu naḍava Chitrabhânu-saṃvatsarada Chaitra-su 13 Bu śrîman-
mahâ-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Vuṇṇâmaleya-paṭṭaṇḍalu sukha-
râyam geyvutiralu śrîman-mahâ-pasâyitarum appa mîseyara gaṇḍa Chikka-Bayireya-Nâyakaru
avara mayidunandiru Chôleya-Nâyakaru śrîman-mahâ-Yelahaka-nâḍa prabhugaḷu Bayirê-Dêva.
(others named) samasta-praje-gavunḍugaḷu śrîman-mahâ-sâvantâdhipati Pemma-Dêvarasara mak-
kaḷu Allayyanavarînge Sômidêvanahalli Kâlitaṃmanahalli Pêtedri Mâvinakere Hâruvamârâ-
ḍiyakere-voḷagâda chatus-sîmeya gadde-beddalanu dhare-chandrâdityar uḷḷannaka.. sarvamânyav
âgi kottâ koḍage maṅgaḷa mahâ śrî śrî śrî

25

At Chikka-Bânâvara (same hobli), on a piece of stone lying in the old fort.

.....Hoysala-Dêvara daṇḍanâyakam Udeyamayyaṅgaḷane Kaḍambûr-
alu kâdi Heggade Mâcha-goṇḍanum yivargge magam Mâchi-dêvanu halaru mechcha halvara iḍidu
satta sâsanam

26

At Doḍḍa-Bommasandra (same hobli), on a stone in front of the Gôpâlasvâmi temple.

..... mahâ-maṇḍalêśvara Paūḍa-Râya.....iddalli Kukkaḷa-nâḍa.....î-nâḍan âḷuva
Bukka-Nâyakaru â-Kukkala-nâḍanu Bommahalliya...sarvamânyav âgi vom-muka-suṅka biṭṭu agrahâr-
akke koṭṭu (imprecatory phrases)

27

At Tinḍlu (same hobli), on a stone in the pûjârî's field.

svasti śrîmatu S'aka-varusaṅgaḷu 128 . sandu Plavaṅga-saṃvatsara-Pushya-ba .. Sô-dalu śrîmanu-
mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati vîra-
Bukkaṇṇa(rest effaced)

28

At Hârôhalli (same hobli), on a stone near the ^AAñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1452 nê Vikṛiti-saṃvatsarada Kârtika-śuddha 12
puṇya-kâ'adalli Achyuta-Râya-mahârâyarige namma tande Basavappa-Nâyakarige puṇyav âgi Ach-
yuta-Râyaru Sôlûra Basavappa-Nâyakara makalu Krishṇappa-Nâyakarige nâyakatanakke pâlisida
S'ivanasaṃudrada-sthalakke saluva Hârôhalli-grânavanu Singâpurada Tiruveṅgaḷanâtha-aṅga-raṅga-
vaibhoga-anṛita-paḍi-naivêdyakke Râmânuja-kûṭake salabêk endu kottâ śilâ-śâsana

29

At Avalahalli (same hobli), on a vîrakal in ^ATaranîsi ^AIranna's field.

śrî svasti śrî jayâbhyudaya 12.. ya Virôdi-saṃ-da Vaisâkha-śu 1 Bu Anneya-Nâyakana maga . be-
Nâyakanuhoya biddanuya-NâyakaÂbeya Râchaya-Nâyakanuvoydu sura-
lôka-prâptan âḍanu

* In Kannaḍi characters.

30

At Allâlasandra (same hobli), on a stone to the north of the village entrance.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1461 neya Krôdhi-samvatsarada Mârggasira-śu 5
lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-mâhârâyaru prithvî-
râjyam geuttam yiralu śrîman-mahâ- naṇḍalêśvara śrî-Marâṭiya-Viṭhalêśvara-Dêva-mahâ- arasugala
kâryake karttar âda Râchûra Narasiṃhayagaḷu Jekkûra Allâlanâtha-dêvara amṛit a-paḍi-naivêdyake
Elahaka-nâḍa S'ivanasamudrada sîmevaḷagaṇa Allâlasandra-grâmavanu Viṭhalêśvara-arasugaliḡe
puṇyav âgabêku yandu samarpisidevu â-grâmake saluva chatus-sîmey-oḷagâda keṛe-kunṭe-gade-bed-
dalugude-guyalu-tôṭa-tuḍuga-kâḍârâmba-nîrârâmba-sakala-(shkala) suvarṇâdây-uṇṭâda ashta-bhôga-
têjas-svâmyavanu samarppisidevu yi-dharma-sâdhana

31

At the same village, on a stone lying on an eminence.

svasti śrî Sakâbda 1263 neya Vikrama-sam-Kârttika-ba 5 Bṛi-dandu śrîmatu pratâpa-chakra-
vartti śrî-Hoysala-vîra-Ballâḷa-Dêvarasaru Uṇṇamale-paṭṭanadali prithvî-râjyam geyutt iralu śrî-
manu-mahâ-pradhânam Kâmeya-daṇḍanâyakara makkaḷu Kâmeya-daṇṇâyakaru Yaleyaka-nâḍa
sênabôva Allâlarige śilâ-śâsanava mâḍi koṭṭa kramav ent endade Hâramaravûra kôṭeya pûrbba-
maryâdeya chatus-sîmê gadde beddalu sîme sâmya-(back)van ulladanu (ulladanu) sarvamânyadâ
koḍage âgi chandrâdityar ullam baram saluvant âgi śilâ-śâsanava mâḍi koṭṭevu maṅgaḷa mahâ śrî śrî

32

At the same village, on a stone in the barren land of Kempâpurada Muniyappa.

svasti śrîman-ma[hâ]-Kulôttuṅga-Chôja Saṇṇe-nâḍ âḷva Kâdeya-Nâyakana bhaṇṭanu Mummaḍi-
Setṭiya maganu Gûliyaṇṇana tammanu Râma-dêvanu bêṭege horavaṭṭu hiriya-handige bêṇṭeyalu
biṭṭade tâgi kondu drêha bâdheyum

34

At Nâgasandra (same hobli), on a stone near the âladâ mara.

svasti śrî jayâbhyudaya-S'aka-varusha 1264 nê Chitrabhânu-samvatsarada śu 13 Maṃ svasti śrî-
mat-tribhuvanâśrayam mahârâjâdhirâjam râja-paramêśvaram Yâdava-kulâmbara-dyumaṇi
sarbbajña-chûḍâmaṇi pratâpa-chakravartti śrî-Hoysala-śrî-vîra-Ballâḷarâjyaṇi geyi-
valli Elahaka-nâḍa Mâchi-Dêvaru jyyaru
(rest illegible)

36

At Dâsarakaḷli (same hobli), on a vîrakal'in Kôṭê Hanumanta's field.

svasti śrîmat-S'ripurusha-mahârâjam prithvi-râjyam geyye Polettâlvor enna Karika-nâḍa Bidirkkall-
âlḍa Kukkara Pâlikkâṇi-nâḍiyar turidu paḍeyuḷavar-ashta-balamanna egidu biḷḷu .. śrî-Ambi-
âchâriyara magan Nâgan maḍida

37

At the same place, on another stone.

svasti śrî Indaran âḷe Dharmmaguḷu num iridu svarggastar âḍar ida
..... î-damma

38

At the same village, on a vīrakal in śānalbhōga Ellappa's field.

svasti śrī Mādiya-gāmuṇḍar ī-Periyūru Siriūrarā maganu Mārasīṅga Inbatūra turu goḷe
satan Chāūra āḷe sata ..

39a

At Agrāhara, Yalahanka hobli.

(Grantha and Tamil characters)

. Viḷāṅguṭṭaiyum periyā ē . . . pallattukku kilakku Kombili . . . kku-tterku-tTattalai S'ivaran-
pallikku mēṅku idukku ul uḷḷa sakala-prāptiyum mēl nōkkina maramum kiṇōkkina kiṇaṇum
nañjey puṇṣai nār-pāl-ellaiyum nānā-gōtraikādaśa-Brāhmaṇaṅku śrāddhbāṅga-dharma-dāna-pra-
māṇam-paṇṇi-kkuḍuttēn idukku ilaṅganam-śeydavan Gemgai-kkaraiyir kurāl-paśuvai-kkonṇān
pāvattē pugak-kaḍavan śubham astu

40

At Vartūr (Vartūr hobli), on a stone lying on the tank bund near the northern sluice.

Nāyakag ay-guḷa-maṇṇu svasti śrī Permmāṇaḍi prithivī-rājyaṁ geye Noḷamba S'ivamāraṁ
Morasu-nāḍan āḷutt ire' Mahābali-vaṁśa Nijapana maga Aṇṇiga irbbar-arasugaḷalli paḍedu dēva-
bhōga Marūru Kundāḍiya neḷala guḍisida Trailōkyavīrake koṭṭa maṇṇu irkhaṇḍuga Ereyapa
Maṅgaḷada mahājana sākshi Kaiḷāsa-paṇḍitar bbaṛeda ī-maṇṇan aḷidōm Bāraṇāsiya Sriparbbatam
aḷidōm

41

At Paṭṭandūr (same hobli), on a stone to the west of the road.

svasti śrī S'akābda 1265 neya Chitrabhānu-saṁvatsarada Pushya-śu 10 Sô svasti śrīmatu pra-
tāpa-chakravartti śrī-Hoysaḷa śrī-vīra-Ballāḷa-Dēvarasaru Unāmāle-paṭṭaṇḍali sukha-rājyaṁ
gaiyavutt iralu śrīmanu mahā-sāvantādhpati Chikka-Kalaya-Nāyakanu śrīmanu-mahā-Saṇṇe-
nāḍa teṅkaṇa-bāgeya toṇevaḷa vittiya Kādagōḍiya-staḷada samasta-gaṇḍugaḷu ī-Saṇṇeya-rāj-
yada sēnabōva Perumbāchāriya Sātuvēla Alāḷariṅge śilā-śāsanava māḍikoṭa kramav ent endade
ya-staḷadolagaṇa Haṭṭandūra gadde beddalu chatus-sime pūrba-mariyādi ēn-uḷḷa hola-simeyanu
sarbamānyada koḍigey āgi chandra-ādittar uḷḷanna-bara saluvant āgi śilā-śāsanava māḍikoṭṭeū
maṅgaḷa mahā śrī śrī śrī

42

At Nāḡondahalli (same hobli), on a stone in Nāḡanāyakanakōṭe Bayira's field.

svasti śrī Siva-Bhīmaga pratishṭeḡe ombaḍ-imbaruṁ bandu palirkkolaṁ kaḷani okkaṇḍugaṁ
kemma koṭṭan idaṁ kiḷippōn Bāraṇāsiyan aḷida pañcha-mahāpātakan akkuṁ śrī-Rāchamalla-
Permmāṇaḍi rājyaṁ geye niltōdu

43

At Hagadūru (same hobli), in Mr. White's land to the west.

(Grantha and Tamil characters)

svasti śrī Irāmanā-Dēvaṅku yāṇḍu 29 āvaḍu S'ubhānu-saṁvatsaram Irājarā . . kKaṛkaṭa
mārāyar Gaṅga-pperumāl vi . ṭa taṁmam taṅgaḷ keḍaparaikāga nāyanā
āṇḍu . . rāyaṇapura . . tukku ko

44

At Immadihalli (same hobli), in the grazing ground to the north.

(Grantha and Tamil characters).

svasti śrī S'akābda 55 mēl śellānīra S'rimuka-samvarsaratu Tai-māsa mudal-tiyadi
Timga-kiḷamaiyum Shashtiyum perṛa ttu nissamka-pratāpa Pôṣaḷa-
vīra-Vallāḷa-Dēvar prithivi-rājyam-paṇṇānīra kālattu svasti śrīmanu-mahā-vīra-samantādipati
Lakuma-nāyakkan magan Kaḷḷaya-nāyakkanum svasti śrī Turaivali-nāṭṭavar Vaichcha-gāmunda
Poyṣaḷan Pālidēvar ulliṭṭa nāṭṭavarum svasti śrī Maṇikatti van Māra-kkavunda
magan S'okkannarkkum S'elvāndaikkum kuḍamgai ūr kuḍuttapaḍi Nāga-gavunḍanpaḷḷi nīmgal
āna Pammasamudramum Pammakiraiyum ivvūrukku ellai Nāga-gavunḍan ḷḷi muḍakku
.. pai chandrāditta-varai

47

At Doddakannale (same hobli), in the tope in front of the village.

(Grantha and Tamil characters)

S'akābtam 1209 mēl śellānīra Vaya-varuṣbattu pūrva-paksha Piratamaiyum S'ani-
kkiḷamaiyum Tiruvōṇamum perṛa irrai nāl svasti śrī mā-maṇḍaliśuraṇ Hariyappa-udaiyar
prithivi-irāchchiya-n-panṇi arulā Vallapa nāyakkar mmaṇa . . .
rum Veyūr-nāṭṭu-nāṭṭavarum Irumbiliyūr mā-sēnaṇḍum S'aṇa . . . Mārappanum Puḷiyāṇḍuḷaiyār
S'okkappan ulliṭṭa nā varōm S'emla-perkadayār oppam śrī-Nā . . . śuram-udaiyār . . n
S'evidā-perkadayārkkum Udaiyanpaḷḷikkum aḍa tta nāṇjai puṇjai nār-pārlellaiyil mēnōkkina maramum
kiṇōkkina kiṇaṇḍum pūrvaṇḍam apūrvaṇḍam utpaḍa sarva-māniyam-āga pramāṇam-panṇi-kkuḍuttōm
Veyūr nāṭṭavarōm

50

At Mullūr (same hobli), on a stone near the village gate.

svasti śrī śubham astu S'aka-varuṣa 1 . . . Prājōtpatti-samvatsarada dvitīya-Ā grahaṇa-
punya hārājādhirāja rāja-para dakṣiṇa-paśchima-samudrādhi Dēva-Rāya-
mahārāyara ku Kāyapa-ōṭraḷa

51

At Guñjūr (same hobli), on the basement of the Sōmēs'vara temple.

(Grantha and Tamil characters).

svasti śrī śrīmar-pratāpa-chakravatti śrī Hoyṣaḷa-vīra-Vallāḷa-Dēvar Hēsar-Kundāṇi rā(rā)jyam Virivi-
nāḍu Māsanti-nāḍu Muraśa-nāḍu S'ol kināya-n-panṇi Perṇaiyāṇḍar-maḍa-nāḍu Aimbūḷḷigūr-nāḍu
Elavūr-nāḍu Kuvalāḷa-nāḍu Kavīra-nāḍu Ilaiyāḷa-nāḍu munn-āna ellā lāḷuḷaḷin ullā dēva-
sthāṇaḷil maḍa-patiḷaḷukkum sthānīkarkkum viṇṇappaṇ-jeyya-pperā Kaliyuga-varuṣam 3311 idan
mēr mēr-chellānīra S'akābtam 1224 vadu Plava-varuṣhattu Mārgaḷi-mādam 22 ti Tiṅgaḷ-kiḷamai
nāl inda rājyattu dēvanan-tiruvīḍi uyāṭṭa-maḷa puṇa-māniyāṇaḷil irukkum siddhāya-kkiṇikkai tairiy-
rai taṭṭār-ppāṭṭam śārīgai utpaṭṭa eppērpaṭṭa verivugaḷu maṇṇum eppērpaṭṭa iraiḷaḷum tavittu
indinda dēvargalukku pūjākkum-amudukkum bhōgamgaḷukkum tiru-ppaṇikkum dhārā-pūrvam-
āga uḍaṭam-panṇi-kkuḍuttōm ippaḍikku Kuñjiyūr nāyanār S'ōmanāta-dēvar tirunāmattu-
kkāṇiy-āna ūr S'ūrikkuṭṭai S'īṅgamankuṭṭai Kōvaśamuttiramu maṇṇum eppērpaṭṭaḍudun nilamum
koṇḍu pūjaiyum amudum bhōgamgaḷum tiruppaṇiyuṇ-guṇaiv-ira naḍatti namakku nam rājyatt-
ukkum abhudhaiyam-āga vāḷṭti sukhamēy-iruppadu

52

At Māratihalli (same hobli), on a stone near the as'vattha mara.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshambulu 1429 Prabhava-samvatsara-Māgha-śūda 1 lu śrīman-mahā-maṇḍalēśvara .. sāhasa ... śrī-vīra-pratāpa vīra-Narasīṅga-Rāya-mahā-rāya i-dharmam yavarū sāganiyani dora-pedda-koḍakunu tāne Vāraṇāsini champi ā-māmsam tinavādu ani dēvatalu ṛishulu Brāhmalu śāpam Hari-Harādulu sākshi

53

At Dodda Nekkundi (same hobli), on a stone lying in gutte hola near the village.

(Grantha and Tamil characters).

svasti samasta-bhuvanāśraya śrī-ṛituvī-vallabha mahārājādhirāja purarādīśvara Dvāravati-pura-varādīśvara Yā lava-kulāmbara-dvimaṇi sarvajña-śūḍamaṇi malarāja-rāja malaiparuḷ gaṇḍa gaṇḍa-bēruṇḷa kadana-praśaṇḍa ēkāṅga-vīraṇ asahāya-sūra Sanivāra-sidhi Giridugga-malla jalatuṅga-Rāma vaiyribha-kaṇḍibhava Magarāchchiya-nirmūla S'ōḷa-rāchchi-pratishṭhāsāriya Pāṇḍiya-kula-samudharaṇa nichchaṅga-pratāpa-chchakravartti H ōśaḷa-śrī-vīra-Ballāḷa-Dēvaraśar vāḷukkun-dōḷukkuñ-jeyam-āga svasti śrī Māsandi-nāṭṭu Periya-nāṭṭu Mēlamugattu Vīra-Vallāḷa-Dēva-nāṭṭu nāyakañ-jeyvān Pilla-gāmiṇḍan uḷḷiṭṭa nāṭṭavarum svasti śrīmanu-maha-prasāttamma .. ṇan Māchchan Tillappar ūr adikārigaḷum svasti śrī uḍaiyār S'ivageṅge-uḍaiya-nāyanārkkū dāna-sādhana-pramāṇam-paṇṇi-kkuḍutta-ppariśāvadū Dēvar Vīra-Vallāḷa-Dēvaraśar vaḍakku Ariyar mēl eḍuttu viṭṭu Nākkiguṇḍi-kkōṭṭaiyum aḷittu venṇu paḍai i Dōraśamuttirattilē eḷundaruḷi .. rundu duṣṭa-nigrahaṃ śiṣṭa-śiṣṭa-pratipānam-paṇṇi ṛituvī-rāchchiyam-paṇṇi nā ga .. prāṭṭigaiyil eṅgaḷ nāṭṭil Erumūr-kkaḍappaḷḷi Nekkundi naṇjai puṇjai uār-pārkk-ellaiyum kiṇōkkina kiṇaru mēnōkkina maramum uṭṭappaḍa śantirāditta-varaiyum naḍippaḍ-āga Kaliyuga-varuṣam 3649 S'akhāṇḍam 1225 idan mēl śellāninṇa Krōdhi-samvatchcharattu Puraṭṭādi-māgam 10 tiyum Mūla-nakshatramum perṇa nāl uḍaiyār S'ivageṅgai-uḍaiyārkkū-ttiruppaḍimāṇṇukku dārā-pūrvam-āga udakam-paṇṇi kuḍuttōm nāṭṭavarōm sva-dattām-para-dattām vā yō harēta vasundara śasṭhi varu-sha-sahasrāṇi-viṣṭhāyān śāyatē krimi i-tanmattukku iyāvan oruvan laṅgaṇam-pēśinavan Geṅgai-kkaraiyir-kkurār-paṣuvai-kkonrān pāvattē pōgakaḍavan i-ttanmam śrī-Māhēśva-rakṣhai śubham astu

55

At Kṛishṇarājapura (Kṛishṇarājapura hobli), on a stone in front of Vāsudēva-Rāyara chhatra.

S'ripurusha-mahārājar arasugeye Kannara porbākaru Posaūra Māreyanu ūr alisi ... iṛidu biḷḍa

56

At Kyālasanahalli (same hobli), on a stone in Appājappa's field.

svasti śrī Kali-yuga-varshambulu... 4467 lōṇanu S'aka-varshambulu 1288 agu Parābhava-samvatsara-Bhādrapada-sūddha 5 Sō | śrīmanu-mahā-vaḍḍa-vyava ... vārika-nāḍiloni Guṇḍapali ubhaya-mārgamu Bava-Setṭi koḍaku Nārapa-Sēṭṭi dāmu Nāgasāni tana puruṣuḍu-madalugānu iruvaiy-okka-taramu-pitāḍalukunnu puṇy amugānu kaṭṭiṇchina chaṇuvu ā-chandrārkkā-sthāyi cha-laṅgaladi maṅgaḷa mahā

57

At Dāsarahalli (same hobli), on a stone in front of the Chaudēs'vara temple.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-saka-varuṣa 14.. neya Khara-samvatsarada Māgha-su-ēkādaśiyalu śrīmanu-mahārājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāsege tappu-

va râyara gaṇḍa śrī-vīra-pratāpa śrī-Achyuta-Rāya-mahārāyaru prithvī-rājyam gaiüttiralu Achyuta-Rāya-mahārāyaru Kempa-Dēvarasa nāyakatanake pālisida Elahaṅka-rājyake saluva S'ivanasamudrada sīme-oḷagaṇa Chokkanahaḷli emba grāmavannu namma . . . mi Achyuta-Rāyarige dharmav āgabhēk endu Parucheya-dēvara . . . Yīrayana dēva-sthānake aṅga-raṅga-vaibhōgaku

59

At Sādaramaṅgala (same hobli), on a stone set up at the village gate.

(Grantha and Tamil characters).

svasti śrī S'aka 268 n mēl śellāninra Vyaya-varshattu Appaśi-mādattu apara-pakshattu Panchamiyum Velli-kkiḷamaiyum perṛa Mṛigaśīrshattu nāl svasti śrīmanu-mahā-maṇḍalēśvaran arirāya-vibāḍan bāsbaikku tappuva râyara gaṇḍan śrī-vīra-Ariyappa-uḍaiyarum Bukkaṇa-uḍaiyarum prītivi-rāchchiyam-paṇṇāniṅka svasti śrīmanu-mahā-paṭṭaviyāpāri Muttiyaraśan Ilaman S'uvāśā-nāyakkarum Nigarili-S'ōḷa-maṇḍalattu Rāśēndira-S'ōḷa-vaḷa-nāṭṭu S'āṇai-nāṭṭu Tendaṛṛu-tTuraivaḷi-nāṭṭu nāḍavarum Tonḍa-maṇḍalattu . . . chchiṭṭu-nāṭṭu S'eñji-agarattil Savaṇa-kKauśka-gōtrattil Gaṃgādhara dhamana-vikrayaṅgaḷu vad-āga dhārā-purvam ā rum paṇṇa ṇṇi kuḍut tā ttu mañ tta idukku-kkiḷa agara-nīlattukku mēṛ yum teṛ kku vaḍa llai ellaikku-kkiḷakkum vaḍak ttu dā ṇa m ellaiy-āga viṭṭu duv-uḷḷa m

60

At the same village, on a stone set up in the baiāyi land to the west.

(Grantha and Tamil characters).

svasti śrī S'aka-varusham āyirattu-iranūṛṛ-embattēṭṭin mēl śellāninra^ā śvara-saṃvatsarattu^ā Āni-māsa ēlān-diyadi pūrva-pakshattu Tri Tiṅgaḷ-kkiḷamaiyum Pūśattināl śrīmat-pra-dāpa-chchakravatti Hōśaḷa-vira-Vallāḷa-Dēvar prīthivi-rājyam-paṇṇiy-arulāninra kālattu Turaivaḷi-nāṭṭavarum vīra-Vallāḷa-Dēvar kumāra ya-nāyakkanum Turaivaḷi-nāṭṭu śima-samayattu vaṇḍa raiyum kk-aḍaitta nañjai puñjai nāl-pāl-ellayum mēl nōkkina maramum kiḷ nōkkina kiṇaṇum rā-pūrvam-āga chamdrāditya-varai śellakaḍavad-āga Vaṅgi-puṛattu Kaikuḷa . yār uḷḷiṭṭār paṅ-eṭṭu S'ribhasai Rāma-pirān paṅ-iraṇḍu Karāmbiṣeṭṭu Purushōttaman paṅgu nālu Vaṅgipurattu^ā Āḍavilil paṅ-onṛu Māruti paṅ-onṛu ivargaḷukku sarva-mānyam-āga-kkuḍutōm inda dharṃmattukku laṃghanam-paṇṇinavan Gaṃgai-kkaraiyil kurāl-paṣuvai-kkonṛān pāpattē pōga-skāḍavan śvabham astu (usual final verse)

61

At Hūḍi (same hobli), on a stone in Bairakūṛ Pāpaṇṇa's wet land.

svasti śrī S'aka-varusha 1255 salutavaralu^ā Āṅgīrasa-saṃvatsarada Kārttika-ba 1 Budhavārad andu svasti śrī mahā-maṇḍalēśvaram Hōyisaṇēśvara śrī-vīra-Ballāḷa-Dēva Chōḷa-mahārāja-rājara besadi svasti śrī Beḷagana Bemeya-Nāyakaru Tambe-Nāya[kajnu To. va . ya-nāḍa samasta-prabhu-gaṇḍagaḷu Tolavaṇḍiya Bommi-Setṭiya maga Bayire-Setṭi . tama Mukuti-Setṭigaligevu Chika-Hūḍiya paṭṭaṇa-svāmiy-āgi santēya kaṭṭuvadaḷke koṭṭa koḍagi-śāsanada kramav ent endade (here follow details of gift). antu ishṭu mānya dare-chandra-sūryar-uḷḷannaka saluvudu paṭṭa-kēriyal tapu-tavūḍi-daṇḍa-vuṇḍige-hādara-hasu-karu santiyalu allā-kūḍi bilu kūḍi . ā-Guvilagavi-Lachi-Nāyakana opa śrī-Bhairava-gauḍa opa Ilastana Jakaṇa baraha ī-sāsanava hoyidāta Eṅgōjana maga Bairōja

At the same village, on a stone in the Talavâra's inâm field.

^A
Aṅgira[sā]-samvatsara 1 lu svasti śrīmanu-mahā-maṇḍalēśvara Hoyisaṇēśvara śrī-vira-Ballāḷa-
Dēvara besadi | Beḷagañchi Mayi-Nāyakaru Māchi-gavudage ūru-koḍage (back) pūrvva-
mariyādi-mēriya (details of gift) chandra-sūryar uḷanaka śalāūdu śubham astu

At Maḍivālapālya (Agara hobli), on a door-frame of the chhatra.

S'ālivāhana-śaka 1715 Pramādīcha-samvatsara Aṭupākam Aṇṇāmale-Mudaliyārravara dharma-
patni Venkaṭammanavara dharma-chhatra .. ivara jēṣṭātmaja Rāya-Bahaddūr Ratna-Sabhāpati-
Mudaliyārravarinda jēṣṭa-pitri Venkaṭāchala-Mudaliyārravara dharma-patni Maṅgatāyi-ammana-
vara jūpākārtha vṛiddhi māḍalpaṭṭadu

At the same place.

(Grantha and Tamil characters).

^A
S'ālivāhana-S'aka 1715 Pramādīcha.. Aṭupākka Aṇṇāmalai-mudaliyār-avargaḷ darma-patni Vēnga-
ḍammāl-avargaḷ darma-śattirāṃ ivargaḷ jēṣṭātmaja rāyabahadūr Iratna-S'abāpati-mudaliyār
avargaḷāl jēṣṭa-pitru Vēngaḍāchala-mudaliyār-avargaḷ darma-patni Maṅgattāyammāl-avargaḷ-
giyāpakārtam virutti-śeyyappaṭṭadu 1887

At Maḍivāla (same hobli), on the basement of the Sōmēs'vara temple.

(Grantha and Tamil characters).

svasti śrī śrīmat-pratāpa-chakravatti śrī-Hoyśāḷa-vīra-Vallāḷa-Dēvan Hēsar-Kundāni-rājyam
Virivi-nādu Māsanti-nādu Muraśu-nādu S'okkanāyan-parru Pennaiyāndār-maḍa-nādu Aimbūlugūr-
nādu Elavūr-nādu Kuvalāla-nādu Ilaippākka-nādu munn-āna elā-nāduga Ila
dēvavatthānaṅgaḷil maḍa-patigaḷukkum sthānāpatigaḷukkum viṇṇappañ-jeyya-ppera Kaliyuga-varu-
sham 3479 idan mēr-chellānira S'akābdam 1224 āvadu Plava-varushattu Mārgaḷi-māsam 22 ti
Tiṅgaṭ-kaṭ-kiḷamai nāl inda rājyattu dēvadānan-diruvīdaiyāṭṭa-maḍappuram paḷlichchendam āna
dāna-māniyāṅgaḷil irukkum siddhāyam kāṇikkai taṇi-irai taṭṭār-ppāṭṭam śārigaiy-utpaṭṭa pala-varivu
gaḷu maṇṇu ndanda vibhavaṃgaḷ indanda ... gaḷukku pūjaikkum amuḍukkum bhōgaṃ-
gaḷukkum tiruppanikkum dhārā-pūrvam-āga udakam-panni-kkuḍuttōm ippaḍikku Veppūr-ppaṇṇu-
tTāmaraiḱkai-udaiyār S'ambīśvaram-udaiya-nāyanār dēvadānam Neḍuṅgaṭṭu Mallaśamuttiram
Ilaippākka-nāṭṭu-kKāṭṭuvēḷiyakkipaḷli-kkKali-nāḍu-kKāṭṭakkaṇaiyum maṇṇum eppēpaṭṭa tuṇi-
nilaṅgaḷum aḍaivittu pūjaiyun-diruppaniyum amudum bhōgaṃgaḷuṅ-guraiv-ara naḍat
.. yam āga vāltti sukhāmēy-iruppadu

At the same temple on the wall to the right of the inner doorway.

(Grantha and Tamil characters).

svasti śrī Tāṇḍi-vira-ōḷi tāzaram sōḷ vaiyyagattu-kKaṇḍichchuran karuma-mārāyan ppaṇḍē aṇam-
śeydān śeydān aṇuṅ-gāttān pādāṃ tīrāmbāmaṇ-ḱhenni mēḷ vaiyṭṭu aruḷāl Nigarili-S'ōḷa-maṇḍalattu
Rāsēndira-S'ōḷa-vaḷa-nāṭṭu Māsandi-nāṭṭu Veppūr vāḍa-kūṇṇu-Tāmaraiḱkai-udaiyār S'ōma-īśvar-
am-udaiyār kōyil S'ittramāḷi Perukkāḷan-Dirukkāvaṇattu śrī-Rudra-śrī-Mahēśvarku māhā-gaṇaṅgaḷu
maḍa-patigaḷ tānā-patigaḷum attiyāna-baṭṭargaḷum tanmmakattar S'embāṇḍai dēvapatigaḷil Vaitti-

bat̃tar Mādēva-bat̃tar piḷḷaiḡaḷum Māra-bat̃tar piḷḷaiḡaḷum Kavariḡḡiṇā-poṟ-kōyir-Kaik̃kōḷaru Mūlach-
chēdigal̃ śi-Virabattirarum pala-paṇi-nimandakkāraḡum pūśikkum nambi talai kaḷinir-puḡaṭṭuvān
kaḍaiy-āga koṇḍu taṇmādanatt-irundu Parābava-varushattu Āni-māda-mudal emmil isaindu pūrva-
mari vittin kaḷanikku-kkōḍaikkū kaṇḍagam paśānattukku kaṇḍagam avichchuppāṭṭam
aḷakkakaḍavōm nikki rāsa-karattāl vanda kāṇikkai kaṭṭāyam nāyanār

67

At the same temple, on the wall to the left of the niche containing Viḡṇēs'vara.

(Grantha and Tamil characters).

svasti śrīmanu-mahā-maṇḍalēsvaran harirāya-vibhāḍan bhāshaikkū-ttappuva rāyara-ḡaṇḍau śrī-vira-
Bukkaṇṇa-uḍaiyavar kumāra . Kempaṇṇa-uḍiyavar pritivi-rāḡayan-cheyyāṇiṇṇa kāl̃ S'akāḍam 1287
kku mēṟ-chellāṇiṇṇa Viśvāvasu . . . varsarattu-chChitra-mād..... Shasṭṭiyum Mrihaśirsham-
um perṟa Budhan-kiḷamai nā . svasti śrī Nigarili-S'ōḷa-maṇḍalattu Rājēndra-S'ōḷa-vaḷa-nāṭṭu Veppūr-
nāt..... i-tTāmaraiḡḡaraiyil uḍaiyār S'embiśvaram-uḍai kōyilir-Chitramēḷi-
pPeruttāḷau-Diruttāvanattu śrī-Rudra-śrī-Mahēśva nmmakattar S'embāḍai-dēvar piḷḷai-
ḡaḷil . Tambaṇa-si makkaḷil Pamma-bat̃ta piḷḷaiḡaḷum S'onna-bat̃tar piḷḷaiḡaḷum...
.....ḷaru Mūla śānatt-irundu Kauśika-gōṭrattu Ta magan S'ōmanā-
dēvarkku śāsanam-paṇṇi-kkuḍuttapaḍi inda nāyanir pūjaikkū aḍaitta nansey punseyil Veppūril še...
..... n ivar magan Mudali-pakkal inda-ttānapati Tambaṇa-śīyar kkoṇḍu vaiyṭṭān
mūṇṇatt-ongum inda-tTam . . na-dēvarkku dhārā-pūrvam-āga pon ṇḍu maṇṇuṟa-kkuḍuttēn
Kambaṇa manā-dēvarkku ippaḍikkū sākshi Hariyapparayar

68

At the same temple, on the basement.

(Grantha and Tamil characters)

svasti śrī S'akarai-yāṇḍu āyiratt-orunūṟṟ-eḷupadu śeṇṇa Plavaṇḡa-śāṇṇachcharattu S'ittirai-mādam
pūrva-pakshattu S'atur Tingaṭ-kiḷamai nāl̃ lā tōḷukkum vālukkum jayam-āga-
tTāmaraiḡḡirai-chChembān na uḍaiyan S'eyamiśuram-uḍaiya-nāyanārku addhyayanam-
paṇṇa-kkaḍavad-āga vaitta pa maṇarappava kKurava-nāyan uvāṭṭiyār paṇḡu I ivar
magan Āṇḍapa..... paṇḡu I ivar magan Appi paṇḡu I ḍa paṇḍi ppā
.....rai pam vaśam paṇḡu ¼ .. ūkaran paṇḡu kaḍavadu illaiy āḡil
nāyanār baṇḍāram-āga-kkaḍava paṇḡilum ... Dēvappiḷḷai paṇ .. ivar magan Āyappiḷḷai paṇḡu I
Kāṭṭu paṇḡu I ivar magan Ālvār paṇḡu I Nambūr-Chellappiḷḷai paṇḡu
Āyattār Guṇḍūr Si perumāl̃ paṇḡu 1 āga-ppaṇḡu 20 kku nila muppadin-kaṇḍagamum
..... Neḍuṇḡaṭṭi.. ivv-anaivarkku . m-āga-chchandirādi ḍavadāḡa viṭṭēn Tāmaraiḡḡirai-
chChembān .. . kuḍi unṇakkaḍavargal̃ itta...ttai vi Geṇḡai-kkaraiyir-kurār-paśu
ḍakkaḍavan Veppūr Pemmaṭṭaiyār S'embaśuram-uḍaiya-nāyanārku Veṇḡalūr pe .. ēriyil viṭṭa
nila iru-kaṇḍaga i-nnilam Kūḍal Amāṭṭiyar magan Amāṭṭiyanena śāndatana-varai śella
ḍavadāḡa viṭṭēn Amāṭṭiyanena i-ttanma vilakkinān Geṇḡai-kkaraiyir ku ... l-paśuvai-kkonṇan
pāvattai-ppaḍakkaḍavan

69

At Suṇkenahalli (same hobli), on a rock in the Abdul Karim sāhib's garden.

(Grantha and Tamil characters).

Tombalūril S'okkapperumālukkū ivar

70

At the the same village, on the basement of Basavaṇṇa in the Doḍḍa-Basavaṇṇa temple.

yi-Basavêśvarana pādadaḷli Vṛīṣhabhāvatiy enisikomba uadi huṭṭi paśchima-vāhiniy āgi naḍeyutu |
śrī | da

71

At Ibbalūr (same hobli), on a stone in the enclosure of the ^AĀṇjanḍya temple.

svasti S'aka-varusha ? 1316 neya Bhāva-saṃvatsarada Kartika-ba 1 śrīman-mahā-maṇḍalêśvara śrī-
vīra-Immaḍi-Bukkaṇṇa makkaḷu vīra rājyaṃ geyivalli śrīmatu
Nāyakara

72

At Bêlur (same hobli), on a stone set up in front of the Sômêśvara temple.

(Grantha and Tamil characters).

svasti śrī Talu .. kKulaiṇja-baṭṭar pakkal i-nnāyanār kōyilil nāngaḷ koṇḍudaiyōm-āna muppadu
vaṭṭattu padinaṇḍu nālum munnālil .. ḷḷa maṇṇum manaiyum Pillaiyārku pponn-aṇa kkoṇḍu
maṇṇ-aṇa-kkuḍuttōm Pamma-baṭṭar S'embu-baṭṭarōm ippaḍikku Pamma-baṭṭar S'embu-baṭṭar
eḷuttu ippaṭṭi aṇivēn Varadi dēvakōn ippaṭṭi aṇivēn S'ōkkaṇṇanyena

73

At the same village, on a stone in Muniyappa's field to the south-east.

(Grantha and Tamil characters).

svasti śrī Sakābdam 1302 idin mēṇ-chellāninaṇṇa Kaliyuga-varusham 4481 idan mēḷ śellāninaṇṇa
Raudri-varushattu Tai-mādam 29 tiyadi nāl harirāya-vibhāṭa śrīman-mahā-maṇḍalêśvaran śrī-vīra-
Hariyappa-uḍaiyaṇ-Channaiy Muḷavāyil svāmi-ddhōhara gaṇḍan S'a . . . ḍa-ppiramada . . . ṇanena
Tuṇaivaḷi-nāṭṭu Vêḷuṇḷ S'ivanêśvaram-uḍaiya-nāyinārukku eṇga .. śa .. ya rilê
. vittu tta inda dhammattaiy-illaiy-eṇṇavan Geṇḡai-karaiyil
paśuvai k kon

74

At the same village, to the north of the Basava temple.

(Grantha and Tamil characters).

svasti śamatta-punāśereya śīri-piratuvi-vallaba mahārāśādirāśa irāśa-paramêśura . . . Dvārāvati-
pura-varādiśura Yādava-kulāmbara-duvimaṇi chchaṇuvañña-śudāmaṇi malarāśa-rāśa malaippârul
gaṇḍa kadana-pirachanda gaṇḍa-bêruṇḍa êkāṅgi-vīra haśahāya-śūra S'anivāra-śiddi Geriduruga-malla
śalatunḡa-Rāman vaiyiripa-kaṇḍirava udakam-paṇṇi kuḍuttōm

75

At the same village, on a stone in front of the Vīraṇṇa temple.

(Grantha and Tamil characters).

Krōdi-varushattu ^AAni-mādam mudal ti .. svasti śrīmanu-S'aruga-nāṭṭu-pPeriya-nāṭṭu-nāṭṭavarum
Vīra-Vallāḷa-Dēva nāṭṭu nāyagañ-jeyivār S'embī-dēvarum Villa-gāmuṇḍarum gāmuṇḍa
.. śana-kkāmīṇḍarum Veppūrā Dēva-śīyarum Kāchchi gāmiṇḍarum Aikka-śīya
.. Veppūr-pParaśurāmaṇum Māra-śeṭṭiyum Mālai-perkaḍiyum Mukkaṇa-śeṭṭiyārum Gaṅgakkōnum
ḷḷaiya Villa-gāmuṇḍarum idukku ūṭṭā rum

76

At Kempāpura (same hobli), in pūjāri Lakshmayya's inam land.

(Grantha and Tamil characters).

svasti śrī śrīmat-prathāpa-chakravatti śrī-Pōṣṭa-vira-Vallāḷa-Dēvaraśan pridhuvi-rājjīyam-
panṇiy-arulānīṅṅa Bharābhava-śamvatśarattu-chChittirai-māda-mudal-Villa-gāmunḍan paḷḷiyil
nāyanār Villiśvaram-uḍaiyārku-ttēvadānam āga Erumaṅrai-nāṭṭu-chChattaidēvanpaḷḷiyum ivv-ūr ēri
Āvañjikattu magrum ivvūrku adaitta nañjai pañjai nār-pār-ellaiyil kinokkina kiṅṅu mēnōkkina
maramum uṭpaḍa-kkoṇḍu pūśai punaskāram amudupaḍi naḍattuva pūrvam āga udaka-
panṇi-kkuḍuttōm ivvūr sarva-mānīyam āga naḍakkakaḍavadu inda-dhammattukku lamghanam-
panṇinār uṇḍāgil Geṅgai-kkara-yir-ikurār-paśuvai-kkoṇṅa pāvaṅ-gollakaḍavargaḷ Villa-gāmunḍar
magan Periya . . . kuḍaiyāṇḍaikkku ivvūr kuḍi nīṅgina dēvadānam-āgavum iūr śarva-mānīyam-akki . .
.

77

At Tāvarekere (same hobli), on a stone lying in archaka Gangādharaṅṅa's field.

(Grantha and Tamil characters)

. ga vāṭṭi sukha . . . śrīmat-pratapa-cha ra-Vallāḷa-Dēkkum jayam-āga Ku
nāttavarum pa ta kāṇik i śirigai uṇmāṅṅa ga aḍimai-chchāri . .
. rai pudu-kkāṇik ḍa iṅṅaḷum sa tōm Periya

78

At Jakkasandra (same hobli), on a stone on the jagati in front of the Gōpālusrāmi temple.

śubham astu S'aka-varusha sāviraḍa-nānūṅṅa-hadin . . . Rākshasa-samvatsarada S'rāvaṅṅa-śu 11
Ā-lu śrīmatu Liṅ . . rāūtara makkaḷu Liṅgaṅṅanavaru . . Jakasandrada . . gaḍepuravanū Bēlūra
Nāganātha-dēvarige bhāga eraḍu Chenna-Kēsava-dēvarige ondu bhāga śāsana (usual impre-
catory phrases)

79

At Agara (Agara hobli), on a stone in the wet land near the western sluice below the tank.

svasti Srīrājya-vijaya-samvatsara Satyavākya-Permmāḍiya Kali-yugaḍ Aṅuva Nāgataranoḷ Irvvu-
liyūr-oḍeya Irugamayyana magam S'iriyamayyan eraḍu keṅṅam tūmban ikki mūḍaṅṅa-keṅṅam
kaṭṭiśi mūṅṅu-keṅṅa bittuvaṭṭavam paḍedum (imprecatory phrases).

80

At the same village, on a stone near the village entrance.

śubham astu svasti śrī jayābhyudaya-Sālīvāhana-śaka-varusha sāviraḍa-nānūṅṅa-muppattu-ēḷaneya
Yuva-samvatsarada Bhādrapada-śuddha 15 lū sōmōparāga-puṅṅa-kāladallu Kṛishṇa-Rāya-mahā-
rāyaru prithvī-rājyam gaiūtay iralu Sivaṅṅappa-Nāyakaru tamna tandega dharmav āgabēk
endu Agarada keṅṅe bhaṇḍi naḍaūḍakke koṭṭa hola

81

On a stone brought from the same village to the Bangalore Museum.

svasti śrī S'akāḍa 1286 neya S'ōbhakṛitu-sam- | Jyēshta-śu 11 Bu | śrīmanu-mahā-maṇḍalē-
śvaram ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa śrī-vira-Bukkaṅṅa-Vōḍeyara kumāra
Kampaṅṅa-Vōḍeyaru Muḷubāgila-paṭṭiṇaḍalu pruthvī-rājyam geyutt ire ā-Kampaṅṅa-Vōḍeyara
kumāra Kāmaiyya-Nāyakaru yi-rājyaḍi gavuṇḍugaḷa munditṭu Elahaṅka-nāḍa Aḷḷāḷa-jīyana maga

Taṇṇiyappaṅge śilā-sāsanava mādikōṭṭa kramav ent endide .. nti-nāḍa tenkaṇa-bāgeya Torevaḷi-nāḍa Beḷarttaye mūla gadde beddalu chatus-simey ēnullādaru sarvamānyada koḍagey āgi chandrā-dityar-uḷḷana-bara saluvant āgi .. silā-sāsanava mādikōṭṭevu maṅgaḷa mahā śrī ..

82

At Bēgūr (Bēgūr hobali), on a stone in Sravaṇappana-dinne, the ruined Jina-basti.

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |
jiyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti S'aka-varusha 1349 neya Parābhava-saṃvatsaradalu śrī-Mūla-saṅghada Dēsiya-gaṇada Koṇḍakundānvayada Pustuka-gachchhadā .. śrīmatu Pra .. siddhānti-dēvara śiṣhyar appa śrīmachchhubhachandra-siddhānti-dēvara guḍḍa Chakkimayyana Nāgiya Kariyappa-daṇḍa-nāyakar appa daṇḍa .. Morasu-nāḍālvande kādi .. Kaliyūr-agrahāra koṭṭa sarva-bādha-parihārav āgi Chokkimayya Jinālayam chandrādityar uḷḷannaka salvantāgi .. dharmama naḍasuvantāgi .. (usual imprecatory phrases) śrīma .. ṇḍanāyaka Chokkimayya .. raḍu nilisidanu kalu .. māḍisikōṭṭa ..

83

On a stone now in the Bangalore Museum, brought from the Nāgēśvara temple at Bēgūr.

svasti samasta-bhuvana-vinūta Gaṅga-kuḷa-gagana-nirmmaḷa-tārāpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mēkhala-kaḷāpālāṅkṛitēlādhipatya-lakshmī-svayamvṛita-pati tālv-ādy-agaṇita-guṇa-gaṇa-vibhūṣha-na-vibhūṣhita-vibhūti śrīmad-Eṇṇeyappa-arasar pagevar ellamam niḷ-kshatram māḍi Gaṅgavāḍi tombhattaru-sāsiramuman ēka-chchhatra-chchhāyeyol āluttam iḷdu Bira-Mahēndranol kādal endu Ayyapa-Dēvaṅge sāmanta-sahitam Nāgattaranam daṇḍu vēldode Tumbepādiyol kādi kālegam imb alidode āneyol ānt iḷidu sattod adam kēld Eṇṇeyapam mechchi Irugaṅge Nāgattara-vaṭṭam gaṭṭi Bempūr-ppanneradumam śāsana-baḷdham kalṇaḍ itan avāv endode || Bempūru Tovagūru Pūvina-Pullimaṇ-gala Kūtaniḍu-Nallūru Nallūru Komaraṅgundu Iggaḷūru Dugmonelmalli-Gaḷaṇjavāgilu Saṅgamu Elḷkuṇḍe Paravūru Kūdale initumam polamēre-sahitam ittan Eṇṇeyapam sēvucharan Nāga[tta] raṅge maṅgaḷam ahā śrī

85a

At the same village, on the basement of the Nāgēśvara temple.

(Grantha and Tamil characters).

..... pūrva-pakshattu Dutiyaiyum S'ēvvā .. kkiḷamai nāl Vallāḷa-śiyarena eṅgaḷ nāyanār Tirunāgīsvaram-u .. | tamappanār S'embāṇḍai-śiyarkku naṇṇ-āga Sittirai-ttiru-nāl eḷundaruḷa amuḍupaḍi sāttuppaḍi uḷḷiṭṭa śevaikka .. kē viṭṭōm idaṇku-ttappuna-
van Gaṅgai-kkaraiyiḷ-kurāḷ-paṣuvai-kkonṇān pāvattē pōvān śrī-Māhēśvara-rakshai

85b

At the same place.

(Grantha and Tamil characters).

ēvasti śrī Rājārāja-Kaṇṇakata-maharaja S'okkanāyanena Tirunāgīsvaram-uḍaiya Mahādēvaṇṇu Orri-yāvānpaḷḷi naṇṇai puṇṇai nārppāl-ellaiyum dēvaṇṇ ..

85c

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Poyśāla-Dēva-rājya Muḍikoṇḍa-S'ōḷa-maṇḍalattu Rāsēndira-S'ōḷa-vaḷa-nāṭṭu Muraśu-nāṭṭu
nāṭṭu gāmuṇḍugāḷil S'ōḷa-vēḷār magan Virudarāja-bayaṅkara Muraśu-nād-āḷvār magan
 Tāmattāṇḍān āna Muraśurājan Veppūr periya ēri uḍaippa padan-kaṇḍaga-kaḷaṇi
 dēvaḍānam āga naḍapōgūṛām dēvaḍānam āga viṭṭu aiṇṇūṛu-pon nēr-maḍil-iḍuvittu i-kkōyilukku
 Eṛa-baṭṭan magan Periyāṇḍān āna Nārpattēṇṇāyira-baṭṭanukku māḍāpattiyam kāṇiy-āga ssāda ..
kkuḍuttōm inda dhinmam iṛakkuvān Geṅgai-karaiyil kurār-paśu-konṇān pāvam-paḍu-
 vān śrī-Māhē

86

*On the basement of the inner maṇḍapa of the same temple.**(Grantha and Tamil characters).*

..... gapākkam-uḍaiyān magan Aḷagiyār eḷunda.. ḷivitta Tiruvidi-nāchehiyārum Avaḍai
yum eḷundaruḷivittār Pūvādarā-..... ril Viḷakkavayiran iṭṭa dīpa-pāttiram iḍai
 padineṭṭu

87

On a vīrakal in the wall of the enclosure of the same temple.

svasti śrī Nāgattarāna mane-maga .. Pēgūra svargga-para-lōkake sanda

88

On another vīrakal at the same place.

Nāgattarāna magal Tonḍabbeyu kattavya-vēḷeḷonḍu sattam ||

90

At the same village, on the door-frame of the Nagarêsvara temple.

svasti śrī Nagarêsvara-dēvarige Bēgūra Challāṇḍi-Setṭiya maga Gaūḍu-Sonṇappanu koṭṭa upakara-
 na hariyāṇa aḍḍaṇige gampinavāratī-dūpāratī baṭṭalu śāṅku

91a

*On the basement of the same temple.**(Grantha and Tamil characters).*

svasti śrī sārvaabhūma-chakravattigaḷ śrī-Pōśāḷa-vīra-Rāmanāta-Dēvaṛku 'yāṇḍu 40 vadu ^AĀḍi-māda-
 mudal svasti śrī Kulōttuṅga-S'ōḷa Tagaḍādirāyar Māraśika-dēvarrena uḍaiyār Kaḍikaṇḍiyaśuram-
 uḍaiya-nāyanārku mun-nāḷil tiruppaḍimārg-illāḍapaḍiyālē nām tiruppaḍimārgu śellumpaḍikku nam-
 uḍaiya ūrgaḷil S'ikkanpaḷḷiy-ēriyilē kaṇḍaga-viraiyum Veṭṭapaḷḷiy-ēriyilē kaṇḍaga-viraiyum Vellūriy-
 ēriyilē iru-kaṇḍaga-viraiyum Idaiyiūril Munnilakuttaiyil kaṇḍagamum Tāmaṛaikuttaiyil kaṇḍa-
 gamum āga viraiy-aṛu-kaṇḍagamum śandrā-āditta-varai śēlla idukku vignam-paṇṇiavar Gamgai-
 karaiyil kurāl-paśuvai konṇā pāpattai pōvān

91b

*At the same place.**(Grantha and Tamil characters).*

..... parikalam kālum tappi-vaṭṭil nāl dūpa-dīpa maṇi śāṅgu śrī-Māhêsvara-rakshai i-dharmam

93

At the same village, on a stone in the jagati to the right of the 2nd entrance of the fort.

..... nâya Parmmaṇandi-bhaṭṭārakaru Ravikānti .. ra-siddhāntiyarappa Maṅkabbe-kantiyar
..... ddhānta nillisida ... maṅgaḷa

94

At the same place, on a pillar.

bhādrām astu Jina-śāsanāya śrīmatu Nāgattarāna magal Toṇḍabbe sanyasanam gaidu muḍipidaḷ

95

At the same place.

(The first part is gone) Setṭi Rāya-putrana-siddhānta-bhavara sishyar
Kumāraṇandi-bhaṭṭāra Kāmapura Bida-kaṇḍada Madambapaṭṭaṇa .. bhimukhagaḷiyar kramadinda
vihārisuttu

96

At Bēgūr, on a copper plate of the Agasāle-maṭha.

śrī-Sāmba-Sadāśivāya namaḥ tāmbara-śāsanada patra S'ivāya namaḥ

namas tuṅga-ṁc. ||

vāgarthāva iva saṃpriktau vāgartha-pratipattayê |

jagataḥ pitarau vandê Pārvatî-Paramêśvarau ||

svasti śrī vijayābhyudaya-Sālivāhana-śaka-varshaṅgaḷu *1223 nê vartamāna-Bahudhānya-saṃvat-
sarada Kārtika-śu-15 mî-Induvāradalû dēva-dēvōttama dēvatâ-sārvabhauma akhilāṇḍa-kōṭi-Brah-
māṇḍa-nāyaka vēda-vēdānta-vēdya Kali-kāla-Chōḷa-prasanna Bhāskara-kshêtra-Nimbāpurî-vara-
nilaya | Nagarêśvara-svāmiyavarige paḍitara-dîpārādhane-archanâ-vṛitti-modalāda | dēvatâ-sāve-
gōskarav āgi | yajanādi-shaṭ-karma-niratar ādanthâ archakar āda | Triyambaka-Namaśśivāya-
guru-kuḷaiyyanavarige | śrīman-mahārājādhirāja rāja-paramêśvarâ rāja-pratāpa | rāja-kaṇṭhi-
rava | vuttara-dakshinā-pūrva-paśchima-chatus-samudrādhiśvarar āda | maṇḍalikara
gaṇḍa | Mālava-Rāja-mastaka-śūla | ari-rāyara-gaṇḍa-bhêruṇḍa | śrī-Vîra-S'aiva | śrī-Vîra-Pratāpa-
Chōḷa-Rāyaravaru | sahasra-rushi-gōtra-pavitrar āda | dvādaśa-varshōpanayana | shōḍaśōpavarshōpa-
kalyāṇa | snāna-sandhyōpāsana-nitya-karmānushṭhānar āda | śrīmatu svasti śrī vijayābhyudaya |
jagad-anēka-kōṭi-Brahmāṇḍa-nāyaka | ādi-Nārāyaṇa-nābhî-kamalōdbhavâ | Chaturmukha-Brahma-
rshi-jāta śrīman-mahāmbhōdhi | Nandi-varbhana | para-vupakāra | vāṇijya-kula-pavitra | mār-
gatva | anavarata-parama-kalyāṇa-parama-mahêśa | nara-Pāṇḍya-kṛipâ-kaṭāksha | Maudgalya-
muni-ādi-sahasra-rushi-gōtra-pavitra | dhana-kanaka-vastu-vāhana-samudrāvali-abhyudaya | Nā-
rāyaṇa-nitya-naishṭika | Vārāṇasî-alāṅkārārāda | Rîg-vēda-yupanishattu | Ya'ur-vēda-yupanishattu |
Sāma-vēda-yupanishattu | Atharvaṇa-vēda-yupanishattu yivu-modalāda mūvatteraḍu vupanishattu-
gaḷu tîladanthāvarugaḷ āda | garbhādhāna-pumsavana-sîmanta-jātakarma-nāmakaraṇa-annaprāśana-
chaula-vupanayana-prājapadya-āgnēya | snātaka | vaiśvadeva | baliharapa | gōḍāna-bhūdāna |
paitrikamēdhila-karmaṅgaḷ ullavarugaḷ āda | Yirugaḷa-dēvî-kārūṇya-vara-prasāḍakar āda S'rî-dēvî-
priyar āda | Lakshmî-dēvî-vivāhakke Gaurî-dēvî-vivāhakke kartar āda | Kishkindhā-parvata-kṛidā-
vinōdigaḷ āda | Pampā-nadî-tîrtha-lînga-pratilînga-pushpa-mālikālanṅkṛitar āda | Kṛita-yugadalli |
Kāśinagarādhiśvarar āda | Kāśi-nagaradalli Brahma-putrar āda | Tulādhārî-kula-sambhavar āda |

* So in the original.

Kubêrana maga Vittapâla | Raghu-mahârâyara yâga-nimittav âgi | dhana taruva samayadalli | rishi-
 śâpadindallu | Kubêra-vamśa Alakâ-nagarâdhîśvarar âda Trêtâ-yugadalli | Ayôdhyâ-nagaradalli |
 ubhaya-dânaṅgaḷam mâdi | hêma-kunḍalaṅgaḷam dharisi | Naisha[dha]-nagarâdhîśvarar âda | śrî-
 Râmachandra-svâmiyavaru nânâ-varṇâsramadavara kare kaḷuhisi yeḷu-ḍoṅkina mânîkyakke sūtra-
 mam pōpisu yennalâgi | yâva-jâtiyavara kaiyallu pōpisuvadakke âgade yiralikkâgi | Budhanu koṭ-
 ta buddhiyinda yeḷu-ḍoṅkina mânîkyakke sūtramam pōpisalikkâgi | śrî-Râmachandra-svâmiyava-
 rige samarpisal âgi | śrî-Râmachandra-svâmiyavara anumatiyinda | arddha-simhâsanada mēle kull-
 irasi | śrî-Râmachandra-svâmiyavaru koṭṭantha | chaṅgaḷva-chhatra-châmara | ândôlika | bhêri-mrid-
 aṅga | garuḍa-dhvaja | simha-dhvaja | abhaya-Drâviḍa | dharma-Drâviḍa | Immaḍi-Garuḍa-Nârâyana |
 Sêsha-sirômaṇi-mânîkya-simhâsanâdhîśvarar âda | Ayôdhyâ-puravarâdhîśvarar âda | Dvâpara-yuga-
 ḍalli | Dvârakâ-nagarâdhîśvarar âda | Nandagôpa-kula-sambhavar âgi | Kṛishṇa-Balabhadrarige
 tandeyâda gôpâla-kṛishi-vânîjya-vaiśya-dharmaṅgaḷu | Vâraṇâśiyalli | sâti-bêhâra-dharma tapbade |
 bêhârava-mâdi anêka-kôṭi-dravyaṅgaḷu archisi akhaṇḍa-bharitar âgi |

taṭâkaṁ dhana-nikshêpaṁ Brahma-sthâpyaṁ Sivâlayaṁ |
 vanâni sat-kṛitîś chaiva śapta-santânâ uchyatê ||

yivu-môdalâda | sakala-dharmaṅgaḷu mâḍidanthâvarugaḷ âda | Nandagôpa-kula-gôtra-pavitrar âda |
 Madhurâ-nagrâdhîśvarar âda | Tirikuchchi-Nambi-Tirikoṇḍa-Setṭi-vamśa-vistârar âda | Kâvēri-
 nilaya | Kâvēri-nivâsigal âda | Agastya-purôhitar âda | Kâñchi-Varadarâja-svâmi yivara nâbhi-ka-
 maladalli beley-illada maṇikyavannu samarpisidavar âda | S'iva-Kâñchiy-Ekâmbara-svâmiyavarige |
 nitya mûvuttu-koḷaga-pachcha-karpûradalli dipârâdhaneyannu mâḍidanthâvarugaḷ âda | Tirâlûru-
 kere mûru-gâvada-agaladalli kaṭṭisidanthâvarugaḷ âda | Chôla-Râyara râjya-sthâpanâchâryar âda |
 Chôla-Râyara kûḍe muttina cheṇḍâdi geddanthâvarugaḷ âda | Tulâdhâriyâdanthâvarugaḷ âda Kâñchi-
 nagarâdhîśvarar âda | Lakshmi-dêviyavaru koṭṭa-siriyuḷḷavarugaḷ âda | Pârvatâ-dêviyavaru koṭṭa
 kâmyârthagaḷ uḷḷavarugaḷ âda | Sarasvatâ-dêviyavaru koṭṭa vâg-jâlagaḷ uḷḷavarugaḷ âda | Vighnêśva-
 ranu koṭṭa sakala-siddhi-pradâyakar âda | Kumâra-svâmiyavaru koṭṭa ashta-kâmyârthaṅgaḷ uḷḷavar
 âda | Bṛihaspatiyu koṭṭa nitiy uḷḷavarugaḷ âda | S'ukranu koṭṭa kântiy uḷḷavarugaḷ âda | S'anêśvaranu
 koṭṭa amita-pratâpagaḷ uḷḷavarugaḷ âda | sûryanu koṭṭa tējassugaḷ uḷḷavarugaḷ âda | chandranu koṭṭa
 śântiy uḷḷavarugaḷ âda | Âṅgâraṅkanu koṭṭa ashta-aîśvaryaḷ uḷḷavarugaḷ âda | Dêvêndranu koṭṭa
 Airâvatav uḷḷavar âda | êka-śaṅkha | dhavaḷa-śaṅkha | nânâ-birudugaḷ uḷḷavarugaḷ âda | Kubêra-
 Naḷakûbara-Vittapâla | Tulâdhâri | Dhanapâla | Dharmapâla | Hêmakunḍala | Vikunḍala | Vichitra-
 Nandagôpa | Tirukuchchi-Nambi | Tirikoṇḍa-Setṭi | Siriyâla-Setṭi | Hêmâla-Setṭi | vamśa-vistâarakar
 âda | Ayôdhyâ-nagara | Madhurâ-nagara | Mâyâ-nagara | Kâsi-nagara | Kâñchi-nagara | Amarâvatî-
 nagara | Dvârâvatî-nagara | sapta-mukti-paṭṭanâdhîśvararugaḷâda | uttara-dêśôtpanna-kamala-kaṇṭhira-
 varugaḷ âda | Atala | Vitala | Sutaḷa-Rasâtaḷa | Talâtaḷa | Mahâtaḷa | Pâtâlâ | Bhûlôka | Bhuvarlôka |
 Suvarlôka Maharlôka | Janarlôka | Tapôlôka | (back) Satyalôka | yivu-modalâda | chaturdaśa-lôka-
 praśastar âda | Âṅga-Vaṅga-Kaḷiṅga-Kâśmîra-Kâmbhōja-Kâmarûpa | Saurâśṭra-Mahârâśṭra |
 Gujari-Magadha | Mâjava-Nêpâla | Chôla-Baṅgâla | Maleyâla | Sîmhaḷa | Drâviḍa-Dravida | Karnâṭa |
 Varâṭa-Virâṭa | Pânâṭa | Pândya-Puḷinda | Sârṇava | Bhôja | Kuru | Hêrâlakuru | Gândhâri |
 Vidêha | Vidarbha | Bâhlika | Kêkaya | Kôsala | Yavana | S'ûrasêna | Teṅkaṇa | Koṇṇaṇa | Matsya |
 Mândra | Sindhu-Gurjara | Avanty-âdi-chapannâdi-dêśaṅgaḷige praśastar âda | śrîmat-samasta-
 sakala-guṇa-sampannar âda | sakala-dharma-pratipâlakar âda | bandhu-jana-chintâmanigaḷ âda |
 pada-vâkya-pramâṇa-jñâr âda | nityâṇna-dâna-vinôdigaḷ âda | Hari-guru-bhakti-parâyaṇar âda |
 daśamî-êkâdaśî-dvâdaśî-vrata-nêma-puṇyôlayarâda | âśrita-jana-kalpa-vṛiksha-sthâyigaḷ âda |
 nigarva-sirômanigaḷ âda | nîti-kârya-dhurandharar âda | anîti-kârya-pratipâlar âda | sakala-râjâsthâna-
 pûjitar âda | sva-samaya-sthâpana | para-samaya-bhêḍakar âda | virôdhi-matta-gaja-kaṇṭhîravar

âda | akhaṇḍita-lakshmi-aiśvarya-sampannar âda | Mahâ-Mêruvige sari samâna-dhîrar âdanthâ | Tirumala-Setru (*other seṭtis named*) yivaru-modalâda | sthala-para-sthalâla | kula-svâmigalige | vijñâpaneyanu mâḍikoṇḍa kâraṇa | sakalaru aṅgikarisi dâna-patra barisikoṭṭa kramav ent endare | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane | nityôtsava-pakshôtsava-mâsôtsava-muntâgi | archanâ-vṛitti-modalâgi | samasta-śâveyû naḍavahâge | sahasra-rusbi-gô radavaru sakalaru nigadi mâḍida vivara | tamma mûranê-jâtiyavaru | yalliy idlâgu mane | kke varusha | kke '1 vandu-haṇa | maduve | kke '2 eraḍu-haṇa | yi-prakârâ varusham prativarushakkû koṭṭu naḍisikoṇḍu baraluḷḷavaru yendu vappi barisikoṭṭa-dâna-patra yî-arthakke (*usual final phrases*) yî-prakâra | chandra-sûryaru uḷḷa paryantrakku putra-pautra-pâramparey âgi | naḍisikoṇḍu baral uḷḷavaru yendu barisi koṭṭa | dâna-patra (*usual final verses*) yî-Nagarêśvara-svâmiyavarige saluva sthalagaḷu (*places named*) yî-sthalagaḷige saluva gaḍigaḷu grâmagalû saha | mattu âyâ-yî-sîmegalalli | yî-mûrane-jâtiyavaru yelli yiddâgyû likhita-prakârakke vartaneyannu koṭṭu naḍisikoṇḍu baratakkadd endu barisi koṭṭa dâna-patra | yî-śâsanâ tegadukoṇḍu archakaru sthalântaragaḷige bandalli yedura-koṇḍu karadukoṇḍu hôgi | biḍidi ulupe uḍugere sakalavu koṭṭu vartaneyu koḍasi maryâde-gûḍi naḍasikoṇḍu baratakkad dembaḍ âgi baresi koṭṭa dâna-śâsana ||

97

At Holeyanakere (Bêgûr hobli), on a stone in Guṇḍu-tôpu.

svasti śrî Sakha-varusaṅgaḷu 1269 neya Sarvajitu-samvatsarada Kârtika-ba 10 Sô śrîman-mahâ-maṇḍalêśvara ari-râya-vibâḷa bâshige tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru prithvî-râjyam geyivalli śrîman-mahâ-maṇḍalêśvaram aḷiya śrîmann Kali-nâḍa prabhu Gaṇḍappanavara makkaḷu Honnapanavaru sarba-godage âgi koṭṭa yî-koḍagi tapu taṭṭi danḍa uṇḍige hâdara kamma girugēṇu vaḍada tale barana sarbâya-sahitav âgi koṭṭa koḍagi (*imprecatory phrases*) maṅgaḷa mahâ śrî śrî

98

At Hongasandra (same hobli), in Yerrappa's field to the north.

(*Grantha and Tamil characters*).

S'akarai-yâṇḍu 1220 Viḷambi-vatsarattu Mriśchhiga-nâyarru pûrva-pakshattu S'ani-kkiḷamaiyum Tritiyum Uttirâḍattu nâl svasti Irâjairâja-kKaṛkaṭa-mahârâjanena tava-chchakkravatti S'ivajñana-paḍitar S'embi-śiyarukku dâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Veppûrpparil Vamayanpaḷli nansey punsey nâr-pâl-ellaiyum kiṇôkkina kiṇarum mênôkkina maramum uṭpada maḍa-ppuṇam âga dhârâ-purvan-âga-kkuḍuttôm ippaḍikku-chchandrâditya-varaiyum anubavippaḍu idukk-ilāṅganañ-jonnâr Geṅgai-kkaraiyir-kurâr-paśuvai-kkonrân pâvan-golvân ippaḍikku tâmpa-śâsanam śilâ-śâsanam paṇṇi-kkoḷvadu ippaḍikku ivai Vêṭṭayir-chokkar eḷuttu ivai Nirukkanatti-udaiyâr eḷuttu ivai Eḷumbôdar eḷuttu

99

At the same village, on a stone in Survey No. 50 in Gôpâliengâr's pâlya.

(*Grantha and Tamil characters*).

svasti śrî S'akarai-yâṇḍu âyiratt-orunûrru-epbattaiñju senr Dandubhi-samvatsarattu Râjarâja-Kaṛkaṭa-mahârâja S'okkanâyanena svasti śrî tiribuvana-malla Purâdirâyar âna Tâmatattamallai tirumêrukku kka.. y-âna Udayaśamuttira.. nseyu puñjai nâr-pal-el.. kuṭṭai kuḷam ulpada nambimâ ḷayavil âḷvar Bâśendu-mau śakkâ Gamgaya-vibudan tta mahâ-janamgaḷu

100

*At the same place.**(Grantha and Tamil characters).*

svasti śrī S'akarai-āṇḍu āyirattu 215 śeṅga nāl svasti śrī sārvaabhūma-chakravattigaḷ śrī-Poyśāḷa-
vīra-Irāmanā-Dēvarḱu yāṇḍu nāpattu Vijaya-samvatsaratu Māsi-mādam 17 ti svasti śrī Irājairāja-
Kaṇkaṭa-mahārājan Tamattāmava. dāna-pramāṇam-paṇṇi kuḍutta pariśāvadu Ve-
pūril yellaiyil Anuma. muttiramum Uṇāṅimāraṇ-kutṭaiyumivaigalukku aḍainda naṅjai puṇjai nār-lell-
aiyu kiḷ nōkkiya kiṇaṇu mēl nōkina maramum uṭpaḍa . Pirāmaṇa-pōśanattukku damma-dānam i.
r irupattenbarkkum tānāpattiyam śellakkadaud-āga kuḍuttēn Va mmālukkum S'e.
. ma Tēvapperumālukkum Karāmbichche t Tāmōdara-pperumālukkum Kurava-
śō. pāyam kkum ta ttu ā ma ma.
. kkāṇ. vaga pā vaḍakk-ura vāḷudārkkum Kāṭṭukkai miyālvānukkum Kāṭṭuk
vellaippillaiyālvānukkum nāṇavar tirupāttiyānukkum nambūr Pūmiyālvār-
ukkum kKarāmbiṣeṭṭu-kKēśava-pperumālukkum S'oṭṭattēvapperuḷukkum Pādagattu-chChi
pperumālukku tā tira. S'ēdimāṅalam. vija tta.
kku ndarkku paṭṭar rāśa kum
. ūr kum ruḷa ga māṅalattu
. nṇa kum. ko kkoṇḍa rumakum rra
. ppe ma Alagiya-maṇavālanukkum ti Periyapillārukkum kum ynda-
pillāikkum Kidāmbi-āṇḍānukkum rāvai chChakrapāṇiyā kum Savaṇa-Dāmōdara-
perumālukkum paṅgu irubattenvarḱu dānādi-vikrayaṇ-jella dēvar tirumēnikku
namakkum naṅ-āga dharma-dām-āga udakam-paṇṇi kuḍuttēn Tāmattāma rena i-dharmam
śandra-aditta-varai śellakadavadu iduku laṅgaṇam-paṇṇinār uṇḍāgil Geṅgai-karai kurā-paśu-
vai kon pāvattē puguvar

101

*At Kōnappa's agrahāra (same hobli), in Yellappa's field by the side of the Hosur road.**(Grantha and Tamil characters)*

. mūnṛāvadu S'aruvāri-varuśattu Māsi-mādam padi ndān-di śirimanu-
mā ā-maṇḍalēśura paśekku tappuva rāyara gaṇḍa Yariyappa-uḍaiyar yaḷil Vallappa-deṇṇāyakka-
rum Veppūr-nāṭṭavar S'okkayappan Puḷiyaṅguḍaiyān Ponnayappa. paḷli ḍaya. paḍa
ṣeṭṭa mmanai nāṭṭar ttōm

102

*At Dodḍa Tōgur (same hobli), on a stone at the village gate.**(Grantha and Tamil characters)*

. ka n kaṭṭina ēri ya rāma āśi yaṭ Ulagiyaḷvar magan
Apparukku taṇma-kāṇiy-āga-kkuḍuttōm i-ttanmattai māṅṇinā. nḍāgil Geṅgai-karaiyil kurā-paśu-
vai-kkoṇṇa pāvattilē viḷu

104

At Bīḷakanahalli (same hobli), on the brindāvana near the road.

śrīmatē Rāmānujāya namaḥ śrīmad-vēda-mārga-pratiśṭhāpanāchāryōbhaya-vēdānta-pravartakulaina
śrīman Tīrukōvilūru Yatirāja-svāmi-tiruvaḍi-sambandhulaina Trisirapuram Torayūra Pōli-Ṣeṭṭi
rā || Kṛiṣṇappa-Nāyanvāri kumārūduṇnu Narasiṃhula-Nāyaniki Perumāḷu-Nāyaniki sahōdarūdu-
nnaina Subrāyalu-Nāyaḍu. Kali 4981 ki sariyaina Pramādi-nāma-saṃ Bhādrapada ba || dāśami
Āvaṇi-nela 27 tēdi Budhavāraṃ rātri 11 ghaḍiyalaku Āchāryula tiruvaḍigalū chērina tirupaḷli ||

105

At Hulimāyū (same hobli), on a stone in Bēgūru Muniyappa's field.

śubham astu Nandana-samvatsarada Vayaśakha-ba 1 ... vāra[da]lu śrīmatu Channappaṇṇa ...
yyanavara kāryyake karttar āda Yallappa-^āśāyakarū Śārakeya simege maduveya suṅkavanu biṭṭu-
koṭa damma-śāsana^{da} kramav ent endare Śārakeya simeyolage Bhaṇḍārūda-grāma Āmrapura-
dēvasthāna-grāmad-olagāda grāmagaḷolage yiba nānā-jātigaḷige maduveya suṅkav illav endu koṭṭa
damma-śāsana (usual imprecatory phrases)

106

At Keṅgēri, on the wall of Ekabīlva-gavi of Baṇḍe-maṭha.

svasti śrī vijayābhayudaya-Sālivāhana-saka-varuśaṅgaḷu 1772 śanda vartamānav āda Sādhāraṇa-
nāma-samvātsarada Māga-ba 14 Sthiravāradallu Baṇḍe-maṭhaday ēka-daḷa-bilva-sānnidhya nele-
gonḍ-irulvahanta Mari-Vṛishabhēndra-svāmigaḷa sannidhige śrīmat-samasta-bhū-maṇḍalētyādi-sa-
masta-birudāṅkitar āda Maisūru-samsthānada Kṛishṇa-Rāja-Vaḍeyaravaru māḍisi vappisida maṭhada
sēvārtha

108

At Volagerehalli attached to Kengeri, on a stone in Khādar Sāb's field to the east.

(Grantha and Tamil characters.)

svasti śrī Tiru-mādu Puviy-ennum peru-mādar iruvar tan mā-dēviyar-ākki. d-oḷir-veṇ-kuḍaiy-uyartti-
ttiṇ-Kali-kaḍindu tan śīru-tāдай-āgiya eri-vali-kKaṅgaigoṇḍa-S'ōḷanai-ppōṅgiya Irumaḍi-S'ōḷan
enṇum poru-muraṭṭin-rīru-ttambiyum tammil vēri-koḷ Mumāḍi-S'ōṇai-ttemmunaiy-aḍu-tiṇṇa-Chōḷa-
Pāṇḍiyan enṇuṅ-Gōlimauḷokaḷal Vīra-S'ōḷanai-ttol-puviyāl-uḍai-kKarikāla-S'ōḷan enṇum poru-
toḷil vāl-vali-ttadaḱkai Madurāntakanai-chChōḷa-Gaṅgan enṇum tōḷ-vali-mēvu-naṇ-Parānta-dē-
vanai-chChōḷ-Ayyōdhya-rājan enṇuṅ-dayāga-koḷ tan-rīruvulatt-anbōḍu karudu-kādalaruḷ i-tta-
lam pugaḷ-Irājēnta-S'ōḷanai Uttama-S'ōḷan enm tott-aṇi mugaiy-aviḷ-alaṅgal Muḍigoṇḍa-S'ōḷanai-t
tiṇḍiṇṇa-tinakaran kulattu-chchirapp-amar S'ōḷa-Janaka-rājan enṇum śen-Damiṭ-pīḍiyal Irattapādi-
koṇḍa-S'ōḷanai-chChōḷavallaban enṇuṅ-dan kāḍalar kāḍular tammil mēdagu kadurāṇ-ganai-kaḷal-
Madurāntakanai-chChundara-S'ōḷan eṇu māna-chchilai .. kai ... r Ānaichchēvaganai Nirupēntar-
S'ōḷa enṇum poru-maṇi-chchudā-maṇi-magutaṇ-jūṭṭi-ppaḍimiśai nigaḷum nāl igalpeṭṭ-eḷuntu tiṇḍi-
ṇṇal Irattamaṇḍalam eyduṅ-girttiyum ga ... m nāḍum paḍigaḷum ma kamum alittanan
Valavan ennum molivadu-kēṭṭu vēga-veṇ-jina-chChalukki Āhavamalla paribavam inakk-enṇeri-viḷitt-
eḷundu śeppa-mā-tīrtta-kKoppatt-ahavaiyī-chenṇamar-tudaṅgiya polud-avan śen-jara-māri tan
kuṇjara-kkuvaṭṭilun-dan-rīru-ttuḍaiyilun-gunṇu-koḷ-puyattilun-daiyppavun-dannuḍan aḍu-kaḷiṇ ēriya
toḍu-kaḷal virar maḍiyavum vagaiyāḍ-oru-taniy-anēkam poru-paḍai-valaṅgi moy .. mar S'aḷukki
tambi Jayaśiṅganum pōr-pPulakkēsiyun-dār-tTaśapanmanum māna-mannaparil maṇḍalik-Aśōkanum
manavaṇ-pugaḷ-ālu Marai...num tēn-aviḷ maṭṭ-aviḷ-alaṅgal Moṭṭayanum tappil Nanni-Nuḷambanum
enum ivar mudalinar eṇṇilay-araiśarai viṇṇagam-ēṇṇi manniya Rēvanu vayiṇ-paḍai-tTuttanuṅ-gonna-
vil-paḍai-kkai-kKuṇḍamayyanum enṇ-inaippala-veṇ-jina-ppalav-araiśarōḍ-aṇḍina S'aḷukki kulakula
kulaindu talai-mayir-virittu pinn-uṇa nōkki venn-uṇa neḷit

110

At Byāḍarahalli (same hobli), on a stone near the Muhadēvamma temple.

svasti samasta-bhuvanāśrayam śrī-prithuvi-vallabham mahārājādhirājam rāja-paramēśvaram para-
ma-bhaṭṭārakam Yādava-kulāmbara-dyumaṇi sarbbajña-chūḍamaṇi Malerāja-rāja Malaparoḷu

ganḍa ganḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra êkaṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma lokaika-nâtha pageva[ra] ganḍa anâtha-Svayambhû Dvârâvatî-pura-varâdhîśvaram Mâlava-Râya-mastaka-śûla Gûrjjara-Râya-vajîra-Bayirava Hemmîra-Râya-Brahma-râkshasam Aḍava-Râya-baṇjanâ-mûrtti Chôla-Râya-sthâpanâchârya Pândya-Râya-pratishtâchârya Magara-Râya-nirmmûla Kâḍava-Râya-disâpa (back)ṭṭa vairibha-kanṭhîravam dakshîna-mûli nissanḱa-pratâpa chakravartti Poyisaḷa-śrî-vira-Nârasîṅga-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada biḍinali nânâ-vinôḍa-sukadim prithivî-râjyam geyyuttav iralu Sakha-varusa-sanda 1257 Yuva-saṁvatsarada Mâgha-ba 1 Sô śrîmanu-mahâ-sâmantâdhipati nara-lôka-ganḍa Meyileya-Nâyaka-Channaya-Nâyakaru Kukkala-nâḍan âluttav irddali â-śrîmanu-mahâ-Kukkala-nâḍa mahâ-prabhu neleya Hona-Gauḍana makkaḷu Chikkaṇṇa (others named) âḍa samasta-gauḍugaḷu leya-Nâyakana Channaya vahaliyanu sarbba mânyada koḍagey âgi koṭṭa mânya yî-vûrali huṭida śi dâya pûrba apûrba ya-daṇṇâyaka-dêva Mayileya-Nâyakara hodara kâṇike kandâya dîda kâṇike muntâgi aramaneyaliy ênu huṭṭidanu Chenneya-Nâyakane kombanu yî tappu taṭṭi nîru nêṇ sarbbamânya yî-mariyâḍiyali nâyakara makkaḷu-makkaḷu naḍavudu (usual imprecatory phrases) yî-mariyâḍege nâḍa voppa śrî-Muktanâtha barada sênaḍôva-Jakkanna maṅgaḷa mahâ śrî

111

At Râmasamudra (same hobli), on a black stone near the sluice west of Hirîkere.

svasti śrî S'akâḍa 1262 neya Vikrama saṁvatsarada Kartika-śu 5 lu | svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâjam râja-râja-paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparolu ganḍa ganḍa-bhêruṇḍa Sêruṇa-Râya-sênâ vana Chôla-Gauḷa-Gûrjjara-bhayaṅkara Teluṅga-Râja bhâḍu pra kâla-Rudra Kâḍava-Râya-mudrânkâna-dahana-dâvânaḷa râya-hulirâya kadana-prachanḍa asahâya-sûra êkaṅga-vîra S'anivâra-siddhi Giridurgga-malla vairibha-kanṭhîrava Magara-râjya-nirmmûlana Pândya-râjya-pratishtâhita Chôla-Râya-sthâpanâchârya niśsaṅka-malla chakrêśvara Pôsaḷa-bhuja-baḷa vîra-pratâpa-chakravartti śrî-Vishṇuvardhana śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôḍadim prithivî-râjyam geyivalli râjyâbhishêkava mâḍal âgi sâ 1262 neya Vikrama-saṁvatsaradali dēvara kumâra śrîmanu-mahâ-sâmantâdhipati nara-lôka-ganḍa Kôḍiya-Nâyakanavara makkaḷu |

svâmi-drôhara ganḍam | svâmige mârmmaleva maṇḍalîkara ganḍam |
svâmiy-anuvarake tâṁ nis- | sîmam bhuvanaika-vîran jagadol ||
kula-kôṭṭiyan uddharisuva | balu appaṅge maleva vairiya ganḍam |
chhalad aṅka-mallan î gali-ballana ra-lôkad âyumu śrîyumu ||

(back) svasti śrî-Lakshumipatiy âguttav irdda prasanna-mûrtti śrîman Perumâḷa-dêvara divya-śrî-pâda-padumârâdhakarum appa nara-lôka-ganḍa Mayileya-Nâyakanavara tamma Chenneya-Nâyakanavaru bhûtaḷa dēva-nara-mṛiga-paśu-pakshi-modalâda yôni jîva-râsigal ella-vanû sârvakâlavam rakshisal endu anavaratavu śrî-Gaṅgâ-dēviyarâ ganḍa tathâ-krama gi nelasi nalihi Râmasamudrada dharmmake ga 3000 mûru-sâvira-honnan ikki â-Mayileya-Nâyaka-Chenneya-Nâyakanavaru chandrâditya-varegam prithivî-râjyam geyidu sukhadim âluvantâgi mâḍida dharmmake barisida śilâ-âsana (usual final phrases) Kukkala-nâḍa mâḍida dharmma nâḍa senaḍôva Kêśava-dêvana makkaḷu Anantannana baraha maṅgaḷa mahâ śrî śrî

112

At Vasantanahalli (same hobli), in Viragudi alias Pāṇḍavaragudi to the south.

(Grantha and Tamil characters)

śvasti sti śrī S'akarai-yāṇḍu āyīrattu-eḷupattu-onbadu Dātu-samvatsara śrī-Nārasinga-Poyśāla-Dēvar
rājyam-panṇānirka Kukkal-nāḍ-ālvār rājyattu perkaḍi Achchalaian tann-ūr Tippūr-mēl Muraśādi
rā .. palār nāṭṭu-kkāmūṇḍugalum tānu vand-aḍattu tann-ūrai-kkātu palarai konṇu paṭṭān i-kkal
eḷuppittān Taima kaḍi Māchchi-dēvar ivargaḷ śokkaḍi makkaḷ peṇa.....

114

At Talegattapura (same hobli), on a stone in Syāmaṇṇa's field.

svasti śrī Rājārāja Ka .. kaḍa-mārāyane Choka-Nāya biṭa dharma | Talegattūra-S'ivapura-
chatus-sīme samastavū Muttina Kāmāyān-oḷagāda samasta-Māhēśvararige biṭṭa dharam
ā-chandrārakka (usual imprecatory phrases)

114a

At the same place.

(Grantha and Tamil characters.)

svasti śrī Rāsarāśa-Kakkaṭa-marāyan S'okka-nāya viṭṭa dharmmam Talaigattūr Sivapuramā-si-
Māhēśura S'ilamuttin Kāmāyan uḷiṭṭārkkū viṭṭōm Talaigattūr S'ivapuram nañjai puñjai nār-pāl
ellaiyum ulpada viṭṭōm āvan oruvan inda dharmmattai aḷivu-ninaikkirān avan Geṅgaiyir-kurāl
paśuvai konṇa pāvattil viḷuran ka .. la Munnalakuttaiyil eḷu-kaṇḍaga-kaḷaniy-aḷivu-sōdichchu unbaṇ-
Chōḡudaiyan (Back 1st 11 lines are in Kannada characters) Kāvi-dēvaru vitti 5 Tēkkukuḍai S'uriya-
dēva vitti 1 Malla vitti 1 Malappa vitti 1 Tēmayan vitti 2 Mārāyan vitti 1 Mañjayan vitti 1 S'ōḡudaiyan
vitti ¼ Perumā vitti 1 S'ivadēva vitti 1 S'omanāta vitti 1 Vippādidēva vitti 1 S'eḷlāṇḍai vitti 1 kaḷani 10
kollai kaṇḍagam Vairi-ṣeṭṭi vitti 1 S'ōḡudai vitti 1 Praśāti Machchayan vitti 1 Ambalavaṇ vitti 1 S'ikka-
aṇṇa vitti 1 S'emba vitti 1 Ammayan vitti 1 S'adāśiva vitti 1 Tēvāṇḍai-veḷachcha vitti 2 Tripurāti vitti
2 periy-ērii 1 Mārāyanukku kaḷani 10 kuṭṭai onṇu

115

At the same place.

(Grantha and Tamil characters.)

Kāyakka Mārāyan Ponnāpalava vitti 2 Arai vaḍigi vitti 1 S'ambanda vitti 1 Kumara-perumaḷ
vittil Mañjayan vitti 1 Attayan vitti 1 Kuravayēri-nāyanākkū-pputtērikatt-āga ... yerrakku ūllum
perumālukku oru kuṭṭai S'ivapuratai viṭṭu pōṇālu koṇḍaiy-āḍunālum avaśāri-āḍunālum taṇḍa-iruttu
vitti viṭṭu turattuvēn Kāmadēvarena Sūriya-dēvakku pattu-kuḷaga-kaḷani

116

At Turahalli (same hobli), on a stone in Lakkaṇṇa's field behind the Hanumantarāya temple.

(Front) Viḷambi-samvachharada Jēśṭha-ba 7 lu śrīman-mahā-mūvaru-rāyara gaṇḍa Bammaya-
Nāyakaru Battārayagaḷige koṭṭa dharma-śāsana nimaga agraḥārav āgi koṭṭu yiha Tuṇuvalarahali
... .. Balaḷapurada sīmeyaḷu toreyim teṅkalu ... ūra simeyanu dēvara (back)
śrīman-mūvaru-rāyara gaṇḍa Marikeya Bammaya-Nāyakaru namma gurugaḷu Battārayagaḷige
Tuṇuvalarahalliya grāmavanu kaṇikey āgi .. nidhi-nikshēpa-siddha-sādhya-oḷagāgi koṭṭa ūra
grāma (usual final phrases)

117

At Haligevaḍeyarahalli (same hobli), on a stone at the boundary.

svasti samasta-bhuvanâśrayaṃ śrī-prithvi-vallabhaṃ mahārājādhirājaṃ rāja-paramêśvaraṃ pa-
rama-bhaṭṭārakaṃ Yādava-kulāmbara-dyumaṇi samyaktva-chûḍāmaṇi Malerāja-rāja Maleparol
ganḍa ganḍa-bhêruṇḍa kadana-prachanḍa asahāya-sûra êkāṅga-vîra Sanivāra-siddhi Giridurga-
malla chalad-aṅka-Rāma lōkaika-nātha Dvārāvati rāya-
mastakā .. sūla ika-vahaka .. mira-rāya Āndhra-Rāya Chōḷa .. ya-
sthāpanāchāriya Pāṇḍya-Rāya-pratishtāchāriya Magara-Rāya-nirmūla śāpaṭṭa vairibha-
kaṇṭhīrava .. kshīṇa .. sārṭi pratāpa-chakravarti Hoysaṇa-śrī-vîra-Nārasimha-Dēvara ku-
māraṇu vîra-Ballāḷa-Dēvaru Dōrasamudradali prithvī-rājyaṃ geyyutt iralu Sakha-varuśa sanda
.. 1262 ya Pramādi-saṃvatsarada Āśāḍa-su 5 Ā śrīman-mahā-sāmantādhīpati ra-lōka-nātha
Kōṭaiya-Nāyaka kumāraṇu Mayileya-Nāyaka Banneya-Nāyaka kumāra Kōṭaiya-Nāyakanavaru
Kukkala-nāḍan āluvali ā-Kukkala-nāḍa prabhuv ittanu (*rest effaced*).

118

At Kottanūr (same hobli), on a stone near the village entrance.

śubham astu svasti śrī vijayābhūdaya-S'ālivāhana-śaka-varshaṅgaḷu 1627 nē vartamānakke sa-
luva Pārthiva-nāma-saṃvatsarada Śrīvaṇa-ba 1 Aṅgarakavāra-śubha-muhūrtadalu śīmad-rājā-
dhirāja rāja-paramêśvara praūḍha-pratāpan apratima-narapati Ātrēya-gōtrōdbhavar āda Mahisūra-
nagarada śrī-Dēva-Rāja-Vaḍēraiyanavara putrar āda śrī-vîra-Chikka-Dēva-mahārāja-Vaḍēraiyan-
avara putrar āda śrī-Kaṇṭhīrava-Narasa-Rāja-Vaḍēraiyanavaru Śrīraṅgaṭṭanada simhāsana-
rūḍhar āgi prithuvī-sāmrājyaṃ ālūvut idu tamma ālvikege saluva Beṅgaḷūra kōṭevalage tamma
Appājiyavaru nūtanavāgi pratishtē māḍisidanthā Venkaṭêśvara-svāmiyavara paḍitara-dīpārāḍhanega
dāna-pūrvakav āgi biṭṭu koṭṭu grāma Beṅgaḷūra kōṭege sauluv Goṭṭegere valitav ādanthā
Kottanūru-grāma 1 yīy-elage saluva vupagrāma Kōlāṭapurada-grāma 1 Tiḍadahallī-grāma 1
Bilappanahalli-gra[ma] 1 antu grama 4 kke achchukaṭṭu saha yīy-elage saluva chatu-sīmeyola-
gaṇa gadde beddalu tōṭa-yāta-kapile-jala-taru-nidhi-nikshēpa-akshīṇi-āgāmi-muntāda
sakalādāyavanū Venkaṭêśvara-svāmiya paḍitara-dīpārāḍhanega ā-chandrārka-sthāyiy āginaḍeyaliy
endu dāna-pūrvakav āgi biṭṭagrāma (*usual imprecatory phrases*) yendu barasikoṭṭa dāna-śāsanakke
ā-chandrārkaṃ astu (*usual final verse*)

sva-dattā duhitā bhūmih pitri-dattā cha sōdarī |
anya-dattā tu mātā[.] yō harēt tāsū saṅgamī ||
ēkaiva bhaginī lōkē sarvêśham ēva bhūbhujām |
na bhōjya na kara-grāhyā dēva-dattā vasundharā ||

120

1346 AD 123

At Kāṭanāyakanapura (same hobli), on a stone near the Basava temple.

Vyaya-saṃvatsarada Vaisākha-su 1 Betyavāradalu śrīmatu Jiñjaṇṇa-Nāyakara makkalū Jakkanna-
Nāyakavararu Ballāḷa-Rāyaṇa kālāḷalli Kāṭṭu-Nāyakavararu Jaddapuravanu Pātālabhoji-voḍeyara
makkalū Siddayāji-voḍeyarige Kāṭṭa-Mallikārjunarāyapurakke saluva chatu-sīme-volitāgi koṭṭarn
(*usual imprecatory phrases*) dharma-sāsanava hoyidava Avarigereya Nalōjana maga
Basava-vōja maṅgaḷa mahā śrī

122

At Kannelli (same hobli), on a stone in front of the Channigarâya temple.

svasti śrī Saka-varusaṅgaḷa 1330 neya Sarva-thâri-samvatsarada Chaitra-śu 5 lu śrīman-mahârâjâdhi-râja râja-paramêśvara śrī-vira-Dêva-Râya-mahârâyaru prithvî-râjyam geyiütt iralu adhikâri Hayakasa-varu Kukkal-nâda Kannelliya Tirumalenâtha-dêvarige nam na dêvarige â-Kannelliyalu yeraḍu-magga-vanu suṅka miuyav âgi â-chandrârka-sthâiy âgi koṭṭa dharmma-śâsana (usual final verses).

123

At Goṅgaḍipura (same hobli), on a stone in Puṭṭa-Channayya's field.

subham astu svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1417 neya Râkshasa-samvatsarada Chaitra-śu 1 lu śrīman-mahâ-maṇḍalêśvara mēdinî-mîsara gaṇḍa Kaṭhâri-Sâḷva Sâḷva Yimmaḍi-śrī-Narasiṅga-Râya-mahârâyaru prithvî-râjyam geyiütt iralu śrīman-mahâ-maṇḍalêśvara Gôḍe-Râya rûpa-Nârâyana akaḷaṅka-mala râya-huli-râya gaṇḍa-bhêruṇḍa Bhâradvâja-gôtrada Huliya S'yamayya-Dêva-mahâ-arasugaḷa kumâraru Anantayya-Dêva-mahâ-arasugaḷu Kâśyapa-gôtrada Âpastamba-sûtrada Vakkejallimaṅgaḷada stânâpati Timmarasara makkaḷu Tipparasaru (others named) yivarugaḷige koṭṭa dharmma-śîsanada kramav ent endare namma Nâyakatanakke saluva Kukkal-nâda ardha-bhâgeya Kannelliya sthaḷada-(boundaries) Ananda-samvatsarada Mâgha-ba 30 Sô sûryya-grahana-punya-kâladallu Râmanâthapurada Kâvêrî-sthaḷadali dhâre eṇayittu (back) madhyada prâku Goṅgaḍihalli emba grâma-nâmakke pratinâmaḷv âda Timmaṇṇarâjapuravanû simege agrârav âgi sa-hiraṇyôdaka-lhârâ-pûrvakav âgi Yimmaḍi-Narasiṅga-Râya-mahârâyarige punyav âgabêk endu dhâreyan eṇadukoṭṭev âgi â-agrârada chatus-simege saluva â(ha)râmâ-kshêtra-nidhi-nikshêpa-akshîpi-yâgâmi-modalâda siddha-sâdhya-ashta-bhôgakke saluva svâmyagaḷanu nimage âdhi-krayakke saluvahâge koṭṭev âgi nimma putra-pautra-pâraparey âgi â-chandrârka-sthâiy âgi anubhavisudu

126

At Yasavantapura (Yasavantapura hobli), on a stone in Rudrappa's field to the south-east.

Elavaka-nâda prabhu . . . ra varada śrīmanu-Chennaya-Gauḍaru purada Kempa-Gauḍarige koṭṭa koḍige

127

At Koḍigehalli (same hobli), on a stone west of the Añjanêya temple.

śrī-Gaṇâdhipatayê namah

namas tuṅga-âc. ||

svasti śrī jayâbhyudaya-S'aka-varusha 1353 neya sanda vartamâna-Virôlhikrutu-samvatsarada Bhâdrapada-su 1 Gu lu śrīman-mahârâja râja-paramêśvara śrī-vira-Vijaya-bhûpati-Râya-mahârâyara kumâraru Dêva-Râya-mahârâyaru Vijayanagariya-simhâsanadalu sukha-saṅkathâ-vinôdadinda pritivi-râjyam geyiutta yidalli â-Dêva-Râya-mahârâyara samukada nirûpadinda Sakanasamudrada voḷagaṇa âra-mundana Sôme-dêvara nayivêdya-aṅga-raṅga-bhôgakke śrīman-mahâ-pradhâna Maṅgappa-danṇâyakara makkaḷu Pratâpa-Râyaru koṭṭa dharmma-śâsana śrī-Sôveya-dêvara nayivêdya-aṅga-raṅga-bhôgakke mādida kaṭṭale namma Nâyakatanake koṭṭiha Sivanasamudrada keḷage saluva Yelahaṅka-nâdalli Taraṇiy-appana bâgiy-oḷagaṇa Dêvasamudrada grâmada kâluvaḷi Virupâksha-

pura-grāmakam prāku guttigeya pramāṇa kāṇike saha huṭṭuvali ga 16½ ā-grāmakke andin-ādāya ā-pūrva-ādāyakk āgi biṭṭa koṭṭadu ga 3½ ubhayam varaha ga 20 varaha yippattu-honnina grāmav āgiy iralāgi ā-grāmavanu Vijayadēvarāyapurav emba grāmavanu mādi ā-Dēvarāyapura yemba grāma vanu Dēvasamudrada Hiriyakereya keḷage bijavari gadde kha 5 bijavari gadde ayigaṇḍugavanu Srāvaṇa-ba 30 sūrōpa rāgā-puṇya-kāladalu ā-Dēva-Rāya-mahārāyarige āyūr-ārōgya-ayisvariya-vṛiddhi-ahantāgi śrī-Paramēśvara-pritīy āgi (back) dhāreyaṇ eṇadu koṭṭev āgi (rest contain details of the rental of the ceremonies to be performed, and of the persons to be employed to Minister to the god; and usual final verses) maṅgaḷa mahā śrīmatu-Pratāpa-Rāyara baraha

129

At Nāgaseṭṭihallī (same hobli), on a stone in the talavāra's field.

svasti śrīmatu Saka-varusha 1264 neya Vishu-saṁvatsarada Phālguna-śu 1 Gu śrīmat-pratāpa-chakravartti Hōsaḷa śrī-vīra-Ballāḷa-Dēvarasaru Uṇāmaleya-paṭṭanadali sukha-saṅkathā-vinōladim rājyam geyavutt iralu avara maneya yekkaṭiga śrīmanu-mahā-sāmantādhipati mīseyara gaṇḍa Chikka-Bayireya-Nāyakarū (a number of others named) samasta-gauḍugaḷū gūdi Nāgavārada Māra-Gauḍanavara makalū Māravanavarige Nāgiseṭṭi yanu adake saluva Nāgiseṭṭihallīyanū adake saluvudu Hiriyakereyal arda-bāgiyu Jāla-Māchihaliy-oḷagāda chatus-sīmey-oḷaguḷa gadde-beddalanu chandra-sūriyar-uḷa-bara stirav āgi naḍasi koṭṭa koḍage maṅgaḷa mahā śrī

132

At the bēchirākh village Dyāvasandra (same hobli), on a stone set up in front of the ruined Āñjanēya temple.

(Grantha & Tamil characters)

svasti śrīman-mahā-maṇḍalēśvaran harirāya-vibhātan bhāshaikku-ttappuva rāyara gaṇḍa pūrva-dakṣiṇa-paschimōttara-samudrādhipati Indurāya-surattrāṇan mahārāja paramēśvaran śrī-vīra-Bukkanna-uḍayār prithivi-rājyam-panṇi arulāniṅṇa S'akābdam 1290 idan mēl śelāniṅṇa Nāla-saṁvatsarattu Mithuna-nāyargu pūrva-pakshattu Dvitiyaiyum Viyāḷa-kkīlamaiyum peṇṇa Pūsattu nā śrīman-mahā-sāmantādhipati mūvarāyara nḍan bāshaikku-ttappuva rāyara gaṇḍan śrīman-Mayalaya-nāyakar kumāran Dēvaya-nāyakkan Ilaippākka-nāṭṭu Lajā palli āna Dēvasa-mudrati nā-gōtrat na Brāhmaṇarṅku ttu mūnṇum dēva-bhāgam iraṇḍa śandrāditya-varai sarva-mānyam ā chchellakaḍava dāna dhārā-pūrvam āga-kkuḍuttōm inda dharmmattai keḍutavan Vārapaśil kapile Gaṅgaiyir vadhittavan pāpattilē pōga-kkaḍavan

sva-dattām para-dattām vā yō harēta vasundharām |

shasṭhi varsha-sahasrāṇi viśṭāyām jāyatē krimiḥ ||

133

At Vibhūtipura (same hobli), on a stone set up in the land belonging to the maṭha.

(Grantha & Tamil characters)

svasti śrīma-pratāpa-chakravatti śrī-Pōśāḷa-vīra-Vallāḷa-Dēvar vāḷukkun-dōḷukku nanṇāga Vallappa-deṇṇākkarṅku nanṇāgavum manu-mahā-prasāyitta Ninṇān Māsandi-nāṭṭu Menmugattu nāṭṭu-nāyagañ-jeyvār S'embi-dēvarum Villa-gāmundaṇḍa S'anda-gamunḍa Veppūran Tanma-śīyar uḷḷiṭṭa nāṭṭavarun-Gōvāṇḍaiyum Vāchchi-dēvarṅku-ttāna-pramāṇam-panṇi-kkuḍutta pariśāvadu Plavaṅga-varusha-mudal Peru-Erumūrkk-aḍai ppulattu-kkāḍu ṭṭi-kkaruviṭṭu ūr-kaṭṭi ēriyu maṇal-oḷukki-kkaṭṭi Vāchchidēvarpuram eṇṇu pēr-āḷku ivv-ūṇṅku aḍetta naṇjai puṇjai nārpāl-ellaiyu maḍa-ppuram āga ivarṅku-chchantrāditta-varai śarva-māniyam-āga-chchellakkaḍavad-āga viṭṭōm ivv-anaivērum inda-ttanmattukku ilaṅganam-panṇinār uṇḍāgil Geṅgai-kkaraiyil kurār-paśuvai-kkonṇa pāvaṇ gōḷvar ivai Ninṇār eḷuttu nāṭṭu-kkaṇakkan Periyapiḷḷai eḷuttu

134

At Hebbāla (same hobli), on a stone in Karaḍappa's garden.

svasti śrīman-mahā-pratāpa-chakravartti Hōsaḷa-vīra-Ballāḷa-Dēvarasaru sukhadiṃ rājyaṃ gē-
vutt iralu śrīman-mahā.....Dēvaṇṇanavara.....Mudeya Allapa-daṇḍanāykaru Elahaḷa-nāḍan ālvalli
sarvvādhikāri Uriyaṇṇanu ā-nāḍa samasta-pra[bhu]-gaūḍugaḷu Hebbāla halavu-kāla ..
kaṭu Kīlaka-saṃvatsarada Bhādrapada-su 11 Sô Sivagaṅgeya Bāchaṇṇa-Uḍuṇṇanavaru
. Hebbāla ... haka nāḍa-gaūḍugaḷu ākārī Haripaṇṇa Vumiyaṇṇa-
na ... gaḍi sa 13 (*usual imprecatory phrases*) maṅgaḷa mahā śrī

136

At the same village, on a stone in the village gate.

S'ukla-saṃvatsarada Chayitra-śu 1 lu śrīmatu Marige-Gaūḍanu yidakke āvan obbanige nāu hatt-
aṇa ayidaṇa āraṇa yi-mēriyalu nāḍa sānubōva .. koḷa Nāchappa-Gaūḍara paddāṇ ayida khu ...
(*imprecatory phrase*)

137

At the same village, on a stone in S'ānabhāga Rāghavēndrappa's garden.

śrī Naḷa-saṃvatsarada Āsāḍa-ba 11 lu śrīmatu Rūpa-Dēva-Rāṇiyara makkaḷu Balleya-Rāya-Rāṇi-
yaru Samudradakōṭe Dāsara makkaḷu Nammāluvārige dāsōhakke koṭṭa gadde namma Nāya-
katanakke saluva Hebbāḷa Hiriyakereya keḷage Kumpatti-rantara haḷḷa-gaddeyali ' 10 Rūpa-
samudradakereya keḷage ... kaṭṭida aṇeya keḷage ' 10 antu kha 1 gaddeyanu dhāreyaṇ eṇadu
koṭṭev āgi (*usual imprecatory phrases*).

138

On a rock at the boundary of Kāval Bairasandra and Jībanahaḷli.

S'ālivāhana-śaka-varuśaṅgaḷu 1460 neya Viḷambi-saṃvacharada Bhādrapada-ba 7 lu Achyuta-
Rāya-mahārāyaru stira-simhāsanaḍalu Mēcharasayanavaru Sivanasaṃudrada simeya Anupe ...
gaḷanu biṭṭa dharma-śāsana (*usual imprecatory phrases*).

139

At Kyātamāranahaḷli (same hobli), on a stone in the western outlet of the tank.

śrī S'akābda 13 .. nē Kshaya-saṃ | Va | su 10 Sô svasti śrīmanu-mahā-maṇḍalēsvaraṃ ari-rāya-
vibhāḍa bhāshege tappuva rāyara gaṇḍa śrī-vīra-Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru sukha-
rājyaṇ geyivutt iralu śrīmanu-mahā-sāmantādhipati nara-lōka-gaṇḍa Mayileya-Nāyakara kumāra
Kōṭeya-Nāyakaru Baṅkōḍi-Dēva-Perumāḷa maga Khāryya-dēvarige silā-śīsana . māḍi koṭṭa kramav
ent endade Yalahaka-nāḍ-ōḷagaṇa Jūbanahahaḷliya pūrvvaḍaluḷḷa chatu-simeyanu gadde beddalu
ēnulla simeyanu sarvamānyada koḍage āgi chandrādityar uḷḷanna-bara saluvantāgi māḍi koṭṭa
silā-śāsana maṅgaḷa mahā śrī śrī

139a

At Kācharakanahaḷli (Esvanchapura hobli), on the west basement of the S'ivanīśvara temple.

(*Grantha and Tamil characters*).

svasti śrī Kaliyuga-varuśam 4313 varuśam Hēviḷambi-sammaśarattu śārvabbavuna-chchakkaravatti
Poyśaḷa-vīra-Nāraśinga-Dēva-rājyattil Ilaippākka-nāṭṭi Mannimanavāḍai-uḍai gaṇḍan S'ikka-
dēvar kālattil Periya Trelōka-śeṭṭiyānena S'ivanīśvaram-uḍaiyār kōvilu .. gōpuram-paṇṇi S'ōḷa-
bhaṭṭan magan Gaṅga-baṭṭarukku kāṇi pūmiy-āga kuḍutēn Tre ... chcheṭṭiyārena vimāna
.. m-āga tiru-paṇi-ś-yvichchu koṇḍēn-Vairi-baṭṭan kār

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्चनम् ॥ २ ॥
 श्रीकृष्णाय नमः ॥ ३ ॥
 श्रीकृष्णाय नमः ॥ ४ ॥
 श्रीकृष्णाय नमः ॥ ५ ॥
 श्रीकृष्णाय नमः ॥ ६ ॥
 श्रीकृष्णाय नमः ॥ ७ ॥
 श्रीकृष्णाय नमः ॥ ८ ॥
 श्रीकृष्णाय नमः ॥ ९ ॥
 श्रीकृष्णाय नमः ॥ १० ॥

[illegible]

139b

*At the same temple.**(Grantha and Tamil characters).*

..... ka-samvatsarattu S'it Rāma-chchaturvvedi-maṅgalattu m-eḷunda
 .. gaikku amudupaḍi naipura-ppaḍaiviṭṭil irundu y-āga-ddhārā-pūrvvakam-
 āga i pradāna ivv-ūr viṭṭadu

139c

*At the same place.**(Grantha and Tamil characters).*

..... Viya-samvatsarattu kam-uḍai-nāyanā mahā-janaṅgaḷum
 ṇāḷ viṭṭadu śrī kk-ṇṇaikkum .. . nīṣuvara tiruvidaiyāttam āga
 uḍai

140*

*On copper plates from the Inam Commissioner's office.**(Elephant on the seal).*

(I b) svasti Amarapurānukāriṇa (d) vijayavata Kalinga-nagarādhivāsakān Mahēndrachalāmala-
 śikhara-pratishṭitasya sacharāchhara-gurō sakala-bhuvana-nirmāṇaika-sūtradhārasya śaśāṅka-
 chūḍāmaṇēr bhagavatō Gōkarna-svāmīnāś charaṇa-kamalārādhanaika-tatparō'nēkāhava-
 saṅkshōbha-jātā(II a) tijaya-śabdaḥ pratā[pā]vanata-sa[ma]sta-sāmanta-chakra-chūḍamaṇi-prabhā-
 māñjari-puñja-rañjita-vara-charaṇa-yugalō mahārājādhirāja paramēśvara śrī-Rājēndravarma-sūnu-
 śrī-Dēvēndravarma-Dēva[h] kuśali Varābhavartanyam Sidhatā-grāma-samanvayāmi... koṭumbina[s]
 samājūāpayati viditam astu vō yathāyām grāma[h] Paramēśva[ra]-parama-bhaṭṭāraka-pūjanārtham
 ccharu-dhūpa-ni(II b) vēdyānām Pālukōsu-vāstavya-Kateya-sūtra-pāñcha-vratā Rātukāya bhū-dhana-
 mātā-pitrōr ātmanāś cha puṇyāyur-yaśa(m)-ādi-vṛiddhayē ayana-saṅkrāntiyām udaka-pū[rva]kam
 kṛitvā pratipādītī atra cha simā-līṅgaṇi likhyantē (here follow boundaries) ś.ōtraya-stāpitam
 idaṁ S'rīparvata-vāsi-Navinītarāśi-guravē ..

ātra cha Vyāsa-gītāni ślōkā bhavanti

bahubhir vasudhā dattā rājabhi[s] Sagarādibhi[h] |
 yasya yasya yadā bhūmi[s] tasya tasya tadā phalam ||
 sva-dattām para-dattām vā yō harēta vasundharām |
 sa viśṭhāyām krimir bhūtvā pitṛibhis saha pachyatē ||

Utina Srikhaṇḍi vili ...

141

On copper plates in the Museum.

I b) svasti jitaṁ bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmaj-Jāhnavēya-kulāmala-
 vyōmāvabhāsa-bhāskarasya sva-bhūja-java-jaya-janita-janapadasya dāruṇāri-guṇa-[vidā]raṇōpalab-
 dha-[v]raṇa-vibhūṣhaṇa-bhūṣhitasya Kāṇvāyanasa-gōtrasya śrīmat-Koṅguṇivarmma-dharmma-mahādhi-
 rājasya putrasya pitur anrāgata-guṇa-(II a) yuktasya vidyā-vinaya-vihita-vṛittasya samyak-prajā-pāla-
 na-mātrādhigata-rājya-prayōjanasya vidvat-kavi-kāñchana-nikashōpala-bhūtasya viśēṣhatō'py anava-
 śēṣasya niti-śāstrasya vaktrī-prayōktrī-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sūtra-
 vṛitti-praṇētus śrīman-Mādhava-mahādhīrājasya putrasya pitṛi-paitāmaha-guṇa-yuktasya anēka-cha-
 turddanta-yuddhāvāpta-chatur-udadhi-salilā-(II b) svādita-yaśasaḥ san ada-dvirada-turagādhīrōhaṇāti
 śayōtpanna-ējasō chatur-abhiyōga-sampādita-sampad-v śēṣasya śrīmad-Harivarmma-mahādhīrājasya
 putrasya guru-gō Brāhmaṇa-pūjakasya Nārāyaṇa-charaṇānudhyātasya śrīmad-Vishṇugōpa-mahādhi-
 rājasya Triyambaka-charaṇāmbhōruha-rajah-pavitrikṛitōttamāṅgasya yvāyāmō lvṛitta-pina-kāṭhina-

bhuja-dvayasya sva-bhuja-bala parâkrama-kraya-kṛita-râjyasya chira-pranashta-dêva-bhôga-
 Brahma-dêyânêka-sahasra-visarggâgrayana-..... para-bhaya-harêna vitata-..... (III a)
 mañi-vidyôtamâna-bhuja-yugasya kumuda-dala-nikara-śīśirakara-kirapa-samudaya-dhavalatara-yaśaḥ-
 pratânâvabhâsyamâna-ja[ga]taḥ śīman-Mâdhava-mahâdhirâjasya avikalâśvamêdhâvabhṛithâbhishik-
 ta(h)-śrīmat-Kadamba-kula-nabhassthala-gabhastimâlinah śrī-Kṛiṣṇavarman-mahâdhirâjasya priya-
 bhâginêyasya janani-dêvatânka-paryânka-tala-samadhigata-râjyâbhishêkasya parasparânavamarddô-
 pabhujyamâna-trivargga-sârasya vidyâ-vinayâtisayâtisampanna-paripûtântarâtmanah anêka-samara-
 vijayôpârījita--vipula-yaśaḥ-kshirô-laikârṇṇavîkṛita-jagat-trayasya sa-Madana--sara-patana-vidhura-
 vanitâ-nayana-madhukara--kulâkula--rûpâravinda--jalâśayasya kavi-janâgraganyasya atipaṭushu
 (III b) paṭutarasya śīmat-Koṅgaṇi-mahâdhirâjasya putrêna tad-guṇânugâminâ pitrâ samâ-
 varjītayāpi lakshmyâ svayamgrahêṇâlīngita-vipula-vakshas-sthalêna vijṛimbhamâna-śakti-trayôpa-
 namita-san asta-śānta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna niśita-
 nistripśa-kara-karârdhita-bhujônṃlītāri-maṇḍalêna pratidinâbhivarddhamâna-purusha-vara-guṇa-
 mañi-sanâth-sat-vṛithâbharaṇâvabhâsyamâna-vapu ...parīṇata-vayô-vilasitô... parīṇata-satva-sampadâ
 prathitânêka-guṇa-gaṇa-nidhâna-bhûtêna yathârha-daṇḍatayânukṛita-Vaivasvatê (IV a) na * varṇu-
 śramâbhilakṣaṇâ-dakṣiṇâ-diśâbhigôptum paryâptavatâ prâtijānînêna su-prajasâ parama-dhârmm-
 ikêna bhagavat-Ka nalôlara-charaṇânudhyâtêna kiṃ bahunâ yidaṃ-yugîna-Yudhishtīrêna śrīmatâ
 Koṅgaṇi-mahârâjêna âtmanah pravarddhamâna-vipulaisvaryyê tṛitīyê samvatsarê S'râvaṇê māsê
 tithau... ..syâyâṃ âhitâgnayê Mahâsêna-pura-vâstavyâya Vâsasarmmanê (rest illegible)
 (5th plate missing)

142

On copper plates in the same place.

(Nāgarī characters)

(I b) namaḥ śasi-lalâ-kôṭi-kalpamânânkura
lpa-kalpa-vṛiksbâya Sambhavê ||

svasti samasta-bhuvanâśaya śrī-prithvī ... bhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
 Kalyâṇa-pura-varâdhîśvara gajârôhaka-Bhagadatta-ripu-râya-kânta-datta-vairi-vaidhavya Châlukya-
 kula-kamala-mârttaṇḍa kadana-prachanḍa Kâlīnga-kôḍanḍa gaṇḍa-mârttaṇḍa êkāṅga-vîra raṇa-
 raṅga-dhîra Aśvapati-Râya-diśâpaṭṭa Gajapati-Râya-samhâraka Narapati-Râya-mastaka-tala-pa-
 hâri sāmanta-nṛiga-chamâra Koṅkaṇa-châtur-diśi-bhayaṅkara nityâkarâ parâṅganâ-putra suvaṇṇa-
 varâba-lâñchana-dhvaja-samasta-râjâvalī-virâjita-samâlankṛita śrī-Sôma-vamśôdbhava śrī-vîra-Non-
 amba-chakravartī Kalyâṇa-pura sukha-(sukha)-saṅkathâ-vinôḍina râyam karôti dakṣiṇa-diśâvarê
 dig-vijaya-yâtrâṇ bijaya karêmi Hînjara-grâmât kaṭa (IIa) kam utulitum S'aka-varsha 366 Târaṇa-
 samvacharê Phâlguna-māsê kṛiṣṇa-pakshê Bihavâra-amâvâsyâyâṃ tithau Gaṅgavâḍi-chhânnavati-
 sahasra-madhyâ-khampina-Kundu-nâḍu eppattara tatu-madhyê Halahâḍi-grâmâ mûlikâ-Gaṅgavâḍi-
 kârâ Chalukiyara-vadḍa-byavahâri Mârô-Saṭṭi Heñjara-bavaradalu turukav iṇidu Kilva-Râya manna-
 una pañchâṅga-pasâya-chhatra sukhâsana-bbala-gaddi-aṅka-daṇḍa-khaṇḍane ashta-bhôga-teja-sâmya
 sarbanamasya datta-bhûmi (here follow details of land and boundaries and names of witnesses)
 atikuśala O'vâchîri likita ||

gām êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ |

haran narakam âpnôti yâvêd-â-bhûta-samplavam ||

oppa Ari-râya-mastaka-tala-prahâri

NELAMANGALA TALUQ.

1*

At Sôladevanhalli (Nelamangala hobli), on a pillar in Kâsi-Nanjundayya's field.

svasti śrī Gaṅgeyūṃ Pūrvva-dêśimūṃ Kaḍāramūṃ āṇḍ Oḍeyar Kô-pParakêsarivarṃmar āda
śrī-Râjêndra-Chôla-Dêvargge yāṇḍu padineṇṭivudu śrī-Yuddhamalla-Dêvana daṇḍanāyakam Bhâ-
radvâja-gôtram Appanayyana magam Vâmanayyam tanna gurugaḷ śrī-Mauni-bhaṭṭârakar ssiddhi-
yâdand avara parôkshadoḷ Siddhêśvaramam māḍisi dēvargge nivēdyakkam nandādīvigegam Daḍiga-
valiyâda Vikramachôla-maṇḍala la Kukkanûr-nâda nâl-gâvuṇḍam Gaṅga-gâvuṇḍana magam Raṭṭa-
kuḷakâla-Chôla-gâvuṇḍangam Bânapurada Nityavinôda-Mânika-Setṭigam poṅgotte Bânapurada
keṛeya kelage pannir-kkaṇḍuga galḍeyum koṇḍam râjânugrahadim dēva-bhōgam gottam i-bhûmi
padinaṇḍuṅ-kôloḷ sâyirada nannûr nâlvattu kanmam idarkke i-nâḍali vûra Vikrama-Chôla-
gâvuṇḍanum (*here come many names*) sâkshiyâḡgali śilâ-śâsanamam baredam mahâmâtran Ajavarm-
mayyana magam śâsana-vâchaka-chakravartti Punyasarmmam ||

śrī-Chchhâyâ-paramêśvarasya tanayaḥ śrī-Stambhanâthâhvayas
tat-putras tu Kalâgamârttha-nipunaḥ śrī-Dvipanâthô yatih |
tachchhisbyô'jani Mauninâtha-munipas tat-pâdukâjñâ-dharô
dhimân Rûpasivaś Sîvâgama-ratas samrâjatê bhûtalê ||

śrī-Siddhêśvarada sthânakke śrī-Rûpasiva-panḍitar oḍayar | (*usual imprecatory phrases*) maṅgaḷa
mahâ śrī ||

(*back*) svasti

śrī-Pâschimâbdi-sthita-Chandrapuryyâṃ
śrī-vṛiksha-mûlê' dhikritô' dhinâthaḥ |
śrī-pâda-padma-smaraṇaikamâtrân
nasyanti pūrvvârjjita-karmma-sêśhâḥ ||
tadiya-śishyô narapâla-jushyô jyêshṭhâvali-jyêshṭatarô babhûva |
Chhâyâdhinâthô dinanâtha-tikshṇa-chchhâyâ na samsparâsati tasya mûrdhni ||
tan-nâtha-pâḍambuja-matta-bhṛiṅgaḥ
Stambhâhvayaḥ śrī-Dahâdhinâthaḥ |
tat-pâda-pankêja-rajah-prabuddhaḥ
śrī-Dvipanâthô bhuvana-prasiddhaḥ ||
tadiya-śishyaḥ para-vâdy-adhṛishyaḥ
śrī-Mauninâthô' jani Rudra-rûpaḥ |
tat-pâda-padma-bhramai-ôpamânaḥ
dvijôttamô Vâmana-mantri-mukhyaḥ ||
sa gurôr atita-kâlê silâmayâṇ châkarôt sva-guru-nâmnâ |
śrī Siddhêśvara-bhavanam prakârâdyaiḥ samanvitam sakalam ||
śrī-Siddhêśvara-dêvâya kshêtrê dvâdasa-khaṇḍikâḥ |
prâḍâḍ Bânapurê bhaktyâ daṇḍanâyaka-Vâmanaḥ ||

(*usual final verses*) i-bhûmiyolag irkkaṇḍuga-bhûmige Siddhêśvarâchâriy odeyam ||

* This pillar is now at the Victoria Jubilee Institute, Mysore

2

At Binnamaṅgaḷa (same hobli), on a stone in Māra's field.

śubham astu |

namas tuṅga-&c. ||

svasti śrī jayābhyudaya-S'ālvāhana-śika-varuṣa 1457 neya Manmatha-samvatsarada Āśvija-
śuddha 15 Budhavārada puṇya-kāladali śrīman-mahārājadhirāja rāja-paramēśvara dakṣiṇa-pūva-
paścima-samudrādhipati tekāra śrī-Veṅkaṭapati-Rāya-mahārāyaru śrī-Virūpākṣa-liṅga-
sannidhiyali Tirumala-dēvi-ammanavara paṭṭanada Vijayanagarada madhyada .. nṇarāyas
Mallikārjuna-dēvarige Penugonḍe-nā ya-nāda sīme-voḷagaṇa Biṇṇamaṅgaḷa-
grāmavanū dāya-akṣhiṇi-āgāmi-siddha-sādhya-aṣṭa-bhōga-tējas-svāmyagaḷu
Mallikārjuna-dēvarige sarvanamasyav āgi saluḍu..... (usual final verses)
..... Gaṅgapana baraha

3

At the same village, on a stone set up near the Muktiṇāthēśvara temple below the tank.

(Grantha and Tamil characters)

svasti śrī S'akarai-yāṇḍu 1032 Vikṛita-sammatsara Puḷaḷ-mādu viḷaṅga Jaya-mādu virumba Nila-
magal nilava Malar-magal puṇara urimaiyir-chiranta maṇi-muḍi-śūḍi Villavar kulaitara Mīnavar nilai-
keḍa ēnai-mannavar iriyal-urri-ḷitara tikk-anaittun-tan śakkara-naḍātti vijayabhishēgam-paṇṇi-
vira-siṅgāsanattu Avani-mulud-uḍaiyālōḍum viri-irunt-aruliya Kov-Irājakēśaripanmar āna śakkara-
varttigal śrī-Kulōttuṅga-S'ōḷa-Dēvaṅku yāṇḍu 41 nārpaṭtonṇāvadu Rājarāja-Pāṇḍi-nāṭṭu Arikēśari-
vaḷa-nāṭṭu S'ayavaranallūr S'ayavaranallūr-uḍaiyān Rājarājan Kulōttuṅga-S'ōḷan āna Kulōttuṅga-
S'ōḷa Atimūrkachcheṅgiraiyena Vikkirama-S'ōḷa-maṇḍalattu-kKukkanūr-nāṭṭu Viṇṇamaṅgalattu
Muttiśvaram-uḍaiya Mahādēvaṅku i-nnāṭṭu Nakkūr inta dēvaṅku dēvalānam āga ivv-ūr viḷaiyir-chu-
rṛum naṅjai puṇjai kōḍai paiyyanam kār-varagu kummaṇi-kkaḍamai parutti-ppuḍavai tari-ppuḍavai
ēṇ-kāśu viḍu mādu . Āśi-podu-makkaḷ pērāl kula-tiraiyumkōrum pala antarāyaṅgaḷum utpaḍa muṇ-
chuṭṭum inta dēvaṅkē dēvadānam āga-kkuḍuttēn Kulōttuṅga-S'ōḷa Atimūrkachcheṅgiraiyena inta
dhanmam śāntrāditya-varai śelvadāgavum inta dhanmattai rakshittān Gaṅgaiyidai-kKumariyidai
puṇyañ-jeydār puṇyam-peruvagaḷāgavum ittai aḷivu-paṇṇinār Gaṅgaiyidai-kKumariyidai pāvañ-
jeydār pāpam-peruvargaḷāgavum kal-veṭṭi niruttinēn Kulōttuṅga-S'ōḷa Atimūrkachcheṅgiraiyena
idu śrī-Māhēśvara-rakshai S'aṇḍichcharan-ōlai śāgarañ-jūḷ vaiyyagattir-Kaṇḍichcharan karumam-
ārāy .. n paṇḍē arañ-jeydān śeydān arañ-gāttān pādum tirambāmai-chchenuimēl vaittu

bahubhir vasudhā buktā rājabhiḥ Sagarādibhi

yasya yasya yadā bhūmi tasya tasya yathā phalam |

sva-dattām para-dattām vā yō harē vasundarā

shashṭim varsha-sahasrāṇi viśṭāyām jatē krimi ||

4

At Hullegauḍanahalḷi (same hobli), on a rock in Bēgūru Rāma-Setṭi's field.

Jaya-samvatsarada Chayitra-ba 7 lu śrīmatu Virupaṇṇa-Nāyaka-ayyanavarū Appayya-paṇḍitarige
Tammi-Setṭiya hola tuṇḍa 3 kke khaṇ ¼ koṭṭa mānya

7a

At Alur (Mailnahalḷi hobli), in the upper floor on the village gate.

svasti śrī Tiru manni vaḷara iru-Nūla-maḍantaiyum pōr-cheya-ppāvaiyum S'ir-ttani-chchelviyum tan
perun-tēviyar āgi inb-ura neḍuduyir-ūliyuḷ Idai-turai-nāḍun-tuḍar-vaṇa-vēli-ppaḍar-Vanavāśiyuñ-
jūḷi-chchūḷ-madiṭ-Kolippākkaiyum naṇṇark-arū-muraṇ-Manṇaikaḍakkamum poru-kadal-ḷḷatt-arai-
yar ta-muḍiyum āṅg-avar dēviyar ōṅg-eḷi'-nuḍiyu-nunn avar-pakkaḷ Tennavan vaitta śuntara-muḍi-

yum Intiran-ārammun-tenḍirai-Iḷa-maṇḍala-muḷuvadam eri-paḍai-kKēraḷan muraimaiyir-chūduṅ-
gula-danam āgiya palar pugaḷ-muḍiyuṅ-jēṅ-gadir-mālaiyuṅ-jaṅg-adir-vēlai-ttol-peruṅ-gāvaṅ-pala pal-
an-tivum śeruvir-chinavill irupattoru-kāl araiśugaḷai kaṭṭa Paraśurāman mēlvaruṅ-Jāntimariv araṅ-
karudi iruttiya śem-borirru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muyaṅgiyil mudug-itṭ-olitta S'aya-
śiṅgan aḷapp-arum pugaḷoḍum piḍi Irattapāḍi ēḷurai-ilakkamum.. va-nedi-kkula-pperu-malaigalum
vikirama-vira S'akkaragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamuṅ-gā-miḍai-vaḷaiya Nāmaṇai-
kōṇayu vēṅ-ji.. vira-pPaṇjappalliyum pāśiḍi-ppaḷana Māśuṇi-dēsamum ādi-vaṅ-kitti S'ādinagara-
vaiyir-chaṇtirai-tol-kulatt-Intiraviratanai viḷaiy-amaṅ-kaḷattu kiḷaiyoḍum piḍittu pala śaṇattōḍum
ni.. rai-kula-dana-kkuvaiyum kiṭṭi-aruṅ-jeri-miḷ-ṭi Otṭa-vishaiyamum pūśurar śēru-naṅ-Kōśalai-nāḍum
Tanmapālanai vem-munaiy-aḷittu vaṇḍ-urāi-sōlai Taṇḍabuttiyum Irapaśūranai muraṅ-urā-ttākki-ttik-
ka-kitti Dakkaṇa-Lādamum Gōvintaśantan māṅ-ilind-ōḍa taṅgāda śāral Vaṅgāla-dēsamum toḍu-
kaḍaṅ-Chaṅgoṭṭal Mayipālalai vēṅ-jamar-viḷāgatt-aṅjuvitt-aruḷi oṇḍiḷal-yānaiyum peṇḍir baṇḍāra-
mum nittila-neḍuṅ-gaḍal Uttira-Lādamum vēri-malaṅṇittatt-eri-punaṅ-Kaṅgaiyum alai-kaḍal-naḍu-
vuṭ-pala-kalaṅ-jelutti-chChaṅgirāma-viśaiyōrttuṅapanman āgiya Kaḍāratt-araiyanai vāgaiyam poru-
kaḍal-kumba-kkariyoḍum agappaḍatt-urimaiyir-pirakkiya iru-nedi-ppiṇakkamum ārtt-avan-aganagar
pōr-ttolil-vāśalil Vichchādira-ttōraṇamum moytt-olir-punai-maṇi-ppudavaṅmum kana-maṇi-kkadava-
mum niraḷ-śri-Vijaiyamun-duṅrai-nir-pPannaiyum pan-malaiy-ūr-eyirron-Malaiyūrum āḷ-kaḍal-agaḷ-
śūḷ Māyirudiṅgamuṅ-galaṅgā-val-vinai Ilaṅgāśśbamum kōpp-urā niraḷ-punal Mā-pPappālamuṅ-gāval-
am-puriśai Māvilibaṅgamum viḷai-ppantūṅ-udai Viḷaippandūṅum kalai-takkōr pugaḷ kalai-tTakkōla-
mum tida-mā-val-vinai Mādamaliṅgamum kalāmur-kaḍun-diḷal Ilāmuri-dēsamun-dēnaka-vār-poḷiḷ
Mā-Nakkavāramun-doḍu-kaḍal-kāval karu-muraṭ-Kaḍāramum mā-pporu-daṇḍār-koṇḍa Kō-pParakēs-
arivanmar āna uḍaiyār śri-Rājēnta-S'ōḷa-Dēvaṅku yāṇḍu iruppattēḷāvaḍu Vikrama-S'ōḷa-maṇḍa-
lattu Kukkaṇūr-nāṭṭu-kKōliyam-būrchcheyil Siddhīśvarattil vaḍakku ilavattin-kiḷ Paḍāri S'āmuṇḍ-
ēśvarikku i-nnāṭṭu Vāṇapurattu Māṇikkacheṭṭi uḷḷiṭṭārōmum nāṭṭu-kkāmūṇḍu-śeyiginra Vinva-
maṅgalattu Rājēnta-S'ōḷa-gāmuṇḍanum S'āmuṇḍēśvarikku pa ṅ-jeydu kuḍutta nilamāvaḍu
Vāṇapurattu nilam āna Māṇikkacheṭṭi kamukku-kkiḷakku Maṅjakāṭṭucheṭṭi-kku-tterkum peri-ēri-
kiḷ-pperu-vaḷikku mērkum Teṅ. paḷlikku vaḍakku naduvupaḍa padinaṅ-śāṅ-kōḷāl
aṅṅuṅ kuḷi iv-ūr-Paḍāriyarkku oru-śanti tiruv-amudukkum mūṅ-śanti tiruv-ārādānaikkum tiruv-
ārādānai-śeyvān oruvanukkum āga śandirāditta-varai śel-pōgam āga-chcheydu r-vārttu
kuḍuttōm i-nnāṭṭu nāṭṭu-gāmuṇḍan magan ṇa-maṅgalattu Rājēnta-S'ōḷa-gāmuṇḍa. . . .
i-p ḷidinē Vi. rā. S'ōḷa-maṇḍalattu. la. ttu nra
. kul kone. man eḷuttu ippaḍi nanti po enn eḷuttu
ippaḍi Ma kūchchilū

8

At Soṇḍēkoppa (Soṇḍēkoppa hobli), on a copper plate belonging to the Mosque.

svasti śri vijayābhyudaya-S'ālivāhana-śuka-varuśhaṅgaḷu 1685 sanda vartamānav āda Svabhānu-
saṃvatsarada Pushya-śi 1 ḷlu śrīmad-rājādhirāja rāja-paramēśvara prauḍa-pratāpa apratima-
vira-narapati Mahiśūra śri-Kṛishṇa-Rāja-Vaḍeyar-aiyyanavaṅ u Ahammaḍu-Saidu-Pēshu-Yimāmōge
barasi-koṭṭa tāmbra-śāsanada kramaṅ ent eṇḍare Nelavaṅgala-sṭhaḷada Soṇḍēkoppadalli nīnu māḍi
yiruva masiḍi-dharmakke Athavaṇeyindī varuśha 1 kke kaṅ gu 27 ippattēḷu-vaṅahadu mērige koṭṭu
baruvaḍu saiy asṭe yi-paṇavige uttāravāgi Nelavaṅgala-sṭhaḷada Dābanāyakanahallī-grāmava
huṭṭuvali kaṅ gu 20 Maṭṭinakuṇchi-grāṇadalli hola gu 7 ubhayam Kaṇṭhīrava guḷige ippattēḷu-
vaṅahada huṭṭuvaliy i-grāma hola sṭhā masiḷi-dharmake tiruḷādhika-sarvamānyav āgi koṭṭu
yidhēvey āda-kāraṇa yi-grāma-bhūmiyalli chatuś-sineyolagulla ā-sakala-svīmyaṅgaḷannu putra-
pautra-pārampariyav āgi śiśvatav āgi naḷasikonḷu baruvaḍu yi-nasiḍi-dharmakke koṭṭu yiruva

yi-grāma-bhūmi-paṭṭinalli (*imprecatory phrases*) yandu barasi-koṭṭa tāmra-śāsana |
śrī-Krishṇa-Rāja.

9

At Maṇḍhālu (same hobli), on a stone in the field of Paṭēlanapālyā.

Saka-varusha * 10002033 ... S'rimukha-saṃvatsarada Mārggasira-su 10 .. svasti samasta-bhuva-
nāsraya vallabha rājādhirāja paramēsvara sarvvajña-chūḍāmaṇi Malerāja-rāja Malaparoḷu
gaṇḍa la-rāya Tribhuvanamalla kadana-prachanḍa asahāya-śūra S'anivāra-
siddhi Giridurgga-malla kaika-nātha vaṃ Dvārāvati-pura-varēsvara Māla va-
Rāya mastaka-śūla barav aha Brāhma ... Kshatriya ... Rāya sthāpanāchārya
Rāya niśānka-pratāpa-chakravartti Hoya-(back) saḷa śrī-vīra-Balaḷa-
Dēvarasaru Hosabēṭadali sukhadiṃ prithvī-rājyam gēvalli śrīmanu-mahā-sāvantādhipati Naralōka-
gaṇḍa Mayileya-Nāyka-Janneya-Naykaru Kukkala-nāḍa āḷuvalli śrīmanu-mahā-Kambāḍa-prabhu
Maṇṭapa la Nāga-gavuḍa ... Mārappa-gavuḍaṅge Hosakuṇṭeya ... yanu (*various gaudas named*)
oḷagāda samasta-praja-gavuḍuḡalu mund iṭṭukoṭa koḍage chandra-sūriyaru naḍavudu maṅgaḷa
ma[hā] śrī śrī barada meyaṇṇa

10

At Hārōkyātanaḷli (same hobli), on a stone to the south of the Tirumala dēva temple.

śubham astu śrī-Gaṇādhīpatayē na[maḥ] svasti śrī jayābhyudayav āda S'ālivāhana-śaka-varusha
1455 neya vartamānav āda Nandana-saṃvatsarada Māgha-ba 14 lu S'ivārātri-puṇya-kāladalu
śrīmad-Achyuta-Rāya-mahārāya makkaḷ āda .. Oḷeyarige ... Mallappa-aṇṇanavarū aḍavāgiya grāma
..... Mallikārjuna-dēvarige namma nā Soṇṭēkoppada-sthāḷada Hārōkētanahāliya
..... ḍav āgi anubhavisikoṇḍu ... barasi koṭṭa śilā-śāsana ḷappa nija

12

At Kittanalli (same hobli), on a 2nd stone in the yard of Bēdimane Mallanṇa.

..... nāsrayaṃ śrī-prithuvī-vallabha mahārājādhirāja pura-vārādhīvaram Yādava-
kulāmbara-dyumaṇi Malerāja-rāja Malaparoḷu gaṇḍa gaṇḍa Sanivāra-siddhi Giri-
durgga-malla chalad-aṅka-Rāma Pāṇḍya-rājya-pratiśṭhāchārya pratāpa-chakra-
vartti Poysaḷa rājyam svasti (15 lines here gone) (back) la-nivaha-Rāmana-
Magaṇṇa(va) voḷagāda samasta ... Dambāḷada halarōḷa ge āru sattaḍam
..... makkaḷ illadiddaḍēṇṇa-tammandirige saluvudu tamṇ aṇṇa-tammandiru illadaḍe aḷiya mama
maḷige saluvudu iyaṇ āru ā-halaru naḍa dharṇmakke saluvudu i-jātiya
āchāra-pathakaru nu ā-halara sikshisuvaru vīra-Ba Kaḍaha Dōrasamudra
..... i-ṭipapa-mariyāḍeyalu vambattu vana ga ondu antu
pa l nāḍu varusaṃ prati ruvarāgi daṇḍa anyāya biḷu daṇḍa
..... Kaṇṇchi-gauḍa kamari luḷ kārūṇyaṃ māḍi ā-gurugaḷa nāri-Dēvaṇṇa-
na kaṃ Dēvaru ḍhāreyan eṇadu koṭṭaru i-mariyāḍiyalu sukhadiṃ ... bāḷuvantāgi
koṭṭa tāmra-śāsanaḍa paḍi-śilā-śāsana śrīmanu-mahā-prādhāna jagad-orbba-gaṇḍa Jāleya-daṇṇā-
yakaṅge Kukkala-nāḍu āḷuva kāladalu prabhu yav-oḷagāda samasta-gauḍa-
gaḷu māḍiṭṭi naḍisida śilā-śāsana śrī śrī * sēnabōva-Iṅgaṇa-Mārōjana baraha

* So in the original : it should be 1255.

† Written at the top.

15

At Baṭṭrahaḷli (same hobli), on a stone in front of the village.

S'âlîvâhana-sakha *sîvirada-yinnûru-ayivatta-mûṛṇeya Khara-saṃvatsarada Chaityitra-bahula-da-samiyalu śrîman-mahâ-maṇḍalêsvara Mallapaṇṇaṅgaḷa aḷiya Vîrappaṇṇa-Nâykaru Gejagâraguppe-baṭṭara Lakshmaya-dîvara sarva-nînyav âgi Vimalasâgara baṭṭagrahârakke âkista kallu

19

At Bâṇasavâḍi (same hobli), on a stone in a field in front of the village.

svasti śrî Kali-yuga-varuṣam 4442 yada 1263 Vikrama-saṃvatsarada . . . ṇa-saṃvatsarada
 Âśvayuja-śu 10 Ma || śrî ... mahâ-maṇḍalêsvaram ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa
 chatus-samudrâdhipati śrî-vîra-Ilariyappa-Voḍeyaru prithuvî-râjyam geyuvalli śrîmanu-mahâ-
 sâmantâdhipa Naralôka-gaṇḍa Mayileya-Nâykaru Kukkala-nâḍanu âlutiralu śrîmanu-mahâ-Kuk-
 kala-nâḍa liya honnu (rest illegible)

22

At Tirumalâpura (same hobli), on a stone in front of the Lakka's house.

Vyaya-nâma-saṃ- | Pushya-ba 30 lu Sa | ? 1638 Khâki Shâ tamma Hâji-Sâhêbarige kere koḍagi-
 gaḍdege badulu Tirumalâpura-grâmake dâre ha śilâ-śâsana nâlku-diku mâḍikoṇḍu yidhêve
 putra-pautra-pâramparya anubhavisikoṇḍu grâma âkâra-mâḍikoṇḍu sukhadalliy iru yendu koṭṭa
 kere goḍige sa

23

At Huraḷichikkamahallî (same hobli), on a stone behind the Basava temple.

svasti śrî S'aka-varuṣa 1282 neya Vikâri-saṃvatsarada Âshâḷa-ba 1 Sô | śrîmanu-mahâ-ari-râya-
 vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkappa-Voḍeyaru Basapaṭṭaṇadali prithuvî-
 râjyam mâḍutt iral âgi śrîmanu-mahâ-sâmantâdhipati Mayileya-Nâyakara tamma Yôjaya-Nâya-
 karû Santeya-Nâyakarû śrîmanu-mahâ-Pa ... nâḍa samasta-praje-gaṇḍuḍugaḷû śrîmatu châtu

24

At the same place, on a pillar lying on the ground.

(Grantha and Tamil characters).

. râme ntîśa ga kâlê kaiyir ttn lu
 marṇava nai śâya dai para marṇavar dēvi vastu-vâba kai-
 kkoṇḍu pava kuṛi ttu Â y-añjuvittu vâgai S'ômi . . .
 śa kaḍa ṇḍi kuṇa kaḍi kayavi ntra . . .
 kku-kka S'ô muḍiga kka niḍai sâmut Mum-
 muḍi S'ôḷa-gânuḍa kundra ni y-âga-pperra muḍa Vâgiyur êriyi . .
 iduvittâ kôśi kaḷani yâr âna Mummudi

25

At Maṇḍikere (same hobli), on a stone lying to the south of the Maṇḍêsvara temple.

(Grantha and Tamil characters).

tiṅgaḷ êr-pera vaḷar âṅgadir-kkaḍavuḷ tol-kulam viḷaṅga-ttônṇi malgiya vaḍa-tiśai-kKaṅgaiyun-denri-
 śuiy-Ilaṅgaiyuṇ-guḍa-tiśi Mahô laiyuṇ-guṇa-tiśai-kKaḍâramun-daṇḍâl kkoṇḍa tâdai tan maṇḍalam

veṇ-kuḷai-nīlar-kīl-ttan kuḍai nīlarri-ttiṣaitoruñ-jēṅgōl-ōchchi isai-keḷu Tennavar ta-mūvaruḷ Mānā-barāṇan pon-muḍiy-ānā-pparu-mēṇi-ppaśu-ttālai poru-kaḷatt-arindu Vēpāṭṭ-araiśanai-chchēṇātt-odukki Staṅgatt-araiśanai-chcheṅgan tulaittu vēlai-keḷu Kāndaḷūr-S'ālai kalam-aṇuppittu-ttudi-keḷu Jayaṅḡṇḍa-S'ōḷan-enu mūli-keḷu Kōv-Irājakēśiripinmar āna uḍaiyār śrī-Rājādhirāja-Dēvar-kku yāṇḍu 33 āvadu śēnāpati Jayaṅḡṇḍa- (koṇḍa) S'ōḷa Vāṇakōvaraiyanena Va . . ṇṇappāḍiy-āna Vikkirama-S'ōḷa-maṇḍalattu Maṇṇai-nāḍu nīr-ārambam aiṇṇil iraṇḍum kāṭṭ-ārambam nālil onṇu-meyi mēl-vāraṇ-golṇadāgavum i-ppariś-anṇi ārēnum i-chchandaī-aḷippār kapilayum Vāṇarāśiyum aḷittān pāvattai-kkoḷvār

26

At Guṭṭadahalli (same hobli), on a rock on the hill.

svasti śrī vijayābhūdāya-S'ālivahana-śaka-varuṣaṅgaḷu 1443 Vishu-saṃvatsarada Vaiśākha-śu 15 lū śrīmatu Kāmākshi-Dēva-Rāyana vaṃśada vaṃśada Tippaṇa-Nāyakara maga Kemba-Nāyakaru ravaru Karimā-vaḍeyarige koṭṭa pura (*imprecatory phrases*)

28

On another rock on the same hill.

śrīmatu Kemba-Nāyakar ā-kereya kaṭṭisi oḷu horav endu Karimā-Vaḍeyarige koṭṭa purada sāsana (*imprecatory phrases*)

31

At Hesarugutta (same hobli), on the wall to the right of the Chandramaulīśvara temple.

namas tuṅga- &c. ||

svasti śrīman-mahārājādhirāja paramēśvara śrī-vīra-pratāpa Achyuta-Dēva-mahārāyaru prithvī-rājayam gaiṭṭam yiralu śubham astu || svasti śrī jayābhūdāya-S'ālivahana-śaka-varuṣaṅgaḷu 1454 ne-ya Nandana-saṃvatsarada Phālguna-śudha 1 Ādivāra Rōhiṇi-nakshatra Mēsha-lagna udayadali ghaḷige 6 yalu Chēlūru-chāvuḍige saluva Eelahaṅka-nāḍa Sivanasaṃmudra-sīme-voḷagaṇa Kākōla-sthalāda Hesaruḡhaṭṭake pratināmaṇ āda Sivasamudra emba sarvvaṃmānyada agrahāradalū Bhāradvāja-gōtrada Āvalāyana-sūtrada Ruk-śākheyayī-guḍiyanu kaṭṭisi Kāśī-liṅgava tandu Chandra-maulīśvara-dēvaru Vighnēśvara-Nandikēśvara-dēvādēvara pratishṭṭheyānu māḍi mahājanaṅgaḷige binnabam māḍalāgi nānā-gōtrada nānā-sūtrada nānā-śākheya nānā-nāmadhēyar āda anēka-vidvan-mahājanaṅgaḷu pratishṭhā-puṇya-kāla Arkkāvatī-modalāda nadī-taṭṭaka-tīra Chandramaulīśvara-dēvara sannidhiyalū Chandramaulīśvara-dēvara amṛita-paḍi-naivēdya-dīpārādhanage...moda-lādavam dānavam koṭṭu samarpṇisida hola gadde tōḷu (*here follow boundaries*) antu hola-sthalā samarpṇistar ā-dēvara prākāra sthāṇikara manē bīdenu svāmigey idakke muṭṭida bhūmiyanu mahājanaṅgaḷu samarpṇistar mahājanaṅgaḷu maṅgaḷam astu namaś S'ivāya dhāre[ya]n eradu koṭṭa vivara | Manmatha-saṃvatsarada Chaitra-ba 10 Mēsha-saṅkrānti-puṇya-kāladalu nivēśanakey agala ippatta ayadu nūru nīḷa mūvatta-mārige agala sālade iralāgi mahājanaṅgaḷ ellā māḍi tōri koṭṭa māṇadhāre[ya]n eradu koṭṭaru .. khi-saṃvatsarada Vaiśākha-śuddha 1 lu mahājanaṅgaḷu dēvara guḍi koḍige ā-sthalake Dāsige biṭṭadu..... ā-tōṭake baḍagaḷu teṅkalū nālku-māru mūḍalu āru-nūru tōpige agala hadinaydu... ru nīḷa nālṇvattu-nāluku-... ru nīḷa koṭṭa mūḍaṇa ...rige agala mūru nīḷa kāḍuḷ .. -kēreyinda baha dāri mēre isṭṭānu mahājanaṅgaḷu māḍikoṭṭaru samarpṇisidaṇ Manmatha-saṃvatsarada Vaiśākha-śu 15 lu Achyuta-Rāyara appaṇeyindalū ... ḡṇḍa Vīrapa tīradalu dēvara amṛita-paḍige grāmavanu .. re[ya]n eradu koṭṭaru (*here follow boundaries*) yī-tathā-tithiyallu svāmi-appaṇeyinda Achyuta-Rāyaru Appaṇagaḷu Chandramaulīśvara-lēvara amṛita-paḍige Kukkala-nāḍa (*rest illegible*)

33

At Tōṭagere (same hobli), on a stone near the Arjuna-rāya temple.

svasti S'ripurusha-mahârājēna Rudrasarmma-sōmayâjinah putra-Sakkaharâsarmmaṇē Attigundûr-
nnâma-grāmô pûrvva-Brahma-dēyampaśv-aśva-rāja-vi. . mya-prabasy-âdi-sarvva-bâdhâ-paribâra-
tvēna prasâdikṛisya parihârasyâpaharttâ sa pañchabhir mahadbhir pâtakais samyu. bhavati
yô rakshati sa punya-bhâg bhavatiti Manu-giti.[h] ślōka..

.. m dātum sumahachchhakayam duḥkham anyasya pālanam |

dānam vâ pālauam vēti dānâchchhrēyô'nupālanam ||

(other final verse).

34

On a virakal near the same temple.

svasti śrī kali . Ettaldhora Kukkanare-nâd . . . Jatta taḷavâra Pogunḍi kâlegaduḷa eridu satta
..... (imprecation).

35

At Betnigere (same hobli), on a stone near the Basavaṇṇa temple.

śrīmatu S'aki-varush 1331 Pramâthi-samvatsarada adhika-S'râvaṇ 1-ba 1 śrīman-mahâ-mûvara-râya-
ara gaṇḍa gaṇḍa-bhêrṇḍahara gaṇḍi Chukkanna-Nâyakaru Bettiyagereya Geṅge-dêv-
ayyâ . Liṅgâdêvapuravâda Gaḍaba Mâhṅadakôṭeyo . . . lu namma Nâyakatanake saluva Ku. . nâḍ-
oḷagaṇa S'rîpatiy tamage umbâḷige.....sîmege saluva Gaḍabadalu tōṭi tuḍike âya achukaṭu..
kâru sêse sidâya (rest illegible).

36

At Huskûr (same hobli), on a stone in Kâlamma's field to the south.

(Grantha & Tamil characters)

svasti śrīmatu Vallâḷa-ṣeṭṭiyaru Ayapaḍai-dêvarge Vyaya-sammasaratu Chitrâ-mâsattil viṭṭa bhûmi-
dānam i-dānatai irakkinân kurâ-ppaṣu śrī-Rîmanâ prithi

37

At Ayigandapura (same hobli), on the basement of the Gôpâlakrishṇa temple.

(Grantha & Tamil characters)

svasti śrī Tiru mani vaḷara iru-Nila-maḍantaiyum pôṛ-Chavar-pâvaiyuñ-Jir-ttani-chchelviyun-tan
perun-têvir âgi inb-uṛa neḍudiyall-ûliyuḷ Idaituṛai-nâḍun-tuḍir-vana-vêli-paḍir-Vanavâsiyuñ-jull-
sûl-maḍit-Kolippâkkaiyum naṇṇaṅk-arum-araṇ Maṇṇaikkadakkamun poru-kaḍal-Ītt-a
yum âṅg-avar-dēviyar-ôṅg-eḷil-muḍiyu munn avar-pakkal Tennavar vaitta śuntara-muḍiyum Inti . . .
.. la-maṇḍala-muḷuvadu Kêraḷan muraimaiyir sūḍuñ-gula-danam âgiya palar pugaḷ-muḍiyuñ-
jaṅg-adir-vêlai-ttol-peruñ-gâval ruviṛ-chinavi irupitto sūgaḷai kaṭṭa
Paraśurâman mēv-aruñ-Jāntimattiv-iraṇ-karu liy-iruttiya sēm-bor-Tiru-ttagu-muḍiyum bayaṅgoḍu
paḷi miga Muṣaṅgiyil mudug-iṭṭ-olitta ṅgan alapp-arum pugaḷoḍu pīḍiyal Irattapāḍi ēḷarai-
ilakkamum nava-nidi-kkula-pperu-malaigalum vikkima-vîra S'akkaragoṭṭumum mudra-paḍava-ilai
Maḍura-maṇ pala-danattōḍu nīrai-dana-kkuvaiyuñ-giṭ m
pûsura-sêr-nal-kKôṣalai-nâḍun-Taṇmipīlanai vēm-munaiy-alittu vaṇṭi-urāi-ōlai-tTaṇḍabuttiyum
Iraṣâṣûranai kkaṇa-Lâḍamuñ-Gôvintasantan mâv-ilind-ôḍa taṅgâla sâraḷ
Vaṅgâḷa-dêṣamun-toḍu-kalaṅ-Chaṅgoḷoṭṭan Mahipāḷani tt-aruli onḍirāl-ānaiyum peṇḍir
baṇḍāramum nittira-neḍuñ-gaḍal Uttira-Lâḍamum veri-malar-ttirtt-ri-punar-Kaṅgaiyum alai-kaḍal-
naḍuvuṭ kalañ-jelutti S'aṅgirâma-viṣaiyôrttuṅgapanman âgiya Kaḍâratt-araiyanai vâṅkayam

poru-kaḍa-kkumba-kkariy oḍum agappaḍatt-irimaiyir piṇakkiya peru-nedhi-ppiṇakkamum ārtt-avan-
 aganagar-ppôr-ttôlil-vaśalil Vijjādira-tôṇamum moytt-oḷil-ppuna-maṇi-ppuḍavamun-gana-maṇi-
 kkadavumum niṇai-śrī-Vijeyamun-tuṇai-nīr-pPannaiyum van-malaiy-ūr-eyiṇ-ron-Malaiyūrum āḷ-kaḍal-
 agaḷ-śōḷ Māyirudīngamun-galaṅgā-val-vinai Ilaṅgāśōkamun-gōpp-uru-niṇai-punal Mā-pPappālamun-
 gāval-am-puriśai Mēvalimbaṅgamum viḷai-ppaintūnai Mādamaliṅgamun-galā-
 mudir-kaḍun-tiṇal Ilāmuri dēsamun-tēnakkandi Kō-pParakēsariṇmar āna
 uḍaiyār śrī-Rājētra-S'ōḷa-DēvarpParakēsariṇmar āna uḍaiyār śrī-Rājētra-
 S'ōḷa-Dēvarku yānūṇṇ aimbaḍināl Kō-nēriṇmai-kopḍān Rājamāṇikka-
 mūvēnta-vēḷānukkutu-kKoḷiśambūchchaiyil Uytthamallan ḍaṇḍanāya-
 kan Appayan Vāmanaiyan eḍu.....kōyil Sittthēśvara-dēvarku i-nuāṭṭu-kkāmunḍan Irāṭṭa-
 kula-kāla-Rājētra-S'ōḷa-kkāmunḍanum Vāṇapurattu ūr-kkāmunḍan Nittavinōḍa-Māṇikka-cheṇṇi-
 um.....ivv-Appayan Vāmanaiyan pon-kuḷuttu Vāṇapurattu ēri-kil-kkoṇḍa nīr-nilan iru-
 vēliyum a-ttēvarku-ttēvadānam āga kuḍuttōm i-ppariśu kallil vēṭṭuvittu-kkuḍukkav-enṇu tiruvāyi-
 molint-aruḷa tirumantiravōlai S'emba.. pparaiyan eḷattināl yāṇḍu irupattiraṇḍāvadu nāl nūṇṇ-
 orupattoṇṇināl eḷudi prasādaṇ-jeyd-aruḷi vanta tirumugappaḍiyē Uytthamallar ḍaṇḍanāyakan
 Appayan Vāmanaiyan Kukkanūr-nāṭṭu-kKoḷiśambūchchaiyil eḍippitta Sittthēśvara-dēvarku vēṇ ..
ntaṅgaḷukku-ttēvadāna .. . ṭṭu nāṭṭu-kkāmunḍa mā-Irāṭṭa-kula-kāla-Rājētra-S'ōḷa-
 kkāmunḍanum Vānapura... ..ṇḍan Nittavinōḍa-MāKukkanūr-nāṭṭu Vānapurattu
 ēri-kil nīr-nilattu-kkil-pārk-ellai Vey-ennum ēri-karaikku mē.....rai ennum ēriyil teṇkil
 tūmbil-ṇiṇṇum mēṇku nōkki.....

38 35

At the same village, on the basement of the Dharmes'vara temple.

(Grantha & Tamil characters).

svasti śrī śrīmat-pratāpa-sakravatti śrī-Hoyśāla-vīra-Vallāl-ī-Dēvarasar vi-nādu
 Mu.... śmīdi-nādu Veppūr Eruṇarai-nādu nādu Pulliyūr-nādu Noṇḍala-
 nādu Tēkka'-nādu Aimbūḷugu-nādu nādu Elayūr-nādu .. yal-nāḷu Tagaḍai-nādu
 Paiyyūr yāṇḍār-maḍa munn-āna ellā-nāḍuḷaḷil uḷḷa dēvasthānamgaḷil uḷḷa maḍa-
 patikkum sthānāpatigaḷukkum viṇṇappaṇ-jeyya-ppera-kKaliyuga-varusham.. 79 idanmēṇ-chellān'n-
 ra S'akābdam 1224 āvadu Plava-varushattu Mārgaḷi Tingaṭ-kil-mai nāl inda rājyattu dēva-
 dānan-diruvidaiyāṭṭa-maḍappuram paḷlichechandam āna dāna-mānyaṅgaḷil iṇukkum siddhāyaṅ-
 gāṇikkai tārīy-irai taṭṭār-ppāṭṭa.. śārigai nall-erudu naṇ-paśu marṇum eppēṇṇaṭṭa variva-
 gaḷum iṇaigaḷu tavuṇku indanda dēvargaḷukku dāna ūrgaḷum nilaṅgaḷum . . . ulppaḍa
 inda maḍapatigaḷum ṇḍa Mahādēvarku pū amudu bhōgamun-diruppaṇi-
 yum kuṇai ḍatti na ... rājyattukkum abpuḍayam āga vāḷtti sukhamey-iruppaḍu idu rājya-rak-
 shai nāṭṭār-rakshai śrī-Māhēśvara-rakshai

38a

At the same temple, to the east.

(Grantha & Tamil characters).

S'akarai-yāṇḍu 1035 Vijaiya samvatsaram svasti śrī Puḷaḷ-mādu viḷaṅga Jaya-mādu virumba Nilā-
 magal vaḷara Malar-magaḷ puṇara urimaiyir chiranda maṇi-muḍi-śuḍi Mīnavar nilai-keḍa Villavar
 kūlaitara ēnai-mannavar iriyal-ur-īḷitara tikk-anaittun-dan śakkara-naḍātti vijaiyabhishēkam-paṇṇi
 vīra-sinhāsanattu Avani-muḷud-uḍaiyāḷōḍum viṇṇ-irunt-aruḷiya Kōv-Irājakēs-irivanmar āna chakra-
 vattigaḷ śrī-Kulōttuṅga-S'ōḷa-Dēvarku yāṇḍu 43 rāvadu Rājarājan Pāṇḍi-nāṭṭu Arikēs-iri-vaḷa-nāṭṭu
 S'eyavaranallūr S'ayavaranallur-uḍaiyān Rāśirāśan Kulōttuṅga-S'ōḷa Atimūṇkacheṇṇiraiyena Vikra-
 ma-S'ōḷa-maṇḍalattu-kKukkanūr-nāṭṭu Periya Matta'kkūr Aivarkaṇḍiśvara-nm-uḍaiya Mahādēvarku

iv-ûr-ppalli Velapâla inta dêvaruku dêvadânam âga-ppalli-vanaiyir-churru-murru nanjai puñjai kôdai paiyyanam kâr-varagum kummari-kkaḍamai parutti-ppuḍavai tari-ppuḍavaiy êr-kkâṣu viḍu mâḍu Âṣi-podu-makkaḷ pērâl kkula-tiraiyum kôrum palav-antarâyangaḷum uttpaḍa mur-chuttum i-ttêvarkku dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena inta darmmamam śandirâdittya varaiyum śelvadâgavum inda darmmattai rakshittân Gaṅgaiyidai-kKumariyidai-ppuñṇiyam-śeydâr puñṇiyam-peruvargaḷâgavum in-darmmattai aḷvu-paṇṇinâr Gaṅgaiyidai-kKumariyidai-ppâvañ-jeydâr pâvam-peruvargaḷâgavum kal-veṭṭi niṇuttinên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena idu śrî-Mahêśvara-rakshai S'aṇḍichchara-ôlai śâgarañ-jûḷ-vaiyagattir Kaṇḍichcharan karumam-ârâymin paṇḍai aṇa-jeydan śeydan aṇa-gâtân pâdam tirambâmai-chchennimêl vaittu

bahubhir vasudhâ bhuktâ râjabhis-Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya taiâ pha'am
sva-dattâm para-dattâm vâ yô harêti vasundharâ
shashti-vvarsha-sahasrâṇi vishṭâyâñ-jâyatê krimi

38b

*At the same place.**(Grantha and Tamil characters).*

svasti ssamasta-bhunâśraya śrî-prithiviśvara-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dvini Dvârâvati-purâdhîśvara sarvajña-sûḍâmaṇi malarâ-a-râja (râ) malapporuṭa gaṇṭha gaṇṭha-ppêruṇṭha kadana-prajanṭha ê ... ga-vîra asahâya-śûra S'anivâra-siddhi Giridurga-malla śaḷataṅga-malla virâpakaṇṭha Makara-râjya-nirmûlana Pâṇḍaya-râya-kula-samadharani S'ôḷa-râjya-pratishṭhâchâyya nischamga-malla Dhârâpatîśvara schanṭha-pati pPoyṇâḷa-śrî-vîra-Râmanâtha-Dêvaruku yâṇḍu muppattettâvadu Âni-mâdam iraṇḍân-diyadi nâl Ilaippakka-nâṭṭu Tigaikkôṭṭai Payaṇḍattam naḍuv-âga uḍaiyâr Aiyvarkaṇḍa-nâyanâr dêvadânam nâr-pâr-k-ellai uḷ inda tanmattai-kkeḍuttavan tan svâmikku tappinavan Geṅgai-kkaraiyil kkavila'ai-kkonṇa pâvattilê puguvan

38c

*At the same place.**(Grantha and Tamil characters)*

svasti śrî . . . Pâṇḍiyan talaiyûṇ-Gêraḷan S'âliayum Ilaṅgaiyum Irattapâdiyum koṇḍa Iaga
.. Vikkarama-S'ôḷa-maṇḍalattu Kukkanûr-nâṭṭu nâṭṭu-kkâmuṇḍan âna Râjâdirâja-vêḷâ
eppêrppaḍidilum pûmiyâl vantadilum pattil onṇum dêvar-kkuḍimai-makkaḷ ivargal

39

On a stone near the Kuntlîṅga in the enclosure of the same temple.

. śrîmatu śrî-Nârasîṅga-Dêvaru prithuvî-râjyam geyvuttiralu Lakkayya
Byaya-saṇvatsaradali Ayvaragaṇḍa . dêvarige mâḍisida nandâ-dîrige l

41

At Bêgûr (Bêgûr hobli), on a stone in front of the Prasanna-Gaṅgâdharêśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1641 neya Vikâri-saṇvatsarada Mâgha śu
10 Bhânuvâra evaṃ-śubba-tithiyâlû Tâyûra prabhugaḷu Kempa-râjaya-arasinavara komâ[râ]ṭṭu Dâsa-râjaya-
arasinavarige Nijagalla-durgakke pratinâma S'ûragiri-durgavaṇṇu Dâsa-râjaya-arasinavara
aḷvikeyalli Teppada-Bêgûru yi-durgake hondiy-iruvad-âddarinda pârampareyû avarige makkaḷu-mariy
âgiy iddanthâ Muddu-Basavaiya saha nâlku yi-Teppada-Bêgûru âgiddadakin â-Muddu-Basavai-
yana mukhântrav âgi Râjaya-arasinavaru â-Gaṅgâdhara-svâmiyavara pratishṭhe mâḍisidaru

*At Bûdihâla (same hobli), on copper plates belonging to Nijagal Bhîmachâr.
(Nâgarî characters)*

(I a) namas tuṅga- &c. ||

Harêr lîlâ-varâhasya damshtrâ-danḍas sa pâtu vah |
Hêmâdri-kalaśî yatra dhâtrî chehhatra-śriyam dadhau ||
trishu S'rîraṅga-kshmâpati-[vara]-kumârêshv adhi-raṇam
vijityârîn khyâtas Tirumala-mahârâya-nripatiḥ |
mahaujâs sâmrâjyê su-matir abhishiktô nirupamê
prasâsty urvîm sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya paṭṭâbhishiktê sati pârthivêndrê |
dânâmbu-pûrair abhishichyamânâ dēvi-padam bhûmir iyam dadhâti ||
yasyâtikrûra-têjas-savitari vimata-dhvânta-bhêdiny udîrṇê
kirti-keḥîrârṇavânta-sphuṭatara-vikasat-puṇḍarîkôpamasya |
śvēta-chehhatrasya madhyê kamala-kalaśîkâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vilasach-châmara-dvandvam âstê ||
Paulômîva surâṇam patyus chandrasya Rôhinîva [śubhâ] |
S'rîr iva jayati Murârêś Channuma-Dēvi sadharminî yasya ||

(I b) avinîta-jâta-paripûrṇa-vâridhêr avanîm balêna mahatâ samuddharan |
śaraṇibhavan vinayinâm samañjasaṁ dharanî-varâha-birudam bibharti yah ||
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhâbalâdriśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê cha |
dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâdyair bhû-pradânair api samam akhilair âgamôktâni tâni ||
râjâdhirâjas tējasvî śrî-râja-paramêśvarah |
mûru-râyara-bhaṭṭâkhyas śrîmân Âtrêya-gôtra-jah ||
śrî-S'akâbdê guṇa-giri-vêdêndu-gaṇitê kramât |
Virôdhikîd-vatsarê cha mâsi Kârtika-nâmakê ||
śrî-Râmachandra-dêvasya sannidhau śrêyasâṁ nidhêḥ |
nânâ-sâkhâbhîdhânôkta-sûtribhyas śâstra-vittayâ ||
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô visêshataḥ ||
milîṭê Hastinâvatyâ Penugonḍê cha râjyakê |
pratitâyâṁ Muruguḷu-nâḍa-Gûlûru-sîmani |
pâshâṇa-rachita-sthânasyôtsavêna samanvitê ||
Kakudgirês tathâ pañcha-krôśê puṇyatamê śubhê |
Tyâmagonḍala-sîmânta-mâpitâyâs cha paschimê ||

(II a) (12 lines contain details of boundaries)

êtan-madhyê sthitam śrîmat-Sillaghaṭṭêti-samjñitam |
S'rînivâsapuram nâmnâ Nṛisimhapura-samyutam |
sarvamânyam chatus-sîmâ-samyutam cha samantataḥ ||
nidhi nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam |
akshîṇy-âgâmi-sahitam gaṇa-bhôgyam sukhâvaham ||
vâpi-kûpa-taṭâkâis cha gṛihârâmaîs cha samyutam |
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ||
mahîpati(II b)s Tirumala-mahârâjô dayâ-nidhiḥ |
vaḷaksha-pakshê chôṭthâna-dvâdasyam Bhṛiguvâsarê ||

sa-hiranya-payô-dhârâ-pûrvakam dattavân mudâ |
asmin grâmê kṛitê châshṭâdaśa-vṛitti-samanvitê ||
nânâ-gôtrâbhidhâ-sûtra-pavitr.. kṛita-vṛittayah |
vṛittimantô vilikhyantê dvijâ vèdânta-pâragâh ||

(here follow names &c. of vṛittidârs)

ëvam aṣṭâdaśâ vṛitti-bhôktârô vipra-sattamâh |
sûchitâś śâsanê samyañ nâma-gôtrâdibhiḥ kramât ||

(usual final verses)

Indraḥ pṛichchhati chaṇḍâlîm kim idaṃ pachyatê tvayâ |
ëva mâmsam (III b) surayâ siktam nṛi-kapâlê chitâgninâ ||
dêva-Brâhm na-vṛittis cha balâd apaharanti yê |
têshâm pâda-rajô-bhityâ charmanî pihitam mayâ ||
sva-dattâm para-dattâm vâ yô haîêch cha vasundharâm |
shasṭi-varsha-sahasrîni viśṭhâyâm jâyatê krimih ||
sva-dattâ putrikâ dhâtrî pi ṛi-dattâ sabôdarî |
para-dattâ cha mâtâ syât tasmâd yatnêna pâlyatâm ||
yê bhûmipâs satatam ujjvala-dharma-chittâh
mad-vamśa-jâh para-mahîpati-vamśa-jâ vâ |
mad-dharmam ëva paripâlanam âmananti
tat-pâdukâ-dvayam aham śirasâ vahâmi ||
vira-Tirmala-Râyasya śâsanât tâmra-śâsanam |
Viraiya-Gaṇapâchâryah vyalikhad Râma-sannidhau ||
dâtâ Tirmala-Râyasya hṛit-sthô Raghupatis svayam |
sa ëva vipra-rûpêna grahitâ Paramêśvarah ||

śrî-Râma.

45

At Modalakôṭ (same hobli), on a stone in front of Râjappana Siddha-Naṇjappa's house.

Raktâkshi-saṃvatsarada S'râvaṇa-śudha 11 lu śrîmatu Kambâla-maṭhada paṭada Channavîra-dêva-
ru Kempôhalliya Kemp-oḍeyarige ûra-sutta biruda saluhidakke koṭṭa śilâ-śâsana sûra-chandrâdi-
gaḷu vuḷla-pariyantalu (imprecatory phrases)

46

At Kulavanahalli (same hobli), on a stone in land No. 39

Nijagallu-tâ || Tyâmaṇḍla-jalekaṭṭinallu .. baṇḍe-kalinindâ yi-kallige Kṛishṇarâja-gaja 5280 ko

47

At Tâḷekere (same hobli), on pieces of stone at gîvuṭhâṇa.

(1st piece) Saumya-saṃvatsara-Mâgha-ba 6 lu śrîmatu Kâlîśâleyaru Kambhâla Siddere-voḍeyarige
koṭṭa dhârma-sâsana Tâḷekereya-grâmaṇu śrî nan-mahâ-maṇḍalêśvara mēdinî-mîse (2nd piece)...
śrî-Narasiṅga-Râya-mahârâyarige dharmav âgabêk endu koṭṭa (imprecatory
phrases)

48

At Koḍaḷi Bommanahalli (same hobli), on doṇṭi-are.

svasti śrî vijayâbhyudaya-S'alivâhana-êaka 1 śuddha 10 lû śrîman-mahârîjâdhîrâja râja-para-
mêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara Koḍaḷiya-Bommanahalliya Râma-
samudra (rest illegible)

49

At Doddabele (Doddabele hobli), on a stone at the village gate.

śubham astu || svasti śrī jayābhyudaya-S'ālivāhana-śaka-v urusha 1501 neya Bahudhānya-saṃvatsara-
da Māgha-ba 10 lū śrīmatu rājādhirāja-rāja-paramēśvara śrī-vīra-pratāpa-S'rīraṅga-Rāyaru rājyaṃ
geūt-iralu Rājya-Dēva

51

At Tyāmagonḍlu (same hobli), on a copper plate in possession of Kulispēṭē Rāmaṇṇa.

śubham astu ||

namas tuṅga- &c. ||

Harēr lilā-varāhasya daṃśhtrā-daṇḍas sa pātu vah |

Hēmātri-kalaśā ya'tra dhātri chchhatra-śriyaṃ dadhau ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1684 nē sanda Svabhānu-nāma-saṃvat-
sarada Āshādha-śudha 3 yallu śrīmat-rājādhirāja rāja-paramēśvara prauḍha-pratāpāpratima-
vīra-narapati Mahisūra śrī-Kṛishṇa-Rāja-Vaḍeyaraiyyanavaru Abhaḷa-sōmayāji (others named)
saha barasi-kotṭa kraya-bhū-dāna-tā nra-śāsanada kramav ent endare Paṭṭaṇada-hōbaḷi-sīme-
vichārada-chāvaḍi-vaḷitav āda Sūragiri-sthaḷada Kambālu-hōbaḷi Māchanahaḷli-grāma 1 Goṭṭikere-
pāḷya 1 kere 1 kaṭṭe 1 sthaḷada śānubhāga Narasaiyyana lekhkha-prakāra Vishu-saṃvatsarakke
huṭṭuvaḷi sakala-suvarṇādāya dāvasādāya saha kaṃ gu 137-3½ viṅgaḍi maṇiha suṅka vommu
2.. vubhaya 140 Hegundada vaḷitada Appugonḍanahaḷli-grāma 1 kke gu 10 vubhayam gu
150 nūraivattu-varahāda-huṭṭuvaḷi-grāmagalaṇnu kraya-bhū-dānav āgi appaṇē-koḷisabēk endu
nīvu kēḷikoḷḍaddakke bāluva kraya Kaṇṭhīrāyi gu 1500 ' 0 sāvīrada ainūru varahāvaṇnu Veṅkaṭa-
rāyana mukhāntarā bokkasakke sākalyav āgi vappisiḷḍavindī yī-grāmagalaṇnu nimige kraya-
bhū-dānav āgi koḷisiy idhēvey adda-kurtu ā-myārigēy ī-graṇaraḷa yalle-chatus-simevaḷagaṇa
nidhy-ādy-ashṭa-bhōga-tējas-svānyaṅgaḷu nimige salluvalu yillinda munde nīvu māḍuva ādhi-
kraya-dāna-parivartanegaḷ emba vyavahāra-chatusṭayaṅgaḷigū salluvad āda-kāraṇa putra-pautra-
pārampariyav āgi nirupāḷhika-sarvamānyav āgi śāśvatav āgi anubhavisikoṇḍu baruvaḍū (usual final
verses)

śrī-Kṛishṇa-Rāja

52

At the same village, on a stone in the Cheluvarāya temple.

Akshaya-saṃvatsarada Jyēshṭha-ba 10 lu śrīmatu Kempa-Rāyage dharmav āgaliy endu Kāḷi-Nāya-
kanu Tēmagonḍla .. kuruva .. ttagāru kaṭibiṭi Cneluva-Veṅkaṭēśvarage vaibhōgakke ālu
vondake gaṭi 71 (imprecatory phrases)

53

At Muddaḷiṅṇahaḷli (same hobli), on a stone to the north-west of the village.

subham astu S'aka-varsha 1296 neya Ānanda-saṃvatsarada S'rāvaṇa-śu 10 Guruvāradandu svasti
śrīman-mahā-maṇḍalēśvara maṇḍalika-bēṇṭe ... ari-rāya-v bhīḍa bhāshege tappuva rāyara gaṇḍa
Saṅgamēśvara-Rāyana kumāra śrī-vīra-Bukkaṇṇa-Vaḍeyaru pṛ thivī-rājyaṃ geyyutt iralu Hoysaṇa-
rājya (back) yara gaṇḍa ykara makkaḷu Bayappa nappanu
tamma tande Chalō-nākittiya .. . dharmav āgaliy endu 'Gaṅga-Dēva-Oḍeyari
... namma Maṇṇeya chatus sīmeyoḷagaṇa (here follow details of gift & final phrases)

(Ib) svasti jitaṃ bhagavatā gata-ḥ hana-gaganābhēna Padmanābhēna śīmaj-Jāhnavēya-kulāmala-vyō-
māvabhāsana-bhāskarāḥ sva-khaḍgaika-prahāra-khaṇḍita-mahā-silā-stambha-labha-bala-parākramō
dāruṇāri-gaṇa vidāraṇōpalabha-vraṇa-vibhūṣhaṇa-bhūṣitaḥ Kāṇvāyana-gōṇaḥ śrīmat-Koṇgaṇi-
varma-dharma-mahādhirājaḥ tasya putraḥ pitur anvāgata-guṇa-yuktō vidyā-vinaya-vihita-vṛttāḥ
samyak-prajā-pālana-mātrādhigata-rāja-prayōjanō vidvat-kavi-kāñchana-nikashōḥ-pala-bhūtō nīti-
śāstrasya vaktri-prayōktri-kuśalō Dattaka-sūtra-vṛttēḥ prapētā śrīmān Mādhava-mahādhirājaḥ
tat-putraḥ pitri-paitāmaha-guṇa-yuktō'nēka-chātur-ddanta-yuddhāvāpta-chatur-udadhi-salilāsvā-
dita-yaśāś śrīmadd-Harivarma-mahādhirājaḥ tat-putrō dvija-guru-dēvatā-pūjana-parō Nārāyaṇa-
charaṇānudhyātāḥ śrīmān Viṣṇugōpa-mahādhirājaḥ tat-pitras Tryambaka-charaṇāmbhōruha-rajah-
pavitrikṛitōttamāṅgaḥ sva-bhuja-bala-parākrama-kraja-(II a) kṛita-rājaḥ Kali-yuga-bala-
pañkāvasanna-dharma-vṛṣhōddharaṇa-nitya-sannaddhaḥ śrīmān Mādhava-mahādhirājaḥ tat-
putra[ś] śrīmat-Kadamba-kula-gagana-gabhastimūlīnaḥ Kṛṣṇavarma-mahādhirājasya priya-
bhāgiṇēyō vidyā-vinayātīśaya-paripūrītāntarātmā niravagraha-prahāna-śauryyō vidvatsu pratha-
ma-gaṇyaḥ śrīmān Koṇgaṇi-mahādhirājaḥ Avinīta-nāmā tat-putrō vijimbhamāna-śakti-trayaḥ
Andari-Ālattūr-pPorulare-Peḷṇaḡarādy-anēti-samara-mukha-makha-huta-prahata-sūra-purusha-
paśūpahāra-vighasa-vihastikṛita-Kṛitānāgni-mukhaḥ Kirātārjūṇīya-pañcha-daśi-sargga-ṭikākārō
Darvinīta-nāmadhēyaḥ tasya putrō durddhanti-vimarḍa-vimṛidita-viśvambharādhipa-mauli-mālā-
makaranda-puñja-piñjarikriyamāna-charaṇa-yugala-naḥinō Mushkara-nāmadhēyaḥ tasya putraś
chatur-ddaśi-vidyā-sthānādhigata-vimala-matir vviśēshatō'navāśēshasya nīti-śāstrasya vaktri-prayō-
ktri-kuśalō ripu-timira-nikara-nirāka[ra]jūḥ-laya-bhāskarāḥ Śrīvikrama-prathita-nā[ma] dhēyaḥ tasya
putraḥ anēka-samara-sampādita-vijri (Iib) mbhita-dvira-la-radana-kulīśābhigūta-vraṇa-samrūḍha-
bhāsvad-vijaya-lakṣhaṇa-lakṣhikṛita-viśāla-vakshasthaḥ samadhigata-sakala-śāstrārthta-tatvas sa-
mārdhita-trivarggō niravadya-charita[ḥ] pratidinam abhivaddhamāna-prabhāvō Bhūvikrama-
nāmadhēyaḥ api-cha

nânâ-hêti-prabhâra-pravighaṭita-bhaṭōrah-kavâṭōtthitâsrig-
 dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê |
 saṅgrâmê Pallavêndram narapatim ajayad yô Viṇandâbhiddhânê
 râjâ S'rivallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsah ||
 tasyânujô nata-narêndra-kirita-kôṭi-
 ratnârka-dîdhiti-virâjita-pâda-padmaḥ |
 Lakshmyâ svayaṃ-vṛita-patir nNava-Kâma-nâmâ
 śishṭa-priyô'ri-gaṇa-lâraṇa-gîta-kîrttiḥ ||

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautrah samavanata-samasta-sâman-
 makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad--amara-dhanush-khaṇḍa-maṇḍita--charaṇa-nakha-maṇḍalô
 Nârâyana-charaṇa-nihita-bhakti[h] śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dârûṇa-sam-
 ara-śirasi bhitâtma-kôpôbhîma-kôpaḥ prakṛta-rati-samaya-samanuvarṭtana-chatura-yuvati-jana-lôka-
 dhûrttô lôka-dhûrttaḥ sudurharânêka-yuddha-mûrdha-labdha-vijaya-sampal ahita-gaja-ghaṭâ-
 kêsarî râja-kêsarî api cha

yô Gaṅgâvaya-nirmalâmbara-tala-vyâbhâsava-prôllasan-
 mârṭtaṇḍô'ri-bhayaṅkaraś śubha-karas san-mârgga-(III a) rakshâ-karah |
 saurâjyaṃ samupêtya râja-samitau râjad-guṇair uttamai
 râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḍâmaṇiḥ ||
 Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnyah
 prâjyaśvareyyê Balârir bahu-mahasi raviḥ sva-pra[bhut]vê Dhanêśah |
 bhûyô vikhyâta-śaktis sphuṭataram akhila-prâṇa-bhâjâṃ vidhâtâ
 Dhâtrâ śṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśamsanti nityaṃ ||

sa tu pratidina-pravṛitta-mahâdâna-janita-puuyâha-ghôsha-mukharita-mandirôdarah S'rîpu[ru]sha-
 prathama-nâmadhêyah Prith.vî-Koṅgaṇi-[ma]bâdhirâjah tat-putrah pratâpa-vinamita-sakala-
 mahîpâla-mauli-mâlâ-lâlita-charaṇâravinda-yugalô nija-bhuja-virâji-nîśita-khaḍga-paṭṭa-samâkṛish-
 tânishṭa dharâvalabha-jaya-śrî-samâliṅgitaḥ samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-
 kumbha-nirbhêdanôchchalita-rakta-chechhaṭâ-pâta-pîṭalita-nija-bhuja-stambhaḥ â-karṇa-samâkṛi-
 shṭa-châpa-chakra-vinirmukta--nârâcha-paramparâ-pâta-pâtitarâti-maṇḍalô bahu-samara-samârjjita-
 jaya-patâkâ-śata-[śa]balita-nabhas-talah

yasmin prayâtavati kôpa-vaśaṃ mahî-ê
 yânti kshaṇâd ahita-bhûmibhujô raṇâgrê |
 antrâvali-valaya-bhîshaṇam Antaka (III b) sya
 vaktrântaram ksh ataja-karddama-durnnirikshaṃ ||

sa tu śisirakara-nikara-nirmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra[h]samasta-chakravartti-lak-
 shaṇôpalakshitô nirapêkshâ-parôpakâra-sampâdanaika-vyasanah pravarttita-uyâya-bala-samunmûli-
 ta-Kali-kâla-vilasitô nipuṇa-nîti-prayôgâpalasita-Bṛihaspatiḥ ku-nṛipati-kadambaka-kapâta-kôṭi-
 vighaṭṭita-dharmâvalam...na-śilâ-stambhâyamâna-charitaḥ satata-pravṛitta-dâna-santarppita-dvijâ-
 ti-lô'kah

prônûlita-vikâîrêṇa sarvva-lôkôpakâriṇâ |
 yasya dânenâ diṇ-nâga-dâna-dhârâpy adhaḥ kṛitâ ||

api cha ||

jaṭânâṃ saṅghâtair iha bhuvî kṛitô'nûna-vipadâṃ
 kalânâṃ âdhârô budha-jana-hitah pâṇana-parah |
 guṇânâṃ śuddhânâṃ api niyatam utpatti-bhavanam
 nṛipânâṃ nêtâ.. kavir iti mataḥ kârya-kuśalah ||

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[A page from a manuscript featuring dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. A large circular hole or binding mark is visible near the center of the page.]

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durvvagîha-Phanîsuta-mata-pârâvâra-pâradrîsvâ pramâna-sâstra-sâna-nîsâtikrita-dhira-dhishanah sâ-
maja-tantra-tatvâvabôdha-vimadîkrita-bhudhâ hastinî-(va) vaktrôdbhava-yati-pravara-matâvabôdhana-
gabhîra-matir vvidvan-mati-vitati-vikalpa-.....vichâra-vichakshanô'ngîkri[ta]-turaṅgamâga-
ma-prayôga-parinâtô dhanur-vvidyâmbhôruha-vana-gahana-vikâsita-vidagdha-ma (IV a) rîchimâlî
nija-nirmîta-gaja-mata-kalpanânâlpa-chêtâ virâjita-sêtu-bandhanô nandita-vipaśchin-maṇḍalas sa-
kala-nâṭaka-vishaya-sandhi-sandhyaṅgâ li-yôjanâ-chaturô nirupama-nija-rûpa-nirjita-Makaradhvajô
Makaradhvaja-guru-charana-sarôja-vinamana-pavitrikritôttamâṅgô Mudukundûr-nnâma-grâmô-
pavishta-Râshtrakûṭa-Châlukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha-sainya-vijaya-vikhyâ-
pita-prabhâvah | api cha |

Dhôrâsviyam samantât prabalam upagata-vyâpta-dik-chakravâlâm
nirjityânêka-saṅkhyair nniśita-nija-bhujôn mukta-nârâcha-jâlaih |
dêvô yah prâjya-têjâs timiram iva mahat tivrabhânur mmayûkhair
ddurvârôlâra-pâtair udayam abhilashan svan nivêsam vivêsa ||

sa tu Harir iva satata-sambhâvita-Dviija-patih sahasrakirana iva pratidivasôchitôdayah bhujaṅga-
lôka iva vigata-bhayô(r) Âtmâkara ivâsprishta-kalaṅkô Duryyôdhanô' py abhinanditârjjuna-guṇô vâhi-
nî-patir apy ajadâsayah sîtakarô'py anâlîngita-malina-bhâvô Râshtrakûṭa-Pallavânvaya-tilakâ-
bhyâm mûrddhâbhishikta-Gôvinda-Râja-Nandivarmmâbhidhâyâbhyâm samanushthita-râjyâbhi-
shêkâbhyâm nija-kara-ghaṭṭita-paṭṭa-vibhûshita-lalâta-paṭṭô vikhyâ[ta]-vimala-Gaṅgânvaya-nabhas-
taḷa-gabhastimâlî Kôṅgaui-mahârâjâdhirâja-paramêśvara-srî-S'ivamâra-Dêvah (IV b) || tat-putrô
nija-bhuja-nihita-niśata-hêti-pâta-pâtitarâti-varggô vargga-dvayôpârjjanârjijitôrjita-yâsis-santâna-san-
tarppita-samasta-jana-hridayah prabhavat-Kali-kâla ... vivarddhitâ-kalaṅki.. lâya.. kalya-kalyâna-
charitah sva-vamśa-viśada-viyad-amśumâlî samasta-niti-sâstra-prayôga-pravinâgraganyas turaṅga-
mârôhana-naipunya-prîṇita-kshôṇipati-suta-sahasra-labdha--sâma-dhvanir anêka--saṅgara-raṅga-
saṅgamâṅgikrita-jaya-srî-samâlîngita-bhujaṅga-bhôgâbha-bhima-bhuja-daṇḍah

yasmiñchchâsati satya-dhâmni vimalê râjanvati médini
yasmi ... ryyam upêtya bṛimhita-balô dharmmô'dhikam jṛimbhatê |
yasyaivâbhaya-dâyinô'tidayitâ dôś-sâlinaś śâśvati
Laksmir yatra yasô-nidhau patimati jâtâ jagad-vallabhâ ||

sa tu Pitâmaha ivânêka-râjahamśa-samsêvitali padmâvâśaś cha Madhumathana iva trilôkâdhika-vikra-
mâkshipta-bali-ripur ahina-sthitir aviś cha Dhûrjjaṭir ivâvinaśvarêśvara-bhâvô vîra-bhadraś cha
Kârttikêya iva sakala-jagad-udirita-svâmi-śabdaś śakti-sampannaś cha mahâ-Mêrur iva sva-mahimâ-
dhaḥkṛita-mahibhṛin-maṇḍalô mahâsatvaś cha | api cha ||

Manv-âdi-(shôḍa) (V a) shôḍaśa-mahîśa-guṇânurâgô
yam prâpya vismṛiti-padam ja[ga]tô jagâma |
yasya pratâp adahanô'hita-buddhi-vârddhâv
aurvvâyatê narapatêr atidûratô'pi ||

yaś cha samara-ś rasi... kalatrê cha nija-janê mitrâyatê ripu-timira-nichayê cha anêka-prakârâna-
ranakârdditântaḥkaranânâm śraṇâyatê sampadâm châ atiprabhûta-mati-nikêta-tamas-tati-tiras-
kṛitau pralyôṭâyatê ... kṛiḷa-jagad-anullaṅghitâjñâ-sampattav cha sakala-kuvalaya-lôchanânanda-
karatâyâm Dvijêśâyatê Hari-vâhana-nihita-chittatvê cha | api cha |

yasyaikasyâpi sarvvaṃ jagad api sa-rushô nâgratas sthâtum iśtê
ditsâ-sambhûta-buddhêr api nava nidhayô yasya nâlam nṛipasya |
*jîhrêtivâbhimânât kapaṭa-vijayinâm yad-dhritêr nnâkadhâmnâm
[ra]jñâm vijñâta-kîrti[s sa] sakala-jagatâm nandanô Mârasimbah ||

* So in the original.

yaś cha satata-sam^āḍita-kamalānandō'py aprachanḍa-karah puṇya-jana-satva-samêto'py anṛisamsa-
mānasah matta-mātaṅga-skandha-lālitō'py ati-śuchi-svabhāvaḥ priya-dhanur apy amārggaṇaḥ sam-
anusht^hita-daṇḍa-nītir apy adaṇḍa-krama-gatiḥ | api cha |

dhūsaṅkuru^{tē} yasya charaṇāmbhōja-jaṇi rajah |
praṇātānanta-sāmanta-chūḍāmaṇi-madhuvrajaṃ ||

tēna Lō (V b) ka-Trinêtrāpara-nāmadhēyēna samadhigata-yauvarāja-padēna bhagavat-Sahasra
kīraṇa-charaṇa-naḷina-shaṭcharaṇāyamāna-mānasēna || tasmimś cha prasādhitāsēsha-sāmanta-...
akhaṇḍam Gaṅga-maṇḍalam anuśāsati śrī-Mārasimhābhūdhānē āsit samasta-sāmanta-sēnādbipatiḥ-
param^ā Ārhataḥ parama-dhārmikaḥ mantra-prabhūtsāha-śakti-sampannaḥ S'rivijayō nāma yaś cha
sahasradidhitir iva tirōhitākhiḷa-para-tējah para-tējah-prasa^o'pi asantāpita-bhūtalah Sunāsira ivā-
khaṇḍita-sakala-jaⁿājō'pi agōtra-bhēdana-karah Guha iva śakti-samutsāritārāti-varggō'pi akṛita-bāla-
bhāvaḥ śīśragabhastir iva prahlādanōdyōtana-samarthō'pi adōshāsrita-vigrahaḥ vārirāsir iva aparī-
mita-satva-samāśrayō'pi apaṅka-mala-grihitah Vinatānanda[na] iva atidūra-da[rśa]nō'pi apīśitāsanaḥ
S'atakatur iva budha-guru-mitra-parivṛitō'pi na[pa]ra-lāra-rati-śaptaḥ Jhashakētana iva sva-vaśi-
kṛita-sakala-jaⁿō'pi aprahrīta-bālībalō-tapa.. yaś cha amṛitamayō bhṛityānām sukhamayō mitrā-
nām sudhāmāyō rāmīnām utsāhamayaḥ prajānām vinayamayō gurūnām nayas skha (VI a) lā-
dvṛitīnām agrāṇi rasikānām srashtā kāvya-rachanānām upalēshtā nayānām drashtā svāmi-kāryyā-
nām vidvēshṭā kṛita-dōshānām yashtā mahā-maghānām parimārshtā pāpānām prashtā nirmmaṇa-
hētūnām parikrashtā śritāgasam | api cha |

udanvān iva gāmbhīryyē vivasvān iva tējasi |
śaśalakshnēva lāvanyē nabhasvān iva yō balē ||
Manōbhūr iva saurūpyē Maghavān iva sampadi |
Suramantrīva śāstrārthē Uśinēva cha yō nayē ||
grāmē purē nadī-tirē girau dvīpē sarō'ntikē |
prāvarttayat sva-kīrti-ābhām yō'nēkām vasatiṃ prabhuḥ ||
sa Mānyanagarē śrīmān S'rivijayō'kāra[ya]ch chhubham |
Jinēndra-bhavanam tuṅgam nirmmaḷam sva-mahas-samam ||

tasya cha prasādhitāsēsha-sāmanta-chakrasya śrī-Mārasimhasyānuṇayā S'rivijayō mahānubhā-
vaḥ Kīru-Vekkūra-grāmam ādāya Mānyapura-vinirmmitāya bhagavad-Ārhad-āyatanāya adād iti tasya
cha grāmasya (*here follow details of boundaries*) | api cha |

āsīl a-Tōraṇāchāryyaḥ Koṇḍakundānvayōdbhavaḥ |
sa Taidad-vislayē dhimān S'ālmali-grāmam āśritah ||
nirākṛita-tamō'rātiḥ sthāpayan sat-pathē jaⁿān |
sva-tējō-dyōtita-kshōṇiḥ chaṇḍārchchir iva yō babhau ||
tasyābhūt Pushpanandīti śishyō vidvān gaṇāgraṇiḥ |
tach-chhishyēs cha Prabhāchandraḥ tasyēyam vasatiḥ kṛitā ||

(3 lines contain details of gift) idara S'aka-varsham ēlūārā pattombhattu varshamum mūru tiṅga-
ḷum Āshādha-śūkla-pakshadā pañchamiyūm Uttarābhādāpatemum Sōmavāramum sāsana nirmita |
asya dānasya sākshīṇaḥ shaṇṇavati-sahasra-vishaya-prakṛitayaḥ yō'syā| aharttā lōbhān mōhāt pramā-
dēna vā sa pañchabhir mahadbhiḥ pā'akais samyuktō bhavati yō rakshati sa puṇyavān bhavaⁱ
api chātra Manu-ḡitān ślōkāḥ

sva-dattām para-dattām vā yō harēta vasundharām |
(VII a) shashtī-varsha sahasrāṇi viśthā[yām jā] yatē krimiḥ ||
svam dātum sumahach-chhakyam duḥkham anyasya pālanam |

dānam vā pālanam vēti dānāch chhrēyō'nupālanam ||
 bahubhir vasudhā bhuktā rājabhis Sagarādibhiḥ |
 yasya yasya yadā bhūmih tasya tasya tadā phalam ||
 Brahma-svam tu visham ghōram na visham visham uchyatē |
 visham êkākinaṃ hanti dēva-svam putra-pautrakam ||

sarvva-kalādhārabhūta-chitra-kalābhijñēya-Viśvakarmmachāryyēnēdam śisanam likhitam chatush-
 kaṇḍuka-brihi-bijāvāpa-kshētram dvi-kaṇḍuka-kaṅgu-kshētram tad api dēva-bhōgam iti rakshaṇiyam ||

61

At the same village, on copper plates in possession of S'ānabhōḡ Narahariyappa.

(I b) sa vō'vyād Vēlhasām dhāma yan-nābhi-kamalam kṛitam |
 Haraś cha yasya kāntēndu-kalayā kam alaṅkṛitam ||
 bhūyō' bhavad bṛihad-urasthala-rājamāna
 S'ri-Kaustubhāyata-karair upagūḍha-kaṇṭhaḥ |
 satyānvitō vipula-bāhu-vinirjitāri-
 chakrō'py a-kṛishṇa-charitō bhuvi Kṛishṇa-Rājah ||
 paksha-chchhēda-bhayāśritākhiḷa-mahā-bhūbhṛit-kula-bhrājītāt
 durllāṅghyād aparair anēka-vipula-bhrājishṇu-ratnānvitāt |
 yaś Chālukya-kulād anūna-vibudhā [. . .] śrayā[d] vāridhēḥ
 Lakshmiṃ Mandaravat sa-lilam achirād ākṛishṭavān Vallabhah ||
 tasyābhūt tanayaḥ pratā[pa]-visarair ākrānta-dīn-maṇḍalāś
 chaṇḍāmsōś sadṛiśō'py a-chaṇḍa-karataḥ prahlādita-kshmādhārō |
 Dhōiō dhairyya-dhanō vipaksha-vanitā-vaktrāmbuja-śrī-harō
 hārikṛitya yaśō yadīyam anisam dīn-nāyikābhir dhṛitam ||
 jyēsthōllāṅghana-jātayāpy amalayā Lakshmyā samētō'pi san
 yō'bhūn nirmala-maṇḍala-sthiti-yutō dōḥhākarō na kva chit |
 Karṇādhah-kṛita-dāna-santati-(II a) bhṛitō yasyānya-dānādhikam
 dānam vikshya su-lajjitā iva diśām prāntē sthitā dig-gajāḥ ||
 anyair nna jātu vijitam guru-śakti-sāram
 ākrānta-bhūtaḷam ananya-samāna-mānam |
 yēnēha baddham avalōkya chirāya Gaṅgān
 dūrē sva-nigraha-bhiyēva Kalih prayātah ||
 êkatrātma-balēna vārinichināpy anyatra rudhivā ghanān
 nishkṛishṭāsi-bhaṭōddhatēna viharad-grāhātibhimēna cha |
 mātāṅgān mada-vāri-nirjhara-muchah prāpyānatāt Pallavāt
 tach chitram mada-lēsam apy anudinam yas sprishṭavān na kva chit ||
 hēlā-svikṛita-Gauḍa-rājya-kamalañ chāntah pravīśyāchirād
 unmārggē Maru-madhyam a-pratibalair yō Vatsa-Rājāṃ balaiḥ |
 Gaudiyam S'arad-indu-pāda-dhavaḷa-chchhatra-dvayam kēvalam
 tasmād āhṛita-tad-yaśō'pi kakubhām prāntē sthitam tat-kshaṇāt ||
 labdha-pratisṭham achirāya Kalim sudūram
 utsāryya śudīha-charitair dharāṇi-talasya |
 kṛitvā punaḥ Kṛita-yuga-śriyam apy aśēsham
 chitram katham Nirupamaḥ Kali-Vallabhō'bhūt ||
 prābhū-(II b) d dharma-parāt tatō Nirupamād indur yyathā vāridhēḥ
 śuddhātmā Paramēśvarōnnata-śiras-samsakta-pādas tathā |

padmânandakarah pratâpa-sahitô nityôdayas sônnatêh
 Pûrvâdrêr iva bhânûmân abhimatô Gôvinda-Râjah satâm ||
 yasmin sarvva-guṇâśrayê kshîtipatau śî-Râshṭrakûṭânvayô
 jâtê Yâdava-vaṁśavan Madhuripîv âsî l alaṅghyah paraiḥ |
 dṛishṭvâ sâvadhayah kṛitâs su-sadṛisâh dâneṇa yêṇoddhatîh
 muktâbhâra-vibhûshitâh sphuṭam iti pratyartthinô'py artthinah ||
 yasyâkâram a nânusham tribhuvana-vyâpatti-rakshôchitam
 Kṛishṇasyêva nirîkshya yachchhati padam yady âdhipatyam bhuvah |
 âstâm tâta tavêyam apratihatâ duttâ tvayâ kaṇṭhikâ
 kintv âjûṇaiva mayâ dhṛitêti pitaram yuktaṁ sa tatrâbhyadhât ||
 tasmin svargga-vibhûshanâya janatê yâtê yaśas śêshatâm
 êkîbhûya samudyatân vasumatî-samlâram âdhitsayâ |
 vi-chchâyân sahasâ vyadhatta nripatîn êkô'pi yô dvâdaśa
 khyâtân apy adhika-pratâpa-visarais samvartta(III a) kôlkân iva ||
 yêṇâtyanta-dayâlunôgra-nigala-klêsâd apâsyânatas
 svam dêsam gamitô'pi darppa-visarid yah prâ[. .]kûlyê sthitah |
 lîlâ-bhrû-kuṭîlê lalâṭa-phalakê yâvach cha nâlakshyatê
 vikshêpêṇa vijitya tâvad achirâd âbaddha-Gaṅgaḥ punah ||
 sandhâyâśî śîlîmukhân sva-samayât bânâsanasyôpari
 prâptam vârdhita-bandhu-jîva-vibhavam padmîbhivṛiddhyânvitam |
 sarvvam kshêtram udikshya yam śarad-ritam parjanyavad Gûrjjarô
 nashṭah kvâpi bhayât tathâpi samayam svapnê'py apaśyan . . . ||
 yat-pâdânati-mâtra.. ka-śaraṇân âlôkya Lakshmî-dhiyâ
 dûrân Mâlava-nâyakô naya-parô yatrâtibaddhâñjaliḥ |
 yô vidvân balinâ sahâlpa-balavân sparddhâm na dhattê parâm
 nitês sûtir asau yad âtma-parayôr âdhikya-samvêdanam ||
 Vindhyâdrêh kaṭakê nivishṭa-kaṭakah ścutvâ charair pyan nijaiḥ
 svam dêsam samupâgataḥ Dhruvam iva jñâtvâ dhiyâ prêritah |
 Mârâsarvva-mahîpatir hṛitam agâd aprâpta-pûrvvâ (III b)ṁ parair
 yyasyêchchâm anukûla [.....] dhanaiḥ pâda-praṇâmair api ||
 nitvâ Sribhavanê ghanâghana-ghana-vyâptâm param prâvrisham
 tasmâd âgataṇ samam nija-balaiḥ â-Tuṅgabhadra-taṭam |
 tatra-sthaḥ sva-karâgatam prakṛitibhir nniśêsham âkrishṭavân
 vikshêpair api chitram ânata-ripur jjagrâha tam Pallavât ||
 lêkhâbhâra-mukhôditârdha-vachasâ yatrâ ... Veṅgîśvarô
 nityam kiṅkaravad vyadhât avirataṁ ... rmma svam âtmêchchayâ |
 bâhyâlî-vṛitir asya yêna rachitâ vyômâvalagôâ rucham
 chitram mauktika-mâlikâm iva dhṛitâm mûrddh[n]i sva-târâ-gaṇaiḥ ||
 santrâsât para-chakra-râjakam agât tachechhuddha-sêvâ-vidhi-
 vyâbaddhâñjali-śôbbhitêna śaraṇam mûrddhnâ yad-aṅghri-dvayam |
 yady âdatta parârdhya-bhûshana-gaṇair nnâlaṅkṛitam tat tathâ
 mâ bhaishîr iti satya-pâlita-yaśas-sthityâ yathâ tad-girâ ||
 têṇêdam anila-vidyuch-chañchalam avâlôkya jîvitam asâram |
 kshiti-dânam param puṇyam pravarttitam dêva-bhôgâya ||

sa (IV a) cha parama-bhaṭṭâraka-mahârâjâdhirâja--paramêśvara--śîmad-Dhârâvarsha-Dêva-pâdâ-
 nudhyâta-parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-prithivî-vallabha-Prabhûtarsha-śrîmat-
 Gôvinda-Râja-Dêvaḥ |

bhrâtâbhût tasya śakti-traya-namita-bhuvah S'auha-Kambhâbhidhânô
 jyêshthas tyâgâbhimâna-prabhriti-guṇa-gaṇâdhaḥ-kṛitâdi-kshitiśah |
 râjâ râjâri-lôkâsthira-timira-ghatâ-pâtanê suddha-vṛittah
 sa śrîmân dikshu kîrttis śâsi-viśada-ruchis sthâpitâ yêna bhûyah ||

têna S'auha-Kambha-Dêvêna Raṇâvalôkâpara-nâmnâ râjâdhirâja-paramêśvara-śrî-Prabhûtavarsh-
 ânujñânumatêna

Koṇḍakondânayôdirô gaṇô'bhût bhuvana-stutah |
 Taidat-vishaya-vikhyâtam S'âlmali-grâmam âvasan ||
 âsit [.] Târaṇâchâryyas tapaḥ-phala-parigrahaḥ |
 tatropâśama-sambhûta-bhâvanâpâsta-kalmashaḥ ||
 paṇḍitah Pushpaṇandîti babhûva bhuvi viśrutah |
 antêvâsi munêś tasya sa-kalaś chandramâ iva ||
 pratidivasa-bhavad-vṛiddhi-nirasta-dôshô vyapêta-hṛidaya-malah |
 paribhûta-chandra-vimbash tachchhisbyô'bhût Prabhâchandraḥ ||

(IV b) tasya dharmmôpadêśa-paritushta-hṛidayatayâ cha satyêna Dharmma-tanayah sphurat-
 pratâpêna padminî-bandhum dânera sura-dviradam jayatitarâm yas śrîyô bharttâ

viviśur gguṇâ ripûṇâm |
 hr̥dayâny api yasya satya-śauryyâdyâḥ |
 têshâm urassthala-sthita- |
 Kamalâm âkrashṭum i[va] ramyam ||

tasya Vishnôr iva bali-pratâpa-nirvâpanôdyata-parâkramasya parâkrama-valôkasya pratâpa-
 nirantaratayâkrânta(h)-samasta-subhata-lôkasya kêsarîṇa iva vikramaikara[s]asya śrî-Bappayya-itî
 su-grihîta-nâmnah kumârasya vîra-S'rî-latârôhana-kalpa-vṛikshâyamâna-bhuja-daṇḍa-daṇḍitârâtêḥ
 priyâtmajasya vijñâpanâkarnṇanôpajâta-kutûhalatayâ cha | râjâdhirâja-paramêśvara-śrî-Nirupama-
 Dêva-Prabhûtavarsha-prasâdôpalabdha-mahâ-sâmantâdhipatyâlanîkṛita-mahânubhâvêna bhagavad-
 Arha [d]-bhaṭâraka-charaṇa-paricharaṇa-praṇata-pavitritôttamângêna mahâ-vijaya-vikshêpâdhipati-
 śrî-S'rîvijaya-Râjêna nirmâpitâ-(V a) ya Jina-bhavanâya Mânyapuri-pâschima-dig-aṅganâ-lalâma-
 bhûtâya chatur-vimśaty-uttarêshu sapta-śâtêshu S'aka-varshêshu samatîtêshv âtmanah pravarddha-
 mâna-vija [ya]-samvatsarê Mânyapuram adhivasati vijaya-skandhâvârê sôma-grahanê Pushya-nak-
 shatrê śu[bha]-lagnê vâra-vilâsinî-virachita-nṛitta-gita-bâdya-bali-vilêpana-dêva-pûjâ-nava-karma-pra-
 varttanârtham Edediṇḍê-vishaya-madhya-vartti-Pervvadiyûr-nâma-grâmam sarvva-bâdha-parihâram
 udaka-pûrvvam dattah tasya simântaram (here follow boundaries) Pâdari-ûruḷ pattu-bhâgadoḷ
 ondu-bhâgam dèvarge koṭṭattu | (usual final verses).

62

At Kôḍipâlya (same hobli), on a stone in Channaliṅgappa's wet land.

svasti S'aka-varisha eṇṭu-nûṛa eṇbattaneya Siddhârthi emba samvatsarada .. shya ba[hu]ḷa ||
 Vaddavâra śrîmat luvige Bivayya (rest illegible).

62a

At the same place.

(Grantha and Tamil characters)

..... r âna śrî.. Kâma.. dēva.. ... r âna..... karuma ati Râjêndira-S'ôḷa..
 vârena mmâchcha na nâṭṭu-ttan Dombalûr nâ.....

..... S'okkapperumâlukku ttu vetṭiya nansey punsey nâr-pâl-ellaiyum kkina
kinarum mēl nôkkina maramum śēṣai siddhāyamu vaiyum sarva-māṇiyam āga dhārâ-
pūrvam-āga udakam kkuḍuttôm

63

At Nijagallu (Nijagallu hobli), on a stone near the road behind Sambavanakere.

svasti śrīmanu-mahâ-pradhânam rāja Nichaya Râyarasaru Sarva-
dhâri-samvatsara svaranu S'iva-Mallikârjuna-dêva-pra
..... sâvira sthânake amṛitapaḍige â-nâḍa sarvvâdhikâri lîngattada ..
..... â-maradoḷage Naraseyapurake saluva Nijagaliyapurada chatus-
sîme kuppeya munde tamma siddâyada â-keṛeya â-dêvara
amṛitapaḍige â-chandrârka-sthâiyâgi saluvadu â-Nijagaliyapuradalu â-guḍḍagaḷa aramanega
varusa-niba yâgi teruva allade adhikârigaḷu â-dêvasthânavanu â-Nijagaliya-
purada ru-kuḷavâdadu keṛeya kelasakkevu dēvarigeṭṭi saluvantâgi śrīman-mahâ-pradhânam
Kambayya-dannâyakar .. asi tâvâgi koṭṭa śâsana maṅgaḷa mahâ śrī

64

At the same village, on a stone near Aśvattha-katte.

(Nâgarî characters).

śubham astu svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 14 neya ^AÂṅgira-samvat-
sarada ^AÂśvîja-suddha 5 lu śrīmanu-mahârâjâdhirâja rāja-param-êśvara śrī-vîra-pratâpa bhuja-baḷa
(rest effaced)

65

At Nijagallu (Nijagallu hobli), on a stone near the Akkataṅṭiyara-ḍoṇe on the hill.

śrī-Gaṇâdhipatayê namah

namas tuṅga- &c. ||

svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 uê Bahudhânya-samvatsarada Mârgga-
śira-ba 10 lu śrīmatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalû yî-vûra svâmiyavara sê-
vakan âda Biḷuḷgeli-Kemparâjayanavara komâruru Dâsarâjayanavaruru Nijagalu yenisikoṇḍu
pratinâmânkitava hondida S'ûragiri-durggake kallu-kôte kaṭṭuvadakke ârambha mâḍiddu Bahudhânya-
Pramâthi-Vikrama ârabhya kôte-kottaḷagaḷa pûrvva-dikkina vûru-bâgilu saha pûrṇṇav âyitu | Vishu-
Chitrabhânu-samvatsaradalu dakshina-dikkina vûru-bâgilu âyitu | Pârthiva-samvatsaradali kumbhi-
pûrvva-dikkina bâgilu 1 yî-huli-mokha-bâgilu hajârada châvuḍi 1 dakshina-dikkina vûru-bâgila
baḷiyaṇa Vighnê-varana guḍi 1 ||

66

On the rock right of the Paramêśvara cave, on the same hill.

śrīr astu śubham astu nir-vighnam astu || śrī

namas tuṅga- &c. ||

svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-samvatsarada Mârgga-
śira-śu 10 lu śrīnatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalu yî-âlida-svâmiyavara sêva-
ka Biḷuḷgeli-Kemparâjayanavara komâruru Dâsarâjayanavaruru Nijagalu yenisikoṇḍu prati-
nâmânkitava hondida dēvara pratishṭe-mâḍi
..... râjayanavara komâruru Dâsarâjayanavaruru mâḍisida sêvege
maṅgaḷa mahâ || śrī ||

67

At Heggunda (same hobli), on a rock at the entrance to the Mallikârjuna temple on the hill.

(Grantha and Tamil characters).

svasti śrīmanu-mahā-maṇḍalēsvara Tribhuvana-malla Talaikkāḍu-koṇḍa bujabala Vīra-Gaṅga-
pPoyśāla-Dēva prituvi-rāiyam śeyd-arula Nigarili-S'ōḷa-maṇḍalattu Maṇṇai-nāṭṭu-tTendar-
gil Pokkuntattil Mallikārśunam-uḍaiya Mahādēvaṅku Tiribuvana-malla Poyśāla-śamanta-Maṇṇai-
nāḍ-āḷvān āṭcheyil Kōra-gāmuṇḍan magu S'āma-gāmuṇḍan ivv-ūr Vidiyamkattin kiḷ pattu-kaṇḍa-
ga-nañjai-nilamum aiṇ-gaṇḍaga-ppuñjai-nilamum dēvaḍānam āga viṭṭēn i-stāna-pūśikuṇ-gāṇiyālan
Kauvuśka-gōttirattu S'iva-Brāhmaṇan Pāla-baṭṭan i-dhanmam-rakshittān Gaṅgaiy-āḍina palam-
peṇvān peri-ēri-kiḷ aiṇ-gaṇḍaga-kaḷani Brāhmaṇa-dānam Kāśyapa-gōttiratu Māra-baṭṭa nālato ..
. ni uḍaiyan

68

At the same temple.

(Grantha and Tamil characters).

svasti śrī ^Aṅgira-varuśam Narasi . ga-Dēvar rāiyattil Kōmu-gāmuṇḍanena inta ūril dēvarku pattu-
kaṇḍaga-kaḷaniyum (y)ēri-kiḷ Brāhmaṇarku aiṇ-gaṇḍa-kaḷani. ga viṭṭēn

69

At Lakkūr (same hobli), on a stone in Rajā Husēn-sāhib's field.

Hēvaḷambī-saṁvatsarada Āśvija-śu 2 lu Ajāraka-Khāna mahārāja-rāja śrī-S'āhuji-Rāja-śāhēbaru
tamage dharmav āgabēk endu Bāvānūra Ahammadarige Lakūrali hola gade kaṁ hākisikoḍahēli
saraha dara Chanda-Khānanavarige appaṇe koḍalāgi appaṇē-prakāra hola ka 1 gedeya kūḍā
kha 1½ vida baṇḍāra bhūmi koṭa . ā-koṭa-bhūmi ' 2 yī-prakāra koṭadu (impreccatory phrases)

70

At Narasiṁhapura (same hobli), on a stone near the S'ānubōga's house.

namas tuṅga-ēc. ||

svasti śrīmatu vijayābhayudaya-S'ālivāhana-śaka-varuśaṅgaḷu 1642 nē sanda vartamāna-S'ārvari-
nāma-saṁvatsarada Kārttika-śu 15 Guruvāsara-puṇya-kāladalu śrīman-mahārājādhirāja rāja-
paramēśvara prauḍha-pratāpan apratima-vīra-narapati Mahisūra Kṛishṇa-Rāja-Voḍeyaraiyanavara
Hoysāla-lēśā Kuruvaṅka-nāḍa-sthāḷa Gantama-kshētra ubhaya-Kāvēri-madhyapaśchima-Raḍganātha-
svāmiyavara S'riraṅgapattāṇadalu ratna-siṁhāsana-rūḍharāgi sukhadiṁ pṛithvi-sāmbhāryaṁ geūti-
ralu S'ūragiridurgada Lakshmi-Narasimha-svāmiyavara paḍitara-āpārādhane-muntāda sakala-
sēvege Bīlagali Dāsārājaiyanu vijūāpane māḍikoṇḍadaśeyind ā-S'ūragiri-sthāḷada Heggundada-
hōbaḷiyāda Goṭigerege pratināmadhēyav āla Narasiṅgapurada grāma upagrāma sahā sakala-vid-
vāṁsarū sakala-sāmājikarū saha iddalli Kṛishṇa-Rāja-Voḍeyaraiyanavarū sa-hiraṇyō[daka]-dhārā-
pūrvvakav āgi Narasiṁha-svāmiyavara sēvere ā-chandrārka-sthāyiy āgi naḍeyatakkadduy endu
barasikoṭṭa Narasiṁhapurada grāmakke śilā-śāsana || (usual final verse.)

71

At Billanakōṭe (same hobli), on a stone in front of the village.

Kali-varuśa 4608 nē Prabhava-saṁvatsarala S'rāvaṇa-sudha 6 Gu-lu bhūmi naḍugitu vāra 4 lku
Billanakōḍeya khabina-gelisi Vīraiya maga Doḍa-Vīraiya hoyida sēsana |

72

At the same village, on a stone near the Tirumala-dêva temple.

śubham astu śrī-Rāmāya svasti śrī vijayābhyudaya hana-saka-varusha 1473 neya Virôdhi-nâma-samvatsarada S'râvana-su 6 Âditya kâlâdalu śrīman-mahârâjâdhirâja rāja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-Dêva-mahârâyarû pruthvi-sâmbrajyâgaiütt iralu śrīman-mahâ-maṇḍalêśvara êśvara-Dêva-mahâ śrīmad-vêda-mârgga-pratishtâ-châryyar âda Ahôbala nâchâryya â svâmyav âgi kôṭṭa patrada vivara śrīman-mahârâjâdhirâja rāja-paramêśvara Sadâśiva-mahârâyarû Nâyakatanakke pâlisida Âne Gûlûra-simege saluva stalâda Bilanakôṭe-grâma myav âgi kôṭṭu â-grâ chatus-sime-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîpi-âgâmi-siddha-sâdhyâṅgaḷ emba ashta-bhôga-têjas-svâmya âgumâdikonḍu śrīman-mahârâjâdhirâja rāja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-Dêva-mahârâyarige tamma tande-tâyagali-ge puṇyav âgabêk enlu śrīman-mahâ-maṇḍalêśvara śrī-Râja-Aûbhaḷêśvara-Dêva-mahâ-arasugaḷa (stops here).

73

At Dêvarahosahalli (same hobli), on a stone to the east of the Âñjanêya temple.

śubham astu

namas tuṅga-êc. ||

svasti śrī jayābhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1482 neya Durmati-samvatsarada Chayitra-śu 7 llu śrīman-mahârâjâdhirâja rāja-paramêśvara śrī-vīra-pratâpa-Sadâśiva-mahârâyarû pruthuvi-râjyâgaiütt iral âgi śrīman-mahâ-maṇḍalêśvara Râma-Râjaya S'rîraṅga-Râjaya-Dêva-mahâ-arasugaḷige Sadâśiva-mahârâyarû â-vûra Nâyakatanakke Gûlûra-simeya pâlisi naḍasikoḍal âgi S'rîraṅga-Râjaya-Dêva-mahâ-arasugaḷu Gûlûra-simey-olagula dêva-dâya Brahma-dâya sarvvamânya dharma pratipâlisi naḍasikoḷal âgi śrīman-mahâ Chikâṇa-Setiyaru S'rîraṅga-Râjaya-mahâ-arasu Hosahalliya Virabhadra-dêvara Hosahalli pûrvva-kâlâdali Prabudâ-Dêva-mahâ lînga-dêva sahalliy emba grâma-vanu dhâreya eṇe Hosahalli śrīman-mahâ-maṇḍalêśvara Râma-Râjaya-S'rîraṅga-Râjaya (stops here).

74

At S'ivagaṅge (same hobli), on a pillar to the right in the door of maṭha.

śubham astu svasti śrī vijayābhyudaya-S'âlivâhana-śaka ? 1690 neya Sarvvadhâri-samvachchharada Kârtika-śu 10 Guruvâradalu râjâdhirâja rāja-paramêśvara Krushṇa-Râya-mahârâyana maneya kudurê-châkala Bôvana maga Channanânu Gaṅgâdhara-dêvara biṭhê

75

At the same village, on a rock near S'ânabhôga Honna Sômayya's house.

śubham astu Vai-ba 7 Lînga-Râjaya S'ivagaṅgeya sthânika (rest gone).

76

On a bell of the Vîrabhadra temple in the cave of Mêlaguvimaṭha on the S'ivagaṅgê hill.

śrī-Naṅjuṇḍa Âṅgiras-nâma-samvatsarada 1 Kârtika-śu 10 Guruvâradallu | Mêlaṇa-gavi simhâsana Muli Virêśvara-svâniyavara dē[va]sthânake mahârâja-śrī-Daḷavâyî-Naṅjuṇḍaiya-araśinavara sêva | tîka | 50 ||

77

At the same place, on a 2nd bell.

Pramâti-saṃvatsarada Mâgha-śu 5 llu S'ivagaṅge Mēlaṇa-gavi-maṭhada Male-Vīrabhadra-dēvarige
Hañchchipurada Kempunūlu-Sāntappanavara komārru Vīrappa-Maleyyappana bhakti dōḍa-ghanṭe
vandake sēru 41

78

On the same hill, on a rock near the māvina-marada maṇṭapa.

śubham astu | Sāli-Nāyakara Bairava-Nāyakara komāra Chikaiya-Nāyakaru māḍisida giri-pāvaḍe-
sēve

79

On the same hill, on the iron Garuḍa-kambha in front of the Gaṅgādharaśvara temple.

Yikrutu-saṃvatsarada Chaitra-bāvaḷa pañchamu Buduvara Āhaḷa-Nichakataṇi maga Guyana
maga Chiṭeya māḍida kala kamba

80

On a rock in front of the same temple.

śrī-Siddha-Rāmē-dēvaru Gaṅgādharan-oḷagādanu

81

On a stone to the east of the main entrance of the same temple.

śubham astu svasti śrī jayābhayudaya-S'ālivāhana-śaka-varusha 1466 neya Krōdhi-saṃvatsarada
Māgha-ba 14 ^Ā || śrī-mahārājādhirāja para[mē]śvara śrī-vira-pratāpa śrī-vīra-Sadāśiva-Dēva-mahā-
rāyaru pruthvi-sāmbrajyam gaiūttilalu Bhaṇḍiya Basavaṇa-Nāyakarasara maga Sadāśiva-Dēva-mahā-
rāyaru amara-nāyakatanake pālisida Male-nāḍa Gūḷūru-Maṇṇeya-simeyali S'iva gaṅgeya Gaṅgādhara-
dēvarige saluva puragaḷu Honnammana simhāsana-mahattige saluva puragaḷu Mēlaṇa-gaviya
simhāsana saluva puragaḷu Chinnada Kantheya-maṭhake saluva puragaḷu Dharmada-gaviya pura
Bayala-Basavana-gaviya pura Kambālamuruḷa Siddhaya-dēvara pura yivara ella rige saluva chiluvāna-
kodagigaḷu yiv-ellavakū jōḍi bēḍigiy ellavanū sarvvaṃmānyav āgi biṭṭu Sadāśiva-Rāyarige puṇyav
āgabēk endu S'ivarātri-puṇya-kāladalu Koramara Maruganātha prati . . . Seṭiyaru Rāmeya-gauḍaru
Halaga-Seṭtiyara anumataḍinda Bhaṇḍiya Basavaṇa-Nāyakaru sa-hiraṇyōḍaka-dāna-dhārā-pūrvva-
kavāgi samarpista śilā-śāsana (*usual imprecatory phrases & verse*)

82

On a stone in the kalyāṇa-maṇṭapa of the same temple.

svasti samasta || Naḷa-saṃvatsarada Bhādrapada-su 13 Maṃ śrīman-mahā-maṇḍalēsvara bhuja-baḷa
Vīra-Nārāyaṇa Pāṇḍya-Rāya-gaja-kēsari Pāṇḍya-Rāya-pratishtāchāryya ahud-emba-rāya-bharāṇa
maṇḍalika-lavuḍi-Nārāyaṇa bāgaliṅge kāha hēluva maṇḍalikara gaṇḍa Bhagavati-dēvī-āṅkakāṇa
mandi-vēḷke nuḍiva maṇḍalikara gaṇḍa rāya-maṇḍalika-tale-chavara maṇḍalika-raṇa-huli hanondu-
mam-maṇḍalikara gaṇḍa Bagali-Rāya-kapāli maṃ-sāvantara gaṇḍa eṇikoḍuva rāyara gaṇḍa navalaka-
telu-chavula tanag ēke birid emba rāyara gaṇḍa Sidhanāta-dēvara divya-śrī-pāda-padma-
rādhakarum apa Rāghava-Dēvarasara kumārru Tipparasa Bayira-dēva Bommarsanavarige Ballāḷa-
Dēva Yalagaliyada-nāḍa . . . Ballāḷa-Dēvaru prithivī-rājyam māḍabēk endu tamma tottina makkaḷu
Tipparasa Bhairava-dēva Bommarsanavaru ā-nāḍ-oḷagaṇa Keṅkeṇeya S'ivagaṅgenāthaṅge amṛita-
paḍige sarvvaṃmānyav āgi koṭevu (*usual imprecatory phrases*).

shashti-varsha-sahasrāṇi śvāna-yōni-śataṃ gataḥ |

*chandra-divākaram narakam jayati ||

*So in the original.

On a pillar of the Nandi-maṇṭapa of the same temple.

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1454 neya Nandana-saṃvatsarada pratāma-Bhādrapada-ba 30 sūryyôparāga-punya-kāladallu śrīman-mahārājādhirāja rāja-paramêśvara Kāthāri Sālva śrī-vīra-pratāpa śrī-Achyuta-Rāya-mahārāya prithvī-rājyaṃ geyiṭṭa yiha kāladallu śrī-dakṣiṇa-Kāsi-nivāsa śrī-Gaṅgādhara-dēvara abhishēka-pūje-nayivēdya-dipārādhane-modalāda amṛitapaḍige sārva-kāladallu sallabēkū endu avara kaṭṭigeya Kāmaṇṇa-Nāyakaru śrī-Achyuta-Rāyarige dharmav-āgabēkū yendu S'ripatiyahalliy emba grāmavanu puravāgi koṭṭu ā-grāmakke salluva chatu-simey-olagaṇa sarva-svāmyavanu sa-hiranyōdaka-dhārā-purvvakadiṃ śrī-Gaṅgādhara-dēvarige sam-arppaṇe mādideū (*usual imprecatory phrases*)

On a pillar of the maṇṭapa of the same temple.

ētan Mitra-kuḷāmbhōja-bhāskarasya yaśas sthiram |
Vishṇôr Adaḷa-vaṃśa-śrī-Nāyakasyaiva śāsanam ||
lalitēndu-dyutiyaṃ teraḷchi bhavanam mād itṭarō Saṅkarā- |
chalāmaṃ mēṇ kaḍid itṭarō S'iva-griham māḷ itṭarō punya-saṇ- |
kuḷamaṃ pēlim enalke kūrṭtu S'ivagaṅgēśādrīyol mādidaṃ |
kuḷa-nāmaṃ gaḍim endu dēva-grihamam sāmavṛta-Kaṇṇāsanam ||
Adaḷa-kuḷa-ratna-bhūshaṇan | Adaḷa-kuḷāmbhōja-bhānuv Adaḷēśvaram end- |
udubhava-charitam mādida- | n uluḷha-yaśam Biṭṭi-Dēvan ī-S'iva-grihamam ||
pūvali pūje nivēdyaṃ | divige jaḷa gandha dhūpav akshate pātram |
pāvuḷam enippuvan āraid | āvagam avaṃ kapake barppa dhanamam koṭṭam ||

antum alladeyūṃ nija-janakana pesariṃ Brahmēśvara-dēvālyam vūram Brahmasamudramam ne-
gaḷda mattam |

Adaḷa-Jinālayaṅgaḷ Adaḷēśvara-dēvagrihaṅgaḷ int iv end |
Adaḷasamudram end eseva Vishṇusaṃudram iv endu dharmadim |
pudid avan andu mādisida kaṭṭisidaṃ kereyam nijānvayakk |
udubhavam āgal end Adaḷa-vaṃśa-śikhāmaṇi [Vi]shṇuvarddhanam ||

allim baḷika tammavage parōksha-vinayam āge Bôchasamudram emba kereyam kaṭṭisi

S'iva-mahimey-eḍege Kēśava- | bhavanōdharapakke ... ai-koḍige dharmma- |
pravarargge bēḍit anit ar- | tthaman ivan īva Biṭṭi-Dēvan adaṭara dēvam ||

svasti śrī Vishṇu-sāmantaṃ sthiram jīvi

On a rock near the kitchen of the temple.

svasti śrī jayābhyudaya-S'ālivāhana Prajōtpatti-saṃvatsarada Pushya-ba 30 Ada
.. pēśāṇi-Hanuma S'ivaṇṇa Gaṅgādhara-dēvara naivēdyake koṭa Biṭṭisamudrada-grāma
ondu (*usual imprecatory phrases*)

On a rock in front of the Honnā-dēvi temple on the hill.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuśaṅgaḷu 1643 neya Plava-saṃvatsarada
Vaiśākha-ba 4 lu (*rest illegible*)

87

On the same hill, on a stone west of Kempê-Gauḍa's hall.

Sakha-varusha 1288 neya Parâbhava-saṃvatsarada S'râvaṇa-śu 15 Bu-dandu | Hegundada Bayira-Dâsana maga Mâra-Dâsanu S'ivagaṅgenâtha-dêvarige mâchasâleya mundaṇa areya mêle nilisida dîpa-mâleya kamba maṅgaḷa mahâ śrî śrî

88

On a rock near the Gaṇapati temple near the Maudgala-tîrtha on the hill.

Kali-yuga-Chôḷa-Râyana Keṇcha-Sômana dinadali Gaṅgâdhara-dêvarali 12000 Oḍeyaru salusuvaru Biṭajedeya Naṅjeya-dêvaru Chavarada Gaṅga

89

At Kambâḷu (same hobli), on a rock north of the lane leading to the hill.

śubham aṣṭu Tîrtha-Gaṅgâdhara svasti śrî vijaya . . . S'âlivâhana-śakaṅgaḷu 1642 ne . . . Plava-saṃvatsarada Vaiśâkha-ba 15 lu S'iva-gavi-Oḍeya ... (rest broken off)

MĀGAḌI TALUQ.

: o :
1

In Māgaḍi, on a copper plate in possession of the archaka of the Sômesvara temple.

śubham astu | śôbhanam astu | śrî-Râmachandra-paripûjita-śrî-Râmêśvarāya namaḥ |

namas tuṅga-&c. ||

Harêr lîlâ-varâhasya damshtrâ-daṇḍas sa pâtu vaḥ |

Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyam dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1552 nê vartamânav âda Pramôdûta-samvat-sarada Vaisâkha-śuddha 5 llu śrîmad-dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Râmêśvara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Dêva-mahârâyaraianavaru Ghanagiriya ratna-simhâsanârûḍhar âgi prithvî-sthîra-sâmb-râjyam geyyut iralu nimma priya-bhaktar âda chaturtha-gôtrada Yalahaka-nâḍa prabhugaḷ âda Kempa-Naṅje-Gauḍara pautrar âda Hiri-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnaham mâḍi barasi koṭṭa tâmra-śâsanada kramav ent endare Māgaḍi-sîmege saluva Kaṅchugârrahalli Hâlusîṅganahaḷi yî-grâma-yaḍannu samarpisten âda-kâraṇa yî-grâmagalige saluva chatus-simey-olaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyaṅgaḷanu dâṇâdhi-kraya-vinimayaṅgalige yôgyav âgi nitya-kaṭle-paḍitara-dîpârâdhane-mahâ-rathôt-sava-parva-tithi-sakala-utsavagaḷannu nammalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanige ishtâbhîshṭ-aṅgaḷannu koṭṭu rakshisabêk endu binnaham mâḍi barasi koṭṭa tâmbra-śâsanâ |

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanam |

para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |

shashṭi-varsha-sahasrâṇi vishtâyâm jâyatê krimiḥ ||

(back) na visham visham ity âhuḥ dēva-svam visham uchyatê |

visham êkâkinam hanti dēva-svam putra-pautrakam ||

yî-dharma doregaḷê âgali udyôgastarê âgali drôha-budhi yaṇisidar-âdare avaru tri-mûrtigaliḡu hora-gu yiha-parakke salladavaru yî-tâmbra-śâsanavannu niyôgi Veṅkaiyyana mund-iṭṭu râyasta S'êsh-ayyana kaiyali barasida sarvamânyav âgi barasi-koṭa tâmbra-śâsana | yî-svâmi-archane âgama saḥâ S'ikhâmaṇaiyanige 'Sivârpitavâgi dhâreyan eradu koṭevu | Yimmaḍi-Kempê-Gauḍara vapittâ

2

On a 2nd copper plate in possession of the same archaka.

śubham astu | śôbhanam astu | śrî-Vîrabhadrêśvarāya namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1592 yeraḍaneya vartamânav âda Plavaṅga-samvatsarada Vaisâkha-śudha 10 yalu śrîmatu dēva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Vîrêśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraianavaru Ghanagiriya ratna-simhâsanârûḍhar âgi pruthivi-sthîra-sâmrâjyam gaiyutt iralu nimma priya-bhaktan âda Sadâsiva-gôtrada Yalahanka-nâḍa prabhugaḷ âda Kempa-Naṅjê-Gauḍara pautrar âda Hiriya-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnaham mâḍi barasi-koṭṭa tâmbra-śâsanada kramav ent endare Māgaḍi-

• So in the original.

sîmege saluva Hañchukupe Vô a Atimigere Kempâpura saha 4 nu samarpisi yidhêv âda-kâraṇa yî-grâmaṅgaḷige sa'uva chatu-sîmeyo'a ṛ-ula nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâ-dhyaṅgaḷ emba ashta-bhôga-têjas-svâmyaṅgaḷannu dâñdhi-k raya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkaḷ âgi dēvara sēvârthav âgi nitya-śrî nitya-kaṭaḷe-paḍitara-dîpârâdhane-mahârathôtsava-pakshôtsava--parva-tithi-sakala-utsavaṅgaḷannu nannalli pûrṇa-kaṭâkshav iṭṭu (*back*) aṅḡikarisi nanage yishtâbhishṭaṅgaḷa koṭu rakshisabêk endu binnaham mâḍi barasikoṭa tâmbra-śîsana | yî-dēvastânada stânikanâda Liṅgamaya dēvastânada abhi-mâna | Namaśś-vâya-S'ikhâmaṇi-likshitarige S'ivârpitav âgi koṭevu | suṅka | giḍa-gâvalu | biḍumaṇiyu aramane[ge]kâraṇav ila | (*usual final verses and imprecatory phrases*) yî-tâmbra-śîsanavanu niyôgi-Kôṇapanu Yeṅkaṭagiriyaṇa mund iṭṭu râyasada Eṅkapana kaiya sarva-namasyav âgi barasi koṭa tâmbra-śîsana | Yimmaḍi-Kempê-Gauḷara vapitâ

3

On a 3rd copper plate in possession of the same archaka.

śubham astu | śôbha nam astu | śrînad-Gavi-Gaṅgâdharâya namaḥ

namas tuṅg-&c. ||

svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1634 nê Vijaya-samvatsarada Vaiśâkha-śu 10 lu śrîmatu dēva-dēvôttama dēvatâ-sârvabhaumar âda Gavi-Gaṅgâdharâ-svâmiyavara divya-charaṇâraviṇḍagaḷa sêvege śrîmad-râjâdmurâja râja-paramêśvara śrî-vîra-pratâpa-S'ri-Raṅga-Dēva-mahârâyaraianavaru Ghanagiriyaḷu ratna-simhâsanârûḍhar âgi pṛithvî-sâmbrâjyam *gaivutt iralu nimna priya-bhaktar âḍi Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Gavudara putrar âda Mummaḍi-Dodḍa-Vîrappa-Gauḷara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḷaru binnaham mâḍi barasi koṭa tâmbra-śîsanada kramav ent endare Mâgaḍi-sîmege saluva Uddurajahalḷi-grâmavanu samarpisten âlakâraṇa yî-grâmakke saluva chatu-sîmeyoḷagaḷu nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyaṅgaḷannu dâñdhi-k raya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkaḷ âgi dēvara sēvârthav âgi nitya-kaṭaḷe-paḍitara-dîpârâdhane--mahârathôtsava-pakshôtsava-mâsôtsava-parva-tithi-sakala-vutsavaṅgaḷannu nannalli pûrṇa-kaṭâkshav iṭṭu aṅḡikarisi nanage yishtâbhishṭagaḷa koṭu rakshisabêk endu binnaham mâḍi barasi koṭa tâmbra-śîsana (*usual final verses & imprecatory phrases*) yî-tâmbra-śîsanavanu niyôgi-Anṇâjaina mun (*back*) d iṭṭu râyasta-Veṅkaṭapati kaili sarvamânya barasi koṭa śîsanâ svâmi-archane âgama Komâraige S'ivârpitav âgi koṭevu | âgama ubhayatrâ mâḍikoṇḍu iralullaḷavaru

svasti śrî Yalavaṅka vimeśa-tilaka-śrî-Kempa-bhûpâtmaja-
śrî-Vîra-kshbitipâla-sûnur akhila-kshmâ-maṇḍalâdhîvarah |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jyât sa-jâna-pâlanâya rachita-kshêmâgrahârâś chiram ||

Kempa-Vîrappa Mâgaḍi-sthalada pañchaṅga Ummanṇage S'ivârpitav âgi koṭevu Uṅgaśagara
agrâhâna ...

Kempa-Vîrapa

4

On a 4th copper plate in possession of the same archaka.

śrî-Sômêśvara-svâminê namaḥ śubham astu |

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu *1639 nê Nandana-samvatsarada Vaiśâkha-bahula 5 lu śrîmad-râjâdhirâja râja-paramêśvara-śrî-vîra-pratâpa-S'ri-Raṅga-mahârâyaraianavaru

*So in the original.

Ghanagiriyaḷi ratna-siṃhāsana-rūḍhar āgi sthira-sāmbraṇyaṃ gaivuttiralu nimma priya-bhaktar āda Sadāsiva-gōtrada Yalahaṅka-nāḍa prabhugaḷ āda Mummaḍi-Kempa-Virappa-Gauḍara puttrar āda Mummaḍi-Doḍḍa-Virappa-Gauḍara puttrar āda Mummaḷi-Kempa-Virappa-Gauḷaravaru binnaham māḍi koṇḍu barasi koṭṭa tāmbara-sāsana-kramam ent endare Māgaḍi-simege saluva Jaṭṭanahaḷḷi-grāma 1 Siṇupatahaḷḷi-grāma 1 i-Kampavīraṇāgaḍapēṭe sahā samarpisten āda-kāraṇa i-grāmakke saluva chatus-simey-oḷagida nidhi-nikshēpa-jala-pīsnāṇa-akshiny-igāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tējas-svāmyāṅgaḷannu dānādhi-kraya-vimaya-bhōgyāṅgaḷige yōgyav āgi nitya-śrī nitya-maṅgaḷav āgi ā-chandrīrkav āgi dēvara sēvārthav āgi nitya-kaṭṭaḷe-paḍitara-dīpārādhane-mahārathōtsava-pakshōtsava-mā-ōtsava-parva-tithi-utsava-ṅgaḷannu naonalli pūrṇa-kaṭākshav iṭṭu āṅkarisi nanage yishṭābhishṭāṅgaḷam koṭṭu rakshisabēk endu barasi koṭṭa tāmbara-sāsana i-dēvasthānada āgama archane saha pratishṭā-kāladalli svāmi-sānnidhyadalli S'ivarpitav āgi sa-hiraṇyō-daka-dāna-dhārā-pūrvakav āgi Konāraiyaḡe dhāreyaṇ eradu koṭṭevu i āgama archane kaṭṭaḷe Tirumali-prakāra ivarige svāstyagaḷu sahā namma mātāpitṛiḡaḷige dharmav āgali yandu ā-chandrīrkav āgi putru-pautra-i-āramparya-āgi naḍeyuvahāge barasi koṭṭa tāmbara-sāsana i (usual final verses & phrases) yi-tāmbara-sāsanaṇnu niyōgi-Annaiyaḡa Huchchannana munditṭu rāyasta Venkaṭapati-kaili sarvamānyav āgi barasikoṭṭa sāsana i i-dēvasthānada abhimāna Huchchanna Raṅga-aiyaḡe kaḷeda Kṛishṇanapālyavannu trivāchakav āgi svāmi-sānnidhānadalli S'ivarpitav āgi koṭṭevu ||

svasti śrī Yalahaṅka-vamśa-tilakaḷ śrī-Kempa-bhūpātmaḡa
 śrī-Vīra-kshitipāla-sūnur akhila-kshma-maṇḍalādhīśvaraḡ i
 śrīman-Mummaḍi-Kempa-Vīra-nṛipatis Sōmēśvara-sthāpak ō
 jīyāt saj-jana-pālanāya rachita-kshē nāgrahāśaś chiram ||

Mayanāyakanahaḷḷi agrāra gaṇa-saṅke yippattaidu || Mummaḍi-Kempa-Virappa-Gauḍa

5

In Māgaḍi, on a stone

svasti śrī vijayābhyudaya-S'alivāhana-śaka-varuṇaṅgaḷu 1596 nē Ānanda-saṃvatsarada Āshāḍa-śu 15 lu śrīmad-rājādhirāja paramēśvara S'rī-Raṅga-Rāyaraiyyanavaru Ghanagiriyaḷu siṃhāsana-rūḍhar āgi prithvi-sāmbraṇyaṃ gaiyutt iralu i Yalahaṅka-nāḍa pravuḍha-prachura Mummaḍi-Kempe-Gauḍaiyyanavaru tamage salluva Māgaḍiya baḷiyallu Hāraṅgaḷḷi yambuva grāmakke pratināmadhēyav āda Mummaḍi-Kempasāgara-kerege bhakta Dās-bōyige koṭṭa bhūmi Hālasēṭṭi-haḷḷiyallu kaṇḍuga S'rīpaṭihaḷḷiyallu mūgaṇḍuga antu nāgaṇḍuga holakke māḍuva vudyōga-dallu 4 kōṇadinda hannerāḍu-gōṇi antu 48 sūryōlayav āda mēlakke māḍuttā putra-pavuttra-pāramparyav āgi ā-chandārkaḷiḡi hākisi koṭṭa śilā-sāsana idakke apaharisidavanige dēva-lōka-martya-lōka horagū

6

At Tirumale (Māgaḍi hobli), on a stone near the Garuḍa-kambha of the Raṅganātha temple.

svasti śrī vijayābhyudaya-S'alivāhana-śaka-varuṇa 1446 neya Tāraṇa-saṃvatsarada Vaiśākha-śu 13 lu śrīmanu nātha Māgaḍiya Tiruveṅgaḷēśvarage ābharāṇa-sēvege Kṛishṇa-Rāya-mahārīyarige puṇyav āgabēk endu ā-māṭhada Tirumaḷa-rasaru māḍ da sēve sāmige saluva grā-maṅgaḷali suṅka viśēsha ādāya biṭṭi birāḍa yēṇu svāmiya suṅka biḍige . . . maga viśēsha-ādāya sahav āgi bhaṇḍārakke koṭṭa sēve (usual imprecatory phrases.) vanu rōḍikoṇḍu Timmaṇa-dannāyakaru Tirumaḷa-Rāyarige dharmav āgabēk endu munde naḍada avasarakke sallu-vadakke māḍida kaṭaṇa suṅka viśēsha ādāya

7

On the raised ground to the right of the mahā-dvāra of the same temple.

Bahudhānya-samvatsarada S'rāvāṇa-su 5 lū Yiruvāra Virā-ṛadigāru Tiruveṅḡalanātharige Pemmanahalliyali gade kha 11 Bommanahalliyali hola kha 11 nu nitya-katṭapa-harivāṇake samarpisidevu āva

8*

On a copper plate in possession of Tirumala S'rinjaiyāṅgār.

S'alivāhana-śaka 1603 nē Durmati-samvatsara-Bhātrapada-śu 15 yallu śrīmad-rājādhirāja paramēśvara śrī-vīra-pratāpa-S'rī-Rāṅga-Rāya-Dēva-mahārāyaraianavaruru ratna-śimhāsanārūḍhar āgi śimbrājyam gaiyuttiralu chaturtha-gōtrada Yalahāṅka-nāḍa prabhugaḷ āda Immaḍi-Kempaiya-Gauḍaravara putrar āda Mummaḍi-Kempaiya-Gauḍaravara putrar āda Mummaḍi-Dodḍi-Vīrappa-Gauḍaraiyanavaruru S'rīvatsa-gōtrada Timmappaiyāṅgīru-muntāda 15 jana Brāhmanarige Māgaḍi-simege salluva Yelayūru-hōḷuḷi Kallikere 1 Dūṅkanapura 1 i-2 grāmagaḷannu Kanyā-saṅkrānti-puṇyakāladallu dāna-koṭṭu

9

At Vālagerepāḷya attached to Uḍuvagere villige (same hobli), on a stone in Guṇḍayya's field.

svasti samasta-bhuvanāśrayam śrī-prithuvī-vallabham śrī-matu prītāpa-chakravartti śrī-vīra-Ballāḷa-Dēvaru prithuvī-rājyam geyuttirddalli Saka-varusha 1116 neya Ānanda-samvatsarada Āshāḍa-bahu-11 (stops here).

10

On a 2nd stone at the same place.

svasti samasta-bhuvanāśrayam śrī-prithuvī-vallabham mahārājādhirāja paramēśvaram Yādava-kulāmbara-dyumaṇi Materāja-rāja Maleparolu gaṇḍa gaṇḍa-bhēruṇḍa śrī-matu pratāpa-chakravartti śrī-Hoyasaṅgi-śrī-vīra-Ballāḷa-Dēvaru prithuvī-rājyam geyuttirddalli Saka-varusha 1116 neya Ānanda-samvatsarada Āshāḍa-ba 11 Sō | śrīmanu-mahā-pradhāna Gaṇḍa Dēva-ppa-Gauḍi Nāyaka śrī-matu maidana Chavaḍappanavaruru Dāsarayanahalliyā-nāḍa vōḷagūṇa Vuduvagereyanu Chakkarabhāviya Maṇja-S'eṭṭiyara maga Kōṭiyappa-S'eṭṭige dhārā-pūrbbakam mīḍi koṭṭa koḍige (usual imprecatory phrases).

11

At Nāgasetṭihallī (same hobli), on a stone in the western wall of the Basavaṇṇa temple.

svasti śrī-vijayābhyaḍi-ya-shrīṣṭi-yutanāḍa S'alivāhana-śaka-varusha 1442 ya Vikrama-samvatsarada S'rāvāṇa-śu 13 lū śrīman-mahārājādhirāja rāja-paramēśvara śrī-Kṛishṇa-Rāya-mahārāyarige dharmapratipālīkar āgi kāyyakke kaṭṭar āda Sāḷuva-Timmarasayanava-aḷiyandīru Apparasayanavarige Krushṇa-Rāya-mahārāyaru Nāyakatanakke pālisida Sōlūra-simege saluva Nāgisettihallīnu nāvu Krushṇa-Rāya-mahārāyarige dharmav āgali endu nāvu namma ārādhyaru Tātayanavara dēvīru Nalla-dāyammanavarige ēka-svāṇyav āgi nāvu namma tri-karāṇa-sudhadiṇḍalu dāren eḡadu koṭṭa agrāra ā-grāmake saluva chatus-simey-ōḷagāḍa gade-bedalu-tōṭa-tuḍike-ēla gūḍe-guyyalu-mane-vaṇa-suṅka-kāḍārambha nīrārambhī-sidhī-sādhyā-nidhi-nikshēpa-jala-pāshāṇa-mukhyav āgi ē(back)nuḷa sarvvasvāmyavanu ōḷagāgi śrī-Krushṇa-Rāya-mahārāyarige dharmav āgali endu koṭṭa agrahāra |

Viṣṇu-śakti-samudbhūtē nānā-varṇa-mahātālē |

anēka-ratna-saṅkāsē śrī-bhū(mi)-dēvi namō'stu tē ||

idakke tappidarā pala-grānte | (usual final verses) śrī śrī Sōlūra kallī-kutiga Timmaya hoyidanu

12

At Byâladakere (same hobli), on a stone to the left of the Lakshmî temple.

śrîmatu Âṅgira-saṃvatsarada Jyêshṭha-śudha 15 yali Bêlakeṛeya-ammanavara sêvege grâmadaliy
ûra samastaru hola gade 1 iêke onduve ere rêke ho 1 yidu âru aḷupidarû ammana sûriya
vayidavaru yendu kaṭu mâḍidavaru Liṅga-Gauḍa Mudua-Vîrê-Gauḍa Mârapa-Gauḍa yivar-oḷagâda
gauḍa-dâyâdyar-oḷagâdavaru appa janaṅgaḷu mukhyav âgi nilisida sâsana

13

At Mâḍubâḷu (Mâḷabâḷu hobli), on a stone of the Vîrara-guḍi west of the Âñjanêya temple.

S'aka-varśa 1262 neya Vikrama-saṃvatsarada Kârttika-ba 1 Maṃ-d-andu śrî-vîra-Ballâḷa-Dêv-
arasaru prithvî-râjyam mâḍuvali Kâya-daṇṇâ[ya]kara maga Balapa-Nâyaka mâḍi ...ṭiya Mâḍambâḷa
Danti-Setṭiyara maga Alappanu Sâvandiya dâriyali kaḷaru ...simeyali kâdi svarggava sûrekoṇḍanu
maṅgaḷa ma[hâ] śrî

14

*At Karlamaṅgala (same hobli), on stone pieces near the Vîraraguḍi in S'ânubhōga Puṭṭa-
Raṅgaṇṇa's field.*

(1st piece) svasti śrîman-mahâ-maṇḍaḷêsvaṃ dvârâvati-pura-varâdhîsvaram
bhujâ-baḷa Vîra-Gaṅga pratâpa-Hoyisaḷa śrî-Nârasimha-Dêvaru prithvî-râjyam geyvutt iralu Virôdhi-
saṃvatsaradalu Kaḷaramaṅgala Dûra-sâvanta (others named).....moneyam tâgi maraḷichi
enda kôte kâdi vôḷaḷe mîgurddu iḷidu meṛadu birdu surarâjana-sâdanakke sandar âgaḷu
mattam paragane paril eydi tâgi kondar avara Heggade Chennanam || Mûcha-Gavuḍana magam
..... kacchevara.... Kaḷaramaṅgalada Choṭṭana magam Setṭi-Gavuḍana magalu (rest illegible)

15

At Kaliûru (same hobli), on a stone in front of the Varadarâja temple.

svasti sama-ta-bhuvanâsraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭâraka
Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-dyumaṇi sarvvaṅga-chûḍâṃṇi Materâja-râja
Malaparoḷu gaṇḍa gaṇḍa bhêruṇḍa kadana-prachanḍa êkaṅga-vîra asahâya-sûra S'anivâra-siddhi
Giridurga-malla chûḷa-l-aṅka-Râma saṅgrâma-bhîma vairi-bhayaṅkara Magara-râja-nirmûlaka
Chôḷa-râja-pratishṭhâchâryya.....nissânka-pratâpa-chakravartti Hoyisaḷa-śrî-Vishṇu-
vardhana-śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttihalli S'aka-varusha 1237 neya
Ânanda-saṃvatsarada Mâga-ba 3 śrîmatu Kaluhûra śrîma.....kâdi vaḍḍaliyaru
.....chaturâ-châturyyarum Parabrahma-tatva-siddhântakarum aṣṭa
vidyâ-bala.....nâtharum vidyâ-samudrarum.....hata-vairarum
.....sânkhya-pravîṇarum jagad-guru Varadârâdhyarum śrî-Dôrasamudrada Hiri.... beḍiga-
.....mukhyav-âda nâlku-nâḍa baḍagi kammâra akasâle.....r-oḷagâda samasta-Vîra-Pâñchâḷa-
.....ru kûḍi.....kramaṇav âgi koṭṭa silâ-sâsanada kramav ent enda ḷe â-Kaluhûra śrî-Allâḷanâtha
.....sarvva.....gadeyu saṃvatnâgi.....mariyâdeyelû tapu-tavadiyanu dhârâ-pûrvvaka
saluvantâgi dhâreyan eradu koṭṭevu i mariyahadike Kalûrâ.....chandrâdityar ullanna-
bara saluvudu (usual imprecatory phrases) i-hadikeyanu....nada teruvanu....vanu Alâḷanâthaṅge
â-samasta-Pañchâḷamaru dhâreyan eradu koṭṭa gaḷa mahâ
śrî śrî śrî.....sanduhake-vâṇikka-nâḷa.....

16

At Sâtanûr (Sâtanûr hobli), on the wall of the Gôpâlasvâmi temple.

(Nâgari characters)

śubham astu svasti śrî jayâbhyudaya-S'âlîvâhana-śaka sâvirada-nânura-hadinenṭaneya Nâḷa-samvatsarada Pushya-bahuḷa-ashtami-Budhavâradalu śrîmatu Sâtanûra Viṭhala-dêvarige Vasishṭa-gôtrada Vâ... Nâḷa-sômayâji.....svâmiya mânia-kodagiyâgi..Brâhmarige

17

At Kalya (same hobli), on a stone in front of the Āñjanêya temple.

svasti śrî jayâbhyudaya-Saka-varuṣa-Sâlivâhana 1484 ya Dundubhi-samvatsarada Chayitra-suddha 5 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-ma[hâ]-arasugaḷu Saṭi-nâḍa Kaleyada-stalada prabhugaḷu Saṭi-prajegaḷige maduvê-teravina sâdhana Sadâśiva-Râyaru maduvê-terava mundu kaṭṭu-mâḍidu teṭaḷu ga 9 suṅka-mânia (usual imprecatory phrases) yî-dharmavanu Chôlenâyaka-hallîya Gaṅgapa-Nâyaru tamma sahâyaru (stops here)

18

At the same village, on a stone in Chikkanṇa's field.

svasti samasta-prasasti-sahitaṃ

Pâshaṇḍa-sâgara-mahâ-baḍabâ-rukhâgni-
S'riraṅga-râja-charaṇâmbuja-mûla-dâsaḥ |
śrî-Vishṇu-lôka-maṇi-maṇṭapa-mârga-dâyî
Râmânujô vijayatê yati-râja-râjaḥ ||

S'aka-varsha 1290 neya Kilaka-samvatsarada S'râvaṇa-śu 2 Sô-dalu śrîman-mahâ-maṇḍalêśvaram ari-râya-vibâḍha bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyana pritivî-râjyavan âḷuva kâlādali Jainarige bhaktarige samvâdava ādalli Āneyagoṇḍi-Hosapaṭṭaṇa-Penagoṇḍe-Kalyahav-olagâda samasta-nâḍa Jainaru Bukka-Râyange bhaktaru anyâyadalu kolluvadanu binnahaṃ mîḍalâgi Kôv'lu-Tirumale . Perumâḷkôvilu- | Tirunârâyana-pura-mukhyavâda sakaḷ-Āchâryyaru sakaḷa-samayigaḷu sakaḷa-sâtvikaru môshṭikaru tirumaṇi-tiruviḍi tandavaru nâlvattenṭu-tale-makkaḷu Sâvanta-bôvarkkaḷu Tirukula-Jâmbavakula-voḷagâda padinenṭu-nâḍa-S'rî-Vaishṇava kayyalu Mahârâyana ...nimma Vaishṇava-darusanada marevokkeruv endu koṭṭa-sambandha pañcha-bastigaḷali kaḷasa-jagaḷe-jagaṭe-modalâda pañcha-mahâ-vâdyaḷu saluūdu anyari[ge] barakûḍadu Jaina-samayake saluvud endu vṛiddhiyâda (left side) S'rî-Vaishṇava-samaya.....yî-maryyâdeolagula basti .. S'rî-Vaishṇava neṭṭu koṭṭevu (rest illegible)

19

On a stone in the paṇya field in front of the same village.

svasti śrî bhuvanâśraya prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍamaṇi Malerâja-râja Maleparolu gaṇḍa Dvârâvatî-puravarâdhîśvara apûrbba-rûpa-Kandarppa Chôḷa-Varâḷa-Gauḷa-Gûrjjara-bhayaṅkara Chôḷa-Râya-sthâpanâchâryya Pândya-Râya-pratisṭhâchâryya Makara-Râya-mastaka-śûla Paḷlavâditya Paḷlava-Tripētra Jagadêva Javanike-Nârâyana beṅkoṇḍa pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara besadi Saka-kâla 1263 neya Vishu-samvatsarada Chaitra-śu 1 Sô || dandu Huḷeyanaballî Huḷēnahallî-nâḍa Vîra-Paṇḍhâlake koṭṭa śâsanada kramav ent endade śrîmatu kula varuṃ Viśvakarma-nirataruṃ para-Brahma-vara-mûla

... silaru kha-pati Pañchalake dêvarugaḷu śâsana
 dêvaru .. huṭṭida tottige arev-illa Kamatêśvara-kula Aruhala-nâḍa
 sarbbamânya-dâna tamma nâḍa samasta-Pañchalake koṭṭa śâsana (*usual imprecatory phrases*)

20

At the same village, on a rock on the hill north of the Hullê-liṅgana-are.

śrî a-vighnam astu svasti śrî śubha-S'aka varusha 1310 neya Vibhava-saṃvatsarada Mârggaśira-
 ū 13 S'u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Bukka-Râyara baṇṭa Viṭhala-
 nâthagalu dharmmavâgi mâḍisida keṛegu kâluegu maṅgaḷa mahâ śrî śrî.

21

At the same village, on a rock on the hill, north of the Kallêś'vara temple.

svasti śrî jayâbhyudaya-S'âlîvâhana-saka-varusha sâ 14.. neya Khara-saṃvatsarada Âsvîja-su 15
 Ra-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyara mayiduna
 Nîlaka-Râjagaḷa Siṅga-Râja-voḍeyara nirûpadinda mayiduna jagalu Kallê
 Kallêśvara-dêvarige viśêsha-amṛitapaḍi-naivêdya-dipârâdhane purav emba grâmavanu
 samarppisidake śilâ-śâsana puradali

22

On the same rock.

Ângirasa-saṃvatsarada Jêṣṭha-śuddha 15 lu śrîman-mahâ-Kṛishṇa-Râyara kâlādali Mayi-Dêva...
 koḷaga 1 Nâyaka gavuḍu Kalinâtha-dêvara koṭṭa mânia-hola-gadde (*usual imprecatory phrases*).

23

On a rock north of the same temple.

Virôdhi-saṃ[va]charada Bhâdrapada-śuddha 10 lu śrîmatu Kêśâ-Sôme-Nâyakaru Kallehada Kallêśva-
 ra-dêvara amṛitapaḍige saluva Dêvanakereya gadde Hulikaṭṭe-gadde-hola-voḷagâda aḍavalisi-koṭṭa
 sammandha munde âvanân obbanâdarû aḍava.. koḷalilla hiḍiyalilla mîṛi hiḍidare aramanege 120 honna
 aparâdhava teṛuvuru avara eṛidavana gaḷa javaḷi dêva-lôka marttya-lokake hoṛagu ...

25

On the eastern side of the same rock.

śrîmad-Durmati-saṃvatsarada Âśâḍa-ba 11 lu Kallêśvarana pûje-mâḍuva sthânika-Liṅgaṇṇa .
 voḍeyara maga Chandrasêkhara-voḍeyaru Yalahânka-nâḍa prabhu Yimmaḍi-Kempê-Gauḍarige
 puṇyav âgabêk endu..... Komarana baraba.

27

At the same village, on a rock, near the Kallêdêva's wet land below the tank.

Virôdhi-saṃva[tsa]rada Bhâdrapada-śuddha 10 lu śrîmatu Keñcha-Sômaṇa-Nâyakarû Kallehada
 Kallê-dêvara Sôlûra-sîmege saluva Dêvanakerê-Kûligatṭe-koḍagi-gadde-hola bhaṅgâra yippattam â-
 dêva (*imprecatory phrases*).

28

At the same village, on a rock near the village lane.

svasti śrī vijayābhyudaya-S'ālivāhana-saka-varushaṃ 1481 Kālāyukti-saṃvatsarada Bhādrapada-su
12 lu śrī-mahā[rā]ja rāja-paramēśvara śrī-vīra-pratāpa-Sadāśiva-Rāyaru pruthvī-rājyaṃ geyiṭta yira-
lu śrīmanu-mahā-maṇḍalēśvara Koṇḍa-Rāja-ayyanavara kāryake kartta[rā]da Korlakunte Koṇḍamā-
Nāyakanavaru Kalyahada Achapa-daṇṇāyaku munde .. Vīrabhadra-dēvaru samayāchār-
ada sēvāda Kempa-Siddē-dēvara . . . bhadra-dēvarige koṭṭa dharmā-sādhana-kramav ent endare pūrv-
adali Narasiṅga-Rāyara kālādali Sōlūra Basapa-Nāykarā prakāra sarvamānyavāgi koṭa Para ..
.. īga nimage nāu sarvamānyavāgi koṭṭēu (*usual final phrases and verse*)

29

At Kempasāgara (same hobli), on a stone south of the Basavaṇṇa temple.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1596 [^]Ānanda-saṃvatsarada
[^]Āshāda-śu 15 lu śrīmad-rājādhirāja rāja-paramēśvara rāja-śrī-vīra-pratāpa S'rī-Raṅga-Rāyayanava-
ru Ganagiri-simhāsanārūḍharāgi prithvī-sāmrājyanam āluttiralāgi Yalabaṅka-nāḍa prabhu Mummaḍi-
Kempē-Gauḍayanavaru tamage saluvanthā Māgaḍi-hōbliyalu Heraḷiganahallī ambō grāmaka prati-
nāmadhēyavāgiddanthā Mummaḍi-Kempasāgaradalli kshētraṅgaḷu hannerāḍu māḍida vivara (*here
follow details*) ī-grāmaka salō anthī nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyaṅgaḷ
embanthā ashta-bhōga-tējas-svāmyaṅgaḷanu putra-pautra-pāraparyavāgi nāu koṭṭa-prakāra(da)
sti[ra]vāgi ā-chandra-tārakavāgi grāmaka banda upadra parisikoṇḍu hannerāḍu-mandi sukadalu
anubhavisalullavaru endu sōmōparāga-puṇya-kālādalu sa-hiraṇyōdaka-dhārā-pūrvakavāgi koṭṭa
dāna-śāsana (*usual final verses*)

30

At Hālaśeṭṭēhallī (same hobli), on a stone at the sluice of the tank.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1596 [^]Ānanda-saṃvatsarada [^]Āshāda-suddha
15 yalu śrīmad-rājādhirāja paramēśvara S'rī-Raṅga-Rāyanayanavaru Ganagiri-simhāsanārūḍharāgi
prithvī-sāmrājyanam āluttiralāgi Yalabaṅka-nāḍa prabhu Mummaḍi-Kempē-Gauḍayanavaru tamage
salōvantha Māgaḍi-hōbliyalu Heraḷiganahallīy embō grāmaka pratināmadhēyavādantha Mum-
maḍi-Kēmpasāgarada-kerege Bāvala Dāsa-bōyige koṭṭa bhūmi (*here follow details of gift and usual
imprecatory phrases*)

31

At Koṇḍahallī (same hobli), on a stone south of the Basavaṇṇa temple.

svasti jayābhyudaya-S'ālivāhana-śaka-varusha 1418 neya Rākshasa-saṃvatsarada S'rāvaṇa-ba 30 lu
sūrya-grahaṇa-puṇya-kālādalu śrīman-mahā-maṇḍalēśvara Yimmaḍi-Narasiṅga-Rāyarige . . .
vāgabēkendu Vāśiṣṭha-gōtrada Āśvalāyana-sūtrada Ruku-śākheya Saṅka Mānugala Saṅ-
kara-dēva nayivēdya-pūjege (*usual imprecatory phrases*) yidake āru aḷupadilla endu
koṭṭadu . . . maṅgaḷa mahā śrī

32

At Hāhikaṭṭe (same hobli), on a stone in Paṭṭel Narasē-Gauḍa's field.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka 1406 Krōdhi-saṃvatsarada dvitīya-Chaitra-śu 2 [^]Ā-lu
śrīman-mahā-maṇḍalēśvara mēdini mīsara gaṇḍa Kathāriya Sāluva ga-mahārāyaru prithvī-
rājyaṃ geyuttiralu yī-grāmavanu Sidādēva-oḷeyara makkaḷu Gaṅgeya-oḷeyanige
gadde beddalu haṇa bhatta saka'a-ādāya llavanu śrōtriyavāgi ga 20 honnige koṭevāgi (*usual
imprecatory phrases*) Nāyakara page abhimāna varu

33

At Yalagadahalli (same hobli), on a stone in Māra's field.

Vikruta-saṃvatsarada Jêshṭa-su 10 lu śrīmatu Chakrabhāviya siṃhāsanada paṭada Maruḷa-dēvaru Chikkappa-vaḍeyara-dēvaru Herūra Gaviya-maṭhada paṭṭada Siddavīraṇṇa-vaḍer-dēvarige tamma Maruḷadēvara-katṭe Chikkavaḍēra-katṭēnu adake saluva bhūmiya bhakti-māḍideū (*usual imprecatory phrases*).

34

At Aḷalakuppe (same hobli), on a beam in the roof of the village entrance.

Bahudhānya-saṃvatsarada Jyêshṭa-śuddha-paurṇōmiyu Maṅgaḷavāradalu Kāśī-vāsi-Kaḍemane-Viśvēśvara-bhaṭṭaru māḍisida Aḷalakuppē-grāmada ūra pratishṭe * Viśvēśvara

35

At the same village, on a stone south of the Basavaṇṇa temple.

Plavaṅga-saṃvatsarada Kārtika-bahuḷa 11 lu śrīmatu Yalahaṅka-nāḍa prabhu Hirī-Kempē-Gauḍa-ravara putrar āda Yimmaḍi-Kempē-Gauḍaravara putrar āda Mummaḍi-Kempē-Gauḍaravaru Kāsiyalu maṭavannu katṭisi līṅga-pratishṭeyannu māḍisi yī-maṭada dharmmakke koṭṭa Aḷalakuppē-grāmaṭavannu Viśvēśvara-prītiyāgi koṭevu idē-dāna-śāsana Akshantala Mudu-bhaṭarige

36

On the pedestal in the same temple.

(North side) Virōdhi-saṃvatsarada Mārggasira-sudha 5 lu . . . tu-Kottaballi-Santayyana maga Maḍaṇaya geyisida Basava (east side) Ārulakuppē Rāmayana mommaga Sambhulīṅga geyida Basava

37

Halasabēlu (same hobli), on a stone in the Īśvara temple.

(Upper portion is gone) S'ālivāhana-śaka-varuṣaṅgaḷu 1654 neya Paridhāvi-saṃvatsarada Kārtika-śu 15 S'ukravāradalu śīmad-rājādhirāja rāja-paramēśvara prauḍha-pratāpa apratima-vīra-narapati Mahiśūra ratna-siṃhāsanārūḍhar āda Chāma-Rāja-Vaḍeyaraiyanavaru | dēva-dēvōttama dēvatā-sārvabhaumākṣhilāṇḍa-kōṭi-brahmāṇḍa-nāyakar āda Chāmuṇḍēśvari-yammanavara divya rājanagarada māḍisidar ādakāraṇa yī-grāmakke saluva chatuś-sīmey-ōḷagāda nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyaḷ emba svāmya (rest illegible)

38

At Gejjagārakuppe (same hobli), copy of a stone inscription from the Jōḍidār.

svasti samasta-bhuvanāśrayaṃ | prithvī-vallabhaṃ | mahārājādhirāja paramēśvara parama-bhaṭṭā-raka | Yādava-kulāmbara [. . .] | sarvajña[. . .] | Malerāja-rāja | Malapara gaṇḍa-bhēruṇḍa | kadana-prachauḍa | asahāya-śūrā | yēkāṅga-vīrā | S'anivāra-siddha | kaḍu-gali chalad-aṅka-Rāma Chōḷa-Rāya-stāpanāchāryya | Pāṇḍya-Rāya-pratishṭhāpanāchārya vairi-rāya-mastaka-śūla jagad-ēka-malla | Nēpāḷa-pallā [. . .] vātsalyā | Trinihētra Javanike-Nārāyaṇa puśivara gaṇḍa | koṭaṇ-jikombavara gaṇḍā | avara javarā | pratāpa-Nārasimha-Rāyaravara komāra Hōsaḷa-Ballāḷa-Rāyanu prithvī-rāyaṃ gaivutt irdalli | S'akha-varuṣa 12 . . nē Naḷa-saṃvatsarada Kārtika-śu 5 llukai-vāra-vīru | kaivār -karā | niśśaṅka-mallu kaivāra-karā tāṭōdakā | Vidyā-rāju bhaṭu | sṛiṅgāra-hāru |

* In Nāgarī characters.

Kavundalya-vamśôdbhava ganake kottadu | âne tâ padedukondu Ballâla-Râya | ati-śaṅkha-kshiti-kirti .. gata | â-Ballâla-Dêvanu tyâgav âgi kotta sthalaṁ | Gajagârâguppe-sthala-kshêtra-yele-valagey iratakka anêka-mâṇika-jala-taru-tyâgavâ (*usual imprecation*) yint appudakke chandra-sûryar ulḷanaka koṭa śilâ-śâsanâ

39

At the same village, on a stone on the Vidyarâja-jagati-kattē.

śrī svasti samasta-bhuvanaśraya śrī-prithvī-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Maleparolu gaṇḍa gaṇḍa-bhêrunḍa kadana-prachandana asahâya-sûra êkâṅga-vîra vairibha-kaṇṭhîrava Pândya-Râya-pratishtâchârya Magara ḷava-Râya-kanda-kuddâla Tripêtra Javanike-Nâ Kâmakôti śrîmatu vîra-Ballâ Saka-var-shaṁ 1238 sanda ṭana-Râya-ripu pâvula gôpu vidyâdhara-râja rârâ âneyaṁ haḍedu âneya kottalige âr obharu (*usual final phrases*) yî-śâsanavanu bareda

42

At Mâyindâyanahalli (same hobli), on a stone to the east of the Īśvara temple.

Kempa-Vîrappa

namas tuṅga-*&c.* ||

svasti śrī vijayâbhyudaya-S'âlivaḥana-śaka-varushaṅgaḷu 1634 neya Nandana-saṁvatsarala Vai-śâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara S'rî-Raṅga-Râja-mahârâyarayyanavaru Penugonḍeyallu ratna-siṁhâsanârûḍhar âgi chira-prithvi-sâmbraṇjyavaṁ gaiṭṭ iral âgi Kâśyapa-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempe-Gauḍaraiyanavara putrar âda Mummaḍi-Vîrappa-Gauḍaraiyanavara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaraiyanavaru tamma agrahârada yippattu-nâlku vr̥ttiya mahâjanaṅgalige barasi kottâ bhû-dâna-dharma-śâsana-kramav ent endare namma Mâgaḍi-simege saluva Mâyinâyanahalli Mâdanahalli Hanumâpura Kempasâgarada kereya keḷagaṇa valagereya tōṭadalli sa 200 mara sthala tōṭa saha nâmadhêyav âda Mummaḍi-Kempavirasâgara agrahâradalli gaṇa-saṅkhê .. yippatta-nâlkaralli (*here follow names &c. of vr̥ttidars.*) antuv ippattu-nâlku-vr̥ttiya agrahâraṇu Sômêśvara-svâmiyavara pratishtâ-kâlādalli dhârâ-dattav âgi kottēv âda-kârâṇa nîvu â-chandrârâkav âgi anubhavisikondu baruvalu endu barasi kottâ śilâ-śâsana

44

At Nârasandra (Nârasandra hobli), on the Garuḍa-kambha of the Nâḍakêri-râya-temple.

svasti samasta-śrī Sakha-varuśa 1397 neya Manmatha-saṁvachharada Mârggasira-ba 5 Gu leyali Dêva-Râya-mahârâyaru sakala-sâmbraṇjyavan âḷuvalli Sambuvanahalliya Haḷlikâra Tippe-Nâykaru makkaḷu Tirumala-Nâykaru mādīsida kamba

45

At Kempôhalli (same hobli), on a stone in the land No. 6.

(*The first part is gone*) Sôlûra Kempanapurâla-grâma 1 Damminakattē-grâma 1 ubhayaṁ grâma yaraḍanû Keñchada Tiruveṅgaḷanâra-dêvarige amṛitapaḍi-nayivedyake aṅga-raṅga-vaibhōgake biṭṭu

koṭṭa silâ-sâsana-kramav ent endare i-eradu-grâmakam saluva chatus-sîme-voḷagâda siddha-sâdhya-nidhi-nikshêpa-jala-pâshâna-oḷagâgi ênuḷa sarvva-svânyavanû âgumâḍikoṇḍu Tiruvēṅgaḷanâtana sêve naḍasi Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu koṭṭa grâmakke silâ-sâsana (*usual final verses & phrases*)

47

At Kaḷḷipâḷya attached to Mâḍigoṇḍahallî (same hobli), on a stone in Guḍḍa's field.

svasti prasasti śrîman-mahâ-manṇalêśvara Talakâḍu goṇḍa gaṇḍa
 Gaṅga pavaram suṭṭu loka maṇḍalargge bhîma
 yâlḍa permeya torugum

48

At Marûru (same hobli), on a stone by the side of Javara's house.

(*Nâgarî characters*)

śubham astu svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varsha 1461...ya Vikâri-samvatsarada Pushya-ba 2 yu Makara-saṅkrânti-pn̄ya-kâ... Tuṅgabhadrâ-tîradalli śrî-Virûpâksha-liṅgana sannidhiya râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva . . . mahârâyaru Maravûra pûrva-sâsanav iralâgi srî-Narasanna-Nâyakarige dharmav âgabê radu jîrṇôddhârav âgi nidhi-nikshêpa-jala-pâ . . . akshiṇi âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhōga-tejas-svâmyadiṃ â-chandrârka-sthâyi . . . sukhadiṃ anubhaviṣi endu Achyuta-Dêva-mahâ . . .
 . . jîrṇôddhârava mâḍi pâlisidaru (*usual final verses*) śrî

49

At S'ṛîgirîpura (Kudûr hobli), on a stone in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1292 neya Sâdhârana-samvatsarada Âshâḍha-śu 1 Sôma-vâradalu svast-samasta-prasasti-sahitam Nandinâtha-Bhrûṅginâtha-Vîrabhadra-dêvaru-mukhyav âda abhinava-Kayilâsa dakshiṇa-Vârâṇasi enisida pruthvige mûla-stânav enisida śrî-Sivagaṅginâtha-dêvarui mukhyav âda mahâ-mahantu-oḷagâda yatîśvara-râya śrî-Sirigiri-dêva-oḍeyaru tamma kârūṇya-sisu Mayanappanavara makkaḷu Kaḷḷappanavara tamma Vîrappanavarige tamm aṇanu sâmya-dindalû S'ṛigirisamudrada puravanu kaṭṭi hêli nirûpava koḍal âgi â-Vîrappanavaru hosatâgi mâḍida S'ṛigirisamudrada-grâma 1 kam uḷḷa chatus-sîme-oḷagâda gaḍde beddalu voḷavâru mēlu
 apûrbâya saha varusha 1 kam râjârddhake mâḍida kaṭṭu ga 50 ya ayivattu-honnanu â-dêvarige koṇḍu grâmada tappu taṭṭi daṇḍa uṇḍiga hadara mikka sikshe suṅka anuvu maduve-dere-muntâgi sarvamânya ayvitu-honninda mēla . . . nd utâralisakke (*imprecatory phrases*)

50

On the back of the same stone.

(2 lines gone) śubham astu . . . S'ârvari-samvatsarada Bhâdrapada-ba 5 lu śrî
 Dêva-mahârâyaru pruttuvî-râjyam gaiṭu Uchaṅgi-Basavê-Nâyakarige dharmav âgabêku yendu simeyalu . . . saluva Sirigiripurada staḷada haḷḷiya vanu sarvva-mânyav âgi biṭṭittu (*usual imprecatory phrases*)

52

At Biskûr (same hobli), on a stone in the roof of the village gate.

śubham astu || svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuśa 1486 neya Raktākshi-saṁvatsarada Chayitra-suddha 10 lu Bisagûra Kariya-Channappa-gauḍara makkalu Gôvinda-gauḍanu mâḍisida Bisagûra paḍuvaṇa-kalla-hebbâgilu | śubham astu Halaga-Srīyya gaidanu

54

At the same village, on the eastern pillar of the maṇṭapa of the village entrance.

Virôdhi-saṁvatsarada Bhâdrpa da-śu 15 lu Kṛishṇa-Râya-mahârâyara kâlatali Ela yya-navara pu .. śrī . ḍapa-Nâyakaru mâḍisida kalla-bâgilu

55

At Bisagûru (same hobli), on a stone in Virappa-Gauḍa's land.

svasti bhuvanâśraya śrī-prithvī-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparolu gaṇḍa kadana-prachanḍa gaṇḍa-bhêruṇḍa êkânḡa-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmûla Chôla-râjya-sthâpanâchâryya Pândya-kula-samuddharaṇa .. nissan̄ka-pratâpa-chakravartti śrī-vîra-Ballâla-Dêvarasaru prithvî-râjyam geyutt irddalli hâvâsa dubhava-Viśvakarmma-nira tri-bhuvana-bhavana-vimâna-vinaya vistîrṇa-pûritârṇava barada guru-Basavârâdhya . mukhya-Vîra-Paṅchâ Saka-varusha 1229 Parâbhava-saṁvatsarada Âśvîja-śu 3 Â-ra-lu.... sana-kramav ent endade gaṇa sarbba-mânya-stalaṅgaḷa hastadalu Nâyakavâḍi gaḷ oḷagâdavarige laṅgaḷu S'ivapura mane Kammâra de Vîra-Paṅchâḷa le tammaḍi-mânya maduve makkali yidu ivarige dêsam diya naḍasu âchâryyaru paṅcha-kâruka da mudre vaḍi haṇa-mariyâde ge koṇḍu ... ṇivanû ettuva varusaṁ prati teṇuvavaru anyâya .. danḍa.. . udûvil endu koṭṭa tâmra-śâsana ... Kaṅchugâra .. aiyali kârunyaṁ mâḍi â-gurugaḷa kayyali dhâreyaṇ eṇadu â-Paṅchâḷaru mâḍuva dharmakke biṭeṭi yî-nariyâde sukhadi bâluvant âgi koṭṭa śâsana (usual final phrases)

57

At Tippasandra (Tippasandra hobli) on a stone near the tank.

śubham astu S'ukla-saṁvatsarada Mâgha-śu 15 lû Paṅchâgni-dikshitaru kôḍiyanû terapâgi tegis voḍavanu kaṭṭistar-âgi Paṅchâgni-dikshitaru jirnôddhâra śrī

58

At Hebbalalu (same hobli), on a stone to the north of the Sonṇēnahallî temple.

svasti śrī Hoyisaṇa-pratâpa-chakravartti śrī-vîra-Ballâla-Dêvarasaru prithvî-râjyam geyvutt ire Saka-varuśa 1237 neya Râkshasa-saṁvatsa | Kârttika-su 5 Maṁ-dandu śrīmanu-mahâ-pradhâna... nâtha Dêvappa-danṇâyakaru | Ponnaṇṇana Kâmayya-danṇâyakarû | Huḷayanahallîya-nâḍa dēvan-oḷagâda samasta-praje-gauḍagaḷu | Huḷayanahallîya-nâḍoḷagaṇa dēvara tottina Hirîya-Suvareṇiya sēnabôva Râjannaṅge ida ... chandran-uḷḷanakam | koḍageyâgi

59

At Hullénahalli (same hobli), on a stone in front of the Basavanna temple.

svasti śrījayābhyudayaś cha S'aka-varusha 1240 neya Piṅgaḷa-saṃvatsarada Bhādrapada-ba 5^ā-dan
du svasti śrīmatu pratāpa-chakravartti Hōsaḷa-bhuja-baḷa śrī-vīra-Ballāḷa-Dēvaru prithvī-rājyaṃ
gaivali ā-dēvaru rāya-daṇḍanātha vōlag-āda Aḷuva-daṇṇāyakara makaḷu Gaṅgeya-
daṇṇāyakara adhiḱāri navaru Huḷinahalli-hola kā dudanu . . ā-ūra maḍu-
va ḍagi koḍasi ā-ūra uḍitodīnavāṅkaḷa nerava-daṇḍava . .
. . . varu gaūḍa varaha 500 saluvudu paṭṭana (here follow details of gift) saluvud endu
koṭṭa śīlā-śāsana (usual imprecatory)

60

At Mallasandra (same hobli), on a stone on the tank bund.

śubham astu svasti śrī jayābhyudaya-S'ālivāhana-śaka . . . 1462 S'ārvari-saṃvatsarada śrī-
man-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Achchuta-Dēva-Rāya-mahārāyarū
sukhadim prithvī-rājyaṃ geyvuttam chavarada Timma ḍeyarige puṇyav āgabēk
endu Tiruveṅgaḷanātha-dēvarige amrutapaḍige dhāreyaṇ eradu muḍada-
grāmaṭi Tiruveṅgaḷanātha-dēvarige amṛitapaḍige ā-chandrārka-stāyiy āgi saluvudu endu

62

At Sôlûru (same hobli), on a stone in Nannû-sâbi's garden.

Sâlivāhana-saka-varsha 1459 Hēvaḷambi-saṃ[va]tsarada Mārgasira-śudha 1 lu śrīman-
mahārājādhirāja paramēśvara śrī-vīra- śrī-vīra-pratāpa-Achchuta-Dēva-mahārāyarū bhuja-
baḷa-pratāparāda chataraḷa Pāpeya-Nāyaka-ayanavara kāryake karttarāda Timmapa-Nāya-
kayanavarū Sôlura simeya maduveya suṅkavanu biṭṭa samaya-dharmake (usual final imprecatory phrases)

64

At the same village, on a stone lying in the backyard of Chalume maṭha.

(Grantha and Tamil characters)

. n-āguvan inta dhamma śalakkāḍavad-āga Vikra-saṅvaṣṣarasattu Uttarā-
yana-saṅkrānti-nāḷ Bhāradvāja-gôṭtrattu śS'iva-sūṭtrattu sS'iva-Brāhmaṇan Panmidēva-bhaṭṭanukku
inta śrī-kōvi . . m bhūmiyum dhamma-dānam āga nīr-vārttu-kkuḍuttēn Irugamanena inta dham-
. . . v-irakkuvān Gaṅgaiḍai-kKumari chcheyda pāpamuṅ-gurā . . paṣuvai aḷitta . . n
pāpattai koṇḍa . . . aṇam aṇavaṇṅku aṇam alladu tuṇaiy-illai

66

At the same village, on a stone in Survey No 172.

. Sâlivāhana-saka-varushada 10 Siddhārti-saṃvatsarada Chaitra-sudha 5
yalu śrīmatu Rāmappa-rāṭṭtaru Nīlagiriya Tiraveṅgaḷanātha-dēvarige koṭa śāsana pura-hūvina-tōḷa
Puragiri-hiriya-keṛeya hinde saluva gadenā naḍasi halaru kaṭisidantā dēvastāna 1 yidake
muliga sujanarige 2 kâsu bēḷārada yettigi 1 kâsu

67

At Vombhattanakunṭe (same hobli), on a stone in old village site.

svasti śrī jayābhyudaya-Sâlivāhana-śaka-varushaṅgaḷu *10047 nē Ānanda-saṃvatsarada Āsh-
āḍa-modala-ēkādaśī-puṇya-kāladalu śrīman-mahārājādhirāja paramēśvara śrī-vīra-pratāpa-Sadāśiva-

*So in the original.

Râyaru prithvî-râjyam geyutt iralu Râma-Râja S'riraṅga-Dêva-mahâ-arasugaḷa kâryakke karttarâda S'aṅkarayanavaru Sôlûra Nilagiri Tiruveṅgaḷanâthana dipârâdhane-amrutapaḍige koṭṭa dharma-sâ-dhana.....

68

At Ariṣinakunṭe (same hobli), on a stone near the ^AAñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 nê varushakke saḷuva uttamam-bisigê-
oḷagaṇa Dhātu-saṃvatsarada Kârtika-śu 10 lu śrîmân-mahârâja-râjâdhirâja-paramêśvara śrî-vîra-
pratâpaṇḷa Kṛishṇa-Râya-mahârâyaru prithvî-r jyam geyutt iralu avara kâryakke karttarâd ûligada
Mâde-Nâyakaru Ariṣinagunṭeya-purada Jaggeya-Viraṇṇa-oḍeyaru-dêvarige Kârtika-śu 10 yali Maṅg-
aḷavâra-dinadalu śrî-Virûpâkshana sannidhiyali koṭṭa purada-dharma-śâsanada kramav ent endare
Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Sôlûru-sîme-oḷagaṇa Ariṣinagunṭeya-pura-
kke nivu prâku jôḍiya tettu baral âgi Kṛishṇa-Râya-mahârâyarige (*back*) dharmav âgabêk endu râya-
rige binnaha mâḍi â-jôḍinû biḍisi nimage sarvamânyavâgi koṭṭa-sambandha yî-purakke saluvanthâ
chatussîme-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-
bhôga-têjassvâmya-suṅka-suvarnâdâya-muntâda sarva ên-unṭâdanû âgumâḍikoṇḍu nivu â-chan-
drârka-sthâiyi âgi sukhadiṃ anubavisuvudu endu koṭṭa purada dharma-śâsana (*usual final verses*
and imprecatory phrases).

71

At Gôrûru (same hobli), on a stone to the east.

svasti śrî Gaṇâdhipatayê namaḥ !

namas tuṅga- &c. ||

nityôdbhâsi-mṛiṇâḷa-kômala-lasat-prôttuṅga-damshtṛôchchhritam
kshôṇi-chakram abhiprasârîta-payah-pûrâbhirâmaṃ mahat |
sânandam vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm |
ârûḍhâm hasitaḥ pôtṛi Hariḥ pâtu vaḥ ||

Nârasimha-mahîpâla svasti samasta-bhuvanâśraya śrî-prithvî-vallabham mahârâjâdhi-
râja paramêśvaram | Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarvajña-
chûḍâmaṇi Malerâja-râja Maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan | asahâya-sûran |
êkâṅga-vîra S'anivâra-siddhi | Giridurga-malla chalad-aṅka-Râm | vairîbha-kaṇṭhîrava | Pâṇḍya-
..... rddana Makara râjya-nirmuḷa Râya
châryya-varyya sama chakravartî-Hôsaṇa
..... śrî-vîra-Nârasimha-Dêvarasaru Saka-varshaṅgaḷu 1204 neya Chitrabhânu-saṃvatsa-
rada Vaisâkha-sudha 15 Guruvâradandu dēvara-mēle
..... vara-śrîmad jagad-dalana ... Râya
vara-jagad-dala Râyana paṭa-haraṇa Râma
..... Châḷavâḍiya bavarada vara-gaḷa briha dēvara
kârunya-be avara he Vikramapâlêśvara-dēvara prasiddha-sîmâ
..... Nârasimha-Dēvara Vikramapâlêśvara dēvarige śrîkârya
..... kaivâram salluva S'ivapuravâda (*usual final verses*) ..

74

At Bânavâdi (same hobli), on a stone near the waste-weir of Doddakere.

śubham astu svasti śrī jayābhyudaya-S'âlivâhana-śaka-varsha 1469 neya .. Plavaṅga-saṁvatsara-rada S'râvaṇa-ba 30 Sônavâra-puṇya-kâladali śrīman-mahârâjâdhirâja paramêśvara śrī-vîra-pratâpa Sadâśiva-Râyaru pruthivî-râjyaṁ geyuta yiralu śrīman-mahâ-maṇḍalêśvara | Salaha-Râja Chennaya-Dêva-mahâ-arasugaḷa kâryake kartar âda Mudugaṭṭa-Paṇḍitayyanavaru | Sadâśiva-mahâ-râyarige puṇyav âgabêku endu | Bânavâdiya Vîrabhadra-dêvarige Bânavâdiya-stalada Râmâpurada-grâmavannu maṇḍalârati-naivêdyake pâlisidaru | (*usual imprecatory phrases*)

75

At Mûḍḷupâlya attached to Uḍukunṭe (same hobli), on a stone near the Mûgasâle temple.

svasti ... Saka-nṛipa-kâlâtita-saṁvatsara-sataṅgaḷ eṇṭunûra-eṇbattaneya Krôdhana yemba saṁvatsaram pravarttisutt ire Kannara-Dêva prithuvî-râjyaṁ geyutt ire Durvinîta-nâma-Ma ... dana maga Gaṅga-Bhîma Maṇṇe-sîmâ ... kṛita-satya-śaucha ... śīla-sampanna . sîda dēgula ... nakke salvadu ... rupporoḷe dhâli-geyvali jayôdyôgi śrī-Maṇṇe-nâḍu-mûnûr ... nâlgâvuṇḍa .. Gaṅga-Gachchina piriya-magam Daḍigaṁ Vaikontha-vâsiyâdoḍe Daḍigêśvaram eṇḍ â-dēgulamam mâḍisidam dēgulake salvadu Dêvarakereya mûḍaṇa-kaḍe gôḍinali peggaḷde khaṇḍuga salvadu dēva-baḍagaṇa-deseyoḷ khaṇḍu .. salvadu î-dēgulada dharmam Daḍigaṅge salvadu maṇḍaḷa mahâ śrī î-dēgulamam Gaṅgâchâri besageydam

76

At Siraganahalli (same hobli), on a rock in land No. 20.

svasti śrīmatu Vishṇuvardhana-Hoysaṇa-pratâpa-vîra-Nârasiṅga-Dêvana râjyadandu Gaṅgi-Setṭiyara maga Pâpi-Setṭiyaru Nârasiṅga-svâmigalige dhârâ-pûrvakavâgi koṭṭa kere

78

At Vadḍarahalli (same hobli), on a stone in Kaṇḍappa's field.

śrī-Pramâthi-saṁvatsarada Mâgha-suddha 1 Guruvâradandu śrīmanu-mahâ-pratâpa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa Hoyisaṇêśvara śrī-vîra-Ballâḷa-Dêvara besadim ... maḍiya Maleya-Nâyakana maga Busavayya-Nâyakanâ nija-nâḍa Yenṇegere-stalava âḷuva-kâlādali śrīmanu-mahâ-vadḍa-byavahâri ubeya-Nânâ-Dêsiyarige mukhyar appa Bânavâdiya Kalinâtha-Setṭiyaru Ballâḷa-Setṭiya Bommaṇṇana-volagâda samasta-praje-gavuḍugaḷa pura-patigaḷu Bîcha-gavuḍana makalu Hiriyâ-Nârâṇa-gavuḍa Bairappa Chika-Nârâṇa-gavuḍanavarige Malâsanudravanu koḍagiy âgi kala naṭṭu koṭṭaru bhûmi-chandran-uḷannaka saluvadu Nâyakara vappa śrī-Alanâtha nâḍa oppa śrī-Gaṅganâtha sukhadiṁ bâlûvantâgi mâḍida koḍagi śrī

79

At Biṭṭisandra (same hobli), on a stone in front of the village.

namas tuṅga-*&c.* ||

svasti śrī jayābhyudaya-S'âlivâhana-saka-varusha 1433 nê Prajôtpatti-saṁvatsarada S'râ-ba 30
 A puṇya-kâlādalu śrīman-mahâ-gaja-bêṭekâra pêsâlîke Hanuma śrī-Gaṅgâdhara-dêvara
 nâmânkitavâda śrī-vîra-Chikka-Voḍeyaru Prasanna-Gaṅgâdhara-dêvarige amruta-paḍige koṭṭa Biṭṭa-
 namudra (*usual imprecatory phrases*).

80

At Tâvarêkere (Tâvarêkere hobli), on a stone near Mâgadi road.

.....yidumba-gâvuṇḍana Mayya reganûr aḷeldale kâd
satta Â. . vammâchariya besamkalu

81

At Baichaguppe (same hobli), on a stone in Nâñjunḍayya's field.

śrī Vikrama-saṃvatsarada Âsâḍa-su 11 Sô-dandu śrī-mahâ-pratâpa-chakravartti Hoyisapa-śrī-vîra-Ballâḷa-Dêvarasa-kumâra śrī-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayili-Nâyaka Chikkaṇṇa (*many others named*) oḷagâda samasta-gavuḍu â-Honnappa magaḷu Bayichavvege daṇḍigeya biyake koṭṭa Tâvarêkere holad-oḷagaṇa â-Bayichave tanna hesara haḷli adakke salva Chatṭanakunṭe Anṇi-dêvana maga Honnappa Hâriyappa maga Dêvapa Mârapi anṇa-tamma yivaru Bayichave haḍada yî-koḍagiya anubhôgisuvaru â-haḷi ênu huṭṭita tappu-tavuḍi daṇḍa kâṇike kandiya biṭṭi sarbba-mânya chandrâditya-kâla yî-koḍagi tappidavaru Gaṅgeya taḍi kavile konda pâpadali hôharu yint appudake Nâyakara voppa "śrī-Dâmôdara-peramâḷar-oppa śrī-Mâranâtha yintivaru be[saj]ḍim Kêsavana baraha ûra hesaru Bayiravvehaḷli sarbba-koḍagi maṅgaḷa mahâ śrī

82

At Mârênahaḷli (same hobli), on a stone behind the Añjanêya temple.

svasti śrī vijayâbhyudaya-S'âlivâhana-śaka varsha 1446 neya Târâṇa-saṃvatsarada Mârgasira-suddha 2 S'ani svasti śrīman-mahârajâdhirâ'a râja-paramêśvara śrī-vîra-bhuja-bala-pratâpa Gajapati-Aśvapati-vibâḍa śrī-Kṛishṇa-Dêva-mahârâya-udarâbdhi-chandra śrī-Tirumala-Dêva-mahârâyara kâlâdalû śrīman-mahâsênâ-Sâḷuva chatuṣ-samudrâdhîśvara Timmaṇṇa-daṇṇâyakara dêsâdalû svasti śrī-abhinava-Kâñchî-sama Kalu-ûra Varadarâja-dêvara uttama-sandi-dadhyannad-avasara-ke śrī-Kṛishna-Dêva-mahârâyarige Gaṅgôḍaka-sêvitarappa Kônapa-Nâyakaru Tirumala-Dêva-mahârâyarigû Timmaṇṇa-daṇṇâyakarigû dharmav âgabêku endu Mârayanahaḷlige pratinâma Daṇayakapuravanu Kônapa-Nâyakaru Varadarâja-dêvarige samarpisidaru tâvu mâḍida sêve â-chandrârka-sthâiyâgi naḍeyabêk endu mâḍida sêve (*usual imprecatory phrases*)

DOD-BALLAPUR TALUQ.

—:0:—

1

At Lingâpura (Hullukunte hobli), on a stone in the garbhagriha of the Lakshmî temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1433 neya Pramôdûta-samvatsarada Kârtika-śu 12 Sô śrîman-mahârâjâdhirâja râja-paramêśvara bhâshege tappuva râyara gaṇḍa mûvara râyara gaṇḍa pûrva-dakshina-pâschima-samudrâdhîśvara śrî-Kṛishṇa-Râya-mahârâyaru prithivî-râjyam geyaûttam yiralu î-râyara tande Narasaṇṇa-Nâyakaru tanna blauja-bala-pratâpa-dinda Narapati-simhâsana-râjya[va]n ellavanû sâdhyava mâdi sthira-râjyam siyida â-Narasanna-Nâyakara daḷavâyî Gaṇḍaragô Nâyakara makalu .. . â-tamma (*rest in the ground.*)

2

At Râmâpura (same hobli), on a fragment of stone to the north of the village.

.. śubham astu svasti śrî S'âlivâhana-śaka-varusham vatsarada Āshâḍa-śudda 12
 ḍalêśvara râjâdhirâja râja-para pa-Achyuta-Râya-mahârâya ûttam yiralu
 agrahârav âgi grabâ-
 rakke prâku saluva chatu-sime nâdunna śânubôva putra-pâram-
 pariâgi anubhaviṣi ya śilâ-śâsana

3

At Dodḍabeḷavaṅḡala (same hobli), on a vîrakl near the Chennarâyasvami temple.

svasti śrî Mahêndra arasugeye śrî-Gaṅgarasa kâdu Āradage-oḍeya . Chi Kâkâmose hachchidu ...
 viya kâlagadoḷu ... lakam maḍipi tânum Indra-lôka-prâptan âda Kalamani

5

At Tippûru (Tippûru hobli), on a stone near Koṭê-Râmaṇṇa's house.

svasti śrîmatu S'âlivâhana-śaka-varushaṅḡalu 1508 neya Vyaya-samvatsarada Bhâdrapada-śu 1 lu
 śrîman-mahâ-Āvati-nâḍa prabhu Hâvaḷi-Bayappa-Gavudaru Tîpûrâlî Namaśivâya-Kempi-Setti
 kaṭṭisida kalu-maṭakke biṭṭu koṭṭa mûle-gâsina kramav ent endare Haṇabe-Tippûra-simey-olagâgi
 teṅka-baḍaḡalu mûḍa-paḍuvalu naḍuvantâ vûruḡaḷali mûle ka ru 1 kke mûle-gâsu 1 lek-
 kadalu tekombadu yî-mûle-gâsige sime-mêle banda pârupatyagâran âgali sarkârada gaḍa-sêna-
 hôvarâgali sunḷada maṇêgâranâgali âru yidakke viḡaḍa âcharisidaru avaru tande-tâyazaḷa Vâra-
 nâsiyalî konda pâpake hôharu

6

At the same village, on a stone west of the Basava temple.

svasti śrîmatu S'âlivâhana-śaka-varushaṅḡalu 1508 neya Vyaya-samvatsarada Bhâdrapada-śu 1 lu
 śrîman-mahâ-Āvati-nâḍa prabhu Āvatiya Bayappa-Gaudara kumâra

7

At Antrahallî (same hobli), on a stone east of Vîraṇṇa's house.

śrî-Râmâ Durmukhi-samvatsarada Vayisâkha-śu 7 lu Āvati-nâḍa prabhu Yimmaḍi-Hâvaḷi-Bayir-
 apa-Gaudaru sôdaraḷi[ya]Paṇṇe-Sonṇayage kâṇâchi-śâsana Hâvaḷi Barapa-Gaudara avântaradalu niṇna

bage grāṇagaḷu kami ... vāgalāgi avakeya-sammandha ninage gaūḍa-godagi. Antaravaḷi-grāmadalu Būrada baḷiya pebala-khaṇḍuga yī-kerē-keḷage gadde khaṇḍuga ... rada bāravanu ninage nāū koṭev āda-kāraṇa yī-mānyagaḷanū ninna putra-pautra-pārampariyāgi ā-chandrārkaū ... k ... āgi anubhaviṣi bahudu (*usual imprecatory phrases*).

8

At Vāṅgarahaḷli (same hobli), on a stone south-east of the Āñjanēya temple.

svasti śrī jayābhyudaya-S'āli-śa-varusha 1190 neya Vibhava-saṃvatsarada Pushya-śu ... śrīmatu pratāpa-chakravartti Hoyisaṇa-bhuja-baḷa vīra-Sōmēśvara-Dēvara kumāra Vira-Gaṅga-Dēva-Nāra-śiṅga-Dēv-arasaru prithvī-rājyaṃ geyut iralu śrīmanu (*rest effaced*)

9

At bēchirāḷ Jakkasandra (same hobli), on a stone in Sunṇakallu Nāgappa's field.

svasti śrī S'aka-varisha ... ndaneya varisha prava ... tire Bahudhānya-saṃvachara ... Jyēshṭha-māsa-ba 6 Sōlu ... Ayyapa-Dēvana magam ... Nolipana rājyadoḷe ... ḷaga-kovara Basava-Setṭiya magam Chabbi-Setṭi vrittig ādityaṃ Basuṇa.. gari Chomōniy-aṅkakāra gaḍi Sandimalla bandu .. rāyaṃ Kāḍalvāgila Chabbi-Setṭi turu goḷe turuvan ikkisi satta svaggakke sandam

10

On a stone at the same place.

svasti Ajjuna Rāhan-āḷakeyole Veḷaṅga-kovara Chabbi-Setṭiya tamma Maṇiyama-Setṭi turu goḷe turuvan ikkisi sattu saggakke sandan

11

At Hullukaḍi-beṭṭa (same hobli), on a rock to the north-west of the Mukkaṇṇēs'vara temple to the east.

(*Grantha and Tamil characters*).

svasti śrīmanu-mabā-maṇḍalēśvara Tribhuvana-malla Talaikkāḍu-kkoṇḍa bhujabala Vira-Ganga-Poyisāla-Dēvar rājyaṃ 12 saṃvatsarattil Vikkirama-S'ōḷa-maṇḍalattil Maṇṇai-nāṭṭu nāṭṭu-kkāmunaṇḍan Viruntarāya-bayaṅkara Maṇṇai-nāḍ-ālvān magan S'aṭṭayan āna Viruntarāya-bayaṅkara Maṇṇai-nāḍ-ālvānena Puṟkoḍiyil malaikku-kkīḷakkil śikarattil Muṭiśvaram-uḍaiya Mahādēvar-uḍaiya stānam udaga-pūrvam paṇṇinēn S'iva-Brāhmaṇan Penṇa-baṭṭan magan Pamma-baṭṭa-nukku Virudarāya-bayaṅkara Maṇṇai-nāḍ-ālvānena en vaṃśamum Pauma-baṭṭan vaṃśam uḷḷaḷavum pūjippānāgavum Paṇma-baṭṭan-tannaiyum taṇ vaṃśattāraiyaṃ Muṭiśvaram-uḍaiyārai pūjikkavēḍāḍav-enṇavan Geṅgaiḍaiy-kKumariḍaiy-kkurār-paśuvai-kkoṇḍan pukka narakam-puguvān ivai S'āmāśāri eḷuttu ||

12

At Tūbagere (Tūbagere hobli), on a stone north-east of the Veṅkaṭaramana temple.

Sannada ... Besta Lakka-Nāyaka Singi-Nāyaka Tūbagere-kasabe gaūḍke-khidamatannu ninage makarara māḍisiy iruvaddarinda ninna gujarānu-bagye yī-grāmadalli yināmati Mīla-Saida-Amīna ... beddalu hola grāma ... kempu bhūmi ... (back) rakārada hukum-nāme-prakārakke Amīlana rajātalabinaliy iddukoṇḍu sarakārada Abammadi davalattige śrēyassu apēkshisikoṇḍu sukhadalliy irōḍu tāṟiku (*rest gone*).

14

At Hāḍōnahāḷli (same hobli), on a stone in Mallamma's fe'd.

svasti śrīmatu Saka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarala S'rivaṇa-ba 10 Eu svasti śrīmatu pratāpa-chakravartti Hoyisaḷa-śrī-vira-Ballāḷa-Dēv-arasaru Uṇāmale-paṭṭuṇḍu dulli sukha-

saṅkathā-vinôdadim rājyaṃ geyisuttam śrīmanu-mahā-pradhānam Puṇṇanavara makkaḷu śrī-Mēya-dañṇāyakaṛu Elahaṅka-nāḍa Maladipanapura .. Chaṇaga Haḍuvanahallīya chatus-sīmeyanū chandra-âditya-tāraṃ-baraṃ koḍisidam

15

At the same village, on a stone in the right wall of the stairs of the Channa-Kṛṣṇa temple.

. 1449 neya Sarvajitu-saṃvatsarad Āshādha-śu 1 Ma śrīmanu-mahārājādhirāja rāja-paramēśvara śrī-Kṛṣṇa-Rāya-mahārāya kaṭisida Savaka-Rāja-Nāyaka (rest illegible)

16

At the same village, on the basement of the Hanumanta-Garuḍa-kambha.

svasti śrīmatu S'aka-varusha 1338 neya Durmukhi-saṃvatsarada Chayitra-śu 1 Gu śrīman-mahā- rājādhirāja rāja-paramēśvara Aśvapati-Gajapati-Narapati-mūvaru-rāyara gaṇḍa pratāpa-śrī-vīra-Harihara-Rāyara kumāra . . . Rāya-Voḍeya Tribhuvana-chakravartiga . . . piriya-maga Ōbam giriya masīdiya māḍida Tirumale dīpa-kambake maṅgaḷa mahā

18

At Kurivigere (same hobli), on a stone in Pillē-gauḍa's field.

svasti śrīmatu Saka-varusha 1251 neya Vibhava-saṃvatsara-S'rāvaṇa-su 15 S'u-vāradandu pratāpa-chakravartti Hoyisaḷa-śrī-vīra-Ballāḷa-Dēvarsaru Vunṇāmale-paṭṭanadalli sukha-saṅkathā-vinôdadim rājyaṃ geyuttam śrīmanu-mahā-pradhānam Ponṇanavara makkaḷu Kāma-dañṇāyakaṛu Elaṅka-nāḍa -Gaunḍaṅge Kuṇuvageṇe-chatus-sīmeyanu chandrāditya viṭṭa koṭṭa

19

At Kañchiganāḷu (same hobli), on a stone in S'ivāchāra Rudrappa's garden.

svasti śrī vijayābhyudaya-S'ālivāhana-śakha-varusha 14 .. Pramāthi-saṃvacharada Mārgasira-śu 12 śrīmad-rājādhirāja rāja-paramēśvara Kṛṣṇa-Rāya-mahārāyaru prithvī-rājyaṃ geṭṭi iralu Bhāradvāja-gôtrada Āpastamba-sûtrāya Rāmā-bhaṭṭa-purāṇika Kaunḍinya-gôtrada Yajus-śākheya paṇḍita samudra Kañchiganahālu-grāma-pratināma-Siṅgasamudra-agrahārakke ā-grāmaṇu nimage (rest effaced)

27

At Malekôṭe (Rājagaṭṭa hobli), on fragmentary stones at the outlet of the tank.

(Grantha and Tamil characters)

(a) Paridhāvi .. mṇatsara . tu prathivi u .. ḍai .. pasidhā.. ta māvai .. laidai .. roṇṇina na. tta

(b) nāḷā mai-dēva Rāksha-saṃvarattu Vaigāsi-māsam padinēḷan-diyadi Ve laimai Ut .. māṇi . ta.. var.. laindu ma .. māḍai .. hāvairanār

28

At Hañcharahallī (same hobli), on a stone in Maṭhada Ayya's field.

śrīmatu Vyaya-saṃvatsarada Pālguṇa-śuda 7 Ma-llu Saji-maṭhada janara maṭha Sambāji-Rāyanu Channa-Basapa-vaḍērige koṭa Hañchipura yidake yāva-dore tappidaru yiha-parav illa mōksha . . .

29

At Nandigunda (same hobli), on a stone in Tammanna's field.

svasti śrī Saka-varusha 1393 neya.....hakka-nâḍa Hirīya-Bayire-Gauḍana maga Mañche-
Gauḍarige Nandigundada chatuṣ-sīmeya.

30

At Koṇagaṭṭa (same hobli), on copper plates in possession of Lakshmī-Narasimha S'āstri.

(Nāgarī characters)

(I b) śrī-Gaṇādhīpatayē namaḥ ||

namas tuṅga-ḥc. ||

Harēr līlā-varāhasya daṁṣhtrā-daṇḍas sa pātu vaḥ |
Hēmādri-kalāsā yatra dhātrī chchhatra-śriyaṁ dadhau ||
kalyāṇāyāstu tad dhāma pratyūha-timirāpahaṁ |
yad gajō'py Agajō'bhūtaṁ Hariṇāpi cha pūjyātē ||
asti kshīramayād dēvair mathyamānān mahāmbudhēḥ |
navanitam ivōdbhūtaṁ apanīta-tamō mahaḥ ||
tasyāsīt tanayas tapōbhir atulair anvarttha-nāmā Budhaḥ
puṇyair asya Purūravā bhuja-balair āyur dvishāṁ nighnataḥ |
tasy Āyur Nahushō'tha tasya parushō jajñē Yayātiḥ kshitau
khyātas tasya tu Turvasur Vasu-nibhaḥ śrī-Dēvayānī-patēḥ ||
tad-vaṁsē Dēvaki-sūnur didīpē Timma-bhūpatiḥ |
yaśasvi Tuḷuvēndrēshu Yadōḥ Kṛishṇa ivānvayē ||
tatō' bhūd Bukkamā-jānir Īśvara-kshitipālakaḥ |
atrāsam aguṇa-bhramśam mauḷi-ratnam mahibhujām ||
sarasād udabhūt tasmān Narasāvanipālakaḥ |
Dēvakī-nandanāt Kāmō Dēvaki-nandanād iva ||
vividha-sukṛitōddāmē Rāmēśvara-pramukhē muhur
mudita-hṛidayas sthānē sthānē vyadbatta yathā-vidhi |
budha-parivṛitō nānā-dānāni yō bhuvi shōḍaśa
tri-bhuvana-janōdgītaṁ sphitaṁ yaśaḥ punaruktayan ||
Kāvērīm āśu badhvā bahaḷa-jala-yutām yō vīlaṅghyaiva śatruṁ
jīva-grāhaṁ grāhītvā samiti bhuja-balāt taṁ cha rājyaṁ tadīyaṁ |
kṛitvā S'rīraṅga-pūrvam tad api nija-vaśē paṭṭaṇam yō babhāśē
kīrti-stambhaṁ nikhāya tri-bhuvana-bhavana-stūyamānāpadānaḥ ||
Chēraṁ Chōḷaṁ cha Pāṇḍyaṁ tam api cha Madhurā-vallabhaṁ Mānabhūshaṁ
vīryōdagraṁ Turushkaṁ Gajapati-nṛipatiṁ chāpi jītvā tad-anyān |
ā-Gaṅgā-tira-Laṅkā-prathama-chārama-bhūbhṛit-tatāntam nitāntam
khyātaḥ kshōṇipatinām srajam iva śirasām śāsanaṁ yō vyatānīt ||
Tippāji-Nāgalā-Dēvyōḥ Kausalyā-śrī-Sumitrayōḥ |
dēvyōr iva Nṛisimhēndrāt tasmāt Paṅktirathād iva ||
vīrau vinayinau Rāma-Lakshmaṇāv iva nandanau |
jātau vira-Nṛisimhēndra-Kṛishṇa-Rāya-mahīpatiḥ ||
vīraḥ śrī-Nārasimhaḥ sa Vijayanagarē ratna-simhāsana-sthaḥ
kīrtiyā nityā nirasyan Nṛiga-Nāḷa-Nahushān apy avanyām athānyān |

â sêtor â Sumêrôr avanisura-nutah svairam â chôdayâdrêr
 â-pâschâtyâchalântâd akhila-hridayam âvarjya râjyam âsâsa ||
 nânâ-dânâny akârshît Kanakasâdasi yah âri-Virûpâksha-dêva-
 (II a) sthânê âri-Kâlahastîsitur api nagarê Vênkatâdrau cha Kâsyâm |
 S'rîsailê S'ôpâsailê mahati Hariharê'hôbalê Saṅgamê cha
 S'riraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
 Gôkarṇê Râmasêtau jagati tad-itarêshv apy âsêshêshu puṇya-
 sthânêshv ârabdha-nânâ-vidha-bahâḷa-mahâ-dâna-vâri-pravâhah |
 yasyôdâñchat-turaṅga-prakara-khura-rajâs-âsushyad-ambhôdhi-magna-
 kshamâbhṛit-paksha-chchhidôdyattara-Kulîsâdharôtkaṇṭhitâ kuṇṭhitâbhût ||
 brahmâṇḍam viśva-chakram ghaṭam udita-mahâbhûtakam ratna-dhênum
 saptaṁbhôdhîms cha kalpa-kshitiruha-latikê kâñchanîm kâmadhênum |
 svarṇa-kshmâyôhiranyâśvaratham api tulâ-purusham gô-sahasram
 hêmâśvam hêmagarbham kanaka-kari-ratham pañcha-lâṅgaly atânî ||
 prâjyam prasâsya nirvighnam râjyam dyâm iva âsîtam |
 tasmin guṇêna vikhyâtê kshitêr indrê divam gatê ||
 tatô'py avârya-viryah âri-Kṛishṇa-Râya-mahîpatih |
 bibharti maṇi-kêyûra-nirviśêsham mahîm bhujê ||
 kirtyâ yasya samantataḥ prasṛitayâ viśvam ruchaikyam vrajêd
 ity âsâṅkya purâ Purârîr abhavat phâlêkshanaḥ prâyasah |
 Padmâkshô'pi chaturbhujô'janî chatur-vaktrô' bhavachchâtmanabhûḥ
 Kâlî khaḍgam adbhâd Ramâ cha kamalam vîṇam cha Vâṇî karê ||
 âtrîṇâm vâsam êtê dadata iti rushâ kim nu saptaṁburâśin
 nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûlikâ-pâlikâbhîh |
 samâśôshya svairam atra pratînidhi-jaladhi-âsrêṇikâm yô vidhattê
 brahmâṇḍa-svarṇa-mêru-pramukha-nîja-mahâdâna-tôyair amêyaih ||
 mad-dattâm artthi-sârthâḥ âriyam iha suchiram bhuñjatâm ity avêtya
 prâyah pratyûha-bêtôs tapana-ratha-gatêr âlayam dêvatânâm |
 tat-tad-dig-jaitra-vṛittyâpi cha biruda-padair aṅkitâms tatra tatra
 stambhâḥ jâta-pratishṭhân âtanuta bhuvi yô bhûbhṛid abhrahmakshâgrân ||
 Kâñchî-Srîâila-Sôṇâchala-Kanakasabhâ-Vênkatâdri-pramukhyêshv
 âvṛityâvṛitya sarvêshv âtanuta vidhivad bhûyasê ârêyasê yah |
 dêva-sthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
 dânanâny anyôpadânair api samam akhîlânâny âgamôktânî tâni ||
 rôsha-kṛita-prati-pârthiva-daṇḍah
 S'êsha-bhujâ-kshiti-rakshana-âsaṇḍah ||
 bhâshege tappuva râyara gaṇḍah
 tôsha-kṛid arthishu yô rana-chaṇḍah ||
 râjâdhirâja ity uktô yô râja-paramêśvarah |
 mûru-râyara-gaṇḍâś cha para-râya-bhayaṅkarah ||
 Hindu-râya-Suratrâṇô dushṭa-ârdûla-mardanah |
 gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitah ||
 âlôkaya mahârâja jaya jîvêti vâdibhih |
 Aṅga-Vaṅga-Kalîṅgâdyai râjabhis sêvyatê cha yah ||
 stuty-audâryah sudhibhih sa Vijayanagarê ratna-simhâsana-sthah
 kshamâpâlân Kṛishṇa-Râya-kshitipatir adhârî-kṛitya kirtyâ Nṛigâdîn |

â pûrvâdrêr athâsta-kshitidhara-katakâd â cha Hêmâchalântâd
 â sêtôr arthi-sârtha-śriyam iha bahulî-kṛitya kîrtyâ babhâsê ||
 kṛitavati sura-lôkê Kṛishṇa-Râyê nijājñâm
 tadanu tad-anujanmâ punya-karmâchyutêndrah |
 prakatam avani-lôkam svâmśa (II b)m êtyâri-jêtâ
 nivasati hṛidi jêtâ vidvat-ishṭa-pradâtâ ||
 yat-kîrti-chandraś charati kshamâyâm
 tithishv asêshâsu vivardhatê cha |
 tanôti chakrasya mudam samindhê
 divâ cha sâyam kumudair virundhê ||
 madam manasi mârutam śithilayaty amêyai rayair
 yad-asva-pâtali khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
 aijjanad iti krudhâ kinu viśôshayaty ambudhim
 Bala-pramathanasya nô *raya-virôdhinô vâjinah ||
 kârâ-grihâkalita-vâsa-virôdhi-bhûpa-
 dârâvalî-kara-vichâlita-châmarasya |
 râjâdhirâja-para-râja-bhayaṅkaraika-
 virâdikâni birudini bahûni yasya ||
 Gôkarṇa-Saṅgama-Nivṛiti-Suvarṇanadyâm
 S'ônâdi-parvata-Virînchipurêshu Kânchyâm |
 śrî-Kâlahasti-nagarê'pi cha Kumbhaghônê
 dânanî shôḍaśa bahûni kṛitâni yêna ||
 ambhîdêna nipiyamâna-salilô'gastyêna pîtôjjhitas
 taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
 antas sthair badabânaḥasya cha śikhâ-jâlair viśushkô'thavâ
 yad-dânâmbu-rayair ahar-nisam ebô pûrṇas samudyôtatê ||
 Ângênâpi Kâlîngêna Vaṅgêna cha parair nṛipaiḥ |
 jaya jîva mahârâyetye anisam giyatê cha yah ||
 sa jayati narapâlô ratna-simhâsanasthô
 Vijayanagara-vâsi kîrti pûrtyâ vilâsi |
 Nṛiga-Naḷa-Nahushâdîn nichayan râjya-nîtyâ
 nirupama-bhuja-vîryaudârya-bhûr Achyutêndrah ||
 S'âlîvâha-śakâbdê tu sahasrêṇa chatuś-śataiḥ |
 pañchâśatâ cha saṅkhyâtê dvayâbhyadhikayâ kramât |
 vatsarê Vikritâkhyê tu Vaisâkhê pûrṇimâ-tithau |
 Tuṅgabhadra-nadi-tirê Viṭhalêśvara-sannidhau ||
 Âpastambâkhyâ-sûtrâya Kaunḍinyâya mahâtmanê |
 Yajuś-śâkhâdhyâyînê cha vêdântâgama-vêdinê ||
 Râmâ-bhaṭṭa-tanûjâya Veṅkatêśvara-yajvanê |
 dharma-śîlâya śântâya sad-guṇâdhyâya dhîmatê ||
 Morasê-nâḍakê samstham Hosakôṭâkhyâ-sîma-gam |

(here follow details of boundaries)

Sâmbâpuram hy agraḥâram Myâklatimmanapallitah |
 upagrâmais tribhir yuktam nâmnâ Kañchigajalakam ||

* So in the original.

vīra-Nārasimha-Dēvarasaru Dōrasamudrada nelaviḍinoḷu sukhadiṁ rājyaṁ gaiyuttam iralu śrīman-mahā-maṇḍalēśvaram Tribhuvanamalla Nandagiri-nātha Bhaṅgi-kula-kamaḷa-vikasita-divākara sitagara-gaṇḍa seṇasuvara gaṇḍa vairi-vṛishabha-ēārdūḷa aṇṇan-aṅka-kāra Bēchi-Dēvarasaru Yelahaṅkada neleviḍi[noḷu] sukha-saṅkathā-vinōḷadiṁ rājyaṁ gaiyuttam iralu | svasti samastabhuvana-vikhyāta pañcha-sata-vīra-sāsana-labdhānēka-guṇa-gaṇḍaṇṅkṛita satya-saucha-chāru-charitra-naya-vinaya-vijñāna-virāvatāra Vīra-Baṇṇu-samaya-dharmma pratipālakarum viśuddha-guḍḍa-Garuḍa-dhvajarum virājītānūna-sāhasōttuṅgarum kīrti-aṅgaṇā-vallabharum nija-bhūja-vijaya-lakshmy-āliṅgita-viśāla-vakshas-sthalarum tri-bhuvana-parākramōnatarum Ahichchhatra-pura-varādhīśvararum Baladēva-Vāsudēva-Khaṇḍali-Mūlabhadra-vamśōdbhavarum challuṅki-daṇḍa-hastarum kanaka-kaṇchulike-Kāmadēvarum chēlābharaṇa-bhūshitarum Chōḷa-kulānvitarum Chāḷukyānvayarum nakaru māḍida Jambū-dvīpa Ayyāvaḷeya-ayanūrba-svāmigaḷum ubhaya-Nānā-Dēśi-mukhyarappa triḷōkya-paṭṇa-svāmī vīra-Ballāḷa-Setṭiyarum (*other Setṭis named*) samasta-ubhaya-Nānā-Dēśa-halarum Nakhara-mumhari-daṇḍamum 18 samayadavar ellarum kūḍi S'aka-varusha 1189 neya Prabhava-saṁvatsarada Chaitra-śuddha 10 Brī | śrī-Gavaṛēśvara-dēvara śrī-kāryakkam aṅga-raṅga-bhōgagam pañchāmṛita-amṛita-paḍigam shōḍaśōpachārakkam khaṇḍa-sphuṭita-jīrṇōddhārakav endu chandrārka-tāram baram koṭṭu naḍisuva datti (*rest contains details of gift*)

32*

At Dargāpura (same hobli), on a stone.

svasti Jaya-Kāman vīra-labdhā vinata-tale Maṇḍe-Māri tombhattentāra itide.

37

At Sivapura (same hobli), on a stone in Karigiri's field.

śrī-Sālivāhana-śākhā 1273 nē Khara-saṁvatsarada S'rāvaṇa-śū 3 S'ukravāradallu Rāja-Narēndrabhūpālaru rājyavam gaidu

38

At the same village, on a stone in Ajjappa's field.

svasti śrīyam S'aka-varushaṅgaḷu 1251 neya Vibhava-saṁvatsarada S'rāvaṇa-māsa-śū 15 Ra-lu śrī-Vīra-Gaṅga pratāpa-chakravartti Hoyisaṇa śrīman Yalaḷaparasarū Punnāda-yapatta-nāḍavara saṅkathā-vinōḷadiṁ rājyaṁ geyuttiralu Yenapaya-pradhānam Varaharēśvara āhāra goṭṭam

39

At Araḷamallige (same hobli), on a stone.

śrīman-mahā-maṇḍalēśvaram | ari-rāya-vibhāda bāsege tappuva rāyara śira-ggaṇḍa śrī-vīra-Bukkanna-Vaḍeyaru prithvi-rājyaṁ geyuva S'aka-varusha 1289 neya Plavaṅga-saṁ | Kārtika-śū 1 Sō śrīman-mahā-sāmantādhipati mūvaru-rāyara gaṇḍa nāḍu yakana makkalū Bommayya-Nāy-akaru Aṇṇappanavarū śrīman-mahā-Hulukāḍi-nāḍa prabhu Bummarāḷa Kōṭa-Gauḍa (*stops here*).

40

At Gaṇḍragoḷḷipura (Honnāvēra hobli), on a stone.

śubham asti svasti śrī vinayābhyaḍaya-Silvina-śāka-varusha 1464 neya Plava-saṁvatsarada Vaiśākha-śū 15 puṇya-kāḷadalli śrīmatu Gaṇḍragoḷḷi-daḷavāyi Sonṇappa-Nāyakara makkalū Bāirappa-Nāyikaru Sivagūṇṇeyā Mēḷaṇa-gaviya siṁhāsanaḷa Maleyakānta-dēvarige koṭṭa dharma-śāsanaḍa

kramava ent endare mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Narasiṅga-Dêva-mahârâyaru sukha-râjyaṃ gaivuttiralu śrî-vîra-Narasiṅga-Dêvaru-mahârâyaru namage nâyakatanakke pâlisida Hulukaḍi-nâḍolagaṇa Haṇabeya-sîmege saluva Simpâḍipurada-sîmey-olagaṇa bhûmiy-âgidda holavannû ondu-kupṭeyannû nâvu nimage Narasiṅga-Dêva-mahârâyarige dharmav âgali yandu Gaṇḍragolli-dalavâyi Sonṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Gaṇḍragolli-purav embudanna modalu dâna-pûrvakav âgi dânavann eradu koṭṭevu | â-Gaṇḍragolli-purada chatus-sîmeya vivarâ | (*here follow details of boundaries*) adar-olagâḍaddu sârâma-kshêtra-nidhi-nikshêpajala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyavannû Gaṇḍragolli-Sonṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru â-Gaṇḍragolliya-puravannu śrî-vîra-Narasiṅga-Dêva-mahârâyarige dharmav âgi śrîmatu Gaṇḍragolli-dalavâyi Sonṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Sîvagaṇgeya Mêlaṇa-gaviya simhâsanada Maleyakânta-dêvariḍe śishya-pârampareyâgi â-chandrârka-sâkshigaḷ âgi Sîva-pûjeyam mâḍikoṇḍu sukhadindâ anubhavisuvudu yandu koṭṭa pura-dharma śâsana || (*usual final verses*)

41

At the same village, on a stone south of the Basava temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha *1484 neya S'ukla-samvatsarada Vaiśākha-śu 15 puṇya-kâlâdalu (*rest corresponds with the above No.*)

42

At Puṭṭaiyana-agrahâra (same hobli), on a stone to the south of the village entrance.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu †1415 neya Sarvajitu-samvatsarada Puśya-śu 10 lu śrînan-mahârâjâdhirâja râja-paramêśvara mēdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Râya-mahârâyara komâra Saḷava(ya)-Dêvapa-Nâyakaru Tîpûra-sîmeyanu stira-râjyaṃ geyuvali śrîman ... Hulukaḍi-nâḍa prabhu Bayaṇa-Gauḍara makkaḷu Bayipa-Gauḍaru koṭṭa śilâ-śâsanada kramav ent endare Tippûra-stalake saluva Hejâjiya-sîmeya Varadôhallige mûḷalu tenkal âda sîmeyali Bayirâpurav emba â-puravanu Siṅgapayagaḷa makkaḷu Tiparasayanige Marara-saṅkrântiyalum êka-bhôgyav âgi dhâreyaṇ eḇedu koṭu â-Bayirâpurada â-purada chatus-sîmeyolagaṇa kere kupṭe akshîṇi-âgîmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga â-chandrârka-..... sthâyali nimma putra-pautra-paramariy âgi (*back*) yêka-bhôgyadalu anubhavisiko yandu koṭṭa śilâ-śâsana (*usual imprecatory phrases*.)

43

At S'âkaladêvanapura (same hobli), on a stone in the garbha-guḍi of the Basava temple.

svasti śrî pratâpa-chakravarti Hôṇaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Hosanâḍinali sukha-saṅkathâvinôdadim prithvî-râjyaṃ geyuttam iralu

45

The same as No. 42, above.

49

At Nâgênahalli (same hobli), on a stone in front of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1532 neya tad-upari Sâdhârâṇa-samvatsarada Âśvîja-ha 30 lu śrînad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-

* So in the original : but S'aka 1484 expired = Dundubhi ; S'ukla = 1491 expired.

† So in the original : but S'aka 1415 = Pramâdîcha. Vide No. 45.

Tiru-Vēṅkaṭapati-Dēva-mahārāya sāmrajyaṃ geyutt iralu chaturtha-gôtrada vati-nâḍa prabhu Bayire-Gaūḍa-ayyanavara putrar āda Hāvaḷi-Bayirapa-Gaūḍara-ayyanavara putrar āda Yimmaḍi-Hāvaḷi-Bayirapa-Gaūḍaru Âtrê[ya]-gôtrada Âsvalâyana-sûtrada Ruku-śākhādhyâyigalâda paṇḍitara putrar āda Tirumala-paṇḍitara putrar āda Puṭaṇṇa-paṇḍitarige Haṇabe nâmakke pratnâṃav āgi Yimmaḍi-Bayirâpurav emba sarvamānya (descent &c. stated) Tirumala-paṇḍitarige sûryôpa-râga-punya-kâladalu tamma tande Hāvaḷiya Bayaraya-Gaūḍa-ayyanavarige puṇyav āgabêku yendu sa-hiranyôḍaka-dâna-dhârâ-pûrvakav āgi sadyah-parichchêḍav āgi Âtrê[ya]-gôtrada Âsvalâyana-sûtrada Ruku-śākhādhyâyigalâda Gûlûra Puṭaṇṇa-paṇḍitara paṭṭar āda Timmâ-paṇḍitara putrar āda Timma-ṇṇa-paṇḍitarige chaturta-gôtrada Harahati-nâḍa prabhu Gaūḍara-ayyanavara putrar āda Hāvaḷi-Bayire-Gaūḍara-ayyanavara putrar āda Yimmaḍi-Hāvaḷi-Bayire-Gaūḍaru dâren eradu koṭṭeū yî-agrahâtaḱke va chatus-sîme hârâma-kshêtravanu nidhi-nikshêpa-jala-pâshâṇa- (back) akshîpi-âgâmi-sidha-sâdhyaṅgal emba ashta-bhôga-têjas-svâmyavanu samasta-valitavanu sakalôtpatyavanu nîvu nimma putra-pautra-pâramparey āgi â-chandrârka-sthâiyi āgi sukhadali anubhavisuvudu yendu hâki koṭṭa sâsana (usual final verses)

50

At Kâḍanûru (Kôḍihallî hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âl vâhana-śaka-varushaṅgaḷu 1453 neya mēle nindu naḍeva Khara-saṃvatsarada Mârgasîra-śu 12 Sôṃâvaradalli śrîman-mahârâjâdhirâja râja-paranêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ gaivutt iralu Gaṇḍragolli-dalavâyi-Sonṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige koṭṭa pura-dharma-śâsanav ent endare svâmi namage Nâyakatanakke pâlista Hulukaḍi-nâḍige saluva Haṇabeya-sîmeya-olagaṇa Kâḍanûru-grâmavanu sarvamānyav āgi Tuṅgabhadra-tîradalli Virûpâksha-dêvara sânnidhyadalliê dvâ laṣi-punya-kâladalli sa-hiranyôḍakav āgi dâna-pûrvakav āgi Gaṇḍragolli-dalavâyi-Sonṇappa-Nâyakara komâra Nâgappa-Nâyakaru Achyuta-Râya-mahârâyarige dharma sêrabêk endu dhâreyan eradu koṭṭev āgi â-grâmakke saluva chatus-sîmeyolagâda hiriya-kere-keḷagaṇa gadde-beddalu aṇe achchukaṭṭu kaṭe-kâlave tôte tuḍige kâḍarambha nîrârambha naḍavar oyyalu gûḷezoyyalu sunka suvarṇâḍaya mane-derige magga-derige paṭṭaḍi pasar-âya grâma-derige sakala-suvarṇâḍaya sakala-vastu-dâyavannû sarvamānyav āgi â-grâmakke saluva akshîpi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgal emba ashta-bhôga-têjas-svâmya-samastavannû pâlisi âyâ-svâmya vasûlâdi mēle kaṇḍi Kâḍanûru Channa-Kêśava-dêvara amṛita-paḍinaivêdya-aṅga-raṅga-vaibhava-rathôtsahavanu naḍisikombudu yandu Gaṇḍragolli-dalavâyi Sonṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige tri-vâcha dhâreyan eradu koṭṭevu â-chandrârka-sâkshiy āgi dêvarige naḍisuttâ bahev endu koṭṭa Kâḍanûru-pura-dharma-śâsana || (usual final verses) Nâgappana baraha ||

51*

At Kanasavâdi (same hobli).

Tîraṇa-saṃvatsarad^A Asvija-ba 10 llu svasti śrî samasta-.. vana-viśêṣhonnata sarva-śailô Kakudgiri-nâma sakala-siddhōḍava-karaṇavarāṇa Gaṅga-traya-sakha sakala-prakarāṇa diyâ-payô-nidhi mannisi vara-sakala-S'îputraka samasta-siddha-kula-dâyakaru Gaṅgâdhara-dêvarige hari-vâpada amṛita-paḍige sallalêk endu śrîman-mahâ-mûrtvaru-râyara-gaṇḍa-bhêruṇḍa Mallikârjuna-mahârâyara kumâra Juṣṭiana-Râvara saiva-nâyakaru koṭṭa dharma-śâsanada kramav ent endare

*The copy supplied is very corrupt.

namma Nāyakatanakke saluva Nelavaṅgalada-simeḡ saluva Kanasavāḍiyannu dharmav āgi koṭṭevu (*usual imprecatory phrases*) i-puravu kalal āgi iralāgi oḍiyānu bandu paripālisi śrīman-mahā-maṇḍalēśvara mēdini-misara pālise iruvaḷannu dayamāḍi Narasiṅga-Rāyaru-mahārāyara kumāra Satiri-lēvāna-Nāyakara dharmā-śīsana yembudāgi koṭṭaddu ā-chandrārka-sākshiy āgi ||

52

At Istūru (same hobli), on a stone near the Kabbalamma temple.

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi sarvajña-chūḍāmaṇi Male-rāja-rāja Maleparolu gaṇḍa-bhēruṇḍa kadana-prachanḍa ēkāṅga-viran asahīya-sūra Sanivāra-[siddhi] Durga-giri-malla chalaḍ-aṅka-Rāma vairibha-kaṇṭhirava Magara-rājya Chōla-rājya-sthāpanāchārya Pāṇḍya-rājya nissāṅka-pratāpa-chakravarti vira-Ballāḷa-Dē-varasarū pri sarvajñam karma-nirmita vara-. tāchārya nayikaranu rāna divi-dipakarum (*rest effaced*) (*back*) .. va-vāraṇarum pasāyarum jaga [d-ē]ka-guru jagapar āda kārav embaṇa Saka-varusam 1229 neya Parābhava-samvatsarad Aśvija-su 30 śrīmatu rājadhāni-Dōrasamudrada Hiriya-Kāḷa-maṭa Japigu-maṭa mahā-. nālku-nāḍa baḷagi kammāra akasāle yivarolaḡāda samasta-Vira Pāñchāḷa-ru koṭa tāmbara-śāsanada kramav eut endare (*here follows the list of taxes granted.*)

55

At Madhure (same hobli), on a vīrakal in Halasūr Hanumanṭayya's field.

svasti śrī S'aka-varusba 1341 neya varusba Viḷambi-samvatsarada Aśvaya-^Aja-māsada A^A Madhure Yalala-hegaḍe-gaunḍana maganu Samayad Kāmaranu kāḍi Kaṇe Bomma Tirumaleya. sāgi barutt iral āgi svargga-sthan āda

56

At the same village, on a vīrakal.

svasti śrī S'aka-varusba 1341 neya varusba Viḷambi-samvatsarada Aśvija-māsada^Alli Madhureyalli nāda-Gūḍbana magana samayad^Alli dhanukā chakra yaḷati hōgi chakra-dallige sutta 12 aḷiya āḷalalli kratu doḡaḡalāḡe sattigavane khāvandanu yellige sagidaḍēyu (*stops here*)

57

At Kākōḷu (same hobli), in the backyard of the Shanbog's house.

(*Grantha and Tamil characters*)

svasti śrī Prajāpati-varushatu Sittirai-mālam-mudal Perumāḷi-dēvar magan Ponnappanum Allappanum taṅḡa tavappan Vembi-dēvar āraśar Anaivāḍi śrāddham-paṇṇinapōdu Maḍiyanūril Aḥchān-piḷlaikku e saiva-māniya āḷakaḍa ditya-varai śēllakaḍaivad-ā

58

At Kānāksipura (same hobli), in a black stone on the west dinne.

S'ālivāhana-śaka-samvatsarav āda 1569 nē Saivaji-u-samvatsara-Māga-su 10 śrī-Virupāksha-Rāya Kānāksipurake saluva ā-Viśvanātha-Mālipura aḡrahāri

60

*At Dodda-Tumbûru (same hobli), on a stone by the side of the raised ground
in front of the old Āñjanêya temple.*

svasti samasta-bhuvanâsraya śrī-prithvī-vallabha mahārājādhirājaṃ paramêśvaraṃ kê-
saraṃ Yādava-kulāmbara-dyumanī sarbbajña . . . maṇi Maleparolu gaṇḍa gaṇḍa-bhêruṇḍa
êkāṅga-vīra Śanivāra-siddhi Giridurga-malla chalad-aṅka-Rāma vairībha-kaṇṭhīra Magara-rāja-
nirmūlana Chôlu-rāja-stāpanāchāriya Pāṇḍya-rāja-samuddharaṇa Hoyisaṇa bhuja-bala nissāṅka-
pratāpa-chakravartti śrī-vīra-Ballāḷa-Dēvarasaru prithvī-rājyaṃ māḍuttaṃ svasti śrī-sarbbajña .
.. rāda Viśvakarma-nirmitta êka-vêl-nta bhuvana-bhavana-vijanatā chāryaṃ tāmbara-
. dāraṇarum anda samasta S'aka-
varusha 1229 neya Parābhava-saṃvatsarada Āśvayīja-su . . Ā-li śrīmad-rājadhāni-Dōrasamuḍra . .
mukhyavāda akasāleyavar-oḷagāda samasta koṭṭa tāmbara-sāsanaḍa kramav ent
endare (rest effaced).

61

At Gauḍahaḷli (same hobli), on a stone north of the village gate.

svasti śrī S'aka-varusha 1259 neya saṃvatsarada Bahudhānya
. vīra-Ballāḷa sukha-saṅkathā-vinōda rājadhāni (5 lines gone)
chatus-simeya piṇḍiya chandrāditya maṅgaḷa mahā

62

At Bāchahaḷli (same hobli), on a stone in Śānabhōga's field.

svasti śrīmatu S'aka-varusha 1 . . . ne Paridhāvi-saṃvatsarada Pālgūṇa-ba 5 śrīman-mahārājādhī
rāja rāja-paramêśvara vīra-pratāpa-Dēva-Rāya-mahārāyaru rāja (rest illegible).

63

At Māvaiḷipura (same hobli), on a stone near the Hanantārāja temple near the village gate.

namas tuṅga- &c. ||

Harēr līlā-varāhasya dāmshtṛā-daṇḍas sa pātu naḥ |

Hēmādri-śikharā yatra dhātrī chhatra-śriyaṃ dadhau ||

svasti śrī vijayābhūdaya S'ālivāhana-śāka-varushaṅgaḷu 1637 nē Manmatha-saṃvatsarada Pushya-
ba 2 S'ukravārada Makara-saṅkrānti-mahā-puṇya-kāladalu śrīmad-rājādhirāja rāja-para-
mêśvarābhivandita śrī-Veṅkaṭêśvara-svāmi Veṅkaṭāchaladallu siṃhāsanārūḍhar āgi prithvī-sāṃ-
rājyaṃ gaivuttā yiralu chaturtha-gōtrada śrīman-mahā-Āvati-nāḍa prabhugaḷ āda Immaḍi-Saṇṇa-
Bairē-Gauḍarayyanavara putrar āda Gōpāla-Gauḍarayyanavara putrar āda Dodda-Bairapa-
Gauḍarayyanavaru Haritasa-gōtrada Āpastamba-sūtrada Yajus śākhādhyāyigaḷ āda . Barūra
Tirupati-bhaṭṭara putrar āda Yalaṃ-bhaṭṭara putrar āda Subbā-bhaṭṭaravarige koṭṭa êka-
bhōgya-grāmada dharma-śāsana-kramav ent endare nanma Dēvaṇapurada-rājyakke saluva Sige-
kōṭṭe-hōbaḷiyalli Kurubarahāḷli-upagrāma-sahitav āda Māvaiḷipurakke pratinānav āda Dodda-
Bairasāgarav emba êka-bhōga-sarvamānyāgrahiravanu śrī-Gōpāla-svāmige pritiy āgi sa-hiraṇyô-
daka-dhārā-pūrvakav āgi tri-karāṇa-tri-vāchakav āgi dhāten eredu koṭṭev āda-kāraṇa i-grāmakke
saluva nidhi-nikshēpa-jala pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tējas-
svāmyaṅgaḷunu nimma putra-pautra-pārampariyav āgi ā-chandrārka-sthāyigaḷ āgi sukhadalli
anubhavisikonḍu ihudu yarlu koṭṭa êka-bhōga-grāma-dānaḍa dharma-śāsana (usual final verse) śrī

At Mallanapālya (same hobli), on a copper plate from gāradigāra Sanjīva.

śrī-Rāma || svasti śrī vijayābhyudaya-S'ālivāhana-śakha-varushaṅgaḷu *1609 nē Kilaka-nāma-samvatsarada Māgha-śu 5 llu rājādhirājagaḷu Kaṇṭhi-Rāju Kāntaiya-Rāju Māntreya-Rāju Kharā-chūri Naṅgaiya-Rāju . . . svāmigaḷu kartaru Māgaḍi-Raṅga-svāmiyā baḷe āneya koṇḍantā ānege śūnya-mādisidaru pakkeyoḷage tode-tode-tōrā huḷagaḷu bidu sâyôdāgi yī-āneyā yārādaru vāsi-mādidare avarige rājyadalli dāna-patiāṅgaḷu koḍuttadey embud āgi | gajāṅkusa vaṇṭa Puli-Bairava . . . yinnu yāru yilla būmiyalli yītanē samartanū yambud āgi dipake i-ānege mādisi sūnya-vannū vāse-māḍal āgi mechchidaru yaraḍa-kage pachchada kaḍagavannu āki tumba-uḍugare māḍi (back) sāvira-vara[h]āvanu koṭṭu santaishi keḷara namma rājyadoḷage yītanige māḍi-koṭṭantā dāna-patra-vivaram | ūrige vanda ' 1 kasibige ' 2 kampanige vandu kuri maduvege ' 10 kaṇakke ' 1 rāgi ' 1 vandu honte hullu yī-dharmake tappidare

yugē yugē cha gô-hatyâ strî-hatyâ cha chatur-yugê |
kalpānta-brahma-hatyām cha riṇam cha na kadâ cha na ||
mâtâ cha ... pitâ cha .. daśa-râtrêṇa |
..... Kurukshêtrê.. ||
..... ||

Kāsiyoḷage gô-hatyē mādidahāge Brahma-hatyē strî-hatyē yidake tappidare yint-ishtu dōsha | yī-dāna-patra Naṅjunḍēśvarana sannidhānadalli baradu | yidake sākshi ākāśa vaṇṇi bhūmi-tāyi | sūrya-chandrād gaḷu sākshi yida baradāta Gaṅgapana baraha śrī-Naūjanagūḍa Naūjunḍēśvarana padavē gati || śrī

66

At Mailappanahalli (same hobli), on a stone lying to the south of the outlet of the tank.

(Grantha and Tamil characters).

Vādhūlānvayā-vāri-rāsi-kumudidhī .. śi kapura-śrī ...sya kalimat-Krishṇa-kumāra .. gadamō la-pradam praudhikā jaśāśi-tārakā ...ma ...ssaiva-mānyā bhuvī

66a

(First part gone) vasti śrī S'aka-varushaṅgaḷu 1328 neya Vyaya-samvatsarada Pushya-su 10 Makara-saṅkramaṇa-puṇya-kāladalli ari-rāya-vibhāḷa bāsege tappuva rāyara gaṇḍa śrī-vīra-Hariyappa-Voḷeyaru prituvi-rāyām māḍutt ira (back) Venkaṇṇana maga gaḷa mahā śrī śrī-dharāṇa-bhujā-daṇḍa śrīmanu dipati ... rāyara gaṇḍa Mayila mūgaṇṇa śrīmanu mahā-kula-prasūta (rest illegible)

67

Mallôhalli copper plates.

(I a) svasti jitaṁ bhagavatā [gata]-ghana-gaganābhēna Padmanābhēna śrīmat-Jāhnavēya-kulāmala-vyômāvabhāsa(bhā)na-bhāskarasya sva-bhujā-balārjijitōrjita-rājya-śrī vibhavasya śilā-stambha-prahāra-prakhyāta-kīrttēḥ I'ānātigahana-kaksha-pradāha-davāgnēḥ śrīmat-Koṅgaṇivarmma-dharmma-mahādhirājasya putrasya pitur anvāgata-guṇasya Dattakasūtra-vyākhyā-prapētuḥ anēka-samarāva-gāhanōpal-udha-vraṇa-vibhūshasya Bhagavat...(I b) ti-(bha)vibhavasya śrīman-Mādhavādhirājasya putrasya anēka-chatur-ddantāvāpta-chatur-udadhi-salilāsvādita-yaśasah pravara-kari-turaga-varārōhaṇa-dakshasya kshapitāri-pakshasya śrīmad-Harivarmma-mārājasya putrasya pitri-pitāmahānvāga[ta] guṇa-gaṇa-yuktasya nāḍendra-nītau Bṛihaspati-tulyasya yāvad-āyu...khaṇḍita-ma .. tsahasya

*so in the original : but Saka 1609 = Prabhava Kilaka = 1590.

S'akra-tulya-parākramasya śrīmad-Vishṇugōpa-rājasya putraḥ vara-yudhi... (IIa) raviṇḍa-prabōdhana-pravṛtta-taruṇa-divākara amṛita-viṣa-sama-prasāda-kōpa anēka-gō-hiraṇya-bhūmy-ādi-pradāna-dikṣhā-kṣhapita-kalmasha chirōpahṛita-Brahmadēya-pradāna-prakhyāta-yaśāḥ anēka-yuddhādhvara-yājakaika S'akra ivāpratihata-vikramaḥ Dhanada ivākṣhīṇa-kōśa-kōṭṭāgāraḥ Yama ivāyishu-vāritāṅka-varaṇa-pravara-vijaya-vikramasya Mādhava-Rājasya putraḥ Koṅgaṇi-Rājākhyah datta Kādasvāmīśva Taittirīya-sa-Brāhma (IIb) nasya Hiranyakēsi-sūtrēbhya Marugareya-rāshṭrē Tippūra Kādasvāmigaḷge Brahmadēya-kramade .. Mēlūrā keṛe kiḷe padi-kaṇḍugaṃ vrīhi-bhūmiṃ dattavya ashtā-daśa-jātibhiḥ sarva-parihāras sa-pāṇīya-pāta Brahma-dēyikṛitya puṇyārōgyābhivṛddhayē dattavān tad anugamyā Sarvvāyu iva dharanītalāpratihata-balaḥ parama-Brahmaṇyaḥ Hara-charaṇāravinda-praṇipāta (IIIa)..... Kāṇvāyana-sa-gōtra-śrīmat-Koṅgaṇi-mahārājasya ātmanaḥ pravarddhamāna-vipuḷa-vi[ja]yaisvaryē ēkōna-trimśa-Vijaya-sambatsarē S'ataya-nakshatrē Mādela-sa-gōtrasya Kādasvāmīśva sarvvatairya Madavallabhāśva Kādasvāmīna nuta bhūmi tathaiva pariharantu parihārayantu cha ya ētad asmachchāsanam a[ti]kramēt sa pāpaḥ śarira-daṇḍam arhati api chātra [Ma]nugita-ślōkāḥ

sva-dattām para-dattām vā yō harēta vasundharām !

gavām śata-sahasrasya hantur bhavati duṣkṛitām ||

(IVa) svam dātum su-mahachchakyaṃ duḥkham anyārtha- pālanam !

dānam vā pālanam vēti dānāchchrēyō'nupālanam ||

bahubhir vasudhā dattā rājābhis Sagarādibhiḥ !

yasya yasya yadā bhūmis tasya tasya tadā phalam ||

mahārāja svām anujñāpyam Divākara... perggalaui. panirkkanduga-vēde nel-maṇṇu ondu pālum ondu

68²

Mallōhalli copper plates.

(I b) svasti³ jitam bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrī[ma]j-Jāhnavēya-kulāmala-vyōmāvabhāsana--bhāskarasya sva-khadgaika-prahāra-khaṇḍita-mahā-śilā-stambha-labdhā-bala-parākrama-yaśasaḥ dāruṇāri-gaṇa-vidāraṇa-raṇōpalabdhā-braṇa-vibhūṣhaṇa-vibhūṣhitasya Kāṇvāyana-sa-gōtrasya śrīmat-Koṅgaṇivarmma-dharmma-mahādhīrājasya putrasya pitur anvāgata-guṇa-yuktasya vidyā-vinaya-vinītasya samya[k]-prajā-pālanamātrādhigata-rājya-prayōjanasya nānā-ēāstrārtha--sadbhāvādhigama--praṇīta--mati--viśēshasya vidvat-kāṇchana-nikashōpa-- (II a) labhūtasya viśēshatō'py anavasēshasya nīti-śāstrasya vakṛi-prayōkṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sūtra-vṛittēḥ praṇētuḥ śrīmat-Mādhava-mahādhīrājasya | putrasya pitṛi-paitāmaha-guṇa-yuktasya anēka-chaturddanta-yuddhāvāpta-chatur-udadhi-salilā-svādita-yaśasaḥ sa-mada-dvīcada-tu ragārōhaṇātisayōtṛanna-tējasō dhanur-abhiyōga-sampādita-sampad-viśēshasya śrīmadd-Harivarmma-mahādhīrājasya | putrasya guru-gō-Brāhmaṇa-pūjakasya Nārāyaṇa-charaṇānudhyātasya (II b) śrīmad-Vishṇugōpa-mahādhīrājasya | putrasya Tryambaka-charaṇāmbhōruha-rajah-pavitrikṛitōttamāṅgasya vyāyāmōdvṛitta-pīna-kāṭhina-bhuja-dvayasya svabhūja-bala-parākrama-kṛaya-kṛita-rājyasya kṣhut-kṣhāmōsbṛta-pīsitāśana-pritikara-niśita-dhārāśēḥ chira-praṇasṭha-dēva-bhōga-Brahmadēya-visarḡgāgrayaṇa-kāriṇaḥ Kali-yuga-bala-paṅkāvasanna-dharmma-vṛishōddharaṇa-nitya-sannaddhasya śrīman-Mādhava-mahādhīrājasya | putrasyāvichchinnāśvamōjhāvabhṛithābhishikta-śrīmat-Kadamba-kula-gagana-gabhastimā (III a) linaḥ śrī-Kṛishṇavarmma-mahādhīrājasya priya-bhāginēyasya janani-dēvatāṅka-paryyāṅka ēvādhigata-rājyābhishēkasya vijimbhaṇaṇa-śakti-trayasya parasparānavamarddēnōpabhujaṃmāna-trivargga-sārasya asambhramāvanamita-samasta-sāmanta-maṇḍalasya nirantara-prēma-bahumānānurakta-pa-

¹ From here, the inscription contains several mistakes.

² This and the previous śāsana belong to Timmē-gauḍa, ex-patel of Rāmadēvanhalli, Kōdihalli hobli.

³ This word is inscribed in the beginning of third line.

kṛiti-vargasya vidyâ-vinayâtîśaya-paripûtântarâtmanah Kârttayugîna-râja-charitâvalambinah
 anêka-samara-vijayôpârjita-vipula-yasah-kshirôdaikârṇṇavikṛita-bhuvana-trayasya niravagraha-
 pradâna-śauryyasya avishahya-parâkramâ (III b) krânta-pratirâja--mastakârppitâpratihata-śâsana-
 sya anêka-mukhâbhivarddhamâna--vibhavôdaya-parâjita--Draviṇapatêḥ prathitânêka-guṇa-nidhâna-
 bhûtasya vidvatsu prathama-gaṇyasya prāyayi-jana-hṛidaya-nandanasya maryyâdâlaṅghanâ-
 laṅkṛita-ratnâkara-vṛittasya yathârha-daṇḍatayâṅukṛita-Vaivasvatasya pratâpâtîśayâṅugata-vi-
 vasvatô Vaivasvatasya vâ Manôr vvarṇṇâśramâbhirakshaṇê Dakshinâm diśam abhigôptum paryyâp-
 nuvataḥ prâtijanînasya su-prajasah śrîmat-Koṅgaṇi-mahâdhirâjâsya Avinîta-nâmnah putrêṇa Pun-
 nâḍa-râja-Ska(IV a) ndavarmma-priya-putrikâ-janmanâ sva-guruṇâṅugâminâ pitrâ para-suta-samâ-
 varjjitayâpi lakshmyâ svayam abhipratyâlingita-vipula--vakshas-talêna vijṛimbhamâna-śakti-
 trayôpanamita--samasta--sâmantâ--maṇḍa lēna Andariya-Alantûra-Porulaṇe-Pernnagarâdy-anêka-
 samara-makha-mukhâhuta-prahata-śûtra-purusha-paśûpahâra-vighasa--vihastîkṛita-Kṛitântâgni-mukh-
 êna śrîmat-Koṅgaṇi-vṛiddha-Râjêna Durvvinîta-nâmadhêyêna samasta-Pânnâḍa-Punnâḍâdhipati-
 nâ Vaivasvatênêva Manunâ varṇṇâśramâbhirakshaṇât Dakshinâm diśam abhigôptum paryyâptavata
 prâtijanînêna su-prajasâ(IVb) âtmanah pravarddhamâna-vijayaiśvaryyê pañcha-trimśat-Vijaya-samvat-
 sarê pravarttamânê | śrîmad-Vâlmiki-nâmnî jagat-sûryya-vamśakhara-Mahâdêvâk[h]ya-Kâśyapa-sa-
 gôtra-Vâjasēnyâm udaya-śrîmad-Dêvasarmmanâm Kelale-nâmnâ Bempuriśvara-stânam udaka-
 pûrbba dattam (here follow details of gift with boundaries) êtan Mâhadêva-divya-dattam api châttra
 Manu-gîtâ[h] ślôkâ[h]

sva-dattam para-dattam vâ yô harêta vasundharâm |
 shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ||
 bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
 yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||
 svam dâtuṃ su-mahat śakyam dushkham anyârtha-pâlanam |
 dânam vâ pâlanam vêti dânaḥ chrêyô'nupâlanam ||
 adbhir dattam tribhir bhuktam shaḍbhis cha pritipâlanam |
 êtâni na nivarttantê pûrvva-râja-kṛitâni cha ||

[illegible]

ॐ नमो भगवते वासुदेवाय ॥
ॐ श्री कृष्णाय नमः ॥
श्री दत्तत्रयाय नमः ॥
नमः ॥

ॐ नमो भगवते वासुदेवाय ॥
ॐ श्री कृष्णाय नमः ॥
श्री दत्तत्रयाय नमः ॥
नमः ॥

ಪುರೀಕುಕ್ಕುಗವುಕವದಿಗಿಹವುಳ್ಳು-ಪುತ್ರವುಳ್ಳುಹುಯಿಲಗಾಡ್ಡು
 ಗವಾಣುಃಪುಡಿಗುಕುಕುಹವುಳ್ಳುಮಾಡುಪುಡಿಗುಕುಕುಹವುಳ್ಳು
 ವವುಪುನುಹವುಕುಕುಹವುಳ್ಳುಮಾಡುಪುಡಿಗುಕುಕುಹವುಳ್ಳು
 ನವವು ಕುಗುನವುಕುಕುಹವುಳ್ಳುಮಾಡುಪುಡಿಗುಕುಕುಹವುಳ್ಳು
 ಸುಗುನವುಕುಕುಹವುಳ್ಳುಮಾಡುಪುಡಿಗುಕುಕುಹವುಳ್ಳು
 ಗುಗುನವುಕುಕುಹವುಳ್ಳುಮಾಡುಪುಡಿಗುಕುಕುಹವುಳ್ಳು
 ಪುಗುನವುಕುಕುಹವುಳ್ಳುಮಾಡುಪುಡಿಗುಕುಕುಹವುಳ್ಳು

[illegible][illegible][illegible]



[illegible][illegible]

A DEVANHALLI TALUQ.

— : o : —

1

At Tinḍalu, (Kundāṇa hobli), on a stone near the Hanumanta temple.

śrīmatu S'aka-varsha 1251 neya Vibhava-sṃvatsarada S'rāvaṇa-śu 1 ... svasti śrīmatu pratāpa-chakravarti Hoysaṇa śrī-vīra-Ballāḷa-Dēvarasaru Uṇṇāmale-paṭṭaṇadali sukha-saṅkathā-vinōda-dim rājyaṅ geyuttam śrīmat-mahā-pradhānam Ponṇavara makkaḷu Kāmaya-daṇṇāyakaru Yalahakka-nāda Nāgavāra gaṇḍaṇṇe Tiṇṇalu chatus-sīme

2

At the same village, on a stone in Hanumanta's field.

svasti samasta-bhuvana-jana-vikhyāta rājādhirāja rāja-paramēśvara Dēva-Rāya-mahārāyaru prithivī-rājyavan āluvali śrīmatu Penavale-Nāyara makkaḷu Kāḍaṇṇa-Nāyaru Tiṇṇala Tirumala-gauḍara makkaḷu Bachaya-gauḍarige kha 1

3

At Jālige (same hobli), on a stone in the Mādiga-Kadiriga's threshing floor.

(back) svasti śrī S'aka-varusha 1267 neya Tāraṇa-saṃvatsarada Phālgūṇa-śudda 3 Ādivāra śrīman-mahā-nāya[kā]chāryya bhāsiḡe tappuva nāyakara gaṇḍa Vīramāji-Hiriya-Pemmayā-Nāyakaru Bhāradvāja-gōtrōdbhavar āda śrī-Raṅganātha-bhaṭṭara makkaḷu Bhavabhūtiḡalige Elahakka-nāda Jālige-chatus-sīmeya voḷagāda gadde-beddalu-nidhi-nikshēpa-sahā sarvva-svāmyavanū dhārā-pūrvakav āḡi chandrādityar uḷḷanna-bara sarvamānyad-agrahārav āḡi (rest illegible)

10

At the same village, on a vīrakal at Satēnahallī baṇḍe.

S'aka-varusha 871 neya Kilaka-saṃvatsara pravarttisutt ire svasti sama mahā-śabda Palla-vānvaya-kula-tilaka Kāñchīpura-varēśvara prachāṇḍa-dakshiṇa-[dōr]daṇḍa-daṇḍitārāti-maṇḍalan Pallava Nārāyaṇam gāṇḍa-anākakāra śrīmad-Ayyapa bādavan āḷuttum ire Kannanda van iḡidu satta kāduvaṭṭa Bir ayyara vīravan abhyantarisi śrī kalnāṭu goṭṭar (imprecatory phrases)

12

A
At Sôlūr (same hobli), on a stone in front of the Añjanēya temple.

..... dāmsṭrā-daṇḍas sa pātu vah |
..... śrīyaṃ dadhau ||

.....
Budhavāra śrīmanu-mahā-maṇḍalēśvara rājādhirāja paramēśvara chatus-samudrādhipatī ari-rāya-vibhāda bhāsheḡe tappuva rāyara gaṇḍa śrī-vīra-mahā-Dēva-Rāyaru prithivī-rājyaṅ geyutt iralu svasti śrīmat-pradhāna-Hiraṇa-daṇṇāyaka-voḷēru Yelahaṅka-nāḍ-oḷagaṇa Dēvarāyasamudra Pāṭasāleyā ... ā-ūra chatus-sīme (rest effaced)

13

At Byâdarahalli (same hobli), on a stone in Muttas'âstri's field.

svasti śrī S'akâbda 1297 neya Rākshasa-samvatsarada S'râvaṇa- śrīman-mahâ-maṇḍalêśvaram
 gaṇḍa- . . . śrī . . . Bukkaṇṇa- . . . prithvî-râjyam

14

At the same village, on a vîrakal to the west.

(Grantha & Tamil characters)

svasti śrī vîramê tuṇaiy-âga-ttiyâgamê aniy-âga śēṅgôl-ôchchi-kkaruṇ-Gali-kadiyṇdu Âhavamallanai
 aṇjuvittu Viykkalanaiyum S'ingannanaiyum uḍaipuraṇ-gaṇḍu vîra-singâśanattu vîr-irund-aruliya
 Kô-pParakêśaripanmar âna uḍaiyâr śrī-Vîrarâjēndra-Dēvaṇḍu yāṇḍu aiṇju âvadu Vikkiramā-S'ôḷa-
 maṇḍalattu S'annai-nâṭṭu-tTippûr-kkâṇiyâḷar Mōḷippâla-gâmuṇḍar magan Vaśava-gâmuṇḍar ma-
 gan Mâchchaiyan âna S'ôḷa-Vichchâdira Viḷupparaiyar magan Vaśavaiyan âna Râyarâya-vêḷan Pra-
 mâdi kKaruvârugam-uḍaiyâr S'ômakkān tî-ppâya i-kkal-śeyvittâr Tippûr-uḍaiyâr Paśuponnaṁemṭi
 Râjâdirâja-mûvēnta-vêḷâr .. . vannâ

15

*At Dēvanahalli (Dēvanahalli hobli), on copper plates from Archaka-Narasimhâchâr of
 the Gôpâlasvâmi temple.*

(I b) śrī-Gôpâlâya namaḥ śrī-Gôpâla-svâmi-charaṇârpaṇa

Harêr lilâ-varâhasya dâṁshṭrâ-daṇḍas sa pâtu vaḥ |

Hêmâdri-śikhara yatra dhâtrî chhatra-śriyaṁ dadhau ||

namas tuṅga- &c. ||

kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṁ |

yad-gajô'py Agajôdbhûtaṁ Hariṇâpi cha pûjyâtê ||

svasti śrī vijayâbhyudaya-S'alivâhana-śaka-varuṣaṅgaḷu 1619 nê varuṣakesaluva Yîśvara-nâma-sam-
 vatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu akhilâṇḍa-kôṭi-Brahmaṇḍa-nâyaka pur-
 âṇa-purushôttama ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa śrī-Madana-Alamêlumaṅgâ-samêta śrī-Veṅk-
 atêśvara-svâmi-pâdâravinda-paripâlita-Dēvanapuradallu śrī-Rukmiṇî-Satyabhâmâ-samêta-śrī-Madana-
 Gôpâla-svâmiyavara diṇya-śrī-pâda-padmaṅgaḷige nimma mukhya-dâsarâda chaturtha-gôtrada śrī-
 man-mahâ-Âvati-nâḍa-prabhugaḷâda Mudu-Bayire-Gauḍara putrarâda Yimmaḍi-Soṇa-Bayire-Gauḍara
 dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrîmatu Gôpâla-svâmi-sêve-satkârâdi-
 gaḷige samarpisida grâmagala dharma-śâsanada kramav ent endare Dēvanâpurada râjyake saluva
 Vaḍigehaḷi-hôba (IIa)ḷi-grâmagala Sômêtihaḷi-grâma 1 Mêlûru Vuḷlûru grâma-yaraḍu Chatuhaḷi-
 grâma 1 Sagepabaḷi grâma 1 tôṭa 2 nu Sâvakanahaḷi-baḷiyâṇa hosa-kerege śrī-Madana-Gôpâla-
 svâmi-sêvârthav âgi samarpisida vivara nityôtsava-pakshôtsava-mâsôtsava-samvatsarôtsava-parva-
 kâla-samprôkshaṇegaḷu ratôtsava-muntâda-śêvegaḷu âdiyâgi naḍavantâda utsavagaḷu nitya-paḍitara-
 dîpârâdhane-kâṇike-vastrâdigala archakarige naḍavantâ Vupârahaḷige pratinâmaḍâda Gôpâlasâgarav
 emba grâma âdiyâda yî-varige naḍavantâ sakala-svâmya-svâstegaḷu pâlaki-chhatra-châmarâdigalige
 Bayichâpura Bayirâpura archakaru âgama-jûaru purôḥitaru vêda-pârâyaṇa-mantrapushpa-saha-
 sra-nâma-yajûôpavîta-tômâle--pârupatyagâra-syânabhôgaru-mêla-tâḷa--naṭavaru--muntâda sakala-vi-
 niyôgavu śâśvatav âgi naḍeyabêku yidaralli yâru śêvege tappidâgyu avarige badalu hâkikōṇḍu
 svâmi-sêve mâḍisabêku Gôpâla-svâmige samarpisida tôṭadallu yênu kiḷu-payiru yî-tôṭadavara
 sambaḷa kaḷadu svâmige samarpisidda kaḷadu nintada svâmige âbharâṇa mâḍabêku yî-barada-

[II b] arthake svâmi-sêvege samarpisida Mêlûru Maḍlûru grâma 2 Sâvakanahallî-hosa-kere 1 saha sakala-suvarṇnâdâya-kâḍârambha-nirârambha-sahitavâgi yîginavarige kaṇḍa sakala-suvarṇnâdâya lekâ nôḍi nirṇayamâḍida arthake haṇa davasa vechavâddu kaḷadu nintada svâmige âbharāṇa mâḍisabêku yidake kaḍamê biddare aramaneyinda koṭṭu svâmi-sêve naḍasabêku mattu atisaya-kâladalli rājôpachâra yappattu-yaraḍu-viniyôgavu svâmi-sêve mâḍalullavaru svâmi-âbharāṇa-bhûshanâdigaḷu yênu yiddaru sakala-vâhanâdigaḷu yênu yidaru yinnu svâmige mâḍisuvanthâ bhû-shaṇa-vâhanâdigaḷu yênu samarpisidaru śâśvatavâgi naḍiyabêku yi-grâmagalû tere hortâgi kaḍeyalli kaṭṭu mâḍida paḍitara chilarâ yênu yiddaru naḍasabêku yi-arthake Brahma Kshatriya Vaiśya S'ûdra mattu nânâ-varṇâśramadavaru yâru tappidarû tamna tamma kulâchârakke horagu mattu dipârâdhane paḍitara-grâmagalû tere hortâgi svâmige samarpisida-vubhayagaḷu yênu yiddaru śâśvatav âgi naḍayabêku yenthâ nirṇaya-mâḍida tâmra-śâsana (IIIa) (usual final verse)

mad-vamśa-jâḥ para-mahîpati-vamśa-jâ vâ
yê bhûmipâs satatam ujjala-dharma-chittâḥ |
mad-dharmam êva satatam paripâlayanti
tat-pâda-padma-yugaḷam śirasâ namâmi ||

(after 4 usual verses)—

âditya-chandrâv anilô'nalaś cha dyaaur bhûmir âpô hṛidayam Yamaś cha |
ahaś cha râtrîś cha ubhê cha sandhyê dharmaś cha jânâti narasya kṛityam ||
ahô Râghava rājendra sapta-kalpânujîvy aham |
na śṛiṇômi na paśyâmi svayam dattâpahâriṇam ||
[.] S'ivam sita-gaḷam vêdân anûchchârâṇân
Brahmânam .. pañchamêna śirasâ S'ambhum tu a-Gaṅgâ-jatam |
Indram ... amantham abdbi Kâmam cha sad-vigraham
sailam paksha-yutam Raghu-patê dattam svayam hâriṇam ||

śrî-Gôpâla

16

At the same village, on a stone in the Vêṇu-Gôpâla-Kṛishṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1619 nê Īsvara-nâma-samvatsarada Mâgha-
śuddha 15 Sthiravâra-parva-kâladallu Āvati-Immaḍi-Bairê-Gauḍara putrarâda Sonṇa-Bairê-Gauḍara
putrarâda Kempammanavara kumâra Gôpâla-Gauḍaru śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-
Madana-Gôpâlara nityôtsava--pakshôtsava--mâsôtsava-samvatsarôtsava--rathôtsavada sêvârthamâgi
Vaḍigênahallî-hô | Mêlûru-grâma 1 Maḷlûru-grâma 1 archakarige Sômattanahallî-hôbaḷi Āvara-
hallî-grâma 1 Hosakere 1 Kempammanavara tôta chhatri-pâlakiyavarige Sâvakanahallî 1 Baichâpura
1 grâma 2 yivugaḷalli âda huṭṭuvaḷi dēvarige utsavâdigaḷu pûje sariyâgi naḍiyabêku mikkaddaralli
dēvarige âbharāṇa mâḍisabêku yanṇe aramanê maḷigeyinda koḍabêku sâladiddare bēkâdadu arama-
neyinda koḍabêku dēvastânadalli bandavarige anna-prasâda koḍabêku (usual imprecatory phrases)

20

At Āvati (Āvati hobli), on a vîrakal in Doḍḍaṇṇa's field to the north-west.

(Grantha and Tamil characters.)

svasti śrî Tribhuvana-malla Talaikkâlû-koṇḍa bhujabala-Vira-Gaṅga Poyisâla-Dêva pirutivi-râjyadoḷu
Prammi-śamvastarattu S'annai .. nâṭṭu Āvattiyûr-kkâṇiyâḷan Gaṅgaruḍaiya perunguḍi Gaṅga-
vaṇṣattu Uya .. -gâmuṇḍan magan Polla-gâmuṇḍan magan Kâva-gâmuṇḍan magan Mâchcha-gâ-
muṇḍan kaṭṭuvi ... bilagam

21

At Mudagurike (same hobli), on a stone in the Government land to the west.

śrīmatu S'aka. . samvatsarada 1264 Chitrabhānu-samvatsara-S'rāvaṇa-śu 1 Guruvāra śrī-vīra-Ballāla-Dē[varu] Virupākshapāda . . . dalu suka-rājya gayavalu Ta Nāykaru ā- āyānkara mammakkaḷu Soṇṇaya-Nāykaru śrīmanu-mahā-Kiḷālūra-nāda ra. ya naḍavattēyāgi
 geya Durgaleya-gauḍam (back) yāgi koṭṭeū sarbbamānyav āgi yidaṁ chandra-sūryya
 (stops here)

24

At the same village, in Gavudan-tōpu canal to the north.

(Grantha and Tamil characters.)

svasti śrī Poysāla-vīra-Rāmanāta-Dēvarṅku yāṇḍu muppattunālāvadu Ilaippākka-nāṭṭu nāḍavarum
 adikāriyum Vallālanum viṭṭa tānmam Vallāla
 Gaṅḡayir-kurāl-pāsuvaḷ konṇa pāpatē pōvargal

25

On a vīrakal to the north west of the same village.

svasti śrī S'aka-varisha 896 varisha (rest illegible)

27

At Bullahalli (same hobli), in Gaviga's field to the north.

(Grantha and Tamil characters.)

svasti śrī S'akābda-varusham 1280 mēl śellāninṇa Viḷambi-samvatsarattu Mārgaḷi 13 ti Tiṅgāl-
 kiḷamai Aśvani Daśamiyum perrav-aṇṇu śrīmanu-mahā-maṇḍalēśvara śrī-vīra-Bukkaṇa-udaiyar
 prithuvi-rājyam-śeyyāninṇa S'ōla-maṇḍala Kaiv nāṭṭu Aiyya rājan āna Brahma-
 yan S'ēlvāṇḍai-dēvar kumāraṇ kaṭṭu-māniya vitta
 tanmam ttil

28

At Kārahalli (same hobli), on a rock to the west.

(Grantha and Tamil characters.)

svasti śrī nanu-mahā-maṇḍalēraṇ Tribhuvana-mallan Nandigiri-nātha . Vembi-dēvaṇ . na Nandi-
 dēvarena S'akābdam āyiratt-iṇu-nūṇṇ-aṇḍu ſeṇṇa S'vabhānu-varshatt-Āni-masam nālān-tiyadi
 Nāyaru-kkiḷamayum Puṇarpūśamum Triyayum vyadīpādam perra śubha-dinattil Nigarili-S'ōla-
 maṇḍalattu Saṇṇai-nāṭṭu vaḍa-kūṇṇi Koḍuvattiyil kKuḷaimāmbaḷḷattai Nandi-samu . . m āga . . ṭṭi
 eṇḡa.nāyanār śrī-Nandīśvaram-udaiyārkkku Vishuv-ayana-samkramaṅgaḷum uṇṣava-divasaṅgaḷum
 adhyayanam-paṇṇi ssēvikkakadavargalāḡavum ssēvaiyi-paḍi-perakkadavargalāḡavum daṇḍam
 uṇḍigaiy santānam-aṇṇa vastukkaḷ tāṅgaḷē vāṅgi enakkum i-kōyilkum idakkadavargalāḡavum idin-
 kiḷ Viḷāṇḡuttai-kkaraiyur ten-pāl vaḍa-pāl nīr pāyinta nilaṇ-gaḷaniy-āḡakkadavadāḡavum tiru-
 muṇṇa kōyil utpāda muppattiraṇḍu-pērkkku kraya-vikraya-dāna-yōgyam āga Brāhmaṇarkku
 udakam-paṇṇi kuḍuttēn Nanti-dēvarena idil bhāgam tiru-muṇṇattukku iraṇḍu śrī-kōyiluku
 iraṇḍu Kumāṇḍūr Gamḡayāḡa-bhaṭṭan 2 Allāla-bhaṭṭan Koṇḍi Iḷaiyān śrī-Hasai Attiyūr-bhaṭṭan
 Iḷaiyavilli Aḷaḡarśiṅgam Periyaśiṅgam Kāppaṇi-bhaṭṭan bhaṭṭa-vṛitti paṅgu Yirāyūr-tTuraivan Va-
 llālarkku paṅgu Viḍakoḍam Gamḡayāḍi Moṅgaḷūr Anantālvān-bhaṭṭan 2 Piḷḷai kaṇiyumagai . .
 Kāttāpīlānavāni Evuraśu-kKumāṇḍūr S'aṅḡaṇḍān āna Perumāl . . Yirāyūr Pērāyiram S'aṅgu-ppīḷai
 Mādavan Koḍuvati Perumāl-dēvaṇ maga Savaṇṇavaidyan śrī-Māhēśvara-priyan āna Ambala-perum-

âl paṅgu 1 ivar magan S'ikkannannukku paṅgu 1 āga paṅgu iraṇḍu... .. nāliyaṇa āga paṅgu mupattiraṇḍu grāmāśrayattāl paṅgu nālu āga paṅgu 36 ivv-ērīkku śatus-sīmai ivv-ēri kiḷakku Viḷāṅguttai edir-vāyir idan merku Michchondan pulattil kuṭṭaiy-uṇavum ivv-ēri ten-pāl vaḍa-pāl..... m kaḷaniy-āga nichchayittu kuḍuttēn Nandi-dēvanena i-dhammattukku vikkānam-paṇṇinavat Gam-gay karaiyil kkurāl-paṣuvai konṇan pāpattē pōvān

Ambala-perumāl-kkāriyattu mun kkayāle kuḍuttōm avan vamsam uḷḷadanaiyum ippaḍi-chchelutta-kkaḍavargalāgavum.....

ādityā vasavō vi..... kaśa sva-dattām para-dattām vā yō harēta vāsundharām shashṭ varsha-sahasrāṇi viṣṭāyām jāyatē krimiḥ S'ūla-pāṇiścha bhagava... . dam

29

At Vaḍigēnahalli (Vaḍigēnahalli hobli), on a stone west of the Añjanēya temple south of the village gate.

svasti śrī S'akābda 1274 neya Nandana-saṃvatsarada Bhādrapada-ba 5 S'ukravāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Rāya-mahārāyara sīraḥ-pradhānanāda mahā-pradhānam Nāgaṇṇa-danṇāyaka-oḍeyaru prithivī-rājyaṇ geyiutt iralu śrīman-mahā-sāmantādhipati mūvaru-rāyara gaṇḍa Balavaṅka Darāṅkiya-Nāyakara makkaḷu Tammeya-Nāyakarige saluva Añjaḍu-nāḍa Vaḍigeyahalliyalu rmma-śīsanada kramav ent endade śrīman-mahā... .. naka-dēvara Gavaṛēśvara-dēvara divya-śrīpāda ayivattāru-dēsada sālu vaḍḍavyavahāri ppayirige diya madhyama Gavaṛēśvara-pā..... gaḷallu yavanu naḍasabahaū yī... .. ā-chandrārka-sthāyīāgi māḍidantā śāsana maṅgaḷa mahā śrī śrī nāḍa oppa śrī-Gavaṛēśvara-dēvarū halara oppa śrī-Gavaṛēśvara-dēvarū ... Siddiya baraha baraha

30

At the same village, on a stone in the enclosure of the Channakēśava temple.

śrī-Channa-Kēśava

Harēr līlā-varāhasya damsṭrā-daṇḍas sa pātu naḥ |

Hēmādrī-kalāsā yatra dhātrī chhatra-śriyaṃ dadhau |

svasti vijayābhayudaya-S'ālivāhana-śaka-varshaṅgaḷu 1650 nē Kīlaka-nāma-saṃvatsarada Phāl-guṇa--suddha 10 mahā-puṇya-kāladallu śrī-Vēṅkaṭāchalēśvara-Vēṅkaṭēśvara-pādāravinda-paripālita-śrī-Dēvaṇāpurada rājyakke saluva Vaḍigēhalliyallu yiruva Channakēśava-svāmi-sēvārthav-āgi śrīman-mahā-Āvati-nāḍa prabhu Immaḍi-Soṇa-Bairē-Gauḍar-ayanavara pautrar āda Gōpāla-Gauḍar-ayanavara dharma-patni Kempammanavara putrarāda Doḍḍa-Bairapa-Gauḍar-ayanavaru yī-Channakēśvara-svāmige nityōtsava--pakshōtsava--māsōtsava--rathōtsava--muntāda-sēve-paḍitara-dipārādhane-sakala-viniyōga-payikake samarpisidu Vaḍigēnahalli-hōbalige saluva S'eṭṭihalli-grāma 1 Aṅgaṭṭi-grāma 1 vubhaya-grāma vāda-kāraṇa yī-grāma-yaradaku saluva kāḍārambha-nīrārambha-suṅka-suvarṇāḍāya-nidhi-nikshēpa-jala-pāshāna akshīna-āgāmi-siddha--sādhyaṅgaḷ emba asṭa-bhōga-tējas-svāmāṅgaḷu saha ā-chandrārka-sthāyīāgi putra-pautra-pārampariyavu naḍasaluvaru yandu baraha barasi sthāpana māḍi koṭṭanthā śilā-śāsana (usual final verses) śrī-Channakēśavāya namaḥ śrī-Gōpālam

31

In the same temple, on a stone in the wall behind the Saumyanāyaki image.

... .. bhayudaya-S'ālivāhana-śaka-varshaṅgaḷu 1447 neyarājādhirāja para n-ēśvara śrī-vīra-pratāpa Kṛishṇa-Rāya-mahārāyaru prithivī-rājyaṃ (rest illegible)

32

At Mañkasandra (same hobli), on a stone in Sūryanârâyanappa's field.

śubham astu svasti śrī Sakābda 1329 saluva Kali-yuga-saṃvatsara 4508 neya Sarvajitu-saṃvatsarada Vaiśākha-ba 30 sūrya-grahaṇada punya-kāladalu śrīman-mahā-maṇḍalêśvaram rāyara ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa śrī-vīra-pratāpa-Dēva-Rāya-mahārāyaru chatus-sa-mudrādhīpati āgi śiṃhāsana-sthara āgi sthira-rājyaṃ geyiūt iddalli ā-rāyara sāmāntādhīpati gaṇḍara-gūḷiyādavaru-rāyara gaṇḍa bhāshege tappuva rāyara gaṇḍa | pūjya-mātā-pūjā-parāyana hmarugaḷige Kēśavanātha-dēvara sannidhiyalli sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi koṭṭanthā dāna-śāsana-kramav ent endade namage saluva Aūjaḍu-nādu-voḷagaṇa Maṅgasandravanū dēva-saha pañchadaśa-bhāgeya vṛitti ā-Maṅgasamudrada chatus-sime-voḷagādanthā gṛihārāma-kshētra-gadde-beddalu-aṇe-achchukattu i-voḷagādanthā nidhi-nikshēpa-jala-pāshāṇa-akṣhīpi-āgāmi-siddha-sādhyā ashta-bhōga-tejas-svāmya saha-vāgi Timma-Nāyakaru mahājanaṅgaḷige |

ājñā kshētraṇ cha yad danam śulkaṃ siddhi-karam tathā |
nidhānam karam mudē ||

.....yemba ashta-bhōga-tējas-svāmya-sthav āgi sūrya-grahaṇa-punya-kāladalū namma sva-hastadind oḍambattu koṭṭa Maṅgasamudrake (*usual imprecatory phrases*)
śubham astu svasti śrī Timeya-Nāyakara oppa śrī-Kēśavanātha (*back*) śubham astu svasti śrīmatu ā-mahājanaṅgaḷa vṛittiya vīvara (*here follow details of gift, & names of vṛittidārs*)

33

At Koṇḍēnahalli (same hobli), on a stone near the Kaṇijēnahalli Venkatarāmaṇa's field.

. . . svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varuṣa 1495 nē S'rīmukha-saṃvatsarada Māgha-ba 1 lu śrīmatu Vaḍigēnahalliya Channē-dēvara guḍiya stānika Chennappaya-Rāmappayanu Bommanahalliya Chika-gauḍa Kanti-gaudatiya Vaḍigēhalla pratināma (*rest illegible*)

34

At Daṇḍigānahalli (same hobli), on a stone near the Mārī temple.

(*The first portion is gone*) Vaḍigēnahalli-koṭeyannu svādhīnav-āddarinda ninige meharbān-āgi Vaḍigēnahalli-hōbaḷige salluva Daṇḍigānahalli-grāma 1 Koṇḍanahalli-grāma 1 kere 1 saha ninige umbaḷiyāgi koṭṭu yidhēve nīnu putra-pautra-parampareyalu anubhavisikoṇḍu sukhadalli yiruvadu yandu barasi koṭṭa śāsana

35

At the same village, on a stone in the Raṅgayya's grove.

svasti śrī vijayābhyudaya śrīmatu Elahaṅka-nāḍa śrīmatu Kana-ka-Gauḍa samarpa Gōpāla-dēvarige Daṇḍigēnahalliya chatus-sīmey-oḷagaṇa beddala-sthaḷa-sahitav-āgi ūḷiga-mānyavāgi chandrādityar uḷḷanna-baram koṭṭa agraḥāra (*usual imprecatory phrases*)

37

At Sōmaṭanahalli (Channarāyapaṭṇa hobli), on a stone near the village gate.

śrī-Gōpāla Harēr līlā-&c. ||

svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varuṣaṅgaḷu 1619 Yīśvara-nāma-saṃvatsarada Māgha-śu 15 Sthiravāra-ahā-parva-kāladallu śrīmad-Alamēlumaṅgā-samēta śrī-Vēṅkaṭēśvara-svāmi-

pâdâravinda-paripâlita-Dêvanapuradalu śrî-Rukmiṇi-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmige
 śêvârthav âgi śrîman-mahâ-^AAvati-nâda prabhu Muldu-Baire-Gauḍara pautrar âda Immaḍi-Sonṇa-
 Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru svâmige nityôtsava-
 pakshôtsava-mâsôtsava-samvatsarôtsava-rathôtsava-paḍitara-dîpârâdhane-sakala-viniyôga-paika saha
 samarpisida Vaḍigēnahallî-hôbaḷiyali Mēlûra-grâ 1 Maḍûra-grâ 1 Mallûru-hôbaḷiyali Sētu-
 haḷi-grâ 1 Siṅguhaḷi-grâ 1 Sômatahallî-grâ 1 Sâvakanahallî-baḷiyaṇa Hirêkere 1 â-.....napaṭṭa-
 baḷiyaṇa vasa-tôṭa 1 Channavirammana tôṭa 1 dîpârâdhane-yaṇṇe aramanegge guttigeyali sallabêku
 pallaki-bîsanigeyavarige Baichâpura-Bairâpura-grâ 2 archakarige Aparahallî-grâma-âdiyâgi-sakala-
 svâmyavannû yî-archakâdiyâgi sakala-pa .. harâgi âru tapidaru badalu hâkikoṇḍu svâmi-śêvê mâda-
 bêku svâmi-śêvêge nirṇaya-mâḷi bara ta arthake viniyôga-paika paḍitara-vechavannu tegadu ninta-
 haṇa-davasa svâmige âbharāṇa mâḍasabêku kaḍime biddare aramaneyinda koṭṭu naḍasabêku nitya-
 mahânaivēdya-kâlādali bandanthâvarige anna-prasâda koḍabêku rathôtsava-sambandha nellu kha 40
 aramaneyinda koḍabêku svâmi-sampratigalali aramaney-sampratigalali svâmi-śêvê-nimittavâgi ênu
 barâdiddarû tappade naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramadavar-
 olaḷâgi âru tappidaru tamma kulâchârake horagu (*usual final verses*).

38

At Dharmapura (same hobli), on a stone in the tōṭi-inâm-field north of the Tirumula-dêva temple.

śrî vijayâbhyudaya-S'âlivâhana-sa 1369 neya Prabhava-samvatsarada Kârtika-śu 15 ... lu śrîman-
 mahârâjâdhirâja râja chatus-samudrâdhîśvara Virupâksha-Dêva-Râya-mahârâyaru sthira-
 prithivî-râjyaṇ geyutt iralu .. Nallûra-nâḍige saluva Mumba ... Darmanapurav emba grâmavanu
 ... yara ... tarapa tâyi Siṅgâyi manṇa tande vâgi nîvu nimma putra-
 pau â-chandrârka-sthâiyâgi sukhada ... rû endu koṭṭa

39

At Nallûru (same hobli), on a stone at the Garuḍa-kambha in front of the Râmasvâmi temple.

śrî Kali-yuga-samvatsarada olaḷaṇa Vishu-samvatsarada Srâvaṇa-śu 1 Gu-dalu Tirumalenâthana
 śrî-pâdake nimma bhṛityara bhṛityara bhṛityaru Perumâḷa-Setiya maga Mârapanu mâḍida tottu-
 gelasa || yî-pratishtheyanu mâḍida ^AÂchâri Aka-nâyana maga Pati-ôjanu mâḍida tottu-gelsa

40

At the same place, on another stone.

svasti śrî Kali-yuga-samvatsara nâlku-sâvirada-nânûra-embattu-êlu yidarolaḷe hiṅgida S'aka-
 varusha sâvirada-mûnûra-eṇṭu-inda mēle naḍavantâ Kshaya-samvatsarada dutiya-^AÂshâḍha-śu 1 Gu
 Vajra-yôgaṇ Bava-karaṇaṇ kûḍidi Pushya-nakshatraḍalli śrîman-mahâ-sâvantâdhipati Sonṇaya-
 Nâyakara kumâra Chikka-Aṅkiya-Nâyakaru Tirumalenâtha-dêvarige prityarthavâgi yidirug ântu
 pratishtheya mâḍidi dipamâleya-kambha Tirumalenâtha-dêvara bhṛityara bhṛityara bhṛityarâgi
 yidanthâ Chika-Aṅkiya-Nâyakaru mâḍidi tottu-gelasa śubham astu yî-kambhava mâḍida âchâriyu
 Ponna-piḷeya maga Oḍeyappa

41

At Aradêśahallî (same hobli), on a stone south-west of the Gôpâlasvâmi temple.

svasti śrî Alḍe kalnâḍu Punnâḍ-arasarâ magandir Simarasa

42

At the same village, on a stone near the village gate.

svasty Akâlavarsha-śrī-prithivī-vallabha mahārājādhirāja paramēśvara bhaṭṭāraka prithivī-rājyaṃ
geye tat-prasādade Gaṅgavāsana magam Gōvindaram Saṅge-mūnūṛum Kuṇṇūgil-aynūṛumam pratipā-
lisutt ire Nandigundada Pasuvonnamoliyim... gāṇi-gāvunḍa nāḍ-ella pārā doḍam Nandiya-sthāna-
Mume-nāyaga .. man iripen end aḷdege vand ilḍu turuvan ikkisi sattam ||

43

At the same village, on a virakal near the Karagada-dēva temple.

..... varasaru ... Kaḍukalla Pullamaṅgala teṇḍāra Punnāḍan āḷē

44

At Suradhēnupura (same hobli), on copper plates in possession of Paṭēl Rāmappa.

(Nāgarī characters—Bour seal)

(I b) śrī-Gaṇēśāya namaḥ || svasti jitam bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmad-
Gaṅgā-kulāmala-vyōmāvabhāsana-bhāskaraḥ sva-khaḷga-khaṇḍita-śilā-stambha iti vikhyāta-yaśāḥ
Kāpavāyana-sa-gōtraḥ śrīmān Koṅkaṇi-dharma-varma-mahādhirājas tat-putraḥ pitur anvāgata-guṇō
vidvat-kavi-kāñchana-nikashōpalabhūtō Dattaka-sutra-vṛitti-praṇētā śrīmān Mādhava-varma-dharma-
mahādhirājas tat-putrō nēka-chāturdanta-yuddhāvāpta-chatur-udadhi-salilāsvādita-yaśāḥ śrīmadd-
Harivarma-mahādhirājas tat-putrō Nārāyaṇa-charaṇānudhyātā Viṣṇugōpa-mahādhirājas tat-put-
raḥ parama-Māhēśvaraḥ sva-bhuja-parākrama-kṛita-rājyaḥ śrīmān Mādhava-mahādhirājas tat-put-
raḥ Kadamba-kula-gagana-gabhastimālinaḥ Kṛishṇavarma-mahādhirājasya priya-bhāginēyō vidyā-
vinaya-sampannaḥ śrīmān(n)Avinīta-nāmā tasya putrō jimbhamāṇa-śakti-trayō vidvatsu prathama-
ganyah Kirātārjunīya-pañchadaśa-sarga-ṭikākārō Durvinīta-nāmadhēyas tat-putrō ripu-timira-vibhā-
karō Mōkara-nāma-rājā tat-putraś chatur-dasa-vidyā-sthānādhikṛita-matiḥ Śrīvikrama-nāmadhēyas
tasya putraḥ Pallavēndra-vijaya-vikhyāta-vikramō Bhūrivikrama-nāmadhēyas tad-anujō natārāti-
maṇḍalō Nava-Chokka-nāma-rājā tasya putrō Nārāyaṇa-dhyāna-paraḥ pratidina-pravṛitta-mahādāna-
janita-puṇyāha-ghōsha-ghushita--mandirōdaraḥ śrīmān Purushōttama-nāmā mahādhirājas tasya
putrēṇa samara-mukha-sammukhāgata-madēbha--kumbha-nirbhēdanōchchālita--rakta-truṭi--pāta-
pāṭalita-nija-bhuja-stambhēna ā-karṇa-samākṛishṭa-chāpa-chakra-vi [IIa] nirmukta-nārācha-param-
parā-pātītārāti-maṇḍalēna samasta-chakravarti--lakshaṇōpalakshitēna nirapēksha--parōpakāriṇā
dhanur-abhiyōga-tōmarādi-prahāṇa--mōkshābhivyañjita-vidyā-prabhāvēna sa-mada-dvirada--turaḡā-
dhirōhaṇātīśayōtpanna-karmaṇā sakala-kālā-kuśalēna Kali-yuga-pratikūla-vartinā nīti-prayōgē
Bṛihaspatinā bhōgē Divaspatinā tyāgē Kalpa-vanaspatinā hastinī-vaktrōdbhūta-yati-vara-matāva-
bōdhana-gabhīra-matinā Mudugundūr-nāma-grāmōpaviṣṭa-Rāshṭrakūṭa-Haihaya--pramukha-pra-
tivira-sanātha-Pallavēndra-varūthinī-vijaya-patākā-śata-śabalita--nabhas-talēna Pallavānvaya-tila-
kābhyām Gōvinda-Rāja-Nandivarmābhīdhābhyām nija-kara-ghaṭita-paṭṭa-vibhūshita-lalāṭa-paṭṭa-
vikhyāta-vimala-Gaṅgānvaya--nabhas-taḷa-gabhastimālīnā sva-vaṃśa--charitānukramāṭta-vikrama-
kramēṇōpārjita-rājādhirāja-śabdēna rāja-paramēśvarēṇa Śrīvamārāpara-nāmadhēyēna śrīmatā Na-
rasihma-dharma-varma-mahādhirājēna mahātmanaḥ pravardhamāna-vipuḷaisvayē tṛitīyē Sarvajit-
samvatsarē Māgha-māsē śukla-pakṣhē tithau saptamyām Ravivāsarē Āśvinī-nakṣatrē Morasu-nāḍu-
nirdiṣṭa-Kākōla-nagara-maṇḍalē Suradēvapura-nāma-grāmē sa-sarva-bhōgē kṛitās chatur-vimśati-
sēkhyaṭa-vṛittayō Vāsishṭha-Bhāradvāja--Śrīvatsa-Maunabhārgava-Gautama--Rāthitara--Viśvā-
mitra-Kāśyapa-Kauṇḍīya-gōtrārṇava-kumudabandhubhyō dvija-kula-kamalākarāmōdakarēbhyah

sakala-vêda-śâstra-pâradrîśvabhyah Saivâgama-vaktṛi-prayôkṛi-kuśalêbhyah shad-aûga-vidbhyah
 shaṭ-karma-niratêbhyô dvijêbhyah sarvôpahâra-samanvitam sa-pânîya-pâtam dattâh asmin agrahârê
 pratigrahîtârô likhyantê (*here come the names &c. of vriddidârs and details of gift*) asyâgrahârasya îśân-
 yâdi-dikshu vidikshu cha shôḍaśa-śilâ Vâmana-mudrânkitâs sthâpitâh | asya tu sîmâ pûrva-bhu.. ūka-
 kramêṇôhitavyam | vas tam paripâlayati sa dâṭṛi-sama-phala-bhâgi bhavati yas tasya lôbhâdinâpahartâ
 sa sarva-pâtaka-phalam anubhavati | tathaiva Manunâ gîtam | (*usual final verses*) iyam tāmra-paṭṭikâ
 Liûgaṇâchâryêṇa likhitâ

*(śrî-Virûpâksha)

45

At the same village, to the south of the Surathês'vara temple.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya pratthi-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-
 dyuṇi Dvârâvatipura-varâdhîśvara sarva.... chûḍâmaṇi malarâja-râja malapporu.. gaṇṭha gaṇṭha-
 ppêrunṭha kadana-praśaṇṭha Vîra-Gamga.. sahâya-śûra S'anivâra-sidhi Giridurga-
 malla chalaJamka-Râma ṇṭhî Makara-râjya-nirmûlana Pânḍiya-kula-
 samuddharana Chôla-kula-pratishṭhâchâyyan atunga-pradhâpa-chhchhakravati Poyśa-śrî-vîra-
 Râmanâtha-Dêva.. rkku yâṇḍu muppattêlavadu Âni-mâdam iranḍân-diyadi nâl Ilaippâkka-nâḍu
 S'anavaranaṭhanalûr-pparû iyaivirukkuḷ dēvadānan-tiruvīḍaiyāṭṭa-maḍa

46

At Sâdēnahallî (same hobli), on a stone near the Guru-Muniyappa's field.

..... na-śaka-varu 1265 neya Chitrabhânu-samvatsarada Jêshṭha-ba 5 S'ukravâradandu śrî-
 manu pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dēvaru leyada-paṭṭana-
 dali sukha-saṅkathâ-vinôḍadali râjyam geyiutt iralu śrîmanu mahâ-maṇḍalêśvara śrî-biruda-râja-
 bhayaṅkara nâḍa nâḍa dalipu śrîmad voppa miṇḍara lara
 Hanuma dēvara ḍarasaru vuṇḍa-Dēvarasaru
 Elahaṅka-nâḍa praje-gaṇḍugaḷu dēvara

47 and 49

At the same village, on a stone in Pêrûru Krîṣṇaṇbhaṭṭa's field.

(Grantha and Tamil characters).

śvasti śrî Aṇa.. yûr peṭkaḍi S'âmunḍayan magan Puḷiyannan vi ...ṭṭina kêsari

48

At the same village, on a stone in Kempuliṅgapura Muniya's field.

śrî-Saka-varu ? 1248 Akshaya-samvatsarada pratâpa-chakravarti Hoyisaḷa-
 bhuja-baḷa śrî-vîra-Ballâḷa-Dēvara

50

At Kaṭigēnahallî (same hobli), on a stone in Tailagere-Kempa's field.

svasti śrî S'akâḍa 1271 neya Sarvvadhâri-samvatsarada Mârgasira-su 10 Sô śrîmanu mahâ-
 maṇḍalêśvara chatus-samudrâdhipati (h) ari-râya-vibhâḍa bhâśhege tappuva râyara gaṇḍa śrî-vîra-

Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru śrī-prithiviya rājyaṃ geyuttam iralu śrīmanu-mahā-sāman-tādhipati ra gaṇḍa Maileya-Nāyakaru śrīman-mahā-Ela[ha]kka-nāḍa prabhugaḷu Bairi-Dēva (others named) samasta-gaṇḍugaḷu ā-Bairi-Setṭiya maga Kariya-Nāyakaṇḍe koṭṭa koḍigeya śāsanada kramav ent endade Koḍigēhaḷḷiya chatus-simeyanu koḍagey āgi sarbbamānyav āgi koḍageyāgi koṭṭa koḍage-mānya-śāsanakke chandra-sūrya-uḷḷanna saluvantāgi koṭṭa koḍage maṅgaḷa mahā śrī śrī śrī

51

At Bēgūru (same hobli), on a stone east of the village gate.

Harēr lilā-varāhasya damshṭrā-daṇḍas sa pātu vaḥ !

Hēmādri-kalaśā yatra dhātrī chhatra-śriyaṃ dadhau ||

svasti śrī vijayābhyudaya-S'ālivāhana-śāka-varushaṅgaḷu 1619 nē varusha S'aka saluva Yiśvara-nāma-saṃvatsarada Kārtika-śuddha 15 Bhaumavāra-sōmōparāga-punya-kāladalu śrīmad-rājādi-[rāja] śrī-Vēṅkaṭēśvara-svāmīyavara Vēṅkaṭāchaladali ratna-simhāsana-rūḍhar āgi prithiyi-sāmrajyaṃ gaiv-utāiralu chaturtha-gōtrada śrīmaṃ-mahā-Āvati-nāḍa prabhuvugaḷ āda Muddu-Baire-Gauḍarayya-navara putrar āda Yimmaḍi-Sōṇṇa-Bayire-Gauḍara putrar āda Gōpāla-Gauḍarayyanavaru koṭṭa agrahārada dharma-śilā-śāsana-kramav ent endare namma Dēvaṇapurada rājyakke Nallūru-hōbaḷige Bēgūrige prati-nāma-vāda Gōpālasāgarav emba sarvva-mānyad-agrahāradalu gaṇa-saṅkhye yippatt-aydu 25 vṛittiyānu śrī-Madana-Gōpāla-svāmige (rest illegible)

52

At Bayanahalli (same hobli), on a stone in Paṭēl Dēvaliṅgappa's field.

Sarvadhāri-saṃvatsarada Bhādrapada-śu 1 lu śrīmatu Sōṇṇappa-Gauḍaru Peddapānige koṭṭa mānye (imprecatory phrases).

53

At the same village, to the north-west of the Tirumaladēva temple.

(Grantha and Tamil characters)

svasti śrī S'akara-yāṇḍa āyirattu-iru-nūrg-onbadu śrīmat-Poyśaḷa-chchakkaravatti vīra-Rāmanāta-Dēvarku yāṇḍu muppattumū ... vadu Sarvajit-saṃvatsarattu Makara-samkrāndi nāl bhūmi-putrar sarva-guṇa-sampannar āna . laippākka-nāṭ . l . . Mā . dēva-nāyakan . . Rāma . . setṭi Kaṇḍaya-Māra-ma-nāyakan u . . tṭa nāṭṭavarōm Irāmanāta-Dēvar tōḷukku vāḷukkuñ-jayam āga nāṭṭukku nanṇ-āga Kudirakiraiy-āna Rāmanāta-Dēva-chchaturvēdi-maṅgaḷa . . nañjai puñjai nār-ppār-ellaiyum Kāñjai Nārāyaṇa-baṭṭan S'āndūr Pillān-bhaṭṭan uḷḷiṭṭa Brāhmaṇarukku . . tām-āgav-udakam-paṇṇi . kuḍuttōm

54

At Kāḍiganahalli (same hobli), on a stone in Uganavāḍi Bairanṇa's field.

svasti śrīmatu S'abara-śak 1262 neya Vikrama-saṃvatsarada S'rāvaṇa-śu na . . śrīma . . śrīmatu-pra-tāpa-chakravartī Hoyiśaḷa-ś i-vīra-Baḷḷāḷa-Dēvarasar Uṇṇāmale-paṭṭaṇadalu sukhadiṃ rājyaṃ gaṭṭa yiralu śrī Elanakka-nāḍa Hōjālada Kēsavanātha-dēvarīṅge (rest illegible)

55

At the same village, on a stone near the Hanumanta rāya temple.

svasti vijayābhyudaya-S'ālivāhana-śāka-varushambulu 1440 bainaṭavanṭi Bahudhānya-saṃvatsara-Bhādrapada-ba 30 Sthiravaraṃ sūryōparāga-mahā-parva-kālamandu śrīmad-rājādhirāja rāja-paramēśvarābhivandita śrī-Vēṅkaṭēśvara-svāmīvāru Vēṅkaṭāchalamandu ratna-simhāsana-rūḍhulai prithi-vi-rājyaṃ ēluchuṇḍagā Āhuti-nāḍa prabhu (rest illegible)

56

At Dodda-Jāla (same hobli), on a stone in Tirumaladēvappa's inām-land east of the Amānîkere.

svasti śrī S'aka-varusha sāvirada-mūnūṛa-yembatta-ombhataneya Sarvajitu-saṃvatsarada Bhâdrapada-su 10 Sô śrīman-mahârâjâdhirâja rāja-paramêśvara śrī-vîra-pratâpa-Dêva-Râya ... yara Kajagiya Amara-Nâyakaru Jâlada Bhîma-Setṭiyarige koṭṭa koḍagi nimage munde dhârâ-pûrvakadalu sandu baha gadde mû-gaṇḍuga hola mûvattu-koḷagavanu koṭṭev-âgi yî-koḍagiya bhûmi chandrârkar uḷḷanna-bara sukhadiṃ bhôgisudu voppa śrī-Amaragaṇḍa-dêvaru maṅgaḷa mahâ

57

At Chikka-Jāla, (same hobli), on a stone north of the entrance of the Kêśava-dêva temple.

svasti śrī S'aka-varusha sāvirada-mūnūṛa-nâḷkaneya Dundubhi-saṃvatsarada Vaiśākha-su 8 Sô svasti-śrīmatu Jâlada Kêśavanâtha-dêvarige Morasa-nâḍa suṅkada adhikâri Râmarasara makkaḷu Dêvarasaru koṭṭa dharma-śâsanada kramav ent endade yâ-Jâladoḷagaṇa grâma duve magga-dere baḍagi asaga nâvinda kumbâra gâṇa ettu ra oḷagâda voḷagâgi laṃ ada . . . rige dhârâ-pûrbakavâgi â-chandrârka-sthâiyâgi
(usual final phrases) maṅgaḷa mahâ śrī

58

At the same temple, on the wall north of the same entrance.

svasti śrī S'aka-varusha sāvirada-munnūṛa-nâḷku-saṃvatsarada mêle naḍeva Dundubhi-saṃvatsarada Vaiśākha-sû 8 Sô svasti śrīmatu Jâlada Kêśavanâtha-dêvaringe Elahaṅka-nâḍa suṅkada adhikâr Râmarasara makkaḷu Dêvarasaru koṭṭa śâsanada kramav ent endade grâma-deṇigeya-suṅkada nūṛu-honnanu nandâdivigege dhârâ-pûrvakavâgi â-cuandrârka-sthâiyâgi naḍasi baharu (usual final phrases) maṅgaḷa mahâ śrī

59

At the same temple, on a stone in its outer enclosure.

svasti śrī S'aka-varusha sāvirada-mūnūṛa-mûvatta-nâḷkaneya Nandana-saṃvatsarada Bhâdrapada ba 10 Gu-lû Jâlavâda śrī-Vishṇuvardhana-chaturvêdimāṅgalada śrī-Channakêśavanâtha-dêvaringe ushaḥ-kâlada upâraḱe śrīman-mahâ-sâmantâdhipati Chalavalikada Chaṇḍiya-Nâyakaru kumâra Chaṇḍeya-Nâyakaru Nallûra-nâḍa Muttagadahalliyalu kshêtra-pâlaneya mâḍevantâgi koṭṭa-dharmma-śâsana-kramav ent endare â-keraya kelage koṭṭa gadde ayi-gaṇḍuga â-chatus-simeyolage kôḍi-hola mû-gaṇḍuga antu ubhayam eṇṭu-khaṇḍugavanu Kêśavanâtha-dêvara prityarthavâgi â-Kêśavanâtha-dêvara sannidhiyalli â-chandrârka-sthâiyâgi dhârâ-pûrvakavam mâḍi naḍasi-bahantâgi dhâreyaṇ eradu biṭṭa dharmma-śâsana kshêtradallu chakraga naḍisi koṭṭeu (usual final phrases and verses) śrī

60

At the same place, on another stone to the south-east.

svasti śrī jayâbhyudaya-S'aka-varusha 1251 neya Vibhava-saṃvatsarada Kârttika-sû 3 .. dandu śrīmat-pratâpa-chakravartti-Hoyisaḷa-bhuja-bala śrī-vîra-Ballâḷa-Dêvarasaru Uraṇṇâmale-paṭṭaṇa-dallu sukha-saṅkathâ-vinôladim râjyaṅ geyutt-irppa prastâvadolu svasti śrīmanu mahâ-pradhânam Ponnayanavara makkaḷu śrī-Hoya-daṇṇâyakaru Elahakka-nâḍa Mâyilage-gauḍa (others named) oḷagâda ṣamasta-gauḍu-prajegaḷu Jâlada śrī-Channakêśava-dêvarige â-Jâla-Tarabanaballi Anû-

daḷa 2 nū â-srî-Channakêśava-dêvarige â-Elahakka-nâḍindam kuḷava kaḍida koṭṭa silâ-śâsanada kramav ent endade â-Jâla-Tarabanahallîya chatus-sîmeyalu ulḷa gadde-beddalugaḷanû siddhâya śôsi pûrbâyâ-apûrbâyâ-khâṇa (*back*) hiḍi hoḍaki kandâya-daṇḍa-kandige-tappu ...
 sunka-kirukula-muntâda .. . ḍikegaḷanû âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-
 volagâda-ashta-bhôga-têjas-svâmyavanû â-Hoya-daṇḍayakaru â-nâḍa-gauṇḍu-prajegaḷu tammoḷ êka-
 vâkyavâgi oḍambaṭṭu Tarabanahallîyalu ppa-gauḍa Mâyappaṅgaḷa mund-iṭṭu â-srî-Channa-
 kêśava-dêvara aṅga-bhôga-raṅga-bhôga-amṛitapaḍi-nandâdivige-pâtra emba-Brâhmaṇa
 koḍisida dâna-datti yî yidakke end-endu â-chandrârka-sthâiy âgi yî-dharma
 naḍevantâgi â-srî-Channakêśava-dêvarige śrî-Lakshumî-Nṛisimha-prityarthavâgi â-srî-Lakshumî-
 Nṛisimha-dêvara sanmḍhiyalu dhârâ-pûrvakam mâḍi dhâreyaṇ eṇadu baradu koṭṭa silâ-śâsana maṅ-
 gaḷa mahâ śrî śrî śrî (*usual final verse and phrases*).

61

At the same temple, on the pillars of the maṇṭapa in front.

(*Grantha and Tamil characters*)

S'irukaṇḍi-ppâḍagattu Râma-pirân magan Allâlâr śeyvitta tûṇ

62

At the same place.

(*Grantha and Tamil characters*).

Âvar âna S'emba-gâmuṇḍar magan Pemmâṇḍai śevvitta tûṇ

63

At the same place.

(*Grantha and Tamil characters*)

Ariyavaṇigan Mâran paṭṭaṇa-svâmi Periya-dêvan śeyvitta tûṇ

64

At Uttanahallî (same hobli), on a stone east of the Tirumala-dêva temple in ruins.

.....vijayâbhyudaya-Sâlivâhana-śakaśrîman-mahâ-râjâdhirâja râja-paramêśvara
 śrî-vîra-pratâpa-..... pûrvva-dakshîṇa-pâschima-samudrâdhîśvaraśrî-Sadâsiva-Dêva-
 mahârâyaru prithuvî-râjyaṇ geṇḍalu Râma-Râja Tirumaleya-Dêva (*rest illegible*)

65

At Mîsiganahallî (same hobli), on a rock to the north.

Yîśvara-saṃvatsarada S'râvaṇa-ba .. .llu śrîmat-Hiriyaṇa-Gauḍaru Mâradehalliyali .. Golamaya..
 holada kaṭṭu-koḍage (*usual final phrases*).

66

At Handarahallî (Bûdigere hobli), on a stone east of the Raṅgasvâmi temple.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varuṣa 1416 neya Ânanda-saṃvatsarada Mâgha-śu 1 lu
 śrîman-mahâ-maṇḍalêśvara agrêśara Narasiṅga-Râya-mahârâyaru prithivî-
 râjyaṇ geṇḍu (*here follow details of gift and names &c, vṛttidârs—rest illegible*).

67

*At Chandappanahallî (same hobli), attached to Gaṅgavâra, on a piece of stone near the Gôpâla-
 svâmi temple.*

svasti śrî Bhivomma Kûrâlîgada âḷaroḷe Koṇamiru Gaṅga duraduḷ Duggamârara paḍe oṭṭa eṇḍu biḷḍa

68

At Bâgalûr (same hobli), on a stone near the fort-gate.

Prabhava-samvatsarada Jêshtha-śi 13 Bu | śrīman-mahâ-maṇḍalêśvaram Tribhuvanamalla Râu-
traya-Sâminiyaha Elahakka-nâda samasta-gaũṇḍugaḷu Bâgalûra Anta-gaũṇḍa Bânna-gavuṇḍaṅge
nâda mariyâ...gaũṇḍa-kolaḡiyâḡi koṭṭa keyi.. chandra-sûrya ũḷa yishṭu-gâla .. haḷuḷa anubhavisûdu

69

At Mahadêvakoḍigêhalli (same hobli), on a stone near the aśvatha-tree east of the village entrance.
śubham astu śrī-Garaḷipura-svâmiya pâdake

namas tuṅga-&c. ||

svasti śrī vijayâbhyudaya-S'âlīvâhana-śaka-varuṣaṅgaḷu 1673 nê Pra nôdûta-samvatsarada Bhâdra-
pada-śu 2 lu śrīmad-râjâdhirâja Mahiśira śrī-Kṛṣṇa-Râja-Voḍêraiyanavarû . . . Nañjanagûdu-
Nañjunḍêśvara-svâmiyavara pâda śisanada kramav ent endare Channarâyapaṭṭanada-
hōbaḷige saluva Dyâvaṇḍahallī-staḷada Mahadêva-Koḍagehallī-grâma 1 Gerapura-grâ 1 Yaḍayûru-
grâ 1 Pura-grâ 1 antu grâ 4 kere 1 sa â-giâ na yivarige sarvamânyav-âgi voppisidu

70

At Siṅgarahallī (same hobli), on a stone south of the Gaṅganna temple.

śrī-Gôpâla

Harêr lîlâ-varâhasya dâmshtṛâ-daṇḍas sa pâtu vah |

Hêmâdri-kalaśâ yatra dhâtṛi chhatra-śriyam dadhau ||

svasti śrī vijayâbhyudaya-S'âlīvâhana-śaka-varuṣaṅgaḷu 1619 nê Īsvara-nâma-samvatsarada Mâgha-
śu 15 Sthiravâra-mahâ-puṇya-kâladalalu śrīman-mahâ-Āvati-nâda prabhuvâda Baire-gauḍara putrar âda
Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempaṇṇanavara putrarâda Gôpâla-Gauḍaru śrī-Mada-
na-Gôpâla-svâmiḡe paḍitarâ-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsava-viniyôga-payi-
kâ-samêtav-âgi koṭṭadu Nallûru-hôbaḷi Chikkohallī-grâma 1 Siṅgônahallī-grâma 1 Vaḍigenahallī
hōbaḷi Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahallī Hosakere 1 Hosaviṭe 1 Harâbî-baḷiyana
tôṭa 1

71

At Sêṭahallī attached to the same village, on a stone.

śrī-Gôpâla

Harêr lîlâ-varâhasya dâmshtṛâ-daṇḍas sa pâtu vah |

Hêmâdri-kalaśâ yatra dhâtṛi chhatra-śriyam dadhau ||

svasti śrī vijayâbhyudaya-S'âlīvâhana-śaka varuṣaṅgaḷu 1619 neya Īsvara-nâma-samvatsarada
Mâgha-śu 15 Sthiravâra-mahâ-puṇya-parva-kâladalû śrīman-mahâ-Āvati-nâda prabhu Mudda Baire-
Gauḍara putrar âda Immaḍi-Soṇṇa Baire-Gauḍara dharma-patni Kempammanavara putrar âda
Gôpâla-Gauḍaru śrī-Madana-Gôpâla-svâmiḡe paḍitarâ-dîpârâdhane-nityôtsava-pakshôtsava-mâsôts-
ava-rathôtsava-viniyôga-payika-sahitavâḡe koṭṭadu Nallûru-hôbaḷige saluva Ch...ohallī-grâma 1
Siṅgôhallī-grâma 1 Vaḍigenahallī hôbaḷi Maḍlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahallī | Hosake-
re 1 Hosatôṭa 1 Harâbî-baḷiya tôṭa 1 pâda-śêveḡe Bayichâpurada-grâma 1 Bayirâpura-gr ma 1 arch-
akarige naḍava Uparahallī-grâma-sahitavâda kshêtra-svâsteya-sakala-viniyôga-payikava sakala-paḍ-
itaravû svâmi-śêve mādabêsu yandu samarpisidu yî-viniyôga-payakada-valaḡâgi yâru tappidaru bad-
alu hâkikoṇḍu svâmi-śêve naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśra-
mad-oḷaḡâgi yâru tappidaru tamma kulâchârake horagu.

dêva-dravyam guru-dravyam vipra-dravyam tathaiva cha |
.. narakam yânti bhakshanam tu kula-kshayam ||

72

At Baṇḍe-Koḍigēnahalli (same hobli), on a stone west of the Raṅgasvāmi temple.

S'aka-varusha 1260 Bahudhāniya-saṃvatsarada Bhādrapada-śu 15... manu mahā-sāmantādhipati Mañchaya-Nāyakana maga Guṇaṇṇaya-Nāyakau.....Dēvaṇṇana maga Bayiri-dēvaṅge koḍagiya ... tta pari āhāra (here follow details of gift) sarvvaṃmānyavāgi Yalahakka-nāḍavara mund-iṭṭu Nallūra-nāḍavara nama samasta-praje-gavudugaḷa mund-iṭṭu koṭṭevu end-endigevū chandra-sūryar-udayisu-kāla sukhadali anubhavisūdu maṅgaḷa mahā śrī ||

73

At Gaṅgavārapalli, (same hobli) on the left wall of the inner entrance of the Sômēs'vara temple.

Virôdhikrit-saṃvatsarada Bhādrapada-śu 1 Guru stānikaru mūvaru voḍambaṭṭu barasida sāsanaḍa vivara Nallūra-nāḍan āluva arasu taṅgidda-paṭṭaṇa-sāhita tānu babāga banda jāti-hudugu agasa-maneya jāti-hudugu mikka-jāti horagu arasugaḷū dēvarige koḍuva kāṇike rūpa adē modalu aḍake kaḍeyāgi ēnu bandoḍaṇṇu tanna tanna moreyalli tāne anubhōgisuvadu

74

At the same village, on a stone at the village entrance.

svasti śrī Ajjavarṇma Kāsarūr aḷi Paṇṇandūr .. Kirttappaṇ Gaṅgapuraduḷ Dug-gamārar-ppaḍeyu eṇidu viḷḍôr

75

At the same temple, on the left side wall.

(Grantha and Tamil characters).

svasti śrī tiṅgaḷ-ēr-taru tan-roṅgaḷ-veṇ-kuḍai-kkiḷ Nila-magaḷ nilava Malar-magaṭ-ppūnarntu śēṅgōl-ōchchi-kkaruṇ-Gali-kaḍintu tan śīriya tādaiyaiyum tiru-ttamaianaiyuṇ-guṇi-koḷ-ttan ilaṅ-gōkkaḷaiyum neṇiy-uṇar tan tiru-ppudalvar tammai-yun-tuṇ-eḷil .. navan Vallavan Mīnavan Gaṅgan Ilaṅgaiyark-iraivan pulai-gaḷar-pPallavan Kanna-kuchchiar kāvalau ena-pponn-aṇi-śuḍar-maṇi-maḍiḍaṇ-jūṭṭi-ppaḍar-pugaḷ āṅg-avaṇk-avar nāḍ-arul-ppāṅg-uṇa mannu-palli-āḷiyuḷ tTeuavar mūva-ruḷ Mānābarāṇan pon-muḍi āvā-pparu-maḍiḍa-paṣun-talai poru-kaḷatt-arintu vār-aḷav-iyal-kaḷal-Vīra-Kēraḷanai munai-vaiyir-piḍittu-ttan Ativāraṇa-kkada-kkaḍar-kaḷirṛāl udaippitt-arul antam-ilad-arum-pugaḷ-uḍa S'untara-Pāṇḍiyan-orrai-veṇ-kuḍaiyuṇ-garrai-veṇ-kavariyuṇ-jingaśanamum veṇ-gaḷatt-ilāntu-ttalai-viritt-aḍi taḷarnt-ōḍa-ttoll-aiyal-Mullaiyūr-tturatti olgaḷ-il Vēṇāṭṭ-arai-śai-chchēṇāṭṭ-oduḍki mēvu-pugaḷ-Irāmakum mūvar keḍa munintu viḍal-keḷu Villavan kuḍar-maḍi-kkoṇḍu tannāḷu-viṭṭ-ōḍi-kkāḍu-pukk-olippa aṇḷiy-am-pudu-malar-malaint-āṅg-eṇḷal-il vēlai-keḷu Kāntaḷūr-chChālai kalam-aṇupittu Āhavamallanum aṇḷaṅk-ēvu-tan-rāṅg-arum paḍaiyāl āṇ(g-a)van śēnaiyuṇ-Gaṇḍappayyanuṇ-Gaṅgāḍaranum vaṇḍ-amar-kaḷirṛoḍu maḍiya-ttiṇḍiṇal virudar Vikkiyum Vijaiyāḍittanum taru-muraḷ-Chāṅgappayanum mudaligar samara-bhīru-ott-uḍaiya nimir-śuḍar-ponnoḍay-aṇ-gari-puraviḍoḍum piḍittu tannāḍaiyir jayaṇ-goṇḍu tunṇār Koḷlipākkaiy-olḷ-eri-maḍupitt-oru-tani-ttaṇḍāl poru-kaḍal-aḍutta Ilaṅgaiyark-kōṇān Nigala-Vikkiramabāhuvin paru-maṇi-makuṭamum kāṇḍagu tanad-ākki-kKann-kuchchiyilu āṇ-kaḍal-Īḷamum śīrid-eṇṇ-eṇṇi vaḷaṇ-gol-nāḍum tann-uṇavōḍum puguntu viḷaṅgu-muḍi-kavitta Vīraśalāmēgan pōr-kaḷatt-aṇḷi tan kāl-kaḷ-r-ilintu kavvaiy-urṇ-ōḍi-kkāḍaliyōḍum tan-ravvai-piḍittu tāyai mūkkarintu āṅgamānam nṅi-

dark-âga mittumantu vâttoḷil-ulantu veṇ-gaḷatt-ulan'a a-chChingalatt-araśan ponn-aṇi-taḍa-maṇi-
 muḍiyuṇ-goṇḍu Kannaran vaḷi vantu urai-koḷ Ḷatt-araśan āgiya S'ri-Vallavan Madanarājan mell-
 oli-ttaḍa-maṇi-muḍiyuṇ-goṇḍu vada-pulatt-iru-kālāvadum poru-paḍai-naḍātti Gaṇḍan Dinakara
 Nāraṇan Gaṇavati vaṇḍ-alar-teriyal Madiśūdana nṇ-enai-ppalav-araśarai munaivaiyiruratti
 vamb-alar-taru-poḷil Kampili-nagaruḷ S'alikkiyar māḷgai tagappit-tiḷakkam-il Villavar Minavar
 Vēl-kula S'alikkiyar Vallavar Kōśalar Vaṅgaṇar Koṅgaṇar S'intukar Ayyaṇar S'ingalar Paṅgalar
 Antara-mudaviyar allar achchar idu-tiraigaḷum āril onṇ-avaniyil kūr-ula poruḷgaḷum ugantu nān-
 maraiyavar mugantu koḷa-kkuḍuttu viśva-lōkattu viḷaṅgu-Manu-neṇi-ninṇ-aśvamēdaṇ-jed-araśa-
 viṇṇ-iruntu Jayaṅgoṇḍa-S'ōlan uyaruta perum-pugaḷ Kōv-Irājakēśarivanmar āna uḍaiyār śrī-
 Rājādirāja-Dēvarkku yāṇḷu irupattonbadāvadū Vikkirama-S'ōla-maṇḍalattu S'ṇnai-nāṭtu-kkā-
 muṇḍan Kuṇḍi Vaśavayan Vīman āna Jayaṅgoṇḍa-S'ōla-vēḷānum Naḍumanūr Vaśavayan Māch-
 chiy-āna Kidāraṅgoṇḍa-S'ōla-vēḷānu Ilaippākkattu Vallavan Kāṭṭiyān kuma . . . Kuśa-kkāmūṇ-
 ḍanuṇ-Gaṅgapurattu S'āmu ṇḍan Kaliyan āna Tayila-kulakāla-vēḷānum Paṭṭantal
 S'āmuṇḍan āna Rājarāja-vēḷānum Viṭṭiyūr Pu gāmuṇḍan S'ōla-gāmuṇ-
 ḍanum S'innagara-sabhaikk-amainta Brāhmaṇan Vaśavanāgayanum S'ōmayan Māchchiy-āna
 Rājendra-S'ōḷi Brahma-Vīraraśanum Vāyilūr-sabhaikk-amainta Brāhmaṇan Gōvintan Pādanum
 Pāla paṇmanum Kuṇṇappi-sabhaikk-amainta Brāhmaṇan S'ingadukkanum
 S'ingan Ḷsvaranum Brahmapurattu sabhaikk-amainta Brāhmaṇan Dāsānu Mādavanum Dāsan S'ā-
 muṇḍanum I . . tturai-sabhaikk-amainta Brā . . . ṇan Jannaiya-kramavittanum Aṅgāḍi-kramavitta-
 num Arattai S'ōran Kulamāpikkan āna Rājādirāja-kKadāraṅgoṇḍa-S'ōla-vēḷānum Neḍunallūr
 S'āmuṇḍan Paṇman āna S'alukki-gāmuṇḍa tti Anṇaman Vaśavaraśanum Tippūr Vaśavan
 Māchchi Māchchiy-āna Madurāntaka-S'ōla num Uḷśattar Vaśavan Māchchiy-āna
 Vikkirama-S'ōla-gāmuṇḍanum S'annaiṇṇa n āna Kadāraṅgoṇḍa-S'ōla-gāmuṇḍanum . .
 śāntanuṇ rāja-S'ōlanu ka-kkaḍavōm āga emmil uḍu paṇṇa
 ippaḍi sāsanaṇ-ḷeydu kuḍuttōm ivv-anai tirumēnium sāsanaṇ m uḷḷitta
 nāṭṭō kara S'rivati Maṇṇiyāsārikku i-stānattil perumpāḍi śāntrāditta-vaṇa Dēvi tiru-velāvil
 kūḍina paḍiyil po i-dhanmaṇ-gāppār śāntati vṛidhikka avargaḷ śrī-pādaṅgaḷ e talai mēlē

76

At the same temple, on the pillar in front.

(Grantha and Tamil characters).

svasti . . tiṅga taru veṇ-kuḍu-kkīḷ Nila-maga nilava Malar-maga
 naintu śeṅgōḷ-ōchchi-kkaruṇ-Gali-kaḷintu tantaḷiyuṇ-tamai . . mbiyar tan tiru-maintar enṇ-ivaraiy-
 uṇ maṇi-muḍi di Kanni-kāvalan Tennavar mūvaruḷ vānagam iruvaruṇ-gānagaṇ oruvan-uga
 kaḷitta poru-śḷai-S'ē.alan vēlai-keḷu Kāntaḷūr-cChālai kalam-aṇuppitt-Ilaingayaṇk-araśaiyūm mal-
 aṅgaḷ Vallabanaḷiyūm Kannakuchchiyar kāvalanaḷiyūm ponn-aṇi-muḍi-ttalaḷi-kaḍintu tan ko ppa-
 ḍaiy-ēvi-kkārūṇḍaḍagar viḍu viḍu kaḍa-kari puraḷa tannāḷaiyil Tamil-pāṇi-koṇḍ-onnār vachchira-
 neḍu-vāḷ Vijjayan vēru neḷitt-aṇṇiy-ōḍa-ttan vaṇṇiy-am-paḍaiyāl āṅg-avan pitāvai mātāvōḍum tāmali-
 viṇja nīr-pūṇḍu . . veṇ-jamatt-agappaḍutta-ppaḍai Ḷhavamallan bayattoḍum varaviḍu-korṇarai-ppid-
 ittu āṅg-avar . . mārviḷ Ḷhavamallan āṅganum aṇṇinan enna nang-eḷudi-chcheluttiya pinnāna puli-kko-
 ḍi paḍaiṇārōḍ-ottil Ativāraṇa vāra paśai-kkaḍal-purai S'iruturai Perunturai vi Umādiy-en-
 ṇ-aṇanturai mūṇṇil uḷar paṇal-ūṭṭi āṅg-avan Nettigiriyl peṇṇiyal uluvaiyār-eḷudi uyara Jayastambham
 eḷil pēra nīruttu tan kaḷil ntolu-kuḍi-araśaṅgaḷōḍu śeṇḍāḍi poru-puli vīra-kaḷi rīnōḷum
 āga-kkoḍiy-eduttōn malaivar tton-ned-ppirakkamum iravalar kkivanta vīra-Vallavar viḍu-
 taṇḍattil kavin-iravi-puraḷa nianuṇ-Gāḷidāśanum Vi . . mperuntur S'āmuṇḍanum pō . . kKommayya-
 num ḷlava-mārā vēḷ-śamatt-iriyālā-pōga-pperu-nedi-kavarntu kūr-śaraṇ paḷina kōmmā-
 ppaśaiṇ-talai-tār-tailappan-taḍantu a-ppagai-śeḷuttu-ppaḷana-vuḷiyil tappiyavar śāraṅgaḍum-iḷagamāṭṭ-

âdu tana pûn-gaḷal śaraṇ-ena-ppuguda araṇ-avarkk-aḷittu-tTammudikk-idāṇ-guḍutt-irunta S'a-yakairavan tappai paipparittu na-koṇḍu pōntu turai-punal Irattapāḍi eri-maḍuvitt-aviram-ēḷarai-ilakkamum inid-uṇḍu visva-lōkattu viḷaṅgu-Manu-neri-ninṛ-asvamêḍaṇ-jeyd-araśa-viṇṇ-irunta S'ayaṅgonḍa-S'ōḷan uyarnta perum-pugaḷ śrī-Kov-Irājakêśaripanmar āna-udaiyār śrī-Rājadirāja-Dēvaraku yāṇḍu 33 rāradu sēnāpati Rājēndra-S'ōḷi-Brahma-mārāyar jivita-mānan-Taḷigaivaliy-āna Vikkīrama-S'ōḷa-maṇḍalattu S'aṇṇai-nāṭṭu vāraṇ-gollumpāḍi sāsanaṇ-gal-veṭṭavittu kuḍutta pariśu nīcānilaṇ vāśiyum uṇṇi nāliyum ēṇṇi mēl-vāram onṇum kīl-vāram onṇ-araiyum kāttāram mēppāḍi vāśi . . . ṇṇi mēl-vāram onṇum kīl-vāra-mūṇṇum ertta pulam vāśiy-ēṇṇi mēl-vāram onṇum kīl-vāra-mūṇṇum kummariy-onṇukku vāśiy-ēṇṇi nilamum i-ppariśu-niṇṇuttuvān śantati va . . . kka id-aḷippān Gaṅgaiyidai Kumariyidai pāvaṇ-jeydān pāvaṇ-golvān kavilai-aḷichchān pāvaṇ-golvān Vallavaraiyaṇ śulaṇṇavu

77a

*At the same temple, on the doorway.**(Grantha and Tamil characters).*

Kannapaṇ śyāyitta kāl

77b

*At the same place.**(Grantha and Tamil characters).*

Vāmaṇaṇ cheyeyitta kāl

78 and 80

*At the same village, on a stone set up in Guṇḍappa's compound.**(Grantha and Tamil characters).*

. ṇḍa . . ṇḍa-ppēru . . kagana-prachanḍa ēḷām . . vīra hasahāya-sūra S'anivāra-siti Garadurga-malla chalatamga-Rā vveyarapa-kaṇṭīra Makara-rāja-nirmūlana Pāṇḍaya-rāya-kāla-samuddharana Chō dānam tiruvidaiyāṭṭa baṭṭa-virutti paḷlichchanda maḍa-ppuṇam Tukkaī-paṭṭi Piḍāri-paṭṭi ivai ellā sarva-māniyam āga viṭṭār i-ttammattai ilaṅgaṇam-paṇṇinārr uṇḍām-āgil Gēngai-karaiyil kurā-paśuvai koṇṇān pāpattillē viḷakkāḍavan Gaṅga tta dēvadānam ānavai ellām r

79

*At the same village, on a stone set up in front.**(Grantha and Tamil characters).*

svasti śrī mahā-maṇḍalēśura Tribhuvana-mallan Nantigiri-nāta Mūṇṇu-nāḍ-āḷvār śitagara-gaṇḍa Aṇṇan-aṅkakāṇṇi Venbī-Jēvarrena Kshaya-(śamma)śim-naśarattu Tai-mādattil Bhayapeḷḷiyai Gaṅgapuratu-cheḷiyārkku dāna viṭṭu kall-eṭṭu ponnum . . vā . . ttu i . . kku paṇṇe nāl-elaiyum viṭṭēn

81

*At Sāḷahalli (Kundāya hobli), on copper plates in possession of Jōḷidār Appāji-rāṇḍita.**(Nāgarī characters).*

śublaṇ astu

idam akhila-rāja-śekhara-
madhukara-jhaṅkāra-gita-māhātmyam |
śrī-Dēva-Rāya-nripatēś
śāsanaṇ avanita'a-pārijātasya ||
Hērambas sampaṭāṇ siddhim a-vighnām ādadhātu vah |
kshētrāṇām abhavaṭ kalyā sphītā yad-dāna-śikarāḥ ||

namô Yajña-Varâbhâya lîlayôddharatê mahîm |
 bhuvanam bhujagêndrâûâm mamau yasya khurârpanê ||
 Yadûnâm anvayê pûrvam âsit Saṅgama-bhûpatih |
 vairi-strî-dirgha-niśvâsâ yasya châmara-mârutâh ||
 tasmâd abhûd Bukka-nṛipô mahîyân
 upaghna-bâhur vasudhâ-latâyâh |
 varân prasûyâjishu yat-kṛipânî
 śvaśrûtvam âgât sura-kâminînâm ||
 ajani Hariharas ta'ô narêndrô
 bhuja-bala-dûrita-bhôgi-râja-gârvah |
 kalayati bhuvanêshu yasya kirtêr
 Nahusha-nṛipâś charaṇârpanâmsûkatvam ||
 yasyôddhûta-niśâta-khâḍga-latikâ-prâkîrṇa-kîrtti-chchhatâ-
 pushpa-stôma-madhudravâyita-ripu-strî-lôka-nêtrâmbhasah |
 aprâptâni chirâya shôḍaśa mahâdânâni pûrvair nṛipair
 ârukshan bhuvî nitya-dâna-padavim atyanta-yatnô. . tâm ||
 sa râja-paramêśvaras sakala-vêda-dharmôdvahô
 Gajâśva-Nara-nâyaka-kshitipa-mauli-nṛityat-padaḥ |
 ajîjanad ari-priyâ-śravaṇa-bhûshana-cbchhêdinam
 dayâlum aparam suram jagati Dêva-Râjam sutam ||
 sa pâlayan sâgara-mêkhalâm gâm
 a-kaṇṭakâm astra-sakhêna dôshnâ |
 [II a] ajîjanat kaṇ-kaṇam aṅgakêshu
 bhayâkulânâm ari-pârthivânâm ||
 âsit tatô Vijaya-Bukka-nṛipas tarasvî
 vidyâ-vadhû-hṛidaya-paṅkaja-bâla-sûryah |
 vâṇî mukhâmburuhi yasya kṛipâ kaṭâkshê
 vakshas-sthalê cha kamalâ su-chiram nanartta ||
 chatuḥ-samudrî-sarasî[m] vigâhya
 padmâśrayeṇa prathamâna-tarshâ |
 yat-kirtti-hamsî kabalîchakâra
 virôdhinâm kirtti-bisâṅkurâṇi ||
 tasyâjanishta tanayas taruṇî-Manôbhûh
 pratyarthi-pârthiva-vana-dvipa-kêsarîndrah |
 dâridrya-dâva-samanâmbudharô janânâm
 śrî-Dêva-Râya-nṛipatir jagad-êka-vîrah ||
 chandrah kirîtam iva Mêru-śarâsanasya
 bhôgam bhujâṅgama-patêr iva Padmanâbhah |
 ârukshad a-skhalitam anvaya-bhadrapîṭham
 śrî-Dêva-Râya-dharaṇîramanaḥ kramêṇa ||
 mandâra-druma-mûla-vêlishu mudâ brîndâraka-stri-gaṇair
 gîtam yasya yaśô niśamya sutarâm viśrâṇanôrjasvalam |
 Karṇah klâmyati Kâmadhênur ayatê nidrâm mṛishâ muñchati
 drâghîya-śvasitam Dadhîchir upalaś Chintâmanir jâyatê ||
 cbakram kutra tiraskṛitam śaśi-kalâ kutra pratishṭhâpitâ
 S aktih kutra nivêsitâ vimihitam kutrêkshubhâṇâsanam |

vajram kutra punas tvayârpitam iti pratyakshatas tad-guṇam
 paśyantyaḥ kathayanti pakshmala-dṛśāś śrī-Dēva-Rāyam mudā ||
 Hindu-rāya-Suratrā (II b) ṇas trividha-kshmāpa-vallabhāḥ |
 sa Dēva-Rāya-nripatiḥ sākshāt dharma ivāparaḥ ||
 Yajur-vêlavatê ślāghya-Kāśyapānvaya-janmanê |
 khyât Apastamba-sûtrāya bhishag-anvaya-maulayê ||
 Aruṇâchalêśi-panḍita-
 putrâyôdrikta-kirtti-pûrāya |
 vidushê Śālagrāmā-
 para-nāmnê K'êśavābhidhânāya ||
 muni-yuga-lōka-dharitri-
 S'akābdê Viśvāvasau varshê |
 Mārgê māsy uparaktê
 niśākarê Mṛigaśirasy Arupavârê ||
 prasastê Bhāskaraksbêtrê Tuṅgabhadrā-taṭa-sprīśi |
 śrī-Chandramaulêr dēvasya sannidhau sarva-sannidhau ||
 Yalahakka-nāḍa-nisṭham
 S'ivanasamudrasya sīmni madhya-gatam |
 Halasûra-sthali-stham Yilitore-
 nāmānam grāmam êsha râ,êndrah ||
 Mādigoṇḍanahallīti Sādūhallīti cha śrutam |
 grāma-dvayam upagrāmī-kṛitvādāt su-manôharam ||
 hiranyôdaka-dhârāptam sarvamānyāgraharakam |
 â-chandra-târa-bhōgārtham akhilôpādhi-dûritam ||
 nidhi-nikshêpa-pāshāṇa-jala-sêkbaritāntam |
 chatus-sîmôdara-gatair ashta-bhōgair alaṅkṛitam ||
 âgāminām asôshāṇām bhōgānām api bhājanam |
 sthānam karishyamāṇām tatāka-kshêtra-sampadām ||
 jayinê Dēva-Rāyêṇa dattam Kêśava-panḍitaḥ |
 êka-bhōgāgraharam tam bhuṅktām â chandra-tārakam ||

hiranyôdaka-dhârâ-pûrvakam êka-bhōgatayâ dattasyāsyā Yilitore-nāmadbhēyasya Dēvarāyapurasya
 parisara-grāma-nāmāni sarvābhijñānārtham atah param Karnāṭa-dêśi-bhāshayâ likhyantê (*here
 follow details of boundaries and usual final verses*) *śrī-Virûpāksha

HOSKOTE TALUQ

— : o : —

1

At Nandagudi (Nandagudi hobli), on a stone in front of the Mallêscara temple.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1482 Siddhārthi-saṃvatsarada Bhādrapada-suddha 5 lu śrīmanu-rājādhirāja rāja-paramêśvara śrī-vīra-pratāpa śrī-vīra-Sadāsīva-mahārāya-ru prithvī-rājyaṃ geyiūta yiralu śrīman-mahā-maṇḍalêśvara Rāma-Rāya-Tirumala-Rājaya-mahā-arasugaḷa kāryyakke karttarāda Sugutūru Timmapa-Gauḍa-ayanu tamma tande-tāyi-guru-daivakke puṇyav āgabêk endu Sugutūra-simege saluva Nañjigūḷi yemba grāmada Simasandravanu idakke saluva kere kuṇṭṭe samasta-suvarṇādāya-bhattādāyavanu Nañjigūḷiya Amṛita-Mallikārjuna-līṅ-gakke amṛitapaḍi-naivēdyakke samarppisidevu. vanige dharṃmav āgabêk-endu stānika-Apāji pūjeyanu samarpisikonḍu yir-endu koṭṭa dharma-sādhana (*usual final phrases*)

2

On a stone to the south-east of the same temple.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1482 neya Siddhārthi-saṃvatsarada Śrā-vaṇa-śu 5 lu śrīmanu-mahārājādhirāja paramêśvara śrī-vīra-Sadāsīva-mahārāyaru prithvī-rājyaṃ geyiūttaṃ yiralu śrīman-mahā-maṇḍalêśvara śrīman-Nārāyaṇa-Rājaya
 tamma tande-tāyige puṇyav āgabêk endu Amṛita-Malli-kārjuna mage saluva Nañjigūḷiya gaṇa Viṭṭasandra-grāmavanu yidakke saluva kere kaṭṭe (*stops here*)

3

At Nelavāgalahalli (same hobli), on a stone behind the ^AIśvara temple.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1489 neya Kshaya-saṃvatsarada Bhādrapada 10 lu śrī-Sadāsīva-mahārāyarige puṇyav āgabêk endu Sugutūra Tammappa-Gauḍaru Dāsarahaḷlige pratināma-vāda-Dēvāpura-dāna-patrike biṭṭevu (*usual imprecatory phrases*)

4

At bēcharāk Ettinavadērapura (same hobli), on a stone below the aśvatthā-tree near the ruined temple.

śubham astu Vishu-saṃvatsarada ^AĀsvīja-ba 5 lu śrīmatu Sugutūra Tammaya-Gauḍaru | Dēvāpura-da Hiriya-Rāya-voḍeyaru-dēvarigu | Ettina-voḍeyaru-dēvarigu koṭṭa dharma-śāsanaḍa kramav ent endare | nimage nāvu koṭṭuyiruva Dēvāpurake | (*taxes specified*) modalāgi ellavanu sarvamānyavāg-biṭṭevu ā-puradali niū (*back*) japa-S'iva-pūjeyanu māḍikonḍu sukhadali yihudu endu koṭṭa dharmai śāsana ... Mīrtiayyanavara pā[ḍi]d āṇe yidake tappade naḍasal ulavaru endu koṭṭa dharma-śāsana (*usual final phrases*) Tammayya-Gauḍara voppa

5

At Jōḍi-Daḷasigere (same hobli), on a stone south of the Kōlār road.

svasti śrī Muṇḍam Nōḷunban Gaṅṅa-ṇṇi-sāsīramu āḷe Nelligeḷḷeya tūru-gonḍalli tūḷkava sikki Sira-Sagaran...ya Pōsa Meṇḍi saggaṃ ēṇḍa besa-geyḍam Ponpra Pōta ... mahājana pāḷi-kōḷa kaḷani koṭṭa alivā pāṭaḷan

10

At the same village, on a stone in the tank bed.

svasti śrī Rājendra-Chôla-Dêvar prithuvî-râjyam geyyuttam ire Saka-nripa-kâlâtita-samvatsara-satañgal ombayânûra-nâlvattaydaneya Rudhirôdgâri-samvatsaram pravarttisutt-ire Padiyarakkara Jôlayya-gavunḍara magam Palayya-Gavunḍara taṅge Maṇṇiyabbe dēgulada-suttum .. Nelligereya keregam koṭṭa pom ayvattu-ēlu gadyāṇum ponnum battam munnûrayvattombattamum nâlvatteradu poruḷum Brâhmanaregam tapasiyargam koṭṭa poruḷu mûvatt-ēlum Andâdiyara Noḷamba-Setṭiya magam Nirugunda-Setṭiyum Maṇiya bbeyum ivar-ibbaru (*back*) kârapakarâgi geysidar î-dharmmam Padiyarakkara Palayya-gavunḍage salvudu maṅgaḷam

11

At Siddanahalli (same hobli), on a stone lying below the tank bund near the old wasteweir.

Saka-nripa-kâlâtita-samvatsara-sataṅga 963 Vishu-samvatsaradal śrī-Rājendra-Chôla-Dêvar pprithuvi-râjyam geyyutt-ire Kayvâra-nâḍa Sî rakkanûrâ Kiṭṭambi Mâsara-gâvunḍana maga Maḷli-gâvunḍan arana maga Châvayya-gâvunḍan avan-aḷiya Mâcha-gâvunḍan avana magaḷ Lakshamma-gâvunḍi Sîrakkanûra erime turu parid-aṭṭi payyal varidu pagare yald-aṭṭi kâdi turuvaṁ maḷchi sattu sagga âda baradôm Mudigonḍa-Chôla-Paṭṭi

12

At the same place, on another stone.

svasti śrī namadî-arasa Kaivara-nâḍa .. S'ubhivandrinam Chagukkanûroḷa ... mûnṇin onṇiyum koṭṭa îrareyum ninṇatu (*imprecatory phrases*)

13

At the same village, on a vîrakal in the Keñchamuniyappa's field.

svasti śrīma l-Urâla-Kkaḷavara tiru-râjyadal Maḷle-gâvunḍarum Châvâ-gâvunḍaru ..
Tuvâ-gâmuṇḍa satta Erreyaggar... pûḷdegam

14

At the same place, on another stone.

svasti Ayyapa-Dêva prithuvî-râ.....goḷal satta mâḍisidam Duggapa

15

At the same village, on a stone below the Baguḷa-kere, north of the village.

Pârthiva-samvatsarada S'râvaṇa-suda.. lu śrīma lâji-Râja-mahârâyaravaru Sonṇeyage koṭṭa kaṭṭu-kodage [ga]dde kha 2

17

At the same place, on a 3rd stone.

Nandana-samvatsarada Mârggaśîra-ba 2 lu śrīmatu Sonṇaya-Gavunḍaru Banahalliya Sêkharayyanige koṭṭa kereya kaṭṭu-kodagi Baguḷa-kere voḍeyalâgi nâvu ninage koṭṭa-sammamda ninu yî-kereyanu kaṭṭisikonḍu kha 2 gaddeyanu â-chandrârkkâ-stâyigalîgi anubhavisal uḷḷavaru yendu koṭṭa mânya (*usual imprecatory phrases*)

18

At the same village, in Chikka Sonṇaiya's field to the west.

(Grantha and Tamil characters)

svasti śrī śamasta (ta)-prasatti-sampannar āna Tripuna-malla Talaikāḍu Koṅgu Naṅga(ka)li Koyarur Uchchaṅgi Pānuṅgal Gaṅgapāḍi Nuḷambāḍi koṇḍa bujabala-Vīra-Gaṅga-Pôśaḷa-Dēvan tiruv-irājiyattu Kaiyvāra-nāṭṭu Gaṇḍamāṇikka-Bramādirājan tiruv-irāja-śeyānirka Nigarili-S'ôḷa-maṇḍa-lattu Kaiyvāra-nāṭṭu Mā .. S'ôḷamāraśiṅgakatūril amudākali-sammachcharattu Muḍigoṇḍa-vêḷān magan Muttan Māchcha-gāmuṇḍannaḷiy-āna Muḍigoṇḍa-toṟuvāḷān magan S'ān magan Māchchanāṅgār-an ūr-aḷivil porudu paṭṭandal avan magan Nāgan śakkura-śāśanam ā kallu-niṟuttinēn ivan adukku periy-ēri-kil mu-kkaṇḍaga-kalāni kuḍaṅgai viṭṭēn Koḍi .. pan Māchcha-gāmuṇḍan ... na

19

At Bhīmāpura (same hobli), on a stone in Basappa's field south-east of the village.

Krôdhana-nāma-samvatsarada Vaiśākha-śu 5 Rabilākaru-tē 4 lu Hajaratu Navāba-Dilāvara-Khān-sāhēbaravaru Daragā-Sulatānaru tamma Jhāna-sāhēbaru S'ivanāpurada Kāḷayana komāra Tirumala-Veṅkaṭage koṭṭa kôṭa-mānyada gaddē-śāsana.

20

At the same village, on a stone in the Government waste land, east of the village.

Pārthiva-samvatsara-S'rāvaṇa-ba 14 lu Bhīmāpurada Sunnapāḍi-kere-katte sithilavāgi yiddadarinda śānabhāga S'ivayyanu kaṭṭisida kaṭṭu-koḍagi-mānyada gaddē-śāsana

21

At S'ivanāpura (same hobli), on a pillar south-east of the chāvadi.

svasti śrīmat-Koṅgoni-Muttarasarā besada Kāḍuvatti daṇḍ iṟidu Kovaḷaladuḷ ēṟidōr Siya-Vallavarasa śrī-Kāma niṟasidan

22

On another side of the same pillar.

svasti śrī Siya-Vallavarasar Kovaḷaladuḷ aḷḍa uonnata Kāmar mmuppattu-mūru parihāra koṭṭar

23

At the same village, on a stone in Māḷigappa's field north-west of the village.

svasti vijayābhyudaya-Sakha-varuṣa 1416 nē Rākshasa-samvatsarada Bhādrapada-su 10 lu śrī maṇḍalēśvara mēḍini-misara-gaṇḍa Kaṭāri-Sāḷuva Sāḷuva-Yimmaḍi-Narasiṅga-Rāya-mahārāyaru prithvi-rājyam gaiyivutt iralu śrīnan-mahā-pradhāna Gaude-danṇāyaka-oḍeyara kāryyakke kartta-rāda Jagapa ... adhikāri Timmayagaḷi sēri (details of gift)

24

At the same village, on a stone on the edge of the Maggada-Kariyappa's field.

Krôdhana-nāma-samvatsarada Vaiśākha-suddha 5 Rajebina-tiṅgaḷu 4 lu Husukūru-Navābar Ul-lā ... sēnu-sāhēbara mā Daragā-Sulatān-makkaḷu Husēnu-sāhēbaru Sivanāpurada baḷiyana Morasin ... Veṅkaṭanige 5 koḷḷadalli mūgaḷa koṭṭa bhū-śāsana Baṣeṭṭiḍu hāgu-pālu

25

At the same village, on a stone in the Government land south-east of the village.

S'ârvari-samvatsara Jilâh-ju-târikhu 5 Ilu Hajarat Duragâ-Kâti-Pîra-sâhêbaru S'ivanâpurada
(details of gift) śrî-Vêṅkaṭa-Râvu anubhavisikonḍu iruvadu śâsana

27

At the same village, in Gangâdharappa's field to the north-west.

(Grantha and Tamil characters.)

Dummati-varuśattil Dêvi-śiyar magan S'okkappan Achcha-gâmmiḍanum kumara Aṅkaṇanum ku-
ḍutta śel .. ṇ-kaḷaniya .. ṇ-koḷagam 5 S'okkappa-nâyakan śiya

28

At Voḍḍarahallî (same hobli), on a stone in the north-east corner of the Lakshmî-Nârâyana temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1452 mēle saluva Vikṛiti-samvat-
sarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pūrva-dakṣiṇa-paścima-
samudrâdhîśvara ari-râya-vibhâda bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa śrî-vîra-Achyu-
ta-Râya-mahârâyaru prithvî-râjyam geyiuttam yiralu Kâśyapa-gôtrada Âpastamba-sûtrada Mu-
ḷuvâgalu-Sâluva-Keṅchaṇṇa-Nâyakaravara kumâra Vîrappa-Nâyakaru Dâsappa-Nâyakaru
... ru êkastarâgi koṭṭa ślâ-sâdana Aślâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Chaturvêdi-maṅga-
ladalu yiha Kṛishṇa-bhaṭṭara makkaḷu Sômanâtha-dîkshitarige koṭṭa dharma-śâsanada kramav
ent endare Nallûru-râjyakke saluva Nandaguliya-sthalada Voḍḍarahallîya (4 lines effaced)
(back) gaḷig ettisi ... ūbhayam grâmavanû sa-hiranyôḍaka-dâna-dhârâ-pûrvakavâgi dhâreya eradu
koṭṭevâgi yî-grâmakke saluva chatus-simeg-ḷagaṇa gadde-beddalutôṭa-tuḍike-hittalu
taru-jala-pishâṇa-akṣiṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyada Muḷavâgila ..
.. Keṅchaṇṇa-Nâyakara makkaḷu (rest illegible)

33

At Hosahallî (same hobli), on a stone in Veṅkaṭadâsappa's koḍigi land.

Akshaya-samvatsarada S'râvaṇa-śu 1 lu śrîmatu Tâvarekereya Viraya-Bîraya
Gavuḍaru Hosahallîyalu yiha Muddanahallîya-stâṇa Tammaya-gaṇḍara maganu Uchaṇṇanige koṭa
kaṭṭu-koḍige-mânyada gadde khaṇḍaga sukhadalu naḍe

35

On a stone lying in front of the Dharmêśvara temple.

Dundubhi-nâma-samvatsarada Vaiśâka-śi 3 lu śrîmatu Dharmêśva-dêvara stânikaru Hiriyappa Cha-
iṇa-jîyara makkaḷu Clitana (others named) Kappayya-purushan âtanige dhârâ-pûrvvakavâgi koṭṭa
śâsanada kramav ent endare (rest illegible)

36

At the same temple, in the north-east of the enclosure.

(Grantha and Tamil characters.)

svasti śrîmanu nîti muṇai vaḷara mâ-nilattai-ppodu-nîkki-chcheṇḡôlâr-karuṇ-Gali-kaḍindu ven-
kuḍai-niḷaḡ-kil vîra-sinbâsanattu viṇṇuṇund-aruliya Kôv-Irâjakêśurivanmar âna uḍaiyâr śrî-Râja-
mahênttra-Dêvaṅku yâṇḷu 2 âvadu Viśu-Râjênttra-maṇḍalattu Kaiyvâra-nâṭṭu Nonḍukolli Brahma-
ṇan Kovuṇḍiliya-gôṭtirattu Kaṇavayyan Irugayyan âna Gaṇḍarmâṇikka-Brahma-mârâyanena

Iravisandira-Irugisvaram âna S'ômisvaram-udaiyâr stânam Jayaṅgonḍa-S'ôla-maṇḍalattu Perumpâṇ-
appâḍi .. nti-nâṭṭu .. vikkûr âna Jayaṅgonḍa-S'ôlapurattu tiruv-ûril maḍam-udaiyan S'adâśiva-
paṇḍita udâra-puttiran Tiruviyâlûr Paraṅjôtiy-âna Agôraśivanukku avi-bali-achchana-bôgamum
stâna nôkki va... dumm ivanukkum ivan vaśattârkum ulagu śendrâdityar ulladanaiyum kâṇiy-âga
kuḍuttên Gaṇḍarâmâṇikka-Brahma-mârâyanena S'ôsvaram-udayârkkku êri-kîl'nûṅṅ-aimbadu kuḷi kra-
haṇattil viṭṭên ippaḍi niṇuttinân śantati vaddhikka idanai aḷippân kavilai-aḷitta pâvaṇ-golṽan

37

At Koṇḍarahallî (same hobli), on a stone near the wasteweer of the tank.

svasti samudhigata-paṇcha-mahâ-sabḍa Pallavânvaya śrî-prithuvî-vallabha | Pallava-kula-tilaka
Pallavâ-Râma gaṇḍan êka-vâkya śrîmad Irîva-Noḷambâdhirâjara Nandigolîya gavuṇḍa ..
miyâ Bhasappake tanna Kayvara-nâḍa Nekkundi-nâḍa ûrâliya dēva-bhōga ... ella salsudu (*usual
imprecatory phrases*) Irîva-Noḷambana darmmaman... .. ida sallisidoṅṅ abhivḷḍiy akku

39

At Vôḷalahallî (same hobli), on a stone below the hûvarasi tree north of the village.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varuṣaṅgalu 1471 neya Kîlaka-samvatsarai
da Pushya-ba 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-
Râya-mahârâyaru pruthivi-râjyam geyiuttam yilaru Bhâradvâja-gôtrada Sûryya-vamśada Koṭakâra-
Râma-Râja-Oḍeyara maga Râja-Oḍeyara makkaḷu Râma-Râjagaḷu â-tammandiru aḷiya-Liṅga-Râjaga-
ḷu Atri-gôtrala Âśvalâyana-sûtrada Ruku-śâkheya Pîtâmra-dēvagaḷa makkaḷu Raṅgapagaṇ
Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâ ... na maga Mañcharasa-voḷagâda mahâjanaṅgalige
koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare Bêlûra-châvaḍige saluva Ersa-nûḷ-olagaṇa
namma Nâyakatanada Nelavâgila simeya Ôḷalahallige pratinâmaṇḍa Tippasamudrav emba
grâmaṇḍa sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi agraḥârav-âg-
dhâren eradu koṭṭevu agraḥârakke chatuṣ-simey-olagaṇa nidhi-nikshêpa-jala-pâśhâṇa-akshîṇa-âgâmi-
siddha-sâdhya-ashṭa-bhōga-têjas-svâmyaṇḍa saha nimma putra-pautra-pâramparyav âgi... ..
.. dâna-dharmma-śâsana

40

At Ôḷalênhallî (same hobli), on Ellubande to the east.

(*Grantha and Tamil characters.*)

śvatti śrîmanu-mahâ-maṇḍalêśvara śrî-Narasimha-bhujabala-Pôśala-Dēvar piritavi-râjyam-ḷaṇḍi aru-
niṅka Nigarili-S'ôḷi-maṇḍalattu Kaivara-nâṭṭu nâṭṭu-gâmuṇḍan śrî-Nâraśiṅga-Pôḷala-Brahmâdirâjan-
ena i-nnâṭṭu Nonḍaṅgolari periy-êri edir-vâyil S'îṅgakaṭ ... Tâmaraiçcheṇu-agarattu Karumâṇikkâl-
vârku śômapâ .. yu ... ril Dêvēśa-bhaṭṭanukku śômapâdayum âga Karuṇâkara-samudram enṇu
pêr-iṭṭu tanma-dânam âga (y)i-kkuṭṭaiyyai nîr-vârttu-kkuḍuttên Brahmâdirâjanena (y)i-Dêvēśa-
bhaṭṭar tâmê periya yêriy-âga kalluvitu koṇḍa ... Tâmachche ... lṽan â ... m-ḍuttu .. v-ēriyum
â .. kallivittu śômapâdi śrî-Gôvinda-peramâḷukku viḍuvittân .. tanma .. kâḷa .. pâlanṇa .. tta..
pâ aḍaikkala ... vên ivar pakkv kiḷakku .. dirpâla ... kki .. kku ... periya nila .. (y)i-
Dêvēśa-bhaṭṭarkkê kuḍuttên (y)i-taumatukku aḷvu-ninaippâr Gamgai-kkaraiyil kurâl-pâṇuvai
koṇṇân Brahmavatti-paḍuvân Brahmâdirâyar aḍiyân (y) Iru

41

At Korāṭi (same hobli), on a stone in Dāpana's field, south-west of the village.

Bahudhānya-nāma-saṃ || Rāūta-Rāya Koltuṭanahallī Holayarige barasi koṭṭa kere-koḍage-śāsana-
da krama hyāg-endare Doḍḍagāvanahallī-kerē-keḷage mānyavāgininna kayirḍa . . . ninage
koṭṭevāgi. gadda ubayaṃ kha 2

43

At the same village, on a stone in the Nīraganṭi-ināmatī field north-east of the village.

svasti samasta-bhuvanāśraya śrī-prithivī-vallabha mahārājādhirāja rāja-paramēśvara Yādava-kulām-
bara-dyumaṇi sarvavajña-chūḍāmaṇi Malerāja-rāja Maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-pra-
chaṇḍan asahāya-śūra Sanivāra-siddhi Giridurgga-malla chalad-aṅka-Rāma vairībha-kaṇṭhīrava Ma-
gara-rājya-nirmūlana Chōḷa-Rīya-sthāpanāchāryya Pāṇḍiya kula-samuddharāṇa Adiyama ...
niśśāṅka-pratāpa-chakravartti Poyisaḷa-buja-bala śrī-vīra-Bailāḷa-Dēvarasaru nijada vīrada ēka-rāya-
rājārāgi śrī-vīra-Vijaya-Virūpākshapuradalli nelaviḷāgi sukha-rajyaṃ geyutt-iralu S'aka-varusha 1261
ṛindavū mēle naḍava Bahudhānya-saṃvatsarada Māga-su 5 ... vāradalu tasya rājānvaya-(back)
pradhānam Dāliya-Sōmaya . . . saravara putrana Rāyaṇa anurūpa | Bāṇa
Jallappa-danṇāya (rest illegible)

44

At the same village, on a stone in koḍagē-field of Subbarāyappa, north-west of the village.

Vikrama-nāma-saṃvatsarada Māga-śu 2 lu Subbarāyarige barasi-koṭṭa kerē-koḍagi-śāsana kramav
ent endare Korāṭi-doḍḍa-kere nela-saman ādadrinda ninna kaiyinda muṭṭiddu Subbarāya-ga 100 nūru-
varahākke ninage kaṭṭu-koḍagi-mānya hola kha 1½ gadde kha 1½ ubhayam kha 2 yaraḍu khaṇḍaga
mānya anubhavisikoṇḍu putra-pautra-pārapareyāgi anubhavisikoṇḍu sukhadalli yihudu yandu baresi
koṭṭa kerē-koḍagi-śāsana

45

At the same village, on a stone in front of the Basavana guḍi.

(Grantha and Tamil characters)

Bahudhānya-varuśattu Tai-māda-mudal Muḷudum-uḍaiya-Pillaiyārku vāḷakuḍiyā Nilattūr
maṇḍalikan-āya Vaiyyappan magan Ila. . ppan paṇṇuvitta

46

At Haḍakanahallī (same hobli), on a rock in Munibairē-gauḍa's field.

Plavaṅga-saṃvatsarada Vaiśākha-ba...lū śrī-rājādhirāja Maṇukōji-Rāja-Sāhēbaravaru Haḍakanahallī
Bayire-gauḍage koṭṭa ūra mundaṇa kerē-kaṭṭu-koḍage hola kha 1½ na kha 1½

47

At the same village, on a vīrakal in Chikkabairē-gauḍa's field south of the village.

praśastya-Pallavānvaya śrī-prithivī-vallabha Pallava-kula-tilakan ēka-vākya śrīman-Noḷambādhirājar
prithivī-rājyaṃ geyutt-re Chōḷa Bijayitamaṅgalada Noḷambana daṇḍam kādu Perḍeḷeyol Noḷamb-
arasa kādi sattam sottode Noḷamba Noḷamba-Rāya-priya-pu (stops here)

48

At the same village, on a stone in the gōmāḷa-ground south-west of the village.

svasti śrī kāvāḷiya Raṇugayya tanna tamma Noḷambarasana Mallapa [Ma]ṇṇara kādu Maṇṇara konu
pā. kadi Raṇugayya (usual imprecatory phrases)

49

At Nelavāgalhāḷi (same hobli), on a stone lying in front of the ^AIśvara temple.

(Grantha and Tamil characters).

svasti śrī Vikrama-varushattu ^AAvāṇi-māśa-mudal śrīmar-pratāpa-chchakravatti Poyśāḷa-bhujabala-
śrī-vīra-Vallāḷa-Dēvar prituvi-rāchchiyam-panṇāniṅka Teṅgal Vallappa-danṇāyakkarum Kaivāra-
nāṭṭil nāṭṭavarum inda Nelavāyppaḷi nāṇjai puṇjai nār-ppāl-ellaiyum Kaivāra-nāṭṭil paṅgāl uḷḷadu
Periya-Gōmāḷi Kariya-Gōmāḷi-dāsugaḷukku dānam āga tiruv-āḷi-kkallu-nāṭṭi kuḍuttōm (y) inda tanma
laṅganam-panṇinavan Geṅgai-kkarayil kurāl-paśuvai konṛān pāpattilē pōga .. ḍavan.

50

At the same village, on a stone set up below the bund of Doḍḍakere.

(Grantha and Tamil characters)

svasti śrī S'akābdam 1302 (y) idan mēṇ chellāniṅra S'ittāṭṭi-varushattu ^AAvāṇi-mādam 1 tiś rīmanu-
ma-sāmāntipati S'ōṇṇaiya-nāyakkar kumāra Aṅkaya-nāyakkarum Nonḍaṅgūḷi-nāṭṭil nāṭṭu-nāyak-
karum r ^AAchcha-gāminḍarum Nonḍa ... ḷil S'elva-Nārāyaṇapperumāl kōvil nambimār ...
Nārāyaṇanum Vēṅgaḍam-uḍaiyānum Pa ... pādamaṇ r āna Vayāsiya-vaṇiya-nagarattāril
Poya .. māra Pamini-ṣeṭṭiyār magan Periya-perumāl-ṣeṭṭiyār Nonḍaṅgūḷiyil nā .. tiruviḍai .. nā
konḍanpa llē ēri-kāṭṭugaiyil inda ēri-kīḷ kaḷaniy-āna mudal (y)iraṇḍu varusham
sarva-māniyam āga naḍattakkadavōm āga (y)idan mē .. tu ... iraṇḍu kuḍaṅgai konḍu nikki
niṅra kaḷani perumālukku m āgavum śellakadavadu inda ēri-kāṭṭina Pammi-ṣeṭṭi
magan Periya-perumāl tanmam śāntrāditta-varai śellakadavadu (y)i-pperumā ḍattinavan
śi-pādam iraṇḍu en talai-mēlē Hari ōm śubham astu Nonḍaṅgūḷiyil S'elva-Nārāyaṇa-perumāl
tiruviḍaiyāṭṭam āna ēri śāndirāditti-varai śellakadavadu.

51

At the same village, in front of the ^AAnjanēya temple.

(Grantha and Tamil characters).

svasti śrī S'aka-varusham 1267 n mēḷ śellāniṅra.. sva..... svasti śrīmanu-mahā... ntādhi-
pati Maṇjeya-nāyakkan kumāran S'iva-nāyakkan kumāran Aṅkeya-nāyakkarena Pā.. lambam I..
varaśa-gāmuṇḍan magan Ma .. mokki... kku Nelavāgilpaḷḷiyai kuḍaṅgai kuḍuttōm Kuśa-
gāmuṇḍan S'okka-nāyan ṭṭa nāṭṭavaru samaprō ṇam nāṇjai
puṇjai

52

At Chokkasandra (same hobli), in Channappa's field to the south.

(Grantha and Tamil characters)

svasti śrīmatu Naraśiṅga-Dēvar kumāran malerāśa-rāśan maleporuda-gaṇḍan
gaṇḍa-bhēruṇḍan iśahāya-śūran vīra-Vallāḷa-Dēvar... rāchchiyam-panṇāniṅra kālattil

53

At Sūlibele (Sūlibele hobli), on a stone in Banāji-Rāya's koḍagi-field, north of the village.

Plavaṅga-saṁvatsarada Māga-ba 15 Sōmavāradalu rājē-śrī-Anṇāji S'ēshō-pantarige Sūlibele-vūra-
mundana doḍa-kere Viraṇṇana-kere kaṭṭiṣṭa kaṭu-koḍigē_hola (usual imprecatory phrases).

54

On a stone in the same field.

Plava-samvatsarada Pushya-ba 10 lu Sugutûra Mummad -Chika-Râya Nañjapa-Gaudaru Golla-Bâlana maga Eramâdanige koṭṭa nettaru-koḍigi-mânya hola

55

At the same village, in Channa-Basetti's field.

A repetition of No. 53 above.

56

At the same village, on a stone set up in the bed of the tank.

(Grantha and Tamil characters).

..... dirâm âṇḍu..... rushattu m mudal..... kkâlatti
Poyśala-śrī-vīra-Vallāla-Dēvar pradâniga... Dâti. .. ya.... nṇâyaka.... num
Pulliyûr-nâtṭi. . r Periya-Na nambi S'ôma-ṣeṭṭiyâr Mâsi-ṣeṭṭi Ammai-(nâya)
nâyan Itṭi S'imândai Pulimâra-gâmunḍar nâtṭu-kkanakku Âṇaiyâr ulliṭṭa nâdavarum nambi Dēvi-
ṣeṭṭiyârku S'attiparattukku aḍaitta Attivallai Sûlivallai irapḍukkum naḍuv-âna paḷla Iravigattam
enru pēr-itṭu maṇal-oḷukki êri-kattum idattu iṇṇu saiva-mâniyam âga-kkudaṅgaiy-âga chantrâditta-
varai śellakkadavad-âga sâdanam-panṇi-kkuḍuttôm idukku iyâvan oruvan leṅgaṇam-pēsina ivan
Geṅgai-kkaraiyil kurâr-paṣuvai-kkonṇin ippaḍikku S'ômanâdan ippaḍi śrī śrī-Allāla-nâdan śrī nâtṭu
ippaḍi śrī-S'ômanâta ippaḍikku ivai Eḍuttakai Aḷaiyâr Pāṇḍiya-dēvar Âṇaiyâr eḷuttu

57

At Siddēnhalḷi (same hobli), on a stone in Munisâmi's, garden west of the village.

svasti śrī vijayâbhayudaya-Sâlivâhana-saka-varusha 1446 neya Târâṇa-samvatsarada Pushya-sudha
8 lu śrīmanu-mahâ-Krishṇa-Râya-mahârâyaru prutuvî-râjyam geyiṭṭ irppâga Krishṇa-Râya-
mahârâyara kumâra Sâkshi Chinnama-Nâykarige pâlsida Muluvâgila-sîmey-oḷagaṇa Beṭṭahalliya
Kaḷadolana-sîme Beṭṭahalliya hosa-keṇṇeya mûḍaṇa-deśyali puravâgi pûjeya-
Vīraṇṇ-oḍeyarige Beṭṭahalliya Beṭṭacheya-Gavudaru tamma tande-tâyige punyav âgabêk endu
puravâgi biṭa dharmma-sâdanada śilâ-likitada kramav ent endare chaü-mûleya liṅga-mudreya-
kallige voḷagâda sîme bhûmiyanu hosa-keṇṇeya-keḷage kha 1 gaddeyanu mâḍikonḍu chandrârka-
sthâyiyâgi Siva-pûjeya mâḍikonḍu sukadal-ihad endu koṭṭa dharmma-sâdhana (usual final phrases).

58

At Ettinavadeyapura (same hobli), on a stone in the Venkappa's field.

śrī-Gaṇâdhipati S'âlivâhana-saka-varushaṅgaḷu Vibhava-samvatsarada Vayisâkha-śu 15 lu
Hajaratu || China-Appayage koṭṭa suragu-mânya Ettinavadeyapura nûṭana kaṭṭalâge hola 63 kke
ga 62 yidu anubhavisikonḍu sukadali yihadu ||

63

At Beṇḍigānhalḷi (same hobli), on a stone in the tank-bed north west of the village.

svasti ka-varusha 1334 neya Nandina-samvatsarada Pâlapada-sudda 1 Sô Kali-yuga-sa-
luva 4513 Nandina-samvatsarada śrīman-mahâ-maṇḍalêśvara rājâdhirâja rāja-paramêśvara
chatu-samudrâdhipati Havihara-Râyara kumâra Dēva-Râya-Voḍeyaru prīṭivî-râjyam geṭṭ iralu
avara sēnâdhipati Sonṇaya-Nâyakaru (others named) voḷagâda hatu-haḷi ravaru
mitiyavâgi dâreyan eḇadu koṭevu (usual imprecatory phrases)

64

At Nagarēnahalli (same hobli), on a stone north of the Tirumale-dēva temple.

śrī-Vēṅkaṭēśvara Khāna-sāhēba Yisamāla-Mamatu-Khānaru Bahudhānya-samvatsarada Phālguna-
ba 15 lu Beṅgaḷūra Veṅkaṭa-rāyara maga Fāḷa-seṭṭiyaru Nagarēnahalli-grāma ...
.....

65

At Bēgūr (same hobli), in front of the Tirumaladēvara guḍi.

(Grantha and Tamiḷ characters).

svasti Kaliyuga-varusham 1400 ! nūṅgiya S'akara-yāṇ śellā
.....

68

At Beṭṭahalli (same hobli), on a stone in the yināmati field of Bābiji-makkān.

Beṭṭadahalli hattara svasti śrī Krōdhana-nāma-samvatsarada nija-Vaiśāka-suda 6 lu Būbū-sāhēbara
kabāra-nimityavāgi Girapanahāliya Dilāvarahāyi magaliḡ āyur-ā chiru-chatra handavarige
anna yikkō-nimityavāgi kaṇḍuga hola (rest illegible)

69

At Kadamanaṇḍapura (same hobli), on a stone in the Gōvindaṇḍa's field.

.....sajjana-suddha-S'ivāchāra-sampanna Namaśśivāya-dēvar-
avarige Sūlibaleya svāstige Kōṭṭipuraḍa bhūmi-dāna-dharmma-śāsanada kramav ent
endare Attibaleya-stalake saluva Kadumanapura Sūlibaleya
nimage dhāreyaṇ eradu koṭṭa-sammandha ā-grāmakke saluva chatus-simey-oḷagāda kākārambhake
saluva hola nīrārambhake saluva galde beddalu-kere-kāluve-aṇe-achchukaṭṭu-saha nidhi-nikshēpa-
jala-pāśāṇa-akshīṇa-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-svāmyavanu Sivanaya-gavuḍa-mak-
kaḷu Dēvaya-gavuḍaru ramma tāyiyammanavarige puṇyav āgabēku endu Suttūra Chennaya-dēvara
śishyaru Namaśśivāya-dēvarige dhāreyaṇ eradu koṭṭevāgi nīvu nimma (rest illegible).

70

At bēchirāk Rāmapura (same hobli), on a stone in the Paṭēl's field.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śāka-varusha 1450 ya Virōdhi-samvatsarada
Māgha-ba 14 lu Sivarā gaḷa śrīmatu-Dēva-Rāya-Nāyaka tūra Gaṅgaṇaya maga
Chennaya-dēvari kayarige kramav ent endare (rest illegible)

71

At Batagānahalli (same hobli), on a stone in the chikka-tōpu.

svasti śrī vijayābhyudaya-S'ālivāhana-śāka-varshagaḷu 1572 Virōdhi-samvatsarada Bhādrapada-
ba 12 yalu Hiriyagira-Rāyanavara śrī-mahārājādhirāja rāja-paramēśvara śrī-vira-
pratāpa S'ri-Rāṅga-Rāja-Dēva-mahārāyaraṇḍavaraṇu Penugōḍeya śrī-ratna-simhāsanārūḍharāgi
(rest illegible).

73

At Anupuhalli (same hobli), on a stone in the grove of tamarind trees.

svasti śrī vijayābhyudaya-S'ālivāhana-śāka-varsha 1482 sanda varttamāna Ravudri-samvatsarada
Pushya-śuda 11 Sanivāra-Makara-saṅkrānti-puṇya-kāladallu śrīman-mahā-maṇḍalēśvara Eṅga-

Sôma-râjyannavarige punyav âgabêku endu Sukutûra Tammappa Gavudaru Neluvâgilu-sthalake salura Anupahalli-grânavanu Sivagaṅgeya Prasanna-Gaṅgâdhara-Liṅage amṛitapaḍi-naivêdyakke samarprisi u... (usual final phrases)

74

(Grantha and Tamil characters).

At Hullûr (Hullûr hobli), near the pond to the east of the Kadapa road to the south-west.

svasti śrīmanu-mahâ-prasâyittar Sikka-Viṭṭappanavar adikâri Sâṅgaṇanavar svasti śrī .. vattâsi ..
la ... uliṭṭa dâsigaḷukku śâśana prama ... ṇṇi-kkuḍutta pariśâva .. Bahudâniya-varushat . Taiy-
mâśam padinañjân-diyadi-mudal Pulliyûril .. gattu vallaiyilê ... dipuram enṇu kaṭṭakkada-
varâgavum kaṭṭum-iḍattu-ttaṅgaḷukku Pulliyûr-kilê ..

75

(Grantha and Tamil characters).

At Nidugaṭṭa (same hobli), on a stone lying in Sonṇaiyina Huchchanna's field.

sasti S'akâbdam 1265 mēṇ chellâniṇṇa Svabhânu ... pakshattu ... Pushya-
nakshatramum perṇa irṇai-nâl svasti samasta-bhuvanâśraya prithivi-vallabha mahârâjâdhirâja
paramêśvara malarâja-râja malaporuḷ-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa êkânga-vira
asahâya-śûra S'anivara-siddhi Giridurgga-malla chaladumka-Râma S'ô .. Pâṇḍya-pratishtâchâyya
Magadha-râja-mastakâ-śûla samasta-divijaya ... Nârâyana-râya gaja-bêṇikâra śrīmatu
Viśvanâtha-dêva-divya-śrī-pâda-padmarâdhakar âna śrīmatu pratâpa-chakravatti Hoyselâ-śrī-vîra-
Ballâḷa-Dêvar prithivi-râjyam-paṇṇi aruḷâniṇṇa kâlattu dêvaṅku śira-pradhânar âna śrīmanu-
mahâ-pradhâna .. di Sômaya-daṇṇâyakar kumârar Vallappa-daṇṇâyakkar sênâ-pradhânar âna
śrīmanu-mahâ-sâmantâdhipati gaṇḍara kû .. Manjaya-nâyakar kumârar Aṅkaya-nâyakkarum
S'êmaṇa-nâyakkarum śrīmanu-mahâ-sâmantâdipati Mi .. nâyakkarum svasti śrī Nigarili-S'ôḷa-
maṇḍalat .. nṇur Kuñji-nâḍ-âna Pulliyûr-nâṭṭu nâṭṭu-nâyagañ-jeyva ... biravi-ṣeṭṭiyâr
mâ ... Irâma-ṣeṭṭiyâr S'îma ... ṣeṭṭiyâr ulliṭṭa nâṭṭu .. nâṭṭu-nâyagañ-
jeyvâr Turavar Ammai-nâyan makkaḷ S'îmaṇan ulliṭṭârku i-nnâṭṭil Neḍuvattattukk-adaitta ...
... y punṣey nâr-pâr-k-ellai .. m idiṇ-kî ... ṇa ... kiṇa ... mē ... kina ... dâna-mânya
... rpaṭṭadu .. m ivarṅku-kkuḍa ... y-âga .. chandrâditya-varai ... śellakkaḍavad-
... n Gamgai-kkaraiyi ..

76

At Kâḷappanahalli (same hobli), on a stone west of the Basava temple.

svasti śrī vijayâbhyudaya-S'alivâhana-saka-varusha i 430 neya Vibhava-samvatsarada Mâgha-ba 10 lu
śrīman-mahâ-maṇḍalêśvara uttara-dakṣiṇa-pûrvva-pâśchima-samudrâdhipati vîra-pratâpa śrī-
Virûpâksha-Râya-mahârâyaru prithvi ... nâma-vâda Sômapuravanu
(rest illegible)

77

Karapanahalli (same hobli), on a stone near Munîśvara's âlâda-mara, south-west of the village.

śubham astu Sidârtti-samvatsarada Kârtika-ba .. śrīmatu Bânatûra śrīmatu râja-śî Anantaji-
paṇḍitâru tinn-ûra ... Satyavarakerêḷu Karapai ahallîya Mâra-gauḍage stâḷa-mânya vûṭâmâḍi-
koḍu sukadindalu yiruvadu

78

At Mummayi-Hosahalli (same hobli), on a stone on the bank of Nîrina-kunṭe.

Dundubi-samvatsarada Mârgaśira-śu lu Suguṭûra Tamme-Gaũṇḍaru Karapahalli
(rest illegible).

79

At Doḍḍa-Nallûr (same hobli), on a stone in front of the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1582 Plava-samvatsarada Vaiśâkha-su 5 lu
śrîmad-râjâhîrâja paramêśvara śrî-vîra-pratâpa-S'ri-Raṅga-Dêva-mahârâyara-ayyanavaru prithvi-
sâmbrajyaṃ gaiütt iralu . . . urtta-gôtrada Sûgaṭûra Tammappa-Gauḍaru Purachônahalliya
..... sada Basavarâja-dêvarayyanavarige koṭṭa dharma-dânada kramav ent endare
..... nige saluva Doḍḍa-Nallû .. . namma Iṃ naḍi Tamme-Gauḍarige puṇyav âgabêk endu
dhârâ-grihîtavâgi koṭa śilâ-śâsana (usual final phrases and verse).

80

At Chikka-Nallûr (same hobli), on a stone in the Channê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1460 neya Viḷambi-samvatsarada Bhâdra-
pada-su 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakṣiṇa-paścîma-uttara-chatus-
samudrâdhipati śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru prithvi-râjyaṃ gēüttam yiralu Bâṅkâ-
pûra ṇa-Nâyaka Channakêśava-dêvara śrîkâryyakke daṇa-Nâykaru ...
..... hiriyarige êkâdasīyu dêvarige koṭṭevâgi cha amṛitapaḍige
koṭṭevu yidakke â (rest illegible)

81

At the same village, behind the Channarâjyasvâmi temple

(Grantha and Tamil characters).

svasti śrî S'akara-yâṇḍu 1247 Kaliyuga-varusha 4427 S'ukkula-varushattu Tai-mâsam svasti śrîmar-
pratâpa-śakkaravatti śrî-Peyśâla-vîra-Vallâḷa-Dêvar prîdivi-irâchchiyam-paṇṇi aruḷa.
gaḷil manu-mahâ-pradâni S'ingaya-deṇṇâyakkar nâyakkapâḍiga. mâhâ-sâmantâ śa. dipati
Pulliyûr-na. S'omanâtanum nâṭṭavâru-nâṭṭu-nâyagañ-jeyvâr Tuṇavar Nambiravi-śeṭṭi
Mâra-śeṭṭi Râma-śeṭṭi S'im. ṇḍai-śeṭṭi Pulimârâi-gâmiṇḍar ulliṭṭa nâṭṭavarum Nallûrpalli Vaḍagaru-
palli maṇal-oḷugina Tayila-śîyar magan Vaiyanṇan kaṭṭina Tayila-śamuttira mâniyam âga kal-nâṭṭi
kuḍuttôm śandirâdita-varai śellakadavalu nâṭṭa m śrî Sôma . . . ta ippaḍikkku nâ.
kkaṇakku Ânaiyar e. ttu

82

At Chikkanahalli (same hobli), on a stone in Muḷdênahalli-Channappa's field.

svasty astu puṇya-vṛiddhir bbhavatu Ugra-Kâmêśvar-akka Arasarambha doḍaṅku ... ellâ-nelak-aḷatta
..... kâvalâ âyadikaduḷḷ om-kaṇḍuga-mânamum Nirattûrâ pannir-ppalliya ellam kaṇḍ-
uga-mânamum Nagarattoru-Perkiga-dêûze koṭṭar (usual imprecatory phrases)

83

On another stone in the same field.

svasty astu Sîṅgavallarasar kKâmara Kânarar kkoṭṭodu Perbbâ Pandelēreyar-embôrkkum
kudeṇṇeyar kkuṅka-vil ppēṇum mmaṇṇum manneyum Brahma-dêya n (usual imprecatory
phrases)

84

At the same village, on a virakal in Mugavāla Basappa's field, north-east.

vasti śrī Gaṅga-mahā-nāigarā magan Bādeyanni-ratti turu-golol kadi turuvan ikkisi sura-lōkada
bhōgi ādanb

85

In the same place, on a broken virakal.

.....llaha Chōlana mēl eld Ayyana makkaḷ Maḷdayyanu besageydo Avanyadi Kāma-
sara-āchāriya maga Kēvaḷi

86

At lēchirak Mārēnahalli (same hobli), on a stone in the north-east corner of the Bhīmēśvara temple.
svasti śrī S'ripurushayya Keṛikundāddi mūnūrum āluttire paṭṭam gaṭṭi Gaṅga-mahā-nāigage. . gaḷani
verasu mūvattu guḷa ayguḷa pālu koṭṭōr S'ripurusha-nāyigage paṭṭa-gaṭṭi koṭṭa kaḷani (here follow
details of gift and usual final phrases).

87

At Aṭṭūr (same hobli), on a stone in Channa-Basavē-Guudā's field north-west of the village.
svasti śrī Kōjōta-gavunḍara maga Ereyamma-Velachi-gavunḍana paṭṭadaḷa Ponnachari māḍidam

88

At same village, on a stone in a bush in front.

svasti śrī vijayābhudaya-S'ālivāhana-śaka-varushaṅgaḷu 1488 neya Krōdhana-samvatsarada Aśvīja-
babuḷa 12 S'anivāradallu śrīman-māhārājādhirājar āda Sadāśiva-Rāyaru simhāsana-sṭharāgi rājyam
geyuvalli rājaru . pati sālineya tanima yappana
. amṛita nai (back) vēdya-dipārādhaneḡāgi koṭṭa Rājagutṭa-sīmege salu-
va Haḷevūra-grāmake saluva chatus-simē-voḷagāda gadde-beddalū kere-tōta nidhi-nikshēpa-jala-pāsh-
āṇa-akshīni-āḡāmi-siddha-sādhyagaḷ emba aṣṭa-bhōga-tējas-svāmyavanu Dēvappa . . rige puṇyav
āgabēk endu dhāreyan eradu koṭṭevāgi (usual final phrases).

90

At the same village, in patel Channabasavaiya's field to the south west.

(Grantha and Tamil characters).

svasti śrī Poyśūla śrī vīra-Vallāla-Dēvar aramanailil śrīmanu-mahā-pradānan Dati S'ōmeya-deṇṇā-
yakkar vara-ppattiran Siṅgeya-deṇṇāyakkar tambi Vallappa-deṇṇāyakkar manaiyil śrīmanu
mahā-prasāyittan pPaśaḷiva S'ikka-Viṭṭappan aṇṇan Dēvapparum Pulliyūr-nāṭṭil nāṭṭavar Tuṇavar-
nāyan Ammai . . yar S'iyaṇan Tambiravi-ṣeṭṭiyār Māri-ṣeṭṭi Irāmi-ṣeṭṭiyār S'imāṇḍai ulliṭṭa nāṭ-
ṭavarum Pulliyūr-nāṭṭil nāṭṭu-nāyagañ-jeyvār Tuṇavar S'āvukka-dēvar S'iyaṇanukku kuḍaṅgai
kallu-nāṭṭina pariśāvadū S'ikābdam āyiratt-iru-nūṛra-aṇuvattēḷu Viśha . . . Māsi-mādam aṇḡān-di
pPaṭṭipalikk-aḍatta naṇjey puṇjey nār-pārḡ-ellaiyum utppaḍa-kkuḍaṅgai āga kuḍuttōm Dēvap-
panavar pa . . S'in ga nāṭṭ-oppam śrī-Sōmanātha.

93

At Chōḷappannahalli (same hobli), on a stone lying in Mārappa's field.

(Grantha and Tamil characters)

svasti śrī S'akābdam . 250 Kaliyuga-varusha...487 nd-ulla . . durō varushattu
...ti S'ani-ṭkiḷimaiyum S'ō m Pri thī-yōgamum perṇa irṇ m gaḍa praśasti-

vijayigalây-irund-ulâ sâ ma-chakravattu śrî-vîra-Harihara.....vâlukkun-dôlukkun-jayam
 âga ..śrîmatu...Kantikâra-râyara gaṇḍa Nāgaṇṇa-udaiyar prituvi-râjyam-panṇiy-arula Teppaṇṇa-
 udaiyar dhammattu svasti sî Râsarâsarum Pulliyûr-nâṭṭu-nâyagañ-jeyvâr Tuṭavar.....bira.....
 ūṣṭṭiyâr ullûḍa nâṭṭavaru.. kshêtra-pramâṇam-panṇi-kkuḍutta pariśâvadu Pulliyûr Varadarâsanukku
 tîruvidaiyyâṭṭam âga i-nnâṭil Tôlappanpalî kulaiduk-aḍaitta nañjai pur-pâr-k-ellaiyum
 vâram mêt-pon kâṇikkai enṇai stâvaram kanti pulai tîrai ūḍimmai viyam
 veḍukôl ūṇka magamai taravaḷikkai.....ll-erudu naṭ-paṣu eppâlpaṭṭiravum śandîâditya-varai
 ūluva-mâniyam inda dhammattu ilaṅgañ-jonavan Gamgaiyil kurâ-paṣuvai konṇavan pâvam

94

At Mugabâla (same hobli), on a copper plate in possession of archaka Chandrasêkharaiyya.

śrî-Saṅkara

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1486 ... saluva Raktâkshi-saṃvatsa-
 rada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍam bhâshege tappuvara
 gaṇḍa pûrva-pâśhima-uttara-dakshîṇa-samudrâdhiśvara śrî-vîra-Vikrama śrî-vîra-Sadâśiva-Râya-
 mahârâyaru prithvî-râjyam gaivutt iralu Yaradimma-Râyaravara kâryakke karttarâda Sugutûru
 Sadâśiva-gôtrada Mummaḍi-Chika-Râya Tammappa-Gauḍaraiyyanavara putrarâd . Tammaiyya-Gauḍ-
 araiyyanavara putrarâda Chika-Râya-Tamma-Gauḍaraiyyanavaru namma yishta-dêvaru śrî-Sômêś-
 vara-dêvaru-śrî-Virabhadra-dêvarige amṛita-paḍige koṭṭa grâma-śisana-kramav ent endare namma
 âḷikege saluva Hosakôṭê-simeya Hulûra-paṭṭiḍiya Mugubâlu emba grâmake pratinâma Virabhadra-
 purav-emba grâma 1 i-grâmake pûrva-bhâgadalu Râma-gauḍanahali emba kiḷa grâma 1 i-grâmake
 nairutya-bhâgadalu kiḷu Hosahali emba grâma 1 antu grâmagalu 3 śrî-Sômêśvara-dêvaru-śrî-Vîra-
 bhadra-dêvarige 1 amṛita-paḍi-modalâda sêvegaḷa naḍavadakke nâvu hiranyôṭaka-pûrvvakav âgi
 koṭṭevu i-grâmagalige salluva yallê chatus-sinê vaḷagaṇa kâḍârambhake saluva hola virârambhakke
 salluva kere kuṇṭe nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgal emba ashta-
 bhôga-têjas-svâmyagaḷanu śrî-Sômêśvara-dêvaru-śrî-Virabhadra-dêvarige amṛita-paḍi-modalâda-sêve-
 galige salu (back) vadu endu nâvu tri-karaṇa-manah-pûrvvakavâgi dhâreyaṇ eradu koṭevu i-grâmagal-
 alli banda phala-pushpaṅgaḷalli śrî-Sômêśvara-dêvaru-śrî-Virabhadra-dêvara amṛita-paḍi-dipârâdhana-
 rathôtsavagaḷu modalâda-sakala-sêvegaḷannu mâḍikoṇḍu i-archaka Nilakaṇṭhaiyanu putra-pautra-
 pârampariyavu sukhadalli yiruvadu endu barâsi-koṭṭa grâma-śâsana ! (usual final verses)

Chikka-Râya-Tammappa.

96

At the same village, on the basement of the Sômêśvara temple.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1257 ūḷlâninṇa Bhâva-saṃvatsarattu Mithuna-ravi 25 tiyadiy-âna Tîngat-
 kiḷama apara-pakshattu Tṛitaiyayun-diruv-Ôṇamu perav-aṅgu svasti samasta-piâdâpa-śchakravat-
 tiga śrî-vîra-Vallâḷa-Dêvar pridhuvi-râjyam-panṇânîrka dēvar kumârargalil S'înga-dannâyakka
 tambiyâr Vallappa-dannâyakkar . kâlattilê Nigarili-S'ôla-maṇḍalattu Kurukkuñji-nâṭṭu mu
 1 Tiruvêgambam-udaiya-nâyanârku munbu muttumbaiyai-kkaḷaindu tiru-kkaṭṭalaiyuñ-jeyvitta
 ishtaḡaiyây-irunda piḍamunlittu ūḷaiyâlê piḍanuñ-jâtti-tiru-chchelvam-uḍâkkinân tiru-Maiyi-
 lâppûr-udaiyân Turavan âna Gaṅgapura-maṇḍalukan nâṭṭu-nâyagañ-jeyivân Pali-dēvan magan
 Nâḍaṇḷai van magan Ammai-nâyan kâlattil ivv-ûriṇ-periya êriyuñ-gaṭṭi iraṇḍu varambum iduvittu
 ivv-ûrk-aḍaitta Araśarpali-kkaṭṭaiyuñ-(ga)ṭṭi-ttûmbum iduvittu-kkâppârṇugaiyil nâṭṭavarum
 râjâvum kaṭṭu-kkudâṅgaiy-âga viṭṭa peri-êriyil nilam panniru-kaṇḍagamum Araśarpali-kkuṭṭaiyil
 nilam aṇu-kaṇḍagamum en gavunḍu-kudâṅgaiy-âna Nallûrpalî Ammai-śiyarkum iva
 śiyarkum otta paṅgu naḍappadâgavum nâyanârku tirunâmmattu-kkâṇiy-âga vṭṭa nilam i-pperi-

ériyil munb-uḷḷa padinaṅ-guḷaga nīkki en kkattu-kudaṅgaiyil iru-kaṇḍagamum Araṣarkuṭṭai mudar-tākkil nilattil viṭṭa nilam kaṇḍagamum ūṟku kiḷḷukku viṭṭa kollai kaṇḍagamum ūṟku vadakku-kkollai kaḍagamum kōyil-mun mun-nāl naḍakkuṅ-gollai muppadin-kuḷagamum Nallūrpaḷḷi peri-ēri mudar-tākkil viṭṭa mīḷṅ-gaṇḍagattai-aiṅ-guḷaga mun-nālil naḍakku nilam pattu-kkuḷagamum kollai kaṇḍamum Periya-Nallālam Sīṅu Nallālam i-nūḷ-ūrilum piṇḍa taḷḷi-sūḍi irattai-kkaṅ-īṇṇa paśuvum kavvakari paśa .. lamai pūṭṭēr pugai-kkaṅṇu ivv-ūṟgaḷil kudirai-viṇṇavan paṇam onṇum koṇḍav un paṇam onṇu i-kkōyil-kkāṇiyāḷan Kāśyapa-gōṭṟattu Bōḷhāyana-sūṭṟattu Sōṭṭi-baṭṭar magan Sōḷaḷaiyappan makkaḷ Mārappanum Sōḷuḍaiv-appanum i-nnāyanāṟṟku pūjai amudu iraṇḍu śandikkum nānāḷi urīśiyum tiru-viḷakku kāla-sandhikku iraṇḍum sandhyā-kāḷattukku aiṇṇum tiru-mālaiyum tiru-maṇṇaṇamum śaṅgu ugachehu pala-paṇi-nimandaṅgaḷukkum udaka-pūrvam āgaṇ-chandrāditya-varai śīḷakka(ḍa)vad-aga viṭṭēn i-dharmattai vilakkinavan Gaṅgai-kkaraṅyil kurāṅppaśuvai vadhaittavan pāpattilē viḷakkadavan idu pan-Māhēśvararum i-nnāṭṭirum rakshai i-nnā... ..
..... i irāśavin rakshai palaruḍai rakshai

Maṅyilai-ppadi Tuṟavan Ammai-nāyan aṇam-vaḷarttu-

kKaṅyilai-ppadi Tiruvēgambanāḍar kaḷal-aḍainḍān

śeyaliṟ-pugunḍ-ini ivv-aṇam ini kākkiṟ-Chiva-lōkamā-

mayilīṟ-pugunḍ-idu māṟṟiḍiṟ Kūṟṟuvan vākk-iraiyē

i-nuilam maṇṇaṇaḷ-aḍiyum vilakkāḍi i-kkōyil-śeyda Tuṟavāśiri Kaliyuga-meyyaṟṟu peri-ēriyil aiṅ-guḷagamum Araṣarkuṭṭaiyil aiṅ-guḷagamum ivv-ēri dēvadānattil aiṅ-guḷagamum Nallūrpaḷḷi-ēriyil aiṅ-guḷagamum kollai aiṅ-guḷagamum ivv-ūr dēvadānattil kollai aiṅ-guḷaga Periyūril kollai aiṅ-guḷagamum viṭṭēn

97

At the same village, on the pillar of the sluice of Koḍige Araṣanakere.

(Grantha and Tamil characters).

S'akarai-yaṇḍu 1254 śīḷḷa-īṇṇa kālattu svasti .. śi śrīma-pradāpa-chchakravatti vīra-Vallāḷa-Dēvar piṇṇaṭṭi-rāṇṇam-paṇṇi araḷāṇiṇṇa kālattu Prajāpati-saṁvaṟsarattu Sittirai-mudal Tirukkuṇṇi-nāṭṭu-nāyagaṇ-jeyvār tiru-Mayilāppūr-uḍaiyār Tuṟavar Nāḍāṇḍai magan Ammai-nāyan
ivv-ēriyūṅ-gaṭṭi-ttū ub-iḍuvittār ivv-ērikkk-kaḍi Koṅgai-nāḍu

98

At the same village, on a stone set up in Shānboṅ Mūmināgappa's garden.

(Grantha and Tamil characters).

svasti śrī ^āIśvara-varuṣhattu ^āĀḍi-māśam-mudal śrī-vīra-Vallāḷa-Dēvar iṇṇaṇṇam-paṇṇiṇṇa kālattu Tuṟavar Ammai-ṇṇaṇṇa magan Tānappan tōḷan taṭṭān Mārōśan magan Varadan Murāri-dēvar kumār-
rar Irāmarāśar Tāmaraiṅṇaiyil māṭṭai piḍittu-kkoṇḍu pōgaiyil Nallūrpaḷḷiyil kiḷ-ēriyilē māḍe m'ṭṭa tānum paṭṭān ippaḷḷikku Tānappan uruvum śamaṭṭu eḷuttum veṭṭuvittān

99

At the same place.

(Grantha and Tamil characters).

svasti śrī ^āIśvara-varuṣhattu ^āĀḍi-māśam-mudal Tuṟavar Ammai-ṇṇaṇṇa magan Tānappan tōḷan taṭṭān Mārōśan magan Varadan Tāmaraiṅṇai māḷu-piḍittu Nallūrpaḷḷi kaḍai-kkiḷ ēriyilē māḍu-miṇḍu paṭṭān ippaḷḷikku uruvuṅ-a ... ttu eḷu ... veṭṭuvittēn Tānappanena

100

At Jôdi Dâsarahaḷḷi (same habli), on a stone set up at the village entrance.

(Grantha and Tamil characters).

svasti śrī Pulliyûr-nâṭṭil nâṭṭavarum Vaichencha-ṛâ nuṇḍa S'ômanâtanum vîra-Vallâḷa-Dêvar vâḷu-
kkun-dôḷukkum nanṛ-âga Niraṅga-Nîrâyaṇi-perumâḷukku sampraiyam-šêvukka Têvaperumâ-
ḷukku S'okkaperumâl ko .. ḷi kâma .. viṭṭa Paramiśandaga .. purattukku periy-êriyi .. kiḷ nâ-
kkaṇḍaga-kaḷani-viṭṭân

101

At the bêchirâkh village Mirânahalḷi (same hobli), near the Bhîmêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrī Saka-varisha toḷâyittu ... nûṛṇu rottu chakravattigaḷ śrī-Kulôttuṅga-S'ôḷa-Dêvarku yâṇḍu
âṛâvadu Nigarili-S'ôḷa-maṇḍalattu Kaivâra-nâṭṭu Nilattôr Perubâlapura ... ku ... gapparaśan
magan S'ô:naraiśanum Nâgamaraiśanum Palivacaiśanum Gaṇai .. ṇḍaraiśanum ivar .. muva
..... S'omaraiśanum A .. varaiśanum Udayamarai śrī-Râmiśvaram-uḍaiya Mahâ-
dêvaṅku Kâśyava-gôṭṭirattu S'iva-Brâhmaṇṇam periy-êri-kiḷ Mahadêvaṅku
..... i-ttiru-kkôyil kkam

102

At Chikka Nallâlu (same hobli), in Mallaiya's field.

(Grantha and Tamil characters).

svasti śrī Prabhava-śammaśarattu Sittirai-mâda-muda . tiyadi nâyanarkku uchchi-
śandikku amudupaḷikku Sumbu-kulôṇṇavan Gôḷiviri-vallavan virudarâja-bhayaṇkiran Trayilôkka-
râyan âna Tammaśayanena S'irîya-Nallâlam nanśey punśey nâr-pâl-ellaiyum kuḍuttên i
navan Gagai-karaiyil kural-paśuvai koravan

103

At the same village, in Malli's field to the east.

(Grantha and Tamil characters)

S'avumiya-varushattu Vaiyaśi-madam 10 svasti śrīmanu-maha-maṇḍalêśvara harirâya-vibhâṭa
bhashaikkku-ttappuva râyar gaṇḍa śrī-vîra-Kampanṇa-uḍaiyâr aḍappatti .. Ila .. ppar manittaril
S'ûḍaiyaka .. takkuran Poḷulaenavayattaya riṇyattanu .. kêtra-pramâṇam-paṇṇi kuḍutta pariśivaḍu
.. ṇa ... chehan Muduvola .. lâṭṭai .. śa .. chehaḷi pôgaiyil pra .. tam-paṇṇi m
pekkaḷai Periya S'attavaratil Nâgalattoṭṭi Pîḷakuvalaiyil Puvattoṭṭi uḷḷayitta śidiyum kuḍi
Têkkalilê peṛra vilakku paḷḷikku oru paṇam viṭṭu kuḍuttôm kuḍâdavan nâṭṭukkum palanukkum
Paṇjâlâtârkkum śâḷikkū purambu .. tappâm .. Vilikkuṇṇattukku śakkaliyittuṇṇukkugaiyil inḍukkum
puṇ-karaiyâḷ kôṭṭaiy-êri vetṭi tām peṛra paḍiyâlê uḍaiyar tiruppaḍikku Ilakkappar ŝorrapaḍikku
S'irû-Nallâlam Vayiṇjanukku ratti-kudaṅgaiy-âga kallu-naṭṭi kuḍuttôm Pulliyûr-nâṭṭil Tâmaraiḷka-
raiyl Tōṭṭivaiyyan Kaṇḍikkaiyan Mugumbâlil Tōṭṭivaiyyan magan S'â .. kkaś .. ṇa uḍai
..... nayena lettare kaṇḍu niga ... tinavai tu tan vuru Bhayirava-perumâḷukku kollai
aiṇ-guḷagam kaḷani aiṇ-guḷagam kuḍuttên

103a

At the same place.

(Grantha and Tamil characters)

Samyaya-varushattu Vaiyāśi-madam 10 svasti śrīmanu-mahâ-maṇḍalêśvara harirâya-vibhâ ..
kku tappuva râyara gaṇḍan ... Kampanṇa-uḍaiyar aḍappattil latṭa .. nida .. S'ûḍaiya

rena po du kkum mâ śāvaga duvena
 pogai da daiyâma na ila na śanattu śa virutta
 ga śila kaiyil irañḍukku .. kkai dai uḍaiyar tiuppaḍikka
 ru-Nallālam kku ratta-kuḍaṅgaiy-āga kallu-nnāṭṭi kuḍuttōm Pulliyūr-
 nāṭṭil Tottigan-śād y padinettu-nāḍuy-uḷḷāga paḷli . nam v.ṭṭu kuttōm nukku
 kuḍādavan nāṭṭukkum palarakkum Paṇḷāḷattukkum paṇaiyukum padinettu-nāṭṭukkum puṇambu

104

At Satyavāra (same hobli), on a stone set up in Garike-natta to the west.

(Grantha and Tamil Characters).

svasti śrī S'akābtam 1251 Kaliyuga-varusham 4432 nēl śēllānīṅṅa Āṅgira-varusham Āvaṇi mādam
 mudal-tiyādi Veḷḷi-kkiḷamaiyum tiruv-Onamum nāl svasti śrīmanu-maha-pratāpa-śakkiṇavatti śrī-
 Pōśāḷa-vīra-Vallāḷa-Dēvar kumāra S'īṅge-deṇṇāyakkar nāyakka-pāḍigaḷil manu-maha-śānantādipati
 Vaiyichcha-gavunḍarum Niraga-dēvarum Konga Irāṇe-nāyakkarum Pulliyūr-nāṭṭu Tuṇavar Ammai-
 nāyanum Variyaṇḍai-chchīyaru Nambiravi-śeṭṭiyāruḷ ḷiṭṭa nāṭṭavarum karṇar Kāvatta-dēvar
 magan S'iyaṇanukku S'iṅ-Chattipārattukku aḍaitta naṇṇi puṇṇai nār-pākk-ellaiyum dīna-māniyam
 nīkki kuḍaṅgaiy-āga kuḍuttōm ippaḍikku śandiyāḍutta-varaiyum śēllakkaḍavadu ilaṅgaṇam-pēśināl
 Geṅgai-karaiyil kurāl-paśuvai koṇṇa pāvattilē pōvar nāṭṭu oppam S'ōmanāta

105

On a copper plate received from Major Cole.

śrī-S'aṅkara ||

svasti śrī vijayābhayudaya-S'ālivāhana-śaka-varshaṅgaḷu 1615 nē varttamānakke salluva S'rimukha-
 nāma-saṃvatsara-Kārtika-śuddha-paurṇamī-sōmōparāga-punya-kāladalli śrīmad-rājādhirāja para-
 mēśvara prauḍha-pratāpa śrīrappa narapati S'rī-Raṅga-Rāya-Dēva-mahārāyaru Gbanagiri-durga-
 dalli ratna-simbhāsanārūḍharāgi pṛithvī-sāmrājyaṃ gaivutt irasu Sadāśiva-gōtrarāda Sugutūru-Mum-
 maḍi-Chikka-Rāya-Tammē-Gauḍaravara putrarāda Chikka-Rāya-Tammē-Gauḍaravara putrarāda
 Mummaḍi-Chikka-Rāya-Tammē-Gauḍarayyanavaru śrīmad-vīda-mārga-pratiśṭhāpanāchāryyōbhaya-
 vēdāntāchāryyarāda Kauśika-gōtrarāda Āpastamba-sūtra-Yajuś-śākhādhyāy gaḷāda Hosakōṭe-
 sthaḷada gurugaḷāda Tirumala-Viñjamūru-S'rīnivāsachāryaravara putrarāda Anantāchāryaravara
 putrarāda Veṅkatāchāryaravarige barasi-koṭṭa vartanē-bhū-dāna-dharmma-śāsana-kramav ent
 endare ādāgi namma āḷvikege salluva Ānekallu-ubhaya-pēṭeyalli yiruvanthā Seṭṭi-vartakaru-mun-
 tāda samasta-phāṇa-kaṭṭu-janarige dēsada pēṭeyalli Nandi-kōlu-meravaṇige-nimityavāgi Nagartta-
 pēṭeyalli Kālīkā-dēvi-meravaṇige-nimityavāgi Samayagāra-Mutta-dāsari-mūlakadinada kalaha-bandu
 ubhaya-pēṭeyannū arūpavāddu sariyashte tāvu yī-saṃvatsara-Āśvīja-śuddha 10 llū pēṭē-manige
 dayamāḍi vubhaya-pēṭē-Seṭṭi-varttakaru-muntāda phāṇa-kaṭṭu-janarana karisikonḍu ā-janarige
 sammati-māḍi pūrva-prakārakke dēsada pēṭeyalli Nandi-kōlu-meravaṇigeyannu Nagarta-pēṭeyalli
 Kālīkā-dēvi-meravaṇigeyannu āgamāḍisi ubhaya-pēṭeyannu kshēmadalli yirasida-kāraṇa tāvu yī-
 sthaḷadalli nirantara vāsamāḍikonḍu dayamāḍi-yiruva-nimitya yī-ubhaya-pēṭē-Seṭṭi-vartakaru-mun-
 tāda sakala-phāṇastarinda kuḷa 1 kke .. aḍḍa maduve 1 kke ' 1 vandu haṇa yī-sīmā-mūladalli
 yiruva gavuḍa-prajegaḷinda kaṭṭida yēru 1 kke rāgi ' 1 vandu koḷaga maduve 1 kke ' 1 haṇa Kārtika-
 Vaiśākhada gaddē-phalagaḷalli kuḷa 1 kke rāsi 1 kke nellu ' 1 vandu koḷaga koḍuva-prakāra sarva-
 jana-sammatiyinda dāna-patra barasi-koṭṭu yidhēvey āda-kāraṇa yī mērige yī-vartanegaḷannu
 varsham-prati-varshadallu baramāḍikonḍu yī-kasabē-bāḷiya kōṭeḷe hola pūrva-bhāgadalli yiruva (*here*
follow details) ubhayaṃ hola gadde bījavari 2 ' 4 yaraḍu-khaṇḍugada nālku-koḷagā bhūmiyannu

hola-gaddege śaṅkha-chakra-silâ-pratishṭhā-yu Vāmana-mudreyu sahâ pratishṭheyannû mâḍisi yî-samvatsarada Kârtika-sudha-paurṇamî-sômôparâga-puṇya-kâladalli sahiranyôlaka-dâna-dhârâ-pûrvakavâgi dhâreyann eradu-koṭṭu yidhêveyâdu-kîraṇa yî-bhûmige sallatakka Brâhmaṇa-nivêśana S'ûdra-nivêśana tôṭa tuḍike tippe muntâdanna anubhavisikoṇḍu yiral-uḷḷavaru yambadâgi (*grant repeated*) âda-kâraṇa yî-bhûmi-chatus-sînâ-valagaṇa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-sidda-sâdhyaṅgaḷ emba ashṭa-bhâga-têjas-svâmyaṅgaḷunnu nimigû salluvadu yandu (*again grant repeated*) tri-karaṇa-tri-vâchakavâgi dhâreyann eradu koṭṭu yidhêvey âdakâraṇa yî-bhûmigalaṇu nimma putra-pautra-pâraparyavâgi âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatusṭṭa-yakke yôgya â-chandrârka-sthâyigaḷigi namma aramanê śrêyaś-chintanavannu ubhaya-pêṭe-prajegaḷa śrêyaś-chintaneyannu nîrantaravannu mâḍikoṇḍu sukhadinada anubhavisikoṇḍu baral uḷḷavaru yandu Amṛita-Mallikârkjuna-svâmiyavara sanuidhânadalli barasi-koṭṭa varttanê-bhî-dâna-dharmma-śâsana yint appudakke sâkshigaḷu Hari-Harâdigalaḷu || (*usual final verses*)

śrî-Chika-Râya

106

At Hanasigâḷu (Hosakôte hobli), on the sluice of the tank north of the village.

svasti samadhigata-paṇcha-mahâ-śabda Kâñchi-pura-paramêśvara śrî-Bâravi-
goḍaṁ Narasiṅha âtana bha ... bâriya-Nandivarmanma magam śrîman-Satyamaṅgalada Chô . .
śrî . . . sahana peṇḍati . . . kabbe (*rest illegible*)

108 and 109

At the same village, on a stone set up in front.

(*Grantha and Tamil characters*).

svasti śrî Kaliyuga-varusham 4040 idanuḷ uṅgiya Śakara-yâṇḍu 1299 śellâniṅra
Kâlayukti-varushattu Mâsi-mâdam 2 Viyôḷa-kkilumai nâl śrîmanu-mahâ-maṇḍalêśvara arirâya-
vibhâda bhâshaikkuttappuva râyara gaṇḍa Imnaḍi-Bhukka-râyan prithuvi-râjyam-paṇṇâniṅra kâl-
attu śrîmatu Kândikkâra-râyara gaṇḍa Nagaṇḍaiyar pradâni Pettiyaraśar Râchcharaśar ōrpaḍ-
ikku Malaimaṇḍala-pperumâl Pulliyûr-nâṭṭu mahâ-prabhu Nambi Iraviṣeṭṭiyârena nammudaiya
magaluḍaiya laigaḷil Iraviyaṇṇan Kêśava-ṣeṭṭiyar uḷḷiṭṭârkkku Pulliyûr-nâḍu mûṇṇattonṇil
nammudaiya paṅgiṇ Paṣigaipalliyaî śidanam-âkki vuṇḍikkaikkuchchellum śatur-śîmaiyum śeluttikk-
oṇḍu onrêkâr-papattirkuḷ mariyâdikku iruttu śantrâditta-varai naḍakakaḍavadu idu âm allav-enra-
var Geṅgai-kkaraiyilê kurâr-paṣuvai-kkoṇṇa pâpattilê pōgakaḍavar âga śâdanâṅ-guḍuttôm Nambiṇa-
vi-ṣeṭṭiyâr oppam śrîmbarâya-eḷuttu

110

At Kumbaladahalli (same hobli), on a vîrakal in Saïdu-Sâbi's garden.

svasti śrî śrî-Noḷambam prithuvi-râjyam geye Koyyara Ajayapâlla Gorava Koḷasûdipa kadavu
parivalli mundâge bandu Tadarabaṇḍi-Aṇileyara maga Nelmalla Aṇṇarman aḷiye toruvan ikkisi
saggiyâdam ay-goḷa-kalâni padi-koḷam aḍuvu . . . (*imprecatory phrases*)

111

At Kammasandra (same hobli), on a stone in pûjâri-Naṇjappa's back-yard.

svasti Saka-nṛipa-kâlâtîta-samvatsara-sataṅgaḷ 920 neya Hêvalambi-samvatsaram pravarttisutt ire
tat-kâlâṁ śrî-Râjarâja-Dêvam râjyam geyutt ire Ayyapa-Dêvana magam Gaṇnarasam Daḷga-
vâdiya Kuṇḍu-Kshandaḷchiyan âluttire avara daṇḍanâyakam S'ridharayyanuṁ nâḍuṁ nâl-gâvuṇḍam
Sinda-gâvuṇḍanuv ilḷu Sattimaṅgalada sâmiya-sammandam Mârayanum Puṇiseyammanuv ilḷu
Tammalôpâdi goṭṭar Chivâṇḍayyaṅge ivar pêḷ: nâḍu-sâsanam goṭṭa: idarkk ay-maṇṇigar sâkshi
akkaram boyda Kovarâchâriya magam Mânikichârige kaṇḍuga galḷe koḍaṅge goṭṭar

112

At the same village, in Lingappa's wet land to the west.

(Tamil and Grantha characters.)

svasti śrīman-pratāpa-chakrava śrī-vīra-Vallāḷa-Dēvar prithivī-rājyaṁ-pannugira nālilē Sobhā-saṁvārcharattu Sittirai-māsam-mudal svasti śrīmanu-mahā-pradhānan Vēṭṭarasa-danṇāyakkarenā Nambiravi-ṣeṭṭi yārkkū Gaṅgāpura . . turaiyil kilai-kōḍi . . le ivarukku kuḍaṅgaiy-āga viṭṭa kaḷa-ni nilam paniraṇḍu-śalagai nilam 5 . . m . . idukku mudalilē 5 maṇ i-kkaṇḍaga panniraṇḍum śantirāditta-varai śellakkaḍavadu inda kuḍaṅgaiyai māṟṟinār (r)uṇḍāgil Geṅgai-kkaraiyil kkurār-ṣaṣuvai-kkonra pāpattilē pōguvān

113

At jōḍi Lakkoṇḍahalli (same hobli), on a stone south of the Veṅkaṭaramaṇa-svāmi temple.

svasti Saka-varusha 1301 Kali-yuga-varusha 4480 neya Sidārtthi-saṁvatsarada Pushya-bahula-chavutiya Maṅgaḷavāra ta-kāladalli śrīmatu rājādhirāja rāja-paramēśvara ari-rāya-vibhāda bhāshege tappuva rāyara gaṇḍa śrī-vīra-Hariyappa-Rāyaru prithivī-rājyaṁ geyi riy avara sēnāpati Kāntikāṇṭha-Rāyara gaṇḍa Nāgaṇṇa-Voḍeyara kumāra Dēvappa-Voḍeyaru (others named) Nikarilichōḷa-maṇḍalada Hullūra-nāḍa Lakkagaṇḍanahalli Mādarāchasamudrada chatus-simey-oḷagaṇa nidhi-nikshēpa-jala-pāshāṇa-sidha-sādhya-akshīṇa-āgāmi-tējas-svāmyada (rest illegible).

114

At Gubbi (Gubbi hobli), on a stone near the Garuḍa-kambha of the Sōmēśvara temple.

svasti śrī Kali-yuga 4528 Sakha-saṁ 1348 Parābhava-saṁvatsarada śrī-rājādhirāja paramēśvara Pratāpa-Dēva-Rāya-Voḍeyara siṁhāsanadalū pruthuvī-rājyaṁ geyuva Piri-Ṣeṭṭiya kumāra Pōli-Ṣeṭṭi nillisida kamba

117

At Kitiganūru (same hobli), on a stone in the śānabhōga's ināmati field.

svasti śrī S'akābdē 1289 mēle Plavaṅga-saṁvatsarada Āshāḍa-ba 1 llū śrīmanu-mahā-maṇḍalēśvara bhāsege tappuua rāyara gaṇḍa śrī-vīra-Bukkanna-Voḍeyaru prithuvī-rājya-māduvalli śrīmanu-mahā-sāvantādhpati . . . -rāyara gaṇḍa Liṅgaya-Nāyarkaru Yalahaṅka-nāḍa prabhu re-Dēva (others named)

118

At the same village, on the slab of the Garuḍa-kamba in front of the Gōḷālasvāmi temple to the east.

(Grantha and Tamil characters.)

svasti śrī Kaliyuga-varusham 4500 idil S'akābdam 1323 śella svasti śrī rājādhirāja paramēśvara śrī-vīra-Harihara-rāyan prithivī-rājyaṁ-panṇāninra kālattu Vishu-varushattu Tulā-nāyarkaru kṛishṇa-pakshattu S'ōliyum S'ani-vāramum porra Prathamai nāl S'annai-nāttu ten-kūrril Kitleyanūril gavuṇ Perumbāchchēriyil śāttu Tēvappurumālukku dēvarum Paḍidārippillai

119

At Bommēnahalli (same hobli), on a stone near the village gate.

svasti śrī jayābhudaya-S'alivāhana-śaka-varushaṅgaḷu 1531 neya Saumya-saṁvatsarada Pushya-śu 1 Bu-lu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Vēṅkaṭapati-Rāya-mahārāyaru śāsana-gallū yavara appaṇe viḍidu Tāvarekereya Vīraya-gauḍappage kattisida

121

At Jyôti-pura (same hobli), on a stone south of the Jyôtiśvara temple.

śubhamastu svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varusha 1427 Kshaya-samvatsarada.....
punya-kâlâdaluKathâri-Sâluva Sâlu[va]-Immaḍi-Narasiṅga ...mahârâyârû prithuvi-râjyam
 gayivutt iralu Bhâradvâja-gôtrada Bôdhâyana.....Yajus-śâkheya Kêśarasara makkaḷu Sômayyagâru
 dhâreyaṇ eṇadu koṭṭa Sômêśvara-dêvastânada bhû-dânada dharmma-śâsanada kramav ent endare
 Kôlâla-châvaḍi.....Sômêśvara-dêvarige leya śâsanad-oḷagâda tiya Tiru-Siva-
 mundûra-staḷa hanneradu-haḷli--voḷagâda dēva-haṇada hola--gaddegaḷu dēvatâ-śvâmya-sarvvôtpa-
 ... tânumata-purassaravâgi namma tande tâyi namma mund êḷ ippatt-ondû mâtâ-pitṛigaḷige â-Gayâ
 puṇya-lôka-prâpti âgabêk endu tri-vâchâ-purassaravâgi dhâreya nidhi-nikshêpa-jala-pâshâṇa-
 yakshinî-yâgâmi-siddha-sâdhyangal emba ashta-bhôga-têjas-svâmyangal sarvvôtpatta-samavâgi
 nîvu mâḍikoṇḍu Sônavâtha-dêvarige shôḍaśôpachâra nadevantâgi â-chandrârka-stâyigaḷagi dânaḍhi-
 krayangalige yôgyavâgi sukhadind anubhavisutta baral uḷḷavaru yendu nâvu namma manah-
 pûrvvakav âgi voḷambattu koṭṭa ... (usual final verse).

123

At Bayiratti (same hobli), on the Jadêmuniyappa rock north of the village.

Musukunda-mahâ-rushiya pitâma Rêvaṇa-Siddhaya-dêvar iddant Âvanâsi-mâmunigaḷu pûjeya mâḍida
 mûla-tâṇa

124

At the same village, on a stone on the ridge of S'itârappa's field, east of the village gate.

svasti śrîmatu S'akha-varuśa 1250 neya Vibhava-samvatsarada S'râvaṇa-su 15 Sukravâradandu svasti
 śrîmatu pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu sukhadiṇ
 râjyam gēvutta yiralu śrîmanu-mahâ-pradhânam Ponnaṇanavara makkaḷu Kâmaya-daṇṇâyakaru
 Elahaṅka-nâḍa sēnabôva Allâlapaṅge Bayirattiya gade bedalu chatus-simeyalu uḷḷadanu saha
 goḍagiyâgi koṭeû â-chandrâyittar uḷḷana-bara saluhudu

125

At Muṇḍûru (same hobli), on stones below the Garuḍa-kamba of the Channakêśava temple.

(Grantha and Tamil characters.)

- a svasti śrī Kaliyuga-varuśam 4000.. ri-varuśattu Paṇṇi.....
- b idil S'akâbdam 1330 śellâni.....
- c ṇṇâniṅṇa kâlattu..
- d Maṇḍatima-daṇṇâyakan

126

At the same village, on a stone set up in Sunkada Pillayya's garden.

(Grantha and Tamil characters.)

svasti śrī Sakarai-yâṇḍu 1247 Kaliyuga-varusham 4448 śellâniṅṇa kâlam svasti śrī śrîmaṇ-pratâpa-
 śakkaravatti śrî-Pôṣaḷa-vîra-Vallâḷa-Dêvar pritivi-râśiyam-paṇṇiy-arulâ nta
 varusham dēvarkkaḷ Vayiri-dēvarkkum S'ikka-dēvarkku iru-kaṇḍaga-
 kollaiyum tâkku . . . ga kallu-nâṭṭi kuḍutôm idu mârriṇavan Geṅgai-karaiyil kurâ-paśu-
 koṇṇavan

127

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâjyasvâmi temple.

(Grantha and Tamil characters).

Bhava-varuṣattu S'ittirai-mâda-mudal S'eṅgaḷunirppillai-âsârikku Marudêriyilê kâṇa vittakalâni ku 4 Periy-êriyilê 44 kollai 55

128

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâja-svâmi temple.

śubham astu svasti śrîmatu vijayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada 1413 raneya mēle saluva Virôdhikr[itu]-samvatsarada Kârttika-śudha Uttâna 12 punya-kâladalu śrîmatu śrîman-mahâpradhâna Gavureya-danṇâyakaru Vâgaṭada Bhâgîrathapurada mahâjanaṅgaligeṭṭi voḍavanṭu-kârîya Vâgaṭada gavuḍa-setti-paṭṭanasvâmi voḷagâda samasta ūra balarige . . . rupa nimma vûra Varadarâja-dêvarige Vâgaṭa . . . lu Parbbanahallî dakṣiṇada chatu-sîmeyanu Varadarâja-dêvara amṛita-paḍige Uttâna-dvâdaśiya-dina dêvara śrî-pâḍakke samarppisidevu âda . . rasi namma aliya Appâji-Dêva Vâgaṭada adhikâri Tippayara mund iṭṭu śila-stâpanavanu hoyisi koṭṭu â-chandrârkkasthâiyi âgi naḍasibahudu (*usual final phrases and verse*)

130

On the upper portion of the outer side of the temple wall.

svasti śrî bhâṣige tappuva râyara gaṇḍa śrî-vîra-Pradâpa-Dêva-Râya-mahârâya ratnasimhâsanadalu Muḷuvâgilige saluva kanna-Voḍeyara nirûpaḍim bhu . . . oḍeya ravaryi-Muḷuvâgalina (*rest illegible*).

131

On the plat-form of the dhvajastambha in front the same temple.

Dundubhi-samvatsarada Mârggasira-su 1 Su śrîmatu Muḷavâgila Malahari-Dêva-râvuttara makkaḷu Mâya-Dêva-râjeyaru Chandaḷi-Dêva-râvuttaru Vogattada Varadarâja-dêvarige dipamâlê-kambavanu tamma darmavâgi mâḍisidaru

132

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1258 idin mēl śellâniṅṅa Yuva-samvatsarattu Âḍi-mâsam 22 tiyadi S'ik danâka Kshêtrapâlappillai kshêtra Yajana-dêvi va

132a

At the same temple, on the north basement.

(Grantha and Tamil characters).

Viya-varuṣattu S'ittirai-mâda-mudal S'eṅgaḷunirppillai-âsârikku Marudêriyilê kâpi âga vittakalâni . . 4 Periy-êriyilê . . 4 kollai . . 5

132b

At the same temple, on the west basement.

(Grantha and Tamil characters).

. Vattatil Varadarajanuku tirumuḷai-tirunâlil S'rivatsa-gôṭratu Bôdhâ-sû . . . na

134

At the same village, on a stone set up to the east of the ^AĀñjanēya temple to the south-west of the village.

(Grantha and Tamil characters.)

svasti śrī samasta-bhuvanâśraya śrī-prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâ-raka Dvârâvati-puravarâdhîśvara Yâdava-kulâmbara-dvîmaṇi sarvajña-chûḍâmaṇi jayarâja-râja malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkânga-vîra asahâya-sûra S'ānîvâra-siddhi Giridugga-malla jaladanga-Râma vaṛibha-kaṇḍirava Magadha-râjya-nimmûlaka Pāṇḍya-kula-samuddharana Chôla-râja-pratishṭhâchârya nissanga-pratâpa-chakravatti śrī-l'ôśala-vîra-Valâla-Dêvar prithvi-râjyam-paṇṇi arulânirka S'akâbda 1258 idin mēl śellāninra Dhâtri-varushattu Arpaśî-mâsa 25 ti śrîmasu-mahâ-prasâyittan Dâti S'înge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrī Pulliyûr-eāṭṭil Brahmadêya Ivaṭṭam âna Varadarâja-sâturvêdi-maṅgalattu asêsha-mahâ-janaṅgalukkum udaka-pûrva pramâṇam-paṇṇi kudutta pariśâvadu iv-agara Kalkirai êri-kiḷ Nâra-simha-vâykkâlukku teṅku tiruviḍaiyâṭṭam âna Parudêrikk-aḍaitta tirattukku vaḍakku nâl-pâleyum ulpaṭṭa kaṇaniy-aḍaṅgalum. . vârukku-tteṅku kaṇanikku meṅku Varada ... ellaikku vaḍakku śi kiḷakku iṅukkuṇ munpa .. dukku littu sarva-mânim âga śāntirâditya-varaiyum śellumpaḍi dhârâ-pûrvam âga-kkuduttôm chandîrâditya-varaiyu ipaḍi kallilum śembilum veṭṭikkoḷa-vum i-ttanmattukku anniyâya .. śa śavan Geṇ ... kkaraiyil kkurâl-paśu-kkonṛan pâpam-koḷvan ippaḍikku Vallappa-deṇṇâyakkar oppam

135

At Karîvîrana Hosahallî (same hobli), on vîrakal No. 1 to the south of the village entrance.

(Grantha and Tamil characters.)

svasti śrī Ka varusham 4442 ida .. l-âna Sakâbdam 1263 mēl śalāninra Vishu-varushattu Mâsi-mâdam 8 ndiyadi śrī-vîra-Vallâla-Dêvar prithvi-râchchiyam-paṇṇi arulâninra nâlil Ivaṭṭam âna Varadarâja-chchaturbêdi-maṅgalattu asbêsha-magâ-janaṅgalukkum svasti śrī Pulliyûril Periya-nâṭṭil Turavar Naḍa-ṣeṭṭi magan Mâri-ṣeṭṭi Irâmi-ṣeṭṭi S'imâṇḍai-ṣeṭṭi ulliṭṭa nâṭṭa-varôm śâdana-pramâṇam-paṇṇi kuduttôm

136 and 138

At Paramanahallî (same hobli), on a stone lying near the tank to the north.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakkaravattigaḷ śrī-Pôśala-vîra-Viśvanâta-Dêvarku yâṇḍu 4 vadu Hêvilambi-samvatsarattu Kaṛkaṭa-nâyârṛu pûrva-pakshattu Shashṭhiyum Attamum perra Viyâla-kkilamai ayanattu nâl Nigarili-S'ôla-maṇḍalattu Kuruvaṅgi-nâḍ-âna Pulliyûr-nâṭṭu Ivaṭṭattil Varadarâja-chchaturvêdi-maṅgalattukku munâl Kaṛkurai-êriyil aḍatta nilam oḷiya nîkki ninra nilam Nârâsiṅga-vâkkâlukku teṅku samastamum idukku puṇjai nilattukku Ponnachchanpaḷli naṇjai puṇjai nâr-pâl-ellaiyum S'evîḍai-Nârâyana-chchaturvêdi-maṅgalattu uḍayâr Tiribuvana-S'ôlîśvaram-uḍayarkku paṅgu 4 kuḷi

sva-dattâm para-dattâm vâ yô harêta vasundharâ shashṭir varsha-sahasrâṇi viśṭhâyâm jâyatê kṛimi

137

At the same place.

(Grantha and Tamil characters.)

svasti śrī sama-bhuvanâśriya śrī-prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâ-raka Dvâravatipura-varâdhîśvara Yâdava-kulâmbara-dvîmaṇi sarvajña-chûḍâmaṇi jayarâja-râja

malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa êkūṅga-vîra asahâya-śûra S'anivâra-siddh Giridurga-malla jaladamga-Râma vaiṇbha-kaṇṭhîrava Magadha-râjya nirmmulaka Pāṇḍya-kula-samuddharana Chôla-râjya-pratishtâchâyya nissanḡa-pratâpa-chechakravatti śrî-Pôṣaḷa-vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi arulânikka S'akâbdam 1258 idin mēl chehellâninḡa Dhâtri-varushattu Appasi-mâsa śrîmanu-mahâ-pradhânan Dâti S'ingē-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭu Brâhmadêya Ivattam âna Varadarâja-chechaturvêdi-maṅgalattu asêsha-mahâ-janaṅgalukku udaka-pûrva pramânam-paṇṇi ku pariśâvadu ivabhavâ mâ ṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêyam Ovattam âna Varadarâja-chechaturvêdi-maṅgalattu asêsha-mahâ-janaṅgalukkum udaka-pûrva pramânam-paṇṇi kuḍutta pariśâvadu ivargaḷ Kalkirai-êri-kil Narasimhavâykkâlakku terku tiruvidayattam âna Marudêrikk-aḍaichecha T: ... kku vaḍakku acchukkattukku ulpatta nâl-pâl-elaikkum ulpatta kaḷani aḍaṅgalum puna-pratishtaiy-âkki ivargaḷukku dhârâ-pûrvam-âga munbu iṇukkum kâṇikkai ullānūvum kaḷittu sarva-mānyam âga-chechandrâditya-varaiyūñ-jellumpaḍi kuḍuttōm ippaḍikku-chechandrâditya-varaiyum i-nnilam ulladu sarva-māni m-âga-kkoṇḍu naḍattikkollavum i-ddhanmattukku yâvar śilavar vigghnañ-jonnâr uṇḍâgil kKeṅgai-kkaraiyil kkurûl-paśi-kkonṇān papañ-gollakkaḍavar ippaḍikku-kkallilu(m)ñ-jembilum vetṭikkollavum ippaḍikku nam oppam

139

At the same village, on a stone set up in Nañjundabhatta's wet land to the south-east.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakravatti śrî-Pôṣaḷa-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇi arulâninḡulla S'akarai-yāṇḍu âyirattu-iru-nûṇṇu 37 vaḍ-âna Ânanta-varushattu Vaigâśi-mâsam manu-mahâ-pradhâna Tamma S'ingaya-daṇṇâyakkarena Dâmôdara-śômiyârukku pramânam-paṇṇi kuḍuta pariśu Pulliyûr-nâṭṭu Kalkirai uḍatta pâl kaḍakkail êri-katta kuḍaṅgai kuḍutta kaḷani ka 3 i-kaḷani mukkaṇḍagamum śannrâvarai śelvadâga-kkallu-naṭṭu kuḍutiōm S'ikaya-daṇṇârūm Pulliyûr-nâṭṭu nâṭṭavarum kuḍuttō idu lamkaṇam-pêsinavagaḷ Geṅgai-karai-kkurâ-paśuvai konṇa pâvattê pôvargaḷ

140

At Dêvaṣeṭṭihallî (same hobli), on the sluice at the eastern outlet of the tank.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1258 mēl ūhellâninḡa Prajâpati-varushattu Mî-nâyaru pûrva-pakshattu Dvitiyayum Velli-kilamayum peṇṇa Rêvatî nâl śrî-sârvabhauma-chakravatti vîra-Vallâḷa-Dêvar manu-mahâ-pradhânam S'ingaya-deṇṇâyakkar pradhânaril Vaichecha-gavunḍanum Nâgadêvarum nâḍa-nâyagañ-jevâr Turava Râmabadriravi-ṣeṭṭiyâr Mâri-ṣeṭṭiyâr Irâmi-ṣeṭṭiyâr S'imâra-gavunḍanum Ânaiyâr ulliṭṭa nâṭṭavarum Kupachchabai Elayidiru Kummali-śiyar magan Vaichechannanukku ûrukku kil kKittai-pallattai manal-oḷukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭōm idukku aḍaichecha nilam ivv-êrikku aḍaichecha nilam â ullad-ellâm sarva-mānyam âga chandrâditya-varai ūellakaḍavad-âga kuḍaṅgai âga kuḍuttōm i-

140a

At Tirattahallî (same hobli), on a stone lying to the south of the tank to the west of the village.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1258 mēl chehellâninḡa vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi arula Pramâdhicha-varushattu Kumbha-nâyaru Pulliyûr-nâḍu râjyam-paṇṇi . rulâninḡa manu-mahâ-pradhâna S'ingaya-deṇṇâyakkar pradhânaril Vaichecha-gavunḍanum Nâgadêvarum nâḍa-nâyagañ-jevâr Turava Râmabadriravi-ṣeṭṭiyâr Mâri-ṣeṭṭiyâr Irâmi-ṣeṭṭiyâr S'imâra-gavunḍanum Ânaiyâr ulliṭṭa nâṭṭavarum Kupachchabai Elayidiru Kummali-śiyar magan Vaichechannanukku ûrukku kil kKittai-pallattai manal-oḷukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭōm idukku aḍaichecha nilam ivv-êrikku aḍaichecha nilam â ullad-ellâm sarva-mānyam âga chandrâditya-varai ūellakaḍavad-âga kuḍaṅgai âga kuḍuttōm i-

dhammattai atilaṅganam-panṇinavan Guṇḍai-karayil kurāl-pāṣuvai konṇān pāvattē pukaḍavan śrī-S'ô nanāṭṭa (y)ipaḍikku (y)iv ēri-kattinēn Mayila-gāmuṇḍar magan Vaichchayanānena

140b

At Kolatūr (same hobli), in the maṇṭapa of the Āñjanēya temple.

(Grantha and Tamil characters.)

S'akābdam 1246 Kaliyuga-varuṣam 4425 āvadāya ḷḷiyyuṇ-ḡuḍutt-arulugaiyil
ivarukkun Dāli S'ingaya-deṇṇāyakka riyum idukk-aḍaitta naṭṭai puṇṇai nār-pār-
ellaiyum kīṇōk

140c

At the same place

(Grantha and Tamil characters.)

. la-kkiḷamaiyum Attamum pūrva-pakshattu Tritiyaiyum Brāhma-yō r Nambi-
ravi-ṣeṭṭiyār Ammai-nāyan Māri-ṣeṭṭiyār Irāmi-ṣeṭṭ vadāgavum idil ivar piḷḷaigalukku-p-
Pēriyilun-Dūmbiṇḡuttai ku kshētra-pramāṇam-panṇi kuḍutta pariśāvadu Vāda

140d

At the same place.

(Grantha and Tamil characters.)

Dunmati-varuśattu Āni-māda ppiḷḷai magan Vayisava-pperumālukku ḍayāṭṭattilē kāpiy-
āga-kkuḍutta kaḷani lai kuḷagam pattum śanduāḍitta-varai

140e

At the same place.

(Grantha and Tamil characters.)

Rākshasa-varushattu S'ittirai-māśam pattān-diyadi Vaṇa

140f

At the same place.

(Grantha and Tamil characters.)

. n āna Koṅgaraiyar Mayili-śiyar magan Tōḷappanena inda Naraśiṅga-Nārā
vattu nāl viṭṭa Muṇḍiśvavar tiru-munbhēy-oru tiru-viḷakkukku Tōḷappa varai śellak-
kaḍavad-āga udaka-pūrvam āga śilā-sthāpanam-panṇi-kkuḍuttē

141

At Kāḍagōḍi (Kāḍagōḍi hobli), on the base of Garuḍa-kamba in front of the Āñjanēya temple.

svasti śrī S'aka-varuṣa 1329 neya Sarvvajitu-saṃvatsarada Āśhāḍa-sudḷa pā 1 Sōmavāradandu
Dēvi-setṭiya maga Malli-setṭi Hanumanta-dēvarānu pratisṭṭeyanu māḍisi dīpamāleya kambava
māḍisidanu śubham astu maṅgaḷa mahā śrī

142

At the same village, on a stone set up near Agasara vaḍupu

(Grantha and Tamil characters.)

svasti śrī Pūrva-lēśamuṇ-Gaṅgeyuṇ-Giḍāramuṇ-goṇḍa Kō-pParakēśaripanmar āna uḍaiyar śrī-Rā-
jēndra-S'ōḷa-Dēvarkku yāṇḍu muppattiṇḍāvadu Taḍigaivaliy-āna Vikkirama-S'ōla-maṇḍalattu
S'aṇṇai-nāṭṭu nāṭṭu-kkāmūḍan Permāḍi-gāmuṇḍan magan Rājarāja-vēlān Paṭṭantūr-ēri-kattu-
vichchu mūṇṇu tūbumm-iduvittu Dugaiyuṇ-Gēttirapālaruṇ-Gaṇavatiyāraiynu pradiṣṭittu pūṭṭeruṇ

piñaiyulachchaluñ . . ttānamuñ-guḍuttu terkil tūmbi . . lērippattī elu-nūrr-eymbadu kuḷi nila . . vittān
idark-ahitam-ninaippān Gaṅgeyidai-kKumariyidai pattār pāvan-golvān taṅgaḷ ammaikku-ttānē
maṇavāḷan i-ttanmam rakshippān śāntati vaddhikka

143

At the same village, on the basement of the Kāśi-Viśvēśvara temple to the north-east.

(Grantha and Tamil characters.)

svasti śrī Vikkīrama-S'ōḷa-maṇḍalattu S'annai-nāṭṭu Paṭṭantur Rājādirāja Baṅgīśvaram-uḍaiyar
Māhadēvarku Kanta-maṅgala-ēri ulvāy Punnagarakattu ēri ulvāy kār-maḍi-kalanīyum Kuravan-
kiṛaiy-ēri-kīl nīr-nila uḷḷadu ivv-ērikku pugunta S'elaikuḷipallattu vaḍakk-uḷḷa nilamum Ālamballattu
terku ivv-iraṇḍu-pallattu ulpaṭṭa nilam Kādamaṅgala Bamkiyar vamsattu kuḍaṅgaiy-anubavik-
kum-adhāy i-nnilam Vaṅgīśvaram-uḍai Māhadēvarkku iraiy-ili murrūṭṭu viṭṭu kuḍukka . . du (y)i-
damatai irakkuvān Gaṅgaiyidai Kumariyidai naḍu paṭṭa pāpam-kolvān Vāṇarāśiyum Kavilaiyum
alittān pāvattu paḍuvān

143a

At the same place.

(Grantha and Tamil characters.)

svasti . . . Paṇḍi ati varuṣattu Kāttigai-mādam . . Eḍāṅgōḍiyil uḍaiyar Vaṅgīśuram-uḍaiyān kōvil
 . . . yitta ponnukkum kōyil śāṇḍ-iṭṭa ponnukkum . . pattarōm eṅgaḷil S'embaṭṭar magan Nāga-baṭṭar
 i-nnāya dēvadānam āna Kuravēṅgirai ūḷalam iḍiga yitta ponnukkum ivv-ūril . . uḍaiy-
 kkaṭṭa pādi pon kuḍukkayil . . paḍi nda lakaḍa ga kaṇḍa kuḍuttōm
 ya S'emba-baṭṭar magan Nā baṭṭar mbattayarum baṭṭarum uḍaiyar kum . . .
 eluttu

144

At the same temple, in the upper part of the north wall.

(Grantha and Tamil characters.)

svasti śrī Pārajvādi-gōṭrattu Dāmōdiran S'āmuḍann āna Siva-Brammaṇan Rājādirāja-Baṅgīśvaram-
uḍaiya Māhadēvar kāṇiy-uḍaiya Muḍigoṇḍa-S'ōḷa-Bramha-mārāyan

145

At the same place, to the east.

(Grantha and Tamil characters.)

svasti śrī Kāśappa-kōttirattil . . raḍaraiyan maganukku Kolōttuṅga-S'ōḷa S'annai-nāṭṭu-kula-rājar
Rājādirāja-Vaṅgīśvaram-uḍaiyar kōyil kāṇi āga kuḍuttār aiṇūṭṭu kuḷiyum kuḍuttār śāṇḍirāditta-
vurai niṅka śeydar

146

*On a stone brought from the same village and set up by the side of the wall to the north of the
Bangalore Museum.*

(Grantha and Tamil characters.)

svasti śrī S'akābdam 1211 mēṇ-chellāninaṇṇa Makara-nāyarru pūrva-pakshattu Dvādaśiyum Viyāḷa-
kkaḷamaiyum perra Rōhiṇi nāl manu-mahā-prasāyittan S'āṇḍiyan Kōyil-mudaliyārena Irumbiliūr
āna Vīra-Vallāḷa-chchaturvēdi-maṅgalattu mahā-janaṅgaḷukku dāna-pramāṇam-panṇi-kkuḍutta
 ppākka-nāṭṭil Dommalūr-pparru-chChayanalivāyūn-Goppipalliyum ivai parrukk-aḍaitta
nanṣey punṣey nār-pāl-ellaiyil munbu yāṭṭam baṭṭa-vṛitti pallichehandam maḍa-ppuṇam

nîkki uḷḷa nilam ... S'aya-māguttar pakkal. pperṇa
ḍāgil Gamgai-kkaraiyir-kurâr-paṣuvai-kkonṇān pāvattē pōgakkadavan śubham astu

sāmānyōyam dhamma-sētu nṛipāṇām.
kālê kâlê pālaniyô bhavatbhiḥ
sarvān êtān bhāvināḥ pāttivēndrān
bhūyô bhūyô yāchatê Ramabhadraḥ

147

At Paṭṭandûr (same hobli), on a stone near the hill.

svasti śrī Śakābda 1265 neya Chitrabhānu-saṃvatsarada Pushya-śu 10 Sô svasti śrīmatu pratāpa cha-
kravati tti-śrī-Hoysala-śrī-vīra-Ballīla-Dēvarasaru Uṇṇāmale-paṭṭanadandu sukha-rājyaṃ geṇyavuttiralu
śrīmanu-mahā-sāmantādhipati Chikka-Kaḷḷaya-Nāyakkanu śrīmanu-mahā-Saṇi-nāḍa teṇkaṇa-bāgiya
Toṇavala-vitiya Kāḷagôḷiya-stalida samasta-gaunḍugaḷu i-Saṇi-rājyada sēnabōva Perumbā-
cheriya S'ātusāva-Allāḷarēnge śilā-śāsanava māḍi koṭa kramav ent endade i-stala-māḷadolagaṇa Ha-
ṭandûra gadde beddalu chatu-sīme pūrba-maryāde yēn-uḷḷa hola-sīmeyanu sarbamānyada koḍagey-
āgi chandra-ādittar uḷḷanna-bara saluvantāgi śilā-śāsanava māḍi koṭevu māṅgaḷa mahā śrī śrī

149

At the same village, on a stone in Shānbôḷ Sampāṅgi Rāmāyya's backyard.

(Grantha and Tamil characters).

śoshti śrī Śaka-varusham āyirattu-munnūṇṇu-muppattumūṇṇin mēṇ-chellāninaṇṇa Kaliyuga nāḷayirattu-
nānūṇṇu-nāpattonbadu idan mēṇ-chellāninaṇṇa Kara-varushattil S'ittirai-mā 1 ti śrīman-mahā-
maṇḍalaśura arirāya-vibāḍa pāśaikku-ttappuva rāyara gaṇḍan Ariara-Dēva-rāyar kumārar śrī-vīra-
viśaiya-Bukkarāya vāḷukkun-dōḷukkum nanṇ-āgavēṇum enṇu Muḷavāy-nāṭṭil śūṅkattil .. dikāri
Tiyāga-pperumāl manittaril Erumaṇai-nāṭṭil śūṅkattil Kāraikilān Puliyarum Aḷagiya Varadar
S'okkaru Erumaṇai-nāṭṭil S'amaiyamandiripalḷiyil Kēsava-nātar tiru-munbi tiru-nandāvilakkukku-
chchelluṇṇ-Jamayamandiripalḷiyil paṇaiyar-maggattil .. muttiraiyil uḷḷa paṇam uḷḷadu ettanai maggam
irundālun-dirunandāvilakku śarva-māṇiyam āga-chchandiṇattitta-varai naḷakkaḷkaḍadāga-kkall-aḍi-
chchu-kkuḍuttēn inda danmattukku iyādo .. var tappinal Geṇgai-kkaraiyir-kurâr-paṣuvai konṇa
pāvattilē pōgakkadavan śoshti śrī śrīma

150

At Doḍḍa-Bṛmahallī (same hobli), on a stone in the yināmatī field of S'ānabhōga.

Kālayukti-saṃvatsaradali Mummaḍi-Timmaya-Gavuḍaru Yalapanahallī Gabige netara-koḍage ...
.....

151

At the same village, on a stone east of Subbaya's ināmatī-field.

śubham astu Svabhānu-saṃ-ḷ Pushya-ba 5 lu Nāṇje-gauḍana komāra Kapāṇṇage Gabi Hosahallī-kere
kaṭṭidakkâ kaṭṭa-goḷige hola kha ¼

152

On a stone west of the same field.

śubham astu Svabhānu-saṃ-Pushya-ba 5 lu Nāṇje-gauḍana komāra Kapāṇṇanu Gabi Hosahallī-kere
kaṭṭista-kāṇa koḷige gadde kha 1 ..

153

At the same village, on a broken stone lying in the hollow to the south.

(Grantha and Tamil characters).

..... miṇḍar magan Vaichcha-gâmuṇḍ-
aru tam .. Irâyapparukkum kuḍaṅgai

154

At Chikka-Banahallî (same hobli), on a stone in Muninañjê-gauḍa's field.

svasti śrī S'aka-varuṣa 1304 pinda mēle saluva Dundubhi-saṃvatsarada Kārttika-śuddha 5 S'ôma-
vāra-Uttarāshādhâ-nakshatra-śubha-yôga-śubha-karaṇa-yuktavāda puṇya-kāladalli svasti śrīman-
mahâ-maṇḍalêśvara ari-rāya-vibhâḍa bhâśhege tappuva rāyara gaṇḍa chatus-samudrādhipati śrī-vīra-
Hariyaṇṇa-Rāyara kumāra Bukkaṇṇa-Oḷeyaru sīmbrājyaṃ geyaūtt iralu yivara sēnādhipati ...
maṅgalada meya-Nāyakara kumāra śrī-Viravala-Siṃha-Rāyanavaru gaṇḍa Nāgeya-
Nāyakaru tamage sarvva-vijayārttavāgi Jayaṅgaṇḍachôḷa-maṇḍalada Toravali-nāda Banahallîya
mûḍaṇa-deseya Pemmasamudrada-sîmeyali Kavusika-gôtrada Purushôttama-dêvanu vaṭṭu
kaṭṭida kereyu yidake saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-
akshîṇa-âgâmi-têjas-svâṃvama-agrahâra Toravali-nāda prabhugaḷu Rāya-gaṇḍana Mārappa (*other
gaṇḍas named*) oḷagāda gavaḷu-prabhugaḷu â-chandrârka-sthâyi dhârâ-pûrvvakavâgi koṭṭevu (*impre-
catory phrases*)

155

At Belatûr (same hobli), on a Garuḍa-kambha in front of the Gôpâlasvâmi temple.

svasti śrī S'aka-varuṣa 1355 dāneya śrī-Pramâdicha-saṃvatsarada Mārggasira-su 10 Sa śrīman-
mahârâjâdhirâja rāja-paramêśvara śrī-vīra-pratâpa-Dêva-Rāya-mahârâyaru sakala-sâmbrājyaṃ geyu-
taṃ viralu śrīman-mahâ-mûvaru-râ (*east face*) yara-gaṇḍa .. rakiya Pemmaya-Nāyakara makaḷu
Pemmeya-Nāyakaru prithuvî-rājyaṃ geyuvali Toravali-nāda mahâ-prabhu Mâchi-Dêvana Dêvi-jîya
Dêvi-jîyana maga Choki-jîya Choki-jîyana maga Dêvi-jîyanu Tirumala-dêvara sêvege mādīsida kam-
bhake maṅgaḷa mahâ śrī (*north face*) dēvara nayavēdyakke hola 4 gadde kbaṃ .. 1 gavanu salisi
bahenu (*usual final phrases*).

157

At Handēnahallî (same hobli), on a stone in Balagai-Honna's field west of the village.

svasti śrī S'aka-saṃvatsara 1296 neya śrī-Nandana-saṃvatsarada Kārttika-śu 1 Sô śrīmanu-mahâ-
maṇḍalêśvara ari-rāya-vibhâḍa bhâśhege tappuva rāyara gaṇḍa śrī-vīra-Bukkaṇṇa-Oḷeyara kumāra
śrī-vīra-Kampaṇṇa-Oḷayaru pritivî-rājyava māḍuva-kāladali śrīmanu-mahâ-maṇḍalêśvara tura
..... (*back*) rāhutu-rāya suliva
gaṇḍa ya maṇḍalikara gaṇḍa arsaru Mâsi-nāda Sêshavâhana-Dêvarsaru
..... sambandhaṃ Oḷe-nādu-muntâgi â vâgi tânu yida are tolagida de ...
.....

158

At Muttukûru-agrahâra (same hobli), on a stone south of the village gate.

(*The upper portion is gone*) ddeya-Nāykaru śrīmatu dakshiṇa
..... S'ivâchârya-ayyanige namma Nāyakatanakke saluva Hemmari-nāda nāda gavaḍa
Kambu-jîyara Chikka-Muttakûra dakshiṇa bāgeyali chatus-sîmeya māḍi koṭṭa agrâradoḷage yidda
Chikka-Amma ... dere sunka

159

At Arakhalpi (same hobli), to the south of the Gôpâlasvâmi temple.

(Grantha and Tamil characters)

svasti śrī S'akarai-yāṇḍu 1237 śellāniṇṇa Irāksha-varushattu Avani-māsam 12 ti Ekādaśi Tiṅgaḷ-
kilamaiyum Siddha-yôgamum Mēlanu perṇa .. śāva .. śuddhiyā nālil uḍaiyār S'evīḍai-nāyanārku ..
... māsāmantāḍipati S'akkaya-nāyakkan kumāran Vaiśandagaḷi-dēvan dhāra-pūrvam āga vīra-
Vallāla-Dēvaṇku nanṇ-āga nāmum nāḍavurum Muttakkūr-paṇṇil Aṇaiūranpaḷli nānsai punsai nār-pāl-
ellaiyum mēnōkkina maramum kīpōkkina kīraṇu i-ūril kāpikkāṇ āna kuḍi makkaḷum utpaḍa nam-
miḍa pērālē nāl-vaḷi oru śantikkū nār-kuḷagav-urī idukku vēṇḍumpāḍi vēṇḍanamum tiru-viḷakkum
chantrāttita-varai śellakkaḍavad-āga ivv-ūrai sarva-māniyam āga viṭṭōm inda danmattukku ilaṅga-
nam-paṇṇinārgaḷum kaṭṭina paḍikattai kuṇichavargaḷum yāvaṇ-chantra-sūriyarkkaḷ uḷadanaiyum
kavurava-narakattiḷē kiḍappārgaḷ idu Tāmarai-kilān Avuḍaiyār eḷuttu i
śrī-Māhēśvara-rakshai

160

At Paṇḍita agrahāra (same hobli), in Muniyappa's field to the north.

(Grantha and Tamil characters)

svasti śrīman-mahā-maṇḍalēśvaram harirāya-vibhāṭa bhāshaige tappuva rāyara gaṇḍa śrī-Harihara-
rāyan prithivi-rāyam-paṇṇāniṇṇa Tāraṇa-varshattu Vaiśiṅga-śuddha Paṇṇamiyum Guru-vāramu
Atta-nakshatramum perṇa sōma-grahāṇṇattu śrīman-mūva-rāyara-gaṇḍa .. S'ōpaya-nāyakar kumāran
Mutteya-nāyakkar Kāśyapa-gōtrattu Dakṣiṇāmūtti-chakravattigaḷu .. Erumagai-nāṭṭu Muttasam-
udratu ..

161

At Guṇḍūr (same hobli), on a stone near the Timmarāyasvâmi temple to the north.

(Grantha and Tamil characters)

svasti samasta-bhuvanâśraya śrī-prithivi-valabha mahârājâdhirāja paramēśvara parama-bhaṭṭāraka
Dvâravati-pura-varâthiśvara Yādava-kulāmbara-dyumaṇi sarvajña-chūdāmaṇi malairāja-raja mai
laipporuḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachanḍa êkāmga-vīra asahāya-śūra S'anivāra-siddh-
Giridurga-malla jalatamga-Rāma Magadha-rājya-nimṇūlaka Chōḷa-rājya-pratishṭhâchāyya Pāṇḍya-
maṇḍala-khaṇḍana nissāṅga-pratāpa-chechakravatti śrī-vīra-Pōśaḷa-Rāmanāta-Dēvar prituvi-rāj-
yam-paṇṇiy-arulāniṇṇa yāṇḍu muppatonba lāvadu Kaliyuga-varsham nālāyirattu-munnūṇṇu-ttonṇū-
ṇṇu-nālu S'akābdam āyiratt-iru-nūṇṇu-ppaḍinaṇṇu sēṇa Vijaya-samvaṇsarattu-tTai-māsam mudal-
ttiṇyādi S'āttuvāyar Tiyaḡarena Peṇṇaiyarukku-tten-karai Guṇḍūr nāṇjai puṇjai nār-pāl-ellaiyum
uḷppaḍa-chChokka-nāyan tanda śāsanattiṇṇaḍiyē nāyan tamakku nanṇ-āgavum Irāmanāta-Dēvark-
kum enakku nanṇ-āgavum Brāhmaṇarukku udaka-pūrvam āga-ḍḍinam-paṇṇi śilā-sthāpanam-paṇṇi-
kkuḍuttēn

162

At Tattānūr (same hobli), in Nanjaiya's hay back-yard.

(Grantha and Tamil characters).

svasti śrī Kuḍaiyamulān Aḷagai-kkōṇena Kundāṇiyi-nāyinār tiru-Attīyūr-perumālukku mudaliyār
Pūrvāda-rāyar viṭṭa Mātandi-nāṭṭil Tatanūril kudirai-chechārigaiy-āḍimai-chechārigai taragu ma-
gaṇmai paṭṭaṇa-ppagudi eppērppaṭṭidum vṭṭēn dānam āga ivai Kuḍaiyamulān eḷuttu nanṇ-āga

162a

At the same village

(Grantha and Tamil characters)

śuvartti śrī Attimallannukku nanṇ-āga n yu kaṭṭi chakravatti S'iramāga-
kaṇku māniśam āga viṭṭēn

ÂNEKAL TALUQ

— : o : —

1

At Sarjâpura (Sarjâpura hobli), on a boulder in Jâgîrdâr's field in front of the Patâlamma's temple.
svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa mûvaru-râyara
gaṇḍa pûrva-pâśchîma-vuttara samudrâdhipati mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-
Vijaya-Dêva-Râyara kumâraru Dêva-Râya-mahârâyaru prithvî-râjyam geydali . . . 1352 Saka-varsha
salluva Śaumya-saṃvatsarada dvitîya-Bhâdrapada. . . Sô-lu chandra-grahana-puṇya-kâladallu śrîman-
mahâ-man . . . varu-râyara-gaṇḍa . . . ya-Nâyakara makkaḷu Mayagaya-Nâyaka (rest illegible)

2

*At the same village, on a stone in Sollêpura-Veṅkaṭaramaṇaiya's field in the bed of
Koraṭiganakere.*

Nandana-saṃvatsarada Ramaṇanu-tiṅgaḷalli Mahammadu-Abdul-Bî-kumâti Aśru-Bî Mogadum-
sâhêbana heṇḍatige Haṇarattu-Khâna-Sâhêbaru koṭṭa mânyada hola.

3

At the same village, on a stone near Mohadîn-sâbi's house.

mahâ-Pârasi-ja Mahammadu-Khâna-Sâhêbaru . . . baba Kâtim koṭṭa kabaraṣṭâna-mânyada hola

4

At the same village, on a stone to the north of Kâlîkêṇcha's house in the Mâdiga street.

śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Haribara-Râyara kumâraru Dêva-Râya-Voḍeyaru
prithivî-râjyam geyuva S'aka-varsha 1340 ra Viḷambi-saṃvatsarada Kârtika-śudda 1 Su śrîmanu-
mahâ mûva[ru]-râyara-gaṇḍa Juṇjubaya-Nâyakara makkaḷu Jaka-Mudde-Nâyakaru tamma Nâyaka-
tanakke salluva Himmare-nâḍa Balla-gaṇḍara kayalu santeya kaṭṭisi Bala-gaṇḍa Chanda-gaṇḍa
Mâdi-jîya tamma dēvagam ayivatt-âru-dêśada halarînge mukhyavâda setṭi- Tammi-
setṭi-oḷagâda-samasta-(back) nâḍa halaru ku svâmitanavannu Sâdu-Goki-setṭiya makkaḷu
Veṅkaṭa-setṭi Malli-setṭi-makkaḷu Maṇiga-setṭigalige koṭṭu salisuva mânya-hola kha 1 gadde kha 1
santê-âya hi suṅka sarvva-mânyavâgi â-chandrârkkâ-sthâyi âgi salisuvivu (usual
final phrases)

5

At the same village, on a stone in the Chikkâpura grove to the south-east.

Abdula Phukana magaḷu Akuba-Bî Mogadum-Sâhêbana heṇḍatige koṭṭa mânya

7

At the same village, on a stone in Doḍḍakerê-kodigê-hola, west of the village.

śrî-Râma ra komâra Bujaṅga-Dâsara Sontakerê-kaṭṭu-kodigê-hola

8

*At the same village, on a stone in the mango-grove of Jâgîrdâr Mahomed Gauskhân, son of
Mahomed Budankhân.*

Haphija-Mahammada-Khâna-sâhêbaru Mobabata-S'â-Tâtige koṭṭa kabaraṣṭhâna-mânyada hola

9

At the same place, on another stone.

śrīman-ma rājādhirāja rāja-paramêśvara śrī-vira-pratāpa śrī-vira-Sadāśiva-Rāyaru ... prithvī-
rājyaṃ geye

10

At the same village, on a rock in Tēliguḍi Nāñjuṇḍayya's field.

S'ukla-samvatsarada Āshāḍa-śu 5 lu Channa-dēvarige Mummaḍi-Tammē-Gauḍaru koṭṭa mānya
Beḷanahallīya Annadānadavara

11

At the same village, to the south of Nākīraḍḍi's house near the Bangalore gate.

(Grantha and Tamil characters)

..... mu.. ma Vallāḷa-Dē śurakku i-ttē
... tta-varai

12

At Sarjāpura, copy of a sannad in Padmanābha-bhaṭṭa's possession.

svasti śrī vijayābhūdāya-S'ālivāhana-śāka-varushagaḷu 1655 vartamāna-Pramādicā-nāma-sam-
vatsara-S'rāvaṇa-śuddha 10 yallu Āpastamba-sūtrarāda Kāśyapa-gōtrōbbhavarāda Tēkūra-Rāmā-
śāstrigāḷa pautrarāda Ananta-bhaṭṭaravara putrarāda S'āmā-bhaṭṭaravarige sammatu Sarjāpurada
Gōpālayya S'ēshappanu nāḍa-gauḍa Chiṇṇē-gauḍanu sabā barasi koṭṭa bhū-dāna-dhārā-grihita-
dāna-patra-krama hyāgandire adāgi sammatta Sarjāpura taraph Mugaḷūru mavuje Nerigadalli
rājēśrī-Subba-Rāvu Veṅkōjiyavaru bhū-dāna koṭṭanthā bhū-svāsthya hola kham ½ hattu koḷaga
gadde kham ¼ aidu koḷaga i-prakāra namma putra-pautra-pārampariyāgi nāvu naḍisi-koḍaluḷḷavaru
nīvu nimma putra-pautra-pārampāryanta anubhavisikoṇḍu naḍisidanthāvarige kalyāṇa-chintane
māḍikoṇḍu sukhadalli ihadu (*usual final verses*) Gōpālaiyanavara Sēshappanavara vappita Chiṇṇē-
gauḍana vappita

13

Copy of another sannad.

svasti śrī vijayābhūdāya-S'ālivāhana-śāka-varushambulu 1655 aguzēti Pramādi-nāma-samvatsaram
Jyēsthā-śuddha 1 Guruvāram śrīmad-yajanādi-shaṭ-karma-niratulaina vēdamūrti Tēkūri-Rāmā-
śāstrulavāri pautrulaina Ananta-bhaṭṭuvāri putrulaina Sāmā-bhaṭṭuvār anē Kāśyapa-gōtraṃ Āpas-
tamba-sūtraṃvāriki rājēśrī-Peṇḍelay-ammāji-pantulavāri pautrulaina Veṅkanna-pantulavāri putru-
laina S'ivarām-pantulu-Veṅkaṭasubba-rāyaluvāru Ātrēyasa-gōtra Āśvalāyana-sūtraṃ anē mēmu vrā-
yīnchi ichchina bhū-dāna-dhārā-grihita-dharma-śāsaṇa-dāna-patraṃ san 1143 phasali mīru bahu-
dinālanuñchi mammunu āsrayiñchukoni i-śimalō unnāru ganuka mī-pūrvōttaram vchāriñché
vyāḷalō mīvārlu peddalu bahu-kuṭumbulu ani manassuna yeñchi miku sukhāṅgā grāsōpāyam
naḍichētaṭṭu bhūdānaṃ iyyavalen ani māku saṅkalpaṃ uṇḍi i-Hosakōṭa śimalō sammatu-Sarjāpuram
tarphu Mugaḷūrilo chellē majarē Nerigeṃ anē grāmam mā-jahagīrulo mīku bhū-svāstyaṃ ichchina-
vivaram kāḍārambham grāmānaku uttara-bhāgāna Jantakoṇḍapalle sarahadduna chēnu kham ½
nirārambham cheruvu-kinda śrī-svāmi-tōpuku pūrva-bhāgāna achchukattū maḍi kham ¼ i-prakāraṅgā
padi-tūmulu-chēnu yēduṃ-maḍi sthala-nirdēśuṃ chēsi i-dinam sō nōparāga-puṇya-kālamandu sa-
hiranyōḍaka-dāna-dhārā-grihitamugā śrī-svāmiki arpitamugānu tri-purushōldēśimugā tri-vāchika-
mugā tri-karāṇa-śuddhigā bhū-dānaṃ miku saivamānyamugā ichchināramu-gāra i-samvatsaram
ārabhya mī-putra-pautra-pāramparyantaṃ prati-virusam kāḍāramba-nirārambhamulu sāgiñchi

phala-parachukoni mi-sadvṛittitô snâna san lhyânushṭbânâdi-sat-kriyalu chésukonṭû mîku nirâchchhê-danagâ bhû-svôsthyam naḍapiñchê prabhuvulaku kalyâṇa-chintana chêstû śrî-svāmiki prītigānu sarvamānyamu anubhavistû sukhāna unḍēdi (*usual final phrases*) iṭul ani vrāyiñchi ichchina bhû-dāna-dhārâ-grīṭita-dāna-patram (*usual final verses*) i-ślôkâla artham lessagâ grahiñchi naḍipistûrâvalenu (*repetition of the same in Hindi*)

16

At Gôṇigaṭṭapura (same hobli), on a stone near the Basava temple.

..... vijayābhyudaya-Sâlivâhana-śaka-varuṣaṅgaḷu 1488 mēle saluva Akshaya-saṃvatsarada
.. .. rala śrīmanu-rājâ.lhīrāja raja-paramēśvara śrī-vīra-pratāpa śrī-Sadâśiva-Rāyaru prīthivī-
rājyamAyyaṇṇa-gauḍa-ayyanavaru (*rest illegible*)

22

At Kûtugonḍahalli (same hobli), on a stone near the Tirumala-dēva temple.

śubham astu svasti śrī vijayābhyudaya-Sâlivâhana-śaka-varuṣa 1454 neya Nandana-saṃvatsarada
Vaiśākha-suddha 1 lu śrīmad-rājādhirāja raja-paramēśvara śrī-vīra-pratāpa Achyuta-Rāya mahâ-
rāyaru prīthivī-rājyam geyuttam yiralu śrīmatu Banika-daṇḍanāykara makkaḷu Timma-Nāyakaru
Atri-gôṭrada pati Agastya-dēvarige Atriya-gôṭrada Āśvalāyana-sūtrada
..... Achyuta-Rāya-mahārāyarige

26

At Voḷagere-Kalluhalli (same hobli), on a stone near the village gate.

śrīman-mahâ-nāyakâchâryarâda Lakka-Nāyaka-Kâṭama-Nāyakaru Raghunâtha-dēvaru Hanumanta-
dēvarigû *Bilagoṇḍanahalliya-sīmege salluva Kattarikuppa-grāmavanu amṛitapaḍi nandâdīpa
naḍavahāge buḷa-dāsayanige koṭṭa dharma-sâsana (*usual imprecatory phrases*)

27

At Tiṇḍlu (same hobli), to the south of the village entrance.

(*Grantha and Tamil characters*).

svasti śrī Tiribuvana-nalla Pūrvâda-rāyar vāḷukku-dōḷukkuṇ jayam-āga Saṇḍichchuva ... saṅku
mana .. ṭṭa kaḷani kaṇḍagam viṭṭâr.

28

At Kattarikuppe (same hobli), near the chāraḍi within the village entrance to the south.

(*Grantha and Tamil characters*).

svasti śrī ... ppada .. râ .. Nāgaṇa Oḍappana-uḍaiyar nirūpapattikkku ... kâśiva .. ppadabadaippa
Vāṇa-uḍaiyar Kâśarum śanapôvan Erumarai-nattu-nāyagañ-jevâr Mâdi-śīyar Kambayarum Nāgaṇa-
uḍai muttira .. ôrattu tām āga ditya-varai naḍattakaḍavar āga
i-tḍhammattukku tappanavâl Gaṅgañil kurâ-pāṣuvai koṇa pāvattilē pōgakaḍavan Bramma-hatyâ-
dōshattilē pōgakaḍavan.

29

At the same place, 2nd stone.

(*Grantha and Tamil characters*).

svasti śrī S'agāḍam 1298 Naḷa-varushattu Āḍi-mâśam 20 m tiyadimuḍai stira-mahaṇḍâ .. kâ
lattilē śrīman-(ma)-mahārâjarāja paramēśvara śrī-vīra-Bukka-rāyaru prīthivī-rājyam-śeyāninra kâlattu

* The old name of Sarjāpur.

śrīman-mahā-maṇḍalêśvara arirāya-vibhāḍa bhāṣhaṅku-utappuva rāyara gaṇḍa yara gaṇḍa Nāgaṇṇa-udaiyarukkum ... mārā Deppaṇa-udaiyarukkum dhammāttha-kāma-mōkshattu si ...
r Deppaṇa-udaiyar suhastav-āgi Paulasya-gōtrattu Sadāśiva-baṭṭar Panba .. tāra ... lūnda ..
na-mudaliyārukku śē .. bō ... da eḷuttu ... yūrā ... eḷuttu

30

At Chammēnahalli (same hobli), near the shanbog's field.

(Grantha and Tamil characters)

śrī-Pōṣaḷa-vīra-Irāmanā-Dēvaṅku yāṇḍu 3 vadu Irājairāja-Kaṅkata-mārāśar Tāmattāḷupar.. tōḷukkum
vāḷukku nanr-āga Erumaraiyil Mattapina Virapātra ḷaiyapillaiṅkum viṭṭar ... lattai-chechurru-
i .. kaṇḍaga-kkollaiyum viṭṭēn Attāḷarena ittai māṅṅanavan Geṅgai-karaiyil kurā-ppaśu-kkonṅan
pāpaṅ-goḷvān.. tama ... rukku ava .. yāṇḷayoru ... kkum... pada .. ḷukum .. űga.....

31

At Kommasandra (same hobli), near the shanbog's field to the south.

(Grantha and Tamil characters.)

Nagaṇa-udairuku Erumarai-nāḍu śellu-kalatil Mādeya-nāyakka Nār.. m Kā'akśi S'avuṇḍeya-nāya-
kkan Turuṇṇipalli-chChakkai.. śyan... śi .. ruku ivv-ūril tuka .. kaiI ivarukku kālattukku
śella .. kollai 9 ku kaḷani 9 ku āga kuḷ ... ḷakadavad-āga.. vu sarva-mānya udakam
kuḍutēn

32

At the same place.

(Grantha and Tamil characters)

sovatti śrīmatu S'aka-varuśam 1307 śeṅṅa ... ku Kaḷyugam 4186 idaṇṇēṅ Hariyaṇa-udaiyar
tīru-rāśiyam-paṇugira kalatil

33

Near Channigapura (same hobli).

(Grantha and Tamil characters).

..... vadu Araṭṭāma ... vali-pPallavaraivan śeyvitta tūn

34

At Hemvare (same hobli), near the entrance.

(Grantha and Tamil characters).

Taṇśā ya .. ttu-kKaṇḍiyachcharar karumam-ārāy paṇḍē araṇ-
jeydān śedan araṇ-gāttān pāda .. ram tīraṇbāmaṅ-chenni-mēḷ vaittu aruḷḷāḷ Nigarili-S'ōḷa-maṇ-
ḍalattu Māsandi-nāṭṭ-Irumaṇami-virutti

35

At Chintalamadivāḷa (Bidaruguppe hobli), on a stone in Siddā-reddi's field.

svasti śrī S'akābda 1354 Paridāvi-samvatsaraḍa Māgha-śuddha 1 Sō-lu śrīmat-mahā-maṇḍalêśvara
rājādhirāja-paramêśvara pūrva-paśchima-dakṣiṇa-samudrādhīpati śrī-vīra--pratāpa Dēva--Rāya-
mahārāyaru prithuvī-rājyaṅ geyiva-kāḷadali Muḷavāgila-rājyaḍa Sārakkiya pPemmeya-Nāyakaru
Badda-Bisilāṇḍege koṭṭa tyāga-sāsanada kramav ent endiḍe namma Nāykatanakke saluva Bēhūra-
nāḍa Husukūrali koṭṭa mānya (here follow details of gift and usual final phrases).

39

At Nāraṇagaṭṭa (same hobli), on a stone in Doḍḍamuni-reḍḍi's field, west of the village.

..... śuddha 4 Sôma-vâramandu Harihara-Râya rājya-mâḍuttiruvalli Siṅgevô Nāyaka-
karu (others named.)

40

At Muttānallūru (same hobli), on a stone near Vaḍḍar-Rāma's house.

śīmatu-S'aka-varusha 144 . neya . . . samvatsarada Vaiśāka Guruvā śrī-mahā-
rājādhirāja rāja-paramêśvara śrī vīra-pratāpa . . . va-Râya-Voḍeyara Siṅga-Nāyakaru

41

At Handēnahallī (same hobli), to the north of the entrance,

(Grantha and Tamil characters).

svasti śrī . . mahā-maṇḍalêśvara Tribhuvana-malla (y)irāśa-Kaṭkaṭa . . . yar tōlukkum vālukkuñ-
jeyam āga Maṇḍala-rāya . . . nāl kaṭṭina ēri āna Daśa . . rilê Brāhmaṇar panniraṇḍu pērku padi-
netṭu-kkaṇḍaga-kkaṇṇiyum kollai dānam ā gai . . l tto . . ṇḍalā rri kaḍava
.....

44

At Māyisandra (same hobli), on a stone in Kōlkār Chanda's garden.

śrīman-mahārājādhirāja rāja-paramêśvara vīra-Harihara-mahārāyana kumāra Dēva-Rāya-Voḍeyaru
prithvi-rājyaṃ geyuva S'aka-varusha 1332 neya Nandana-samvatsarada Mārggaśira-śu . . śrīman-
mahā-mūvaru-rāyara-gaṇḍa Juṇjōḷi-Nāyakara makkaḷu Hiriya-Mudiya-Nāyakaru namma Nāyaka-
tanakke saluva Hirasu-nāḍa Sômagonḍanahalliyalu . . . santhēnū kaṭṭisi ā-Hirasu-nāḍa prabhu
Chokka-Dēva Māra-Dēva Nimi-nāḍa Kētappa Gaṅgi-Dēvan . . . prabhugaḷu ayivattāru-dêśada
halarige mukhyarāda Guṇḍe-setṭi Tāramu Tirumalla-setṭi Sahadēvi-setṭiya Mañchi-setṭi-voḷagāda
samasta-nāḍū Halayakōṭe-paṭṭaṇasāmitanavanū Māri-setṭiya makkaḷu Daṇḍi-setṭi-Tirumala-setṭi-
gaḷige koṭṭa salisuva mānya-hola (details of gift.) santeya āya namma mane paṭṭādi hasu-ettu-katte-
kudare-tottu maḍiveya sunka sarvamānyavāgi ā-chandrārka-sthāyiyāgi salisu koḍuveū (usual final
phrases) yī-mariyāḍeyalli sukhadim bhôgisuvantāgi nāḍu hala . . rû koṭṭa śāsana maṅgaḷa mahā
śrī Mañcha-setṭi-samēta mûru-bhāgavāgi anubhavisuvaru yivarige mane hattu-aṅkaṇavanū sali-
sideū śrī

45

At the same village, near the large entrance.

(Grantha and Tamil characters)

.....na-malla da-rāyar tōlukkum vālukku jayam āga S'ôma-gavunḍan
Madaiyan magan Vairan kayaḍina ēriyil Kiṭtoḷur Māḍavan Vallala-perumāluku Bāva-samvatsar-
attu Nāna . . raiyil dānam viṭṭa kaḷani ēlu-ku . . gam idu paḷḷam a . . laḍu kaṭ-kkaḷani . . kuḷa-
gam Koṭṭaiyūr Mudali-piḷḷai kaḷani aiṇ-guḷagam Māḍila . . Uḍaiya-piḷḷai kaḷani aiṇ-guḷaga-maṇ viṭṭad-
uttaivayida kai

46

At Halḷehallī (same hobli), on the south basement of the Varadarājasvāmi temple to the west.

(Grantha and Tamil characters).

svasti śrī vīra-Vallāḷa-Dēvar ppi . . . rājyaṃ-paṇṇāṇirka Kīṭṭhi-varshattu Vaigāśi-m Irugalūril
ninra Nārāyaṇa-pperumāl tiruvidaiyāṭṭa-ppaṇḍu iraṇḍukku Mattikirai . . . ṇṇāga peri-ēri ulliṭṭa nañ-
jai-nilattukku kottu-kkaṇḍa nilam S'oguḍidēvanpaḷḷi ēri achchukkatt-ullādu va

nâkki ulliṭṭakku vadakku S'tembâlvârpaḷḷikkut-terku iruvad-aḍi-kkôlâl irandâyir-
attu 500 kuḷiyum ūril natta-prâptikka vaḷukk l Muḍu ... l pannîr-aḍi-kkôlâl aimbadu kuḷiyuṅ-gai-
kkonḍu śrî-sēnapati parivattanay-āga i-ppuṅg-irandum viṭṭi i-nnilaṅ-gai-kkonḍu tiruv-âḷi-kkallu-
nattu-kko yaḷiyapaḷḷimapaḷḷi
bhaṭṭanum

46a

At the same temple.

(Grantha and Tamil characters).

svava-samvaṣarattu.tṭirai-māsa Vijaya-Tantrapâ-
lan ānamādanenana-malla rāyarudaiya vâḷukku-ḍôḷukk-
um vijayam āga Muḍigonḍa-S'ôḷa-maṇḍalattu Rājētra-S'ôḷa-vaḷa-nâṭṭu Muraṣu-nâṭṭu Paḷaiyapa. . .
... yivatta .. darma-dānam ā ri-maṅgalam āna Varada ...
... paḷḷi kâttu paṭṭagaḷ Mādēva-baṭṭan Nārāyaṇa-bhaṭṭan S'emba-
bhaṭṭan Dēvarāja-bhaṭṭan Vallāḷa-baṭṭan D.vikara-bhaṭṭa . S'ômîsiyarāyyar-bhaṭṭan
bhaṭṭan S'iya . ḷa-bhaṭṭan Allāḷa-bhaṭṭan Mādḥava-bhaṭṭan .. vagaḷ padinē man āna .
baṭ ve .. naivar āna .. lēriyilē terkaḍa v-ppaḷḷam agappaḍa kuḍutta kaḷani irupattaru-kaṇḍa-
ganu Marudarkuṭṭai mēl-kâṭṭilē kollai pūdinoru-kaṇḍagamum ilargaḷ natta-iruppum deṇḍ-irai taṇḍ-
irai vichehuppâṭṭam ulliṭṭi anaitt-āyam ilandu .. nāyanē vikrayattukk-uritt-āga cbandrādita-varai
dhamma-dānam āga-kkuḍuttēn Viśayatarmu āna Tantrapālanena i-dhammattukkuṅgam ninaitta-
van Gamṣai-karaiyil kurāl-paṣuvum Brahmattiyum koḷḷakkaḍavan

sva-dattām para-dattām vā yô harēta vasundharām
shasṭi varsha-sahasrāṇi viśṭhāyām jāyatē kṛiṇi

47

^A
At Anekal, on a copper plate in possession of Annadānappa.

śrî-S'aṅkarâ | śrî-Chikka-Rāya-Tammappa-Gauḍaru | svasti śrî vijayâbhyudaya-S'âlivāhana-śka-
varushaṅgaḷu 1536 nē ^AAnanda-nāma-saṁva'sarada Kârtika-suddha 15 lū śrîmad-rājadhiraḷa rāja-
paramēśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalēśvara śrî-vîra-Rāma-Dēva-mahârāya-ayyanavaru
Penagonḍeyalli ratna-simhâsanârḍharāgi sâmbhrājyam gaiūtiralū śrîmatu Sadâśiva-gôtrarâda Su-
gatūru-nâḍa-prabhugaḷâda Chikka-Rāya-Tammappa-Gauḍara putrarâda Yimmaḍi-Tammappa-
Gauḷara putrarâda Mummadi-Tammappa-Gauḍaru Kapḷa-gôtra ^AApastamba-sûtra Yajus-śakhâdhyâ-
yigaḷâda Krishṇaiyana pautranâda Lakshumaina putranâda Kâḍu-Bhârati-Timmaiyaḡe barasi koṭṭa
bhû-dâna-dharmma-śâsanada kramav ent endare namma âḷvikeḡe saluva Hosakôṭē-śimē Samêtana-
haḷḷi-vaḷitavâda Halasihaḷi-grâma l yidakke sêrida vupagrâma Tippasandra-grâma l sahâ sômôpar-
âga-punya-kâḷadallū sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Sadâśiva-pritiyâgi koṭev âḍakârāṇa yî-
grâmakke salluva yallē-chatus-śimē-vaḷuṇa kere-kunṭegaḷu aṇe achukaṭṭu tōṭa tuḍike phala-vṛiksha
suika suvarṇâdâya sakala-bhaṭṭâdâya nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdh-
yaṅgaḷ emba asṭa-bhōga-têjas-svâmunyavannu âgamâḍikonḍu dâṇâdhi-kraya-bhōgyav embô vyavahâ-
ra-chatusṭayakku salûbhâge nimma putra-pautra-pâramparyaḡi â-chandrârkavâgi anubhavisikoḷuttâ
yihadu yandî (*grant repeated*). hoga-terige kuri-terige maga-terige sakala-kâṇikegaḷannu âgamâḍi-
konḍu dâṇâdhi-kraya-bhōgyav embôvyavahâra-chatusṭayakku nimage salûbhâge nimma putra-
pautra-pâramparya â-chandrârkavû sukhaḷalli anubhavisikoḷutta yihadu yandî barasi koṭṭa dharma-
śâsanâ (*usual final verses*)

49

At the same village, on the basement of the Āñjanēya temple in the south of the Timmarāyasvāmi temple to the east.

(Grantha and Tamil characters).

svasti śrī ... 1302 Kaliyuga-varusham 4481 śellānūṅga S'iddhātthi-samvatsarattu Tai-māda 23 ti pūrva-pakshattu Trayōḍaśiyum Velli-kkiḷamai nāl Kāttigaiyilum svasti śrī Indū-rāya-śūrattān Harihara-nāthan kumīra Bukka-rāyan sābrājyam-paṇṇavēṇum eṇṇu Muiasūril Tāmandai Ādinātar magan dēvar dhammam āga Ādi-Nārāyaṇa-perumālai ēri aruḷappaṇṇi

52

At the same village, on a rock in the grazing ground to the east.

(Grantha and Tamil characters).

svasti śrī Bujabala-Vīra-Gaṇ-pPôśala ṇḍa u Maḷa-dēvaṅku viṭṭa dēva-dānam Pommalakattu

53

At Bahadarpura (same hobli), on a rock in the Shanbog's field to the south.

(Grantha and Tamil characters).

svasti śrī ḷukku kāluk nīr-vātt-arū Periya-dēvar maḍam ittai māṇṇina n Gamgai-karaiyir-kura paṣuvai konṇān pāpaṇ ḷvān

54

At Vaṇakanahallī (same hobli), to the south of the entrance.

(Grantha and Tamil characters).

..... Vināya yana
svasti śrī Bra. putrāṇam utārpanna vaiśyar Hāsra-gōttira sa vāpittaya
Kayavaṇan kkaṭṭaṇattu vaiśya-vāṇigan Kāśa tiram dēśāntarikku-kkuśālukkun-gālukkum nīr-vārtt-irukkum Periyadēva-mudaliyārukku i-mmaḍattukku nāṅgaḷ vaittu-kkuḍutta Nogu manai-Yum lakkinavan Gangai-kkaraiyir-kurār-paṣuvai-kkonṇān pukka narakam-puguvān i-ttanma Tāv-aḷam Parmman Māhēsvara-rakshai Ha naṇṇ-āga

55

At the same village, to the north of the entrance,

(Grantha and Tamil characters).

svasti śrī Vikkīrama-varushattu Taiy-mādam-mudal śrīmaṇ-ṇṇatāpa-śakkaravatti śrī-Poyśala-vīra-Vallāla-Dēvaṅ kumāra Amaṇai-udaiyavar araimanaiyil Nāgadēvaraśar kumāran S'ōḡudaiya-nāyakkar kālattil ṇṇattar paṭṭaṇattil vairiya ya Nalla-nāyan pērrāl Nalla Vināyaka-piḷḷaiyārrukku Aṅḡulakkōn Aṅḡulakkanayum śellavu aru ṇa dai ḷavan
... Nalla-nāyanena

56

At Geratiganabele (same hobli), on a stone to the north of the village entrance.

svasti śrī 1447 neya Saivajitu-samvatsarada Vaiśāka-suddha Tyāganna-Gaṇḍa Nāyakatanake salluva Sāviteya-nāḍoḷagaṇa Gereṇabeleyanu koṭa darma-śāsana.

58

At Kâmanâyakanahalli (same hobli), on a boulder in Chikkanna's kandâyam field.

Raktâkshi-samvatsarada Âshâdha śrîmatu Sugaṭûra Mummaḍiya-Thammê-Gaudra Jayasiṅgana maga Mummaḍi Siṅgasêna-Nâyaka rāja-jagaḷadalli sâya Kâlinâyakanahalli-grâ-mavanu nettara-koḍegeyâgi (stops here)

60

At Bidarugere (same hobli), on a stone near the northern koḍigē field.

Pramâti-samvatsarada Mâgha-śu 2 lu śrîmatu Sugaṭûra Mummaḍi-Chikka-kâya Tamme-Gauḍarayana-varu Bidurugere gauḍarayarige koḍisi dârey ereda koḍige sûrya-chandrarugaḷu.

62

At the same village, to the north of the entrance to the west.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chchakkiravattigaḷ Pôṣaḷa-vîra-Va lâḷa-Dêvar prithivi-râjyam-panṇiy-arulânin-ra shattu Âḍi-mâ Periya-nâṭṭavarum Irâṣēndira-S'ôḷa-nâṭṭu-nâyagañ-jeyvârûm nâyagañ-jevvarûm nâ dēvadâ
 vîra-Va vârum ḷḷikkudaiyâ kâ âve
 yil S'âkka-dēvar S'ô num lal Kēta-ṣeṭṭiyârûm Muraśû
 ttu aiññûruvarum latttu S'ô nâśiyum S'oguḍapâḍi Vîra-S'ôḷa kkarum sâruḍaiyâ
 yil yum S'uguḷi Pârâṅgaḷaum aśēsha-mahâ-janaṅgaḷum Mâchchi-dēvan Pâliyal-analari-dēvanum Vanṇakkaya

64

At Mâstēnahalli (same hobli), on a stone in Chikka-Rudrappa's wet land.

svasti śrîmatu S'aka-varusha 1349 neya Parâbhava-samvatsarada Phâlguna-su 1 lu śrîman-mahâ-râjâdhirâja rāja-paramēśvara śrî-vîra-Vijaya-Râya-mahârâyara kumâra Pratâpa-Dêva-Râya-mahârâyaru prithivi-râjyam gejavâgalu dēvara baṇṭa śrîman-mahâ-mûvarî-râyara-gaṇḍa Juñju-Ôbeya-Nâyaṅkara makkaḷu Chikka-Timmaya-Nâyaṅkaru śrîman-mahâ-Morasu-nâḍa mahâ-prabhu Chokka-Dêva sîme-nâḍa-voḷagâda mahâ-nâḍu śrîman-mahâ-voḍḍa-bevahâri ubhaya-Nânâ-Dēsiyarge mukhyarappa Trayalô (back) dige enisidda Mâcha-Dêva vaha paṭṭaṇa-sâmi
 (rest illegible)–

65

At Hîlallige (same hobli), in the street near the Shanbog's house.

(Grantha and Tamil characters).

. ṇḍalēśvarat rājat malaiprava-gaṇḍa S'ôḷarâya-stâpanâchâriya Pâṇḍiya-râya-pratisṭhâchâriya Magadarâya-mattaka-śûla irâya-puli irâya-gaṇḍabêr ṇḍa śrî-vîra-Valâḷa-Dêvar maharâya-kumârat śrîman-mahâ-sâmantâ li Ekkatti Vîrakka nba S'ô miśiraiya-nâyakkanna makkan Vageyarâkharum Allapparâmakharum Veppûr-nâṭṭu li palagai lapattanattil Kaḷum-alaṅḷilân Paṭṭanakavarim-Mârapaṇ-jēṭṭiyârku tan ḷḷi-ḷḷudutta paṛiśâvadu ivv-ûr S'amana-malûr Ta ḍâdûvân S'ô na irupadu muppadum uḍaiyâr êriyai
 ivv-ê lê pala pala lum paṭṭanattukku ūrattukkum mûvarâl
 l paṭṭaṇa-śu laṅḷilân ma ttaya Kēsava-dē ma la
 ka. yâril iv ta la ttô ma na paṭṭaṇa-śu

.....śeṭṭiyārkkū ka la . . ru. na ditta-varai llum pū
 llakku ttunai nāṭṭi kuḍut la malluga . . . na pāna . . vāma rappa-
 śeṭṭiyā mana . . la

67

At Hāragadde, to the north of the entrance.

(Grantha and Tamil characters).

viyāpārigaḷu padineṇ-būmiyil vīrakodiyārum Samaiyamandarikku kaṭṭi-kkuḍuttōm Pāraṅgaḷani taḷ-
 am āga-ttēsa-āṇai aṇṇūruvar āṇai i-kkaiśālaiyum paḷḷiyum pugundu nalivār uṇḍāgil valaṅgai-ttaḷ-
 attukku-ppiḷaichchavan

68

At the same village, on the slab laid in front of the inner doorway of the Channakēśvara temple.

(Grantha and Tamil characters).

svasti śrī Attimalla-Pūrādirāyar Pāraṅgaḷaniyil mahā-janaṅgaḷuk Paṣumayattil ēriyilē irupadin-kaṅ-
 ḍa-kaḷaniyum Ḍṭṭeṇḍaśāgaṇapaḷḷi nila-muḷudum dānam āga viṭṭōm i-ttānam-aḷikkuvār Geṅgaiyida-
 Kumariṇḍai

69

At the same temple, on the south basement.

(Grantha and Tamil characters).

Varadēviyār Māchchala-dēviyār S'ukla-samvatsarattu S'ittirai-māsa śrī-Vaishṇai
 rakshai

70

At S'iddhokulōṭe (Hāragadde hobli), on a stone on the southern bank of Mari-Rāchanna's field.

svasti śrī viyāyābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1723 nē varushakke salluva Durmati-nāma-
 samvatsara-nija-Jēṣṭha-ba 13 Budhavāradallū Marri-Gauḍa-pautra Tammaṇṇa-Gauḍana putra
 Mari-Gauḍanāda . . Nāraṇa-S'eṭṭi-pautra Mādava-S'eṭṭi-putra Rāma-S'eṭṭi . . nādayavaru yikkartaru
 kaṭṭista kere kuṇṭe tōpu koḍigē-hola bījavari kham . . 1 $\frac{1}{4}$

71

At Kāḍajakanahallī (same hobli), on a rock in the pasture-ground.

Sugaṭūra Immaḍi-Chikka-Rāya-Tammē-Gauḍaraya-ayanavaru Kāḍajakanahallīyaru ā-Timmanige
 nettara-koḍige āki-kōṭa mānya (imprecatory phrases)

73

At Bommonḍahallī (same hobli), on a stone in a dung-hill pit behind the Karaga temple.

svasti Koṅgaṇivaranna-dharmma-[m uḷhārā[jā]dhirāja Kovalāla-pura-varēśvara Nandagiri-nātha
 śrī-Nīti-Permmāṇaḍi-varmma Ereyappa prithivi-rājyam geye Nāgattaran-aḷu Maṅga'a-Bivaṇṇan
 embōnu Nāga-Dēvan embōnu Kadambūre tuṟuḷaṇḷa kādi satta maṅgaḷa mahā śrī

74

On the back of the same stone.

(Grantha and Tamil characters).

svasti śrī Kuḷōṭtuṅga-S'ōḷa-Dēva-rāyar āna Kaśiva-dēvar prithvi-rājyam-panniy-arulāṇiṟka Tirut-
 tuḷāy-anmekku aṇṇūruva ḍimayanāṇḍār paṭṭaṇattil Aḷaga-pperumāḷukku
 Attālvār nāṅ-pāl-ellai dēva-dāna viṭṭēn ittai yaṟakkinavan Geṇ

75

At Bommonḍahalli (same hobli), near the Anjanēya temple to the west.
(Grantha and Tamil Characters).

svasti śrī Kundāṇiyil nāyanār Kēśava-pperumāl Arpaśi-ttirunālukku Pongai ēri-paṅṅil Kannamaṅ-
galamum (y)daṅk adaitta naṅjai punśi nār-pāl-ellaiyum vīra-Vallāla-Dēvar tōlukku vālukku
nanr-āga i ga vēdikkaḷai Tiruvada .. v-ūṛil pperumālukku tiruvidaiy
āṭṭam āga dānam-paṅṅi-kkuḍuttōm

76

At Jigani (Jigani hobli), on a fragment of virakal at Siddhānti Subrahmanya-s-āstri's house.
svasti Ko[ṅgu]ṇivarmma-dharmma-mahā[rāji]d irāja Kova..... ..pura-varē..... ..giri-nā...

78

At the same village, on the south wall of the Varadarāja temple.
(Grantha and Tamil Characters).

svasti śrī Raktākshi-samvatsarattu Anī-mādatu Tiribuvana malla-pPūrvadarāyar tōlukku vāluk-
kum jayam-āga-ppallichchivigaiyārum tirumunkōṭṭigalum tālaiy-eḍupī ārum katti-kāṇaru marum
eppēpaṭṭa dāyam.

79

At the same village, on a stone in Kuṇṭlūru-Reddi's field south of the village.

svasti śrī 1344 neya sanda S'ubhakṛitu-samvatsarada Bhādrapada-su i Sōlu śrīman-mahā-
maṇḍalēśvara rājādhirāja rāja-paramēśvara ari-rāya-vibhāda bhāshege-tappuva-rāyara-gaṇḍa chatus-
samudrādhīpati vīra-Vijaya-Rāya-mahārāja ... pṛithivī-rājyaṁ geyē Muḷavāgilali
pṛithivī-rājyaṁ geyuttam iralu śrīmatu Maṅchaya-Nāyaka makkaḷu Naṅjaya-Mādeva-
Nāyakkaru Chikka-Sāngama-Nāyakkaru Jigunīyalli sakhaḷa-sāmbārājaṁ māḍuttiralu mājan-
aṅgaḷige

80

At the same village, on the bund of Dodḍakere to the north.
(Grantha and Tamil Characters).

..... ra-Vallāla-Dēvar pṛithivī-rājyaṁ-paṅṅiy-arulānirka S'iddhātthi-samvatsaratu
Mārgaḷi-māśam ēlān-diyadiyil Vaichchaya-nāyakkarum S'ingaya-nāyakkarum S'ugunī-āḷugira kālāt-
til S'ugunīyil periy-ēri uḍaigaiyil S'irikōśa Mārappan tan kaiyil pon vittu ēlu uḍaippu-kattugaiyil
S'ugunīyil asēsha-mahā-janaṅgaḷum nāṭṭavarum Vaichchaya-nāyakkarum S'ingaya-nāyakkarum kūḍi
ivv-ēri kīḷ kudaṅgai kaḷani iraṇḍu kaḍappu chandrāditta-varai sarva-mānyam āga kuḍuttōm idukku
ilaṅgaṇṇam-paṅṅinān āgil Geṅgai-karaiyil kurā-paśuvai koṅṇa pāpattilē pōvān.

81

*At Bannērugatta (same hobli), on the northern portion of the main entrance of Champakadhāma-
sami temple.*

svasti śrī S'aka 1 ...sanda Krōdhi-samvatsarada Āshāḍha-ba 13 Ā śrīmanu-mahā-maṇḍalēśvara ari-
rāya-vibhāda bhāsege tappuva-rāyara-gaṇḍa rājādhirāja-paramēśvara chatus-samudrādhīpati śrī-vīra-
Haribara-Rāya-kumāra śrī-vīra Bukkaṇṇa-Voḍeyaru svasti śrīman-Bannūrugatta-Dāmōdara-dēvarige
upāra-nandā-dīrige-manamāleKāmanaūra-valitada Rāmarahaiya-sthaḷada Khanamaṅgala-
vanū ā-chandrārka-sthāyiyāgi dhārā-pūrvakavāgi koṭṭeū (usual final phrases) maṅgaḷa mahā śrī
śrī-Rāmanātha

82

On a second stone at the same place.

svasti śrī S'aka-varusha 1285 neya S'ubhakṛitu-saṃvatsarada Āśvija-ba 12 Va śrīmanu-mahā-maṇḍa-
lika-śrī-vīra-Bukkappa-Voḍeyaravara kumāra Mallappa-Voḍeyaru prithvī-rājyaṃ geṇutiralu śrīmanu-
mahā-sāmantādhipati .. vuḍḍa-gaṇḍa Bāchaṇalli rāyara kumāra torāhatta-vīra-gaṇḍa Vīra-
bhadrā-dēśra-kānti-māḍuva rāhutara-gaṇḍa Venṇikala Māyi-Nāykana kumāra Mallappanavaru
svasti śrī Bannūraghaṭṭada śrī-Dāmōdara-dēvarige voppāra-nandā-divige-vanamāḷige Homāḷiga-nāḍa
sunṇa-bareya saḷage kārūpa rāgi koṭṭevu.

83

In the lower portion of the north wall of the same doorway.

(Grantha and Tamil characters).

svasti śrī aruḷa Viḷambī-varushattu Tai- nāl l-mudaliyār
rāyanār Dāmōlara-pperumāl ḍa na ūṅaḷukku maṇu kkum tārī-irai taṭṭār
ppāṭ kaḍai-irai ulmāṭṭa iraiyum ālai-irai sarva-māniyam āga viṭṭa tamam idu
māṇṇavargaḷ Geṅgai-karaiyil kurāl-paśu-konṇa pāvam-kālvargaḷ

84

On the north pillar of the same doorway.

(Grantha and Tamil characters).

svasti śrī Dunmuki . Taiy-mādam Dātiya S'ōnaiya-daṇṇākkar magan S'īn-daṇṇāyaku pPonmaṇiga-
nāṭṭu-pPeriya-nāṭṭavarum S'īngaya-daṇṇāyakkar vāsālil natta piḍigaḷum nāyanār Dāmōdara-pperu-
māl tiruvidaiyāṭṭam āna paḷḷiyu uḷḷūr uḷḷavaiyāṭṭil aḷiv-anniyāyam apūrvāyam manai-tirai expē-
paṭṭanavum śīruvva-māniyam āga kuḍuttōm idukku (y)ilaṅgaṇam-paṇṇinavan Geṅgai-kkaraiyil
kurāl-paśuvai-kkonṇa pāpattilē pōvān

85

At the same place, on a stone to the south.

svasti śrī S'aka varsha 1336 neya Manmatha-saṃvatsarada P'ushya-śrī 12 Sō-lu śrīmanu-mahā-rājā-
dhirāja rāja-paramēśvara śrī-vīra-pratāpa Dēva-Rāya-mahārāyaru prithvī-rājyaṃ geṇutiralu śrī-
manu-mahā-pradhānam dakṣiṇa-samudrādhipati Vīraṇṇa-daṇṇāyaku Bannūraghaṭṭada śrī-Dāmō-
dara-dēvarige eraḍa nanlā vanamāḷige (rest illegible)

86

At the same place, on a wall to the south of it.

svasti śrī Saka-varusha 1343 sinda Plava-saṃvatsara Āśhāḍa-sudha 2 Vā śrīman-mahā-maṇḍalē-
śvara ari-rāya-vibhāḍa lāsege-tappuva-rāyara-gaṇḍa chatus-samudrādhipati śrī-vīra-Bukkappa-
Voḍeyara kumāra śrī vīra-Mallappa-Voḍeyaru prithvī-rājyaṃ geṇutiralu śrīman-mahā-pradhānam
Kāśyapa-gōtrada Vīra. nta Mallappa-Voḍeyarige sakaḷa-saukyav āgabēk endu svasti śrī-Bannūra-
gaṭṭada Dāmōdara-dēvarige .. vopārage. vopāra-nandā-divige-manamāle naḍava .. pemmaḷiga
dārāda .. Yiṇḍulavāḷiyānu .. yanū nāḍo .. . māḍida ā-chandrārka-sthāyiyāgi dhārā-pūrvakavāgi
koṭṭēū (usual final phrases)

87

On the same wall.

svasti śrī S'aka-varusha 1278 neya Manmatha-saṃvatsarada Bhādrapada-sudha 11 Budhavāralalu
svasti śrīmanu-mahā-maṇḍalēśvara śrī-vīra-Mallappa Voḍeyara kumāra Bukkappaṇa Mallappa-

Voḍeyarige darmmavâgi Bannûrugattada śrī-Dâmôdara-dēvarige biṭṭa pātra-pavitra . mādideū yi-darmmakke (*rest illegible*)

88

At the same place on a pillar to the south.

śubham astu svasti śrī Dhātu-saṃvatsarada Āśvīja-ba 12 lu śrīmanu-mahā-maṇḍalésvara-
ram ari-rāya-vibāḍa bāsege-tappuva-rāyara-gaṇḍa śrī-Tiramaṇa-Rāyana kumāra Nārasimha-Voḍe-
yaru pṛithivī-sāmbrajyam geyu (*rest illegible*)

89

At the same village, on a beam of the maṇṭapa near Suvarṇamukhi-tīrtha.

śubham astu Ś'aka 1741 nē Bahudhānya-saṃvatsarada Vaiśākha-sū'dha-Aksha-tṛitiya-su-muhūrta-
dalū Bēvūra sthalaḍa Beṅgaḷūru-Phavujudāru Liṅgarājayya-arasinavarū Champakadhāma-stha-Rāma-
dēvara pṛityarthavāgi Vahni-giri-stha-Suvarṇamukhi-sarōvara sōpāna ramyavāgi kaṭṭisidu su-tīrthā-
bhivṛiddhi ||

90

At Biṅgīpura (same hobli), on a stone near the village gate.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣhaṅgaḷu 1632 sanda vartamānavāda Pramādi-saṃvat-
sarada Vaiśākha-ba 12 lu śrīmad-rājādhirāja rāja-paramēśvara-apratima-pravudha-pratāpa vīra-nara-
pati Mahisūra śrī-Kṛṣṇa-Rāja-Vaḍeyaraiyanavarū Atavala-Sāhage baresi koṭṭa tāmra-śāsanada kramav-
ent endare ninu māduva pakīra-darimakke Beṅgaḷūra-sthalada Jigaṇi-hōbaḷi Biṅgīpurada-grāmada
huṭṭuvali kaṇ ga 200 innūru-varahākke kraya kaṇ ga 2000 yaraḍu-sāvira-varahānnu Haidar-Ali Bādura-
anu tokkasakke vopistan āda-kāraṇa yi-grāmavanu nirupādhika-sarvmanyavāgi pakīrara dharmakk-
koḍisi yirūdarinda ninu-muntāda pakīraru yi-dharmavanuu śāśvatavāgi ā-chandīrka-sthāyiyāgi vaṃ-
śa-pārapareyāgi naḍesikoṇḍu grāmavanu anubhavisikoṇḍu baruvaḍu yi pakīra-dharmakke biṭṭi-
koṭṭiruvā Biṅgīpurada grāmada paṭṭinalli (*usual imprecatory phrases*) endu baresi-koṭṭa tāmra-
śāsanada prati śilā-śāsanā śrī-Kṛṣṇa-Rāja

91

At Vājarahaḷli (same hobli), on uppāra-baṇḍe to the south.

svasti śrī vijayābhyudaya S'ālivāhana-śaka-varuṣhaṅgaḷu 1686 nē vartamānakke salluva Pārthiva-nāma-
saṃvatsarada Kārtika śudda 15 lu śrīman-Mahiśūra-nagarada simhāsanada āḷvakege salluva Beṅga-
ḷūru-valitada Jigaṇi-hōbaḷi Vājarahaḷli-hattira yiruvanta Sriyavara dēvasthānada paḍitara-dipārādhana-
archane-parichāraka--abhishēta-sahasranāma--mantrapushpa--chatur--vēda-pārāyaṇa-purāṇa--śravaṇa
rājā-śīrvāda-habba-paiva-tithi-stapana-huvvu a-sambaḷa-bharti-mēla-muntāda sēvegaḷannu sārōddārav-
āgi-dēvara sēve māḍikkoṇḍu yūō-rītige avaravara āyakaṭṭina-mērige ā-chandīrka-sthāyiyāgi naḍidu
barō-bagge yi-dēvasthānakke naḍadu baruva mānyada bhūmi viṅgaḍisi koḍa hēḷi mahārājēśrīyavara
appaṇē-prakārakke Jigaṇi-sthalada adhikārru pārupattēgārru śānubhāgaru gaḍa Jigaṇi-panchānan
adavaru saha mānyada bhūmi

93

At the same village, on a stone near the Somēśvara temple to the south.

(*Grantha and Tamil characters*).

svasti śrī rumāttu S'embiśura ya-nā nār tiruḍai da-nāyanār ti
..... rvaka

94

At Bidurugere (same hobli), on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrī mūhā-maṇḍaliśuran Tripuvana-malla Pūvātra-rāyan gaṇḍar-sūriyan paḍai-ttalaivan koṇḍ-
aiyar-gaṇḍan maṇai-pukkāraikkā kkāppān S'embāṇḍaiy-āna Pūrva-mārāyan S'ivachchamutti ..
kku Irākshasa-tśarasatu Māśi-mādam iḍuvitta tūmbu

KĀNKĀNHAḶḶI TALUQ.

:o:

1

At Neṭṭagere (Sômanahallî hobli), on a stone in the waste land to the east of 'hinṇayana-katte.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1416 neya Ānanda-saṃvatsarada Pushya-
śu 1 Ādityavâradalu bhâradvâja-gôtrada Āśvalâyana-sûtrada Yaju Sôma-jiyarige
śrîman-mahâ-daṇṇâyaka Timmayya-Dêva-mahâ-arasu dharma-śâsanada kramav
ent eudade nâḍa bhûmiya dharmavâgi
eraḍu koṭṭev âgi

2

At Haḷḷe-Agrahâra (same hobli), on a stone near Doḍḍivûra netta.

..... svasti śrî vijayâbhyudaya..... śaka-varusha.....vartamâna-Sarvajitu-saṃvat-arada ...
..... śrî-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Harihara-mahârâjara kumâra
Râmachandra-Dêva-Oḍeyaru prithivî-râjya mâḍuttihalli Vonimalige-nâḍa mahâ-pra
..... agrahâra saḥavâgi
..... sarvva-bâdhâ-parihâravâgi â-chand ârkka-sthâiy âgi Nandanâtha-dêvara
sannidhiyalu dhâreyan eraḍu koṭṭevâgi sukhadiṃ êka-bhôgyav âgi bhôgisuvuru sunkada Appaṇṇagaḷu
sâvirada sunkavan (usual final phrases and verses) ...
nâḍa oppa śrî-Dâmôdara

3

At Hârôhallî (Hârôhallî hobli), on a stone at the western waste-weir of Veṇḍaḷayyanakere.

svasti śrî vijaya-S'âlivâhana-śaka-varusha 1455 mēle saluva Nandana-saṃvatsarada Āśvîja-ba 2
lu śrîmat-râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâyavarava Timmay-
ana Varada-Timmayanu Hâruvahallîyalu salisi ... Tiruveṇḍaḍanâtha neṭṭa
vṛittakke âvu koṭṭa gaṇḍana luvu anubhavisikonḍu
baruvadu koṭṭa grîma-dâna-dharma-sâdhana (usual imprecatory phrases)

5

At Dyâcasandra (same hobli), on a stone near the lîpi-âlada-mara.

śrîmatu Rudhîrôlgîri-saṃvatsarada Chaitra-śi 1 lu Mâdayana mammakkaḷu Channaiyanṇanavaru
Nagulubana maga Bommapage Chulḷakana-sîmeyolaṛe tûḷi kattida koreya keḷaḷana chatu-sîmeyam
â-chandra-sûryaru-ûlavôpariyantara koḷage-mânyavâgi koṭṭeḷ (usual imprecatory phrases) sēna-
bôva Ādeppana baraba śrî śrî-śrî.

6

At Gāṇḷukoppa (same hobli), on a stone in Sidda's field to the east.

svasti śrî pratâpa-chakravartti śrî-Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru prithivî-râjyaṃ geyuttiralu
Nâḷa-saṃvatsarada Phâḷguṇa-śudha-paūchamî-Budhavâradalu... . Singaiya-daṇṇâyakara vinôya

Mācheya-Nāyakaru Hommaḷiga-nāḍa (*various persons named*) Chokka-nāḍan-ōḷagūda samasta-gavudar-ōḷagā ta halaha-hadi[e]ṇṇu-samayaū kūḍi paṭṭana-sāmi Nāgappana maga Chokka-Setṭiyaraṅge Gālihāla santē-kattisuvallige ūra mūḍana keṇeya modal-ēriyalu koḍige (*details of land and various tolls specified*)

7

At Hullugonḍahallī (same hobli), near the Basavana guḍi at the entrance to the west.

(*Grantha and Tamil characters.*)

svasti śrī Śākarai-yāṇḍu 1220 śeṅga Durmusamvatsarattu Ani-māsa pūva-pakshattu Pañchamiyum Sōvara Magamum perṛa nāl S'okka-nāyan magan Tāmalvā
 Dēmi-dēvarkku Paḷḷagāmunḍanpallī naūje punṣe nār-pāṇk-ellaiyum dhārā-pūrvakam āga dānam āga kuḍuttēn i-ttḥam idukku ilaṅgaṇam-pēsinār uṇḷāgil pratāpa-śakkaravatti Poyāḷan vira-Vallāḷa-Dēvar natṭa nātṭalamburattil sarva-māniya-sāḍhanam āga kallilum śambilum eḷudi kuḍuttēndēvarku śellupanDāsipuram
 tṭurpuram Pūla-dēvarrāyar paṇṇilVaigundamaṅga
nātṭil ivv-ūrṅkakkuppaipuram āṇṇukarkumbālapuramimakkandusarvaidutanmaprataādatē

8

At Chikka-Maṇaḷavāḍi (Maṇaḷavāḍi hobli), on a stone in the lane to the south-west of the village.

śrī-Gurulingāya namaḷ | śubham astu svasti śrī vijayābhyudaya-S'ālīvāhana-śāka-varuṣa 1403 nē salutiḥa Plava-samvatsarada Jēshṭha-śu 10 lu śrīman-mahā-maṇḍalika mēdinī-misara gaṇḍa Kaṭhāri Sāḷuva Sāḷuva-Narasiṅga-Rāja-Oḍeyaru Maṅgāṇḍiballīya Mādirājagaḷa makkaḷu Domma-nāyḱagalige koṭṭa purada-dharma-śāsanaḍa kramav ent endade namma Channapaṭṭaṇada-rājyakke saluva Hommaḷigeya-nāḍoḷagaṇa Chikka-Maṇaḷavāḍi ā-keḷagaṇa Habbuhallī-sahavāgi nimage sarvamānya-puravāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakadim koṭṭev-āgi ā-grāma-āvāli-Habbuhallī saha chatuśśimeyolaḷagāda vāpī-kūpa-tatāka-paribalita nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-sidha-sādhyaṇḡgaḷ-empa ashta-bhōga-tējas-svām̐ya-muntāgisiddāya ēse suṅka suvarṇāḍāya mukhyavāda samasta-yānu nimma putra-pautra-pārapareyāgi dāna-ādhi-kraṇya-parivartanakke saluvantāgi ā-chandrārka-sthāyiyāgi anubhavisikoṇḍu sukhadal ihaḍ-endu tri-karāṇa . . . yinda voḍambatṭu koṭṭa dharma-śāsana | (*usual final phrases & verse*) śrī oppa śrī-Tirumalayya yint-i Ojā-Basavayyana baraha

10

At Agrahāra (same hobli), on a stone in yerrē-hola to the south of the tank.

śrī-Gaṇādhīpatayē nan aḷ | śubham astujayābhyudaya-S'āli āhana-śāka-varuṣa 1461 neya Viḷambi-samvatsarada S'rāvaṇa-ba 7 lū śrīman-mahārājādhirāja rāja-paramēśvara śrī-vira-pratāpa-Achyuta-Rāja-mahārāya prithivī-rājyaṁ gaiūtam iralu Channapaṭṭaṇada-simeya Hommaḷige-nāḍa sthāḷada Brahmasamudrāda-agrahārada Rāmaṇṇa-bhaṭṭana magaNāgayana maga Pillārāyayana makkaḷu Varadaya (*rest illegible*)

11

At Dēvarahallī (same hobli), to the east of the Dēvammana guḍi to the south.

(*Grantha and Tamil characters.*)

svasti śrī Saumniya-samvacheharattu Māsi-mādam 15 tiraṅkkaṇṇil Maṇji-ṣeṭṭi magan Anṇi-śuṭi . paṇṇi vēṭe pōy paṇṇikkutti S'okka Ilīṅgattēn nāyam paṭṭu tānuṁ paṭṭanan

ippadukku iv-Anacheṭṭi.. tār .. nelanam kuḍuttē śeyvittana .. śūrāṇḍa Mañji-ṣeṭṭi i..
varu śeydān vaḷaitta.. manai-magan S'ikkunṇi

12

At Elachavāḍi (same hobli), in Honnēgaṇḍa's field to the west.

(Grantha and Tamil characters).

svasti śrī Puḡaḷ-mādu viṅga Je-mādu virumba Nila-maḡaḷ nilava Malar-maḡa puṇara urimaiyir-chiṇan-
da maṇi-muḍi-śūḍi Minavar nilai-keḍa Villavar kulaitara ēnai-mannavar iriyai-ur-ḷitara-itikk-anai-
ttum .. tan śakkara-naḍātti viśai-abhishēkam-paṇṇi vira-śūṅhasanattu Avani-muḷad-uḍaiyāḷōḍum
viṅg-iṇund-aruḷiya śakkaravatti śrī-Kulōttuṅga-S'ōḷa-Dēvaṅku yāṇḍu nārpattonbadāvadu Muḍigoṇḍa-
S'ō vagu śoyana ttinōm dēva yapa-ṣeṭṭi..
..... śī ḷa-maṇḍalattu Rājēotra-S'ōḷi-vaḷa-nāṭṭu.. latttu
tu kallil Iruga n S'ākka-gāmuṇḍa .. S'īṇja-gāmuṇḍan puli-kutti..
..... paṭṭān ivan agamuḍaiy Vaśava-gāmuṇḍar maḡaḷ S'ikkavai tī-ppāṇḷaḷ

13

At Chikka Baḷḷigere (same hobli), to the west of the Basava temple to the north, between the two temples.

(Grantha and Tamil characters).

svasti śrī S'akarai-yāṇḍu āyiratteru-nūrru-ttonnūrru eṭṭu śeṇra Naḷa . svasti śrī śaruva-buvana-
chchakkiravattigaḷ Poyisāla-vīra-Irāmanāta-Dēvaṅku tōḷukkum vāḷukkum śeyim āga . ttara-uttira-
arpudaiyam āga kōvagaipāpandama.. vad-āga Vīramallīśvaram-uḍaiya-nāyanārku dēvaru mā-Māgē-
śura.. m puśaikku amudapaḍi nā ar'śi 20 nāḷi uppu uri miḷagu āḷ-
āḷku tta-kkaṇiyamu..... ru mānam paḷa'n 4 velam 4 pāl nāḷi tayir nāḷi tiru-nantā-
vīḷakku 2 pagal-vīḷakku 10 śandi-vīḷakku 40 tiru-mēṇ-pūchchu 2 iru-kalaṇḷu i-chChivāsthana-eḍupp-
ichcha Pevalayāṇḍārku 6 ppūsikka viṭṭa kollai 4 kaṇḍagam kaḷani 3 mu-kkaṇḍagam achchanā-
virutti ślakadavadu ivārku maḍa-ppuṇṇu āḡi viṭṭa maḡ 3 ka maṅgaḷa Para.. śvaram rakshai

18

At the same village, in front of the tank to the east.

(Grantha and Tamil characters).

svasti śrī śa.. vīra-Vaḷḷāḷa kuḷa Vimiśavaram-
uḍaiya Ma i-ttanman-irakkinān kurāṅ-pāvattil viḷan

19

*At Kōṭṭē-Kabbahalli attached to Doḍḍa-Kabbahalli (Kōḍihalli hobli), on a stone to the south of
a tamarind tree.*

svasti Parābhava-saṃvatsarada Ashādha-śu 7 lu śrīman-Chāma-Rāḷa-Voḍēraiavararu Gummaḷā-
purada simhāsanakke karta Rācharanni-Gaṅgasvāmi-avarige Kabbahalli-sthala paḍuvaṇa
Basahāḷi-grāma 1 kke saluva dharma-bhūmiyannu ... āḡi biḍisi koṭṭu ā-chandrārka-sthāyiyāḡi koṭṭa
maṭha-mānya yidakke prati-nāmadhēya Gaṅgāḷharapura vanda staḷi prabha Mallapa-Voḍēra
oppita śrī-Nādāni-Voḍeyaru (usual final verse)

20

At Baṇḍanakkonḍu (same hobli), on a rock in Mandana-kōṭe to the north of the village.

śrī-S'aka-varusha 1407 yēḷṇeya Viśvāvasu-saṃvatsarada Vaiśākha-śudha-Aksha-taḍigeyallū śrīmat-
Chikka kumāra Sivanappa-oḍeyar i kattiśiḍa āneya-bāmi

21

At the same village, on a pillar at the door of the Rāmēśvara temple.

Sukla-samvatsarada Mārgasira-śudha 5 Bēsigaḷa-nāḍa mahā-prabhu Channa-Viraṇṇa-Oḍeyara komāra Virēśvara-Oḍeyaru haṇavige yi-baḷa māṇuva baraioḷage nūṇa-yippattu-honnu nūṇa-yippattu-salage-bhattavarū koṭṭu Rāmeya-dēvara kallu nilisuva puṇaḥ-pratiśṭheyāgi naḍasidaru kallu-kuṭiga Pebōjananu vōdu-gaḷa hattu-mandiyānu taleya buruḍeyānu uruti hōḡuvada uḷahidaru

23

At Bālēpura (same hobli), in Durgēgaṇḍa's field.

(Grantha and Tamil characters).

śvasti śrī Muḍigoṇḍa-S'ōḷa-maṇḍalattu Rājēnta-S'ōḷa-vaḷa-nāṭṭu S'iyal-nāṭṭu Kaḷagarū śrī-Poliṇ-pullakāṇa-āṇḍān Pāḷi-āṇḍān magan Ilaiyāṇḍān Poysāḷa-Nāraśiṅga-Dēvan S'iyal-nāṭṭai keḍuttu Annaiyanpaḷiyill itṭa poḷḡu .. rayuṇ-guḍaiyum viḷa konṇu du paṭṭān ivān

24

At Hosadurga (same hobli), in Karēgaṇḍa's field to the north.

(Grantha and Tamil characters).

... .. śaḷa-chChigal-nāḍ-ālvār Māra-dēvarena en agaram Kā.. vāyalavapa-chchaturvēdi-maṅga-lattukku nān dbārā-pūrvakam āga-kkuḍutta S'eṭṭiēriyum Kuṭṭattamman ēriyum Turaiyuḍaiyān-palliyum Pammaḍipalliyum Vāṣavāṇḍaikoppamum ivai naṇṣey puṇṇey nār pāl-ellaiyum chantrā-ditta-varai-chchellakaḍavad-āga-kkuḍutta i-ddharmmatukku laṅghanam-paṇṇināvan Gamgai-kkaraiyir-kurāl-paṣuvai konṇā pukka naragattir-puḡuvān Prayāgai S'rīramganāta-bhaṭṭanum Muṇḍalapodaitan Venkāḍu-bhaṭṭanum ulliṭṭa aśēshanum anubavikkakaḍava dēvadānam tiruvuḍai-yāṭṭam vēda-vṛitti nīkki vṛitti muppattonṇum sarva-māniyam i-dharmattukku laṅghanam-paṇṇināvan Gamgai-kkaraiyir-kurāl-ppaṣuvai-kkonṇān pukka narakam-puḡuvar śubham astu

25

At Allakadakalu, attached to Kēḷagaṇḍahalli (same hobli), in Tūllēgaṇḍa's field to the south.

(Grantha and Tamil characters).

.. .. Pemaraśān popittira S'ikkayan peṇḍāṭṭi S'avakkāmmai Aṇilpāḍi-kkāmūḍan S'ikkaya-nāyakkan tambī Pūkkaya-nāyakkan

26

At the same place, 2nd stone.

(Grantha and Tamil characters).

svasti śrī vira-Vallāḷa-Dēvan pṛithvi-rājyam-paṇṇiy-aṇḷāṇiṅka Muḍigoṇḍa-S'ōḷa-maṇḍalattu Irā-jēnta S'ōḷa-vaḷa-nāṭṭu S'igal-nāṭṭu Mukkūḍal vaḍa-kūru Aṇilavāḍi kāṇiyāḷan Visa-nāyakkan man S'ikke-nāyakkan Virōdikri-śammachcharattu uḷavar muṇaimē .. ttiṅgaḷ S'igal-nāḍ-ālvāru Muraśādi-rāyarum pagaiyāy S'igal-nāḍ-ālvāru Muraśādi-rāyar pa..ṭa nile Tumbikiṇṇeku .. aimbadu kudurai piḍichchaviḍattu Muraśādirā .. r .. du vādu Tumbikiṇṇil viṭṭu Kāvepāḷey-aḷichchu Aṇilavāḍi ay .. iḍattu Visa-nāyakkan magan S'ikke-nāyakkan kōṭṭe vaḍu vēḷ-kkāṇan pōvanōv-enṇu Muraśādi-rāyar nāyakkan

27

At Chikka-Mudade (Uyyamballi hobli), on a stone between the Vîra-gudi and the Basava temple.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1485 nê Rudhirôdgâri-saṃvatsarada Chayitra-
śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyarû prithivî-râjyam
geye ... raṇa śrîman-mahâ (10 lines illegible) (back) .. ndeya saluva chatu-simey-oḷag-
âda kuḷa sakala-suvarnâdâya (rest illegible)

28

At Kôṭekoppa (same hobli), on a stone in Pâjâri-Mallayya's field.

svasti śrîmat-pratâpa-[chakravartti] Hôsaḷa śrî-vîra Ballâḷa-Dêvarasaru prithivî-râjyam geyutt iralu
Nandana-saṃvatsarada S'râvaṇa-śu 2 Bri ḷayada Mâra-dêva Râmanâtha-Dêvara
..... pradhânaru Baliba .. harâṇḍayanahaliyalli
..... Mâra-dêvaru â-daḷava yigidu kâdidalli â-Mâra-dêvara bâseyavanu Bhîma-dêvana maga
âriya-Mâdeya-sâhaṇi â-..... daḷada-kâra śaraṇam-âdalli hinde hati hoydu keḍahi samayava māḍi
svarga-nâkasthan-âḡalu nâḍ-âḷva Vîra-Dêva Kâvēri-vallabha
toḍadara ḍonke mēdini-miseyara gaṇḍara gaṇḍa Mâra-dêvara bâseyavanu S'areya-Mâdayanu kâdi
svargasthan-âdanu âtana aṇṇa Bhimaya-sâhaṇiyû tamma Mēleyanâda-Nâyakanû neṭṭida vîra-gallu
mâḍida âchâri Pûkanda Dêvôja maṅgaḷa mahâ śrî śrî

29

At Doḍḍa-Koppa (same hobli), on a stone near Kaṇḍêrayya's field.

S'rîmukha-saṃvatsarada Kârttika-śu 1 śrîman-mahâ-maṇḍalêśvara śrî-vîra-Nârâṇa-Dêva-Oḍeyaru
prithivî-râjyam geyuvalli śrîmat-Sigala-nâḍa-mahâ-prabhu Daṇḍagaltûṭana dammakarta
kêśagaṇḍanavarû Koppa âgi yiddalli Baṇajiga-payikakke âr-ondakke ga 1½ man ... dere ...
... voḍambatta jaiyagaṇa okala-maganâgi arambâ yavaṅge oḍambatta... maṇa (usual final phrases)
vôjana maga Atiyôjana baraha maṅgaḷa

30

At Chikka-Koppa (same hobli), on a stone near the Āñjanêya temple.

svasti śrîmad-râja Hoyisaḷa-vîra-Ballâḷa-Dêvaru prithivî-râjyam geyuttam iralu S'aka-varu-
sha 1259 sanda Yisvara-saṃvatsarada Chaitra-śu 5 S'-vâradalu svasti śrî la . nâḍa
sâvira paṭṭaṇa-svâmi kaḍḍâya suṅka (rest
illegible)

31

At Nallahalli (same hobli), on a stone in S'rîkaṇṭaiya's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusham 1452 neya Vikrutu saṃvatsarada Āsvija-śu-
dha 11 Ādivâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta--Dêva-mahârâ-
yarû prithivî-râjyam geyutt iralu Sigala-nâḍa mahâ-prabhu Râya-Voḍeyaru Channappanavarû namma
śrî-guru Chaitanya-dêvarige Anṇigahalliya-sthalada Mukoḍala-simeyadoḷa Nâtanapura-Nalla-
halliya grâma 2 se guttigeyâgi koṭa śilâ-sâsanada kramav ent endade â-grâmagalige saluva
chatu-sime-voḷagâda kere-gadde--beddalu-tôṭa--tuḍike-suvarnâdâya-suṅka--nidhi--nikshêpa-akshîni-
âgûmiyanu â-chandrârka-sthâjyâgi anubhavisikoṇḍu baḡuvadu kareya ga 30 honnu â-kshê-
tradolu (rest illegible)

32

At the same village, on a rock in Nîragoṇḍahalli Râchappa's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1485 mēḷaṇa Rudhirôdgâri-saṃvatsarada Kâr-
tika-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara

mêdinî-misayara gaṇḍa Kathâri-Sâḷuva Narasiṅga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷ-
uva-śrî-Narasiṅga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu...
annanavaru Sigala-nâḍa mahâ-prabhu saṇa-Nâyaka hiṇṇeya komâra Dêvappa-
Nâyaka mayanu sthira-Nâyakatanava naḍe ttalli kanapurada Keñchavîraya-Voḷeyara
makkaḷu yarige mukhâvaḷige saluva Chapagâḷi â-staḷada Channasamudravanu pudavâḡi
koṭa-samandha gaḷ emba ashta-bhôga-têja-svâmya koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭîgauḍa's field to the west.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Talekâḍu Koṅgu Naṅgili Koyârûr Uchchaṅgi
Pânūṅgal Gaṅgapâḷi Nuḷambavâḍi Vanavaśi-pannichchâyiramum koṇḍa bhusabaḷa Vîra-Gaṅga
Viṣṇuvarḍdana Pôsaḷa-vîra-Vallâḷa-Dêvar pritivi-râjya-panṇânirka Mudigoṇḍa-S'ôḷa-maṇḍalattu
Râjêntira-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraṅga-Pôsaḷa-S'iyal-nâḍ-âḷvâr Viṇḍûr-kôṭṭai-mêl
edutta pûsalil Padi-nâṭṭil Ilamarudûr tTi kka Kâmaṇḡa-gânuṇḍan mēgan Âlembaḷḷil S'âman
Kumarâṇḍan S'aka-varusa âyi ttu-padinetṭu Viḷambi-śammachcharattu Mituna-mâsattu Pâ-
ḍiva Nâyirru-kiḷamaiyil S'yal-nâḍ-âḷvâr Mâdêvan uḍanê S'âman Kumarâṇḍan vîra-suvargattukku
kkuḍaṅgai âyiratt-aiṇûru kuḷi

36

At Muralêbhêkappa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudaya āda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-
śu 3 allu S'riparvatada Mallarâja-dêvara amṛitapaḍige Mallikârjuna-Râya jyaṃ geyivali Pa-
vitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śime-vaḷagâḡi
(back) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Sugunâchâri Chenna-Basava-ṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakatte.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthivî-râjyaṃ geyuttam
yiralu śrîmanu-mahâ-pradhânam Sômaiya-ḍaṇṇâyakaru śrîmatu Kâvêri-vallabha Sigala-nâḍa Mâra-
Dêvaru (*others named*) yamahalliya keṇḍoḷagâḍa samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsar-
ada Pâḷṇa-su 1 . baḷire Yararâya . na maga Mallanṇaṅge Daḍigoḷa . salluva nâḍ vâḡi sande
yaradu Pidâri koṭṭa kramav ent endade (*details specified,*)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlîvâhana-śakâbda sâvîṇḍa nânûra
yippatt-eṇṭaneya Kshaya-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara
gaja-bêṇṭekâra mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍâ-
rakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma
Nâya . . . nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent
endade Mârehaḷḷige saluvantâ śime-yaleya chatuś-śimey-ōḷagâḍa keṇḍ-gadde-beddaluvattu-guyalu-
kaṭṭu-kâlve-ape-achchukaṭṭu-tôṭa-tuḍike koḷa-sakala-suvârṇâdâya-bhattâdâya-kâḍâram-
bha-nîrârambha-jala-pâshâṇa-akshîṇi-âgâmi-ashta-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chan-
drârka-sthâiyiâḡi putra-pautra-pâraparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyaṃ tri-vâchâ
biṭṭu-koṭa-baradâya-muntâḡi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

40

At the same village, on a stone to the south of the Virara-gudi

svasti śrīman-mahā-maṇḍalêśvara ari-rāya-vibhāda bhā-ege tappuva-rāyara gaṇḍa śrī-vīra-Bukkappa-
Oḍeyaru prithivī-rājam geyuttam iralu S'aka-varisa 1273 Khara-saṃvatsarada Āshādha-śu 13 Bu
Sigala-nāda Mārehalliya Sivana-gauḷana maga Vīra-Sômiji danava kāya-hôḍalli hebbuliyav iridu tā
sorggastan ādanu maṅḡala mahā śrī

41

At Mullahalli (same hobli), on a stone near the Basava temple, west of the village.

śrī svasti śrīmat-pratāpa-chakravartti Hoyasala śrī-vīra-Ballāḷa-Dēvarsaru prithivī-rājam
gevidav-iralu Siga-varusha *1246 sanḷa Sārvari-vatsarada Kārtika-suda 7 Ā svasti śrī buja-bala
vīra-Ballāḷa Sigala-nādan āluva Māra-dēvanavaru Andiganavolu koṭṭa vṛittiga haḡaḷu Agarada
Brahmēśvara-dēvarke (*many gaudas named*) olaḡāḷa samasta-gauṇḍaḡaḷige koṭṭa sāsanaḡa kramav
ent endade tappu taūḡi danḡa uḡḡige (*other taxes specified, and usual imprecatory phrases*) maṅḡala
mahā śrī S'ānabōva Aḡigana baraha.

42

At the same village, on a stone in Sonnaya's field.

Prajōtpatti-saṃvatsarada Phāḡuḡa-su 13 Sōmavāradandu śrī svasti śrī bhuja-bala vīra-Ballāḷa-
Hoyisala Sigaa-nādan āluva

43

At the same village, on a rock in tōṭi Māsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrī Vīra-Vallāḷa-pPoyisala-S'igal-nāḡ-ālvān-a .. 1 Prabhava-saṃvatsarattu Purattāśi-māśa-
ttu-chChevvāy-kkilaṡaiyil Māra-gāṡuṇḡan kana maṇḡa .. Tinnūr Muḡaipaḡḡiyil
Toruḡanūril Namāśāri magan Kēṡteraśanukku Mo ... Māra-dēvan āḡkkaiyil kuḡutta ēri
..... Rākka-gā n ma li-gāṡuṇḡan Maḡivaḷa Māśa

44

At Halēhunisēkoppa, attached to the same village, in the Vîrêdēvara gudi.

(Grantha and Tamil characters)

svatti śrīmanu-maṇḍalêśvara Tribavana-nalla Talaikkāḡu Koḡu Naḡgili (Ko) Koyāṡṡūr Uchchaḡḡi
Pānuḡal Vanavāśi Gaṅḡapāḡi Nuḡambapāḡi Palaśigai-pannirur-chāyaramuḡ-gonḡa buśabala Vīra-
Gaṅḡa-pPoyisala śrī-Nāraśiḡḡa-Dēvar pitivi-rāśiyam-panṡānirka Muḡḡigouḡa-S'ōḷa-maṇḡalattu
Irāśēṡḡira-S'ōḷa-vaḷa-nāṡṡu-chChigal-nāṡṡu-kKara-śāmmarchcharattu apra-pakshattu Purattāḡi-
māśattu Paṅchamiyūḡ Attamun-Tiḡḡa-kiḷaiṡaiyūḡ perṡa rku ṡḡi-nāyakkā .. m
S'igal-nāḡ-ālvāṡ Māḡdēvarum payāṡḡigapāḡḡiyilēyū m poruḡav-iḡattu Taṇḡalapāḡiyil
kāṡikkāṡanamū .. ta Irāśāṡ magan Aṡkāya-nāyakkāṡ kuḡiraiyāyūḡ-guḡiraiy-āḷaiyūḡ-gutti-ppaḡai-
muḡattai-kkeḡuttu vīra-śuvarḡam-perṡāṡ

*So in the original: but S'aka 1246 = Raktākshi; S'ārvari = 1222.

45

At Gâṇadodḍi, attached to Maḍivāḷa (same hobli), on an cil-mill.

(Grantha and Tamil characters).

Amballuḍaiyān S'avanāṇḍai S'e yār magan paṇṇi Sāmūṇḍai ṇḍai magan
Mārālvānn iṭṭa giṇa

46

At Purusagoṇḍanahalli (same hobli), on a stone in a Vîra-guḍi, south of the Bânâ-dêvi temple.

svasti srimatu pratâpa-chakravartti Hoyisala-vîra-Ballâḷu-Dêvarasaru prithivî-râjyaṃ gēyutt-iralu
Vijaya-samvatsarada Bhâḍrapada-bahuḷa 10 Bra-vâradindu Kâvêrî-vallabha karad-îva-dâni toḍa-
dara ḍonki mare-hokara kâva biredara bâyi-bondige mîseyara gaṇḍara gaṇḍa Mâdiga-Dêvana-gauḍa
..... Purusagoṇḍanahalliya Bîma-gauḍana maga Rîme-gauḍa Ranna-Oḷeya Mâdiga-Dêva-
gauḍana Maḷichiyana mēle etti hôgi kâḍuvalli tanna bese-vakkaḷada dak ... kumâra Râya.
Hiradana maga beḍige nâvidanaṅge bîgan oḷagâdavaru ârdava mûḍalli Râma-gauḍa band-âḷan
iṇḍu kâdi svarggastar âdaru âtana tande Bîme-gauḍa mâḍida vira-gallu mâḍida âchâri Tistatipura
Kandap-ôja maṅgaḷa mahâ śrî ś.î

47

At Nâyakanahalli (same hobli), on a stone in Javara's old back yard, east of the village.

svasti samasta-bhuvanâstīyam śrî-pruthivî-vallabham mahârâjâdhirâjam paramêśvara parama-
batṭâarakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Male-
Râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan asahâya-śûra S'anivâra-sidda Giri-
durgga-malla chalad-aṅka-Râma vairi-Bhairava Magara-îa ya Pândya-râjya-pratishṭâchârya
Chôḷa-râjya-sthâpanâchâryya pratâpa-chakravartti śrî ... na Hoyisala pratâpa-chakravartti
śrî-vîra-Ballâḷa-Dêvarasaru pruthivî-râjyaṃ geyuttam iralu śrîmanu mahâ-pradhânam
Dâḍeya-Sômaya-daṇṇâyakara kâva Narasiṅgaya-diṇṇâyakara kumâra Jaya... mund-iṭṭu śrîmatu
bhujâ-bala Hoyisala vîra-Ballâḷa Sigala-nâḍ-âḷa Mâra-Dêvaru srimatu Sigala-nâḍa mahâ-prabhu
Arulâhalli Mârappa (others named) oḷageyâge koṭṭa silâ-sâsanada kramav yent endade Arulî-
halliya chatu-simê-voḷaguḷa gadde-beddalanu sarbbamânyavâgi mâḍi Modale-Seṭṭiyara makkala
kârya-kaulannabara salu mânya (usual imprecatory phrases)
Mâra

48

At Sâtanûr (Sâtanûr hobli), on a vîrakal in Madîrsâli's field, west of the village.

S'ri-râjya-vijaya-samvatsara-Satyavâkya-Permmānāḍigal-ippatt-ombataneya Chayitra-māsada perey-
âdiyâge Eṇeyapparasara maga vâgi Yarappa-daḷa vappa
darmma Sântanu ... kaḷarud-yodeḍâḍi taḷt iṇḍu almi sattam

49

At the same village, on a stone in Santê bîdi.

..... pratâpa vîra-Dê[va-Râya-mahârâyaru] prithivî-râjyaṃ geyutt iralu gaḷa
..... śrî-Mandanna Mallappa-Dêvaru vâsara
yî-dharmake koṭṭa kere hire-ger-yam yî-gaṇḍa Dammadapurake
(rest effaced)

50

At the same village, on the bund of the tank to the south-east.

(Grantha and Tamil characters).

S'āttanūr śrī-Kaḍavuḷi ram-uḍaiyārkkku ivv-ūr Tāmarai-ēriyum idin kil
kkiyattil bhūmi viṭṭa vu-śeydān kurāl .. Geṅgai-kkaraiyi

51

At Kemmāḷa, attacheel to the same village, near the Garuḍa-kamba to the south of the Basava temple to the west of the village.

(Grantha and Tamil characters)

svasti śrī Kella-gāmuṇḍan magan S'oṭṭa-gāmuṇḍan viṭṭa manai ānatt-aiṇṇūru Michchāṇḍaikkku
ittai aḷippān Geṅgaiyir-kurār-paṣu-kko . rān pā

52

At Dāntūru (same hobli), on a stone in Kapinappa's field east of Kṛmḍūru-dodḍi.

svasti śrī Eṛayapaṁ pṛithivī-rājyaṁ geyutt ire Nōḷamba-Sēnemārana maga Mendappa tu .. ru-
gaḷa

54

At Kañchanahallī (same hobli), on a stone in Nāṇjāyana Mādaiyya's field north of the village.

... vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1461 neya saṁvatsarada lu śrīmat
. rājādhirāja vira-pratāpa Achyuta-Rāya-mahārāja chāryar āda śrīman-mahā-
dāṇḍanāyaka sukha-rāja (rest illegible)

56

At the same village, on a stone in Agasira-Subba's field west of the village.

S'rīmukha-saṁvatsarada Jēṣṭha-śu 11 śrīmanu mahā-maṇḍalēsvaraṁ ari-rāja-vibhāḍa bhāsege-tapp-
uva-rāyara gaṇḍa śrī-vīra-Nārasimha-Voḍēru pṛithivī-rājyaṁ geyutt iralu Dēvara-Voḍēya-Nāyakaru
beṭṭada ... Halsūru koṭṭiddalli Dugga-Bommeva Nāyakaru Hāruva Dyâ (back) vana maga Malsana
makkaḷu Chokkôji-Vîrôjiga (usual imprecatory phrases).

59

At Sômanāthapura (same hobli), on the Garuḍa-kambha in front of the Sômanātha temple.

svasti śrī S'aka-varuṣa sanda 1347 neya Viśvāvasu-saṁvatsarada Chayitra-ba 12 śrīmanu mahā-
maṇḍalēsvara śrī-vīra-Vijaya-Bukka-Rāyara kumāra Pratāpa-Dēva-Rāyaru sukha-rājyaṁ geyye Hani-
ūra-nāḍa mahā-prabhu Rāma-Dēvana maga Dēvappanu yi-tīrthadali svarggasthan āgutale Sômayya-
Dēvara dipārāḍhanega yi-kamba-pratisṭhe māḍidake maṅgaḷa mahā śrī

63

At Kurubarahallī (same hobli), on a stone in Mañcha's field south-west of the village.

Durmati-saṁvatsarada Jēṣṭha-baḷa 2 lu śrīmat-Achyuta-Rāya Malappaṇa-ayanavara kāryya-karttar
āda Virupaṇa-Nāyaka-ayanavaragaḷu koḍage-shāsanada Amṛitanātha dēvarige koṭṭa
(rest illegible)

64

At Kabbâla (same hobli), on a stone in the Vîra-guḍi north of the Kabbâlamma temple.

svasti śrîmat-pratâpa-chakravartti-Hôsaḷa śrî-vîra-Ballâla-Dêvaru prithivî-râjyaṁ geyutt iralu S'aka-varusha sâsirada 213 neya Khara-saṁvatsarada Mârggasira-ba 11 Bukajañtara-kulada Kabbahâla Sôma-gaṇḍana maga S'âûraṇṇanû sâdanû Haniyûra Sahaneyûra santege hôgi barutt iddalli kaḷḷaru tâgi kâdi svargga-sthan âda âtana kaḍe Sôma-gaṇḍanu âtana aṇṇandaru mâḍisida kallu maṅgaḷa mahâ 411

65

On a stone to the north of the same temple.

Saunya-saṁvatsarada Jêshṭa-su 3 Sô svasti samasta-prasasti-sahitaṁ dēva-divya-śrî-pâda-paḷmârâdhakar appa śrî-Muḷayi-Râya-râjadhâni śrî-Pratâpa-Dēva-Râya-mahârâya-ra tanaya china-baṇḍârada aḷiya Chikanṇa-Nandâchâriyara makkaḷu Malepâchâriyaru (*others named*) oḷagâda samasta-Nagaratara Pañchâḷaũ Marôji-Bayirôjanavarige koṭṭa sâsanada kram iv ent endade Kabahâla staḷa . . haḷli Hiriyûra . . . marake akasâlike anubavisuviri (*rest illegible*)

66

At the same village, in front of the Kôṭis'vara temple to the south-west.

(*Grantha and Tamil characters*).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjēnta-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-kKaḷagûru Kaḍapâvâna . . śrî-Kêśava-satuppēdi-maṇ kkâniyâḷan Kaḍapâ-marâya mûlattanam-uḍaiyâr dēvar Koṭṭisvaram-uḍai kku dârâ-pûrvam paṇṇina bûmi puṇjai-nilam âyiram uḍan . . .

67

At Hachchalu (same hobli), on a stone in the lane east of the village near Châbu-sâbi's field.

svasti śrî Kumâra vîra-Nârasiṅga-Dêvaru prithivî-râjyaṁ geyyutt irddâḡalu Nala-saṁvatsarada Jêshṭa-su 10 Âdivâradalu śrî-bhuja-baḷa Vîra-Gaṅga vîra-Ballâla-Dêva Baṇḍahalliya jîyana (*rest illegible*)

68

At the same village, on a stone in Mohadîn-sâbi's field to the east.

svasti śrî bhuvanâśraya śrî-prithivî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭar âda Dvârâvatî-pura-varâdiśvara Yâdava-kuḷâmbara-dyumaṇi saṁyaktva-chû chârîyya pratâpa-chakravartti Hoyisaḷa vîra-Ballâla-Dêvarasaru Dôrasamudradalli prithivî-râjyaṁ geyutt iralu Saka-varusha 1240 ttaneya Kâḷayukti-saṁvatsarada Mâgha-ba 10 Bu . svast śrî darimavâgi niyoḷa Sigala-nâḍ-âḷuva Mâra-Dêvanavaru â-nâḍa samasta-praje (*others named*) Râkshasa-saṁvatsarada aramane nâḍ-oḷagaṇa Achala-nâḍa diyâgi sanda mâ Achala . . . sîmeya ya voḷagâgi nidhi-nikshêpa-muntâgi (*rest illegible*)

69

At the same village, on a stone in Channâchâri's field, north-west of the village.

. . . buvanâsi[ay]am śrî-prithuvî-vallabham mahârâjâdhirâjam . . parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarvajña-chôḍâmaṇi Malerâja-râja Maluparolu gaṇḍa gaṇḍa-bhêruṇḍa pratâpa-cha-

kravartti vîra-Ballâla-Dêvarasaru prithvî-râjyaṃ geyuttam ire Sūkha-varusha 1240 neya ..
 Kâlâyukti-samvatsarada Magha-su 12... bala .. pradhânam Dâdi-Sômeya-danṇâyakaru Mâradêvi-
 Dêvanavaru Jôgâi Akkalâdu patṭaṇṇu-svâ ni Pârepa-Setṭiyaṇ .. sana la kramav ent endade ..
 .. sunka .. Sivâlayaka
 .. (rest illegible)

70

At Chikk Alahalli (same hobli), on a stone in Pûjâri Basaravyya's field, east of the village.

Ananda-samvatsarada S'râvaṇa-bahula 5 Sô svasti samasta-bhu śrî-prithvî-vallabham mahâ-
 râjâdhirâjam paramêśvaram parama-bhaṭṭârakam Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-
 dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan
 êkâṅga-vîra asahâya-sûra Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhî[ra]va Makhara-râjya-
 nirmûla Chôla-râjya-pratishtâchârya Pândya-râjya-kula-samuddharaṇa nissanka-malla pratâpa-
 chakravartti śrî-Vishṇubardhana-bhujabala-dêva Hoyisaṇa Kâvêri-vallabham kared-îva dâni
 toḍadara doṅka bāyi koṭa mahâ-dâni Mâra-Dêvanu (others named) râja-guru
 Haradayya-dêvarige â-Sôvaṇṇa-dêvarige dêvarige Mâra-Dêvanu nâdagala .. galu koṭṭa sâsa-
 nada kramav ent end (rest illegible)

71

At Hosahalli (same hobli), on a stone to the left of the Vîra-guḍi in Kôṭê-hola, south-east of the village.

svasti śrî pratâpa-chakravartti Hoyisaṇa śrî-Nârasimha-Dêvarasaru prithvî-râjyaṃ geyuttam iralu
 Siddhârthi-samvatsarada Jêshṭha-su 1 Â . kâvalagâra Goḷeyana ... Chikka-Bôḍi Suranaballige dâḷeyâ
 hariv-iridalli Bârâñjaraka-gauṇḍana makkaḷu â-ûr-aḷivina sere turu harivalli tammaya bhûmig-
 âgi biddavaru Kêta-gavunḍa (others named) âru mânîsaru biṭṭu sarggastar âda anibara kallanu Kâlî-
 gaunḍa Mude-gauṇḍa â-Kâlî-gauṇḍana makkaḷu kûḍi mâḍisida kallu sattu haḍada bhûmi maṅgala
 mahâ śrî yî-biddavarige (here follow details of grant)

72

At Halkûr (Halkûr hobli), on a stone in Pâñchâlada Maṇḍedryya's garden, north-west of the village.

śubham astu | śrî namas tuṅga- &c. ||

Vinavâditya-nrîpâlanindav Eḷeyanṅam Biṭṭigam
 â-Narasimhanindan achalaṃ Ballâlanim Nârasim-
 ha-narêndrâgraṇiyinde Sôma-nrîpan-emb .. bala
 vinayâmbhônîdhi Nârasimhan aras âdam Hoyisaṇânâyadoḷ ||

svasti sama nâśrayam śrî-prithvî-vallabham mahârâjâdhirâja svaram para-bhaṭṭârakam
 Dvârâvati-pura-varâdhîśvara lâmbara-dyumaṇi sarvajña-chûḍâ[ma]ṇi Malerâja-râja Mala-
 parolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa S'anivâra-sidda Giridurgga-malla Chalad-aṅka-
 Râma vairibha-kaṇṭhîrava Maḡara-râjya-nirmûlana Chôla-râjya-pratishtâchâryya Pândya-râjya-
 samuddharaṇa Kâḍava-Râya pratâpa-chakravartti Hoyisaṇa śrî-vîra-Nârasimhva-Dê-
 varasaru śrîmad-râjadhâni Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-vinôdadi prithvî-râjyaṃ
 geyiuttam ire âtana mantri-chûḍâmaṇi svasti śrîmanu mahâ-pradhânam Sômaya-danṇâyakar-aḷiya
 gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍ ulika-jûbu svasti śrîmanu mahâ-pradhânam Kumâra-Dorabhakkare-

daṇṇāyakarū mūḍaṇa . . . daradiṃ . . . jyaṃ geyiṭṭa Saka-varuṣa 1199 neya Yiśvara-saṃvatsarada Mārggaśara-ba 30 Sôṃavâradandu Chikka-Gaṅgavâḍi-nâḍoḷagaḷa Maddûr âda śrī-Nārasimhva-chaturvêdimaṅgalada S'ivapurada Svayambhu-śrī-Vaijyanâtha-dêvara kaṇḍu namaskâram māḍi â-dêvarige dēva-dānav āgiha â-nâḍoḷagaṇa Halugûru Bôḍarahaḷḷiyalu nâṭu koṭa khâṇa nibandi (*taxes specified*) oḷagâḍuṇ āhav ellavanu â-dêvara amruta-paḍigeṭṭuṃ nandâ-divigeṭṭuṃ end-endigeṭṭuṃ sarvva-bâdhâ-parihâravâgi â-dêvara sthânâpati para-dêsiya appar âda Bâvayijâde-jîyara maga Voḍeyappa-jîyarigeṭṭuṃ Bîna-jîyana maga Vayijâde-jîyarigeṭṭuṃ dârâ-pûrbbakam māḍi koṭeṭṭi (*usual final phrases and verse*) Daṇṇāyakâppa śrī-guru ||

73

At Harihara (same hobli), on a stone north of the Basava temple east of the village.

Babudhânya-saṃvatsarada Chaitra-su 1 lû śrīmatu Krushṇa-Râya-pradbâna Kampa-Oḍeya-daṇṇāyakarû Nanjayanige handayara mâḍida grâma Hariharada grâma 1 Chamḇapura-grâma 1 Sôligiri-grâma 1 antu 3 grâma Harihara-dêvarige mâḍida mânya (*usual imprecatory phrases*) Malaiyana baraha

74

At the same village, on a stone south of the Vîra-guḍi.

śrīmatu chatus-samudrâdhipati Harihara-Râyara kumâra Praudha-Râya-Oḍeyaru prithivi-râjyaṃ geyyutt iralu Sakha-varuṣa sâvirada-mûnûra-mûvatta-nalkanê-varu[sha]ḍa Nandana-saṃvatsarada Vaiśâkha-su 13 Sô-lu Beṭṭada vijaya-sthaḷada Hariharada Basavaya rūpisida vîra-gallu.

75

At Niṭṭûru (same hobli), on a stone to the south of the entrance of the Aṅkanâtha temple.

Niṭṭûra Aṅkanâtha-dêvara gandhakke Niṭṭûra suṅkaḍoḷage varuṣa-varttaney-âgi ga 1 pa 2 saluvudu.

76

At the same village, on the basement of the southern outer wall of the same temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâsrayaṃ śrī-pritvî-vallabham mahârâjâdhirâjaṃ râ . . . paramesvaram parama-bhaṭṭârakam Dvârâvatî-pura-varâdhisvaram Yâdava-kulâmbara-dyumaṇi Malarâja-râ . . Malaparulû gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa Sanivâra-siddi Giridurgga-malla cbalad-aṅka-Râman asahâya-sûra raṇa-raṅga-dhîra vairîbha-kaṇṭhîrava Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-kula-samud-dharaṇa Kâḍava-Râya-disâpaṭṭa nissaṅka-pratâpa chakravartti Hoyisaḷa bhuja-baḷa śrī-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelaviḍinalu suka-saṅkatâ-vinôdadim prithvi-rajya geyvuttam ire S'aka-varuṣa 1221 neya Vikâri-saṃvatsarada Âsâḍa-su 5 Bra || śrīmanu-mahâ-vaḍḍabevahâri vubaya-Nânâ-Dêsi-Malayâḷa-mukhyar appa Vâsudêva-Nâyakara makkaḷu Eḷambilâkâṭu Nâraṇa-Nâyakaru Chikka-Gaṅgavâḍi-nâḍoḷagaṇa Reḷavale-nâḍa Niṭṭûra Maṇḍala-svâmiyara maga Sôvaṇṇa (*others named*) samasta-prajegaḷuṃ dammâḷa sarbbaikamatyav âgi â-Niṭṭûra śrī-Svayambhu-śrī-Aṅkanâtha-dêvara sthânâpati Mârijiya Appaṇanavara sôdarada aḷiya Râma-jîyana maga Sûri-jîyaṅge goṭṭa sâsanakramav ent endade (*here follow details of grant*) gadde beddalanu sakalâ-bâda-parihârav âgi â-Aṅkanâtha-dêvara nandâdivige-amruta-paḍigey udaka-pûrbbakam māḍi â-Râmâ-jîyana maga Sûriyâde-jîy-ariḅe dâreyau eṇadu koṭṭa datti

mattam Saka-varusha 1229 neya Parābhava-samvatsarada Chaitra-su 5 Sô śrīman-mahārāja-rājaru Karārada Paṇeya-Rāūttara maga Brahma-Dēvanu ā-Niṭṭura halli Haranūr samasta-ga-udugaḷum halarum ha lineṇṭu-sameya ḍimmāla sarbbaikamatyar āgi Svayambhu-śrī-Aṅka-nātha-dēvara stānāpati Sūri-jīyana maga Māyi-īya (others named and details of grant specified) sarbā-bāde-parihāravāgi ā-Aṅkanātha-dēvara anṇṭa-paḍi nandādīvige dārā-pūrbbakaṇ māḍi kōṭṭa datti (here follow further details and usual final phrases and verse)

77 and 78

At the same temple, on the west and south basements of the outer wall of the garbha-grīha.

(Grantha and Tamil characters).

svasti samasta-bhuvanāśriyam śī-prithivi-vallabham mahārājādhrīja paramēśvaram parama-bhaṭṭāraka Dvārāvat-pura-varādisvara Yādava-kulāmbara-dvimaṇi sarvajña-chūḍāmaṇi malairāja-rāja ma lu gaṇḍa-gaṇḍa-bēruṇḍa gagana-prachanḍa anēkaṅga-vira hasahāya-śūra Sani-vāra-siddhi Giridurga-malla śaladaṅka-Rīma vairiba-kaṇḍirava Makara-rājya-nirmuḷa S'ōḷa-rājya-pratisṭāchāyya Pāṇḍiya-kula-samuddharana nissamka-malla Vishṇuvaddhana nissamka-pra-tāpa-chakravatti Poyiśūla-śrī-vira-Nārasinha-Dēvar prithivi-rājyam-paṇṇiy-arulāninga S'akarai-varusha n āyiratt-iru-nūṇ-orupatt-iraṇḍu sēnga Sarvadāri-samvatsaratlu S'ittirai-māsam onbadān-diyadi Aśvinium Pañchamiyum pe yirra-kkilamai nāl svasti śrīman-mahā-vatṭa-viyāpāri ubhaiya-nānādēsi Malayāḷa-mukhyar āna Ilumbilākkāṭṭu-kKōvin lan-dēvan āna Vāsudēva-nāyakkar Kīḷalai-nāṭṭil Neṭṭūril Aṅkanātiśvaram-uḍaiya-nāyanār śrī-vimānam jīrṇōddhāramum paṇṇi i-nnāyanār tiruvamud-utpaḍa aḷivukku vitta dānam periy-ēri-kīḷ Idaiyāniyil kaḷani aymbadin-kuḷa-gamum Seṭṭiyēriku vaḍakku-tTanḍupāḷil kollai mūṇra-nūṇam periy-ēriyil kōḍiyil tiru-nanda vanattukku vaḍikkē kaṇḍaga-kkaḷani i-nnandavanāñ-jeygīra āḷukku jīvanattukk-āgavum ippadikkupponn-ara ittu maṇṇ-ara-kkoṇḍu viṭṭēn inda aymbadin-kuḷiga-kkaḷaniyil kōḷai paśāṇammōlu pō-gattāl mēl vāram-uṇ nāṇḍinaiyōḷu śalagai idil nāl onṇakku tiruvamudukku aṇiśi muṇṇāḷiyum Aindra-pūjaikku ar ś. nāḷiyum iv-aṇiśikku-kkuttuv-ar.ś.y-utpaḍa āṇḍ-onṇakku-kkaḷiyu nelli irupatt-onbadu śalagai nikki nelli-ppadināṇu-śalagaikkum paṇam onṇakku-chchalagai vūaiṇṇa paṇam padināḷum inda-kkollai maṇ nūṇṇukku iṇḍy-uṇḷām pana-muppattāṇum āga-ppaṇam aymbattir-iraṇḍu ippaḍi nāl onṇakku-etti ḷukkukku enṇai uḷakku nā cheḷḷakkadavad-āgavum idukku āṇḍ-onṇakku e śalagai ambattumū idukku-kkaḷiyum paṇam padinēṭṭu vāḷu-ppa-ḷam nā onṇakku paḷum nāl āga naḍattakkaḍavad-āgavum āṇḍ-onṇakku-kkaḷiyum paṇam pattum vellam nāl onṇakku iraṇḍ-āga naḍattakkaḍavad-āgavum āṇḍ-onṇakku-ppaṇam eṭṭum ney nāl onṇakku-kkāl-mānam naḍattakkaḍavad-āgavum āṇḍ-onṇakku-ppaṇam eṭṭam uppi mīḷagukku-ppaṇam nā ga mēḷpūchechukku āṇḍ-onṇakku-ppaṇam āṇum āga-ppaṇam aymbattir-iraṇḍu ippaḍi kuraivu maṇṇuṇ-gaḷaniyuṇ-goṇḍu śendirāditta-varai pūjai śellakkadavad-āga i-ttanmam viṭṭēn Ilumbilākkāṭṭu Vāsudēva-nāyakkarena i-ddhammattukku vighnam-paṇṇinār uṇḷā-gil Gemgai-kkaraiyil kurar-paśu-kkonṇān pāvaṇ-goḷvān

sva-dattām para-dattām vā yō harēta vasundharām
shashṭir varsha-sahasrāṇi viśhṭāyām jīyatō kṛāmi

79

At the same temple, on the basement to the south of the doorway.

(Grantha and Tamil characters.)

Virōḍikratu-samvat. rattu S'ittirai-māla-mudil Iruṅgaṇḍa-Varadarena Neṭṭūr Aṅkanātiśvaram-uḍaiya-nāyanār ammurdupaḍikkū Va dattil viṭṭa mun śalagaiyum pattu-kkūḷa-

Kûleya Mâchaya manegûla salaha gad le bed lala dâna
saluha gad le bedda . gâgi ûra chatu-sîmeyalu saluha chandrâdityar ullanna-baralu salu-
vantâgi kottâ Sivapura Rudra-pratishthê-vibhûti-prasâdâv âgi ganisu (*rest illegible*)

84a

At the same temple, on a stone on the jagati of the Garuda-kamba.

(*Grantha and Tamil characters.*)

svasti Mudigonḍa-S'ôla-maṇḍalattu Irâjêndira-S'ôla-vaḷa-nâṭṭu . Kilai-nâṭṭu Peruvēḍakkôṭṭaiyil
irundu śrî-Nârasiṅga-poyśaḷa-kKilâlâdirâya-kKâchehi-dēvar Khara-sammachcharattu Vaigâ-
mâsattil Sendapâdi mēlē eduttu-pPonḍattil kKâchehi-dēvar paḍugirapôdu miṇḍu paṭṭân Kilalai-
nâṭṭu Neḍuśâṭṭil pûmiyâḷan Mannayar . tt arâśan

84b

At the same place

(*Grantha and Tamil characters.*)

śvati śrî Mudigonḍa-S'ôla-maṇḍalattu Irâjêndira-S'ôla-vaḷa-nâṭṭu-kKilalai-nâṭṭu-p Peruvēḍakkôṭṭai
il Bujabala-Vîra-Gaṅga-p Poyśaḷa-vîra-Vallâḷa-kKilâlâdirâya-Vâchehi-dēvar Nâgayan
eduttu vandu Plava-sammachcharattu Aippiśi-mâsattil Tippaliyar rundu kâḍugira-
pôdu Kanaiya

85

At Hagâlûr (same hobli), in front of the Basava temple to the west.

(*Grantha and Tamil characters.*)

..... kkum vellâḷan Maḍai-kulattil Âla-gâmuṇḍan ... Attiyar-kulattil Pamma-gâmuṇḍan
.... marugan Ângâṇḍan karambai vēṭṭaiyil puli pâlûja viḍattil puliyai-ppaḍa-kkutti paṭṭân .
âgâṇḍan . chehittira cheyēḍan Indôjan ṭṭu ... k kâpiyâḷan Muḍaiyaṇa

86

At Elacharâḍi (same hobli), on Gaviya baṇḍe to the west.

(*Grantha and Tamil characters.*)

svasti samasta-prasasti-sahita śrî nanu-mahâ-maṇḍalêśvara Tribhuvana-malla Talaikâḍu Naṅgali
Koyarûr Uchchaṅgi Pânungal Vanavaśi ... Noḷambavâḍi Palaśige . pan gonḍa
śaṅka-malla pratâpa Poyisala-śrî-Vishṇuvandana śrî-vîra-Ballâḷa-Dēvar ... chehiyam-paṇṇiy-
arulânirka Mudigonḍa-S'ôla-maṇḍalattu Irâjêndira-S'ôla-vaḷa-nâṭṭu-kKilâi dirâja-
maṅḷalam . .. űgaiyâr Kilâlâdirâya-Vâchehi-dēvar ta S'akarai-yâṇḍu âyirattu-nûr-
erbattiraṇḍu űṅra kâlat kkiruti-samvaśarattu Peruvēṭṭukkôṭṭai . l eḍuppiccheha kôyil
dēva Mallikâchehuna-dēvaraku dēva-Siva-dânam âḡi Ilaṅjiki van âga ikkaṇḍu
.... tânâpati Maṅga-dêṣattu kuvi

87

At Kuntûr (same hobli), on a vîrakal to the east of Holagêri, south of the village.

svasti śrî samasta-bhuvanâśrayam śrî-prithvî-vallabham saṅgrâma-
Bhîma vâribha-kula-kaṇṭhîravam Adiyama Kâñchi-kâñchana Kâḍava-kula-
Kâlântakan Magara-râjya-nirmûlanam Chôla-râjya pratishṭâchâ .. Pâṇḍyana-râjya kôlâhala Kâ-
ḍava-Râya-disâpaṭṭa nisaṅka-pratâpa chakravartti śrî-vîra-Nârasiṅga-Dēvarasam prithvî-râjyam
geyuttam iralu Saka-varisa 11 .. Yisvara-samvatsarada Pushya-sudandandu Kaluvara Mâd-

gaūḍana maga Sakala-gaūḍanu Kundatūralu ga...valli kādi svargastan ādanu gaūḍana
maga Mādi-gaūḍana Mākagaūḍanahallī-kaḷivalli bōḍu svargastan āda ā-Saka ... gaūḍana maga
Mu

88

At Yelachigere (same hobli), on a fragment of a vīrakal.

Satyavākya P... dīgaḷ rāiyam . yuttirē Kīttapaḷḷi . . dir-aḷivu turagoḷoḷa Chi[kka]-Mārayya satta...
Mārayya

89

On a copper plate from Kānkānhallī Agasara Nāga.

śubham astu | . . . udāri saṃtsaram-nāḍu puṭinadi śāsanaṃ | yidi lēdannuvāru gārdhabham ai jan-
miñchunū | Kalyāṇa-paṭṭanamandu Yīśvaruṇi chēmatanu Virabhadruḍu janmiñchchina-nāḍu |
Kalyāṇa-paṭṭanamandu silā-śāsanaṅgā Viranganṭṭa Maḍivāḷayya-jananam | ā-Kalyāṇa-paṭṭanam
paramaṭa-bhāgamandu Maḍivāḷayya-maṭam gaddu | anddu silā-śāsanaṃ vadannavāḍu gārdhabham-
kaḍupana butṭanu | yindu nālga-samudrālaḷōṇu Sīmba-Sudāsivudu chēsina nirṇayam chatus-
samudrālayanaḍanna | vartana chēsiyichināḍu ganku vabbaku nirṇayam ru 1 ūki yil-guḍki yillu-
varusa-prakāram bhōjanam vakk-ākunū sahaḡanu yī-prakāram Maḍiyayya nirṇayam chēsi naḍi-
piñchināḍu yī-prakāram yīyanivāḷu kulānaku dūrastuḍu adi-nimītyam rajakuniki ā-Yīśvaruḍu nir-
ṇayam chēsindi | āgam-katta | sugam-katta | dobbuḍu-giñjala | nānabālu-katta | gaūjimaḍi gugguḷḷu |
murikoṅgu naḍividi-kumbālu moga-śīsu butṭite rupāyi 1 āḍa-śīsu butṭite ardha-rupāyi rajasvala ayite
vastrap | sārevastam | neya muntaḍu | dānya toka koṅguna akshantala biyyam . . . sōlalu
vakkalu 12 ākulu 12 pasupu-gommulu 12 yī-prakāraṅgā dēsamulō sakala-janulu chākalavāniki naḍi-
piñchagalavāram talakattuku gam penḍḷiki gam . vachchi yīyagalavāram yī-prakāram naḍavaka-
vuṭṭe Kāśilō Brahmatya chēsina-pātakāna bōlurū (on the top) Kalyāṇa-paṭṭanamandu Basavēśvara-
śvāmalavāru nirṇayam chēsindi | Maḍivāḷaiyaku challatagindi | mallepūvalu | talabālu biyam | bōḍu-
gaṇṭa | puli-tōlu | kālipem dharā-biyam turikāsulu . . (back) dem | pasuva-tōka | varisarivi | yī-birudulu
yābāyāru-dēśalavāru yichindi | yidi kadu lēdaṇṭe Kāśilō gō-hatya-Brahmatya-śīsu-hatya chēsina pāpam
vachunū | naḍividi-kumbam gora-talakāyi

90

Copy of a copper inscription from the same person.

svasti śī vijayābhyudaya-Sālivāhana-śākābdaḷ varuṣaṅgaḷu 1622 nē sanda vartamānavādantā
Mārgaśīra-śuddha 10 Sōmavāradavarige Vuttarādi-Guṇḍalapyātē-baḷi Bhutanahallīyinda haḷāmaru
vālagakke mallige-hūvu muḍisi mattu tamma kuṭṭige suttikoṇḍu Bhutanahallī-Channigarāyana
dēvastānadalu vadaḷi mēḷuttirālu ḍiṭō-grāmāḍallirava Maḍivāḷi-Channa Seṭṭiyu yī-vālagadavaranna
nāvugaḷu mallige-hūvu muḍitakka-pabati villav endu hūvannu kīḷalu ashtarale haḷāmaru namage
saluvaḍu ylavē nāvu nīvu dēśa-nāḍinavara hattarakke hōgi kēḷuvay endu yivaralli mātābarigalū ava-
ralli mātābarigalū vikarttaragaḷū śeṭi-grāmāḍhipatigaḷū yinnū muntāda janagaḷannu yī-Maḍivāḷa-
Seṭṭigaḷannu dēśalavāru nāḍinavāru grāmāḍhipatigaḷannu kēḷidaru nāvugaḷu haḷāmaru muḍidu-yidda
mallige-hūvannu hyāge kittiri yandu kēḷuvalli haḷāmaru muḍadukoṇḍidda nammū tōyi mallige-hū-
vannu hūḷānaru muḍiyakūḷalū yendu yī-Maḍivāḷa-Seṭṭigaḷū dēśa-nāḍinavara kōḍa hēḷuvali haḷāma-
ralli mātābari Rūmpuri-Vēṅkaṭachaluvannu dēśa-nāḍinavāru kēḷuvali nimage hūvu saluvaḍu ylav endu
Maḍivāḷa-Seṭṭigaḷu hēḷuttāre nīvu hyāge muḍḍiri yandu kēḷuvali dēśa-nāḍinavarige Pāmpuri-Vēṅkaṭa-
chaluvannu hēḷidannu avarannu nammannu Kāñchige kaḷubisi-kōḍi allī śīsanadalli hyāge yiruttado
hāge naḷiyuttēv endu hēḷuvali hāgē āgali yendu Maḍivāḷa-Seṭṭigaḷaḷḷi mātābari Doḍḷapyātē-Pālya-Vēṅ-
kaṭ-Seṭṭiyannu karasi kēḷuvali haḷāmaru Kāñchige kariyuttāre yēḷu hēḷuttīri yendu kēḷuvali nāvugaḷu

summane hôguvadu yilla Kañchiyalli mallige-huvva namige yillavâyite nâvugaļu dēsa-nâdinavarigu kulakkû tappu koḍuttēve yila hajâmarige yilavâyite avarugaļu yidē-tappu koḍuvahâge karâru baradu kaļuhis:koṭṭare nâvu hôguttēve yendu dēsa-nâdinavarannu Maḍivâla-Setigaļu kēluvali hajâmaralli Râmpuri-Chaluvanu karasi dēsa-nâdinavaru kēluvalû hâge âgali yendu yivaragaļu avaragaļu dēsa-nâdinavarige karâru baradukoṭṭu Kañchiḡe horataru Maḍivâla-Setigaļu-muntâdavaru Doḍapyâte-Veṅkaṭachaluva-Seti (*others named*) yinnu-muntâdavaru maḍivâligaļu hajâmarali Doḍapyâte-Guṇḍayya (*others named*) yinnu-muntâdavaru avarali yivarali mâtahârigaļu kûḍi yinnu dēsa-davarali Danapâla-Seti Guṇḍal-Alaiyyanavaru saha kûḍi Kañchiḡe karadukoṇḍu hôḡi Kañchi-grâ-mada adhipatigaļu karuṇikaru adhipatigaļu dēsa-davaru nâdinavaru doḍa-doḍa-manushyaru subâkshata-davaru Maisûru-mahâsâstrigaļu Varadaiyyaṅḡiru Râmañjaiyyanavaru Koṇḍapâdhângaļu Varadai-yaṅgaļu Râmañjaiyyanavaru tamma staḷadavaru Danapâla-Setaru yinnu-muntâda-samastaru kûḍi hajâmarannu malig-hûva muḍadu-koṇḍu-yidarinda Maḍivâli-Setigaļu kittuhâkidarindâ nâvugaļu yivarugaļannu karadukoṇḍu bandu yiruttēv endu Kañchi-dēsa-nâdinavarannu yî-Danapâla-Setaru kēluvali avaragaļu hêlidaru Niśâkambhala-dēvasthânadalli yiruva śâśânavannu tegiśi nôḍidare hêluttēv endu hêluvali vivuragaļu tegiyarî yandu hêluvali adara kharchu 40 rūpâyî âgabêk endu ali grâmadhipattigaļu kēluvali hajâmaru kaiyali 20 rūpâyî Maḍivâla-Setigaļu kaili 20 rūpâyî saha 40 rūpâyî kharchu koṭṭu śyâśyânnavannu tegiśi vōlisuvali hajâmarige kempina gaṇagaļa-huvu kempina-hodapu sîṇe kaṭakaḍe-bâgaļu yidu hajâmanige saluvadu yendu śyâśyânadali yidadarinda hajâmarige malig-hûvu saluvadu yilav endu dēsa-nâdinavaru grâmadhipattigaļu karuṇikaru saha hêlidaru mattu Maḍivâli-Setigaļu śyâśyânnavannu tegiyuvali maḍivâḡe Malige mahâ-dêvige saliy-iruvadu malig-hûvu biḷi-gaṇagaļa-huvu biḷi-chhatri biḷi-hodapu kuda te-yêri yiruvâlû Malige-mahâ-dêvi Maḍivâla-Setarige saluvadu endu Kañchi-śyâśyânadalli Niśâkambhala-dēvasthânadalli yiruvadu yidannu Kalyâṇa-la Bisappanavaru miḍida śyâśyânnav endu hêluvaru idannu bhêda-mâḍidare (*impre-cation*) yidannu nôḷidavaru channâḡi bhêlisuvadu hajâmaru dēsa-nâdinavarige tapu koṭu yinnu malige hûvuvannu muḍiyuvadu yilav endu Kañchiyalli karâru baradu-koṭṭu bandu yiruttâre yidara nakal-annu namma kulastarige kaḷiśiruttēve yidara vilê-patrike Doḍapyâteyali yirutte tiḷad ruvadu

91

In Kâṅkânahalli, on a stone in the Dêgala-maṭha.

śrî śrî vijaya-jaya ... svasti S'alivâhana- samvatsara *1608 nê Plavaṅga-samvatsara-
Jêṣṭha-sudhâ 15 yallu śrîmad-râjâdhirâja pravuḍha-pratâpa śrî-vîra-Maisûra-sidda-vaḍeyar âda
Dêva-Râja-Vaḍeyaru âluttirâlu Virupasamadrada-grâmadallu Daḷavâyî-Komâraiyyana tâyi Timmam-
manavaru svâstiyannu sthîrav âḡi âḡumâḍi maṭhavannu sâṅgavâḡi naḍesuttâ anubhavisuttâ
baruvadu.

92

At Kâṅkânahalli, on a stone near Channadâsayya's house in Vâjara-bîdi.

svasti samasta-bhuvanâśrayam śrî-prithivî-vallubham mahârâjâdhirâja Dvârâvatî-pura-varâ-
dhîśvara nisaṅka Hoyi Dêvarasaru prituvi-râ
S'akha-varu svayîja-su 13 da hiriya Kamma
nâḍâḍḡa anâ badagi kammâḡa thavâda samasta-vîra
stânada paḍiya âluttâ luḡadoḷa staḷaṅgaļu
. laḡâda sakala-baḍa gâdal mânya
. saluvadu (back) salluvadu adukâru yillâḍirdade â
. haṭaru suddidamaṇ salava lu âchâra-vichâravu sudâ â-Pâñchâla-

*S'aka 1608 = Kshaya ; Plavaṅga = 1588.

Arasikere sa â pañcha-gāḍukada harakeyanu Dōrasamudrada ...
 maryādeyaman itṭa maryādeya Harihara ... Hoysiḷa maṅgaḷa
 mahā śrī

93

At Maḷagāḷa (Kāṅkānahallī hobli), on a stone to the south of the Mahadēvēśvara temple.

... mahā-maṇḍalēśvara ari-rāya-vibhāḍa bhāshege tappuva rāyana gaṇḍa pūrva-dakṣiṇa-paśchima-
 samudrādhipati Hindū-Rāya-Suratrāḷa śrī-Bukkaṇṇa-Voḍeyara kumāra ... Oḍeyaru prithivī-rājyaṃ
 geyutt iralu svasti śrī vijayābhya S'aka-varusha 1296^Ā Ananda ... saṃvatsarada Māgha-śu ...
 Sōd-andu-... nā-sāmantādhipati Doda-Kallimāya-Nāyaka ... navara nirūpadinda vappa
 ... kaṇiya hada kuḷa pana maga ṇappa Kampanṇa svāmi..
 koṭṭa dale saḥavāgi mane

94

On a stone in front of the same temple.

śrīmat-Sālivāhana-saka-varusha 1584 nē Subhakṛitu-saṃvatsarala Mārgaśara-śu 15 Sthiravāra-
 dalu śrīmad-rājādhirāja-rājēśrī-Maisūra-Dēva-Rāja-Vaḍērayyanavaru Moḷagāḷa-Mahadē[vē]śvara-
 svāmiyavarige śisanava hāṭisikoṭṭa kra na yent end ure svāmiyavara paḍitara-dipārāḷhane-rathōtsaha-
 śēvege namage saluva Kāṇikāranahallī-sīmegāḷa gaḍigal āḍiy āgi gurikāru pārūpatyagāru suṅkada
 maṇihyagāru sēnabōgaru rāūturu rāṇuve modalādavarige nāu miti māḍida.....vara Kāṇikāranahallī-
 gurikāra kaṃ ga 19 (back) yī-pārūpatyagāra '3 sēnabōgaru suṅkada sēnabōgaru saha jana 1 kke '1
 mukhāṇi rāūturu ... rege .. kaṃ '2 rāṇuve suṅkada kārakōṇaru saha jana 1 kke kaṃ '1 lu varu-
 shaṃ-pratiyū prati-varushaṅgaḷigū Mahadē[vē]śvara-svāmiyavara bhaṇḍārakke koḍuvahāge kaṭṭaḷe-
 yannu māḍisi yidhēve yī-dharmakke gurikāra-pārūpatyagāra-sēnabōgaru maṇihyagāru rāūturu
 rāṇuve-modalādavaru (*imprecatory phrases*)

95

At Virūpasamudra (same hobli), on a rock near Dēvarakere.

S'ālivāhana-sakhada varushaṅgaḷu 1594 nē varushada Virōḷhikṛitu-saṃvatsarada Chaitra-ba 5 lu śrī-
 matu Dēva-Rāja-Vaḍēraiyyanavara āḷikeyalu S'rīraṅgapattāṇṇakke saluva Kāṇikāranahallīya sthāḷada
 Voḷagāḷa-Mahadēvēśvara-svāmige koṭṭa Virūpasamudrada bhūmiyalu vaḍadu yiruva kereyanu kaṭṭis'
 jīrṇnōdhārava māḍidavaru Horaḷugalla Vīraṇṇa-vaḍēra-dēvara pautrarāda Vīrabhadrayara putrar
 āda Bhadrāpa-dēvara kere ||

96

At Būdikuppe (same hobli), on a vīrakal in S'aṅkara-gauḍa's field.

Vijaya-saṃvatsarada Chayitra-śu 1 lu Būdikuppeya gauḍa Chūḍappana maga Dēvappana huli kachchi
 sattaddakke hoyida vīragallu Pāḷiyada Nāgōji tiddida rūhu

97

At Araḷāḷu (same hobli), on a stone in the plain of the agrahāra north east of the village.

svasti S'aka-varusha 1323 neya Vikrama-saṃvatsarada Pushya-śu 10 Guruvāradallu śrīman-mahā-
 maṇḍalēśvara ari-rāya-vibhāḍa bhāshege tappuva rāyana gaṇḍa śrī-vīra-Harihara-Rāyaru prithivī-
 rājyavan āḷuva-kāladalli śrīman-mahā-maṇḍalēśvara śrī-vīra . malla-Rāyana kumāra vīra-Nārāyaṇa-
 Dēva-voḍēra pradhāni ... Chaṇṇa-voḍeyaru Aruḷabāḷa-rājyavanu āḷuva-kāladalli Sigala-ṇāḍa mahā-

prabhu Arulabhāla Vīra-gauḍana su-putra Alla-gauḍa Mārasamudrada keṛeya tū (*back*) baṇ ikkuva
 thāvinalli hōḡalu aḍḍabidda.. munna Vōba-kalukūṭṭa māḍi . . . ā-kalakutiga tūbaṇ ikkuvadakke
 kalakutiga-Gūḷiyōjana voḍambaḍisi kha 2 gadde kha 1 hola mūṅ-ankana mane yishṭu mānya namma
 saruchiyaṇḍa voḍambaṭṭu kalla neṭṭu koṭṭevu tūbu hoḍevodey āḍare Gūḷiyōja māḍuva umbali-gelas-
 ava nāu koḍuveṭṭu Tirumalenāthana baraba

98

At the same village, on a stone in the yard of the oil-miller Muddamma.

svasti śrī vijayābhūdaya Śāka-varuṣa 1312 neya Prajōtpatti-saṃvatsarada Vaiśākha-śu 5 Gu-ḷu
 śrīman-mahā-maṇḍalēśvara śrī-vīra-ari-rāya-vibhāḍa bhāshige-tappuva-rāyara gaṇḍa Bukka-Rāyaṇa
 kumāra- Voḍeyara pradhāna Sidhaya kaikoṇḍāgi Sigala-nāḍa mahā-prabhu Arulabhāla-
 Mārappana maga Sīdyaya bhappana koppada Bommaṇṇana vole dāna . . . kuva nāgarava
 tirigibahāga Hāgabeya-guḍḍadalli hoyalu tāgi.

100

At the same village, on a stone in the field belonging to the Nārāyaṇa temple south-west of the village.
 svasti śrī jaya varuṣa 1315 daneya Śrīmukha-saṃvatsarada Śrāvāṇa-śu 1 Su-dina
 śrīman-mahā-maṇḍalēśvara śrī-Vīramalla-Rāyaṇa kumāra Nārāyaṇa-Dēva-Voḍeyaru prithivī-rājyaṇ
 māḍuttam iralu Saṅga-appana adhikāradalu Sigala-nāḍa mahā-prabhu Arulabhāla-Māra-gauḍana
 maga Chikka-Ayivaṇṇana śrī-Nārāyaṇa-dēvara amrita-paḍige (*back*) Hiriyaḱeṛeya keḷage khaṇḍuga-
 gaddeya dhārā-pūrvakav āgi koṭṭa-dharmakke aḷupidavaru Gaṅgeya tadīyalli kavileya konda pāpadalli
 hōharu maṅgaḷa mahā śrī sēnabōva-Aṇṇana baraba.

103

At Bēkuppe (same hobli), below the Peepul tree to the west.

(*Grantha and Tamil characters*).

. ra-Vallāla-Pōśa magan Māra-dēvan I-rā mmarc-
 hattu Vaigās-mā Embayilakachchuvā magan Māra-gāmunḍan n
 mēl Māra-dēvan koṇḍu varuḡiṇa yuḍakōṭṭaiyi kuduraiyai
 magan Māratta kal

104

At Tuṅgaṇi (Tuṅgaṇi hobli), on a stone near asvatha-kaṭṭe near the tank bund.

svasti śrīmat-pratāpa-chakravartti śrī-vīra-Ballāla-Dēvarasara kumārā vīra-Sōmapa-danṇāyakaru
 Sigala-nāḍan āḷva-kāladalli Vannigahallī-Māra-Dēvan āḷda-kāladalli voḍadaṅgālūra . . . ukara-gaṇḍa
 mari-āla kāva Tuṅgaṇiya Gōpaya-Nāyaka Dallalapa-Nāyakanu taṇṇ-ūralli iba Dāra-S'eṭṭi . . .
 Erumala-S'eṭṭige Nāla-saṃvatsarada Kārtika-ba 15 Ā-dalu māḍisida koṇḍa
 koṭṭa koḍagiya endu sa ize-gaḍ leya ru Mīla-śeṭṭu biṭṭa dāna

106

At Rāmpura (same hobli), on a stone near the village gate.

svasti śrī Śāka-varuṣa 1507 neya sanda Vyaya-saṃvatsarada Vaiśākha-ba 13 yalu śrīman-mahā-
 maṇḍalēśvaraṇ śrī nad-Riūtara-Rāya-Oḍeyaraya prithivī-rājyaṇ geyalu śrīmat-Nūḷa-nāḍana mahā-
 prabhu Tuṅgaṇiya Kāḷayaṇavaru makkūḷu Rāmaya (*others named*) Dāmōḍara-dēvara aṅga-

raṅga-bhōgakke nanma halli Rāmapuravanu koṭṭeu ā-ūrolage dēvaru ga 12 honnu mikāda (back) grāmavanu nammadu yī ār ādaru alupidaḍe Gaṅgeya taḍiyalu kavileya konda pāpa-dalli hōharu yī-śāsanaṁ

107

At Kallahalli (same hobli), on a stone near the village in Chikka's grove

svasti śrīmatu pratāpa-chakravartti Hoysalada vira-Ballāla-Dēvarasaru prithvi-rājyaṁ geyutt iralu Saka-varusha 1216 nē Vijaya-saṁvatsarada Bhādrapada-ba 10 Bhṛi-vāradandu Kāvēri-vallabha karad īva dāni māge hokkare kāva toḍardara ḍonki biridara bāya bondige mīseyara gaṇḍra gaṇḍa Mādiga-Dēva (others named) tamma Sātaya-Nāyakanū tanna maga Koreyā tande-makkaḷ-irbbarū bageyada Mēhijyana mēlu eti hogi kādūvalli ā-daḷava mū lali rāvuttanān iṭṭu eraḍ-ālan iṇḍu kāḍi svargastaru ā-Sāteya-Nāyakana makkaḷu Virappa-Rāmaṇṇanu māḍisi vira-gallu-māḍida āchāri Tittadaripūra Kandapōja maṅgaḷa mahā śrī śrī ā-Sāteya-Nāyakana maga Rāmaṇṇa-gauḍanu bīseyā Choka-Setṭiya hoyidu svargasthan ādanu

108 1135

At Allāḷusandra (same hobli), on a stone at the village gate.

śrī-Durmukhi-saṁvatsarada Jyēṣṭha-bahula 7 lu rāja-śrī Komāra Imaḍi-Jagadēva-Rāya-ayyanavaru Pasapaṇapāḷi alā Javānaru pratishṭe māḍida Kāśī-Viśvanātha-svāmige Kanukanālī-sīmayoḷagana Alāḷusamudra-grāmavanu sarva-manyā-agrīrav āgi koṭṭevu i-grāmakke salluva dānav āgi koṭṭevu endu barasikoṭṭa silā-śāsana śrī-Visvēśvara Dēvaru

109

At Hebbidurumōḍḷu, attached to Bannikuppe (same hobli), in Vîrēgaṇḍa's field to the west.

(Grantha and Tamiḷ characters.)

..... maṇṇa la-nbālippu rāmaṇa Sîvârappuratt .. Pami-śaṭṭi aru
..... vidavaguttan Kaudai Vaiyichchi-dēvan vi nai-ppādattil Vimanāḍan
gavun karu mu űgai-kkaraiyil kurāl-paṣuvai-kkonṅān pāvattē pōgakaḍa-
van Kaliyuga varushattu-chchakkarai-yāṇḍu 1368 chcheṇṇa Krôḷhana-saṁvatsarattu
Purattis - nāsattu Tīṅḡṭ-kilam u-pPañchamināl ninṇa śīdanam oppa śrī-Virabhadra (the underlined
portion in Telugu characters) Sellappillai eḷuttu

110

At Mudavāṭi (Mudavāṭi hobli), on a stone in Kānkanahalli Subbayya's field.

..... gaṇḍa-bhē Hoyasaḷa-pratāpa-chakravartti-śrī-
..... Dēvarasaru prithvi-rājyaṁ geyutta prabhavaṁ Viśvakarma-kulasthar-āda
dēva-guru-jana ru Viśvakarma-nirmitarum appa samasta Ś'aka-varusha ? 1228 neya
Parābhava-saṁvatsarada Āśvīja śrīmat rājadhāni-Dōrasamudrada Hiriya-Kam-
maṭa-Biṭi-Kammaṭa-mukhyavāda nāla-kōṇava kammāra akkasāle yī-prakārav āda samasta-
vira-Pañchālakke koṭṭa tāmra-śāsanaḍa pūḍiya silā-śīsanaḍa kramav ent endade evage āḷuva rājyaḍ-
olage sarva-namaśyadī stalaṅḡalu pradhānaru pasāyitaru nāyakavāḍigaḷu makkaḷugaḷ olagāda
kanda buraṭṭi stalaṅḡalu Siripura-māha-māne Manne int ivu-olagāda-nāḍugaḷa baḍagi
kammāra akkasāle yivar-olagāda samasta-vira-Pañchālaṅgaḷa yī-jāṭiya halar (back)
ā-Chokkappanakere ā-Pañcha-kārukahaḷada tamma Vaḍippaṇa mariyāḍi sambala hāga antu
daravanu paḍi teruvuru yī-voleda {kāruṇya-darmakke kaiyali dāreyaṁ
eraḍu ā-Pañchāla durmakke biṭṭevu śīsana maṅgaḷa mahā śrī āchāri Karivōjana
..... Māyappa nilisidaru

112

At the same village, in Gollahalli Liṅgē-gauḍa's field to the east of the lane in the north.

(Grantha and Tamil characters).

..... n śama ttu ma . . . tu kiḷa poy .. na mura śivāna ttu ke
 ḍaga maga n maṇa

114

At Chikka Mudavāḍi (same hobli), on a stone in Channē-gauḍa's yard.

S'ubhakṛitu-saṃ-Chayitra-sudha 1 lu śrīmatu rājādhi.....hā | rāja-śrī..... Muduvāḍiya.....ppa-gauḍa-
 riḡu yī-Baṇḍiganahalliy emba grāmavannu yāgi nimage putra-pautramānya

116

At Murakani (same hobli), on a rock of Sūlikatte.

Dundubhi-saṃvatsarada Māgha-ba 5 lu śrīmatu Channapaṭṭanada S'erumāre-Dēva-Voḍeyarū Kaggalla
 Bayireya-Nāyakana maga Tippaṇage Nāyakatauakke biṭṭa Muḡukunṇya-grāmadalū ā-Tippaṇa-Nāya-
 karū Bayireya-Nāyaka

117

At Vudārahalli (same hobli), on a rock in front of the temple in the Siddēśvara hill.

Pramādīcha-saṃvatsarada ^ΔĀśvīja-ba 1 lu bāgilu nirisitu Siddaya-dēvarige

118

At Baṇḍiganahalli (same hobli), on a rock behind the ^ΔAñjanēya temple.

śubham astu S'ubhakṛitu-saṃvatsarada Chayitra-śuddha 1 llu śrīmatu rājādhirāja-mahārāja-rāja-śrī-
 Māḍa...prabhu Voḍeyar-ayanavaru Muduvāḍiya Timappa-gauḍarigū Channē-gauḍarigū yī-Baṇḍigāna-
 halliy emba grāmavannu ā-chandrārka-sthāyiy āgi | nimage koḍige-umbaliya koṭṭeū | nīū nimina putra-
 pautra-pāraṃparyaū yī-grāmavannu anubhavisikoṇḍu bahudu | (usual final verse) śrī-Rāma.

CHANNAPATNA TALUQ

—: o :—

1

At Gollahalli attached to Bânandûru (Bidadi hobli), on a stone north of the Basava temple.

Vijaya-samvatsarada Jêshtha-suddha 2 lu Achyuta-Râya-mahârâyaru prithivî-[râjyam] geyuttam iralu bhaṇḍârada Koṇḍapparasayana kârya-kartaru Timma-Râjagaḷu Mâgaḍi-Keñchenamallaya Sidaya-gaḷu . . . (rest illegible).

2

At Banniguppe (same hobli), on a stone in Shânbhôg Lakshminâraṇappa's field.

Plavaṅga-samvatsarada Kârtika-sû svasti śrîmama-mahâ-maṇḍalêśvara śrî-vîra Triyambaka-Râya-Oḍayarige sâluha Soṇḍeyakoppada kâluvalli Bannikuppeya ayagaḷu Bayirappa Bayichanṇa . . koṭṭa Daṇḍana maga Soṇavîrayanu â-Bannikuppeya danava kaḷadu hoḍadu hôhalli kaḷḷara kûḍi kâdi biddudakke

3

At Kempadyâvanahalli (same hobli), on a rock in front of the Atṭa-Basava temple.

śrîmatu Daḷavâyi-Juñchaya-Nâyakaru Virôdhi-samvatsarada Jêshtha-suddha 7 Parâdahalli Narasiṅga pâlyadalli koṭṭa pura (rest illegible)

4

At Gôpanahalli (Bairamaṅgala hobli), on a stone in the Shânbhôg's field, on the river bank.

svasti samasta-śrî-prituvî-vallabham mahârâjâdhirâjanam paramêśvaranum Dvârâvatî-pura-varâdhîśvaranum Yâdava-kuḷâmbara-dyumani sa . . . chûḍâmani Malerâja-râja Malaparolu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra subhaṭar-Âditya mârtaṇḍa Chôla-Râya-stapa . . . Pândya-[Râya]pratishtâchâriya Kâḍava-Râya-nirmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa nijsaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaravar râjyam geye ahantâgi Sakana li *mûru-sâvirâda aînura aivâta aïdaneya varisada Prajôta . . . -sauvâcharada Chaitra-su 5 Sôma-vâradandu Holattiyakala-staḷad-oḷagaṇa Kariyahoriya Kaḍahinapuravanu Benahaneyapurada Êchidêvara maga Sai-Dêvanu Maṇumurichi-dêvaṅgeu Karapaṅgeu punar-ddhâreyâgi koṭṭanu (here follow details of grant and usual final phrases) barada Bommaṇa.

5

At Closepet (Closepête hobli), on a pillar near the house of Sundarasiṅg, a black-smith.

Kulûsapêṭeyû Râje-Mahârâje-sâhêbaravarru tamma dôstarâda Karnala Kulûsa-sâhêbaravara hesarri-nalli S'âhivâhana-śaka 1721 ne Siddhârthi-samvatsaradalli kaṭṭisidarru

*So in the original and is incorrect.

6

At Harisandra (same hobli), on a stone to the east of Chikkê-Gaudana-doddi.

Pârtthiva-samvatsarada Bhâdrapada-ba 9 Bu svasti śrī vīra-Nārasīṅga-Dēvaru prithvī-rājyaṁ gevuttiralu Toḷaviyadaṇḍiṅge yibaru ...yadu etti naḍadalli Bomma-dēvana maga mechī muruḍi. Būcha-dēvana munde samayava māḍi satu svargasthan ādanu śrī maṅgaḷa mahā śrī

7

At Hāgalahalli (same hobli), on a stone in Patēl Veṅkaṭē-Gauḍa's land in front of the village.

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirāja paramēśvaraṁ parama-bhaṭṭāraḷa va-kulāmbara-dyumaṇi sarvajña-chūdāmaṇi Malerāja-rāja Malaparolu gaṇḍa gaṇḍa. bhêruṇḍa kadana-prachanḍaṇ asahāya śūra êkāṅga-vīra Sanivāra-siddhi Giridurgga-[malla] chhalad-aṅka-Rāma lōkaika-nātha pagevar-Autaka-.....svara-Svayambhu Dvārāvati-pura-varādhisvara Hoyisana-pratāpa-chakravartti bhuja-baḷa ...svararuvīra-Ballāḷa-Dēvarasaru Dōrasamudradaneleviḍinalu sva-rājyaṁ gevuttiralu.....varusha 1256 neya Bhāva-samvatsarada Kārttika-suda 7 lu śrī manū-mahā-sāvantādhīpati Nāyakaru rājyaṁ mā śrīmanu-mahā.....vuḍa-makaḷu bhū int-oḷagāda-śīmeya praje-gavunḍagaḷu kūḍi ī-nāḍ-oḷagaṇa Hāgalahaliyanu sarba-godagi āgi śrīmanu-mahā... kala-nāḍa prabhu Kittanaleya Honna-gavunḍara makaḷu Bīraṇṇa Honnapa Maleyapa Mañchapa Chika- (rest illegible)

10

At Channamārē-gauḍana-doddi, attached to Sugganahalli (same hobli), on a stone in Channamāra's land.

svasti śrīmatu pratāpa-chakravartti Hoysaḷa śrī-vīra-Ballāḷa-Dēv-arasaru prithvī-rājyaṁ geyutiralu śrīmanu-mahā-pradhānaṁ śrī-vīra-Sōmaya-danṇi-yakara makkaḷu Si. danṇi-yakaravara besadim.. Kātimaliḡeya bandana.....S'aka-varsha 1240 neya Kālayuktākshi-samvatsarada Bhâdrapada rama Muduvettāda Būcha-Dēvana maga (many named) oḷagāda samastagavunḍagaḷu kūḍi naṭṭu koṭṭa silâ-śāsanaḍa kramav ent endade â-Manṇeyūra chatuś-śīmeyanu dhārâ-pūrvvakam māḍi Būchi-dēvana maga Bittapana makkaḷu-makkaḷige saluvantāgi bhūmi-chandrārkkar uḷḷa naṭṭu koṭṭa koḍage maṅgaḷa mahā śrī ivariṅge danḍi sa. ge saluva banda sanava voppa śrī-Viṭhalanātha śrī Balabhadra

12

At Channamānahalli (same hobli), on a stone in front of the Hanumantarāja temple.

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirājaṁ paramēśvaraṁ parama-bhaṭṭāraḷaṁ Yādava-kulāmbara-dyumaṇi sarvajña-chūdāmaṇi Malerāja-rāja Malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa S'anivāra-siddhi Giridurgga-malla Dvārāvati-pura-varādhivaram apūrvva-rūpa-Kandarppa Chōḷa-Rāja-stāpanāchārya Pāṇḍya-Rāja-pratishtāchārya Magara-Rāja-mastakā-sūla Kāḍava-Rāja-kanda-kundāḷa rāja-huli-rāja gaṇḍa-bhêruṇḍa pratāpa-chakravartti Hoyisaḷa śrī-vīra-Ballāḷa-Dēvarasaru Dōrasamudradali prithvī-rājyaṁ gevutt iddali S'akavarusa 1241 neya Kālayuktākshi-samvatsarada Pusya-ba 7 Va śrīmanu-mahā-maṇḍalēśvara Tribhuvanimalla bēṭey-odde-gaṇḍa hatta-mala bhuja-baḷa-Bhima haḍavaḷa-Māri...sābanīyaru Bombiyadanṇi-yakara Chikkeya-sābaṇi (back)yarū kumira Siṅgeya-danṇi-yakaruvaḷi-nāḍ-oḷagaṇa Chandimāḍiyahalliyanū guḍisi paṭṭaṇṇam māḍisi Rāmaliṅga-bhaṭṭage koṭṭa silâ-śāsana-kramav

ent endade Mâyi-bhattage naḍava svâmya (*here follow details of gift with certain regulations*) . . . bi-Nâyakaravaru tamage . . . paṭṭanavanû mādi santheya kaṭṭisi terige . . . vaḷi-nâḍa samasta-praje avuḍugalanû mund-iṭṭu â-chandrârka-sthâyiyâgi naḍavantâgi koṭṭa silâ-sâsana (*imprecatory phrases*) maṅgaḷa mahâ śrî Siṅgeya-daṇṇâyakarugaḷa voppa śrî-Nandinâtha i-sâsanava barada sēnabôvaru. maneya . . . raṇṇanavara tamma nâḍa-sēnabôva Ti . . . maṇṇana baraha

13

At the same village, on a stone built of the Viragârara-guḍi in front of the village.

svasti śrîmatu pratâpa-chakravartti vîra-Nârasīṅga-Dēvaru prithivi-râjyaṃ geyuvutt iralu Bahudhânya-saṃvatsarada Jēsṭha-ba 5^Â Chennamâḍihaliya Kaūchiya-Nâykara maga Cheluvaiyyann Hoṅganûrinṅe Chikka-Kēṭayya-daṇṇâykaru tone hôhutav iddali hodeyali tâgi tâu besagonḍu dēvalôkake sandaru

16

At Aijûru (same hobli), on a stone near the Mârî temple.

svasti śrî S'aka-varusha sâvirada yinnû . . . neya Kara-saṃvatsarada Asvayija-ba . . . nu mahâ-maṇḍalēsvaram ari-râya-vibâḍa bâ . . . ppuva râyara gaṇḍa chatu-samudrâdhipati śrî-vîra-Bukkanna-Voḍeyaru prithivi-râjyaṃ gaivittiralu śrîmadu Kaluvaḷi-nâḍa prabhugaḷu Tâlavâḍiya Bamaṇṇa Gaṅga-vâḍiya Mâdaṇṇa (*others named*) oḷagâda samasta-praje-gavuṇḍugaḷu śrîmanu mahâ-sâvanta-dēva dînara-lôka-gaṇḍa Moyale-Nâykara tamma Chenneya-Nâykariṅge emma Kaluvaḷi-nâḍa Vayijûru itakke saluva chatu-sîmevu koḍageyâgi chandri-sûriyaru uḷḷanna-bara Baijûru koḍage naḍevantâgi Channaya-Nâykage nâḍu koṭṭa koḍege itakke ên-ondu bandaḍû nâḍu pariharsi koḍuvudu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

18

At Banniguppe (same hobli), on a stone near asvattha-katte in front of washermen's houses.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷa 1689 sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Âshâḍa-su 12 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-vîra-narapati || ma || Navâbu-Haidar-Ali-Khân Bâdaravaru prithivî-sâmrâjyaṃ geyuttiralu Sa . . . Saidu-Mahammadu Akalu-S'â Kâdriya vṛittige baresi koṭṭa paravâneya kramav ent endare nîvu mâḍuva phakîra dhar-makke Channapaṭṭaṇa-sthalâda Bannikuppe-grâmavannu nimige yinâmâgi koḍisi silâ-pratisṭe-mâḍisi koṭṭu yiruvadarinda yî-grâmakke salluva vupa-grâma yelle-chatu-sîmeyadudali bhûmi salidante nîvu nimma putra-pavutra-pâraparyav âgi â-chandrârka-stâyigalâgi sukhadiṃ anubhavisikonḍu baraluḷḷavaru yandu barasi-koṭṭa darma-paravânu yî-Bannikuppe-grâmaḍa paṭṭinali | yî-dharmakke Hindûralli yâru aḍḍi-mâḍidâgyû Kâśiyalli gô-hatya mâḍida-hâgû mâṭṭri-gamana-mâḍida-hâge Musalamânaralli yî-dharma-paṭṭinali aḍḍi-naḍasidavaru Makkâdalli handi-bhakshaṇe mâḍida-hâge yandu baresi-koṭṭa paravâne

20

At Hullukere-Gunnûru (same hobli), on a stone in the tēru-bîdi, on the Rēvaṇa-Siddêśvara hill.

. mah svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-arvusha 1454 neya Nandana-saṃvatsarada Bhâdrapada-ba 2 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâ yaru prithivî-râjyaṃ geṭṭam idda samayadalli śrî Châvappa-Râyanavara kârya-kartarâda (*rest illegible*)

23

At Byālakulī, attached to the same village, on a stone near the Basava temple.

svasti śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1569 neya Sarvajitu-saṁvatsarada Mārgaśira-ba 7 lū Maisūra Kaṇṭhirava-Narasa-Rāja-Vaḍeyarayanavaru Channapaṭṭaṇada-simeya Maḷaūra Apramēya-svāmiya sannidhiyalli ... mahājanakke nānā-gōtra nānā-sūtra Brāhmaṇa Balakulī-grāma 1 kke yī-grāma cha . . . (rest illegible)

24

At Kōṭahalli (same hobli), on a rock near S'iddābōyi's field.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1449 neya Sarvajitu-saṁvatsarada Kārtika-ba 12 lu śrīmaṁ-mahā-maṇḍalēśvara rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Kṛishṇa-Dēva-mahārāyaru prithvī-rājyaṁ geyiūttiralu ... Tipaṇṇa-aya-vaḍeya Kṛishṇa-Dēva-mahārāyaru nirūpa-dim punya darma-sādana-kramav ent endare dārā-pūrvakavāgi Tirumaleyali Yīśvara-dēva-rige koṭṭa Kṛishṇa-Dēva-mahārāya halli Sabakereyannu nāṭ Rāmēśvara-dēvarige amṛitapaḍi-aṅga-raṅga-bhōga ... chatu-simey-oḷagāda nidhi-nikshēpa (rest illegible)

25

At the same village, on a stone in Sāle-gauḍa's coconut garden to the north.

svasti śrī pratāpa-chakravartti śrī-vīra-Ballāḷa-Deva-arasarū prithvī-rājyaṁ gevuttam iralu Virōdhi-kṛitu-saṁvatsara-Āsāḍha-su 5 lu śrīmanu-mahā-pasāyitaru Mahāmaṇḍa-Dēvaru Maḷalūru-Rāma-gauḍaṅge yalu koṭṭa koḍigeya sāsana-kramav ent endade (rest illegible)

26

At Nāgōhalli (same hobli), on a stone near the village gate.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1583 neya Vikāri-saṁvatsarada Māgha-su 10 lū śrīmad-rājādhirāja śrī-Khāvaṇa-sāhēbara-ayyanavaru S'iddalingē-gauḍar-esarigeyu umbāliya koṭṭev-āgi Keḷale-nāḍa Channapaṭṭaṇa-staḷada yihā ... ā-sthaḷada Nāgavalli-grama chatu . . . ge umbāli (rest illegible)

30

At Jukkanahalli (same hobli), on a stone in the jungle to the south-east of the village site.

svasti śrī bhuvanāśraya śrī-prithvī-vallabhaṁ mahārājādhirāja paramēśvara Yādava-kulāmbara-dyumaṇi (5 lines gone) pratāpa-chakravartti Hōsaṇa śrī-vīra-Ballāḷa-Dēvaru prithvī-rājyaṁ gevuttiralu Saka-varusha 1236 neya Ānanda-saṁvatsarada Bhādrapada-suddha 1 Ā śrīmanu mahā-maṇḍalēśvaraṁ (4 lines gone) rasara mayduna koṭṭadu (details of grant and usual imprecatory phrases)

31

At Kavaṇāpura (same hobli), on a stone in Banniguppē-Chūḍē-gauḍa's field.

svasti śrīmatu pratā Hoysaṇa śrī-vīra-Ballāḷa rājyaṁ geyuttire Saka-varusha 1242 neya Raudri-saṁvatsarada Jēṣṭha-śudha 12 Sanivāradandu śrīmanu-mahā-pradhānaṁ Siṅgeya-danṇāyakara Malesigereya . . . Naūjanahalliya Mañchē-gauḍana maga Viji-gauḍa (imprecatory phrases)

32

In Channapatna, on a copper plate in possession of Akil Shâ Khâdri Dargadâr.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1682 sanda vartamānavāda Pramādhi-samvatsarada Vaiśākha-ba 12 llu śrīmad-rājādhirāja rāja-paramēśvarāpratima-prauḍha-pratāpa vīra-narapati Mahīśūra śrī-Kṛṣṇa-Rāja-Vaḍeyar-aiyanavarū Ākala S'āhage barsikōṭṭa tāmra-śāsanada kramav ent endare ninu māḍuva pakirara darmake Channapaṭṭana-sthalada Mogehaḷi-grāmada huṭuvaḷi kam gu 600 āru-nūru-varahakke kraya kam gu 6000 āru-sāvira-varahavannu Haidar-Alli-Bahaduranu bokkasakke vapistan āda-kāraṇa yī-grāmavannu nirupādhika-sarvamānyavāgi pakirara-darmakke koḍisi yiruvadarindā ninu-muntāda-pakīraru yī-dharmavannu śāsavitavāgi ā-chandrārka-sthāyiyāgi vaṃśa-pārampareyū naḍasikoṇḍu grāmavannu anubhaviśikoṇḍu yī-pakīrara dharmakke biṭṭukoṭiruva Mogehaḷi-grāmada paṭinalli Hindūralli yāru aḍi naḍasidare (*usual final phrases*) Musalamānaralli yāru yī-dharmada paṭṭinalli aḍi-naḍasidaru Makkādalli handi-bhakshaṇe mādida dōshakke hōgal uḷḷavaru endu bareśi-kōṭṭa tāmra-śāsanā |

śrī-Kṛṣṇa-Rāja

33

In Channapatna fort, on a stone west of the doorway of the Āṇjanēya temple.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1475 neya Pramādi-samvatsara-Srāvaṇa-ba 10 lū śrīmanu-mahārājādhirāja paramēśvara Sadāśiva-Rāya-mahārāyaṇu prithvī-rājyaṃ ge ... śrīman-mahā-maṇḍalēśvara Rāmarāja-Kōṭe-Dēva (*rest illegible*).

34

In Channapatna, on a stone lying near the Railway line, about half a mile west of the Station.

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1678 sanda vartamānavāda Dhātu-nāma-samvatsarada Kārtika-suddha 10 llu Mahīśūra Daḷavāyi Dōḍaiyanavara putrarāda Kaḷale Vīrarāja-araśinavara putrarāda Naṅjarājaiya-araśinavara manavārte-gurikāra Vīraiyyanavarū yī-kere-kattisidabagye yī-kerē-keḷage kaṭṭu-koḍigye banda gaddeya dēvarige Brāhmarige sahā dhārey eradu silā-pratisthe-māḍisi koṭṭuyidhe (*usual final verse*) śrī-Apramaiyya-svāmiyavarū śrī

35

At the same village, on the sluice of Rāmammanakere to the north west.

(*Grantha and Tamil characters*).

svasti śrī śrīya Maḷavūril irukku viyāpāri Kaḷumalam-uḍaiyān S'ivanan Vaḷugappannai śeyvitta ttūmbum toṭṭiyum

36

At Harūr (same hobli), on a stone near Vājara Narasimha's house in the southern street.

svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabha mahārājādhirājaṃ Malaparolu gaṇḍa gaṇḍa-bhēr-unḍa kadana-prachandān asabhāya-sūra Sanivāra-siddhi Giridurgga-malla chhalad-aṅka-Rāma Pāṇḍya-Rāya-pratisthāchāryya Chōḷa-Rāya Hoyisala bhuja-bala nissanka-pratāpa chakravartti śrī-vīra-Ballāḷa-Dēvaru prithvī-rājyaṃ geyuttam iralu Saka-varuṣa 1222 neya S'ārvari-samvatsara-Māgha-su yamaḷa janaṅga śrīmanu-mahārāya.. kāmayya Sūrappanavarū. śrīmanu-mahā-vaḍḍabyavahāri ubhaya-Nānā-Dēsi-Malayā mukhyar appa setṭiyarige koṭṭa silā-śāsanada kramav ent endade Maḷalūra kīru-kuḷa gaḷa tappu tavuḍi māvu alasu saluvadu (*usual imprecatory phrases*)

37

At the same village, on a stone in Mâri-kodigê field.

śubham astu

..... bhujābhirāmas
samâśritāmbhōja-sahasrabhānuḥ |
pratyartthi-dantāvaḥ-pañchavaktrō
jīyāch chiram rundra. Guṇḍanāthah ||

svasti samasta-lōka-nātha śrī-dharaṇī-ramaṇa nikhila-lōkêśvari..... stāpanāchārya śrīman-
mahârâjādhirāja rāja-paramêśvara chatus-samudrâdhipati śrī-vīra-Harihara-mahârāyaru śrīman-
mahâ-pradhānam sakala-daruśina-saha mariyādâ-stāpanâ-daṇḍâ sakala-guṇa-
gaṇa-ratnākara sakala-kālâ piriya mata sakala-jaga kamala
. para-rāyara sthāpanāchārya śrī. śrī-vīra-Harihara-Rāya-mahârāya . . .
. guṇa-gaṇâtīśaya Tirumala-śrī Guṇḍapa-daṇḍāyaka-voḷeyara sukha-samaya-vinôḍadim
prithvī-rājyam geyuttam ire S'aka-varuśada 1318 neya Yuva-samvatsarada .. ba 1 Âdityavāra-
dinadalu śrīmatu mahâ (6 lines gone) Nânâ-Dêsiya vâgi Keḷale-nâḍige mukhyav-âda
hiriya-Maḷaūra-stalada chatus-simey-oḷagaṇa Hiriyûrâda Vijaya-daṇḍāyakkapaṭṭanada Horapattana-
giriya śrīman-mahâ-mukhya-vadḍa-byavahâri Sindava-kulada paṭṭana-svâmi Kēti-Setṭiyara makkaḷu
Kāliyappa-Setṭiyarigū hadinenṭu-simeya keyali koṭṭi samsthâ-śâsanada kramav ent endare Vijaya-
daṇḍāyakapaṭṭanada paṭṭa ... (rest illegible)

38

At the same village, near the entrance to the north.

(Grantha and Tamil characters)

svasti śrī Muḍigoṇḍa-S'ōḷa-maṇḍalattu Rājēitra-S'ōḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Maḷavûr āna
Rājēitra-simha-chchaturvēdi-maṅgalatil vada-piḍâḡu Pāvûril Sô.nîśvaram-uḍaiya Mahadēvar
kôyilil tiru-kkarrāliyum amudupaḍi śâttuppaḍi parikala-parichchinnamum tiru-vaḷakkum uḷḷāga
vēṇḍuvanav-ellām śeyvittān śrī-Nârasimha-Dēvan pridana sarvâḍikâri samasta nâḍipati
Naḍuvi-nâṭṭu-ttiru-Mu ppâḍi-nâṭṭu Emapperûr Muḷḷulâr-dēvar Tiruvālanduṛai-uḍaiyâr śeyvitta
tanmam i-ttanmattukku ahitam-ninaippin Gegai-karaiyil kurâl-paṣuvai konṛa pāvattilē vaḷuvân

39

At Mainākanahosahalli (same hobli), on a stone north of the Kṛishṇa temple.

śubham astu śrī-Naṇjuṇḍa-liṅgavê gati Ksbaya-samvatsarada Chaitra-ba 8 Bu śrīman-mahâ-dēva-
dēvôttama śrī-Naṇjuṇḍêśvara-dēvarige āneya-bêṭeya Naṇjarāya-Voḍeya Mallarāja-Voḍeyaru
sarvamānyavâgi samarpisida jōḍiya Hosahalli-sīneya lūga-mudrê-kalla hâki

40

At the same village, in Siddêgaṇḍa's field to the south.

(Grantha and Tamil characters)

śrīmat-pratāpa-chakravatti Pôśiḷa-śrī-vīra-Vallāḷa-Dēvarasar pridi-vi-rājyam-pani arulānnirka
Pramāthi-samvatsaratu Kāttigai-mîsam . puttu S'man-nuavaru Maḷavûr a-ēsha-na
..... lai ma lla āyamum āchan-trārka-sthāyiy-āga
kaḍavadu

42

At Hoṅganûr (Hoṅganûr hobli), on a pillar in front of the Ammanavara guḍi in the Gôpâlakrishṇa temple.

(Grantha and Tamil characters).

svasti śrī Tiru manni vaḷara iru-Nila-maḍandaiyum pôṛ-Cher-pāvaiyum S'ir-ttani-chchelviyum tan perun-dēviyār āgi inb-ura neḍu-tuyil ūḷiyuḷ Idaiturai-nāḍum toḍar-vana-vēli-ppaḍar Vanavāsiyum ūḷli-chchūḷ-madiṭ Kōḷippākkaiyu naṇṇaṅk-arū-muraṇ Maṇṇai-kkaḍakkamum pōṛ-kaḍal Ḽatt-araiśar-tam-aḍiyum aṅg-avar-dēviyar-ōṅg-eḷil muḍiyu muuṇ avar-pakkal Tennavan vaitta śundara muḍiyu Indiran-āramum teṇḍirai-Ḽa-maṇḍala-muḷuvadum eṇi-paḍai-kKêṛaḷan muraiyir-chhūḍum kulam danam āgiya palar pugaḷ-muḍiyum S'eṇ-gadi-mālai-chchaṅg-attir-vēlai-ttol-peruṇ-gāvaṛ-pala-paḷan-divu mā-ppo .. daṇḍār koṇḍa Kō-pPaṛakêśari manmar āna śrī-Rājēndira-S'ōḷa-Dēvaku yāṇḍu ēḷavadu Muḍigoṇḍa-S'ōḷa-maṇḍalattu-kKēḷalai-nāṭṭu-pPunganûr Trilōkkiya-maḍēvi-chcha-turvēdi-maṅgalattu S'ava

42a

At the same place, on another pillar.

(Grantha and Tamil characters).

..... ppattā S'ōmayāsiyār magan Pālaiyan Brāhmaṇi Ponnakkan Māśappai iva Kundavai-Viṇagar-āḷvārku . ru santi tiruv-amud-ariśi ... ḷiy-āga iraṇḍu santiku ttiruvamudu śeyvarkku nel viḷaiyum nilam āvadu Kāmuṇḍayyan Uḷpatti kaṭṭērikku mēṛkum ten-pārkk-ellai . ri Rāyaṇa-baṭṭar pulattukku vaḍakkum mēl-pārkk-ellai mēṛpaḍi lakku kiḷakkum .. ḍa-pārkk-ellai ḷama . . kka i-nnilam iraiy-iḷichechi-kkuḍut .. m Punganûr āna tTrayilōkkiya-mādē-chcharuppadi-maṅgalattu śabhaiyōm chCharavaiyabaiy-idai .. nbadin kaḷa . ju i-ttēvarkku ivv-ûr śabhaiyōm śantirāditta pou laiga ivu mbadin śā .. ḍi-kōlāl paḍi kuḷa nila . m it varkku Irājēndira-S'ōḷa-Dēvarku yāṇḍu 2 vadu mudal iḷadi i-kallil veṭṭu ... ttā i-kōyil ṇanakkan Paḷligoṇḍān suvanti i-śāśanam eḷudinēn ivv-ûr ûr-kāṇakka . Brāhmaṇan Araṅgan Bhīmayanena ivai . n eḷuttu Hariḥ

43

At the same village, on a piece of stone lying to the south of the ^AAñjanēya temple near the eastern village entrance.

..... l ūḷiyuḷ Eḍedoṛe-nāḍum toḍar-vana-vēli-ppaḍar vVa sundara-muḍiyum Indi-ranāravum teṇḍire-Ḽa-maṇḍala-muḷuvam eṇi Rāmaṇ mēlvarum Chāndimat-tiv araṇ-karidiy irittiya chembom Tiruttagu

45

At the same village, on a stone to the south of the Mārî temple near the village entrance.

..... mabârājâdhirâjam rāja-paramêśvaram gaṇḍa gaṇḍa-bhêruṇḍa kâṅga-vîra Sanivâra-siddhi Giridurgga rāya Male-rāya pratishṭâchârya Kâḍava-Râ nissanka-pratâpa-chakravartti varasaru dradalli prithvî-râjyam pa-Nâyakarayya (rest illegible)

46

At the same village, on a vîrakal near aśvatha-kaṭṭe to the south of the ^AIśvara temple.

svasti śrī pratâpa-chakravartti śrī-vîra-Nârasimha-Dēvarasaru prithvî-râjyam gēvutiralu ant avara pradhâna Maḷli-Dēva-dannâya .. nâyaru Yuva-saṃvatsarada Jêshṭa-mâsa sagundada-kôṭeyali kâdi Kanaka-Nâyaka svargastan âdanu âtana heṇḍati Nâgavve mâḍida vîragallu

47

At Mōgēnahalli (same hobli), on a stone on the tank bund.

Tiru-magaḷ-pō Nela-shelviya . . . yme pūṇḍame mana kkoḷa . . . m-aṇuttaraḷi Veṅga-nāḍu
Gaṅgavāḍi mbavāḍiyu Daḍigavāḍiyu laḡa ḍuṃ Kollamu maṇḍalamu
tiṇḍiralu tā rāna śrī-Rājarāja-Dēvarkku yāḍu Keḷale-nāḍu
Puṅganūra... chaturvêdimaṅgalattu paḍuvaṇa Mūreḷeyole Rājarāja nāma māḍida
..... paḍi seva... kuḍutta man

48

On a stone near the western sluice of the same tank.

svasti śrī

nīti-śāstra-krama sadā mahīm |

pālaya . . . dharmmajñō Nītimārgga-nṛipōttamah ||

śrīmaṇ-Nīti naḍiḡaḷ prithvī-rājyaṃ geyye va-samvatsaradoḷ svasti śrīma
S'ivamārēsvavaravum Jagdharavum Nagharēsvavaravum kōṭeya Nītimārggēsvaranuman āḷva
śrīman-Mūvāḍi-Chilluka-dēvar hiriya-piriya-keregāṃ tat-sīmāntaradoḷ-uḷḷa kiṇu-keregāḷgam eḍeyam
geḷe. ḷam bitruvaṭṭava ntivuḷḷanneḡam kundade var-eḷḷam bitruvaṭṭava kaḷa-
doḷe kuḍuvar (usual imprecatory phrases).

49

At the same village, on a stone north of the Mārî temple

(The same as No. 32, above)

50

On a stone in the same village.

śubham astu | mahārājāḍhirāja rāja-paramēśvara . . . vīra-pratāpa Achchuta-Rāya-mahārāyaru
prithvī-rājyaṃ gaiṭuttam yirallū Naṇjuṇḍēśvara-dēvara amṛitapaḍiḡe salluva māsaṅgaḷu
.. . saḷāya ī-grāmadalli pūrva-modalāḡi dēvarig endu baha sunkavannu bhaṇḍāṭada boksadalli
. upayugav abante koḍuttiru | ninig anuḷṇeya arasa-Aṅgada-Rāya pantam māḍiru Bomma-
rāju Achchuta-Rāya-mahārāyaru hāḍidavol mmugari Naṇjuṇḍēśvara-dēvara hoge
.... Kempa Bomma-rājā biḍiḷidāva suṅka (imprecatory phrases)

51

At Mālagāḷu (same hobli), on a stone near the village entrance.

svasti samasta-bhuvanāśrayam prithvī-vallabham mahārājāḍhirājaṃ rāja-paramēśvara Yādava-
kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi Malerāja-rāja Malaparolu gaṇḍa kadana-prachauḍan
asahāya-śūran ēkāṅga-vīra vayiribha-kaṇṭhīrava Chōḷa-Rāya-sthāp māchārya pratishṭhāchāryya
Magara-Rāya-mastakā-sū...ḍuva-Rāya-kanda-kudāḷa jaḡada-Gōpāḷa paṭṭa tubbu... Chāṇakya-
Nārāyaṇa abhaṅga-rāutta-rāya migevara-gaṇḍa-kāya Kōṭāmbarā-dēvī-labḍha... Narasihma-Rāya-
gaḷā . . . śrī-vīra-Ballāḷa-Dēvārasaru prithvī-rājyaṃ geyuttiralu Saka-varuṣa 1126 Raktākshi-
samvatsarada Kārttika-ba 1 Bra ... baṇḍi ripu- Rāvaṇa kāpalli . . . mukoḍu kaḍete..
..... lōbhi-rāya-gaḷāṅkuṣa sakaḷa-Vidyādhara tila-Dēvī-sukumāraru Tatēja-shuputra
Tīrtharājānuja u Nāga-Dēva Chaṇḍa-Dēvam Siṅhaṇa-dvīpada śrī-vīra-Ballāḷa-Dēvarig
ōlaisi staḷa māḷisi ... Moḷigehaḷli chatus-sīneya vivara (d tails gone) (impre-
catory phrases)

52

At Kôḍamballi (Virupâkshapura hobli), on a stone south of the Maḷalês'vara temple.

.....svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varuṣa 1421 neya Siddhârti-saṃvatsarada Āshâḍa-
śu 1 lu śrīmanu-mahâ-maṇḍalêśvara mēdinī-mīseyara gaṇḍa Kathâri-Sâḷuva Sâḷuva-Immaḍi-Narasim-
ga-Râya-mahârâyara kârya-kartarâda Narasaṇṇa-Nâyaka-Vaḍeyaru pritivī-râjyaṃ geṭta yiralu Āśval-
âyana-sûtrada Bhâradvâja-gôtrada Penugonḍeya Ha ...dereya Mâ.....arasara Mummaḍi-Dêvagaḷa
makkaḷu Timmarasaru Poyisaṇa-nâḍa Channapaṭṭaṇada Kôḍamballiya Maḷalêśvara-dêvarige kôṭṭa
sâdanada damma-sâsanada kramav ent endare namma Vîrammarasaṃ . . yavara Nâyakatanakke
saluva Kôḍamballiya simeyolage Niṭṭûra bhaṭavittiya-staḷadolag Elasiḡeya-grâmavanu Koḍamba-
lliya Maḷalê-vara-dêvarige ... amrutapaḍi-nayivēḍya aṅga-raṅga-vayibha ... prativaruṣa māsô-
tsavagaḷige yī-grâma (rest illegible)

53

On a stone to the south of the entrance of the same temple.

namas tuṅga-&c. ||

śubham astu svasti śrī vijayâbhyudaya-S'âlivâhana-śakha-varuṣa 1457 neya Jaya-saṃvatsarada
Bâdrapada-śu 12 yû punya-kâladalû śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa-
Achyuta-Râya-mahârâyaru pruthvī-râjyaṃ geyuttiralu Hoyisaṇa-nâḍa Channapaṭṭaṇada-simeya Kô-
ḍamballiya śrīman-mahâ-dêva-dêvôttama śrī-Maḷalêśvara-dêvarige Āślâyana-sûtradi Ruku-śâkheya
S'rivatsa-gôtrada Penugonḍeya-simeya Adyada-Vârapâśi-Sûrappagaḷa makkaḷu Mâdarasarû poḍa-
vaṭṭa kôṭṭa bhû-dâna-dharma-sâdhana-kramav ent endare namma voḍeyandiru bhaṇḍârada Timmap-
apayyanavara Nâyakatanakke saluva Channapaṭṭaṇada-râjyada Kôḍamballiya-simeya-Niṭṭûru-bhaṭa-
vittiya-sthîḷada Saragûru-grâmavanu Achyuta-Râya-mahârâyarige dharmav âgabêk-endu Kôḍam-
balliya śrī-Maḷalêśvara dēvarige aṅga-vayibhava-têru-tirunâḷu-tirupaṇi--māsôtsava-pallakiya-sêvega-
ḷige Saragûru-grâmavanu nâḷu dârâ-pûrvakavâgi kôṭṭevâgi yī-grâmake saluva chatus-simege śilâ-
sthâpanava mādida yelleya sthaḷada vivara (here follow details of boundaries) (back)
nidh -nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-sidha-sâdhyaḡv emba ashta-bhōga-têjas-svâmyavanu yîu
elaḷu Maḷalêśvara-dēvarige Mâdarasarû tri-vâchâ.. dâreyan eradu kôṭṭarâgi Saragûra-grâma-Maḷalê-
śvarada bhaṇḍârakke â-chandrârka-sthîyiyâgi Achyuta-Râya-mahârâyarige dharmav âgabêk-endu
kôṭṭevâgi â-chandrârka-stâiyiyâgi salaluladu yendu kôṭṭa dharma-sâdana (usual final phrases and
verses) yī-Saragûru stânikatanakke Chandrasêkharage gadde battu-kolaga hola khaṇḍuga saluṭṭû
.....

54

In the lower portion of a stone to the south of the same temple.

(Grantha and Tamil characters.)

svasti śrī . ka . . Koḍambuliyyûr âna śrī śaturvêdi-maṅgala Maṇalêśva-
ram-uḍaiyar kôyilil tanman sarva-âdikâri S'êranâṇḍi-nayakkar ânâ S'êramân-peru ... 1 tanma

55

At the same village, on a stone in front of the Gaṇēsa temple.

. . . . da Pusya-su 2 Bu 1 śrīman-mahâ-maṇḍalêśvara ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa
chatus-samudrâdhipati śrī-Vîra-Mallapoḍeyara kumâra Timmaṇṇa (impreca-
tory phrases)

56

At Garakahalli (same hobli), on a stone near the village entrance.

śrī śubham astu |

namas tuṅga &c.

svasti śrī vijayābhayudaya-S'ālivāhana-śaka sanda vartamānavada Viśvāvasu-saṃvatsarada-
Māgha-ba 12 Guruvāra-S'ivarātri-punya-kāla . . . Kāvēri-madhyavarttiya punya-kshētra-
dalli S'ri-Raṅga-svāmiyavara sannidhiyalli dhirāja rāja-paramēśvara rāja birud-ent-embara
gaṇḍa dharanī ruḍa-nānā-varna śrī-Dēva-Rāja-Voḍeyara kumāra Dēva-Rāja-mahīpāla-
karu S'irāṅgapattāṇa-simbāsanārūḍharāgi sukhadiṃ pruthvī-rājyaṃ geyalu tātū māḍida Garikha-
halli-grāma-pratināmadhēyavāda Dēvarāja koṭṭa śāsanada kramav ent endare
Chāma-Rāja-Vaḍeya[ra] putrarida Dēva-Rāja-Vaḍeyara putrarida Dēva-Rāja-mahīpālakaru tātū . .
. Sôgila-grāma Kālikere-grāma . . . grāma Dāsarahalli-grāma Rāmēnahalli-
grāma (rest illegible).

57

At the same village, on a vîrakal to the south of the village entrance.

svasti sri vîra-Nārasiṅga-Dēvaru prithvī-rājyaṃ geyuttam iralu Pārthiva-saṃvatsarada Phālguna-
dasami-Guruvāra landu Tuṅgaṇi-nāḍ-āluva Gavudana maga Bima-gaundanu huyalalli biddu
svarggastan ādanu Uma-gavudana na Maramma māḍi nilisida vîragallu

58

On a second vîrakal, at the same place.

svasti śrī vîra-Dēva-Rāja-Oḍiyaru prithvī-rājyaṃ geüttam iralu Saka-varusha 1339 nē varusha Hē-
vaḷambi-saṃvatsarada Bādāpada-su 8 śrī-Garikhahalliya grāmada . . . gaundana makkaḷāda Dakivaṇṇa
Sannaha-Kētaṇṇa ibbaru tamma kamba-sa yara sattaddakke māḍ da
. vîragallu

59

At the same place, on a stone of the jagati-katṭe.

svasti śrīmatu pratāpa-chakravartti śrī-vîra-Ballāḷa-Dēvaru prithvī-rājyaṃ geyuttam iralu Krôdhana-
saṃvastarada Bhādrapada-su 2 Sôḍu srīnātu vanta mahājana Chakravartti-bhaṭṭa . . .
(rest illegible)

61

At Bānantahalli (same hobli), on a stone near the Hanumanta temple.

. śrī-Viśvanāthāya namaḥ | śubham astu śrī-vijayābhayudaya-S'ālivāhana-śaka-varusha 1459
nē saṃvatsarada S'rāvaṇa-ba 14 lu Kṛishṇa-Rāja-Voḍeyara kumāra Kampa
. sarvamānyavāgi koṭṭa (rest illegible)

63

At Iggaḷūr (same hobli), on a vîrakal near the S'ambhuliṅga-dēva temple.

svasti śrīmanu-mahā-maṇḍalēśvara ari vibāḍa bāsege-tappuva-rāyara gaṇḍa śrī-vîra-Bukkanna-
Voḍeya kāryya-kartta Hariyappa-Voḍeya prithvī-rājyaṃ geye Saka-varisa
. 1365 neya Rudhirōlgāri-saṃvatsarada Kārtika-su 1 Maṅgaḷavāradallu Iggaḷūra bhūmikāgaru
heggadegaḷu dēva (rest illegible)

64

On a stone near the same temple.

svasti śrī samasta-prasasti ... śrīmanu-maha-maṇḍalēśvara Tribhuvana kâḍu-Koṅgu-Naṅgali-Koyattûru-U Hânūṅgalu-Heddore-âdi koṇḍa Gaṅga Vishṇuvarddhana śrī-Nâ-rasiṅga-Ho [Ba]llâlâ-Dêva prituvi-râjyaṁ geuttam i ga-varsha *sâsirada tombatta-eṇṭu Vikâri-sammachecharada Vaisâkha-bahulâ-paṅchamî-Vaḍḍavâra Iggâlûra Kauvara-Bamma-gavunḍa (*others named*) rûgâlôlu kâdi sattu sarggasta śrī

65

At Yeliyûr (same hobli), on a stone near the eastern gate of the village.

svasti śrī vîra-Nârasimha-Dêvaru prituvi-râjyaṁ geuttam iralu Babudhânya-saṁvatsarada Āshâḍa-śu 1 lu śrīmanu-mahâ-pradhânaṁ Kumâra-vara Chikka-Kêteya-daṇṇâyakaru Pûrvâdi-Râvana mêlena-varu bandu Honnâ radalu biṭṭu Chûḍanâtha-dêvarige namaskâra-mâḍahôdalli dêvarige beḷḷiya hari-vânavanû koṭṭu paṭṭavannu kaṭṭiy â-dêvara Chikka-Gaṅgavâdi-nâḍ-olagaṇa dêva-dânada Yalevûru-Bâṇatiya-baḷḷiya nâḍu-vattada nele-nibandi-kallaru-benya-tappu-taḍi-voḷa kaḷani ga 300 kke â-Kêteya-daṇṇâyakaru â-dêvara amruta-paḍige dâreyaṇ eṇḍu parithavisi koṭṭa paḍi akki nitya-paḍi dina 1 kke ko 12 lekkade varusha 1 kkaṁ akki sa 316 kkaṁ nellu sa 432 yidu yaṇḍara lekkadallu êruva nellu sa 86 ko 4 antû nellu sa 518 ko 4 kkaṁ ga 1 kkaṁ sa lekkada ga 103 pa 6 â tuppa 1 lekka varusha 1 kka sa 4 ko 10 kkaṁ pa 1 kkaṁ ba 2 lekkada ga 18 eṇṇe dina 1 kkaṁ ko 1 le varusha 1 kkaṁ sa 18 kkaṁ pa kamba 2 lekkade ga 2½ ganda nitya pala 1 lekkade varusha 1 kkaṁ pala 360 kkaṁ ga 1 kkaṁ pala 10 lekkade ga 36½ â-dûpakke ga 9½ â-viḷeyada pa-chchakarppûrakke ga 30 dêvara vastra pannîru ele aḍake ârtiya-karppûra-voḷag-âyitakke gadyâ-ṇa 31 paṇa 3⅓ antu yi-mareyâdeyalu dêvara amrita-paḍi-śrîkâriyakke koṭṭu sarvva-bâde parihâra sarvva-namaśyavâya âgi â-stalada honnanû dêvarige koṭṭeṭṭi yi-maryyâdeyalu barada śilâ-śâsanau magga-dere hoga-dere sarvvamânya (*usual final verse and imprecatory phrases*)

66

At the same village, on a stone to the south.

svasti śrī bhuvanâśrayaṁ prituvi-vallabhaṁ mahârâjâdirâjaṁ paramêśvaraṁ Dvârâvatî-pura-varâ-dhiśvaraṁ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maḷeparolu gaṇḍa gaṇḍa-bbêruṇḍa kadana-prachanḍan asahâya-sûra êkâṅga-vîra S'anivâra-siddi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlam Pândya-râjya-disâpatṭa Chôla-râjya-pratishtâ-chârîya nissauka-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Nârasimha-Dêvaru prithvi-râjyaṁ geuttav iralu Chauḍanâtha-dêvarige Saka-varusha sâvirada-yinnûra-hannondaneya Sarbbajitu-saṁvatsarada Mâgha-ba 14 Sô Ghaṭada-keḷagaṇa daṇḍinalu Ammaḷiyall iddallu Sivarâtriyalu Palavûra-Chaṅchama-gauḍa Bâṇarattabaḷḷinu dêvara amudupaḍi-pûjeyâ magga-tere-hoge-dere-lavaṇa-paṅcha-kâruka-kaḷu-kaibaṇṇa-nûlu-karbbuna-dîḷamiḍi-heneya-kuḷa-mukhyavâda sarvva-âyavanu â-Chûḍanâtha-dêvarige sarbbamânyaṁ mâḍi dhârâ-pûrvvuk iv âgi biṭṭu dhâreyaṇ eṇḍeṭṭi (*usual imprecatory phrases*) râiyâbhudaya maṅgaḷa mahâ śrī barada śērabôva-S'ânayana mâvaru.

67

At Bêvûru (Maḷûru hobli), on a rock in Timmappina-betta.

Pramâthi-saṁvatsarada Vayisâkha-suddhadalu mahatu-Mallikârjuna-dêvara karuṇada sisu Beṭṭada-vo-deyarû Râmâyâ-Dêvara nirûpa-vididu Tirumala-dêvara pratishṭhe-mâdidaru Mâdava-Dâsayyanû dêvara

*So in the original ; but S'aka 1098 exp. = Durmukhi ; Vikâri = 1101 exp.

pûje geyisidaru chandra-ûryanu vulluvaka yi-tânakke Mâdhava-Dâsayyanavar alla yand andôru
(usual imprecatory phrases).

68

On the east pillar of vuyyâle-mantapa to the south of the same temple.

śubham astu S'âlīvâhana-śakheyali 1582 varushada mēle naḍava madyama-bisigeyalli Plava-samvach-
arada Bhâdrapada-śuddha 2 lû dēva-dēvōttama Bēvûra beṭṭada Veṅkaṭēśvara-svāmīyavara sēvege
Bâlôji-Haipati-Râyara kumâra Duṇḍôji-Haipati-Râyaru mādista-sēve Mâda-arasugaḷu i-dēvastânakke
terige gaṭida modal âda (rest illegible)

69

At the same temple, on a rock to the north.

śrī-Sandhikavâṭa-nâma-grâmasya S'rutashêṇô guru-śishyô S'ântishêṇa-praśishyô S'rîshêṇa-śishya-
Chandrashêṇasya

Ninba-grâmasya vârunyâm d śi Kunda-śilâ-talê |
siddhâs Sandhikavâṭasya bahavô muni-puṅgavâḥ |
Âshâḍha ... pañchamyâm Uttarâbhâdrayâ saha |
chandrê sannihitê siddhâs Chandra-êṇa-muni-prabhuh ||
sad-bhâvanâ-viśaraṇâ-viśadâtma ..ni dagdhô matâ-vrata-mahâ-maṇi-bhâsi-kôśaḥ |
śushkas suśîla-jaladhî .. suvrittiḥ îḍyêshu sad-gati-gatê muni-Chandra sūrau ||
śaśir iva sakalam prabhâsya lōkam śrita-guṇa-śîla-tapô .. sva-bhâsâ |
gatavati param astam adya Chandrê tirayati lōkam imam tamas samastam ||

Chandrashêṇa-guru-praśishya gashêṇa-âchârya Jânati Sidigata ardda-mâsa-samâptih
Nadyâvâsi-gaṇâ Pâmakadaḷi-kantiyar ardha-mâsê samâptah Aṇḇa Gaṅgasêṇa-kantiyar . . .
samâpta

70

At the same place, on a western stone.

bhadram astu Jina-śâsanâya Sandhikavâṭa-gaṇâ vya Chandrasê Nâgasêṇa-gorava Kirukun-
daduḷ sanyasanam nōntu muḍippidar.

71

At the same village, on a stone in S'yâmaiyaṅgâr's field, close to Holagê ri.

śubham astu

namas tuṅga- &c. |

śrī svasti samasta-vastu-vistâra-prasasti-sahitam samasta-bhuvanâśrayam śrī-pritivî-vallabham
Malarâja-râja Malaparolu gaṇḍa Yâdava-kulâmbara-dynamaṇi sarvajña-chûḍâmaṇi Mâlava-Râya-
mastaka-śûla Hammîra-Râya-Brahmarâkshasa Kâḍava-Râya-krôḷa-śârdḍûla Rûḍi-Râya-vaḍabâṇaḷa
Pândya-Râya-pratishtâchâryyâ Chôḷa-Râya-sthâpanâchâryya Magara-Râya-nimṇûlana tenkaṇa-
chakravartti râyâ-huli-râyâ gaṇḍa-bêruḍa nissanka-malla pratâpa-chakravartti Hoyisaḷa śrī-vîra-
Ballâḷa-Dēvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyam geyivuttam vihalî avara maneya
piadhânam śrīmanu-mahâ-maṇḍalēśvaram muvvara gaṇḍa Pêśâḷi-Hanuma aras-anka-sûnegâra geṇâ-
yada chakravartti Yedavankada Kamaḷarasara maidunandiru Nâgarasaru Bêhûra Kandappa-
Mârappaṅgaḷu mund-iṭṭu Hariba-S'eṭṭige koṭṭa śilâ-śâsanadî kramav ent endade Saka-varusha 1253

neya Prajôtpatti-samvatsarada Kârttika-su 1 Bu 1 â Bêhâra tenkaṇa-kaḍeyalu Bommarasana hesaralli paṭṭṭavannu kaṭṭisi â-paṭṭana .. sṭhâra chatu:-imeyanû hasubeya-kallauû neḍisi koṭṭu â-paṭṭanadalli (back)

da terigeḡa modal āgi yaṇala ... śrī sabbamānya (rest effused)

72

At the same village, on a vîrakal lying to the south of the temple on the Râmê'ivaradêva hill.

(Grantha and Tamil characters).

svasti śrīmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Talaikâḍu Gaṅgapâḍi Uchchaṅgi Pânunḡal Vanavâsi Palaśigai Velikkiramam Pettuḡai-pariyantam-âga-kkoṇḍa bhujabala-vîra-Gaṅga-Poyśala hasahâya-śîra-chChanivara-siddhi Giridurgga-malla salataṅga-Râma nisaṅga-pratapa Hôśala śrī-Vishṇuvar Ilala-Dêvar pratuvi-râjyam-paṇṇi arulânirka Muḍigoṇḍa-S'ôla-maṇḍalattu Râjêntura-S'ôla-vaḷa-nâṭṭu-kKilai-nâṭṭu varipuśavala-Vîra-Gaṅga-pPoyśala.. vîra-Vallâla-kKulâlâdi-ṛaya-Poyala-dêvarḡu muṇ-gâṇikkai Mâraiyan turanda bhâshai kkuḍuttapaḡiy-âvadu Naḷa-sammaśarattu Mârgali-mâsattu S'a . śa .. kilavar natṭa nâ . ḷa nâlu-pâgaiyilum ulliḡi ūrâl ... paṇamum pāda

73

At Mâgênahallî (same hohli), on a stone to the south of the eastern entrance of the village.

śrī namô'stu.

namas tuṅga-ēc. ||

svasti samasta ra-prasasti-sahitam samasta-bhuvanâ prithvî-vallabham Châlukya-chakravartti Male .. ja lalanâ-Munôja Malavirôḷi gaṇḍa prachanḍa Yâdava-Nârâyana .. da .. ra matîśvara vîra-Mâhêśvara chhalad-aṅka-Râma bala-ma dugga-malla birud.....chhalya Sanivâra ḍa-bhêrunḍa âra pa parvva a tta ma..... gaṇḍa Vrikôdara sakaḷa-Vidyâdhara Dhanañjaya mēdi niya S'anivâ ma-Râya-krôḍa-śârdḍûla Rûḍi-Râya-vaḍabânala Chôla-Pânḍya-pratishṭhâpanâchâryya Yâdava-kulâmbara-dvimani sarbbajñi-chûḍâmani êkâṅga-vîra vairibha-kaṇṭhîrava Chôla-Râya-sthâpanâchâryya Pânḍya-Râya-pratishṭhâchâriya Makara-râjya-nirmûla râyâ-huli-râyâ gaṇḍa-bhêrunḍa râyâ-gajânkusa nissanḡa-malla pra'âpa-chakravartti Hoyisaḷa śrî-vîra-Ballâ-ḷa-Dêvarasaru Aruṇasamudra-nelaviḍâḡi prithvî-râjyam gevutt iralu avara maneya pradhânam śrīmanu--mahâ-maṇḍalêśvara Sômarasaru Kḷavala-nâḍ-olagaṇa Maguvanahallîyanu Chittâri-Bala--Setṭi--Masana--Setṭiyavarige koṭṭa śilâ-sâsa (back) nada kramav ent endade Saka-varsha 1241 neya Kâlayuktâkhyâ-samvatsarada Mârggaśîra-su 1 Â Mugulanahallîyalli tamma-deḡ âḍade annan-oḍave tammaṅḡe tamman-oḍavey annaṅḡe anna-tammandir ârû illadirdade naṇṭar-isṭharu-tottina-magaṅḡe mukhyav āgi saluūdu ant ârû illad-iddade â-aputrika-dana-kaḡa dēvâlyakk ikkuvadu tammaḍi emba vârtte illa voḍava-tale vokka-barana hâdara .. ḍanḍa unḍige muntâgi â-ūdu illada sarbbamānyav āgi â-Mugalanahallî Nânâ-Dêsi-paṭṭanav āgi santheya kaṭṭi chandrârkkatâram-baram ullannabara naḍavant āgi natṭu koṭṭa śilâ-sâsana (usual imprecutory phrases and verses) int î-śilâ-sâsana int-appudakke â-Sômarasaru sēnabôva Siva-dêvana baraha â-Sôvarsaru voppa śrî-Sûryanâtha maṅgaḷa mahâ śrî śrî

svasti śrī paḡaḷ śūḷata puṇari...aḡaḷ śūḷata puviyil ponnēmiy-aḡavun-tan-nēmi naḡappa viḷaṅgu-Ja..
lai ḷaṅ-gō-pparuvattu vikkirama-ttōḷilāl S'akkaragottattu-ppadu-maṇam-puṇarntu
 maduvaraiy-ttāṁ Vayirāgarattu vāri ayira... ..Kontaḷav-araiśar tan-taḷam viriya
 vāḷ-uṇai-kaḷittu-ttōḷ-vali-kāṭṭi por-pari-naḡātti vaḡai-tiśai vāḡai-śūḍi-ttenṇ-śai-ttē-maru-kama
 gaḷ podumaiyum Ponniy-āḡaiyu nan-Nilapp-āvai tan tanimaiyun-tavirttu punida-narriru-
 maṇi-makuṭam muraimaiyir-chūḍi tann-aḡiy-inai y-āḡa-tton-ṇila-vēntar śūḍa ...
nai Manuv-āru peruga Kaliy-āru vaṇuppa śēn-gōḷ tiśai-toruṇ-jella veṇ-kuḡai iru-ṇila-viḷāgatt-eṅga

.. tu tiru-niḷal veṇ-pilā-tti oru-tani-Mêruviṇ-puli vilaiyāḍa vār-kaḍarī-ivvāntarattu
 pūvar tirai-vidu tan lu kadañ-jori-kaḷiru murai-murai nirpa giya Tennavan kar-
 un-talai parunt-alaittiḍa-ttan pou-nagara-purattidai-kkidappa i-nnāl pir-kula-pirai-pōla niṇ-pilāiy-enn-
 uñ dir kôḍiṇṇ-alladu tan-kai-vill-edir-kôḍā Vikkalan kall-edir Naṅgili tuḍaṅgi Maṇa-
 lūr naḍuv-ena-tTuṅgabattiraiy-alavum m paṭṭa ve veñ-gaḷurum viṭṭa tan-
 mānamuñ-gūrina vīramuñ-giḍappa ērina malaigaḷum mudugu neḷippa iḷinta nadigaḷuñ-julaṇ
 and-ōḍa vālu kaḍalgaḷum talai-virittal-amara kuḍa-tisai-ttan-nāḍ-ugan-
 tu tānun-dan mudugu neḷippa yand-edir-māriy a Jaya-pperun-tiru
 ntu kuḍutta pugali . S'elviyum vālā viṭṭa maḍandaiyar-iṭ mīḷ-ḍu kuḍutta veñ-gari-
 niraikkaḷuñ-Gaṅga-maṇḍalamuñ nav-ennu . pā . iṇḍum oru-viṣai-kkoṇḍu iṇḍi
 gaḷodum Pāṇḍi-maṇḍalañ-golḷa-ttiruvullāḍ-adaṭ ritta ra-vāriyum uḍai-
 ttāy vandu vaḍa-kaḍa ten-kaḍal-paḍarvadu-pōla tan peruñ-jēnaiy-ēvi Pa varum
 poruda porukaḷatt-aḍugi veruvi mudugu neḷilt-ōḍi pēna-ppukka kâḍ-ara-ttuḍaittu nāṇḍalai-
 ppaḍutta mar-avar . mmai-vañjagar tiriyum poḥchai-vēñ-juram-ēṇi-kkoṇṇa vi ya-sthambam tisai-
 toru niṇṭutti muttin-salāpamum mu-tTamiḷ-pPodiyilu matta-veñ-gari-paḍum maiyyi-chChayyamum
 Kaunniyuñ-Gaṇ yuñ-gai-kkoṇḍ-aruli-kkurugala . kulaiya-kKottār-utpaḍa neritoru nilaigaḷ-iṭṭ-aruli-
 ttiṇai-koḷa simhāsanan-taritt-aruli-ppā śai mēvalar vaṇaṅga vīra-simhāsanaattu-pPuvani-muḷud-uḍai-
 yālōḍum viṇṇ-irunt-aruliya Kōv-Irājakēsari-vanmar āna chakravattigaḷ śrī-Kulōttuṅga-Sōḷa-Dēva-
 ku yāṇḍu padmēlāvadu Muḍigoṇḍa-Sōḷa-maṇḍalattu Rājēndra-Sōḷa-vaḷa nāṭṭu-kKiḷalai
 nāṭṭu-pPeriya Maḷavūr āna Rājēndrasimha-chatuvvēdi-maṅgalattu mahā-sabhaiyōm eṅgaḷūr Rā-
 jēndrasimha-īśvaram-uḍaiya Mahādēvar kōyililē kūṭṭa-kkuṇaiy-ara-kkūḍiy-iruntu eṅgaḷūr-chchir-
 aṅgaḍi-ppāṭṭattāl . ḷa āyañ-ḡoṇḍu ivv-ū Rājēndrasimha-īśvara-uḍaiya Mahādēvarkku nāṅgaḷ vaitta-
 ttiru-pPanaṅgāḍ-uḍaiya tiru-nandāvilakku oṇṇum i-tḍēvarkanmigalē i-ppāṭṭaṅ-ḡoṇḍu chandrād-
 itta-vaṇa śeluttuvāḍ-āga thārā-pūvvaṁ-āga kuḍuttōm mahā-sabhaiyōm paṇiyāl ivv-ūr madhyasthan
 makkoḍan araś-āna Dharmapriyan eḷuttināl tanta sabhā ppaḍi kal-veṭṭinēn ivv-ūr kal-
 tachchan Aravindalōchanan Chandrasēkaran āna Rājēndra-Sōḷa-kKiḷalai-nāṭṭ-āśāri
 n ena ||—

78

At the same place.

(Grantha and Tamil characters)

svasti śrī svasti samasta-prasasti-sahita śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Talaikkāḍu
 Koṅgu Nagili Koyarrūr Gaṇ pāḍi Nuḷambavāḍi Uchchaṅgi Vanavaśi-paṇṇiṇchchāyiram Pānaṅgal
 Palaśigai Velikkirāmañ-ḡoṇḍa bujabala jagadēkama ta śrī-Nārasimha-Poyśaḷa-Dēvar prithivi-
 rājyam-paṇṇiy-arulānirka Maḷavūr āna Rājēntrasīṅga-chchatuppēdi-maṅgalattu Vaḷḷiyatt-Iḷaiyavilli-
 nilam v-ūril mēlai-ttūmbil nilam kīḷ-pārka-ellai terku-nōkki-ppōna kaṇṇikkālukku mērkum te-
 pārka-ellai Iḷaiyavilli-nilattukku vaḍakku mēl-pārka-ellai terku nōkki-ppōna kaṇṇikkālukku-kkiḷa-
 kkum vaḍa-pārka lai kiḷakku-nōkki-ppōna kaṇṇikkālu . kku-tterkum i-nnār-pārka-ellaikkun-naḍu-
 viṭṭa nilam peruñ-gōlāl nūru kuḷi Svabhānu-samvatsarattu Āni-māsattu ivv-ūr śrī-Kayilāsam-
 uḍaiya Mahādēvarkku-ttiru-nantāvilakku-kkuḍuttēn Mahādēvannena pon-aṇay-iṭṭu maṇ-ara-kkoḍēn
 Mahādēvannena

79

At the same temple, on the north wall at the front angle.

(Grantha and Tamil characters).

svasti śrīmanu-mahā-prachāna sarvādikāri śrī-Kāṇṣipuṇa-varāḍīśvara Nāyaka

80

At the same temple, on the west basement of the gôpura to the north of the entrance.

(Grantha and Tamil characters).

svasti śrī Maḷavûr āna Irâjênta-simha-chchaturvê li-maṅgalattu asêsha-mahâ m Hêmaḷambi-samyarsarattu Âtti-mâsa 16 ntī Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvarkkum ipaḍi iraiy-iliy-âga śilâ-śâsanam-paṇṇi-kkuḍuttôm asêsha-mahâ-janaṅgaḷôm i-nnilat

81

At the same temple, on the east wall and basement.

(Grantha and Tamil characters).

svasti śrī Maḷavûr āna Irâjênta-simha-chchaturvêdi-maṅgalattu ashê-mahâ-janaṅgaḷôm Vikirama-samvasarattu Âtti-mîsa-mudal Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvaḷ i-nâlil ivanukku kuḍaṅgai âga A . . . mêttil kaḷani . . 400 m tiṭṭu-tteruvil ma 3. m sarva-mânyam âga viṭ . . bhaṇḍa kku vâṅgi itta ga 160 kîl nâ śrī-Apramêya-perumâl kôyilukku n êrikkum vâṅgi itta ga 250 kkuḍaṅgai-âga 800 m tiṭṭu ruvil ma 3 m âga kaḷani kuḷi âyiratt-iru-nûrṛukkum manai âraṇaikkum . kina ga 200 k rupaḷum kai-k ivanukku â-chand-rârka-stâhi âga ivan makkaḷ marumakkaḷukkum i-dêbamattukkum naḍatta-kkaḍavôm â mmanaikkum kuḍaṅgai tirai manai-paṇam nîr-kûli vi pputta adi . . . kâkkakkaḷavô

82 and 83

At the same temple, on the back of the north wall.

(Grantha and Tamil characters).

svasti śrī Tiru manni vaḷara iru-Nîla-maḍandaiyum pôr-S'aya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyar-âkki inb-ura neḍu-tuyil-ûḷiyul ḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum ūḷi-chchûḷi-maḷi . Kôḷippâkkaiyum naṇṇark-arum-muraṇ-Manṇai-kkaḍakka-kaḍar-Âḷatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg- . . muḍiyu muṇṇavar-pakkal Tennavar vaitta ūnta yum Indiran-âramum teṇḍiraiy-Âḷa-maḍala-muḷupaḍu paḍai-kKêraḷar muṇaimaiyil ūḷuṇ-gula-danam-âgiya pa gaḷ-muḍiyum ūḷu-gaḍir-mâlaiyum ūḷu-gaḍir-vêlai-ttol-peruṇ-gâval pala-paḷan-divum ūḷu-ruvil ūḷu-nâvil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mēv-arun-Jântimar-riv-araṇ-karudi iruttiya ūḷu-boṇṇiru-tagu-muḍiyum bayaṇ-goḍu paḷi miga Muyaṅgiyil mudug-iṭṭ-olitta Jayaśiṅgan aḷapp-arum puḷaḷoḍu piḍiyal Irattapâḍiy-êḷarai-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîrar S'akkaragottamum mudira-vaḍa-vallai Madura-maḍalamum kâ-miḍai-vaḷaiya Nâmanaiyakkôṇaiyum veṇ-ilai-vîrar Paṇjappalliyum pâśadai-paḷana-Mîśunî-dêśamum ayarv-il-vaṇ-kîrttiy-Âḍinagaravaiyil ūḷu-diran-dol-kulatt-Intirairatanai viḷaiy-amar-kalattu-kyoḍum ttu pala-danattoḍu nîrai-kkula-dana-kkuvaiyum kiṭṭ-arun-jeri-milai-Oṭṭa-vishaiyamum pûśura-śêr nâḍu ttu vaṇḍ-urâi-śôlai-tTaṇḍabuttiyum Irapaśûranai muraṇ-ura-ttâkkida-śâral Vâṅgâla-dêśamum toḍu-kaḷa . S eṇ pîḷanai veṇ-jama-viḷagatt-aṇjuvitt-arul oṇḍiral peṇḍir-baṇḍaramum nit ttira-Lâḍa lar-ttirtat-eri-punaḷ-Kaṅgai luttu vijayô dârat-arai . . nai vâṇ-kayam poru-kaḍa . kumba-kkariyodum-agappaḍu maiyil piṇṇi nidi-ppirakkamum kana . . pôr-ttoḷil-vâśulil Vichchâdira-tô . . namum moytt-o puḍavamum kana-maṇi-kkaḍavum nîrainnai-yum . . . r-eyir-ron-Malaiyûrum âḷ-kaḍal-aḷaḷngamum kaḷaṅgâ-val-vinai-Ilaṅgâśô nîrai ppâlamum kâvalam-purîśai Mēvilibaṅgamu . v ḷai-ppa dai Vaḷaippandûrum kalai-ttakkôr . . gaḷ kôla . . tida-mâ-val-vinai Mâdamaliṅgamum kalâmu ḍun-tial . . lâmuri-dêśamum tēnakkalâr-poḷḷi Mâ . . kka . . ramum toḍu-kaḷ ul-kâval-kaḍu-muraṭ-Kiḍâramum mâ-

pporum dandāl kkonḍa Kô-pPara .. śari-panmar âna uḍaiyâr śrî-Râjēntira-S'ôla-Dêvarukku yāṇḍu irupattumūṇr-âvadu Mudigonḍa-S'ôla-maṇḍalattu Râjēntira-S'ôlu-vaḷa-nāṭṭu-kKilalai-nāṭṭu Râ-jēndrasimba-chehatuvvedi-maṅgalattu mahâ-sabhaiyôm uḍaiyâr śrî-Râjēntira-S'ôla-Dêvar paṇi-magan S'ôla-maṇḍalattu Kṣatriya-śikāmaṇi-vaḷa-nāṭṭu Vuḷa-nāṭṭu-pPuliyûr-pPuliyûr-kilavan Viṇ-galakūttan pakkal ppon-konḍu eṅgaḷûr Râjēntirasimba-iśvaram-uḍaiyâr kôyil eḷunt-aruluvitta ^ÂAda-vaḷa-Râjēntira-S'ôlasimṅgaṅku iraṇḍu pōḍaikk pōḍ-onṅinukku tiruv-amid-ariśi iru-nāḷiy-āga ariśi nānāḷiyum i-ttēvar nambirāṭṭiyāṅku iraṇḍu pōḍaikk pōḍ-onṅinukku tiruv-amid-ariśi iru-nāḷiy-āga ariśi nānāḷiyum āga ariśi kuṇṇiyinukku nella paḍaikk nānāḷiyum ivargaḷukku kaṇiy-amudukku nella nāḷiyum neyv-amudukku nella iru-nāḷiyu ku nella iru-nāḷiyum aḍaikkāy-amudukkum ilaiy-amuduk .. lu iru-nāḷiyum āga .. śata nāḷiy-āga nāl muṇḍûr-arupadiṇukku nella nûṇr-oru-ka ni aru-nāḷikkum irai-iḷichchi-kkudutta nilam-âvadu Irâjēntira-S'ôla-vāyḱkāl-aru-ûr pāyūn S'ôla-sikāmaṇi-vi .. gattal i-ttēvargaḷukku irai-iḷichchi kudutta nilam-âvadu .. kâlukku ten-pârḱ-ellai ûr-nilattukkum ntan-śôlai .. tta nilattukkum vaḍakkum vâkkâ-lukku kilakkum vaḍa-pârḱ-ellai Nâgala-dêva kkum dēvadâna-nilattukku-t ma .. la .. kku mēṅkum naḍuv-uḷḷa nilam oli .. nṅi ivv-ûr-kkôḷāl kkuḷi âyiramum i-ttēvargaḷu ṅgaḷai i-nnilattâl vanta irai iruttu dēvargaḷukku śeluttuva kuduttôm mahâ-sabhai-yôm ivargaḷ puṇikka ivv-ûr tachcha nēn ivai enn-eḷuttu

84

At the same temple, on the west basement.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍantayu r-pāvai r-ttani-chchelviyum tan perun-tēvir-âkkiy-inb-ura neḍu-tuyil-ūḷiyuḷ Idaturai-nāḍum tuḍar-vana-vēli-ppaḍar-Vanavāśiyum ūḷḷi-chchūḷ-maḍil-kKolḷippākkaiyum naṇṇaṅ-aru-muraṇ-Manṇai-kkaḍakkamum poru-kaḍal-Īḷatt-araiśa-ta muḍiyum āṅg-avar-dēviyar-ōṅg-eḷil-muḍiyum munn avar-pakkal tTennava . vaitta suntara-mu.
^ÂĪla-maṇḍala-muḷuvadum eṇi-padaik-kKēraḷan muraṇimaiyil chchūḍiya kula-danam-agiya palar pugaḷ-muḍiyuṇ-jeṇ-gadir-māḷaiyuṇ-jaṅg-adir-vēlai-ttol-peruṇ-gāva-ppala-paḷan-tīvu . ṇ-jeṇuvir-china-vēl iru-pattorukāl araiśṅgaḷai .. tta Paraśurāṇan mēl-varuṇ-Jāntimar-riv-araṇ-karudiy-iruttiyaśem-borṇiru-tta-gu-muḍiyum bayaṅgoḍu paḷi miga Muyaṅgiyil mudugi. lapperum pugaḷeḍu piḍiyar-Iraṭṭapā-diy-ēḷaray-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vira S'akkaraḡoṭṭamum mudira-vaḍa-vallai Madurai-maṇḍalamum kāmīḷai-vaḷaiya Nāmaṇaikkōṇaiyum veṇ-jīḷai-vīra-pPaṇjappalliy-um pāśaḍai-ppaḷana Māṣuṇi-dēśamum ayarv-il-vaṇ-kīrttiy-Ādinagaravaiyil chebāntiran-tol-kulatt-Intiravirāḍanaḷ viḷaiy-amar-ka .. ttu-kkīḷaiyoḍum piḍittum pala dana-kkuvaiyuṇ-gitt-arum śeri-muḷaiy-Oṭṭa-vishaiyamum pāśura-śēr-nal-kKôśalai-nāḍun-Tanmapālanai vem-munaiy-aḷittu vaṇḍ uṇi-śôḷi-tTanḍabuttiyum Iraṇaśūranai muraṇ-uga-ttākki-ttikk-aṇa-kīrtti-tTakkana-Lāḷamum Gōvintaśantan māv-iḷint-ōḍ-i-ttaṅgāḍa-śāral Vaṅgāḷa-dēśamum toḍu-kaḍaṅ-Chaṅgamōṭṭa-Mahipālanai veḷ-ama-viḷāgatt-aṇjuvitt-aruḷi oṇḍiraḷ-yānaiyu . peṇ m nittila-neḍuṇ-gaḍal-Uttira-Lāḍamum veṇi-malar tat-eṇi-punṇar-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-ppala-kalaṇ-jelutti-chChaṅga-rāma-vaiyōṇṇ-ṇṅapanman āziya Kidāratt-araiśanaḷ vāgaiy-am poru-kaḍal-kkumba-kkariyoḍum aga-ppaḍutt-urimaiyil pp r ākkiya peru-nedi-ppirakkamum ārtt-avan-aga-naga-ppōr-ttolil-vāśalil Vijjādira-tōṇamum mottalir-puna maṇi-ppudava-kkana niraī-śrî-Viśaiyamun-tuṅai-nîr-pPannaiyum van-malaiyûre .. r-ṇon-Malaiyōrum āḷ-kaḍal-agaḷ-śôḷ Māyirudiṅgamuṇ-galaṅgā-val-vinai Ilaṅgā-tōṇmuṇ-gōpp-uru-niraī-punal Mā-pPappālamuṇ-gāval-am-puriśai Mēvilibaṅgamum viḷai-ppan-dûr-uḍai Viḷaippandûraṇ-gaḷai-ttakkôr pugaḷ talai-tTakkôlamun-di naiMādamaliṅgamuṇ-galā-mudir-kaḍun-tiraḷ Nilāmuri-dēśamun-dē ḷil Mā-Nakkavāramun-doḍu-kaḍaṅ-kkāvāl-kkaḍu muraṭ-Kidāramu-mā-ppurun-dandâr-konḍa Kô-pParakēśaripanmar âna uḍaiyâr śrî-Râjēntira-S'ôla-

Dēvaṅku yāṇḍu 13 .. Muḍigonḍa-S'ōḷa-m uḍalattu vāḍa-karai Irāḷēntira-S'ōḷa-vaḷa-nāṭṭu-kKiḷalai-
nāṭṭu Irāḷēntiraśiṅga-śaruppēdi-maṅgalattu sabhaiyōm ivv-ūr para maśvāmigaḷukku virru-
kkuḍutta nilam-āvaḍu kīl-pārk-ellai Māra shaya-dēva-baṭṭan būmikkum ten-pārk-ellai
U .. kka pulavāyamaṇi-vāyakkālukka kīl sabhai ku kiḍanta munnūru kuḷukku
kiḷakkum āga i-nuār-pāll-elaikku naḷuva-puṭṭu nilam .. li munnūrum virru-kkuḍuttōm sabhaiyōm i-
ppūmikkum vēṇḍu yamum śāntirāṭita sabhai ... ta ... kuḍuppadarku irai-tūra-
viyamum Dēvariḍai-kkoṇḍu virru-kkuḍuttōm sabhaiyōm ivv-Irāḷēntira-simha-chchatuvvēdi-maṅ-
galattu sabhaiyōm ivv-ūr-yāluṅ-gaṇattār kkikKa kkiramavittan magan Tōṇaiya-
kkiramavittanukku virru-kkuḍutta nilam-āvaḍu kīl-pārk-ellai ivv-ūr-ttīru-mūlastānam-uḍaiyār
nīḷattukku mērkum ten-pārk-ellai kkiḷakku

85

At the same temple, on the west wall to the south.

(Grantha and Tamil characters).

..... puyatt-iru-nila-valayam tan-maṇi-ppūṇ-ena-ttāṅgi-ppan-maṇi-kkoṇṇa-ve ga-ppērra
tāyilum pēṇi mar-ūlav-arai-kālāḷ-araśar tann-a rāśe kkuṁ Vikkalau-raṇoḍu
vari-śīlai-ttāḍa-kkai mā-śāman ga-tturatti āṅg-avar Veṅgai-uāṭṭ-īḍai miṇḍum-avar viṭṭa
..... ṇḍu kēḍa-ttākki mā-dēḍanāyakan Sāmūḍarāśanai śēṇṇ-avan śiṇattinaiy-aṇuttu maṇ
.. Nāḷ-īlai-enun tōgaiy-aṇ-jāyalai mugattoḍu mūkkum vēṇākki parai poruḍu paribavan-
ḍirv-ena-kkaruḍi-pporu-puḇal-kKūḍalā giya Vikkalau S'īṅṇan en-ivartam-ṇoḍum enṇ-il-
śāmanarai viṭṭu tan-ṇuṇai-mannarun-tānum pinn-aḍutt-irundu vāḍa-kāḍal-esa vagu
..... ki aḍal-puri-Kōśalai-S'īṅṇanai koḍi-ppa vēṇ-gaḷiṇṇoḍu
..... Kētaraiyan tiṇḍiṇḷ Māraiyan Irāśayan igal . ya por-kōḍai .. ri śinva-
binnañ-jeyḍa pinnai mudaliy-āna Maduvaṇan oḍa viritta talaiyoḍu lan
mudaliḷaṇa varum amar-pōr-ppaṇṇi-ppaḍi-ḷiṇt-ōḷa naṇṇiṇṇa āhavamallanum avarkku
..... vēṇ-gaḷiṇṇai vilakki vāgai-kōṇḍ-aṇṇ-avar ttāramum avar kula-danamum śāṅṇu-toṇ-
gaḷun-dāraiṇum pē ṇ-śāmaraiṇum kāga-kkoḍiyum makara-tōṇaṇum oṭṭaga-niraiṇum
ulōkāśaramum Puṭṭapa-ppidiṇum poru-kāḷiṇṇam paṇṇu śēy-olī-vīra-śiṅḡśānam
pār toḷav-ēṇi eḷil-tarum Ulaga-muḷḇ-udaiyāl-ōḍum visai-maṇi-makuṭa-vēyutu .. tti ravi
Pottappi-vēntanai vāṇanai vanaḷ-kālāḷ-Kēraḷan ṇunai tār-chChananātan tambiyai pōr-kkaḷatt-alaṅḷal
śūḷ-paśuṇa-talaiy-arintu polaṇ-gaḷal-Tennaṇai śrī-Pallavan magan S'iruvanaḷ min-navil-maṇi-muḍi
Vīrakēśariyai maduvaṇaiy-onṇāl uḷaiṇṇittu l l S'eralar-tanmoḍu S'eṅṇiraiyar-kulaṇ vēr-paṇṇ-
ōḍi mēl-kāḍal-viḷa vāc-ṇai ... rēgiri-chchelut lēṇ-aruṇ-gaḷiṇṇu Irattarai-kkavarnta
kaṇṇaiyāl-kāḷiṇṇoḍum kaṭṭi paṇṇu-ppiḍiyōḍum-āṅg-avar iḍun-tirai-tanta mīṇḍuṇ-jūḷ-
puḇal-kōṇḍattu kuṇṇitta vem-bōṇḷ dāḍanāyakar-tammil tiṇḍiṇḷ-Val
m Vāṇṇippayyanaiṇum pilgu-mada-kkaḷiṇṇu-pPirama-dēvaṇaiṇum Baṇḍāra-Tōraiyan-tannaiṇum oṇ-
ḍiṇḷ S'attiyannanaiṇum śāṇḍivikkirami Pattiyannan-tannaiṇum ttagu teriyal Vī-
manayan-tannaiṇum mā-maḍi-Vaṅḡaranaiṇum nā Gaṇ . Nuḷambanai-kKāḷavar-kōṇai maṅḷul-
mada-yāṇai-Vaiytumba-rājanai irun-talaiy-arintu teruṇ-puḇal ttanāḍu-kKaṅḡai-mā-nagar tadaittu
poṇḡa varam pār-cheṇḡōḷ-ś-ḷḷḷḷi vēḷa-niḍivai viḷakki nīṭiyil vīra-ttani-kkoḍi ttaiyāga-
koḍiyōḍum ēṇṇavar varuḅ-enṇu nīṇṇa-ppōc-ttōḷḷ di vīṇṇ-irundu mēv-aru-Manu-
nēṇi-viḷakkiya Kōv-Irāḷakēśarevaṇmar āna uḍaiyār śrī-Vīcārāḷēntira-Dēvaṅku yāṇḍu nālā

86a

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrī Gaṅḡai goṇḍa-S'ōḷa-vaḷa ... l S'iva-Brarāṇṇan Bāradivaśi S'ama ...

86b

*At the same place.**(Grantha and Tamil characters).*

.. . . . ttu Irâjênntra-S'ôla-vaḷa-nâttu Kilalai-nâ i-kKuṇamaṅgalam-uḍaiyâr chChanpaka

87

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Tribuvāṇa-māḷa Kōṇêriminkoṇḍān ttu Râjêṇḍira-S'ôla-vaḷa-nâttu Kilalai-nâttu
 Maḷavûr

88

*At the same place.**(Grantha and Tamil characters).*

.. . . . turai-nâḍum tudaṛ-vana-vêli-ppaḍar-Vanavâsiyūṇ-juḷḷi-chchûḷ-maḍiḷ-kKolippâkkaiyum naṇ-
 naṅk-arū-mu . . . n-Manṇai-kkaḍakkamu poru-kaḍal-Īḷatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-
 eḷiḷ-muḍiyum munn-avar-pakka var vaitta śū yum Intiran-âramum teṇḍirai-Īḷa-
 maṇḍala-muḷi-va lum eṇi-paḍai-kKêraḷan mu v-aṇaṇ-karuḷiy-iruttīya-śemboṇṇiru-ttagu-
 muḍiyum bayaṅgoḍu paḷi miḡa Muyaṅgiyil muḍiḡ- tṭ-olitta Jayaśiṅgan aḷapperum-puḡaḷoḍum piḍ-iyil-
 Irattapâḍiy-eḷi-vaḷiy-Īḷakkamum nava-ne-kkula-pperu-maḷaigalū mā pperun-taṇ Ko-pPara-
 kēśarivanmar āna śrī-irâjênntra-S'ôḷa-Dêvaṅku yāṇḍu 3 āvadu Mudigoṇḍa-S'ôḷa-maṇḍalat
 .. nnuḍaiya paṅgu mûṇḍum oru-paṅgu nân kalluvitta kuḷa-kkarai Duṛkeyârku dâra-pûrvaṇ-âga-
 kkuḍutta pari ta ennuḍaiya iṇḍām-Īṭṭilē laichchittu ga-kkuḍutta kuḷi 300
 rum i-tTurkaiyâr-kôyilil śa agappaḍa kuḷi 15 m ivv-ûr-yāḷuṇ-gaṇattâru kirama-
 vittan tōṭṭattukkuṇ . ka tavira nirkā iraiy-iḷchchi-kkuḍuttōm sabhaiyōm i-
 nnilattâl vanta suvâmi-bhōgattâl va vittana nelli eṇḇaḍin-kalam i-m-llu ttukkum vaitta
 nivantam-âvadu i-tTurkaiyâr-kum śa kku-ttiruvamu . . . risi ḷiyinâl vanta nelli
 vaitta nelli ney-eṇṇai nâḷiyinukku nel ppaḍakk-âga vaitta nelli padinaṇ-galamum
 .. ppaḍi ârâdippānu ḷlu aiy-nâḷiy-âga ôṇ-ittā kku vaitta nelli padinaṇ-kalanēy-iru-tūṇi-kkuru-
 ṇiyum paḍi ttu ṇkalanē-tūṇi-kkuruniyum āga i-ppariśu i-tTurkaiyârku
 śantirâditta śeyd-i-chchilâ-lêkaḷ kallil veṭṭinēn iv-ûr taḇḇa-âśâriy-âna Munnurruva
 Karuṇâkara-âśâriyāṇa ivai e tu

88a

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Maḷavûr āna Râ-êntasimha-śaturvêdi-maṅgalattā yāḷuṇ-gaṇattâruḷ Aṅgippurattu Tiru-
 varaṅgamâli-bhaṭṭan āna S'rîramgaḍâsan ena ivv-ûr śrī-Kaiyilâsam-uḍaiyârkkū-ttiru-ppaḷi-eḷichchi
 śandirâdita-vaṛa śellakkaḍavad-âga S'iddâti-samvârcharattu Kâtigai-mâsam i-kkôyil kâpiyâḷar S'i-
 valôkam-uḍaiyan vaśamum Dêva-ppillai vaśamum kuḍutta ga 1 i-kkachchānam 1 . . . poli . . . yâlē nittām
 oru-kuḷaga-ariśi amuḍupaḍi śellakkaḍavad-âga tiru-ppaḷi-eḷichchikku kuḍuttēn iv-iruvār vaśatilum
 tiru-nundāvilakku kuḍutta ga 1 śandī-vilakkuku kuḍutta paṇam 5 i-kkachchānam mu ṇam aṅji
 .. poliśayâlē śandirâditta-vaṛa śellakkaḍavid āna i-tiru nandāvilakkum i-chchandi-vilakkum śella-
 kkaḍavid-âga i-ttaṇmam mahâjana munnâga i-kkôyilil S'iva-Birumaṇar vaśiṇ-guḍuttēn Yiraṅgaḍâ-
 .. nena yi-ttamattukku aḷivu-ninaittān Geṅgai-kkai-raiyl kurâ tu korṇān pāvaṇ-golṇān
 śrī-Mâhēśvara-rakshai

88b

At the same place.

(Grantha and Tamil characters).

..... śrī Naḍuvil-nāṭṭu Muḍiyūr-udai-^āchēḥiyar ^āvaḍaiyāṇḍi Maḷavūr śrī-Kayilāsam-udai Maḥā-
dēvaṅku sandhi-^āvilakku vaittapaḍi kōyil pūjikkira Tillaināyakan-bhaṭṭin-pakkalē Virōdhi-
samyatsarattu-tṭai-māsa-mudal nālu-paṇam tūṅaṭ-pā tṭikkū-kkuḍuttu..... i-ppāga-va
..... idakka r

88c

At the same place.

(Grantha and Tamil characters).

..... kkiyun-terku nōkkiyun pōna vāykkālukku vaḍakkum kiḷakkum vaḍa-pārk-ellaⁱ
Kālakkolū kiḷakku nōkki-ppōna vāykkālukku i-nāl-ppāl-ellaikkum naḍuvu-paṭṭa
nilaṅ-guḷi nūṟru-nālu i-nnilam ivv-ūr śrī-Kaiyi ^āḍaiya-paramasvāmigaḷukku-ttiru-nuntā-
viḷakkuk-āga i-nnilam sabhaiyār-idaⁱ Ivvaiy-ⁱkkiramavittan vilai-koṇḍi i-nnilattāl vanta
kre-draivyaṇum irai-draivyaṇum śantirā sabhaiyōmē irai iruttu-kkuḍuppad-āga
Ivvaiy-ⁱkkiramavittan ⁱḍu sabhaiyōmē santirāditta-vaṛa i-bhūmikkū eppēr-
ppaṭṭa iraiṇum iruttu-kkuḍuppad-ānōm sabhaiyōm i-nnilam śrī Kaiyilāsam-udaiya-paramasvāmigaḷuⁱ
ārādippārē tān vēṇḍum payir-chedu murrūṭṭum anubavittu i-ttiṇu-nuntāvilakku muttāmai niṣatam
nāli-ⁱḷakk-ⁱṇṇaiy mu nuntāvilakku erikka-kkaḍavārgaḷ-āgavum i-ppariśu śilā-lēkai-śedu
kuḍuttō n sabhaiyō n i-ddhanmam sabhaiyōmē rakshippōm-āgavum i-ddhanmam śrī Māhēśvara-rakshai
ivv-Irājēntrasimha-chchatuvvēdi-maṅgalattu sabhaiyōm ivv-ūr yālūṅ-gapattāruḷ Ivvaiy-ⁱkk-ⁱkanak-
kanal-kkiramavittan magan Kōṇaimagan e munūṟṟukk-aḍutta nilam-āvadu i-nnilatt-
ukku kiḷ-pārk-elai Pulava .lavēri-kkālīn-niṅgu terku-nōkki ppōna puṇarkālukku mēṟkkum ten-
pārk-ellai -kkāl mēṟka-nōkki-ppōna vāykkālukku vaḍakkum mēl-pārk-e(ke)llu ūr-nlattelkku-kkūlak-
kum vaḍa-pārk-ellai ara-kkāl-kkōlāl mēṟku-nōkki-ppōna kālukku-tterkum i-nnāl-ppāl-ellaikkum
naḍuvu-pa : nilam kuḷi nūṟṟ-rupaṭṭaiyentu i-nnūṟṟ-irupattaiyentu kuḷivum ivv-ūr Appira-
mēya-Viṇṇagar-ālvārku maddhyānatukku niṣatam iru-nāli-ariśu tiruvamidukkum tūṅaḷ nāliy neyy-
amuduku iḷ . . . yāy koṇḍu ni atamum tiruvamidukkum muttāmai ida nn-āgavum i-nnilam
sabhaiyār idaⁱ Ivvaiy-ⁱkkiramavittan vilai-koṇḍu i-nnilattāl vanta kre-draivyaṇum irai-
draivyaṇum Ivvaiy-ⁱkkiramavittan idaⁱ ara-kkoṇḍu sabhaiyōmē śantirāditta-vaṛa i-bhūm-
ikkū vanta irai eppēppaṭṭadum iruttu kuḍuppōm-ānōm sabhaiyōm i-nnilam Appiramēya-Viṇṇagar-ālv-
ārai ārādippārē tān vēṇḍum payir-śeydu murrūṭṭum anubhavittu i-ttiruvamudu . i-nneyy amudu
niṣata . . amudu-śeyvikkakkaḍavir-āgavum ippaḍiku śilā-lēkai-śeydu kuḍuttōm sabhaiyōm i-ddhanmam
sabhaiyōmē rakshippōm-ānōm ^āAlvār aruḷuchcheya ivv-amudu-śeydu tiru-ppari i-
ttirukkōyilōḍum aḍainta Karumāṇikkam-ennum . . nantavāṇam uḷakka-kkaḍavarkkē nivantam-āga
^āAl dittār idu śrī-Vaiyishṇava-rakshai i-ddhanmam iraṇḍum rakshikkum śrī-Māhēśvara-śrī-
pādaṅgaḷum śrī-Vaiṣṇavar-śrī-pādaṅgaḷum en-srisin-mēlana sabhai paṇikka i-kkallil eḷuttu-veṭṭinēn
ivv-ūr-ⁱachcha-śāṭṭiriyān āna Mun Karuṇākarā . . śriyānena enn-eḷuttu

88d

At the same place.

(Grantha and Tamil characters).

svasti śrī S'rīmukha-samyatsaram S'ōla-maṇḍa Nārāyaṇa-kkiramavitta nilam a
ponn-ara ittu maṇṇ-ara-kkoṇḍu

89

At the same temple, on the south basement

(Grantha and Tamil characters).

svasti śrī Maḷavûr āna Rājēndrasimha-chchaturvēdi-maṅgalattu asēśha-mahā-janaṅgalôm Satyân-
anda-dēvar magan Nilakaṇṭha-dēvaṅku Manmadha-samvaṅsarattu Māsi-mādam irupattu-onṛān-
diyadi munnāl Apramēya-pperumāl tiru-kōlaṅ... ..jikkattālē sēmaṅ-gilambugaiyil i-ttirukkōlaṅgal
miḍatale Nilakaṇṭha-dēvar... ..ṅgina ga 130 i-ppon nūril-muppadukkum ivanukku-chchandrāditya-
varai kuḍaṅgaiy-ā... ..tṭa tiṭṭu-tteruvil ten-śiragir-Kōmaḍattu-kkoṇḍār māligai manai
mūṇṇināl a-mmuppadum Araśamēṭṭilē Pāḍagattu-chChīṅgapperumāl kaṇṇakku-iteṅkaḍaiy-kkaḷaṅ
kula... ..nūṇum ivai i-prakārattukku śilā-sāsanam-paṇṇi-kkuduttôm asēśha-mahā-ja... ..

90

At the same place.

(Grantha and Tamil characters).

... ..Vallāla-Devar... ..śrīmanu-mahā-pradhānan Aṅga... ..

91

At the same place.

(Grantha and Tamil characters).

.... ..torreya-pi āvaiyum śīr-ttani-chchelviyum tau peru-dēviyar-ākkīy-inb-ura nēdu-tuyir-ūiyul
Idaiturai-nāḍun-duḍar-vana-vēl-ppaḍar-Vanavāśiyum śūḷi-chchūḷ-madiḷ-Koḷippākkaiyum naṇṇaṅk-
aru-muraṅ-Manṇai-kkaḍakkamum poru-kaḍal-Īḷatt-arai-ar-ta-muḍiyum āṅg-avar-dēviyar-ōṅg-eḷil-
muḍiyum munn avar-pakkaṅrennavan vaitta suntara-muḍiyum Intiran-āramum teṇḍitaiy-Īḷa-maṇḍa-
la-muḷuvadu... ..ttol-peruṅ-gāval-pala-palaṅ-tivum śeruvirāl-śinavil irupattoru-kāi araiśugaḷai kaṭṭa
Paraśurāman mēl-varuṅ-Jāntimariv-arai-karudiy-iruttiya śem-boṅ Tiru-ttagu-muḍiyum bayaṅ-
goḍu paḷi miga Muyaṅgiyil mudug-iṭṭ-olitta Jayaśṅgan aḷapperum-pugaḷoḍu pīḍ-iyal-Iraṭṭapāḍiy-
ēḷaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vīra Śakkiragoṭṭamu mudirai
vaḍa-vallai Madurai-maṇḍala... ..miḍai... ..nagaravaiyil śantiran-tol-kulatt-Intiraviratana-
viḷaiy-amaṅ-kkaḷattu-kkīlaiyoḍum pīḍittu-ppala-śa ttoḍu viṅai-kula-dana-kkuvaiyumṅ-giṭṭ-arūṅ-
jeri-muḷaiy-Oṭṭa-vishaiyamum pūśura-śēr-nal-kKōśalai-nāḍun-Tanmapālanai vem-munai aḷittu vaṇḍ-
uraī-śōlai-tTanḍabuttiyum Iraṇasūranai muraṅ-uga-tiākki-tiākk-aṇai-kkitti-tTakkana-Lāḍamuṅ-Gōvi-
ntaśaṅrān māv-ilitt-ōḍa-ttaṅgāda śāral Vaṅgāḷadēs-mun-toḍu-ka... ..yum alai-kaḍal-
naḍuvir-pala-kalaṅ-jelutti-chChaṅgirāma-vijayōrtuṅ-pa-paṇṇam āḍiya Kidāratt-araiyanai vāgaiy-
am-poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyir-p ru-nedi-ppirakkamum ārti-avann-aga-
naga-ppōr-ttolil-vāśālil Vidyādhara-ttōraṇamum moyit-aḷu-punai-mapi-ppudalvamum kana-mapi-
kkadavamum viṅai-śrī-Vijaiyamum tuṅai-nīr-pPannaiyum van-malai reyirron-Malaiyūrum āḷ-kaḍal-
agaḷ-ōḷ-Māyirudīṅgamum kalaṅ... ..naiy-Īḷaṅgā... ..pugaḷ talai-tTakkōlamum kida-
māvali-vinai Mātāmaliṅgamum kalāmudir-kaḍun-tiṅal Ilāmuri-dēsamum tēnakkalār-poḷil Mā-Nakka-
vāraṇum toḍu-kaḍal-kāval kadu-muraṅ-Kidāramum mā-pperun-taṇḍār-koṇḍa Kō-pParakēśaripanmar
āna uḍaiyār śrī-Rājēnta-S'ōḷa-Dēvarkku yaṇḍu 18 āvadu Muḍigoṇḍa-S'ōḷa-maṇḍalattu Kīḷalai-nāṭṭu
Periya-Maḷavûr āna Rājēntasimha-chaturvēdi-maṅgala... ..

91a

At the same place.

(Grantha and Tamil characters).

... ..arulā-viṅka Vibhava-sammatsarattu Śiṭṭi... ..ara iṭṭu manṇ-ara-kkoṇḍu
śandirādita... ..

92

*On the south wall.**(Grantha and Tamil characters).*

Muḍigonḍa-S'ôla-maṇḍalaṭṭu Karikâla-S'ôla-vaḷa-naṭṭu Periya-Maḷavûr Râjêndrasimha-chchat -
 uvvêdi-maṅgalattu Râjêndrasimha-îśvaram-uḍaiyâr kôyilil S'ôla-maṇḍalattu Arumoli
 y-âna S'ivaṇana Gaṇḍarâditta nâpatigaḷ Râjarâśa l va . . . eḷund-arū-
 ḷuvitta-Umâ sahita Gaṇḍarâditta viḍaṅgar ya . . . vilai-kuḍuttu
 irai . . . chchi n kaḷani lippaḷḷattil lam kiḷ-pâr-k-ellai Râjê-
 ntira-S'ôla vâ ve ṇḍa-S'ôla-Brahmâdhirâjar Vîra
 . . . mēl vâyk lukku terkum
 kôyililē simhêśvaram-u kku kuḍutta nilamum l vān vāra-ttavasaṁ
 m anubhavittu m unu-irai ta ku-kKurikkimalai-ppūṭṭai ppū
 munnūrum āga-kkuḷi nâ mā raiy-iḷichchi kachchāṇam panniraṇḍu
 ponn-ara-kko Maḷavû ḍaiyar Nârâyaṇan Kiḍā Vijayapālan
 iṅv-ūr 200 ta vi y-ara koṇḍu rai uḍaiya-p
 ŋgôlāl viṭṭān

92a

*At the same place.**(Grantha and Tamil characters.)*

svasti śrī inta maṇḍapamañ-jevittān kKārikkuḍaiyar-tTillaikkūttan

93

*At the same village, on the south basement of the Apramēyasvāmi temple.**(Grantha and Tamil characters.)*

svasti śrī Râjêndrasimha-chchaturvêdi-maṅgalam āna Periya-Maḷavûr prahara ttukku Brâhmaṇa-
 ttavudaiy-illai tavudaikku iḍam-kuḍuttâr uṇḍāgil Gangai-kkaraiyilē gô-Brâhmaṇarai vaḷhitta
 pātakam-anubhavikkakkaḍavargal ippaḍikku śrī-Apramēya-pperumāl

94

*At the same temple, on the south wall.**(Grantha and Tamil characters.)*

svasti śrī Muḍigonḍa-S'ôla-maṇḍalattu Maḷavûr āna Râjêntiraśiṅga-chchaturvêdi-
 maṅgala eḷuchchikku śantirâditta-vaḷa śelvad-āgavum Piṅgala Vauḡippuḡattu-
 tTiruvaraṅga-māḷi-baṭṭan kuḷaga-ariśi amudupaḍi śelvad-āga kuḍutta kô m
 nambimārum anuṣandittu mecha oru-kuḷaga-ariśi l munnāga Appiramēya-pperu
 . . . śelvad-āga ttiru-nandāvilakku

94a

*At the same place.**(Grantha and Tamil characters.)*

. mēya-pperumālu luṅ-gaṇattāruḷ Kâtṭigai-mā l nān kuḍutta
 mudupaḍi chantirâ adai śeluttakkāḍa tu śi ttāgal

94b

*At the same place.**(Grantha and Tamil characters.)*

svasti śrī Maḷavûr āna Râjêntiraśiṅga-śātu Appiramēya-pperumāl-kôyillē kūṭṭa-kku
 saṇvaṇchcharattu Tai-māsa-mudal inta Appira ttaśa ttiruppaḍi-
 māṅṅukku inta Appiramē

94^c*At the same place.**(Tamil and Grantha characters.)*

svasti śrī Malavūr Appiramēya-ālvārku ttu tiru-nantāvilakkuk-āga Appiramēya-nambiyār 3 yi-kkatchā ttālē śantirādi

95

*At the same temple, on the north wall.**(Grantha and Tamil characters.)*

. ndu irupattu-mūnṛavadu Muḍigoṇḍa-S'ōla-maṇḍalattu Irāsēntira-S'ōla-vaḷa-nāṭṭu Kilala; nāṭṭu Irāsēntiraśiṅga-chchaturvēdi-maṇ mahā-śabai rattiḷ ugant-aruliya Maṇavāl-ālvārku āl-amudupaḍikku viṭṭa r-tūmbilē mē-kaḍaiy mēr-pār-ellai S'ōla-Pāṇḍiya-vāykkālukku kilakku terku nōkki rkkum vaḍa-pār-ellai Kōmapurattu Dāmōḍaran nilattukku terkkum i-nnār-pār-el śa-mānika-vāykkālukku kilakkum paṭṭa nilam na na-āga iv-ūr-kkōlāl kuḷi 140 idanukku kilak-kil Māmbālai mēl-pār-ellai S'ōla rkkum ten-pār lai ku vi vaḍakkum i-nnār-pār-ellaikku naḍuvuḷ paṭṭa nilam iv-ūr-kōlāl kuḷi 120 kaḷavaipālaikku mēl-pār-ellai r-ellai Nimbayānu kku naḍuvuḷ paṭṭa nilam iv-ūr-kōlāl kuḷi 120 i-tturu-murraṭil uganta mbiḷḷukku nāṅgaḷ amudupaḍikku viṭṭa na vāykkālukku ter l terkkum nōkki pōna vāykkālukku kilakku nōkki pōna vāykkālukkum ūr-nilattukku mērkkum ten-pār-e rkkum nōkki pōna vāykkālukku terkkum kku kilakkum pār-ellai mērkkum

95^a*At the same place.**(Grantha and Tamil characters.)*

. laikku vāy tu tu iv-ūr Appiramē tu Koṇḍaṅgi pār-ellai i lattukku ter lai Madurāntaka-vā kōlāl kuḷi

96

*At the same temple, on the north basement.**(Grantha and Tamil characters.)*

svasti śrī Malavūr āva Irājēndrasamha-chchaturvēdi-maṇḍalattu aśēsha-mahā-janamgaḷōm Sid-dhātthi-sa sarattu Āḍi-māsa vyavasthai-paṇṇina paḍi iv-ūril grihamgaḷ-uḷḷavai kshētram nashṭa ājña lum grihamga trattōḍu upathiy-āga ājñā-krayam-iḍakkāḍavōm-allav-āgavum grihamgaḷ sa jya yagai ga tti lē ko pānukku ā-chandrārka-ssthāyiy-āga-chcheilakkāḍavad-āgavum i-dharmmatukku ati-lamghanam-paṇinār uṇḍāgil Gamgā-tirattē gō-Brāhmaṇarai-kkonṇa pāta pe-kkāḍavargaḷ kkāḍavōm ippaḍikku ūr-oppam śrī-Apramēya

97^a*At the same place.**(Grantha and Tamil characters.)*

aśēsha-mahā-śenaṅgaḷukku Satyānanta-svāmigaḷ magan Nīlakaṇṭha-dēvar Vam samvat tu Vagāś-māsam ēriṅgaḍikku kuḍutta ga 5 m m ga 260 m āga ivanukku aprisṭam-āga kuḍuttān mun-nāl ivanukku nāṅgaḷ sarvamānya-nimānnyam-akka viṭṭa griha-kshētraṅgaḷukku van-da ad kārigaḷukku viśhamañ-jonnārgaḷ uṇḍāgil kaḷiniku nīr pāyumpōdu yivar kaḷanikku nīr-pāya-kaḍavad-āga kaḷanikkum

97b

*At the same place.**(Grantha and Tamil characters.)*

.....simha-chchaturvêdi-maṅgalattu Apramêya-pêrumâlukku svasti śrīmat Māḍakkuḍi Nānamutti-dêvarena ivv-ûril Apramêya-perumâlukku Viḷambi-samvatsarattu Āvaṇi-mâsa-mudal śandi-viḷakkuku kuḍutta paṇam 5 i-ppaṇam aṇjukkum tiṅgaḷ aiivv-uḷakku-enṇai poliśai polivad-āgavum po...râ . tiruv-ârâthanam-panṇuvârê tiru-viḷakku śeluttakkadavargal-āgavum ippaḍi isaindu kuḍuttēn Māḍakkuḍi Nānamutti-dêvarena i-dhammattukku anisayam-ninaippâr Gamgai-kkaraṇiyil kkurâl-ppaṣuvai-kkonrân-pâpam-kolṇâr aṇam-aṇavarṇk-a

98

At the same village, on a stone in Chakravarti Gôpâlâchârya's garden.

svasti samasta-bhuvanâśrayam prithvî-vallabha mahârâjâdhirâja..... râdhîśvara Malerâja kadana-prachanḍa nissanṅka-pratâpa-chakravartti Hoyis aṇa śrī-Vishṇuvarddhana śrī-vîra-Ballâla-Dêvaru sakala-pritvi-râjyam geyutt iralu Sakâbda 1249 nê vartamânadav Akshaya-samvatsarada Kârtika-sû ... mi śrīman-mahâ-pradhânam ... Sûrai-danṇâyakara makkaḷu Siṅgôva-danṇâyakara âśraya-adhikâri Permaḍi âne-vairi Mâḍanâchâri Mâḍanâṅgaḷ adhikâradalu Muḍi-gonḍachôla-maṇḍalada mahâsramada śrīmad-anâdi-agrahâram Hiriya-Maḷavûrâda śrī-Râjêndrasimha-chaturvêdimanḍalada śrīmad-aśêsha-mahâjanaṅgaḷu śrīman-mahâ-vaḍḍabyavahâri-gaḷu Nânâ-Dêsi-nakhara maṇḍaguḍḍali sarva-dêsa nâḍa sarvarige koṭṭa niyama-sâsanada kramav entendode (*rest contain details, which are much effaced*)

99

At the same village, on a stone near the Virâchâri's house in the 3rd street.

śubham astu Prajôtpatti-samvatsarada Pushya-su 10 lu śrīman-mahârâjâdhirâja śrī-vîra-pratâpa śrī-vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâyarugaḷu danṇâyaka-Narasappayyanavara kârya-kartarâda Hamparasayyanavaru Maḷalûra Appaṇṇa-hebâruva | Pâlagôḍa Timmaṇa-hebâruva yivar-oḷagâda Hebâru Maḷalûra janarugaḷige koṭṭa-śilâ-śâsana-kramav entendre | niḍu mânia-gadde bhûmi koḍagi-gadde ... liruvu udu | kaṭṭu-mâḍiruvu chakra nâ ga 4 aksharadalu nâku varaha yidakke koṭṭa-koḍage Liṅgaṇa

101

*At the same village, on the south pillar in front of the Gôpâlasvâmi temple.**(Grantha and Tamil characters.)*

svasti śrī Tirumayilâppûril Tiruvirunda-perumâ rrâ m śai

102

*At the same place, on the north pillar.**(Grantha and Tamil characters.)*

svasti śrī Guṇḍâr S'ûriya-dêvar śeyvitta tûṇ

103

*At the same place, on the front pillar.**(Grantha and Tamil characters.)*

svasti śrī Odalan S'ôḷan Mutti-piḷḷai śeyvitta tûṇ

104

At the same temple, on the upper south beam of the Raṅgamaṇṭapa.

(Grantha and Tamil characters).

vastī śrī Tirumayilāppūril Tiruvirunda-perumāl śamaippitta dhamma inda uttaram

105

At the same place, on the upper beam.

(Grantha and Tamil characters).

svasti śrī Puṅganūril Rāyappa-śeṭṭi magan Nīlappa-śeṭṭiyār dhammam indav-ut tiram.

106

At the same place, on the beam of the south aṅkaṇa.

(Grantha and Tamil characters).

svasti śrī Iruṅgaṇḍi-p Purushōttaman dhammam inda uttiram.

107

At the same place, on the south front pillar.

(Grantha and Tamil characters).

svasti śrī Pāvūr S'ōmaṇṇan śeyvitta tūp.

108

At Kūḍlūr (same hobli), on a stone near the entrance of the cook room of the Rāmadēva temple.

sri-Rāma svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varuṣaṅgaḷu 1751 ne sanda-vartamānavāda Sarvadhāri-nāma-saṃ 1 S'rāvaṇa-śūda 2 Maṅgaḷavāradallu Kānakānahallī Venkaṭalakshmiyu Kūḍlūru śrī-Rāmasvāmiyavara dēvastāna śrī-Rāmanavami-utsavada kaṭṭe naḍeyuvante Kūḍlūru śānabhāga-Kapaṇipataiyanavarinda kraya-labdhavāgi banda Mattikada teṅgina tōṭavannu voppisi-yidēne.

109

At the same temple, on the south side of the entrance to the east.

(Grantha and Tamil characters).

svasti śrī samasta-prasasti-sahita śrīmanu-mahā-maṇḍalēśvara Tribuvana-malla Taḷaikkāḍu Koṅgu Naṅgīli Koyārūr Gaṅgapāḍi Nuḷambapāḍi Uchchaṅgi Pānaṅgal Vanavaśī Palaśigai-panniṇchāyira-muṇ-goṇḍ-arulīna śrī-Vishṇuvarddīna aśahāya-śūra vīra-vijaiya-Vallāḷa-Dēvan pirutuvi-rāchchiyam-panṇiy-arulugira Muḍigoṇḍa-S'ōḷa-maṇḍalattu Rājēntira-S'ōḷa-vaḷa-nāṭṭu-kKilalai

110

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrī Muḍigoṇḍa-S'ōḷa-maṇḍalattu Rājēntira-S'ōḷa-vaḷa-nāṭṭu Rājarāja-chchatuṅgalattu tiru-mêr-kōyil Sarguṇarāma-pperumālukku ivv-ūril irukkum i nila-pparivarttanai-panṇi-kkuḍutta paṛisāvadu Rāksha-simmararattu Purattādi-māsa Budan-kilamaiyum perṛa Magattu nāl Minukkaṅgīraiyl kollai-nilam-āy tiru-nantavānam vi ku ūr-kkaḷaniyilē kilai irandām iṭṭilē nāṅ-āṇḍ-udaiya Surasārambi Uyyak r-ēṇbadum i-Sarguṇarāma-pperumālukku i-ttiru-muṇṇattu S'rīvayishṇavarum aśēsha-mahā-ja dūr S'īṅga-pperumāl-tiru-muṇṇattu S'rīvayishṇavarum ariya viṭṭēn Āmbalūr-kkāliyāy ha

111

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Kūḍalū Rājarāja-chchaturvēdi-maṅgalattu S'arkuṇarāma-pperumālu
 maḍappuraṇ-guḷi ... i-kkuḷi aiññūrum tirutti-chchantirāditta-vara śelvad galappāḍi-
 uḍaiyan Tirumalapāḍi Rājaśiṅganena.

112

*At the same temple, on the south basement.**(Grantha and Tamil characters)*

svasti śrī Muḍigoṇḍa-S'ōḷa-vaḷa-nāṭṭu Kilalai-nāṭṭu Kūḍalūr āna Rājarāja-śaturpēdi-maṅgalattu
 aśēsha-mahā-jenāṅgaḷōm .. ntana-samaṇchcharattu S'ittirai-māśaṃ S'asṭi vīra-Nāraśiṅga-Dēvar
 pituvi-rājya vuṇḍikkai mārakka gāmuṇḍu-kuḍuttu ivanukku
 pūrva-mariyādi kuḍaṅgai kuyyal śeru aga ku kuḍaṅgaikku mēṅku kollai kuḷi nānūru
 manai-nilaiyum śandirāditta-vara vōm aśēsha-mahā-janāṅga

112a

*At the same place.**(Grantha and Tamil characters).*

svasti śrī i-kkōyilil Maṇavālarāman ... mēsa-pperumālai eḷunt-aruluvittān āgammi ... ja-sūriya-ś-
 auri-paṇḍita-pāda-pūjyan āna Tirunārāyaṇa-bhaṭṭan

114

At the same village, on a stone in front of Doḍḍa-Yalle-gauḍa's house.

svasti śrī vijayābhhyudaya S'ālivāhana-śaka-varuṣaṅgaḷu 1689 ne sanda vartamānavāda Sarvajitu-nā-
 ma-saṃvatsarada Srāvaṇa śu 10 lu śrīmad-rājādhirāja rāja-paramēśvara prauḍha-pratāpa vīra-nara-
 pati | mā rā | Navābu Haidar Ali Khān Bhādaravaru pritvī-sāmbraṇjyam geyuttiralu ha | Saidu Ma-
 hammadu Akala Sā Khādriyavarige barasikoṭṭa-dharma-paravānige-kramav ent endare | nīvu māḍuva
 pakīrara dharmakke Channapaṭṭaṇa-sthaḷada Kūḍlūru-grāmavannu nimage yināmāgi koḍisi silā-pra-
 tiśṭhe-māḍisi koḍisi yiruvadarinda yī-grāmakke saluva upagrāma yalle chatus-sime-madhyadalli
 gō-pādad agala bhūmi nilladante nīvu nimma putra-pāramparyav āgi ā-chandrārka-stāyigalāgi sukha-
 diṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-dharmma-paravānu yī-Kūḍlūru grāmada paṭ-
 ṭaṇa (*imprecatory phrases*)

115

*At the same village, on the west basement of the Maṅgalēśvara temple.**(Grantha and Tamil characters).*

svasti śrī Kūḍalūr āna Rājarāja-chchaturvēdi-maṅgalattu Maṅgaḷīśvaram āna Vallālīśvara-uḍaiyārku
 Kaḇchulān magan Maṇiyāṇḍānena śanti-viḷakkukku itṭa .. 4 śantirādita-vara śelvad-āga viṭṭēn

116

*At the same temple, on the north basement.**(Grantha and Tamil characters).*

svasti śrī Muḍigoṇḍa-S'ōḷa-maṇḍalattu Rājantra-S'ōḷa-vaḷa-nāṭṭu-kKilalai-nāṭṭu-kKūḍalūr āna Rājarāja-
 chchaturvēdi-maṅgalattu uḍaiyār Maṅgaḷīśvaram-uḍaiya Mahadēvaṅku oru śandi-viḷakku śandirā-
 ditta-varai śelvad-āga vaiyittēn Puruṣamāṇikka-śeṭṭi .. ti Māraiyyanena paṇam mūṇa-araiyum i-
 ttarmattukku agitam-ninaippān Geṅgai-karaiyil ku

116a

*At the same place.**(Grantha and Tamil characters).*

S'aka 1334 n mēl śellāninra Parimāthi-samvatsarattu

117

*At the same temple, on the west basement to the south of the entrance.**(Grantha and Tamil characters).*

svasti śrī Iḍaṅgai-mâ-śēnaikku-chchēnāpati S'āmanta-Miṇḍāṇḍi nā Maṇalūr āṇṇukku-
kkaḷakku naṭṭa tichchakula-kkallukk-uṭṭaṭṭa punsey ni

118

*At the same temple, on the north outer basement.**(Grantha and Tamil characters).*

svasti śrī Kūḍalūr āna Rājārāja-śaturvēdi-maṅgalattu uḍaiyār Vallāḷīśvaram-uḍaiya Mahādēvaṅku
. Iḷa Eyūrpuduvulān ā. ṇḍānena śanti-viḷakkukku itṭa .. 4 i-ppaṇa 4 śantirāditta-
varai śelvad-āga viṭṭēn

119

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Kūḍalūr āna Rājārāja-chchaturvēdi-maṅgalattu Vallāḷīśvaram-uḍaiya Mahādēvaṅku ..
.. . . .

120

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Muḍigonḍa-S'ōḷa-maṇḍalattu Rājēnta-S'ōḷa-vaḷa-nāṭṭu-kKaḷalai-nāṭṭu Kūḍalūr āna Rāja-
rāja-chchaturvēdi-maṅgalattu uḍaiyār Maṅgaḷīśvaram-uḍaiya Mahādēvaṅku nitta vāṁ S'ān-
traśēkara-dēvarai eḷunt-arujuvittān

121

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Muḍigonḍa-S'ōḷa-maṇḍalattu Rājēnta-S'ōḷa-vaḷa-nāṭṭu-kKaḷalai-nāṭṭu-kKūḍalūr āna Rāja-
rāja-chchaturvēdi-maṅgalattu uḍaiyār Maṅgaḷīśvaram-uḍaiya Mahādēvaṅku Tiruvālaṅgāḍ-uḍaiyār
magan S'embondiyāgiyena śanti-viḷakku itṭa paṇa mūnṛ-araiyum nitta vāṁ śantirāditta-varai
śelvad-āga viṭṭēn

122

*At the same place.**(Grantha and Tamil characters).*

svasti śrī Muḍigonḍa-S'ōḷa-maṇḍalattu Rājēnta-S'ōḷa-vaḷa-nāṭṭu-kKaḷalai-nāṭṭu-kKūḍalūr āna Rāja-
rāja-chchaturvēdi-maṅgalattu uḍaiyār Maṅgaḷīśvaram-uḍaiya Mahādēvaṅku-tTōṭṭaṅḷān S'āṅgāṇḍā-
nena itṭa paṇa mūnṛ-araiyum nitta-ttavāṁ śanti-viḷakku śantirāditta-varai śelvad-āga viṭṭēn

123

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrī-pri bârājâ lhirāja paramêśvara parama râvati-
pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûdâmaṇi maḷairāja-rāja malai . . . la-
gaṇḍa gaṇḍabhêruṇḍa gadana ba-kaṇḍhîrava Magara-râjya-ninmmulana Pâṇḍya . . .
... jya-prathi Viśvâvaśu-samvachcharattu ni-kiḷamai-nâl Mu gonḍa-
S'ôla-maṇḍala uḍaiyâr Vallâlîśva dēvaṛku dupaḍi

124

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti hita mahâ-maṇḍalêśvara Tribuvana-malla Koyârṛr Uchchaṅgi
... vira-Vallâja-Dēva śrī Kûḍalûr âna Râjarâja-chchaturvêdi ...
... ram-uḍaiya Mahâdēvaṛku ttara-chchênâpati magan Vayirâ tiru-
nantâvilakku rôlikkirutu-śamvachcharattu-pPaṅgani-mâśa-mudal-âga viṭṭa irâ
... iru-uṇṇu-nâṇpaduku iṭṭa

1 b 4 11

125

At the same temple, on the south outer basement.

(Grantha and Tamil characters).

svasti śrī Mudigoṇḍa-S'ôla-maṇḍalattu Râjēntara-S'ôla-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu Kûḍalûr âna Râja-
râja-śaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiyârkkku S'ôlapâmba-kkilân Uḍaiyâṇḍânenâ
śanti-viḷakkukku iṭṭa. 3½

125a

At the same place.

(Grantha and Tamil characters).

... Pûmâṇḍi-nâyakkanum Iru S'âkkaya-nâyakanum m-uḍaiya
Mahâdēvaṛku-ttârâ-pû

126

To the west of the same temple.

(Grantha and Tamil characters).

... dēva-dānam-âga viṭṭôm Kiḷalâdirâja dēva chchi-dēvanum i-
ttanmattu diy-âga-ttâra-pûrvam paṇṇi-kkuḍut yâṇḍâr âna Viraba-lira-ppillai

127

At Maḷûrpaṭṇa (same hōḇli), on the south outer wall of the Nârâyanaśvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrī Kô-pParakêśari-panmar âna śrī-Râjēndira-S'ôla-Dēvaṛku yâṇḍu munṇâvadu Kiḷalaiy-nâṭṭu
Maṇalûr-ppâl Nigarili-S'ôlapurattu ṇḍa-S'ôla-Viṇṇagar-âlvaṛkkku Punganûr âna Tirayi-
lôkkiyamâdēvi-chchaturppêli-maṅgalattu sabhaiyâr dēvadâna iṇaiy-iliv-âga śandirâditta-va
kuḍutta nilattukku Maṇalûr-êriyin-ninṇam nîr-pâchchikkolḷa śandirâditta-vaḷa nîr pāya udaka-pûrv-
vaṇ-jeydu kuḍuttôm Maṇalûr ûrkku śimanda Kottayan Uttaman âna S'ôla-Vicchidira-gâmuṇ-

ḍanum Idava-gāmunḍanum ulliṭṭa ūrôm i-nnîr-pâyâmal taduttārai y. n. b. d. inkalañju pon manri
iruppiyttum nîr-pâytti kkoḷvad-āga iṭṭu-kkuḍuttôm . . . lakku k-ellai vaḍa-
pārḱ-ellai Maṇalūr . . . la pallam agappaṭṭa e kum teu-pārḱ-
ellai lūr ellaikku mēṛku kâlum lam Jayaṅgonḍa-
S'ōla l . . . rāja talai S'ōla-Vichchādira-gāmunḍanum
Idava-gāmunḍanum ulliṭṭa ūrôm ivargaḷ sōlla eluḍinēn S'ōla-Vichchādira-gāmunḍan kanmi Velli-
yaṇṇanna ivai enn-eluttu Hari

128

At the same temple, on the west wall.

(Grantha and Tamil characters).

svasti śrī Tiru-magaḷ pōla-pperu-Nila-chchelviyun-danakkēy-urimai pūṇḍamaiy ma na-kkoḷa-kKānda-
lūr-S'ōlai kalam-aṇutt-aruliy Veṅgai-nāḍuñ-Gaṅgapāḍiyun-Nulambapāḍiyun-Daḍigaivaliyum Ku-
ḍamalalai-nāḍuñ-Gollamuñ-Galiṅgamum murattolir-Chiṅḡaḷar Īla-maṇḍalamum Irattapāḍi-ēlarai-
ilakkamum munnîr-ppaḷan-divu pannîr-âyiranum tiṇḍiral-venṇi-ttandâr-kkoṇḍu tann-elil vaḷar-
ūliyull-ellâ-yāṇḍum toḷu-tagaiy viḷaṅgum yāṇḍēy S'ēliyarai-ttēsu-kol śrī Kōv-Irājarājakēśari-pan-
mar āna Irājarāja-Dēvarkku yāṇḍu 23 āvadu Gaṅgapāḍi-kKiḷalai-nāṭṭu -pPeriya-Maḷavūr āna Irājan-
dirasiṅga-chchaturppēdiy-maṅgalattu sabhaiyôm i-nnāṭṭu Maṇalūr-ppāl Nigarili-S'ōlapurattu Ja-
yaṅgonḍa-S'ōla-Viṇṇaṇar-ālvâr pirutishṭai-śeydu nāl nāṅḡal i-ttēvar kôyilukkēy kōṭṭa-kkuṇaiy-aṇ-
kkūḍiy-irundu Jayaṅgonḍa-S'ōla-Viṇṇagar-ālvârkku nāṅḡal udaka-pūrvvam śeydu parisi Jayaṅgon-
ḍa-S'ōlan marakkālōḍ-okku nāl Jayaṅgonḍa-S'ōlanāl nīsatam iru-nālī ariśi tiruvamirdu-kkuḍutta
nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum Mādēva baṭṭar magan S'aṅkara-kkiramavittar
daśakkattu mēṛ-kkaḍaiy vaḍakkil tūmbil kiḷakku nōkki pōnda vāyḱkālukku vaḍakku Oḍappurāi Dā-
mōdira-kkiramavittar bûmikku teṛḱku ēri-karaikku kiḷakku i-nnāṅ-ellaikku utpaṭṭa nila-mu-kkaṇ-
ḍugamum nāṅḡalēy uludu payir-śeydu ko űgonḍa-S'ōlan-ennu-marakkālāl nellu-ppadi-
neṇ-kalanē iru-tūṇi-kkuṇṇiyum nira'chch-aḷavu tūya nel Jayaṅgonḍa-S'ōla-Viṇṇagar-ālvâr śrī-
ōyilukkēy koḍu-vand-aḷandu aṭṭuvad-āga śandirāditta-vaṇa śāsvatikam-āga inda śāsanam Jayaṅ-
gonḍa-S'ōla-Viṇṇagar-ālvârku śeydu kuḍuttôm . . Periya-Maḷavūr āna Irāḷēndirasiṅga-chcharup-
pēdi-maṅgalattu sabhaiyôm i-nnila-mu-kkaṇḍugamum i-ttēvar-kanmigalē űṭṭu-kkaḍanukkum vārat-
tukkum aḍuttukolḷa-ppera oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka inda śāsanam-eluḍinēn ivv-
ūr kōṇa tāt Gaṇḍan Gaṇḍarādittanena ivai enn-eluttu

129

At the same temple, on the north wall.

(Grantha and Tamil characters).

svasti śrī Kō-pParakēśari-varṇmar āna śrī-Rājēntira-S'ōla-Dēvarkku yāṇḍu 3 āvadu Gaṅgapāḍi-kKiḷa-
lai-nāṭṭu Vaṇḍūr āna S'ōla-mādēvi-chcharuppēdi-maṅgalattu Vachcha-gōttirattu-pPā . . . chchaya-
num Kauśika-gōttirattu Subrahmaṇi-kkiramavittanum Bhāratduvāja-gōttirattu Viṣṇayanum
Āttirēya-gōttirattu Jaṇnaya-kkiramavittanum Bhāratduvāja-gōttirattu Madisūdanaiyanum Vachcha-
gōttirattu Divākarayanum Kauśika-gōttirattu Kumarayanum ulliṭṭa sabhaiyōṇ-gaitti-iṭṭu i-nnāṭṭu
Maṇalūr-ppāl Nigarili-S'ōlapurattu Jayaṅgonḍa-S'ōla-Viṇṇagara-ttēvar dēva-kanmigal kaiyyāl i-
ttēvar śrī-baṇḍāratil yāṅḡal koṇḍu kaḍiva nellu mulal Jayaṅgonḍa-S'ōlan marakkālāl . . munnūrru-
irupadin-kalamuñ-gōṇḷu kaḷavôm koṇḍa pariśivadu ōr-rāṭṭaikkū kālattu vāy . . mu-kkuṇṇi-aṇ-
nālī ppaliśaiy-āga polindu vandu nellu nūrru-kkalamum i-nelu payyanaśu veliya nelu aimbadin-
kalamum kōḷiyil kariya nelu aimbadin-kalamum ā . . nūrru-kkalamum yāṇḍu 3 āvadu mudal

śandirāditta-vaṛa kar-padar śe ... ttala muḷai maḍi nikki-kkūṭṭil vedumbādan niraichch-aḷavu tū-nellu i-ttēvar tiru-murrattilē koḍu vandu Jayaṅgonḍa-S'ōḷan marakkālālē aḷandu aṭṭuvad-āgavum inda nelu taṇḍa-vandārku mey-kkaṇḍu niṣatam iran ... sōru kuḍuppal-āgavum nīrum neruppum pugāmai-ttaḍuttum va .. naittum toru-ttagaittum taṇḍi-kkoḷḷa-pperuvārgal-āgavum taḍuttu-kkeṭṭa-du taḍuttāl mēḷḷ-eḍutad-āgavum i-nnellu-chchandirāditta-vaṛa śeluttōm-āgīl i-ttanmam-rakshikka-kkadava Srivaiyishnavarum Tiraiyāyirattu Aiṇṇūṟṟuvarumm-iraiy-ili āyira-kkalañju pon manṛi iruppittum śandirāditta-vaṛa śeluttuvittu-kkoḷḷa-pperuvārgal-āgavum i-ppariś-ōṭṭi Jayaṅgonḍa S'ōḷa-Viṇṇagar-ālvār baṇḍārattilē koḍu-śenṛi ōr-āṇḍu nūṟru-kkalam-āga-chchandirāditta-vaṛa nel aṭṭa-kkadavōm-āga oṭṭi-kkaiṭṭ-iṭṭu-kkuḍuttōm i-ttēvar-kanmigalukku Vaṇḍūr āna S'ōḷa-mâdēvi-chcharuppēdi-maṅgalattu sabhaiyōm idanukku vikkañ-jeyya ninaittār Geṅgaiy-iḍai Kummariy-iḍai naḍuvu śeydār śeyda pāvañ-golḷa javastai-śeydu śandirāditta-vaṛa śella nelu aṭṭa-kkadavōm-āga oṭṭi-kkuḍuttōm sabhaiyōm sabhai paṇikka-ppaniyāl śāsanam-eḷudinēn Kiḷalai-nāṭṭu nāṭṭu-kkāmuṇḍan S'ōḷa-Vichchādīra-gāmuṇḍan kaṇmi Velliyaṇṇanena ivaiy-enn-eḷuttu Hari

130

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrī ētaḍ viśva-nṛipa-śi-ēṇi-mauli-mālōpalālitaṁ

śāsanam Rājarājasya Rājakēsarivamman :

svasti śrī Tiru-magaḷ pōla-pperu-Nila-chchelviyum-danakkēy-urimai-pūṇḍamai mana-kkoḷa-kKāndaḷūr-chChālai kalam-arutt-arulīya Veṅgai-nāḍuñ-Gaṅgapāḍiyum Nuḷambapāḍiyum Dadigaivaliyum Kuḍa-malai-nāḍuñ-Gollamuñ-Galiṅgamum murattoḷil-S'īṅgaḷar ḷḷa-maṇḍalamum Irattapāḍi-ēḷarai ilakkamum munnir-ppaḷan-divu paṇuṛ-āyiramun-ḷuḍiḷal-venṛi-ttaṇḍār-kkoṇḍu taṇṇ-e-ḷil vaḷar-ōḷiyuḷḷ-eḷā-yāṇḍum toḷu-tagai viḷagum yaṇḍēy S'ēḷiyarai-ttēsu-kol śrī-Kōv-Irājarājakēsari-panmar āna śrī-Rāja-rāja-Dēvarkku yāṇḍu 23 āvadu Gaṅgapāḍi kKiḷalai-nāṭṭu-pPunganūr āna Tiraiyilōkiya-mâdēvi-chchaturppēdi-maṅgalattu sabhaiyōm i-nnāṭṭu Maṇallūr-ppāl Nigarili-S'ōḷapurattu Jayaṅgonḍa-S'ōḷa-Viṇṇagar-ālvārku pirutittai-śeygiṛa nāl tiruvamēdukku udaka-pūrvvam paṇṇina ariṣi niṣatam iru-nāḷiy-āga vaiytta nellu niṣatam ai-ññāḷiy-āga ōr-āṇḍu māunūṛ-arupadu nāḷaikkum vanda nellu Jayaṅgonḍa-S'ōḷann-ennu-marakkālāl vanda nellu padinen-kalanē-iru-tūṇi-kkurūṇi i-nnellu padinen-kalanē-iru-tūṇi-kkurūṇikkun-guḍutta nilam-āvadu Porikiṛai edir-vāyil mēḷ-pāḷk ellai Maṇalūr ellaikkum kiḷakkum ten-pāṛk-ellai eṅgaḷūr-kkollaikkum vaḍakkum kiḷ-pāṛk-ellaḷ kal-nāṭṭin ellaḷ-pperu varambukku mēṛkkum vaḍa-pāṛkk-ellaḷ Maṇallūr-ninṛum eṅgaḷūr-pPorikiṛaiy-ērikkum nīr-pāyūm paḷattukku teṛkum i-nnāṅg ellaḷ-ullum azappattā nilattilēy eṅgaḷūr aḷakkum kōḷḷāl paḍin-śāṇṇum .. oru-piḍi-kkōḷḷāl iranḍ-āyirattu-annūṟru-aimbaḍu-kuḷi nilam Jayaṅgonḍa-S'ōḷa-Viṇṇagara-ālvārku śandirāditta-vaḷa tiruv-amirdukku-ttēva-dāna-iraiy-iliy-āga vaiyttu-kkuḍuttōm Punganūr āna Tiraiyilōkkiya-mâdēvi-chchaturppēdi-maṅgalattu sabhaiyōm i-ttanmatṭaiy-aḷikka ninaittān Geṅgaiy-iḍaiy-kKumari-iḍaiy naḍuvu śeydār śeyda pāvattaiy-kkolvad-āgavum i-ppariś-ōṭṭi śāsanai-jeydu kuḍuttōm Jayaṅgonḍa-S'ōḷa-Viṇṇagar-ālvārku Punganūr āna Tiraiyilōkkiya-mâdēvi-chcharuppēdi-maṅgalattu sabhaiyōm sabhai paṇikka śāsanam-eḷudinēn ivv-ūr-kkāṇattān Divākarayan Vaśavayanena ivai enn-eḷuttu Hari var

131

At the same place.

(Grantha and Tamil characters).

svasti śrī Ti .. magaḷ-pōla-pperu-Nila chchelviyun-danakkēy-urimai-pūṇḍamai mana-koḷa Kān(ta)-talūr-chChālai kalam-arutt-arulīy Veṅgai-nāḍuñ-Gaṅgapāḍiyu Nuḷambāḍiyum Taḍigaivaliyum Kuḍa-

chchûl-madi-kKollippakkaiyum nanṇark-arū-muraṇ Maṇṇai-kkadakkamum poru-kaḍal-^ālatt-araiśar
 ta-muḍiyum āṅg-avar-dēviyar-ōṅg-eḷil-muḍiyum munṇavar-pakkal Tennavan vaṭṭa suntara-muḍi-
 yum Intiran-āramum teṇḍirai-^āḷa-maṇḍala-nuḷvadum eḷi-paḍai-kKēraḷan muraṇmai-yir-chūḍuṇ-
 gula-dēnam āgiya palar pugāḷ-muḍiyuṇ-jēṇ--gadir--m ālaiyuṇ-jāṅg-adir--vēlai-ttol-peruṇ-gāval-ppala-
 paḷan-tivum śeruvir-chinavil irubattoru-kāl araiśugaḷai kaṭṭa Paraśurāman mēlvaruṇ-Jāntimaṅṅiv-araṇ-
 karuḍiy-iruttiya śem-boririru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Musaṅgiyil mudug-itt-olitta
 S'ayaśiṅgan alapperum pugaloḍum piḍ-ya Raṭṭapāḍiy-ēḷaraiy-ilakkamum nava-nedi-kkula-pperu-ma-
 laigaḷum vikkirama-vira S'akkiragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamum kâ-miḍai-vaḷaiya
 Nāmaṇṇaikkōṇaiyum vēṇ-jilai-vira Paṇja-ppalliyum pârśaḍai-ppaḷana Mâṣuṇi-dēsamum ayarv-il-
 vaṇ-kîrtiy-^āĀdinagaravaiyil chchantirau-tol-kulatt-Intiravidanai mar-kaḷattu-kkilaḷiyodum
 piḍittu-ppala-danattōḍu niṇai-kula-dana-kkuvaiyuṇ-gitt--aruṇ-jeṇi-miḷaiy-Oṭṭa-viśa-yamum pōśura-
 śōlai naṅ-Kōśalai-nāḍuṇ-Tanmapālanai vem-munaḷiy-aḷittu vaṇḍ-urāi-śōlai-tTaṇḍabuttiyum Iraṇa-
 śūranai kki-ttik-kānai-kkirtti-tTakkāṇa-Lāḍamum Gōvintaśantan māv-ilṇt-ōḍa-ttaṅḡaḍa
 śāral Vaṅḡāḷa-dēśamun-toḍu-kaḍal-chChāṇa noṭṭa-Mahipālanai vēṇ-jama-vilāḡatti-iḷjuvitt-aruḷi oṇḍ-
 iral-yānaiyum peṇḍir-panḍāramum nittila-nēḍuṇ-gaḍal-Uttira-Lā ttittat-eḷi-punaṅ-
 Kaṅgaiyum alai-kaḍal-naḍuvir-pala-kalaṇ-jelutti-chChāṅgirāma-vijaiyōṅṅuṅga-panman āgiya Kidāratt-
 araiyanai vāgaiy-am-poru-kaḍal-kkumba-kkariyodum-agappaḍutt-urimeyil ppiṇakkiya peru-nedi
 (About 8 lines are wanting here)

kku.....vam śeyda ariśi Jayaṅgoḍu-S'ōḷan marakkālōḷ-okkuṇ nāḷi Jayaṅgoḍa-S'ōḷanāl
 niśatam iru-nāḷi ariśi tiruv-amirdu-kkuḍutta nilam mu-kkaṇḍugam-innilam mu-kkaṇḍugamum
 pū..van.....rk-ellaiy S'idaraiyan nilattukku mērkku ten-pārkk-ellaiy Tippayan nilattukku vaḍakku
 mēl-pārkk-ellaiy Kariya Vaśavayan nilattukku kiḷakkum vaḍa-pārkk-ellai ūr-ppūmikkum teṇk.....
 nār-pārkk-ellaikkum naḍuvu paṭṭa nilam mu-kkaṇḍagamum nāṅgaḷēy uluvittu aṭṭuvad-āna nellu Jay-
 aṅgoḍa-S'ōḷan-ennu marakkāḷāḷ nellu-ppaḍinēy-iru-tūṇi-kkuṇṇaiyum i-ppariśu Jay-
 aṅgoḍa-S'ōḷa-Viṇṇagar-ālvār śrī-kōyilukkēv koḍu śeṇṇu aḷandu aṭṭuvad-āḡavum oṭṭi śāsanam-śeydu
 kuḍuttōm Kūḷalūr āna Irājairāja-śaruppēḍiy-maṅgaḷattu śavaiyyōm ivargaḷ paṇikkav-eḷudinnēn ivv-ūr-
 kkāṇattān Orri Tiruvēṅgaḍattēna ivaiy-enn-eḷuttu Hari-i-nnila mu-kkaṇḍugamum i-ttēvar kaṇmigaḷē
 śuṭṭu-kkaḍanukkum vārattukkum aḍuttukoḷḷa oṭṭi-kku.....

134

At the same village, on a stone to the north-east of the Arkēs'vara temple.

.....samasta.....mahārājādhirāja Kōḷāla-pura-paramēśvara Nandagiri-nātha śrī-Permmāṇaḍi-
 gaḷ rājyam geyyuttire.....

135

At the same temple, on the outer side of the south wall.

(Grantha and Tamil characters).

sva.....ṇḍu 2 āvadu Maṇalūr Kottayan Uttaman āna S'ōḷa-Vichchādira-kkāmundaṇum
 Vidiyan Kottayan āna Idava-gāmundaṇum ulḷitta ūrōm Perundāna Ādittan Kūttāḍiy-āna Irumaḍi-
 S'ōḷa-mārāyan-idai nāṅgaḷ ivv-ūr-ppāl Nigariḷi-S'ōḷapurattu Arumolideśivaram-uḍaiya Mahādēvarku
 tiru-utsavam eḍukka Gaṇapatiyār viḷa-ppōnda nāl mudal

136

At the same temple, on the wall to the south of the inner door.

(Grantha and Tamil characters).

svasti śrī Arumolīśivaram-uḍaiyā Prajāpati-śaṇmarcharattu Taiy-mā mudal tiruv-
 arattāmattuku rppāḍi ḷān Malaiyāṇḍāne po...y-āṭṭ-āḡa Kōmāḷi rā
 kaiyyil oḍukkina chantrāditta-varai

137

On the wall to the north of the same door.

(*Grantha and Tamil characters*).

svasti prasasti-sahita śrīmanu-mahā-maṇḍalēśvara Tribuvana-malla Talaikkāḍu Koṅgu Naṅgi Koy-
ārrūr Uchchaṅgi Pānaṅgal Palaśigai-panuichchāyiramaṇ-gonḍa buśa-bala Vira-Gaṅga Pōśaḷa jaganēka-
malla Poyśaḷa-śrī-Nārasimha-Dēvar pirutuvī-rā .. chiyam-panṇiy-arulāṇiṅka Mudigonḍa-S'ōḷa-
maṇḍalattu Irāḷēndira-S'ōḷa-vaḷa-nāṭṭu-kKiḷalai-nāṭṭu Maṇalūr āna Nigarili-S'ōḷapurattu uḍaiyār
Arumoliichchuram-uḍaiyārku-ttiru-nundāvilakkukku Mērpāḍi-kiḷān Malaiyāṇḍānena Pramādiśa-
samvaśarattu .. pūrva-pakshattu Purattādi .. tiru-nuntāvilakku vaittēn
..... Mērpāḍi-kiḷān Malaiyāṇḍānena ti diṇḷakku vaittu pon mūṅgu
..... (4 lines illegible)

vum itṭēn Mērpāḍi-kiḷān Malaiyāṇḍānena i-ttanmattai aḷita-ninaippān Geṅgai-kkaraiyil kurāl-paśu-
kkonṇa Piramavatti-paḍuvān

138

On the outer side of the north wall.

(*Grantha and Tamil characters*).

..... liysuvaram-uḍaiya Mahādēvar Marudāṇḍaka-dēvan magan
Paḷḷiperiya kk-itṭa veṅkala-ttūpa-maṇi oru pon tṭēn Paḷḷiperiyānena

139

On the north outer wall.

(*Grantha and Tamil characters*).

svasti śrī Tiru manni vaḷara iru-Nila-maḍandaiyum pōr-Cheyar-pāvaiyūñ-Jīr-ttani-chchelviyun-dan
perun-dēviyar āgi inb-uṇa ne śiyum śuḷli-chchūḷ-madit-Koḷlippākkaiyum naṇṇark-
aru-muraṇ Maṇṇai-kkaḍakkamum mā-pperun-taṇḍār-koṇḍa Kō-pParikēsari-panmar āna uḍaiyār
śrī-Rā māḍēvi-chcharuppēdi-maṅgalattu sabhaikku-chchamainda sabhaiyār-āy Bā-
rattuvāji Echchalaṇan magan Māraṇanum Bārattuvāji Nārāyaṇan magan Pā mayājiyār
magan Kommayaṇum Bārattuvāji Māḍavaṇan magan Vaśavaṇanum Bārattuvāsi Nārāyaṇa-kkiramā-
vittar magan Durgāyaṇanum Kauśikan Mārayap var magan Nārāyaṇanum Bārattuvāji
Kuvarāyaṇan magan Vaśavaṇanum uḷḷiṭṭa sabhaiyōm Kiḷalai-nāṭṭu Maṇalūr-ppāl Nigarili-S'ōḷapurattu Aru
..... kkum iraiy-ili dēva-dānam-āga nāṅgaḷ kuḍutta nilam-āvaḍu Idavan-kiṇaiyum Ūmattan-
kiṇaiyum uḷḷiṭṭa nilam kiḷ-pārk-ellai Arakkīyūrku-ppō yil S'āmantan-kiṇaiy-ellai-
kku vaḍakkum mērpāḍi S'ūḷḷiūr-ellaikku vaḍakkum mēl-pārk-ellai Nigarili-S'ōḷapuratt-ellaikkum
Maṇa m i-nnāṅg-ellaiyul agappaṭṭa nilam oḷiy-inṇiyē punśeyyum nīr-nilamum poṇṇ-
aṇa-kkoṇḍu maṇṇ-aṇa virṇu-kkuḍuttōm muṇ-chol m i-ttanmattukku ahitam-ninaippān
Geṅgaiy-idai-kKumariy-idai śeydār śeyda pāvaṇ-golvar sabhai paṇiyāl sahāsanam
ivai en eḷuttu Idavan-kiṇai Arumoliśvaram-uḍaiyār uvachcharkkum Jayaṇ śeydu kuḍutta
nilattukku ellaiy-āśarudi S'āmantan-kiṇai kiḷ-kaḍai-kōppukku-ppōna vaḷikku mēṇku muṇ-chollappaṭṭa
nilam

140

On the inner side of the east wall.

(*Grantha and Tamil characters*).

..... vana-malla Talaikkāḍu Koṅgu Naṅga paṅgal koṇḍa buśa-bala Vira-
Gaṅga jaga prithivī-rājyam-panṇiy-arulāṇiṅka Mudigonḍa-S'ōḷa-maṇ.....
.....

141

On a pillar in the same temple.

(The upper portion is effaced) *ta-guṇāgraṇi kâmini Kañchiyabbegam || puttida! ariv abhimânam ..
 .. yaṅg.....pa ... charitaṁ .. . vaṭṭu ... yilaka ...yen erasi Ekala .. va ||
 n âhava-śaunḍa vīraṇ udāraṁ Kaṇṇaya bhārada Nannapa-nṛipaṁ maha-sāmantam / â-Nannapayya
 .. raja-bhū ... tega .. l migila nānelâ tegu S'rivijayāhvayarum ... ti-dēva

143

At the same village, on a pillar in potter's field.

(1st side) rājādhirāja Kovalāla-pura-varêśvara Nandagiri-nātham jasad-uttaraṇ kulāntakam
 samarai kadana-kaṇṭhīravam śrī-Permmnadigaḷ pṛithu geyye tat-pāda samasta-
 guṇa ta-pūta-kañjāta.....la-sambhavam vāmśa-pradī..... (2nd side) ...
 ūjanēya iraveya kaḷakalāpa..... .. paṇḍita-priya mala ratna .. . bhūṣhaṇa
 dvijāti-ko nallam mallam (3rd side) malliṅga Maḷalūroḷ māḍida
 (4th side) raṇa vāra kavile hōdavarā .. .

144

On a vīrakal at the same place.

svasti Saka-varsha 918 neya Durmmukhi-saṁvatsarada Bhādrapada-māsada śu 4 Kadambayyana
 ma ... śrī . yammol anēka .. kuḷa Kakkayyanu Ayyayyanu

145

At the same village, on a stone built into the steps near the Varadarājasvāmi temple.

(Grantha and Tamil Characters).

..... nu-mahā-maṇḍalêśvara Tribuvana-malla Ta n aśahāya-śūra S'anivāra-siddi
 Giridurga-malla rka Muḍigonḍa-S'ōḷa-maṇḍalattu Rā

146

At the same village, on a stone near the tank to the north.

svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varushaṅgaḷu 1686 varushaṅgaḷu sanda vartamānavāda
 Svabhānu-saṁvatsarada Pushya-śudha 2 lu śrīmad-rājādhirāja paramêśvara mahā-pratāpa Navābu
 Haidar Alli Bahadaravaru pṛithuviya-sāmbraiyam geyuttiralu Saidu Mahammadu Akal Shā Khāda-
 riya akshara barasikoṭṭa-paravānige-krama yent endare | ninu māḍuva pakīra-dharmakke Channapaṭ-
 ṭaṇada sthāḷada Maḷūrupaṭṭaṇada grāmavannu yināmāgi koḍisi silā-pratishṭhe māḍisi koṭṭide grā-
 makke saluva upagrāmagaḷu elle chattus-sime svāmya nimma putra-pautra-
 pāramparyavāgi â-chandrārka-stāyiyāgi sukhadind anubhavisikonḍu baraluḷḷavaru yandu barasi-
 koṭṭa-paravānige î-Maḷūrupaṭṭaṇada grāma (imprecatory phrases)

147

At the same village, on a vīrakal in front of the Chaudêsvirî temple to the north.

svasti śrīman-mahā-maṇḍalêśvara ari-rāya-vibhādha bhāsege tappuva-rāyara gaṇḍa chatus-samu-
 drādhīpati śrī-vīra-pratāpa...Dēva-Rāya-mahārāyaru pṛithvī-rāyam geyuttiralu Keḷale-nāda Maḷa-

*It has been found impossible to put this into verse on account of gaps.

lûrapaṭṭaṇada gaṇḍa Doḍi-Setṭiyara maga Tirumalaya sukhadim yiruttiralu S'akha-varuśa 1359 neya Piṅgaḷa-saṃvatsarada Vaisākha-su 1 Sô-vâradalu Hoṅganûra huyaloḷage biddanu âtage avara aṇṇandiru nillisida vîragallu

148

At the same village, on a stone in front of Vîra-guḍi.

svasti śrīman-mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrī-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Keḷale-nâḍa mahâ-prabhû Maḷalûrapaṭṭaṇada Kitti-gauḍana makkaḷu Mañjappa-Dêva-gauḍanavarû sukhadind iruttiralu S'aka-varuśa 1336 neya Jaya-saṃvatsarada Chaitra-ba 2 S'anivârad andu â-appa-tam-mandiru Eleyakêriyalli hôguttiralâgi Kâlatamma Huchchanavarû Bommakana Mârasiṅga nettara vanu koṭṭam ko âgi â-Siṅgana taleyanu hoyisi biddu svar-gavan eyididaru-vîragallu nillidavarû avara tamma Soṇṇappa avara makkaḷu Chikka-Soṇṇappa. Dêvappanavarû pratishṭhisida vîragallu yî-vîragallu tiddidavarû Gûḷi Allappanavarû maṅgaḷa mahâ śrī śrī

149

At the same village, on a stone to the south of Vîra-guḍi.

svasti śrīman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrī-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Keḷale-nâḍa Maḷalûrapaṭṭaṇada gauḍara Mâyî-dêvana maga Mâyitammanu sukhadind irutt iralu Saka-varuśa 1353 neya Virôdhikritu-saṃvatsarada Mâgha-ba 14 Budhavâradalu Sîvarâtriya upavâsaviddu Mallaya-dêvara banadalli jâgarav ihâga kaḷḷaru dêvâlayava muttalâgi kaḷḷaranu gâyava mâḍi tânû ghâyavâgi bandu pâḍyaû S'ukravâra-dina vîra-svargavan eydidanu âtana tamma Mañchiyaṇṇa tamma aṇṇage nilisida vîragallu maṅgaḷa mahâ śrī śrī

150

At the same village, on a stone in Bôra's field.

svasti śaīmanu mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrī-vîra-Bukkaṇṇa-Voḍeyaru prithvî-râjyam geyutt iralu śrī-vîra-Ballâḷa-Râyana Bala-vaṅkappa-Nâyakarige mukhyam appa gaṇḍa-raja-Bhîma Râya-Nâyakanavarû Koṅgu-nâḍa madhyadalu Kundavûra-durgadalu râjyam geyutt iralu Saka-varuśa 1291 neya Saumya-saṃvatsarada Bhâdra-pada-śu 12 Bu â-Râya-Nâyakanavara tuṇuvina hiṇḍu Kâvêriya tîradalu yiral âgi Tiruvaṇambiya Kampanṇa-voḍeyarasara saṃvaranadali yitṭu tuṇava hiḍiyal âgi Keḷale-nâḍa mahâ-prabhû Maḷalûrapaṭṭaṇada Yereyaṅga-kulôddhâra Bomma-gauḍana tanûbhava Vijayaṇṇanu tamman âḷu va-Râya-Nâyakanavara nirûpadim ta . . . Maḷaliya pâ . . . vâgi tuṇava maraḷchi . . . â-bâḍiyalli . . . râvuttara tividu vîra-sargavan eydida Vijayaṇṇanavar-appa Râma-gauḍana dan âgi maṅgaḷa mahâ śrī

152

At the same village, on a stone in Timmî-mâḷige-hola.

śubham astu || svasti samasta-śrī-vijayâ śrīman-mahâ-maṇḍalêśvara chatus-samudrâdhipati Sâḷuva-Râya-vaṃśa-ratna sri-Achyuta-Dêva-mahârâyara bhaṇḍarakke karttarâda Timmappayanavarâ nirûpadim Mâdarasayyanavarû || Sâlivâhana-śaka-varuśa 1457 neya Jaya-saṃvatsarada Bhâdra-śu 12 Guravâradallu śrīmatu-Maḷalûrapaṭṭaṇada mahâ-prabhû Halegeyappa-gauḍarige â-chandrâr-ka-sthâiyâgi andanada umbali . . . koṭṭa pâḷeya vivara â-Maḷalûrapaṭṭaṇada Hârû-kêrige saluva Bejianu Virâpurav emba-grâmaṇṇa i-grâmaṇṇa pratishṭheyani mâḍisi â-Virâpurakke saluva chatus-sime-vivara (here follow details of boundaries)

153

*On copper plates at Abbûr (Maḷûr hobli).**(Down to line 69 corresponds with Dod-Ballâpur No. 30, above)*

pañcha-chatvârimsad-adhika-chatus-śatyâ samanvitê |
 S'akê sahasrâbda-yutê S'alivâhana-samjñikê ||
 Svabhânu-vatsarê mâsi Kârttikê dvâdaśi-tithau |
 Tuṅgabbadrâ-nadi-tirê Viṭhalêśvara-sannidhau ||
 sri nad-Vaishṇava-siddhânta-sthâpakâya mahâtmanê |
 vyâkhyâtâkhila-śâstrâya jñâna-vairâgya-śâlinê |
 parivrâjaka-varyâya śanti-dânti-yutâya vai ||
 Brahmanya-tîrtha-śishyâya Vyâsa tîrthâya dhîmatê |
 Keṣaḷê-samjñâ-nâḍau cha Channapaṭṭaṇa-sîmani ||
 Hoṅganûru-sthaḷê prâpyê pratishṭhitam anâratam ||

(3 lines following contain details of boundaries)

Hosahally-Atikuppâkhya-grâma-dvaya-samanvitam |
 Talavra . syapalliti prathitam śubham uttamam ||
 Brahmanyatîrthapury-âkhya-pratinâma-samanvitam |
 śrîmad-Vyâsa-yatîndrô'pi vairâgyâdi-guṇânvitam ||
 dvâtrimśad-vṛitti-samyuktam śishyêbhyas tam adân mudâ |
 sarvamânyam chatus-simâ-samyutam cha samantataḥ ||
 sarvataś chaiva sasyâdhyam grîhârâmâdi-samyutam |
 nidbi-nikshêpa-pâshânîdy-ashṭa-bhōga-samanvitam ||
 vividhais cha phalair yuktam nânâ-bhōgyam sa-bhûruham |
 vâpî-kûpa-tatâkaiś cha kachhênâpi samanvitam ||
 putra-pautrâdibhir bhōgyam kramâd â-chandra-târakam |
 dânasyaâdhamanasyâpi vikrayasyâpi chôchitam |
 parîta-prayata-snigdhaiḥ purôhita-purassaraiḥ |
 vîra-sî-Krishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ||
 dakṣiṇâ-sahitam dhârâ-pûrvakam dattavân mudâ |
 tais tais samantataś chiuḥair dikshu prâchyâdishu kramât ||
 sîmaitasyâgrahârasya bhikhyatê dēśa-bhâshayâ |

(here follow details of boundaries in Kannaḍa)

Kṛishṇa-Dêva-mahârâya-śâsanâch cha Sabhâpatih |
 abhânîn mṛidu-sandarbhâḥ tad idam tâmrâ-śâsanam ||
 Kṛishṇa-Dêva-mahârâja-śâsanân Mallanâtmajah |
 tvashṭâ śrî-Vîraṇâchâryô [vy]alikhât tâmra-śâsanam ||

(usual final verses)

*śrî-Virûpâkṣa

154

*At the same village, in Lakshminarasappa's field to the east of the Bairêdêvaraguḍi
 to the south east of the village.*

(Grantha and Tamiḷ characters).

svasti śrî Maḷavûr âna Râjêntراسمبا-çchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgalum Kamara-
 chcheṭṭiyârum Vikâri-samvarcharattu Tai-mâsam 11 tiyadi Appi-ûril gavuṇḍa Mâdi-gavuṇḍar magan

*In Kannaḍa characters.

Malli-gauṇḍanukku śilā-śāśanam-paṇṇi-kkuḍuttapaḍi ivv-ūril i-mMalli tām kaṭṭivichcha ēri-kīl
 mudal-maḍaiyil āru-śalagai kaḷaniyum aiñṇūru-kulī kollaiyum ivanukku śantrārka-stāhiy-āga dārai-
 vāttu kuḍu asēsha-mahā-janaṅgaḷōn uḍanukku kuḍaṅgaiy-āga kuḍu ..
 yāvan oruvan avalamghanam var uṇṇāgil Gangai-kkaraiyil gō
 yum tandā māt ā-pitākkaḷayum y-āgakkaḍavar śrī-Apramē ..

155

At Chakkere (same hobli), on a stone in front of the Tirumaladēva temple.

śubham astu svasti śrī samasta-vijayābhyudaya-vāḍa śrī-natu-Sāluva-Rāya-vaṁśa-ratna Achyuta-Dēva-
 mahārāyaru prithvi-rājyaṁ geyutt iralu S'ālīvāhana-śaka-varusha 1456 rāra mēḷaṇa Jaya-saṁvatsara-
 Chaitra-śu 5 lu śrīmatu Keḷaleya-nāda śrī-Rājarājachōḷa-chaturvēdimāṅgalavāda Kūḍalūra-sthāḷad-
 oḷagaṇa Chakkereya-grāmadalli dēva-Jēvōttama-śrī-Tirumala-dēvara guḍiya jīrṇōddhārava māḍi yī-
 sthānavanu śrīmat-vēda-mārga-pratishṭhāchāryaru Chakrakōlu Vijaya-chūḍāmaṇiyāda Nallānu-Tim-
 marāya-chakravartti-ayana priya-śishyarāda śrī-Rāmāyā Rāmānujammana maganu Nārāyaṇayyan-
 avarige rāya-bhaṇḍārada Tin-mappa-ayvanavara nirūpaḍim Kūḍalūra asēsha-Hebbāruva-mahājan-
 aṅgaḷu Maḷalūra Hebbāruvaru asēsha-mahājanaṅgaḷu yī-grāmada asēsha-gauḍu-prajegaḷa sammatav-
 āgi stānika-Nārāyaṇ-ayyanavarige śrī-Tirumale-dēvara śrīkāryyakke chakra-kallin-oḷagādanthā hola
 gadde magga mane vaṇa maduveya kāṇike yisṭṭa naḍasal uḷavaru || yī-sthānakke samaya-varittane-
 varu birāḍa ēḍu yilla || (*usual final verse and phrases*) śubham astu S'rīraṅga Tirumale śrī-Kāūchi
 Yadugiri *1008 Tirupati

156

At Hotṭeganaḥosahallī (same hobli), on a stone near Veṅkaṭē-gauḍa's house.

śrī-Gaṇādhīpatayē namaḥ nirvighnam astu śubham astu
 namaḥ tuṅga-ēc. ||

svasti śrī vijayābhyudaya-S'ālīvāhana-śaka-varusha 1435 neya S'rimukha-saṁvatsarada Vayisākha-śu
 3 lu śrīmanu-mahārājādhīrāja rāja-paramēśvara śrī-vira-pratāpa-Kṛishṇa-Rāya-mahārāyaru prithvi-
 rājyaṁ geyivutt yiralāgi śrīmatu-Dēvarāyapaṭṭaṇada Timmaṇ-Oḍeyara makkaḷu Keṇcha-Sōmaṇa-
 Oḍeyaru namma svāmi Kṛishṇa-Rāya-mahārāyaru namage Nāyakatanakke pālisida Channapaṭṭaṇada-
 sīmeyoḷagaṇa Kūḍlūra hiriya-keṇeyu khilavāgi yiralāgi namma svāmi Kṛishṇa-Rāya-mahārāyaru
 dharmav āgabēk endu Aksha-tadige-puṇya-kāladalli Maṅgalēsvara-dēvara sannidhiyalli Kūḍalūra
 sthāḷad oḷagaṇa Mēḷaṇi Hosahallī-grāma 1 nu keṇeyu bhaṇḍige śalavāgi dhāreyaṇ eṇadu koṭṭevāgi
 ā-Hosahallīya grāmakke saluva chatus-sīmey-oḷagaṇa nidhi-nikshēpa-jala-pāshāṇa-akshiṇi-āgāmi-
 siddha-sādhyav emba asṭa-bhōga-tējas-svāmyavanū āgumāḍi aubhavisikoṇḍu Kūḍalūra keṇege
 baṇḍi 4 Mogehallīya keṇege baṇḍi 2 ubhayaṁ baṇḍi 6 nu yikki varusha-varushamprati keṇege
 maṇṇanū-āki sukhadallu anubhayasi bahudu yendu koṭṭa sāsana (*usual imprecatory phrases*)

157

At Sankalakere (same hobli), on the sluice in the bed of the tank to the east.

(*Grantha and Tamil characters*).

svasti (stī) samasta-prasasti-sahitam śrī-piritivi-valla . . . śrī-Vishṇuva śala-
 Dēva prithvi-rājya lānirka Rā simha
 Kūḍalū turpēdi-māṅgalattu S'ōmaṇṇa-gavuṇḍan tṭa
 kku tana va tta rā
 ladu ya ēriyum irāṇḍu v-ēri tṭi mahā-janaṅgaḷ
 nukku kuḍaṅgai āga yil tūmbukku muda gai mūṇṇu

kala .. ttarai ... tumbu ... la kalani śalagai kkuḍu nñū...
 nta kalani ā ... ma nukku śandrāditta-varai kuḍaṅgaiy-āga iva ...
 ... tiru-nantavanam-āga śellakkaḍavadu tai vanmanukku ta i-
 ppariśu madan ... m-paṇṇi-kkuḍuttōm rāja
 śrī ma nakkan eḷuttu

158

At Chakkalūr (Mudigere hobli), on a stone north-east of the Basava temple.

subham astu svasti śrī vijayābhyudaya-Sālivāhana-śaka-varuṣa 1400 neya Viḷambi-samvatsarada
 Chaitra-śu 10 lu śrīmatu Varadarāja-Dēvarugaḷu Gaudaḥaḷliya Mudirāja-Voḍeyara
 makkaḷu Doḍḍayya-Voḍeyarige . . . pura la dharma-śāsana-kramav ent endare namma Nāyakata-
 nakke saluva chāvaḍige sērida Chakkalūra-grāmavannu ge pura-maṭhavāgi koṭṭa
 sammanda ā-grāmakke saluva gadde beddalu tōṭa tuḍike aṇe achchukaṭṭu gūḷi gūyalu kiṟukuḷa suv-
 arṇādāya suṅka magga nidhi-nikshepa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sadhyaṅgaḷ emba ashta-
 bhōga-tēja-svāmya-muntāgi saiva-svāmyavanu nimage sarvamānyavāgi ā-Chakkalūra-grāmavanū
 śrīman-mahā-maṇḍalēsvara mēdidi-mīsara gaṇḍa Kāṭhāri Śāḷuva Śāḷuva-Narasiṅga-Rāja-Voḍe-
 yarige dharṁmav āgabākendu nāvu nimage sarvamānyav āgi puravagi koṭṭevu nīvu nimma putra-
 pautra-paramparābhivṛddhiyāgi ā-chandrārka-sthāyiyāgi dānādhi-krayakke saluvudāgi Narasiṅga-
 Rāja-Voḍeyarige dharṁmav āgabākendu koṭṭevu nīvu sukhadiṁ anubhavisi bhōgisō lu yendu koṭṭa
 pura-dharma-sādhanava koṭṭevāgi yī arthakke namma ishta-daiva Varadarāja-dēvara munditṭu
 namma strī-putra--jñati-dāyādānumatadiṁ sa-hiraṇyōlaka-dāna-dhārā-pūrvvakavāgi namma tri-
 karaṇa-śuddhiyali tri-vāchā koṭṭevu (usual final phrases and verses).

159

At Honnāyakanahalli (same hobli), on a vīrakal in Siddaiya's field.

svasti śrīmatu Nītimārgga-Permmāṇaḍigala paṭṭam gaṭṭida pra[tha]ma-varishadandu Goṭṭeyanna-
 gāvunḍan ūr-aḷivinoḷu kādi sattu sarggastan āda

160

At the same village, in Venkaṭaramaṇa-ṣeṭṭi's field to the north-east.

(Grantha and Tamil characters).

śvasti samasta-prasasti-sahita śrīmanu-(mahā) mahā-maṇḍalēsvara Tribhuvana-malla Taḷaikkāḍu
 Gaṅgapādi Nuḷambapādi Koṅgu Nāṅgili Koyārrūr Uchchaṅgi Vanavaṣi Pānuṅgaḷ Palaśigai-pannich-
 chāyiramun-gonḍan asahāya-śūra S'anivāra-śḍdi Giridugga-malla śalataṅga-Rāma Poyśāḷa-vīra-
 Vallāḷa-Dēvan iraiy-ili-dēva-dānam-āga Maṅgaḷisvaram āna Vallāḷisvaram-uḍaiya Mahādēvaṅku
 S'ōbakira-sammachcharattu-kKiḷalai-nāṭṭu mēl-kūrru Arakkiraiyil svasti śrī Buśabala-Vīra-Gaṅga-
 pPoyśāḷa-vīra-Vallāḷa-kKiḷalādirāya-Pammi-dēvanu munaiy-āḷ āna śēnāpatiyu kūli-chchēvagarum
 iv-Arakkiraiyil manniya vēṇḍuṅgaḷ āya-dāya ga manichchar-pēru ittanaiyu viṭṭōm svasti śrī
 Buśabala-Vīra-Gaṅga-pPoyśāḷa-vīra-Vallāḷa-ppor-kōyir-Kiḷalādi-rāya-Vāchchi-dēvanu paḍavaḷa Ādi-
 chchāṇḍānu iv-ūril manniyam vēṇḍuṅgaḷ āya-dāya vana manichchar-pēru viṭṭōm i-ttanmatai dāra-
 pūrva paṇṇi-kkuḍuttōm Nambiyāṇḍan vīra-Vallāḷa-śēnāpatikku i-ttanmatai aḷippān Geṅgai-karaiyil
 kurār-paśuvai-kkonra pāvattilē pōvān ivai Mārasāri eḷuttu

161

At Maṅkunda (same hobli), on a stone in front of the Dandamma temple.

svasti śrī Saka-varisham eṇṭanūra-mūvattaydaneya . . . Nītimārgga-Permmāṇaḍigal prituvi-rājyam
 geyyuttire Kūḷalūra Bhōdāriyūra Maṅkundakke biṭṭa stiti-kramam āvudu endade aḍḍa-deṟ kārud re
 nāl ga

162

At Kukûr (same hobli), on a stone east of the Vira-gudi.

sosti śrīmanu-mahārājādhirāja rāja-paramêśvara bâsege-tappuva râyara gaṇḍa Harihara-Râyara kumâra Pratâpa-Dêva-Râya-Oḍeyaru rājyādhīpan ādalli Sâlivâhana-śakha-varuśa sâvirada munnûra nâlvat-eṇṭaneya Parâbhava-saṁvatsarada Mârgasira-su 7 Bu Kôḍambaliya Kala-gauḍana maga Bayichanna Lakkannaṇṇa saṁvajadalli sastra-gâjadinda bidda Kukku-grâmādhīpati Maōche-gauḍana maganu vîra-svargādhīpan āda Dêvappana śilâ-stiti Sakha-varusha sâvirada munnûra ayivattaneya Kîlaka-saṁvatsarada Mârgasira-su 1 Sônavâra-dina pûrvvâhna-kâlādalli sâtra-gîta-vâdya-prajā-samûhadolu dharmma-purassarâvâgi Indra-lôka . . . silâ-stâpane âyitu śubham astu sa'a . . . ne santu śiî

163

On a stone to the north of the same Vîra-gudi.

(Nâgarî characters).

*śrī-Achyuta

śubham astu

Achyutênâvanî maṁ nâthênâchyuta

grâmô'yaṁ yajamânâya dattô vijaya tam ||

(usual final verses) Alaṅkāri-dikshitaru

164

At Anigere (same hobli), on a stone north of the Narasimha temple.

śubham astu svasti śrī vijayâbhyudaya S'âlivâhana-śaka-varusha 1436 neya Śrîmukha-saṁvatsarada Pushya-ba 2 lu śrīman-mahārājādhirāja rāja-paramêśvara śrī-vîra-pratâpa śrī-vîra-Kṛishṇa-Râya-mahârâyaru prithvî-râjyaṁ geyidtt iralu śrîmatu Dêvarâyapattāṇada Timma-Oḍeyara makkaḷu Keñcha-Sômaṇa-Nâyakaru Bhairavapattāṇada Janârddana-dêvara amṛitapaḍi-naivêdyakke Makara-saṅkrânti-punya-kâlādallu Narasimha-Nâyakaṅge puṇyavâgi Vâṇiyagerege prati-nâmaṇvâgi Sôma-samudrav emba prati-nâmaṇa mâḍi sa-hiraṇyôḍaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyi-âgi naḍavudu endu ... koṭṭa

166

At Mâgûru attached to Gaṇḍagere (same hobli), on a stone in the centre of the village.

..... Vishu-saṁvatsarada Kârtika-su 7 lu śrîmatu Kâdira-Sâha-sâhêbaravara maṭakke ... pâli Haidar Alli Khân Bahadaravaru koṭṭa dharmakke Mâganûra-grâma-sâsana yî-dharmakke yâru addikoṇḍarû Kâsîli gô-hatya mâḍida pâpakke hôha . . . Musalamânaru handi bakshaṇe

167

At Byâḍarahalli (same hobli), near Maṇṇugaḍḍe bayal to the north.

(Grantha and Tamil characters).

svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-maḷla Talaikkâḍu Koṅgu Naṅgili Koyâṅṇûr Uchchaṅgi Vanavaśi Pânūṅgal Gaṅgapâḍi Nuḷambavâḍi koṇḍa asahâya-śûra nissamka-pratâpa Poyśâḷa-śrî-Vishṇuvaddhana-vîra-Vallâḷa-Dêvar prithivi-râjyaṁ-paṇṇi arulâṇiṅka Muḷigoṇḍa-S'ôḷa-maṇḍalattu Râjêntira-S'ôḷa-vaḷa-nâṭṭu Kîlalai-nâṭṭu mēl-pâgai Marudûr âna śrî-Nârasimha-chchatarvêdi-maṅgalattu S'ingapperumâḷukku Bhujabala-Vîra-Gaṅga-Poyśâḷa-vîra-Vallâḷa-kKîlâlâdirâya-Pammi-dêvan vây-pudaittu kâṅ-maḍakki âḍi-viṭchi viṇṇappam-śyda pariśâvadu S'ingapperumâḷukku tiru-maḍaippaḷippuṇam âga Pilava-saṁvatsarattu Mârgaḷi-mâsa-mudal-âga en kôṭṭai Veppûr âna

Veṅgésvarakulakâla-nallûril piḍāgai Tegatṭaṅgiraiyai Siṅgapperumâl-ttiruvaḍi-malarilê dhârâ-pûr-
vakam âga-kkuḍuttên inda Tegatṭaṅgiraiyai tirumaḍaippaḷḷippuram âga kuḍuttên i-tTegatṭaṅgirai-
yil nâl-pâl-ellaiyilum tiruv-âḷi-kkallu-naṭṭu tiruvaḍaiyâtṭam-âga kuḍuttên i-ttanmam śandira-śûriyar-
gaḷ ulladanaiyum śellakkaḍavid-âgavum i-ttanmattukku aḷivu-ninaindâ unḍāgal Geṅgai-kkaraiyilê
go-Brâhmaṇaraiyum mâtâ-pitâkkaḷaiyum vadita pâpattilê pôvâr ippaḍikku ivai Kīlalai-nāṭṭu vēḷān
eḷuttu ivai Kīlālādarāyar eḷuttu ivai Mu aṟivēn Sikkayanpaḷḷi Nāmarapākka Maṇavā-
dai-perumâl aṟiven Pulpāḍiyil Vaiśrāvaṇa-śeṭṭi ippaḍi raiyil Mādēva-śāman-
tane..

168

At Mārchanahalli (same hobli), on a stone to the south of the eastern entrance of the village.

... prasasti-sahitaṃ śrīmatu-pratāpa-chakravartti rāya-gaṇḍa-bêruṇḍa Malerāya-rāya Maleparolu...
ṇḍa vīra-Ballāḷa-Dēvaru prithvī-rājyaṃ geyuttiralu Dhātu-saṃvatsarada Mārgasira-su 1 Sô-dandu.....
samasta-maṇḍalikara gaṇḍa Keṇḍalihana putra rāṭṭara gaṇḍa Marachi-Dēvarasaru Mārachana-
halli Kaṭika-dēvarige â-Mārachanahalliya paṭṭaṇa-svâ... Mari-śeṭṭi-oḷagāḍavarige koṭṭa sāsanaḍa
kramav en..... ṇḍagudḍale Charaṇigana maḍi mānyav āgi.....

169

At Mākali (Mākali hobli), on a stone below the Tāvarēkaṭṭe north-west of the village.

Durmmuki-saṃvatsarada Vaiśāka-su 1 Sukra[vāra]dallu śrīman-mahā-maṇḍalēśvaram vīra-pratāpa
Dēva-Rāya-Oḍeyaru prithvī-rājyaṃ geyutt-ire śrīnaṃ-mahâ mûru-rāyara-gaṇḍa Rāyade-Nāgeya-
Nāyakara makkaḷu Gōpiya-Nāyakaru Chavude-gaṇḍana maga kaḷḷara-gaṇḍa Kēta-gaṇḍaṅge
koṭṭa nāḍige nama Nāyakatanakke saluha Mākaliya kālupaḷḷi Gōpasamudrav endu taḷa-gaṇḍage
hostāgi ūra kaṭṭi karuvan ikki ūrim baḍagalu hosa-keṟeyanu kaṭṭida-samvandadiṃ kaṭṭu-guttigey
āgi gavuḍu-gōḍigeyāgi nāṭṭu koṭṭevu â-keṟeya keḷagiha gadleyalli bījavari khaṇḍuga gadde ūrim
baḍagalu ... naha hola bījavari khaṇḍuga bejalu yidannu sarvamānyavāgi koṭṭevu (*usual imprecatory
phrases*) sati-putraru sahavāgi oḍambaṭṭu koṭṭevu || Kēta-gaṇḍanu Muddaya-magaḷige dhârâ-pûrvakav-
āgi keṟe kaṭṭuga mûguḷa gadde. . . yī-dharmavan endendigū naḍesuvevu (*imprecatory phrases repeated*)

170

At Kannamaṅgala (same hobli), on a stone on the jagatî-kaṭṭe in front of the Mādhavarāya temple.

svasti śrī Vijaya-Lakshmisāgara-agrahāraḱke sērida Kaunamaṅgala yalle Hosahalli Maṅgāpaṭṭa
Gollahalli Chāmanahalli bhūmiyannu sahâ S'rīmaṇṭa mahārājeśrī Pūrṇayanavaru ..agrahāra
vṛitti 12

171

On the basement of the same temple.

svasti śrī jayābhyudaya-S'aka-varsha 1214 neya Khara-saṃvatsaradali śrīmanu . . . Mahadēv-arasaru
prithvī-rājyaṃ geyuttam iddalli Kannamaṅgalada asēsha
.....

172

At Maṅgāpaṭṭaṇa attached to the same village, on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrī vīra-Vallāḷa-Dēvar prithivi-rājyaṃ paṇṇiy-arulānirka Vikāri-saṃvatsarattu Paṇṇuni-
māsa . m mudar-tiyadi nāl ka ... vaḷi-nāṭṭu Kandamaṅgalattu Kandaya-nāyakka kka

(15 lines in Kannada characters—illegible)

thivirâjyam-paññiy-arulânirka Kandaya-nâyakka..... nâyar lattil sa ..
.....

173

At the same village, in Keñchēgaṇḍa's field to the south west.

(Grantha and Tamil characters).

svasti śrī Muḍigonḍa-S'ōḷa-maṇḍalattu Irâjēnta-S'ōḷa-vaḷa-nāṭṭu-k Kilalai-nāṭṭu-k Kanda-maṅgalam
āna Vira-Na lūrkkū kkanār .. ta
..... n-vishaiyamum šeṇ la .. nākkakira .. setṭi kilavar śrī-Rāja ..
.. yaka-dēvan śoṇpaḍiyāl Mu m-uḍaiyān pālar magan
še ... n enad-āga S'ōḷa-ka .. vara-Kōmayan yāṇḍu Pramādi
māsam āna pūva-pakshattu m perrava

176

On a stone built into the roof of the same temple.

..... 1277 neya tsarada A nu mahā diyarāya bāda-pari-
hāra Bukkaṇṇa-Oḍeya ... prithvī-râjyam ge mahā-sāmantādhi nuda
Nayaka (others named)

177

At Taḍakavāḍalu (same hobli), on a stone on the aśvatha-kutṭe near the village entrance.

śubham astu śrī vijayābhyu laya S'ālivāhana-śuka-varusha 1469 neya Plavaṅga-saṃvatsarada S'rāv-
aṇa-su 13 lu śrīmanu-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadāśiva-Dēva-Rāya-mahā-
rāyaru prithvī-râjyam geyuttam yīralu.. .. Allālanātha-dēvaru.....

178

At Vaḍavaṭṭa (same hobli), on a stone near the Bāgē-Basavaṇṇa temple.

svasti śrī samasta-bhuvanaśrayam śrī-prithvī-vallabham mahārā
jya-pratiśṭhāchārya śrī-vīra-Ballāḷa-Dēvarasaru prithvī-râjyam geyuttam yīralu S'aka-varusha
sanda 1256 neya Bhāva-saṃvatsara-Phālguna-ba 10 Sô-dandu śi gaṇḍa sūryaka
... vara gaṇḍa maṇe-huka ... -kāvanu yaru Voḷenāḍa Baḍeya-nâyak-
ana maga Alappa-nâyka.. salavan.. adiṃ śrī-vīra-Ballāḷa diṃ Beḷetūra kallinalli
..... kāheyāgi biddu ā-Alappa-nâykana maga Baramaṇṇa
Mādappa

179

*At Tālavāḍi (same hobli), on a stone to the south of Vīra-gudi in Agasara Narasa's
field, south-east of the village.*

svasti śrī pratāpa-chakravartti śrī-Hoyisala-vīra-Ballāḷa-Dēvarasaru prithvī-râjyam geyuttam iralu
Manumatha-saṃvatsarada Chaitra-su 1 Bu-ralu Hālavāḍiya Buḍa-gauḍana maga Allappanu Rāma-
nāthadēvanu Kuṇugilu .. itṭu..... Allappa-nāyakanu Madi-Gôvindanu kâlagâraru tuṇuva hiḍidu
kādalli malla kūḍittiyānu kūgi ātanu iṇḍu avaram (stops here)

180

*At the same village, on a stone to the north in Vīranagudi in front of the Sômēśvara temple
to the south-east.*

(Grantha and Tamil characters).

svasti śrī Kulōttuṅga-S'ōḷa-Dēvaṅku yāṇḍu ... vadu Muḍigonḍa-S'ōḷa-maṇḍalattu Rāsēnta-S'ōḷa-
vaḷa-nāṭṭu-k Kilalai-nāṭṭu nāṭṭu-k..... Kulōttuṅga-S'ōḷa..... paṭṭattu magan S'ōḷa

..... di. kaṇḍamum rumm-erudu kuduraiyum
 ti lakkaṁē a kku na madu
 lai ma śeyvichcha. kuḍi
 namu

181

At Kūṭakallu (same hobli), on a stone north-east of Perumālu-Modaliyar's field.

Vikṛu[ti]-saṁvatsarada ^Āśvayija-śuddha 3 lu śrīmanu mahā-dēvādhidēva śrī-Kelale-nāḍa Yibbelaki-hallīya śrī-Sômēśvara-dēvarige amṛita-paḍige rājayādhipati Timmappa-Nāyakaru Liṅgarasayyanu Piḷēnahallīya koṭṭaru yī-dharma dēvarige chandra-sūryar uḷḷa pariyantaū naḍēūdu (*usual imprecatory phrases*).

182 169

At Dasavāra (same hobli), on a stone to the east of the chāvaḍi.

śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu 1545 agunaneya Rudhirōḍgāri saṁvatsarada Vaiśākha-bahula 12 nēḍu śrīmad-rājādhirāja rāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Rāma-Dēva-Rāyalayya ṇḍara śrīmatu-prithvī-sāmrajyamu cheyuchunḍa yunḍaṅga rugabasēna-nighatha-svāmik ichchi dhārā-dāna-sahādyalu aṅga-raṅga-vaibhavālu-modalugā-gala aninni sagaṅgānu Vishṇuvardhana-gōtra-pavitra... Rāpa-Peda-Jagadēva-Rāyagārig amātyulaina Jagadēva-Rāyanīngāri putrulu rāja-śrī-Kumāra-Yimmaḍi-Jagadēva-Rāyanīngāru samarpiṇchina bhū-dāna-āya-dharina-śāsana-kramam eṭlanann mara-Nāya-katanaku naḍache Chanuapatṇam-sammatu chellamaṁ māgi kilālaina Dasavaram-grāmānaku chelle kuppa Kīluvaḷi sahaṅgu challe chatu-sīma taṇḍri Jagadēva-Rāyanīngārīki puṇyaṅgānu sahiranyōḍa-ka-dhārā-pūrvakaṅgānu samarpiṇchina ganu ā-grāmānaku challe ā-chatu-sīmalo nidhi-nikshēpa-jala-pāshāpa-akshīpa-āgāmi-siddha-sādhyambulu aniyēḍu aṣṭa-bhōga-tējas-svāmyalunu mīrai .. shādagaṅgānu tri-vāchakaṅgānu ā-chandrārka-sthāyigānu naḍache ā-lāguna samarpiṇchina grāma-sāsanam (*usual final verse*)

183

At Dodḍa-Gaṅgavāḍi (same hobli), on a stone to the south of Vīra-guḍi near the ^Āñjanēya temple.

Jaya-saṁ | Chaitra-su 2 Sō | dalu śrīmatu-pratāpa-chakravartti Hoysala bhuja-bala śrī-vīra-Ballāḷa-Dēvarasara rāja Hirīya-Gaṅgavāḍiya Balahari-gauḍana maga Kētaṇṇanu Rāmanāta-Dēvara dhāḷi banda ūranu yiridu ... seṅu hōhalte yiridu marachi tānu bidda

184

At Aṅkanahallī (same hobli), on a stone under a tamarind tree in Government land, south of Huniśēdodḍi.

svasti śrī samasta-praśasti-sahitam ... tāpa-chakravartti Ho Ballāḷa-Dēvarasaru prithvī ..
 Pramāḍicha-saṁvatsarada śrīmanu (3 lines gone)
 mava hinde ḍikivāgila biṭṭa satrada koṇḍ anda
 mkalu mānyadalu yanu sa yeru ḍeyalu māṅgaḷa
 mahā śrī

185

At Akkūr (same hobli), on a stone to the west of the ^Āñjanēya temple.

svasti samasta-bhuvanāśraya prithvī-rāja śrī-vīra-Ballāḷa-Dēvarasaru prithvī-rāyam geyuvatt iralu śrīmatu ... mahā-pradhāna Dāya-ḍaṇḍanātha (*others named*) Keluvaḷi-nāḍoḷagana Mārappana-

kuppeyanu tri-bhuvana-vandi-jana-chakravartti Tîrtharâja-dêvarasa Nâga-dêvan-avarugaḷige S'aka
1263 neya Vishu-saṃvatsara-Kârttika-su 10 Bra || tyâga-sthaḷavâgi â-chandrârkaḷagi koṭṭeü Sântars-
aya-Sênappanavaru tamma koḷigey âgidda î-Mârappanakuppeyanu ubhayânumati...dârâ-pûrvakavâgi
koṭṭe... (imprecatory phrases)

186

At Maîûr (Maîûru hobli), on copper plates in possession of ^AAji Siṅgalâchârya.

(I b) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga- &c. || Harêr lilâ- &c. ||

kalyânâyâstu tad dhâma pratyûha-timirâpaham |

yad gajô'py Agajôdbhûtam Hariṇâpi cha pûjyatê ||

asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |

navanîtam ivô bhûtam apaṇîta-tamô mahah ||

tasyâsîṭ tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ

pun'yair asya Purûravâ bhuja-balair âyûr dvishâm nighnataḥ |

tasy Âyûr Nahushô'sya tasya purushô yuddhê Yayâtîḥ kshitau

khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayâni-patêḥ ||

tad-vamśê Dêvaki-jânir ddidipê Timma-bhûpatîḥ |

yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvyayê ||

tatô'bhûd Bukkamâ-jânir ^AÎśvara-kshitipâlakah |

atrâsam aguṇa-bhramśam mauḷi-ratnam mahîbhujâm ||

sa-rasâd udabhût tasmân Narasâvanipâlakah |

Dêvaki-nandanât Kâmô Dêvaki-nandanâd iva ||

vividha-sukritôddâmê Râmêśvara-pramukhê

muhur mudita-hṛidayas sthânê sthânê v'yadhata yathâ-vidhi |

budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa

tribhuvana-janôdgîtam sphîtam yaśah punaruktayan ||

Kâvêrîm âsu badhvâ bahaḷa-jala-rayâm yô vilanḡhyaiva śatrum

jîva-grâham grihitvâ samiti bhuja-balât tañ cha râjyam tadiyam |

kṛitvâ Śrîraṅga-pûrvam tad api nija-vaśê paṭṭanam yô babhâśê |

kîrti-stambham nikhâya tri-bhuvana-bhavana-stûyamânâpadânah ||

Chêram Chôḷam cha Pâṇḍyam tam api cha Madhurâ-vallabham Mânabbhûsham

vîryôdagram Turushkam gajapati-nṛipatiṃ châpi jivâ tad-anyân |

â-Gaṅgâ-tîra-Laṅkā-prathama-charama-bhûbbhit-taṭântam nitântam

khyâtaḥ kshôûpatîṇâm srajam iva śirasâ śâsanam yô vyatânîṭ ||

Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |

dêvyôr iva Nṛisimbêndrât tasmât Pañtirathâd iva ||

vîrau vinayinau Râma-Lakshmanâv iva nandanau |

jâtau (II a) Vîra-Nṛisimbêndra-Kṛishṇa-Râya-mahîpatî ||

Raṅgakshitindrâchyuta-Dêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau |

Obâmbikâyâm Narasa-kshitindrâd ubhâv abhûtam uragêndra-sârau ||

vîraś śrî-Nârasimbas sa Vijayanagarê ratna-simhâsanasthaḥ

kîrtiyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |

â-Sêtô-â-Sumêrôr avanisura-nutas svainam â chôdayâdrêr

â-pâschâtyâchalântâd akhîḷa-hṛidayam âvarjya râjyam śasâśa ||

nânâ-dânany akârshît Kanakasadasî yasî sri-Virûpâksha-dêva- |
 sthânê sri-Kâlâhastîsitur api nagarê Vênkatâdrau cha Kânchyâm |
 S'risailê S'ôpasailê mahatî Hariharê'bôbalê Saṅgamê cha |
 S'rîraṅgê Kumbbaghônê hata-tamasi mahâ-Nandîrîthê Nivrittai ||
 Gôkarṇê Râmasêtau jagati tad-itarêshv apy asêshêshu puṇya- |
 sthânêshv ârabdhâ-nânâvidhâ-bahâja-mahâ-dâna-vâri-pravâhaiḥ |
 yasyôdañchat-turaṅga-*trîṭita-vasumatî-dhûlikâ-pâlikâbhiḥ |
 kshmâbhrit-paksha-chchhidô lyattara-Kulîsâdharôtkañthitâ kuñthitâbbhût ||
 brahmânḍam viśva-chakram ghaṭa-mudita-mahâ-bhûtakam ratna-dhênum |
 saptâmbhódhîmś cha kalpakshitiruha-latikê kânchanîm kâmaḍhênum |
 svarṇa-kshmâm yô hiraṇyâśva-ratham api tulâpûrusham gô-sahasram |
 hêmâśvam hêma-garbham kanaka-kari-ratham pañcha-lâṅgaly atânî ||
 prâjyam prasâsya nirvighnam râjyam dyâm iva śâsitum |
 tasmin guṇêna vikhyâtê kshitêr indrê divam gatê ||
 tatô'py avârya-vîrya-srî-Kṛishṇa-Râya-mahîpatîḥ |
 bibharti maṇi-kêyûra-nirvisêsham mahîm bhujê ||
 kîrtyâ yasya samantataḥ prasrîtayâ viśvam ruchaikyam vrajêd |
 ity âsânkya purî Purârîr abhavad bhâlêkshaṇaḥ prâyaśaḥ |
 Padmâkshôpi chaturbhujô'jani chatur-vaktrôbhavat Padmabhûḥ |
 kâlî khaḍgam adhât Ramâ cha kamalam vîṇam cha Vâṇî karê ||
 śatrûṇâm vâsam êtê dadata iti rushâ kin nu saptâmburâsin |
 nânâ-sênâ-turaṅga-trîṭita-vasumatî-dhûlikâ-pâlikâbhiḥ |
 samśôshya svairam êtat pratinidhi-jaladhi-srêṇîkâm yô vidhattê |
 brahmânḍa-svarṇa-Mêru-pramukha-nîja-mahâ-dâna-tôyair a nêyaiḥ ||
 [II b] stutyaudâryas sudhîbhis sa Vijayanagarê ratna-simhâsanasthaḥ |
 kshmâpâlân Kṛishṇa-Râya-kshitîpatir adharîkrîtya nîtyâ Nrigâdin |
 â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd |
 â-Sêtôr arthi-sârtha-sriyam iha bahulîkrîtya kîrtyâ babhâsê ||
 kṛitavati sura-lôkam Kṛishṇa-Râyê nijâṃśam |
 tad anu tad-anujanmâ pupya-karmâchyutêndrah |
 akhîlam avani-lôkam svâṃśam êtyâri-jêtâ |
 vilasati Hari-chêtâ vidvad-ishta-pradâtâ ||
 ambhódêna nipîyamâna-salilô gastyêna pîôjñhitas |
 taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
 antasthair badabâmukhânala-śikhâ-jâlair viśushkô dbruvam
 yad-dânâmbu [....] Ir ambudhir ayam pûrṇas samudyôtatê ||
 samajani narapâlas satya-dharma-pravîṇo |
 Vijayanagara-râjad-ratna-simhâsanasthaḥ |
 Nṛiga-Naḷa-Nahushâdin nichayan râja-nîtyâ |
 nirupama-bhujâ-vîryaudârya-bhûr Achyutêndrah ||
 kshiti-pratishṭhâpita-kirti-dêhê prâptê padam Vaishnavam Achyutêndrê |
 adhyâsya bhadrasanam asya sūnur virô babhau Vênkaṭa-Dêva-Râyah ||
 prasâsya râjyam prasavâstra-rûpê vidvan-nidhau Vênkaṭa-Râya-bhûpê |
 abhâgadhyêd achirât prajânâm âkṣṇâdalâvâsam athâdhirûdhê ||
 Timmâmbâ-vara-garbha-mauktika-maṇi Raṇag-kshitindrâtmajaḥ |
 kshêtrâlaṅkarṇêna pîṭha-mahâ-Karṇâṭa-râjya-sriyâ |

śauryaudārya-dayāvatā sva-bhaginī-bhartrā jagat-trāyinā |
 Rāma-kshmāpatināpy amātya-tilakaiḥ kṛiptābhishēka-kramah ||
 śrī-Vidyānagarī-lalāmani mahā-sāmrājya-simhāsane |
 santāna-drur iva sphurau sura-girau sambritya vidvēshiyah |
 ā-Sētōr api chā-Himādri rachayan rājñō nijājñākarān |
 sarvān pālayatē Sadāśiva-mahārāyaś chirāya kshamām ||
 vikhyāta-viśrānti-nayasya yasya paṭṭābhishēkē niyatam prajānām |
 ānanda-bāshpair abhishichyamānā dēvi-padaṁ darśayatē dharitrī ||
 gōtrōddhāra-viśāradaḥ kuvalayāpīḍāpahārōddhuram |
 (IIIa) satyāyatra-matim samasta-sumanas-stōmāvanakāyanam |
 sañjāta-smṛiti-bhī-ruckim sa-vijayam sannandaka-śrī-bharam |
 yam śamsanti yaśō-dayāñchita-guṇam Kṛishṇāvatāram budhāḥ ||
 vikhyātam bahu-bhōga-śrīṅga-vibhavair uddāma-dānōddhuram |
 dharmēṇa smṛiti-mātratō'pi bhuvanē daksham prajā-rakshaṇē |
 prāptā yasya bhujam bhujāṅgamahibhṛid-dig-danti-kūrmōpamam |
 pātivritya-patākikēti dharaṇī jānantu sarvē janāḥ ||
 yat-sēnā-dhūli-pālī S'aka-maśaka-samuchchātānē dhūma-rēkhā |
 rōmāḷī kīrti-vadhvā iva bhuvanam idam sarvam antar-vahantyaḥ |
 vēṇī nāṇiyasiva prakatita-vihṛitēr vīra-lakshmyā raṇāgrē |
 śāntyai jīmūta-paṇṭim kila sakala-khala-stōma-dāvānalānām ||
 Tuṅgām ēva dayam padāmbuja-yugam S'ōṇām cha Kṛishṇām tanum |
 raktānila-sitām Trivēṇim anaghām vīkshām giram Narmadām |
 tīrthāniti samāvahaty avayavaiḥ S'ēshādri-vāsi vibhuḥ |
 prāyō yasya viśēsha-bhakti-muditaḥ paṭṭābhishēka-śrīyē ||
 ōshadhipaty-upamāyita-gaṇḍas tōshana-rūpa-jitāsama-kāṇḍah |
 bhāshege-tappuva-rāyara-gaṇḍah pōshana-nirbhara-bhū-nava-khaṇḍah ||
 rājādhirāja-birudō Rājarāja-samāṁhatih |
 svārāja-rājamāna-śrī śrī-rāja-paramēśvarah ||
 mūru-rāyara-gaṇḍāṅkō Mēru-laṅgi-yaśō-bharah |
 śaraṇāgata-mandārah para-rāya-bhayaṅkarah ||
 karadākhila-bhūpālāḥ para-dāra-sahōdarah |
 Hindū-rāya-Suratrāṇa Indu-vamśa-sikhāmaṇih ||
 gajaugha-gaṇḍa-bhērūṇḍō Hari-bhakti-sudhānidhiḥ |
 varddhamānāpadāna-śrīr ardha-nārī-Natēśvarah ||
 ity-ādi-birudair vandi-tatyā nityam abhishtutah |
 Kāmbhōja Bhōja-Kāḷīṅga-Karahātādi-pārthivaiḥ |
 sauvidalla-pad m prāptais sandarśita-nṛipāpadaḥ ||
 sō'yam nīti-viśāradas surataru-spardhāḷa-viśrāṇanas |
 sarvōrvīśa-na'as (IIIb) Sadāśiva-mahārāya-kshamā-nāyakah |
 bāhāv aṅgada-nirviśēsham akhilām sarvasahām udvahan |
 vidvat-trāṇa-parāyaṇō vijayatē vira-pratāpōnnataḥ ||
 avatāra-dvayābhdhīndu-gaṇitē S'aka-vatsarē |
 vatsarē Kālayukty-ākhyē māsi chāshāḍha-nāmani ||
 pakshē vaḷakshē puṇyāyām prathama-dvādaśī-tithau |
 Tuṅgabhadra-nadī-tīrē Viṭṭhalēśvara-sannidhau ||
 Bhāradvājānvayāmbhōdhi-pārijātāyitātmanē |
 varṇanātīta-śīlāya varĀpastamba-sūtrinē ||

yaśasvinē Yaju's-śākhādhyāyinē'bhīṣṭa-dāyinē |
 prapēdushē vēda-mārga-pratishṭhāchārya-varyatām ||
 prakhyātōbhaya-vēdāntāchārya-varyāya bhūṣhṇavē |
 śrī-bhāṣhā-pada-siddhānta-vēdinē jita-vādinē ||
 mṛishṭāṇṇa-tarpitānēka-śiṣṭāchāra-dvijanmanē |
 aṣṭādaśa-purāṇārtha-hṛishṭāśaya-sarōruhē ||
 sambhṛitāśēsha-surabhi cha [...] vraja-śōbbhinē |
 sach-chakrānandakāya Srīśahāyāpara-mūrtayē ||
 kāvyē śrāvyyē nava-rasōtpātakē nāṭakē'picha |
 gadyē hṛidyē smṛitau chāpi gādhām prauḍhim upēyushē ||
 Anantārya-kulāmbhōja-ravayē puṇya-kīrtayē |
 Tiruvēṇkaṭayāchārya-pautrāya paramaujasē ||
 śrīmad-Amṇarayāchārya-chira-puṇya-phalātmanē |
 Tiruvēṇkaṭayāchārya-śēkharāya mahātmanē ||
 Chennapaṭṭaṇa-sīmāsthām Kaila-nāḍau kṛita-sṭhitim |

(5 lines following contain details of boundaries)

Koṇḍarājapuram chēti prati-nāma-samāśritam |
 grāmam Māchēnahalyākhyam sarva-sasyōpaśōbhitam ||
 sarvamānyam chatus-sīmā-samyutam cha samantataḥ |
 nidhi-nikshēpa-pāshāṇa-siddha-ādhyā-jalānvitam ||

[IV a] akṣhiṇy-āgāmi-samyuktam ēka-bhōgyam sa-bhūruham |
 vāpī-kūpa-tatākaiś cha kachchhārāmaś cha samyutam ||
 putra-pautrādibhir bhōgyam kramād ā-chandra-tārakam |
 dānādhamana-vikṛiti-yōgyam vinimayōchitam ||
 Sītāśōr vaṃśa-ratnam samajani [...] Nanda-nāmātha jajñē |
 tat-santatyām Chalikka-kṣhitipatir udabhūt tat-kulē Bijjalēndrah |
 tad-vaṃśam Sōmi-Dēvō'lam akṛita vimatāt sapta durgāṇi hṛitvā |
 pautras tasy ^Āraviṭi-pura-patir abhavat Pinnama-ksōpipālāḥ ||
 bhū-kalpaśākhī prathit^Āraviṭi-Pukka-kshamāpō'bhavat asya sūnuḥ |
 Ballāmbikā tasya babhūva patnī Purandarasyēva Pūlōmakanyā ||
 asmād asēsha-bhuvanāvana-Vārijākshāchchhṛiṅgāra-rājavat ajāyata Rāma-Rājāḥ |
 Lakṣmī-samāna-charitā lalanā-matalli Lakkāmbikā Ratir ivājani tasya dēvī ||
 tasyādbikais samabhavat tanayas tapōbhis S'īraṇṇarāja-nṛipatis S'asi-vaṃśa-dīpaḥ |
 āsaṇ jvalatsu bhuja-dhāmasu yasya chitram nētrāṇi vairi-sudṛiśam cha niraṇjanāni ||
 satī Tirumalāmbikā charita-lilayārundhati- |
 prathām api titikshayā vasumatī-yaśōrundhatiḥ |
 Himāṃsur iva Rōhiṇim hṛidaya-hāriṇim sad-guṇair |
 amōdata sadharminim ayam avāpya vīrāgrāṇi ||
 svairam sudṛig-bharāṇa-jāta-ruchis su-vṛittas |
 svālōka-dūrita-tamās tanayas tadyaḥ |
 atrāsa-vṛittir avadāta-guṇānuvartī |
 śrī-Rāma-Rāma-narapāḷa-manis samindhē |
 yasmin prasāsati mahim jagad-ēka-vīrē |
 bhaṅgō nadishu patagēshu cha pakshapātaḥ |
 vallishu pallava-ruchir vanitā-ratēshu |
 nivī-vimōchanam abhūn niyatam prajānām ||

yasya pratâpa-tapanô Yadunâtha-mûrtêr |
 âpâdayaty ari-kulâni samâkulâni |
 sâmantha-bhûpa-sadasâm kara-paṅkajâni |
 sêvâjushâm muhur ahô mukulîka-ôti ||
 vitarâṇa-paripâtîm yasya vidyâ dhurîṇâm |
 na [IV b] khara-mukhara-viṇâ-nâda-gîtâm nîsamya |
 anukalam ayam âvâlâmbu-bimbâpadêśâd |
 amara-nagara-śâkhi lajjayâ majjâtîva ||
 Bharata-mahita-bhûmâ bhâti yasyânujaumâ |
 vara-Tirumala-Râjas sâhitî-Bhôjarâjah |
 nidhir akhîla-kalânâm agrajanmôrubhaktir |
 vinaya-naya-samêtô vairi-gandharva-jêtâ ||
 yasyânujaś śrî-vara-Vênkaṭâdri-Râjah kshirau Lakshmaṇa-châru-mûrtiḥ |
 jya-ghôsha-dûrîkṛita-mêghanâdaḥ kuravan su-mitrâśaya-harsham indhê ||
 sumatêr asya dhîrasya Sutrâma-sama-têjasah |
 Sôma-vamśâvatamsasya sūṇṇitâlâpa-śôbhinah ||
 hiranya-kasipu-kshêtra-dâna-sâdara-chêtasâ |
 simha-samhananêna śrî-nṛisiphatvam upêyushâ ||
 nîti-śâstra-viśêśhârtha-nîrajôllâsa-bhânunâ |
 Vishṇu-bhaktâgra-gaṇyêna Vishṇu-bhaktânukampinâ ||
 Kônêti-Râja-bhûpâla-chira-puṇya-phalâtmanâ |
 Koṇḍa-Râja-nṛipâlêna guṇa-ratna-payôdhinâ ||
 vijñâpitasya vinayâd vimata-dhvânta-bhâsvataḥ |
 viśvâtîśayi-vîryasya vidushâm kalpaśâkhinah ||
 prâjya-Karṇâṭa-râjya-śrî-sthâpanâchârya-viśrutah |
 sâhitya-rasa-sâmrâjya-bhôga-Bhôja-mahibhujah ||
 Atrêya-gôtrâlankâra-manêr Manu-naya-sthitêh |
 ant-embavara-gaṇḍasya Hari-bhakti-sudhâ-nidhêh ||
 Nahushôpamasya nânâ-varṇa-śrî-maṇḍalika-gaṇḍasya |
 embiruda-râva-âhuta-vêśyaika-bhujâṅga-biruda-bharitasya ||
 vikhyâta-biruda-nannîya-vibhâva-lilasya vijaya-śîlasya |
 viśvambharâ-bhṛiti-sphuṭa-viśruta-dharaṇî-Varâha-birudasya ||
 vinayaudârya-gâmbhîrya-vikramâvâsa-vêśmanah |
 vîra-śrî-Râma-Râjasya vijñaptim anupâlayan ||
 paritah prayatais smigdhaih purôhita-purôgamaih |
 vividhair vibudhais śrauta-pathikair adhikair girâ ||
 Sadâśiva-mahâ[Va]râjô mānanîyô manasvinâm |
 sa-hiranya-payô dhârâ-pûrvakam dattavân mudâ ||
 ||
 sarasa-Sadâśiva-Râya-kshîtipati-varyasya kîrti-dhuryasya |
 śâsanam idam śarâsana-Dâśarathêr amita-hêma-dâna-ratêh ||
 inṛidu-padam iti tāmra-śâsanârtham mahita-Sadâśiva-Râya-âsanêna |
 abhaṇ d anugūṇam vachô-mahimnâ sarasatarêṇa Sabhâpatis Svayambhûh ||
 Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajah ||
 tvashtâ śrî-Vîraṇâchâryô vyalikhat tāmra-śâsanam ||

SUPPLEMENT.

BANGALORE TALUQ.

143

In Bangalore, on a large metal bell in the watch-tower to the east of Halsür tank.

(Chinese).—Fa lun ch'ang chuan. Hain shih Wang Chih Lung Wang Chih Hung ching ha'ien San Yüan Kung Kung feng. Fo jih tseng hui. Ch'ien Lung Wu nien pa Yüeh chi tan kuo tai min an. Feng t'iao Yü Shun. Huang t'u Kung ku. Ti tao hsia ch'ang. Wan Ming le yeh. Wu ku feng teng.

HOSKOTE TALUQ.

34

At Nandagudi (Nandagudi hobli), on copper plates in the possession of Subbanna, archak of the Dharmêśvara temple.

(Grantha characters)

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê || 1 ||
 bhūyasyai bhavatām bhūtyai bhūyād ānana-kuñjarah |
 ābur vibhāra-kāntāram āgamān yasya yōginah || 2 ||
 kshēmam vaḥ prachurīkuryāt kshōṇīm vyudavahan ayam |
 krôḍākṛitêr abhūd yasya krīḍā palvalam ambudhiḥ || 3 ||
 asti kshīrāṇavôdbhūtam apām pushpam anuttamam |
 amlānam yasya nirmālyam ādbattê śras-Īśvarah || 4 ||
 sadāmōda-nidhês tasya santānê yadu-samjñikê |
 Saṅgamô nāma rājābhūt tējas-sūryas tad-anvayê ||
 rējê tasya yaśas-sindhu saraṇīva Surāpagā |
 sarva-ratna-nidhês tv asya samrūḍhānām tanūbhuvām ||
 madhyê Darka-mahīpālō maṇinām iva Kaustubhah |
 tasya Gaurāmbikā-jānês tanayôbbhūd guṇādhikah ||
 hāra-gaura-yaśah-pūra-hārī Hariharêśvarah |
 yash shôḍaśa-mahā-dāna-yaśasām dig-vihārīnām ||
 Tribhaṅga-Manḡa-Kālīṅga-Vaṅgasthās chāmarādibhiḥ |
 rājānō yaṁ nishēvantê rāja-chinḡhais svayam dhṛitah ||
 rājādhirājas tē (II a) jasvi yō rāja-paramêśvarah |
 bhāshātīlāṅghya-bhūpālō bhuja-grandhi-madōanataḥ ||
 mūla-rāya-gaṇādhārō para-rāja-bhayankarah |
 Hima-rāja-suratrāṇō vandi-vargēṇa varṇyatê ||
 śrī-Tuṅgabhadra-parikhê nagarê Vijayābhavayê |
 pitryam simhāsanaṁ prāpya pālayan prithivīm imām ||
 Nandi-pādôdbhava-Kshīra-dhunī-bhāgê 'pa-savyagê |
 Dharmmêśvara-mahādēva-sadanêśānya-dik-sthitam ||
 Dharmmarāja-kṛitam dāna-śāsanam Dvāparê vibhuh |
 parīkshya bahudhā jīṇam Dharmmêśa-sadanam pupah ||
 udhārya santuṣṭa-manā Dharmmêśa-nikāṭa-sthitah |

S'akâbdê raṅgalôkâbdê virê Vikriti-vatsarê ||
 vasantartau Chaitra-mâsê Mêshê cha ravi-sankramê |
 sukla-pakshê puṇya-tithau Dvâdaśyâm Guru-vâsarê ||
 Pushya-nakshatra-samyuktê kâlê Sûryagrahôpamê |
 Gajakôṇa-purî-râjyê ramyê Kshira-nadî-taṭê ||
 Pinâkinîyâh pûrva-bhâgê S'ataśringasya paschimê |
 Dharmmêśvara-puram Madhya-puram savra-sadha ...yam ||
 iti nâmnâ jagat-khyâtaṁ Dharmmêśvara-samarpitam |
 sarva-mânyam sâshṭabhôga-têjas-svâmya-samanvitam ||
 chatus-sîmâ-vibhâgêshu śilâ-sthâpana-lakshitam |
 â-chandra-târaṁ bhôjyam âśêshôpâdhi-varjitam ||
 vâpi-kûpa-mahâ-vêśma-taṭakârâma (Il b)-samyutam |
 Dharmmêśvarâya dēvâya vai âkhya-S'iva-gôtrîṇê ||
 lôkânugraha-Dharmmêśa-purasthâya sva-buddhitah |
 prâdât sa-hêma-salilam prasûnâkshata-pûrvakam ||
 dadau Hariharêśô'yam Dharmmâkhya-S'iva-sannidhau |
 yê nripâh pânti dharmmam mê mad-vaṁśasthâh parê'pi vâ ||
 Dharmmêśvara-mahâ-kshêtrê pâlayêd dâna-śâsanam |
 nitya-naimittikam kuryâd dēvatâ-savidhêshu cha ||
 ihaiva dhanavân śrîmân sô'ntê sâyuujyam âpnuyât |
 râjâ chêd yaśasô bhûtvâ maṇḍalâdhipatir bhavêt |
 tad-ûrdhvam S'iva-sâyuujyam gachchhanti cha na saṁśayah ||

śrî-Viṇûpâksha (in *Grantha* and *Kannada* characters.)

COORG.

26

At Sirimaṅgala (Horūr-Mûddgere-nâḍ—Mercara Taluq), on a stone lying in Bhaktana-koṭe in the Mînakolli Forest.

śrîmatu S'âlivâhana-śaka-varusha 1466 neya Krôḍi-samvatsarada Chaitra-śu 1 lû śrîman-mahâ-maṇḍalêśvara Chaṅgâlva-S'îkaṇṭharasugaḷu Lingaṇṇ-oḍêru-dêvarige Biguṭarâkôṭege salluva bhûmi-yau sarvamânyavâgi koṭṭuru (*usual final phrases*)

27

At Horūr (same nâḍ), on a vîrakal lying in paisari land bearing Survey No. 56¹

.....harahabeleya Mâchi-ga .. r ânega . sti śrîmatu.. Munivarâdityaṁ nahô . uliya
Hêrûra etti kaṭṭusidakemagam Hêrûra kô ... karambha ga handalamu dêvaḷa...
ma negardda... nahana arasa eṇḍala mannaṇe sâ munna nela.....vandu huṭṭidam niba..
... isuva.. ḷda Hêrûra Âlapa yidam Chaṅgâlva alaṅkarisida ... Munivarâditya Malala.. karaśi va..
.....baḍa ḷadu paṭṭaṇa-svâmiya sê.. ya koṇḍu hosa mu .. kâvaka.....ga oppigam
eraba kaṭi.....

28

At Andagôve-Kallûr (same nâḍ), on a vîrakal in Basavêśvara-dêva's joḍi land bearing Survey No. 89.

svasśi S'aka 866 Krôḍi-samvatsara ma tale gaḍisi satta âtana santati
.....koṭṭa hâra para koṇḍa saḷi ram (*usual imprecatory
phrases*) Bûchagan abb âtana ma parôksha-vineyava mâ.. resida baredam Bâvaṇayya

29

On the Kunda hill (Beṭṭiyat-nâḍ—Kiggaṇnâḍ Taluq), on a pillar of the Ayyappa temple.

śrî Îśvara-prasaunânâgi ... Beṭṭiyattu-nâḍu Kunda la-betṭada môle nelasiruva Mahadêva-
ra śilamayavâda purâṇa-guḍiyannu nava-nettavâgi S'ivâlayadallu jîrṇôḍdhâra māḍuvadakke yi-nâḍu
takka mokastarû âdiyâgi sarvê janaru mattu Ammatî-nâḍu Kakkêri-grâmadâ takka mokastaru saha
anumati paṭṭu S'âlivâhana-śakâḷḍa varusha 1776 kke Kali-varusha 1955 nê Âṇanda-nâma-samvat-
sarada Tulâ-mâsa 18 nê Kârtika- uddha 15 Guruvâraḷakke Kali-sanda dina 1810060 dina sanda
śubha-mûrtadali prârambhisida yi-mahâ-sthala jîrṇôḍdhâradallu Maneppanḍra..... Îśvarârpitavendu
maulya koṭṭu sêva mâḍida janara vivara ... tadalûra ... mâḍisida .. sâya mâḍidavaru śâṇabhâ-
garu Brâhmaṇa-Veṅkapaṇiya śubhêḍâru Koḍandêra Mudaiya pârupatiyagâru Maneppanḍra Puchaiya
bâgilu-nilake sâya mâḍisida Koḍandêra Mēḍaiya dēvara paṇivata terekala meḷukela saha sâya
mâḍidu Sanvaṇḍra-Pôḷaiya Maṇiṇḍe Timmaiya-gavuḍa Chinnē-gaudâna Channappa Nandiśvarana
prasannakke sâya mâḍidu Kunda-grâmadu jahagîradâr Hayâtta-Kâna-sâbi yi-mêre sarvê-janaru
kôḍi jîrṇôḍdhâra mâḍida yi-Sivâlaya'la kelasâḷ Paingala nâma-samvatsarada Vaisâkha-śuddha 15
S'ukravâra śubha-muhûrtadalu yi-Sivânugrahadinda pûraśidhe yi-sêve-mâḍidavarige ... yihadali
saukhyâ paradali mukti

30

At Nallûr (Hattugattu nâd), in the hittal to the west of Tîtarâmâdu Mâdayya's house.

..... Koḍaṅgāla .. e maga diḷe āldade mēdu yati-varargg ellam sâdaradi bîli ..
... pâ[da]dol eṇagi tâlidan î-sura-kirtti bhadram astu jina-sâsanâya śrîma Maduvaṅga-nâḍa dora
Kiviriya Ayyaṅgaḷ Chāṅgaḷada basadiyoḷ paṇneraḍam nōntu muḍipidan avara makkaḷ Bâkiyu Bukiya
niṇisidar

31

At the same village, on a stone on the tank bund bearing Survey No. 117, near Tîtarâmâdu's house

bhadram bhûyâj Jinêndrânâṁ sâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinnâ-ghana-bhânâvê ||

svasti śrî

pa.. dhanam paratra-hita-kâraṇakam paramôpakâraṇakam |
kuḍe ta ... tâlidi .. yatiga.. matiga ... bhayâ.. dantama.. |
taḍeyade mukṭiyam paḍeven endu vichârisi bandhu-varggava.. |
biḍisi samâdhiyam paḍedud elliyum achchari Jakkiyabbeya ||

Kastûri-bhaṭṭârargge avara śrâvaki Chandî-yabbe-gâvuṇḍi ... yara mantraki Jakkiyabbe sanya-
sanam geydu muḍipidaḷ || âkeya gaṇḍa parama-śrâvaka Eḍayya maṅgaḷam

32

At Niḍuta (Niḍuta hobli), on a stone in Bîrêdêvara-vana.

svasti śrî... dbhayasya S'aka-varusha 1140 Bahudhânya-samvatsarada Vaiśâkha-ba haḷiya
guga... davaru ... Malapanahaḷiya Mallikârijjuna-dêvara pra Gaḍinâḍu-Anilenâ... Mullu-
nâḍu ekôti... tâ muntaṭṭu â-Mallikârijjuna-dêvara ... hora bhûmiya ja . nam yanṇa
Lakaṇṇa Jaka-Râmaya Hiriya-Vîraṇṇa Chika-Vîraṇṇa... (here follow details of
gift) Malli-gauḍa .. Hiriyaṇṇa-Vîraṇṇaṅgeyû sa .. gi amrita-paḍige biṭṭa (usual final phrases and
verses)

33

At Nandigunda (same hobli), in Government kharâb land bearing Survey No. 147.

svasti śrîman-mahâ-maṇḍalêśvara Chôḷa-Koṅgâlva-Dêva pritivî-râiyam geyutt ire Râye Padumala-
Dêvi Nâmala-Dêvi Tôḷûra Duddarasa Badraya-daṇḍanîyaka Haḍiyara Karikaṇṇa yint inibarum
muntâg irddu Manmatha-samvatsarada Kumbha-mîsa-Âdivâra-daśamiyandu Mullunâḍ-eppatta-
kkaṇṇa aṇṇa-ttammana makkaḷa makkaḷiṅg ett aidu saluvudu suṅkada bêḍuṅgoḷu nall-ettu parihâra
Heggade-gadyâna Ganahûralu ondu-hallige haṇa vōndu kâṇike gadyâna Ganahûral ondu-hallige
haṇa vāndu ara-tere handala haṇa parihâra Gaṅga-siddhâya horagâgi âya dâya biṭṭi besa haḍuva-gêrige
parihâravam biṭṭa Vîra-Chôḷa-Koṅgâlva-Dêva koṭṭudam tapa nuḍida Gaṅgeya-taḍiya kavileyam
Brâhmaṇanam konda brahmatiyam koṇḍa || eppattarôḷage maneg aigūṇa bhatta saluvudu Gaṅgamaṇ-
ge Bôchaṇaṅge

34

At Muḷlûr (same hobli), on a first stone to the west of Pârsvanâtha basti in the Basti temple.

(1st side) svasti S'aka-nṛpa-kâlâtîta-samvatsara-sataṅgaḷ 986 neya Krôdhi-samvatsaram parivarttti-
suttire tach-Chaitra-bahula-navamî-Maṅgaḷavâram Pûrvvâbhâdrapada-nakshatram inôdayadal ||
svasti samasta-surâsurêndra-makūṭa-taṭa-ghaṭita-maṇi-mayûkha-rêkhâlâṅkṛita-châ (2nd side) ru-

charaṇâravinda-yugaḷam bhagavad-Arhat-paramêśvara-parama-bhaṭṭâraka-mukha-kamaḷa-vinirgatâ-gamâmṛita-gambhîrâmbhôrâśi-pāragar appa śrīmad-Guṇasēna-paṇḍita-dēvar mmôksha-lakshmî-nivâsake sander (3rd side)

gurugaḷ siddhânta-tatva-pravachana-paṭugaḷ Pushpasēna-vratīndrar |
vara-saṅgham Nandi-saṅgham Draviḷa-gaṇa-mahârūṅgulâmnâya nâtham |
param^AArhanty-âdi-ratna-traya-sakala-mahâ-śabda-śâstrâgamâdi-|
sthira-śaṭ-tarkka-praviṇar vrati-pati-Guṇasēnâryyar âryya-praṇūtar ||

35

On a second stone to the west in the same basti.

Dharmma-setṭi baredam svasti S'aka-varsha 980 tteneya Viḷambi-saṃvatsarada uttarâyana-saṅkrānti-yandu śrī-Râjēndra-Koṅḡalvam tamm ayya mādīsida basadige koṭṭa Hâruvanahallī Arakanahallī Niḍutada Goḍala khaṇḍugam 3 ke (*similar grants in other villages*) śrī-Râjâdhirâja-Koṅḡalvan-abbe Pôchabbarasiyar itamma gurugaḷu Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷānvayada Guṇasēna-paṇḍita-dēvargge mādīsī dhârâ-pûrvvakam koṭṭaru || (*usual final verse*).

36

On a third stone, at the same place

..... yānidhi Satyâ la-Dēvi || bhūtaḷa vinirgata lôkya-vikhyāte yaṇa mōkshade varṇa ydāmuḷam ... panida .. māli-... .. n urvvipāḷa-bhūta .. barasida kârūṇiy odava na vachana kâya vaddiga ... t uḷḷina yambant ire sa ta divijalōka || kham Prithuvi-Koṅḡalvan arasi ...

37

On the north wall of Pârsvanâtha basti in the same basti.

svasti śrī-Râjâdhirâja Koṅḡalvan-abbe Pôchabbarasiyar Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷānvayada Guṇasēna-paṇḍita-dēvara guḍḍi mādīsīdā basadi maṅgaḷa mahâ.

38

On the basement of the same basti.

svasti śrī Râjēndra-Chôḷa-Koṅḡalvana putra śrī-Râ ... Koṅḡalva vâsa-sthānamam tamma gurugaḷ Tivulâ-gaṇad Aruṅgaḷānvayada Nanli-saṅghada Guṇasēna-paṇḍita-dēvargge dhârâ-pûrvvakam koṭṭam maṅgaḷa mahâ śrī śrī.

39

Near Chandranâtha basti in the same basti.

svasti śrī S'aka-varsha 1313 neya Pramôdûta-saṃvatsarada Vaiśākha-śuddha 5 radallu śrī-Mûla-saṅgha Dêśi-gaṇa Pustaka-gachchhada ... Koṇḍakundānvayar^A Aryya-S'ubhendu-kandā-Vijaya-kirtti-dēvara pri li-dēvaru i-sthānamam paḍed uddharisidaru śrī-Râjâ Koṅḡalva Suguni-Dēviya dēhârada Vijaya-dēvaru dvâri sva-janani â-Pôchabbarasige puṇyârthavâgi pratishṭheya mādīsī biṭṭa ūru Aṇilavidiya Nelabihaḷḷiyam (*here follow details of gifts and their boundaries ; and usual final phrases*).

40

Near the maṅṭapa in front of Chandranâtha basti.

svasti śrī S'aka-varsha 1138 nê Dhātu-saṃvatsarada Jêshṭha-śu 15 Mañ ... vâradallu Immaḍi-A... .. ya Râya-katakâchâryyar appa Viḍyâḷbara Bûchi-dē arasarū muḍipi... ..

41

On the Pâla kalla in front of S'ântîs'vara basti in the same basti.

Guṇasēna-panḍitasya gurôḥ Pushpasēna-siddhānta-dēvasya śrī-pādam

42

On a stone in the enclosure of the same basti.

svasti śrī Guṇasēna-panḍita-dēvar agaḷisida Nāga-vāvi nakarada dharma

43

At the same village, on a first vīrakal on the tank bund.

śrī S'aka-varsha 999 neya Piṅgaḷa-samvatsara ... śrī-Rājendra-Chôla-Koṅgālvam
rājyam geyyutti ... âtana paṭṭad arasi Padmala-Dēvi sattu ... nipa kâvaradindam tânum
tanna penḍa ...

44

At the same place.

Uttama-Chôla-Setṭi sa ... bâleya khaḷḷadindam tale gaḍisi sattam ||

45

At the same village, on a vīrakal in Vīrarāja-gauḍa's threshing floor.

svasti samasta-prasasti-sahitam maṇḍalika-Nārāyaṇanum Maleyam beṅkoṇḍa-gaṇḍanum śaraṇai
gata-vajra-pañjararum appa śrī-Harihara-Dēva Chôla-Dēvara rājyadandu Durmmukhi-samvatsarad-
Chaitra-śuddha-pañchami-Sôma-vāradandu Muḷlûra kôṭege Beluhu-nâḍu Goddubâḍi Muḷivarâditya-
nâḍa Mallikārjuna Niḍita Meṇasa modalâgi nâḍ ellam nerad etti bandu mutti kôṭeya battisidalli
Boppa-gauḍiya Malleya Muḷlûra kôṭeya kâḍu aṭi hoyadu vanka-dhâradolage biddanu biddalligey
âtaṅge vīra-saseyâgi Mâsâvi mukhyavâgi ūra mûnûr âlu neradirddu Muḷlûra gaddeyolage Mâko-
veya maṇṇolage gadde 3 Hiḍijegallali gadde 5 int enṭu gade Boppa-gauḍiya Mâlaiya-Mâdaiyanavaru
hosa-amâni-kere sahita ga 9 kke Mâsâvi ūru neradu avarige sarvva-bâdhâ-parihâravâgi mâḍidar yî-
mariyâde yesad uḷḷidu î-kalla Voṇataleya Baichâchâriya maga Ba-rôja mâḍida kalla śrī-Kopaṇa-
tīrthada sēnabôva Sâteya î-sâsanada akharava bareda maṅgala mahâ śrī

46

At Mâlambi (same hobli), near the old village site.

svasti Sûryyānvaya-sphuratara-stambhāyamāna Chôla-kula-gagana-gabhastimalî sakala-jana-durita-
haraṇa-nipuṇa Kavêra-kanyakâ-sakhîyamāna Chôla-mahâ-mahîpati śrī-Râjakêsarivarmma Permmâ-
nadigaḷ nillade Panasôgeya kâlegadal oṭṭikeydam neṇiya . . d ... ren endu âtanam adahidar ssattar
endu pirdu-kârūnyadinda paṭṭiva kaṭṭi nâḍa kuḍug endu Pañchama-mârâyargg aṭṭal âtam Kshatriya-
śikhâmaṇi-Koṅgālvam endu paṭṭava kaṭṭi Mâlavviyan ittar (witnesses)

47

At the same place.

Dhātu-samvatsarada Âśvija-śuddha 5 lu śrīmatu-Veṅkaṭâdri-Nâyakara Krishṇappa-Nâyakaru Mâl-
lambi-Râchê-gauḍa pâlisi koḍadu kandâya ga 12 hanneradu-varahannu pâlisi koḍadu yidbêve

48

At Mesana (same hobli), in the trench of the fort in ruins.

svasti śrī Kōṅgālva rājyaṃ geye Komārayan Sundara eḍe turu koḷe kaṭṭistar alli . . . n â-
hâra turuhâran oṭṭi sâmantara . . . da Kōṅgâ .. Gôkipayana . . . Mâravûrâ .. pratti koṭṭa ..
daṇida sēniyara

(Images of Sundaran and Kumâran with the names attached)

49

At Hosahalli (same hobli), on a stone near Paṇiyâlada-katte.

svasti S aka-varsha 993 neya Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâse yandu śrīmad-Râjēn-
dra-Prithuva-Kōṅgālvaṃ Suḷḷigôḍina Gauratiya-keṛeya keḷagaṇa makki mûḍaṇa haḍuvaṇa gôḍa
hoḷagâgi ayvattu-khaṇḍugada bhûmiyaṃ Hoshavaḷi . . . Siddhêśvara-dêvargge archchanâ-bhôgakkam
dhârâ-pûrvvakam bittam Râjavallabha-setṭi keṛege koṭṭa gadyâṇam 40 âḍavalam gadyâṇam 1½
(usual final phrases and verses)

50

At the same village, on a stone in the paddy field near Timmayyana kere.

svasti S'aka-varsha 993 ne .. Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâsiyandu śrī-Râjēndra-
Prithuva-Kōṅgālva rājyaṃ geyuttire Hoshavaḷi Siddhêśvara-mahâ-dêvargge Posavaḷḷiya Nîra-
gâvuḍana kyyal ponnare koṭṭu maṇṇare koṇḍu pattu-khaṇḍuveya âḍavalam koṭṭam tappidam
kavileyana aḷidam

51

At Dodda-Maḷate (same hobli), on the sluice of Honnammana kere.

śrīmatu Pârthi[va]-saṃvatsarada Phâlguna-śu 10 Guruvâra Annadâni-arasinavaru yi-tûba kaṭṭisidaru
kaṭṭidavaru Venkâṭaiya Malaiyya Bomarasaina baraha Basaliṅga-dêvaru Nanna-gauḍana kâlādali
âyitu

52

At Ganagûr (same hobli), on a stone near the village entrance.

..... rada Vaiśâkha-su 10 Maṅgaḷavâradandu teṅka-Gunda-nâḍ-eppattakkam kârunyaṃ
geydu.....rtoḍe gaṇḍ illadirdaḍe heṇṇiṅge heṇṇu-makkaliṅge saluvudu *(usual final phrases)* śrīman-
mahâ-pradhâna Paḍivala-Bânamma-Râjana putra Heggaḍe-Nâkaṇa barada maṅgala mahâ śrī ..
damatṭa-vesa Vajjaragâḷa Bayalanâḍa Bammôja geyda sâsana

53

At the same place.

..... prithivî-rājyaṃ gaiyuttire tā iva daṇḍanâyakan int anbaru mukhya
... ku-nâḍ-eppattakkam âya dâya Voḍeyappa Honnapaya haṇa kâṇike .. sa bittam |
sarvvâya Manumatha-saṃvatsarada Jêshṭha ...S'ukravâradandu âya dâya saha
va kârunyaṃ gaiyda Kōṅgâlva-Dêva ||

54

At Gôṇi-Marûr (same hobli), on a first stone near Kañchuvâla tree.

..... mattiya ga keṛeya keḷage gadde gaṇṇu Dêvigereya keḷage gadde gaṇṇu
âra... ko 1½ Mâvinamakki-voḷage ko 10 antu ga 4 beddalu vûra mûḍaṇa-vôṇiyim baḍagaṇa | aḍe eraḍ-
âra beddalu.. kôpa voṇṇangi tale metṭi sale kondu Gôpâḷa-Dêvana daṇḍina kâṇike mane-vaṇa solage

biṭi yinn ishṭu sarvvamânyavâgi sva-ruchiyinda kottaru yint appudakke â-Mallidêva Harihara-dêvarasar-oppa śrî-Cheuna-Sadâśiva

55

On a second stone, at the same place.

(The first part is gone) dêvarasaru prithvi-râjyam geyutt irddali Yadavu-nâḍa Gaṭṭabâdiya ṣaḍiya kâlegada bavaradali Chikkeya-Nâyaka biddandu Chikkeya-Nâyakana makkalige â-Malli-dêvarasaru Harihara-dêvarasaru Teṅka-nâḍa samasta.....

56

At Dodḍa-Kaṇagâlu (same hobli), on a second stone in Gauḍa's field.

śrî-Mûla-saṅgha Dêśya-ṣaṇa Pustaka-gacchha Koṇḍakundânṇaya Inḡulêśvarada baḷiya ... S'ubhachandra-dêvara priyâgra-śishyarumappa Prabhâchandra-dêvara nisidhi Târâṇa-saṃvatsara-Chaitra-śudha-paṇchamî-S'ukravâradandu muktâr âdaru.

57

At Yadûr (Yadava-nâḍu), on a stone in the Suggidêva temple.

svasti S'akha-varsha 1017 neya Yuva-saṃvatsarada Srâṇa-mâsada sudi-bidige Âdivâradandu śrîman-mahâ-maṇḍalêśvara Tripurâdhîśvara Balindra-kuḷa-kamaḷa-mârttaṇḍam Chaturmmukha-gaṇḍam śaraṇâgata-vajra-paṇjaram vairi-gaja-kêśari baliyara Bhîmaṃ saṅgrâma-Râmaṃ Malepara naudana-vanaṃ samstutya-vandi-janaṃ para-maṇḍala-sûrekâraṃ ayyan-aṅkakâra S'iva-pâda-sêkharam satya-ratnâkaram ripu-hṛidaya-karkkasam aras-aṅka-Rakkaṣam anêka-nâmâvaḷi-mukhyanappa Duddarasam Hitteyarasara Juṇjala-Dêvigam putṭi atula-bala-parâkramanâgi nava-yauvanârûḍhanum vijaya-lakshmi-kântanum âgi Maleyam pratipâḷisi ripugaḷam bedari beṅkoḍu kôṭegaḷam nirddhâtisi S'akâvatâranum Kali-yuga (back) Têkam Saharu-nâḍumam Pâkuvâḍiyum modalâgi pratipâḷisiy âḷdu padinaydu-kudureyum ayvattu leṅkarum innûr-ayvattu-ekkaṭigarum nâluvattaydu kuḷa-putṭigeg âyad âḷum anêka-praje-parivâra-bandhu-vargamum tala-varggamum kula-strî-Chikkala-Dêviyum besakeyye su ... jaḷideyim Râja ... keṛeyam kaṭṭisi ... yaman ettisi diva ... ru Brâhmaṇargge va ... lisi toṛe gaḷḷeya mâḍisi anêka-dharmmamam besagi S'iva-lôka-prâptan âgaḷu sabôdaram Jûjarasam snêhadim parôksha-vinayam geydu vîra-śâsanamam bareyisidam

Moḷateya Duddhamalla sandhi-vigrahi sêṇabhôva Râjimaṇyana magam Bamma-dêvan intu Duddharasam mâḍisida toṛe-gaḷḷeyam mâḷikoḍavam (usual imprecatory phrases) maṅgala mahâ śrî

58

At Kalakandûr (same nâḍ), on the pedestal of Brahma-dêva.

Raudri-saṃvatsarada Jêshṭa-suda-paṇchamî Âdivâradandu Handra dûra Pâri ru bije mâḍisida śrî-Mâṇika-dêvaru maṅgaḷa mahâ śrî śrî

59

At Chaṇḍlu (same nâḍ), near the Suggi temple.

s asti śrîmanu-mahâ-maṇḍalêśvaram Nârâyana Harihara-Dêva âḷuttire Hêviḷambi-saṃvatsarada Mâgha-mâsa pûrva-paksha-paṇchamî-Aśvinî-nakshatra-Guruvâradandu Harihara ... Kundûrîṅge pûrvvadali heṇṇiṅge saluva svâste mariyâdiya kottâ kramav ent endade heṇṇiṅge heṇṇu-makaliṅge tottina makkaliṅge saluvudu Chavaḍa (others named) î-gaḷdugaḷu-mukhyavâgi int-î-nâḍu-nakharake chandrâdityar uḷḷannabara kottâ śâsana-mariyâdiya bareda sêṇabhôva Jinayya kalla hoyda Malôja.

60

At Hârôhalli (same nâd), in Gauda's paddy field.

Teyalayya Jûbu kâlâm kalchivvaḍam Barariya Eṛeya .. ange biṭṭa agrahâra | mattam Chatti-
ayyaṁ Dhâraka Balaha Koṅgaṇivarmanam kâlâm kalchi kottam. . biṭṭa Ponnamaṇṇaṅge vattadam ...
.. ..

61

At Garagandûr (Gaḍi-nâḍu hobli), on a first vîrakal in the way leading to S'ântavîramma's house.

..... svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvanamalla Vîra ..
..... matu Changâlva..... mahi ma ditya-dêvage.....

65

At Siraha (Bilaha hobli), on a stone in front of the Râmêśvara temple.

śrî Jaya-saṁvatsarada Phâlguna-suddha-pavuni-nami-Brehavâradali Hoysaṇa bhujabala śrî-vîra-Ballâ-
ḷa-Dêvarasaru prithvî-râjyam geyuttiddalli Biluhu-nâḍi paḍa... S'iriyûra kasapa.. gavuḍagaḷa Bîray-
ana maga Mâyannaṅge S'irivurada Mallikârjuna-dêvara ashṭa-bhôga-têjas-svâmya nidhi-nikshêpa-
jala-pâshâṇa-âgâmi-mukhyavâgi Mâyannaṅge kâluga berasâgi dhâreya yeradu koṭa śâsana (usual
imprecatory phrases) śrî . mage vakkara kâvaru śrî

66

At Mudarahalli (same hobli), on a stone under a tamarind tree near the village entrance.

śubham astu

śrîmat-parama-hamsânâṁ parivrâjaka-sattamaṁ |
Kaivalyâkhyâ-mahâ-yôgiṁ sadâ jñânaika-tatparaṁ |
Bêlûru-Krîṣṇa-bhûpas tu âhûya ya.. kuñjaraṁ |
Mûdravalli cha grâmas tu dattam Krîṣṇârpanam śubham ||

kimarthaṁ dattam ity uktê (stops here)

67

At Hulakôḍu (Koḍli hobli), near the Kanneśvara temple to the east of the village.

Vikâri-saṁvatsarada Phâlguna-suddha 5 Vaḍavâradi Trinamêśa-Dêvaṇṇavararu Ghaṭada kelage hôgi
... li Hulukôḍa-Chikkaṇṇaya Bomma-gauḍana biragallu Kalina-bôja gaḍadu Dêmmayyaṁ
Chikkaṇṇaya ... ge

68

At Heggadahalli (Kaṇime hobli), on a first stone near the Basava temple.

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śakada varusha 1652 neya Sâdhâraṇa-saṁvatsarada
Mâgha-ba 2 Bhârgavavâradallu Kuḍumada Mañjunâtha-svâmiyavara sannidhiyallu naḍava dêvatâ-
śêve-bagye Hâvêri-Vîrap-oḍêru sarvamânya-saṅkêtavâgi biṭṭa Heggadahalli Siraṅgâla .. ubhaya-
gaḍige saluva upagrâma 29 nu śilâ-sthâpita mādisi biṭṭu kottadu śrî

69

At the same place, on a 2nd stone.

śrî-Kuḍumada Mañjunâtha-svâmiyavara saṅkêta śrî (ḍamaruga and trisûla)

70

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśrayam śrī-prithvi-vallabham mahārājādhirāja paramêśvaram parama-bhaṭ-
tāraka Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi Malerāja-rāja Malaparolu gaṇḍa gaṇḍa-
bhêruṇḍa kacana-prachanḍan asatâya-śûra êkânga-vîra S'anivâra-siddhi Giridurgga-malla Magara-
Râya .. rauaya gaṇḍa śrī vîra-Hoyisaṇa

71

At Siranḡâla (same hobli), on a stone in the field of the Basava temple.

svasti śrī Sirivaṅgalada Mâcha-gâvuṇḍam Siriyama tandi vîra-[gallu] Mâcha-gonḍana maga Kâva-
gonḍa kalla nirisidam Mariyôja besada maṅgaḷam

TRANSLATIONS.

BANGALORE TALUQ.

1

Date 1628 A.D.

(Telugu)—Be it well. (On the date specified), when the rājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Rāma-Dēva-mahārāja, seated on the jewel throne, was ruling the empire of the world :—when, of the Asannava-kula, the Yalahanka-nāḍ prabhu Kempanāchaya-Gauni's grandson, Kempe-Gauni's son, Immaḍi-Kempe-Gaunayya was ruling a peaceful kingdom in righteousness ;—all the people of Bengalūr pēte entered into the following agreement ;—

Be it well. Obtainers of all favours from their own Mahānkālīkā, worshippers of the lotus feet of (the gods) Gaṇēśvara Gaurīśvara and Vīra-Nārāyana, chief men in Ayyāvaḷe, all the Sālumūla of both Nānā Dēśis of this country and other countries, and all the Sālumūla of both (sects of) the Nānā Dēśis of Pekkoṇḍa Penugōṇḍa Bengalūru Gūlūru Chikkanāyinipalle ... Ballāpuram Kātiparti Ava.. Chandragiri Kōlāla Kottakōṭa Kāvēripaṭṇa Rāyakōṭa Naraśipuram Bēlūru Hebbūru Nāga-mangalam Ikkēri Bastipalli and other places,—for the offerings, festivals and other ceremonies of the god Ranganātha of Mutyālapēte in Bengalūru,—made application to Kempe-Gauni, and granted certain dues (specified).

Usual imprecatory verses. Signatures.

2

Date 1633 A.D.

(Telugu)—... in order that *dharma* might be to the Yalahanka-nāḍ prabhu, Immaḍi-Kempaya-Gauni, and his sons and grandsons in succession, as long as sun and moon endure,—Gujjari Viśva-nātha had the *dharmasāla maṭha* built (in the year specified).

3

Date 1855 A.D.

Be it well. (On the date specified), the disciple of Siddhagiri-Gōsāvi of Sōmavāra-pēte in the Punaha-shaharu-kasabe (Poona city), Vijayagiri-Gōsāvi's disciple, Bhagavantagiri-Gōsāvi,—the *bhaṭa mānya* field (specified), with house, threshing-floor, and manure pit, belonging to Dharmā-dikshita, to the east of the Tāvarekere village in the Bēgūr tālūk attached to Bengalūru, which I have bought from Dharmā-dikshita's grandson Shām-bhaṭa for Company Rupees 400,—I have granted, for the love of the god, for the offerings, illuminations, priest and servants of the god Manchi-Sômēśvara in the Araḷēpēte of Bengalūru. Imprecations.

Whoso maintains this with good will, his feet be on my head.

(signed, in Mahratti)—Bhagavantagiri-Gōsāvi.

(Telugu)—Signature of Bhagavantagiri written by Siddhagiri-Gōsāvi's disciple Bijagiri-Gōsāvi

Date 1830 A.D.

(Telugu)—Obeisance to Vishṇu,¹ his lofty head kissed by the chāmara-like crescent moon, the foundation-pillar for the city of the three worlds. May the tush of the Boar, the sportive form of Hari (Vishṇu), protect us, supported on which the Earth shone, with the snowy mountain as a canopy.

Be it well. (On the date specified), when the rājādhirāja rāja-mārtāṇḍa, rāja-têjô-nidhi, rāja-kaṇṭhîrava, prauḍha-pratâpa, Kṛishṇa-Rāja-sârsvabhauma, was ruling the empire of the world, seated on the jewel throne in the midst of the two Kâvêris:—

For the offerings, illuminations and festivals of our family god Venkaṭêśvara Sugrîva,—we, all those of the 39 gôtras of Vira-Kshatriyas of the Mēlu-S'arkaru-vamśa in this place and in other places, have, of our own will, caused to be written and given a *dāna s'āsana* as follows;—those in Bengalûru, agree to give for each family per annum 1 rûka, at Gôkalashtami $\frac{1}{4}$, at Navarâtri $\frac{1}{2}$, and for each marriage 3 : those in other places, agree to give 1 rûka per family per annum, and for each marriage $\frac{1}{2}$. To be continued as long as sun, moon, mountains, earth, sky and the seven oceans endure,—by us, our sons and posterity. Imprecations. Signatures.

Date 1858 A.D.

(Telugu)—Date. The tomb of Mânâpati Venkataramanappa-Nâyini of Kalyânadurga in the Râyadurga-samsthâna, who attained to the feet of Virûpa on the date (specified).

Date 1253 A.D.

(Nâgarî characters).

On the seal are a tiger in relief, and the *salâka* or rod, with sun and moon above

May he protect us, the original Boar, on whose tush the shadow of the mountain-like Earth made her appear as if for joy she had grown double. Display, O tongue, thy courage,—I beseech thee with folded hands,—in publishing the praises of the kings of the Lunar race; albeit the utterance of the victorious deeds of kings is so pleasing to thee, why should I implore thee?

From the lake the navel of the divine creator of all, the protector of the three worlds,—which contains all the world,—Vishnu, sprang a lotus; at which S'ri, who was born from the lotus as her home, rejoiced that she would now ever without separation enjoy union with her beloved. From that lotus was born the divine Vidhi (Brahma), an ocean for the play of the waves the sayings of the *śruti* (or *vêdas*), a householder whose household duties were performed by the ever graceful Bhârati, creator of the world with its revealed and hidden things, its past present and future, its half-formed and not-yet-formed life. From his mind was born the sage (*hamsa*) Atri, of pleasing character, dwelling in appointed forests, ever pure of mind. From his eye issued a stream of mercy like the river of heaven, as if the foam of which was born, giving joy to all people, the solid Chandra (the moon), the drops of shining nectar shed by whom heal the wounds that women receive from the nails of their lovers when embracing them. From him as the beginning sprang a supreme race of kings, the fire of whose valour withered up the bloom of the fame of their enemies. In it were born Yadu and many kings named in the purânas, who by their valour subdued the world, able in giving

¹This verse is always applied to S'ambhu (S'iva).

joy to kings dependent on them, devoted to learning, maintaining their thrones by the continual performance of sacrifices and festivals.

Among many such kings who thus in turn bore the burden of kingdom, was the mighty king named Sala. Once on a time, that king going into the woods near to S'aśapura in order to worship his family goddess named Vāsanti, saw there a holy muni and sat down by him for a moment in peace. While unarmed, intent on worship of the goddess and reverence of the muni, the noise of wild beasts suddenly arose in the forest. After them a tiger appeared from somewhere, his claws such as to split through mountains, with an immense tongue issuing from the cave of his wide-open mouth, sparks flying from his eyes which looked up, while his tail was raised on high, and his roar filled all the points of the compass. In the language of his own country that muni exclaiming *hoṃ Sala* (strike, Sala!), he at once slew it with the *s'alāka* (or rod) which he gave him. Whence all the kings of that line were called Hoysaṣas, while the tiger, going to *svarga*, as if from desire to constantly witness their fighting, became fixed on their flag, by the wind from the feathers of the arrows discharged by whom their enemies were shaken. Then was born the king Vinayāditya, the brightness of whose fame illuminated even the abodes formed of creepers within the caves of mount Mēru, delighting in the game of putting down the pride of hostile kings, able in inventing many new modes of works of piety. From him was the king Ereyanga, who placed his feet in order like a crown on the heads of kings, who by the smoke of the burning cities in which his trained horses had trampled to death all his enemies brought tears into the eyes of the groups of gods who had assembled for sport. Vishnu was his son, whose footstool was tinted from the radiance of the jewels in the crowns of prostrate kings. The black smoke of the sacrifices offered in the villages given away by whom heightened the whiteness of his fame. The clouds of dust raised by his prancing horsemen rose like smoke and blinded the eyes of the goddesses in the sky; but afterwards the waving of the flags on the temples he had erected blew it away.

His son was the king Nârasimha, who, overcoming the valour of hostile kings, consigned them to abodes in the caves of the mountains. In enjoying the sport of setting up pillars of victory relating to his numerous conquests his arm was like a pleasure-loving serpent.

His son, whose feet were served by the wives of hostile kings, was the king Ballāḷa, who deprived all his enemies of their wealth. For the pleasure of serving him and dwelling in his city, many hostile kings collected together the funds they had reserved for time of calamity. The wind from the breath of the nostrils of his prancing horses caused the enemies to shake; while in the fire of his anger the lines of his enemies' cities were burnt down. The flashing of the sword in his arm brought death into the faces of his enemies, and on his merely lifting his bow the hostile kings fell down in obeisance before him. His queen was the beautiful Padmalâ, the hands of all kings folded to her in homage. His fame in whiteness was sister to fresh jasmin, sandal, nectar, Kailâsa, the moon, moonlight, the swan, a pearl, or the Ganges.

To those two was born the son Nârasimha, with the signs of pleasure to all the world, like the moon on the shore of the milk ocean. And from them was born as Lakshmi, praised by all people, trusted by all kings, the famous Sômalâ, adorned with the garland of good qualities. When the earth was supported in the arms of that king, S'êsha went about his own business of twining round the top-knot of Dhûrjati (S'iva); and the eight mountains at the points of the compass, hearing the songs of his praise sung by the Gandharvas, echoed back the songs. When, his mind immersed in the desire for war, this king Nârasimha came forth to battle, what kings could stand before him? On an expedition of victory, the points of the rods which bore the banners that preceded him were as flames the sight of which was sufficient to plunge the wives of his enemies into widowhood. On his going

forth to war in the autumn, the wives of the hostile kings and their retinue were so filled with fear that the tears streaming from their eyes produced the rains of that season. That the king of the serpents supported on his soft head the heavy earth pressed down by the tramp of this king Nara-simha's troops was no wonder, for the smoke of the burning cities of his enemies buoyed it up. Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, became as animals which he offered up in sacrifice, his enveloping arrows being the *darbhe* grass spread round it, the battle-field his sacrificial hall, his anger the fig wood for kindling fire by rubbing, the hosts of his enemies the fuel, his glory the fire, his words of threatening the mantras, the result (or reward) of it the setting up of Chôla.

His son was the king Sôî-Dêva whose birth so far from being a festival of rejoicing to his enemies was an omen of death. At the birth of that lord all the evil doers were filled with sorrow, while the good were filled with joy and all the points of the compass exulted, all troubles were removed, and sins were driven afar. Mighty was Sôî-Dêva, whose feet were surrounded with the heads of prostrate kings. At his coronation-anointing the sounds of the trumpets went beyond the mountains at the points of the compass. Brilliant is the river in flood of his fame, which laid the dust raised by his enemies, put out the flames of their glory, . . . Indra and Upêndra, purified the breasts of his enemies' wives (by washing off all ornamental marks, on their becoming widows), dragged off the clustres of buds the crowns of hostile kings, and bore away the troubles of the world. The movements of his horse and foot over the battle-field raised a dust which obscured the sun, but the streams of blood flowing from his enemies was as oil feeding the fires which lighted it up. Was it the wind caused by his waving banners when he went forth to war that raised the waves of the sea? rather was it the plunging into the waters of the armies of his enemies smitten by the strokes of his sword.

In the pure ocean the Bhâradvâja-kula, born in the Sôma-vamśa (or Lunar race), was the king Chiddarasa, chief among the virtuous and among those who bear arms. His fame, white as jasmine, the moon, or ivory, was daily worn as an earring by the wives of the gods. His clever wife was the famous Vuḍanâchi, seeing whose wealth Kubêra fled with shame to the ends of the world. From her was born a daughter named Sômalâ, a collection of the essence of all gems, of slender waist, in beauty surpassing Rati, her hand adorned with a lotus, like Lakshmî in removing the troubles of the needy. To the king Sôma she became the crowned queen, and by her gifts put to shame the tree of plenty. With firm faith in the feet of Chandrâvatamsa (S'iva), that wife named Sômalâ, along with the fame of king Sôma, ascended to heaven, and with it took up her long abode.¹

He, adorned with all titles, of pure character, the king Sômêsvara, dwelling in the great capital named Vikramapura, which he had created for his pleasure in the Chôla-maṇḍala that he had conquered by the might of his own arm, (on the date specified), at the time of the eclipse of the sun, in consequence of a discourse on the many gifts proper to be made on that day,—for the final happiness of his crowned queen Sômalâ-Dêvî,—giving to Madanapalli along with Mattikaṭṭa, situated in the Kalukuni-nâd-vishaya,—the rent of which was 140 nishkas,—another name of Sômalâpura, formed it into 70 shares, and made a grant of them to Brâhmanas of many gôtras and to gods, with pcuring of water.

The grant repeated in Kannaḍa, with numerous details of the rents payable. He thus gave to the Brâhmanas 62 shares, 1 for the Rîg-vêda khaṇḍika, 1 for the Yajur-vêda khaṇḍika, 1 for the Sâma-vêda khaṇḍika, 1 for bhaṭṭa-vṛitti, 2 for the god he had set up in the town, 2 for the tank,—altogether 70 shares, the annual rent of which, payable to the palace, was ga 140.

¹From this it would appear that she now died.

For many yugas and kalpas, as long as the sun's chariot goes forth, as long as the sea rolls with waves, as long as rivers male and female flow, as long as the sun shines and the earth stands firm, as long as the sky with its constellations lasts, as long as Sêtu and Mêru continue,—so long may this gift of the king Sômêśvara endure. Other usual final verses.

(signed)—śrī-Vīra-Sômêśvarasya.

6a

Date 1297 A.D.

(Tamil)—I, Kôil-mudaliyâr, the great *pasâyitta* of the Sâṇḍilya *gôtra*, gave (on the date specified) to the *mahâjanas* of Irumbiliûr, *alias* Vīra-vallâḷa-chchaturvêdi-mangalam, the villages of S'ayanallây and Koppipallî, included in the district of Tommalûr in Ilaippâkka-nâḍu, (excluding the lands formerly granted) as *tiruvîḍaiyâtṭam*, *baṭṭa-vṛitti*, *paḷlichchundam*, *maḍappuram*, situated within the four boundaries of those villages. (Usual final imprecatory sentence). May there be prosperity. Râmahadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

7

Date 1791 A.D.

(Persian)—As soon as the foundation of this palace was laid, its head was raised to heaven with joy. Oh, what a lofty mansion, a home of happiness, its summit being above the skies. It is a house of glass in purity, all who see it are struck with wonder. In magnificence it rivals the sky, which hangs down its head with shame. The description alone of this palace, when heard by Faridûn,¹ caused him to go to his long sleep. I sought by computation according to Zar² for the date, and an unseen angel said—"A house of happiness," 1196 (1781 A.D.). When the painting of this new palace was finished, it cast the beauty of China into oblivion. I sought for this date from Khizir³ the wise, who said—"Doubtless it is envied by heaven," 1206 (1791 A.D.)

8

Date 1440 A.D.

p. 7. Done by

Be it well. (On the date specified), in order that the rājādhirāja rāja-paramêśvara vīra-Dêva-Râya-mahârâya might be seated on the (jewel) throne,—Mallarasa, the *adhikâri* of Hejjunka in the *Soṇḍeyakoppa-vêṇṭe*, sent by Râyanna of Paṭṭana, gave to the god Chokkanâtha of Dombaḷûr a grant as follows ;—Whereas formerly whatever customs-officers came to *Soṇḍeyakoppa-vêṇṭe* made a gift of their share of the *hejjunka* levied from those who came to any of the villages within the four boundaries (of the land) belonging to the god Chokkanâtha of Dombaḷûr,—in order that the former custom may continue as long as sun and moon, and that all empire may be to our Râyanna-Oḍeyar,—we grant our respective shares as a gift to provide the offering at dawn of the god Chokkanâtha, to continue as long as sun and moon. Imprecations.

¹ An ancient model king of Persia, noted for his justice and generosity.

² A system invented by Tipu Sultân, calculating by *abtas* instead of the ordinary *abjad*, the Arab notation in common use among Muhammadans. (See *Mysore Gazetteer*, revised edition of 1897, Vol. I, Appendix, p. 812).

³ A prophet who was minister to a king of Persia. He discovered and drank of the fountain of life and became immortal. By some he is confounded with the prophet Elias, and likewise with St. George of England, whom they call Khizir Elias.

Date ? about 1270 A.D.

(Tamil)—I, Alagiyaṛ, made in the name of in the temple of S'okkapperumāl. These two door-posts are his charity.

Date ? 1266 A.D.¹

(Tamil)—(On the date specified), I, Tālaikkāṭṭu Iravi Tripurāntaka-ṣeṭṭiyār of Tombalūr, *alias* Tēsimānikka-paṭṭinam in Ilaippākka-nādu of Rājendra-S'ōla-vala-nādu—along with (my wife) Pārpati-ṣeṭṭichchiyār, granted, as tax-free temple property, for the god Tripurāntaka-pperumāl, set up by myself,—so that he might be worshipped to save from re-birth Nambi Iravi-ṣeṭṭiyār, (his wife) S'rīdēviyakka and their descendants, and for victory to the arm and sword of Tribhuvanamallā Vembi-deva and his descendants,—the wet and dry lands with their four boundaries in the village of Jālappalli, the tank at Viṇṇamangalam and certain other lands (specified) below the big tank of Tombalūr, and made them over, along with some other lands (specified), to the holder of the temple land, Irāma-pirān Allāla-nambiyār, for conducting the worship. I also gave over, with pouring of water, the charge of this temple to Talai S'ankarappāchāriyan Tillaināyagan's nephew Maṇali Tripurāntaka-pperumāl-āchāriyan, granted him the right of officiating at consecration, and gave him, for meeting the expenses of repairs to the temple, certain lands (specified) to descend to his sons and grandsons for as long as the moon and the sun exist. Further, I granted certain lands (specified in each case) to the holder of the temple land, Kaḍuvanūḍaiyān S'ūriyan S'ambandar, to the temple servants and to S'okka-pperumāl Mānikkam

(Those who violate this charity) shall incur the sin of having slaughtered tawny cows and Brāhmanas on the banks (of the Ganges), and shall be born worms in ordure for as long as the rocks, the Kāvēri, the grass and the earth endure, and the Brahma-kalpa lasts.

I, Allāla-nambiyār, made a gift of one-third of my land in Tombalūr to S'avari-pperumāl-nambiyār.

Date 1290 A.D.

(Tamil)—In the 36th year of the reign of Poysāla vīra-Rāmanāda-Dēvar—

On a petition being made by the inhabitants of Ilaippākka-nādu, the officer S'ella-ppillai, the temple-manager N Nārāyaṇa-tādar and some others (named), to the effect that the provision made for the expenses of festivals of the god S'okkapperumāl of Tombalūr is inadequate, the king remitted (on the date specified) 10 *pon* out of the amount that was being paid by (the village of) Tombalūr.

Usual final imprecatory sentence.

Date ? about 1300 A.D.

(Tamil)—(This inscription is mostly gone).

This is the *daiva-s'āsana* of the followers of different callings. This edict of the emperors is the ornament of the three worlds

The following is the permanent agreement made by all the Panchālas who had assembled, without a vacancy in the assembly, in front of the god S'okkapperumāl:—In the nāḍus.

¹The S'aka year corresponding to Kshaya is given as 1180. But Kshaya = 1189.

13

Date ? about 1200 A.D.

(Tamil)—According to the stipulation made by Tripurântaka-pperumâl Embe-dêvar of Tombalûr, *alias* Têsimânikka-paṭṭanam, of Ilaippākka-nāḍu in Irâjarâja-Sôla-vaḷa-nāḍu, five *paṇams* (are sanctioned) for lamps for two months.

14

Date 1821 A.D.

(Tamil)—This is the sacred marriage hall built (on the date specified) by Tirukkanam Ayyâ-mudeliyâr's son Vêdagiri-mudeliyâr for the god śrî-Subbarâya-suvâmiyâr of Alâsûr. (The same repeated in Telugu).

15

Date 1876 A.D.

(Tamil)—(On the date specified), the pensioner S'arângu S'aduppêri S'abâpati-mudeliyâr made a gift of this house for the festival in Kârttigai of the god śrî-S'ômêśvara-śuvâmi who has been pleased to reside in Araśa-mâ-nagaram.

16

Date 1410 A.D.

Be it well. (On the date specified), at the time when the rājâdhirâja râja-paramêśvara vîra-Dêva-Râya-Ojeyar was ruling the whole empire :—Somnanna-Setṭi's son Mâchirûsa-Setṭi had this *dēvamâle* pillar made.

18

Date ? 1303 A.D.

(Tamil)—(This inscription is mostly gone).

While the (mahâ) maṇḍalêśvara, (Tribhu)vanamalla (on the date specified) set up this stone

19

Date 1524 A.D.

May it be prosperous. (In the year specified), in the time of Krishna-Râya,—Singapa-Nâyaka granted for the offerings to the god in Singâpura, the Chiga Beṭṭahaḷli (village), to Hiriaya Varada-râjaya, son of Timmaṇayya of Paṭṭana, of the Râmânuja-kûṭa.

21

Date 1342 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was in Unnâmale-paṭṭana, ruling the kingdom of the world :—all the subjects and farmers of Elahaka-nâḍ, and the mahâ-sâvantadhipati, champion over mustaches, Chikka-Bayiraya-Nâyaka's son Honnamâraya-Nâyaka, granted to the nâḍ-sênabhôva Alâḷa, land (specified) at Jekkûr in this nâḍ, as a *sarvvaṃānya kodagi*, to continue as long as the sun and moon.

23

Date 1305 A.D.

(Tamil)—While Pôśaḷa vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified) I, Chakravatti-dēnnâyakkar, son of Perumâl-dêva-dēnnâyakkar granted, with pouring of water, exempt from all imposts, the wet and dry lands, including ponds,

tanks and all other kinds of land, and excluding former gifts, within the four boundaries of S'ivapura, situated in . . . palli, *alias* Ganga-Nârâyana-chaturvêdi-mangalam,—a village ? granted to me with pouring of water, as a *sarva-mânya*, by the inhabitants of Ilaippâkka-nâdu,—to Ganga-Nârâyana-pperumâl, Periya Koṇḍabhaṭṭa and others. (Usual final imprecatory sentence)

(signed, in Kannaḍa)—Alâlanâtha .

24

Date 1342 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysana vira-Ballâla-Dêvarasa was in the city of Unnâmale, ruling a peaceful kingdom:—the mahâ-pasâyita, champion over mustaches, Chikka-Bayireya-Nâyaka's brother-in-law Chôleya-Nâyaka, the great Yelahaka-nâḍ prabhu Bayire-Dêva and others (named), granted to the mahâ-sâvantâdhipati Pemma-Dêvarasa's son Allayya, lands (specified), as a *sarvvanânya koḍage*.

25

Date ? about 1140 A.D.

(The upper part is gone).

..... fighting with Hoysala-Dêva's danḍanâyaka Udeyamayya in Kuḍambûr,—Heggade Mâcha-gonḍa's son Mâchi-dêva pierced many and died.

26

Date ? about 1430 A.D.

... . When the mahâ-maṇḍalêśvara Praudha-Râya was ruling:—the Kukkala-nâḍ ruler Bukka-Nâyaka granted Bommahalli in that nâḍ, free of all imposts, for an agrahâra, remitting the customs one way. Imprecation.

27

Date 1368 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Bukkanṇa ... (rest effaced).

28

Date 1530 A.D.

Be it well. (On the date specified),—in order that merit might be to Achyuta-Râya-mahârâya and to our father Basivappa-Nâyaka,—Hârôhalli, belonging to the Sivanasamudra-sthala, which Achyuta-Râya favoured to Sôlûr Basavappa-Nâyaka's son Krishnappa-Nâyaka for his office of Nâyaka, have we granted for the decorations, illuminations and offerings of the god Tiruvengalanâtha of Singâpura, to be held by the Râmânûja-kûṭa.

29

Date 1349 A.D.

Be it well. (On the date specified), Anneya-Nâyaka's son .. be-Nâyaka ... slew and fell. Apparently repeated.

30

Date 1544 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, the Marâṭa Viṭṭhalêśvara-Dêva-mahâ-arasu's agent Râchûr Narasimhaya granted, for the offerings of the god Allâlanâtha of Jakkûr, the Allâlasandra village in the Sivanasamudra-śîme of Elahaka-nâḍ, with all rights (specified),—in order that merit might be to Viṭṭhalêśvara-arasu.

31

Date 1340 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêv-arasa was in Unnâmale-paṭṭana, ruling the kingdom of the world :—the great minister Kâmeya-daṇḍanâyaka's son Kâmeya-daṇṇâyaka granted to the nâḍ-sênabhôva Allâḷa the lands according to former custom belonging to the fort of Hâramaravûr, as a *sarvamânya kôḍage*.

32

Date about 1080 A.D.

Be it well. When Kulôttunga-Chôḷa, the Sanne-nâḍ ruler Kâḍeya-Nâyaka's warrior, Mummaḍi-Setti's son Gûḷiyana's younger brother, Râma-dêva went forth for hunting, and in the hunt let fly (an arrow) at an old boar, he was wounded and killed. (Apparently a grant was made for him).

34

Date 1342 A.D.

Be it well. (On the date specified), when the refuge of the three worlds, [favourite of earth and fortune], mahârâjâdhirâja râja-paramêśvara, sun in the sky the Yâdava-kula, crest-jewel of omniscience, the pratâpa-chakravartti Hoysala vîra-Ballâḷa was ruling :—a grant in Elahaka-nâḍ (*details effaced*)

35

Date about 750 A.D.

Be it well. When S'ripurusha-mahârâja was ruling the kingdom of the earth :—called Polettâlvor, Kukkara who was ruling Bidirkkal in Karika-nâḍ, drove out the Pâlikkârî-nâḍ people, and smiting the whole force of foot-soldiers, fell.

Ambi-âchârî's son Nâga made this.

37

Date ? about 980 A.D.

Be it well. When Indara was ruling,—Dharmmaguḍu, piercing went to *svargga*. A grant was made for him. Imprecation.

38

Date about 1000 A.D.

Be it well. Mâdi-gâmunḍa being this Periyâr,—Siriyâra's son Mârasinga, when the cows of Inbatûr were carried off, died. When Chaûra was ruling he died.

39_a

Date ? about 1250 A.D.

(Tamil)—(The first part of this inscription is gone).

I granted, as a charitable gift in connection with a *śrāddha*, all the wet and dry lands within the four boundaries (given in detail) of, including the trees overground and the wells underground, and all the profits, to eleven Brāhmins of various *gôtras*. (Usual final imprecatory sentence). May there be prosperity.

40

Date about 820 A.D.

Be it well. When Permmânaḍi was ruling the kingdom of the earth :—and Nolamba Siva-mâra was ruling Morasu-nâd ;—of the Mahâbali-vamśa, Nijapa's son Anṇiga received from both kings a *dēvabhōga*, and for the increase of ... caused to be given 2 kaṇḍugas of land to Trailōka-vira.

Ereyappa and the Brahmins of Mangala are witnesses.

Kailâsa-paṇḍita wrote it. Imprecation.

To the Nâyaka 5 ploughs of land.

41

Date 1343 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vira-Ballâla-Dēvarasa was in Unnâmale-paṭṭana, ruling a peaceful kingdom :—the mahâ-sāvantâdhipati Chikka-Kalaya-Nâyaka, and all the farmers of Kâdagôḍi-sthala in the tract within the stream on the south side of the great Sanne-nâd, granted to the sēnabhōva of this Sanne kingdom, Perumbâchari's (son) Sâtuvēla Alîla, a stone *śâsana* as follows ;—all the wet and dry land according to former custom included within the four boundaries of Haṭṭandûr in this sthala, have we granted as a *sarvvaṃdnya koḍige*, for as long as sun and moon endure, making the grant with a stone *śâsana*.

Great good fortune.

42

Date about 820 A.D.

Be it well. For the setting up of ? Siva Bhîma, the Ninety-two granted land (specified). Imprecation.

When Râ amalla-Permmânaḍi was ruling the kingdom was this erected.

43

Date 1283 A.D.

(Tamil)—In the 29th year of the reign of Irâmanâ-Dēvar—

(On the date specified), Irâjarâja-Karkata-mârâyara Gaṅga-pperumâl made a grant of land.

44

Date 1334 A.D.

(Tamil)—During the rule over the earth of niśanka-pratâpa Pôsaḷa vira-Vallâla-Dēvar—

The mahâ-vira-sāmantâdipati Lakuma-Nâyakka's son Kaḷḷaya-Nâyakka and Vaichcha-gâmuṇḍa and other inhabitants (two more named) of Turaivali-nâdu, granted (on the date specified), for as

long as the moon and the sun endure, the villages of Pammasamudra and Pammakirai, as a *kudangai*, to m̄ara-kkavun̄ḍa's son S'okkana and S'elvāṇḍai. (Then follow boundaries of the villages).

47

Date ? 1346 A.D.¹

(Tamil)—While the mahā-maṇḍaliśura Hariyappa-uḍaiyar was pleased to rule the earth—

(On the date specified), Vallapa ṇṇāyakkar, the mahā-jana of Irumbiliyūr and the inhabitants (a few named) of Veyūr-nāḍu granted to S'eṇḍa-pergaḍaiyār, as a *sarva-mānya*, the wet and dry lands within the four boundaries of Uḍaiyaupalli, including the trees overground and the wells underground, and the taxes *pūrvāya* and *apūrvāya*.

50

Date 1451 A.D.

Be it well. (On the date specified), at the time of an eclipse,—the mahārājāḍhirāja rāja-paramēśvara, master of the ... southern and western oceans, Dēva-Rāya-mahārāya's son (*rest effaced*).

51

Date 1301 A.D.² *p. 13. Gunjir*

(Tamil)—The pratāpa-chakravatti śrī-Hoyśāla-vira-Vallāla-Dēvar intimates the following to the heads of *maṭhas* and *sthānikas* in the temples situated in the Hesar-Kundāṇi-kingdom, Virivi-nāḍu, Māṣandi-nāḍu, Muraśa-nāḍu, S'okkanāyan-parṇu, Pennaiyāṇḍārmada-nāḍu, Aimbulugūr-nāḍu, Elavūr-nāḍu, Kuvalāla-nāḍu, Kaivāra-nāḍu, Ilaippākka-nāḍu, and all other nāḍus:—

(On the date specified), we have remitted all kinds of taxes, including the tax on looms, the tax on goldsmiths, tribute and tolls, hitherto paid in the gifts to temples, etc.—*dēva-dānam*, *tiruvīḍaiyāṭṭam*, *maḍappuram*—of our kingdom and granted the same, with pouring of water, for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages S'ūrikkuṭṭai, S'ingaman-kuṭṭai, Kōva-ṣamuttiram and others which are the tax-free temple property of the god S'ōmanātha-dēvar of Kuṇṇiyūr, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for the prosperity of ourselves and our kingdom.

52

Date 1508 AD

(Telugu)—Be it well. (On the date specified), when the mahā-maṇḍalēśvara rājāḍhirāja rāya-paramēśvara vira-pratāpa vira-Narasinga-Rāya-mahārāya [was ruling]:—.....

Imprecations.

53

Date 1304 A.D.³

(Tamil)—For victory to the sword and arm of the refuge of the whole world, favourite of earth and fortune, mahārājāḍhirāja paramēśvara, lord of the excellent city of Dvārāvati, sun in the sky of

¹ The S'aka year given is 1209 corresponding to Vyaya. As Hariyappa is mentioned as the king, 1209 may be a mistake for 1269.

² The Kali year given as corresponding to the S'aka year 1224 is 3311. But it ought to be 4403.

³ The corresponding Kali year is given as 3649 which ought to be 440

the Yâdava family, crest-jewel of the all-knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Makara kingdom, establisher of the Chôla kingdom, raiser up of the Pâṇḍya family, the fearless pratâpa-chakravatti, Hôṣaḷa-śrî-vîra-Ballâḷa-Dêvaraśar—

The inhabitants of Periya-nâḍu in Mâṣandi-nâḍu including Pilla-gâmiṇḍa, the superintendent of . . . Vîra-Vallâḷa-dêva-nâḍu, and the officers (some named) made the following grant for the god S'ivagaṅge-udaiya-nâyanâr :—

While vîra-Vallâḷa-Dêvaraśar was ruling the earth, punishing the wicked and protecting the good, having taken his residence in Dôraśamuttira, after having led an expedition against the Ariyas in the north, destroyed the fort of Nâkkigunḍi and achieved victory—

(On the date specified), we, the inhabitants of the nâḍu, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in the villages of Nerkundi and Eru-mârkkadappalli of our nâḍu, in order to provide for offerings of rice for the god S'ivagaṅgai-udaiyâr.

He who confiscates land, whether given by himself or by another, is born a worm in ordure for sixty thousand years. (Usual final imprecatory sentence). This charity is under the protection of Mâhêśvaras. May there be prosperity.

55

Date about 750 A.D.

When S'ripurusha-mahârâja was ruling :— Mâreya . . pierced and fell.

56

Date 1366 A.D.

(Telugu)—Be it well. (On the date specified), Nâgasâni,—the wife of Nârâpa-Setṭi, son of the great vaḍḍa-vyavahâri, Bava-Setṭi of Gundapalli in .. vârika-nâḍ, acquainted with both ways (or creeds),—in order that her husband and other (relatives) for twenty-one generations might obtain merit,—had this tank constructed, to continue as long as sun and moon.

57

Date 1532 A.D.

May it be prosperous. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Chokkanahalli village in the Sivana-samudra-śîme belonging to the Elahaka kingdom favoured by Achyuta-Râya-mahârâya to Kempa-Dêvarasa for his office of Nâyaka, have we granted for the Iraya temple of

59

Date 1346 A.D.

(Tamil)—While the mahâ-maṇḍalêśvaras, subduers of hostile kings, champions over kings who break their word, śrî-vîra-Ariyappa-udaiyar and Bukkana-udaiyar were ruling the earth—

(On the date specified), we—the great *paṭṭa-viyāpāri* Muttiyaraśan Ilaman S'uvāśā-nāyakkar and the inhabitants of *Tentaru-Turaivaḷi-nādu* in *S'ānai-nādu* of *Rājēndira-S'ōḷa-vaḷa-nādu* in *Nigarili-S'ōḷa-maṇḍalam*—granted, with pouring of water, certain lands (specified), together with the right to sell or mortgage, to Gangādhara . . . of *Savaṇa-Kausika-gōtra*, a resident of *S'enji-agaram* in . . . *chchi-ūr-nādu* of *Toṇḍa-maṇḍalam*. (Then follow boundaries of the lands granted)

60

Date 1337 A.D.

(Tamil)—During the time that the *pratāpa-chakravatti* *Hōśala-vīra-Vallāḷa-Dēvar* was pleased to rule the earth—

(On the date specified), we, the inhabitants of *Turaivaḷi-nādu* and *Vira-Vallāḷa-Dēva's* son . . . *ya-Nāyakka*, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in . . . of *Turaivaḷi-nādu*, to certain persons (named) at the rate of so many shares (specified) each. We gave them (these lands) as a *sarva-mānya*. (Usual final imprecatory sentence). May there be prosperity. *Rāmabhadra* again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

61

Date 1332 A.D.,

Be it well. (On the date specified), by order of the *mahā-maṇḍalēśvara* the *Hoysanēśvara vīra-Ballāḷa-Dēva Chōḷa-mahārāja-rāja*,—*Beḷaga Bemeya-Nāyaka* and others (named) with all the subjects and farmers, in order that *Tolavaṇḍi Bommi-Setti's* son *Bayire-Setti's* younger brother *Mukuti-Setti* as *pattana-svāmi* of *Chika-Hūdi* might establish a fair, granted him a *koḍagi* of land (specified), with dues, tolls and other payments (specified). Signatures.

Ilastana Jakaṇa wrote it. The engraver of this śāsana was *Engōja's* son *Bairōja*.

63

Date 1332 A.D.

Be it well. (On the date specified), by order of the *mahā-maṇḍalēśvara vīra-Ballāḷa-Deva*,—various lands (specified) were granted as *koḍage* to *Beḷaganchi Mayi-Nāyaka's* . . . *Māchi-gavūḍa*.

64

Date 1793 A.D.

(On the date specified), *Aṭupākam Annāmāle-Mudaliyār's* lawful wife *Venkaṭamma's dharma-chhatra* was enlarged by her eldest son *Rāya-Bahādur Ratna-Sabhāpati-Mudaliyār* in memory of his senior uncle *Venkaṭāchala-Mudaliyār's* lawful wife *Mangatāyi-amma*.

64^a

Date 1793 A.D.

The same in Tamil.

Date 1301 A.D.

(Tamil)—The pratāpa-chakravatti śrī-Hoyśāla-vira-Vallāla-Dēva intimates the following to the heads of *maṭhas* and *sthānas* in the temples situated in the Hesar-Kundāni-kingdom, Virivi-nāḍu, Māsandi-nāḍu, Muraśu-nāḍu, S'okkanāyan-parṇu, Pennaiyāndār-maḍa-nāḍu, Aimbulugūr-nāḍu, Elavūr-nāḍu, Kuvalāla-nāḍu, [Kaivāra-nāḍu], Ilaippākka-nāḍu and all other nāḍus :—

(On the date specified), we have remitted all kinds of taxes, including tribute, present, the tax on looms, the tax on goldsmiths, and tolls, hitherto paid in the gifts to temples, etc—*dēva-dānam*, *tiruvīdaiyāṭṭam*, *maḍappuṇam* and *paḷlichchandam*—of our kingdom and granted, with pouring of water, certain ? *vibhavas* for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages (four named) and separate pieces of land, which are a *dēva-dāna* of the god S'embīśvaram-uḍaiya-nāyanār of Tāmaraikkārai in Veppūr-parṇu, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for [the prosperity of ourselves and our kingdom.]

66

Date 1366 A.D.

(Tamil)—The order of Tanḍīśvara. In the sea-girt earth, the ? ruler Kaṇḍichchuran did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

(From the date specified), we—the *mahā-gaṇas*, the heads of *maṭhas* and *sthānas*, the reciters of the *vēdas*, the temple manager (*darma-kattar*) S'embāṇḍai, the *pūjāris* Vaitti-baṭṭar, Mādēva-baṭṭar and their sons, Māra-baṭṭar and his sons, the Kaikkōlar (? weavers) of the fine temple at ? Kavarippinā, the ? *mūlachehēdi* śrī-Vīrabattira and the servants performing various duties, from the *pūjāri* at the top to the scavenger at the bottom—having assembled on the seat of justice, agreed among ourselves to measure out a certain quantity (specified) of paddy and pay certain taxes (named) to śrī-Rudra-śrī-Mahēśvara of Chitramēḷi Perukkālan-Dirukkāvaṇam residing in the temple of S'ōma-īśvaram-uḍaiyār of Tāmaraikkārai in the northern division of Veppūr of Māsandi-nāḍu in Rājēndira-Sōla-vaḷa-nāḍu of Nigarili-Sōla-maṇḍalam.

67

Date 1365 A.D.

(Tamil)—During the time that the mahā-maṇḍalēśvara, subduer of hostile kings, champion over kings who break their word, śrī-vira-Bukkanna-uḍaiyar's son Kempanna-uḍaiyar was ruling the earth—

(On the date specified), śrī-Rudra-śrī-Mahēśvara of Chitramēḷi Peruttālan-Diruttāvaṇam,¹ the temple manager (*darma-kattar*) S'embāṇḍai-dēva's sons Tambāna Pamma-baṭṭa's sons, S'ōṇṇa-baṭṭa's sons and, having assembled on the seat of justice in the temple of S'embīśvaram-uḍaiyār of Tāmaraikkārai Veppūr-nāḍu in Rājēndra-Sōla-vaḷa-nāḍu of Nigarili-Sōla-maṇḍalam, gave the following grant to son S'ōmanā-dēvar of the Kauśika-gōtra :—

I, the *tāna-pati* Tambāna-jīyar having received full payment in gold, gave, with pouring of water, full possession of one-third of the lands (specified) which I had purchased from son Mudali, to S'ōmanā-dēvar. Witness—Hariyapparayar.

68

Date 1247 A.D.

(Tamil)—(On the date specified), for the success of the arm and sword of I, S'embāṇḍai of Tāmaraiḱḱirai, granted certain lands (specified) to a certain number of persons (named) at the rate of so many shares (specified) each for reciting the vēdas in the temple of Sōyamiśuram-uḍaiya-nāyanār. They shall enjoy these shares for as long as the moon and the sun endure.

(Usual final imprecatory sentence).

Pemmaṭṭaiyār of Veppūr granted some lands (specified) below the big tank of Veṅgaḷūr for the god S'embaśuram-uḍaiya-nāyanār. I, Kūḍal-amāṭṭiya's son Amāṭṭiyan, ? renewed the grant of the above lands for as long as the moon and the sun exist.

(Usual final imprecatory sentence).

69

Date ? about 1300 A.D.

(Tamil)—To the god S'okkapperumāl of Tombalūr

70

Date ? about 1600 A.D.

At the feet of this (god) Basavēśvara the river called Vṛishabhāvatī rose, and flowed with its stream to the west.

71

Date ? 1394 A.D.

Be it well. (On the date specified), when the mahā-maṇḍalēśvara vīra-Immaḍi-Bukkanna's . . . son . . . vīra was ruling the kingdom :— Nāyaka (*rest illegible*).

72

Date ? about 1350 A.D.

(Tamil)—We, Pamma-baṭṭar and S'embu-baṭṭar, having received full payment in gold, gave to Pillaiyār full possession of the land and the house which had been curs for a long time and transferred to him the service for fifteen days in the temple of this god, which we had purchased from Kuḷainja-baṭṭar.

The signatures of Pamma-baṭṭar and S'embu-baṭṭar. Witnesses to the grant: Varadi-dēva-kôn and S'okkannan.

73

Date 1381 A.D.

(Tamil)—While the destroyer of hostile kings, the mahā-maṇḍalēśvara śrī-vīra-Hariyappa-uḍaiyar was at S'annai Muḷavāyil—

(On the date specified), I, piramata , champion over traitors to their lords, made a grant of lands (this portion is gone) for the god S'ivanēśvaram-uḍaiya-nāyanār of Vêlūr in Turaivali-nāḍu. (Usual final imprecatory sentence).

74

Date about 1300 A.D.

(Tamil)—This inscription gives merely the usual Hoysala titles without mentioning any king, and ends thus—We granted, with pouring of water.

75

Date 1304 A.D.

(Tamil)—(From the date specified), the inhabitants of Periya-nādu in Saruga-nādu, the superintendents of Vira-Vallāḷa-dēva-nādu, S'embi-dēvar and Villa-gāmuṇḍar, and several others (named) seem to have made some grant.

76

Date 1306 A.D.

(Tamil)—While the pratāpa-chakravartti śrī-Pōśaḷa-vīra-Vallāḷa-Dēvaraśan was pleased to rule the earth—

(From the date specified), we granted, with pouring of water, as a *dēva-dāna* for the god Villīśvaram-uḍaiyār of Villagāmuṇḍanpaḷḷi, the village of S'aṭṭaidēvanpaḷḷi in Erumarai-nādu, the tank Avanjikaṭṭu of the village and all the wet and dry lands adjoining the village, including the wells underground and the trees overground within their four boundaries, in order to provide for worship, sacred service and offerings of rice. This village shall continue as a *sarva-mānya*. (Usual final imprecatory sentence).

Villa-gāmuṇḍa's son seems to have made a grant of the village, excluding the portion of the cultivators, as a *dēva-dāna*, exempt from taxes, to yāṇḍai

77

Date about 1310 A.D.

(Tamil)—For victory to the sword and arm of the pratāpa-chakravartti vīra-Vallāḷa-Dēvar—
We, the inhabitants of Ku... nādu and Periya-nādu ..., remitted certain taxes (named) . . .

78

Date 1495 A.D.

May it be prosperous. (On the date specified), Linga-rāhuta's son Lingaṇa granted .. ngade-pura of Jakasandra, two parts for the god Nāganātha of Bêlūr and one part for the god Channa-kêśava. Imprecations.

79

Date about 870 A.D.

Be it well. In the victorious year of the S'rīrājya, under Satyavākya-Permmaḍi's Kali-yuga Hanuman, Nāgattara,—the Irvvuliyūr oḍeya, Irugamayya's son Siriyamayya, fixed sluices to the two tanks, had the eastern tank built, and obtained the *bittuwaṭṭa* of the three tanks. Imprecation.

80

Date 1515 A.D.

May it be prosperous. Be it well. (On the date specified), at the time of an eclipse of the moon,—when Krishna-Rāya-mahārāya was ruling the kingdom of the world:—Sivaṇṇapa-Nāyaka, in order that *dharma* might be to his father, granted a field to provide for keeping up a cart for the Agara tank.

81

Date 1363 A.D.

Be it well. (On the date specified), when (with usual titles) vīra Bukkanna-Voḍeyar's son Kampanna-Voḍeyar was in the city of Muḷubāgil, ruling the kingdom of the world:—that

Kampanna-Vodeyar's son Kâmaia-Nâyaka, in the presence of the farmers of this kingdom, granted to Elahaka-nâd Allâla-jiya's son Tanniyappa, lands in Belagatta of the Torevali-nâd of the south of the . . . nti-nâd, as a *sarvamânya-kodage*.

82

Date 1426 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), of the *śrī-Mûla-sangha*, *Dâśiya-gaṇa*, *Koṇḍakundânvaya* and *Pustuka-gachha*, Pra *siddhânti-dêva*'s disciple *Subhachandra-siddhânti-dêva*'s lay-disciple *Chakkimayya*'s (son) *Nâgiya Kariyappa-daṇḍanâyaka* when ruling Morasu-nâd, made a grant (*effac'd*) for the *Kaliyûr agra-hâra*, that the *Chokkimayya Jinâlâya* might continue as long as sun and moon. Imprecations.

83

Date about 890 A.D.¹

Be it well. When,—a spotless moon in the sky the *Ganga-kula* praised in all the world, the self-chosen lord of the *Lakshmî* of sovereignty over the earth decorated at her waist with a zone of the wide circle of the waters of the ocean, his greatness adorned with the ornament of these and a host of countless virtues,—*śrîmad Ereyapparasa*, having made all his enemies powerless, was ruling the *Gangavâdi* Ninety-six Thousand under the shadow of one umbrella :—on ordering *Nâgattara* along with his feudatories and the army to *Ayyapa-Dêva* in order to fight against *Bira-Mahendra*,—fighting in *Tumbepâdi*, when the battle was losing ground, going close up among the elephants, he slew and died.

Hearing that, *Ereyapa* was pleased, and binding the *Nâgattara* crown on *Iruga*, gave him the *Bempûr Twelve*, secured by a *śâsana*, as a *kalnâd*. Those are as follows :—*Bempûru*, *Tovagûru*, *Pûvina-Pullimangala*, *Kûtanidu-Nallûru*, *Nallûru*, *Komarangundu*, *Irgalûru*, *Digmonel-malli-Gaḷanjavâgilu*, *Sâramu*, *Elkundu*, *Paravûru*, *Kûdal*. Thus much, with the fields and boundaries, did *Ereyapa* give for the dutiful *Nâga[tta]ra*. Great good fortune.

85a

Date ? about 1300 A.D.

(Tamil)—(On the date specified), for the benefit of my father *S'embândai-jiyar*, I, *Vallâla-jiyar*, made a grant for the god *Tirunâgêśvaram-udaiya* to provide for offerings of rice, sandal and other requirements, and for a procession during the festival in the month of *S'ittirai*. (Usual final imprecatory sentence). This grant is under the protection of *Mâhêśvaras*.

85b

Date about 1262 A.D.

(Tamil)—I, *Rîvarâja-Karkata-maharâja S'okkanâyan*, granted the wet and dry lands with their four boundaries in the village of *Oṛriyâvanpaḷli* for the god *Tirunâgêśvaram-udaiya Mahâdêvar*.

¹ All the lower part of the stone is taken up with an elaborate piece of rude but interesting sculpture representing the battle to which the inscription refers and the admission of the hero to paradise. See *Mysore Inscriptions*, frontispiece ; or better, *Ep. Ind.* VI, 46. The stone is now in the Bangalore Museum.

85c

Date ? about 1110 A.D.

(Tamil)—During the rule of Poyśāla-Dēva:—Tāmattāṇḍān, *alias* Muraśu. . . . rājan, son of Muraśu-nād-ālvār, terrible to titled kings, who was the son of S'ōla-vêlār—one of the gāmuṇḍas of Muraśu-nādu in Rājēndira-S'ōla-vaḷa-nādu of Mudigoṇḍa-S'ōla-maṇḍalam—granted certain lands (specified) below the big tank of Veppūr as a dēvadāna, caused a surrounding wall to be built at a cost of 500 *pon*, and gave certain lands to Periyāṇḍān, *alias* Nārpattēṇṇāyira-baṭṭān, son of Eṇa-baṭṭān, for conducting the duties of superintendent of the *maṭha* (*māḍḍpattiyam*) in this temple

(Usual final imprecatory sentence and final phrase).

86

Date ? about 1270 A.D.

Tamil)—(This inscription has no beginning).

. pākkam-uḍaiyan's son Aḷagiyaṛ set up (the image of) a goddess to be taken out in procession in the streets Viḷakkavayiran gave a lamp-stand weighing eighteen (?palams).

87

Date about 900 A.D.

Be it well. Nāgattara's house-manager (*mane-magaḍin*) Pēgūra went to *svargga* and the other world.

88

Date about 900 A.D.

Nāgattara's daughter Toṇḍabbe, ending her time in the manner appointed, died.

90

Date about 1400 A.D.

Be it well. For the god Nagarêśvara, Bêhūr Challāṇḍi-Setṭi's son Gauḍu-Sonnappa gave vessels (namely)—a tray, a tripod, a bowl for the wave-offering of perfume and incense, and a conch-shell.

91a

Date 1294 A.D.

Tamil)—In the 40th year of the reign of the universal emperor śrī-Pôśāla-vira-Rāmanāda-Dēvar—

As there had been no provision made formerly for offerings of rice for the god Kaḍikaṇḍiya-śuram-uḍaiya-nāyanār,—to provide for offerings of rice for the god, I, Kulōttunga-S'ōla-Tagaḍādi-rāyar Māra-S'ika-dēvar, granted (from the date specified), to continue for as long as the moon and the sun exist, certain quantities (specified) of paddy from lands situated in different villages (named). (Usual final imprecatory sentence).

91b

Date ? about 1300 A.D.

(Tamil)—(This is only a fragment).

Some one seems to have given water cups, incense-burner, lamp, bell and conch-shell to some temple. This charity is under the protection of Māhêśvaras.

93

Date ? about 950 A.D.

..... Parmmanandi-bhaṭṭāraka had this stone set up for Ravikānti-siddhānti, who was Mankabbe-kanti.

94

Date about 900 A.D.

May prosperity be to the Jina śāsana. śrīmat Nāgattara's daughter Tonḍabbe, performing *sanyasanam*, expired.

95

Date ? about 950 A.D.

(The first part is nearly effaced).

..... Rāya's sondisciple of,—Kumāraṇandi-bhaṭṭāra, with his face towards Kāmapura and Madambapaṭṭaṇa of the Bide-kaṇḍa, according to custom wandering about

96

Date ? 1402 A.D.

Obeisance to Sāmba-S'iva. Copper śāsana of a gift. Obeisance to S'iva. Obeisance to S'ambhu &c.

In order to understand the meanings of words do I adore the parents of the world, Pārvati and Paramēśvara, united like a word and its meaning.

Be it well. (On the date specified), to Tryambaka Namassivāya, of the guru-kula, priest of (with numerous praises) the god Nagarēśvara of Nimbāpuri in the Bhāskara-kshētra, who appeared to Kalikāla-Chōḷa,—the mahārājadhīrāja rāja-paramēśvara rāja-pratāpa, a lion among kings, master of the northern southern eastern and western four oceans, champion over.. chieftains, a spear for the head of Mālava-Rāya, a gaṇḍa-bhērūṇḍa to hostile kings, the Vira-S'aiva Vira-Pratāpa-Chōḷa-Rāya having made a representation to (with an immense number of epithets) certain Setṭhis (named), the heads of the caste,—they agreed to a grant of the following payments ;—For the worship, festivals and all ceremonies of the god Nagarēśvara, all those of the gōtras of a thousand rishis, settled that for those of their third caste, wherever they may be, they should pay 1 haṇa per house per annum ; and for a marriage, 2 haṇa. Imprecations.

List of places to which this applies ; and directions for honourable treatment of the bearers of this śāsana when they come to collect the dues.

97

Date 1347 A.D.

Be it well. (On the date specified), when the mahā-maṇḍalēśvara, subduer of hostile kings, champion over kings who break their word, vira-Hariyappa-Voḍeyar was ruling the kingdom of the world :—... the ... Kali-nāḍ prabhu Gauḍapa's son Honnapa granted... as a *koḍage*, with all the taxes (specified). Imprecations.

98

Date 1298 A.D.

Tamil—(On the date specified), I, Irirajirāja-Kaṇṇa-mahārājan, granted, with pouring of water, as a *maḍappuram*, the wet and dry lands with their four boundaries, including the wells

underground and the trees overground, in the village of Vamayanpaḷḷi of Veppûr-parṛu, to the emperor of ascetics S'ivajñāna-paṇḍitar S'embi-jīyar. He shall enjoy (these lands) for as long as the moon and the sun endure. (Usual final imprecatory sentence.) He shall have this grant engraved on copper and stone. The signatures of Vēṭṭaiyir-chokkar, Nirukkanatti-uḍaiyār and Elumbôdar.

99

Date 1262 A.D.

(Tamil)—(On the date specified), I, Râjarâja-Kaṛkaṭa-mahârâja S'okkanâyan, granted, for Tribuvanamalla-purâdirâyar, *alias* Tāmattâ....., the wet and dry lands with their four boundaries, including tanks and ponds, in the village of Udayasamuttiram, to the *mahâjanas*... including the *pâjâris* Ilayavilli-âlvar, Bâlendu-mauḷi and Gangaya-vibudhan

100

Date 1294 A.D.

(Tamil)—In the 40th year of the reign of the universal emperor śrī-Poyśaḷa-vira-Irâmanâ-Dêvar—
(On the date specified), I, Irâjairâja-Kaṛkaṭa-mahârâjan Tāmattâma . . . , granted, as a charitable gift, for feeding Brahmans, Anumaśamuttiram and Uṅgimâran-kuṭṭai, situated within the boundaries of Veppûr, together with the adjoining wet and dry lands with their four boundaries, including the wells underground and the trees overground, to the 28 men of this village who should conduct the duties of *tānapatis*. (Then follow names of the 28 men).

I, Tāmattāmar, made the above grant, with pouring of water, as a charitable gift, to the 28 men, with the right to sell or give away (the lands), for the benefit of the king's sacred body and of myself.

This charity shall last as long as the moon and the sun. (Usual final imprecatory sentence).

101

Date 1361 A.D.

Tam il)—(On the date specified), Vallappa-deṇṇâyakkar, one of of the mahâ-maṇḍa-êśvara, the champion over kings who break their word, Ariyappa-uḍaiyar, and the inhabitants of Veppûr nâdu—S'okkayappan and others (a few named)—seem to have made a grant.

102

Date ? 1320 A.D.

(Tamil)—This inscription records a grant of lands, exempt from taxes, to Appar, son of Ulagiyâlvar. (Usual final imprecatory sentence).

104

Date 1879 A.D.

(Telugu)—Obeisance to Râmânuja. Joined to the sacred feet (*i. e.* the disciple) of the establisher of the path of the vêdas, promoter of both vêlânta (the Sanskrit and the Drâviḍa), Tirukôvilûr Yatirâjasvâmi,—Triśirapura Toreyûr Pôli-Setti's (son)—to Krishnappa-Nâyini's sons Narasimbalu-Nâyini and Perumâlu-Nâyini, the brother,—Subrâyalu-Nayaḍu, (on the date specified), gained the holy place of the sacred feet of the Achâryas (*i. e.* died).

105

Date ? 1652 A.D.

May it be prosperous. (In the year specified), Channappa^Anya's agent Yallapa-Nāyaka remitted the marriage tax in the Sāraki-sīme, for all castes in the Bhaṇḍārūḍa village, and the villages belonging to the Amrapura temple. Imprecation.

106

Date 1851 A.D.

Be it well. (On the date specified), in the presence of Mari-Vṛishabhēndra-svāmi established at the one-leaved *bilva* tree of the Baṇḍe-maṭha, —adorned with all titles, Krishna-Rāja-Vaḍeyar of the Mysore State made a grant for the service of the maṭha.

108

Date about 1060 A.D.

(Tamil)—(This inscription is incomplete and contains only a portion of the historical introduction, which gives neither the name of the king nor the regnal year.)

Be it well. [In the . . . year of the reign of Kō-pParakēsarivarmar, *alias* śrī-Rājēndra-Dēvar, who,—] having made the two noble ladies—the goddess of fortune and the goddess of the earth—his great queens; raised. . . his brilliant white umbrella; destroyed the strong Kali; and bestowed beautiful crowns, set with jewels vying with one another in brilliancy, on his father's younger brother, Gaṅgaikoṇḍa-Sōḷan of overpowering strength, with the title the proud Irumaḍi-Sōḷan; among his younger brothers of warlike strength, on the irate Mummaḍi-Sōḷan, with the title Sōḷa-Pāṇḍiyan, whose valour destroys enemies on the battle-field; on Vira-Sōḷan, the lord of Kōḷi,¹ who wore the warrior's ankle-rings, with the title Karikāla-Sōḷan, the lord of the ancient earth; on Madurāntakan, whose strong and broad hand wielded the sword in warfare, with the title S'ōḷa-Gangan; on the good Parānta-dēvan, endowed with strength of shoulders, with the title S'ōḷa-(A)yyōddhyarājan; among his sons, whom he affectionately cherished in his generous heart, on Irājēndra-S'ōḷan praised on this earth, with the title Uttama-S'ōḷan; on Muḍigoṇḍa-S'ōḷan, who wore a garland made of a cluster of flowers and of fine opening buds, with the title S'ōḷa-Janakarājan of great valour, in whom the glory of the race of the Sun rests; on Iratṭapāḍikoṇḍa-S'ōḷan, who maintained the dignity of pure Tamil, with the title S'ōḷa-Vallaban; among the sons of his sons, on Madurāntakan, who wore sounding ankle-rings, brilliant as the sun, with the title S'undara-S'ōḷan; and on the peerless ^AAnaichchēvagan, whose hand held a strong bow, with the title Nirupēndra-S'ōḷan;—was resplendent on earth; and who—when the impetuous and angry S'alukki ^AAhavamalla,—having heard the report that the Vaḷavan (the Chōḷa king), desirous of war, had marched upon Iratṭa-maṇḍalam of superior strength, and had destroyed its fame and many districts and towns,—exclaimed, "This is a disgrace to me!", sprang up, his eyes burning with rage, went to the beautiful great *tīrtha* Koppam, and commenced hostilities, though the shower of ^AAhavamalla's straight arrows pierced his elephant's forehead and his own thighs and mound-like shoulders, and though the warriors wearing ankle-rings, who had mounted the warlike elephant along with him, fell,—not minding all this, directed (against the enemy) many matchless warlike weapons and sent to heaven Jayasingan, the younger brother of the valorous Chaḷukki, the warlike Pulakēśi, the garland-wearing Daśapanman; among proud princes, the maṇḍalika (A)śōkan, Araiyan of great renown., Mottayan, who wore a garland of opening buds full of honey, the unfailing Nanni-Nuḷamban, and

¹Uṇaiyūr (warriore, near Trichinopoly)

other princes without number ; whereupon the terrified S'alukki, having been utterly routed, along with the steady Rêvan, Tuttan, armed with a spear, Guṇḍamayyan, whose hand held a death-dealing weapon, and many other furious princes, fled, with dishevelled hair, looking behind, with a bent back,

110

Date 1336 A.D.

Be it well. When, (with usual and other titles, including) a spear for the head of the Mâlava king, a Bairava to the Gurjjara king's minister (*vajîr*), a Brahma-râkshasa to Hemmîra-Râya, the form of ... to Aḍava-Râya, the establisher of the Chôla king, the setter up of the Pândya king, rooter up of the Magara king, displacer of the Kâḍava king,—Poysala vîra-Nârasiṅga-Dêva's son vîra-Ballâla-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in the enjoyment of all manner of pleasures :—(on the date specified), when the mahâ-sâmantâdhipati, champion over the world of men, Meyile-Nâyaka Chenneya-Nâyaka was ruling the Kukkala-nâḍ;—the Kukkala-nâḍ mahâ-prabhu...Honna-Gauḍa's son and others (named) granted the village as a *sarbbamânya-kodege*, with all rights and taxes (specified). Imprecations.

Written by the sênabhôva Jakkanna.

111

Date 1340 A.D.

Be it well. (On the date specified), when (with usual titles, including) consumer of the forest Sêuna-Râya's army, terrifier of Chôla, Gauḷa, and Gurjjara, a Rudra of the last deluge to Telunga-Râja, a wild-fire in burning up ... Kâḍava-Râya, the Poysala pratâpa-chakravartti Vishnuvardhana vîra-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom :—when performing his anointing to the kingdom, in the year Vikrama, the king's son,—the mahâ-sâmantâdhipati, champion over the world of men, Kôḍiya-Nâyaka's son (with numerous epithets) Mayileya-Nâyaka's younger brother Chenneya-Nâyaka, for the support of ... animals, cattle, birds, and [all other] living beings, and the service at all times of (the goddess) Gangâ-dêvi, made the Râmasamudra (tank) as a work of merit, expending 3000 honnu, in order that Mayileya-Nâyaka Chenneya-Nâyaka may rule the earth in peace as long as the sun and moon endure ; and had this stone sâsana of this work of merit inscribed. Benedictions and imprecations.

The nâdsênabhôva Kêśava-dêva's son Ananthanna's writing.

112

Date 1156 A.D.

(Tamil)—During the rule of śrî-Nârasiṅga-Poyśala-Dêvar.—

(On the date specified), Achchalaian, the *perkaḍi* of Kukkala-nâḍ-âlvar's kingdom, on the occasion of an attack on his town Tippûr by Muraśâdi and many gâmuṇḍas of the nâḍu, having defended his town and killed many, fell.

Mâchchi-dêvar., caused this stone to be set up.

114

Date about 1262 A.D.

Be it well. Dharma granted by Râjarâja Ka[ra]kâḍa-mârâya Chokka-Nâya. The Talegatûr Sivapura is granted to Muttina Kâmayya and all the other Mahêśvaras, for as long as sun and moon endure. Imprecation.

114 and 115¹

Date about 1262 A.D.

(Tamil)—I, Râjarâja-Kakkâṭa-mârâyan S'okkanâyan, granted Talaigattûr S'ivapuram, together with the wet and dry lands within its four boundaries, to Muttin Kâmayan and other Mâhêśvaras. (Usual final imprecatory sentence). S'ôgudaiyan shall ? improve and enjoy certain lauds (specified). (Then follow names of the donees and details of the shares). I, Kâma-dêvar, will exact a fine from and expel from his *ṽṛitti* any man who either leaves S'ivapuram for good, or slanders another, or commits adultery. S'ûriya-dêva gets ten kuḷaga of wet land.

116

Date ? 1578 A.D.

(In the year specified), the great champion over the three kings, Bammaya-Nâyaka made to his guru Battârayya a grant of the Turuvalarahalli village. Its boundaries. Imprecations.

117

Date 1339 A.D.

Be it well. When (with usual titles) the pratâpa-chakravartt. Hoysana vira-Nârasimha-Dêva's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified) when the mahâ-sâmantâdhipati, lord of the world of men, Kôṭeya-Nâyaka's son Mayileya-Nâyaka Channeya-Nâyaka's son Kôṭeya-Nâyaka was ruling Kukkala-nâd;—the prabhu of that Kukkala-nâd (*rest effaced*).

118

Date 1705 A.D.

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara praudha-pratâpa apratima-narapati, born in the Âtreya-gôtra, Mahîśûr-nagara Dêva-Râja-Vaḍeraiya's son, Kanthîrava-Narasa-Râja-Vaḍerayya, seated on the throne of S'rîrangapaṭṭana, was ruling the empire of the world :—for the offerings and illuminations of the god Venkatêśvara which his father had caused to be newly set up in the fort of Bengalûr belonging to his government, he made a grant of Kottanûr in Gottegere belonging to the fort of Bengalûr, together with its hamlets Kôlâṭapura, Tiḍadahalli and Bilappanahalli, altogether 4 villages, with all rights. Imprecations.

120 Katanayekana / mra

Date 1346 A.D. / 1229

(In the year specified), Jinjanna-Nâyaka's son Jakkanna-Nâyaka, in the time of Ballâḷa-Râya, gave Kâṭṭu-Nâyaka's Jaddapura to Pâtâlabhōji-voḍeyar's son Siddayâji-voḍeyar, within the four boundaries belonging to Kâṭṭa-Mallikârjunarâyapura. Imprecations.

The engraver of the śâsana was Avarigere Nalôja's son Basava-vôja.

Lat-Hoysala
Inscription

122

Date 1408 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was ruling the kingdom of the world :—the adhikâri Hayakasa made for the god

¹ This Tamil version partly precedes and partly follows the Kannada version No. 114

Tirumalenâtha of Kannelli in Kukkala-nâḍ a grant of two looms, free of tax.

Usual final verses.

123

Date 1495 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâlva, Sâlva Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Gôḍe-Râya (with various epithets) made, to the sons of Timmarasa, the temple priest of Vakkejallimangala and others (named), at the time of an eclipse of the sun, a grant of the Gangadihalli village in Kukkala-nâḍ belonging to his Nâyakship, giving it another name Timmaṇṇarâjapura, as an agraḥâra,—in order that merit might be to Immaḍi-Narasinga-Râya-mahârâya,—with all rights.

126

Date about 1650 A.D.

The Elavakka-nâḍ prabhu . . . ? Chennaya-Gauḍa granted to [Yeśavanta]pura Kempa-Gauḍa as a *kodage* ..

127

Date 1431 A.D.

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâya râja-paramêśvara vîra-Vijaya-bhûpati-Râya-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was ruling the kingdom of the world in peace and wisdom :—by the personal order of that Dêva-Râya-mahârâya,—for the offerings and decorations of (the god) Sôme-dêva in front of the town in Sakana-samudra,—the great minister Mangappa-daṇṇâyaka's son Pratâpa-Râya granted a dharma-śâsana as follows ;—for the offerings and decorations of the god Sôme have we granted the Virûpâkshapura village, whose rental is 20 honnu,—a hamlet of Dêvasamudra in the Yelahanka-nâḍ, belonging to and under S'ivanasamudra granted for our office of Nâyaka,—making it Vijayadêvarâyapura, and with that Devarâyapura, land (specified) under the old tank of Dêvasamudra,—at the time of the eclipse of the sun,—in order that long life, health and increase of wealth may be to Dêva-Râya-mahârâya, and from love to Paramêśvara. Details of the rental, of the ceremonies to be performed, and of the seven persons to be employed to minister to the god. Usual final verses.

Written by Pratâpa-Râya.

129

Date 1342 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa was in the city of Unnâmale, ruling the kingdom in peace and wisdom :—the nobleman (*ekkatiḡa*) of his house, the mahâ-sâmantâdhipati, champion over mustaches, Chikka-Bayireya-Nâyaka and a number of others (named), with all the farmers, made to Nâgavâra Mâragonḍa's Mârapa a grant of Nâgiṣeṭṭiyahalli with half the lands under the old tank of that village, as a *kodage*, for as long as the sun and moon endure.

132

Date 1376 A.D.¹

(Tamil)—While the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, lord of the eastern southern western and northern oceans, Suratrâṇa (Sultân) of

¹ Saka 1290 is given as corresponding to the cyclic year Naḷa. But Naḷa = S'aka 1299.

the Hindu Râjas, the mahârâja paramêśvara śrî-vîra-Bukkaṇṇa-īdaiyar was pleased to rule the earth—

(On the date specified), I—the mahâ-sâmantâ-lhipati, champion over the three kings, champion over kings who break their word, Mayalaya-Nâyakar's son Dêvaya-Nâyakkan—granted, with pouring of water, to continue as a *sarva-mânya* for as long as the moon and the sun endure, certain lands (specified) in Dêvasamudra, *alias* palli, of Ilaippâkka-nâdu, to a number of Brâhmanas of various *gôtras*. (Usual final imprecatory sentence and final Sanskrit verse).

133

Date 1307 A.D.

(Tamil)—(From the year specified), for victory to the sword and arm of the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar, and for the benefit of Vallappa-dennâkkar, we—the mahâ-prasâyitta Ninṅân, the superintendent of the ? western portion of Mâsandi-nâdu, S'embi-dêvar, Villa-gâmuṇḍar and other (three named) inhabitants of the nâdu, and Kôvâṇḍai—having cleared the jungle in the tract of land adjoining Peru-Erumûr, ? levelled the ground, built a village, constructed a tank by ? removing the sand, and named the village Vâchchidêvarpuram, granted to Vâchchi-dêvar the village and the wet and dry lands adjoining it, with their four boundaries, as a *maḍappuram*, exempt from taxes, for as long as the moon and the sun exist. (Usual final imprecatory sentence).

The signature of Ninṅân. The signature of the accountant of the nâdu, Periyapillai.

134

Date 1308 A.D.

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom :—and the great [minister] Dêvaṇṇa's [son] Mudêya Allapa-daṇḍanâyaka was ruling Elahaka-nâḍ ;—the sarvvâdhikâri Uriyaṇṇa, with all the chief farmers, made a grant of land (*effaced*) at Hebâḷa to (in the year specified). Imprecations.

136

Date ? 1689 A.D.¹

(In the year specified), we, Marige-Gauḍa, will give to any one for this (*idakke*) 10 haṇa, 5 haṇa, 6 haṇa. At this rate the nâḍ-sâṇubôva . . . koḷa Nâchap pa will . . . the Gauḍa's *paddâṇa*. Imprecation.

137

Date ? 1676 A.D.

(In the year specified), Rûpa-Dêva-Râṇi's son Balleya-Râya-Râṇi granted to Samudradakôṭe Dâsa's son Nammâlûvâr, as a *dâsôḷa*, land (specified) under the old tank of Hebbaḷa belonging to our office of Nâyaka, and in other places (specified). Imprecation.

138

Date 1538 A.D.

(On the date specified), when Achyuta-Râya-mahârâya was on a secure throne :—Mecharasaya made a grant in Anupe . . . in the Sivanasamudra-śîme. Imprecation.

¹ The purport of this inscription is unintelligible.

139

Date 1386 A.D.

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling a secure kingdom :—the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka's son Kôṭeya-Nâyaka made to Bankôḍi Dêva-Perumâl's son Kharyya-dêva a grant of Jûbanahallî in the Yalahaka-nâḍ, as a *sarvamânya-kodage*.

139a

Date ? 1237 A.D.¹

(Tamil)—During the rule of the emperor of the whole world Poyśala-vîra-Nâraśinga-Dêvar—in the time of Mannimanavâḍai-uḍai-gaṇḍan S'ikka-dêvar of Ilaippakka-nâḍu,—I, Periya-Trelôka-śettiyân, built (in the year specified) the tower of the temple of the god S'ivanîsvaram-uḍaiyâr, and granted some land, exempt from taxes, to S'ôla-bhaṭṭa's son Kaṅka-baṭṭan. I, Vairi-baṭṭan, had the work of the *vimâna* done

139b

Date ? 1273 A.D.

(This inscription is fragmentary)

(Tamil)—(In the year specified), some *pradânin* (minister) seems to have made a grant, with pouring of water, to provide for offerings of rice for some god of . . . Râma-chchaturvêḍi-mangalam.

139c

Date ? 1286 A.D.

(This is also fragmentary)

(Tamil)—It seems to record a grant of lands by the *mahâjanas* of some place to provide for oil for lamps etc. for some god.

140

Date ? about 700 A.D.²

(Elephant on the seal)

Be it well. From the victorious residence of Kalinga-nagara, which was like Amarapura (the city of the gods), devoted to worship of the lotus feet of the divine Gôkarna-svâmi,—who is set up on the pure peak of the Mahêndra mountain, master (*guru*) of things movable and immovable, the sole architect (*sûtradhâra*) for the creation of all the world, bearing the moon as his crest,—having raised the shout of victory in the struggles of many battles, his two feet illuminated with the rays from the groups of jewels in the crests of the circle of all the feudatories prostrated by his valour, the mahârâjâdhirâja paramêśvara śrî-Râjêndravarma's son śrî. Dêvêndravarma-Dêva, being in good health, (thus) commands the householders residing in the Sidhatâ village and its neighbourhood in Varâhavartani :—Be it known to you that this village,—for the worship, incense and offerings of Paramêśvara-parama-bhaṭṭâraka,—to Râtuka, a resident

¹ The Kali year 4343 is given as corresponding to Hêviḷambi. But Kali 4343=Plava; and Hêviḷambi = Kali 4339. Perhaps 1237 A. D. is meant; but this year does not fall within the reign of Nârasimha II (1220-1235).

² The inscription contains many mistakes.

of Pālukôsu, of the *Kateya-sûtra*, performer of the five vows,—in order [that merit, long life and glory may be to our mother, father and ourselves,—at the time of the *sanhrânti*, with pouring of water, has been given. Its boundaries are here written (details of boundaries).

By Navanitarâsi-guru, dwelling in *S'ripurvata*, was this established for the *śrôtriya*.

As to this are the verses delivered by Vyâsa;—By many kings has the earth been enjoyed, Sagara and others; whosoever is at the time the land, his is then the fruit. Whoso takes away land given by himself or by another is born a worm in ordure and with his fathers cooked.

Written by *Utnina Srikhaṇḍi*.

141

Date ? 481 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the *Jâhnavi* (or *Ganga*)-kula, possessed of a kingdom sprung from the swift victory of his arm, adorned with the ornament of a wound received in cutting down in battle the hosts of his cruel enemies, of the *Kâuvâyana-sa-gôtra*, was *śrîmat Konganivarmma-dharmma-mahâdhirâjah*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was *śrîmat Mâdhava-mahâdhirâjah*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained through the four modes of attack, was *śrîmad Harivarmma-mahâdhirâjah*.

His son, devoted to the worship of gurus, cows and Brâhmins, meditating on the feet of *Nârâyana*, was *śrîmad Vishnugôpa-mahâdhirâjah*.

His head purified by the pollen from the lotuses the feet of *Tryambaka*, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased the kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brâhman endowments, performer of the offering of first-fruits (*âgrayana*), remover of the fear of others, his two arms shining with gems of hard knobs produced by drawing his bow, his race glorified by his great and wide-spread fame as the waterlilies by the rays of the moon, was *śrîmat Mâdhava-mahâdhirâjah*.

The beloved sister's son of *śrî-Krishnavarmma-mahâdhirâja*,—who, anointed with the final ablutions of the completed horse-sacrifice, was the sun to the firmament of the auspicious *Kadamba-kula*,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of a wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, a lake to the lotus of compassion for the bees the eyes of fair women disturbed by the shower of the arrows of the god of love, reckoned the chief among poets, the ablest among the most able, was *śrîmat Kongani-mahâdhirâjah*.

By his son, successor to the qualities of his father, his broad chest embraced by the arms of one who desired him though assigned by her father to the son of another, surrounded by

feudatories subjected by the exercise of the three powers of increase, surrounded by ministers attached to him by constant affection and gifts, having with the sharp sword in his hand cut down and with his arms uprooted the hosts of his enemies, of a form glorious with virtue and set with the gems of the daily improving qualities of the best of men, though not matured in age yet possessed of ripe virtue, a mine of the clustres of many distinguished qualities, in punishing according to desert the equal of Vaivasvata, having sufficient agents for protecting the castes and religious orders in the South, having good subjects, of supreme righteousness, meditating on the feet of the divine Kamalôdara (Vishnu),—what more?—by the Yuddhishtira of the Kali age by śrîmad Kongaṇi-mahârāja—in the third year of the great wealth increased by himself, in the month S'râvaṇa, on new moon day,—to the maintainer of the sacred fire, dwelling in Mahâsēnapura, Vâsaśarmâ . . . (rest illegible).

5th plate missing.

142

Date ? 1105 A.D.¹

(Nâgarî characters).

Obeisance to S'ambhu, adorned with the points of the rays of the moon, the . . . tree of plenty

Be it well. When, the refuge of all the world, favourite of earth and fortune, the maharâjâ-dhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Kalyâṇa-pura, bestower of widowhood on the wives of the hostile elephant-riding Bhagadatta kings, a sun to the lotus the Châlukya-kula fierce in war, a bow to Kalinga, a sun among champions, self-sustained hero, bold in the field of battle, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya tanner of the deer the feudatories, the daily terror of the four quarters of Konkana, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all lines of kings, born in the Sôma-vamśa (or Lunar race), śrî-Vîra-Nonamba-chakravartti was in Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—on making a victorious expedition to the South, from the Henjara village, *katakam utulitam*, in the S'aka year 366, the year Târaṇa, in the dark fortnight of the month Phâlguna, on Thursday, at the time of new moon,—

The principal Gangavâdikâra, the *vadḍa-byavahâri* of the Châlukyas, Mâro-Saṭṭi, of the Halahâdi village, in the Kunda-nâd Seventy district of the Gangavâdi Ninety-six Thousand, having in the Henjara battle pierced the horse and brought down the honour of Kilva-Râya,—there were given (to him) the five-fold gifts,—umbrella, palanquin, escort, throne, and land with fines and excise,—given with the eight rights of full possession, and with all ceremony. (Details of the land, and boundarie s Witnesses.

Written by the highly accomplished Odvâchari.

Whoso seizes upon a span-breadth of land, or so much as a finger's breadth, shall linger in hell till the deluge.

Approved,—*Ari-râya-mastaka-tala-prahâri* (smiter on the heads of hostile kings).

NELAMANGALA TALUQ.

1¹

Date 1029 A.D.

Be it well. To the Oḍeyâr who was ruling² Gange, the East country, and Kaḍâram, who was the Kô-pParakêsarivarmma, śrî-Râjendra-Chôla-Dêva, the 18th year of his reign :—

Yuddhamalla-Dêva's daṇḍanâyaka, of the Bhâradvâja-gôtra, Appanayya's son Vâmanayya, when his guru Mauni-bhaṭṭâraka obtained *siddhi* (or final emancipation), on his departure (or death), had Siddhêśvara made. And for the offerings to the god, and the perpetual light, giving money to the nâl-gâvuṇḍa of Kukkanûr-nâḍ in the Vikramachôla-maṇḍala which is Daḍigavaḷi, to the gâvuṇḍa's son Raṭṭakulakâla-Chôla-gâvuṇḍa, and to Bânapura Nityavinôda-Mânika-Setti, bought 12 kaṇḍugas of rice-land under the Bânapura tank,—and by the king's favour, gave it as a *dêva-bhôga*. This land, by the pole of 16 spans, is 1440 kmmas. To this (here come many names) being witnesses,—the writer of the stone śâsana was the *mahâmâtra* Ajavarmmaya's son, the emperor (or master) of śâsana expressions, Puṇyaśarmma.

Chhâyâ-paramêśvara's son was named Stambhanâtha. His son, versed in the meaning of the *Kaḍgama*, was the yati Dvipanâtha. His disciple was born Mauninâtha-munipa. The bearer of the commands of his sandals, the learned Rûpaśiva, devoted to the *S'ivâgama*, shines in the world.

For the temple of Siddhêśvara, Rûpaśiva-panḍita is the master. Imprecation.

Be it well. At the root of a sacred big tree (*srî-vriksha*) in Chandrapuri, situated by the Western Ocean, was stationed Adhinâtha, by only thinking solely on whose lotus feet are destroyed the results of the (evil) deeds committed in former births. His disciple, waited on by kings, among the circle of great ones the greatest, was Chchâyâdhinâtha, whose head the keenest rays (*chhâyâ*) of the sun (*dinanâtha*) do not affect. An intoxicated bee at his lotus feet, called Stambha, was Ḍaḥalâdhinâtha. Awakened by the dust from his lotus feet, was Dvipanâtha the world-renowned. His disciple, invincible by other disputants, was Mauninâtha, in the form of Rudra. Like a bee at his lotus feet, the best of the twice-born, was Vâmana, chief of ministers. At the time of his guru's decease, he caused to be made of stone, in the name of his guru, the S'iddhêśvara temple, complete with enclosure, etcetera. And to the god S'iddhêśvara 12 kaṇḍugas of land in Bânapura were granted with faith by the daṇḍanâyaka Vâmana.

Usual imprecatory verses.

In this land the Siddhêśvara âchâri is master of 2 kaṇḍugas.

2

Date 1535 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, master of the southern eastern and western oceans, hunter of . . . , Venkaṭapati-Râya-mahârâya, in the presence of the Virûpâksha linga, for the god Mallikârjuna which Tirumale-Dêvi-amma in the city of

¹ This pillar is now at the Victoria Jubilee Institute, Mysore.

² The Tamil word *anḍa* is used, instead of the usual *konda*, took.

Vijayanagara, made a grant of the Binnamangala village in the . . . nâḍ-śīme belonging to the Penugonde-nâḍ, with all usual rights. Usual final verses.

Gangapa's writing.

3

Date 1110 A.D.

(Tamil)—Be it well. The S'aka year 1032. The year Vikṛita.

In the 41st year of the reign of Kôv-Irâjakêśaripannmar, *alias* the emperor śrî-Kulôttunga-S'ôla-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Minavar (Pândyas) lost their position, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-mulud-uḍaiyâl :—

I, Râjarâjan Kulôttunga-S'ôlan, *alias* Kulôttunga-S'ôla Adimûṛka-chchengirai, lord of S'ayavarannallûr in Arikêśari-vaḷanâḍu of Râjarâja-Pândi-nâḍu, granted, as a dēva-dâna, for the god Muttiśvaram-uḍaiya Mahâdêvar of Vinṇamangalam in Kukkanûr-nâḍu of Vikkîrama-S'ôla-maṇḍalam, the village Nakkûr of the same nâḍu and the surrounding wet and dry lands with their summer and winter crops, together with many taxes, including the tax on *kummari*, ? the cotton cloth, ? the cloth on the loom, the tax on the plough, ? the cow of the house, the family tax on the *Āsi-podu-makkal*, *kôṛ* and *murchuttu*.

I have set up this stone and have (also) caused it to be engraved on it that this charity shall continue as long as the moon and the sun, and that those who protect this charity shall obtain the merit of those who perform meritorious deeds between the Ganges and the Kumari (Cape Comorin), while those who destroy this shall incur the sin of those who commit sinful deeds between the Ganges and the Kumari. This is under the protection of Mâhêśvaras.

The order of S'aṇḍichcharan. In the sea-girt earth, the ? ruler Kaṇḍichcharan did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

Land has been enjoyed by Sagara and many other kings; whosoever was at any time the land, his was then the fruit. He who confiscates land given by himself or by another is born a worm in ordure for sixty-thousand years.

4

Date ? 1354 A.D.

(In the year specified), Virupaṇṇa-Nâyaka-ayya granted land (specified) to Appayya-paṇḍita.

7a

Date 1038 A.D.

(Tamil)—In the 27th year of the reign of Kô-pParakêśarivanmar, *alias* śrî-Râjêndra-Sôla-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army Idaituṛai-nâḍu; Vanavâśi, shut in by a fence of continuous forests; Kollippâkkai, whose walls were surrounded by *s'ulli* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Īlam (Ceylon), which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pândya) had previously surrendered to the kings of Īlam; the whole of the Īla-maṇḍalam

surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; many ancient islands securely guarded from time immemorial by the sea resounding with conchs ; the crown of pure gold, worthy of Lakshmi, which Paraśurāman, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'āndima island, having considered it a secure place ; the renowned Irattapādi Seven-and-a-half lakh (country), together with the immeasurable fame of Jayasinga, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself ; the great mountains filled with the nine treasures ; S'akkaragoṭṭam, whose warriors were brave ; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners ; Nāmaṇaikōṇai, which was surrounded by groves ; Paṇjappalli, whose warriors possessed cruel bows ; Māṣuṇi-dēśam, abounding in green paddy fields ; a great heap of family treasures along with many other treasures, after having captured, together with his relations, Indiraviratan of the ancient race of the moon, in a battle which raged at S'ādinagaravai of ancient great fame ; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which were difficult to approach ; the fine Kōśalai-nādu, where Brahmins are collected together ; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapāla in a hot battle ; Dakkaṇa-Lāḍam, whose fame spread in all directions, after having fiercely attacked Iraṇaśūran ; Vaṅgāla-dēśam, of unceasing drizzle, from which Gôviudaśandan, dismounting from his horse, fled ; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipāla of ? S'angoṭṭal, who wore the warrior's ankle-rings ; Uttira-Lāḍam, surrounded by the vast sea which abounded with pearls ; the wave-throwing Gangai whose sacred waters were full of fragrant flowers ; and who—having sent many ships in the midst of the billowing sea and having captured S'angirāma-viśaiyōṭṭungaparman, the king of Kaḍāram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the great heap of treasures which he had rightfully amassed, the Vichchādira-ttōraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels ; the extensive S'ri-Vijaiyam ; Pannai, watered by the river ; the ancient Malaiyūr, which had many hill fortresses ; Mâyirudīngam, the moat around which was the deep sea ; Ilangāsōbam, of undaunted heroic deeds ; Mâ-pPappālam, having a system of full streams ; Māvīlipangam, which had fine fortifications as defence ; Viḷaippandūr, full of luxuriant green jungle ; Kalai-ttakkōlam, praised by great men versed in the sciences ; Mādama-lingam, of steady heroic deeds ; Ilāmuri-dēśam, whose fierce strength was increased by enmity ; Mâ-Nakkavāram, surrounded by gardens resounding with bees ; and Kaḍāram, of great strength, guarded by the deep sea ;—

We—Māṇikka-chichetti of Vānapuram and other inhabitants of Kukkanūr-nādu and Rājendra-S'ōḷa-gāmuṇḍan of Vinnamangalam, the gāmuṇḍa of the nādu—granted, with pouring of water, to be enjoyed for as long as the moon and the sun endure, 500 kuḷi of land (boundaries given), measured by a rod of sixteen spans, for the goddess Chāmuṇḍēśvari under the ? silk-cotton tree to the west of Siddhiśvaram in Kōḷiyambūrchey of Kukkanūr-nādu in Vikrama-S'ōḷa-maṇḍalam, to provide for offerings of rice once a day, for worship at the three times of the day, and for one *pūjāri*. I, Rājendra-S'ōḷa-gāmuṇḍan of namangalam, son of the gāmuṇḍa of this nādu, wrote this. The signatures of

Be it well. (On the date specified), the rājādhirāja rāja-paramēśvara prauḍha-pratāpa-apratima-vīra-narapati Mahiśūr Krishṇa-Rāja-Vaḍeyarriya caused to be written and given to the

Pesh-Imâm Ahmed Saidu a copper śâsana as follows :—Whereas for the mosque which you have made in Sontekoppa of the Nelavangala-sthâla you receive from the Aṭhavaṇe (or revenue) at the rate of 27 varaha,—as an *uttâr* (or rent-free land) for this amount, we grant you the Dâbanâyakana-hallî and Maṭṭanakaruchi villages of the Nelavangala-sthâla, yielding a revenue of 27 varaha, together with their fields, for the mosque. Imprecation.

(signed)—śrî-Krishna-Râja

9

Date ? 1333 A.D.

(On the date specified),—Be it well. When, (with usual titles, much effaced), the pratâpa-chakravartti Hoysaḷa vîra-Ballâla-Dêvarasa was in Hosabetṭa, ruling in peace the kingdom of the world :—and the mahâ-sâvantâdhipati, Naralôka-gaṇḍa, Mayileya-Nâyaka Janneya-Nâyaka was ruling Kukkala-nâḍ ;—to the great Kambâḍa prabhu, Maṇṭapa Nâga-gavuḍa's.. Mârappa-gavuḍa,—in the presence of various-gauḍas (named) and all the subjects and farmers,—was given a *koḍage*.

Written by meyaṇṇa

10

Date 1533 A.D.

May it be prosperous. Obeisance to Gaṇâdhipati.

Be it well. (On the date specified),—Achyuta-Râya-mahârâya's son Oḍeyar's .. Mallappa-aṇṇa granted to the god Mallikârjuna the Hârôkêtanahallî village of the Sontekoppa-sthâla, which he had mortgaged.

12

Date about 1330 A.D.

Very much of the inscription is effaced.

When, (with usual titles), the pratâpa-chakravartti Poysaḷa [vîra-Ballâla-Dêva] was ruling the kingdom :—(15 lines here gone). Regulations made by all the cultivators (*halaru*) of Dambâla, that if any one among them died without children, his elder and younger brothers were to have possession. If there were no brothers, his son-in-law and grandchildren were to have possession. If there were no such relatives, the property to go to such work of charity as the cultivators decided.

Any transgression of the rules of this caste the cultivators will inquire into, and punish the offenders. And vîra-Ballâla ? approved of the same customs in Dôrasamudra. And certain dues were granted for some guru.

Such is the stone śâsana, copy of the copper śâsana granted at the time when the great minister, sole champion of the world, Jâleya-daṇṇâyaka was ruling Kukkala-nâḍ.

The sênabôva Lingaṇṇa's (son) Marôja's writing.

15

Date ? 1351 A.D.

(On the date specified), the mahâ-maṇḍalêśvara Mallapaṇṇa's son-in-law Vîruppaṇṇa-Nâyaka granted to the Gejagâraguppe baṭṭa, Lakshmaya-dêva, free of all imposts, Vimalasâgara, as a baṭṭagrahâra.

19

Date 1340 A.D.

Be it well. (On the date specified), when (with usual titles) vīra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—And the mahā-sāmantādhipati, champion over the world of men, Mayileya-Nāyaka was ruling Kukkala-nāḍ ;—(*rest illegible*).

22

Date ? 1766 A.D.

(On the date specified), to Khāki Shāh's younger brother Hāji Sāhēb, instead of rice land as a *koḍigi* for building the tank, we have granted the Tirumalāpura village, to continue to sons and posterity.

23

Date 1359 A.D.

Be it well. (On the date specified), when the great subduer of hostile kings, champion over kings who break their word, vīra-Bukkanna-Voḍeyar was in Basapaṭṭana, ruling the kingdom of the world :—the mahā-sāvantādhipati Mayileya-Nāyaka's younger brother Yōjaya-Nāyaka and Santeya-Nāyaka, with all the subjects and farmers of the great Pa. nāḍ, (made some grant).

24

Date about 1065 A.D.

(Tamil)—This inscription is mostly gone. The first portion gives an account of the exploits of the Chōḷa king (Virarājendra I) who is said to have seized the queens, valuables and vehicles of some enemy and to have frightened Āhavamalla. The latter portion appears to record some grant by one Mummudi-S'ōḷa-gāmuṇḍa.

25

Date 1050 A.D.

(Tamil)—In the 33rd year of the reign of Kōv-Irājakōsaripanmar, *alias* śrī-Rājāchirāja-Dēvar of bright intellect, who, while the moon waxed with added beauty, was born to render conspicuous the ancient race of the hot-rayed god (the sun) ; who caused his umbrella, planted under the shadow of (? his father's) white umbrella, to cast its shade over the kingdom of his father who conquered with his army Gangai of the prosperous north, Ilangai of the south, Mahōḍai of the west, and Kaḍāram of the east ; who swayed his sceptre over every region ; who cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mānābarāṇan, one of the three renowned kings of the South (Pāṇḍyas) ; who sent the king of Vēṇāḍu to heaven ; who killed the king of ? Stangam¹ ? on the battle-field ; who caused to be destroyed the ships at Kāndaḷūr-S'ālai on the sea-coast ; and who assumed the praise-worthy name of Jayaṅḡṇḍa-S'ōḷan—

I, the commander (*śēṇa-pati*) Jayaṅḡṇḍa-S'ōḷa-Vāṇakōvaraiyan, agree to receive as the landlord's share two-fifths of the wet crops and one-fourth of the dry crops in Maṇṇai-nāḍu of ... ṇappāḍi alias Vikkiramā-S'ōḷa-mandalam.

Those who violate this agreement shall incur the sin of those who have destroyed a tawny cow and Vāṇarā'i (Benares).

¹ Kalingam in Chik-Ballapur 21.

26

Date 1521 A.D.

Be it well. (On the date specified), of Kāmākshi-Dēva-Rāya's vamśa . . . Tippaṇṇa-Nāyaka's son Kemba-Nāyaka granted this *pura* to Karimā-voḍeyar. Imprecation.

28

Date 1521 A.D.

Similar to the above, the *pura* being granted for having a tank made.

31

Date 1533 A.D.

Obeisance to S'ambhu. Be it well. When the mahārājadhirāja rāja-paramēśvara vīra-pratāpa Achyuta-Dēva-mahārāja was ruling the kingdom of the world :—

May it be prosperous. Be it well. (On the date specified), in Hesaraghaṭṭa, otherwise called, the Sivasamudra agrahāra, in the Kākōlu-sthala in the Sivanasamudra-śīme of the Elahanka-nād, belonging to the Chêlūr chāvaḍi,— of the Bhāradvāja-gōtra Āśvalāyana-sūtra and Ruk-śākha, had this temple built, and having brought a Kāśi līṅga (or līṅga from Benares), set up the god Chandramaulīśvara, with Nandikēśvara and Vighnēśvara.—And on making petition to the Brāhmans, many learned Brāhmans of various gōtras, sūtras and names, at the auspicious time of consecration, for presenting various offerings (specified) for the god Chandramaulīśvara on the bank of the tank formed in the Ārkkavatī (river)—granted land (specified). Its boundaries. Also an enclosure for the temple, a house for the priest, and a street, with the land adjoining it, the Brahmins granted. May it be prosperous. Obeisance to Śiva.

Date 1535 A.D.

And in the year Manmatha, they made certain additional grants, the ground for the god's precincts being insufficient.

Date 1536 A.D.

And in the year Durmukhi they granted the temple *koḍige* to Dāsi for cultivation. And,—by order of Achyuta-Rāya,—Appaṇṇa granted for the god certain lands (specified). (*rest illegible*).

33

Date about 750 A.D.

Be it well. By Śrīpurusha-mahārāja, to Rudraśarmma-sōmayāji's son Sakkaharaśarmma, was granted the village named Attigundūr, formerly a Brahman endowment, free from the entry of cattle, horses, the king's men, and all other troubles [or imposts]. Usual imprecatory verses.

34

Date ? about 750 A.D.

Be it well. When the brave Ettaldhora was ruling Kukkanare-nād,—the servant of Ettaldhora's village, the watchman Jatta, in the Pogunḍi battle, smote and died. Some land was granted for him. Imprecation.

35

Date 1459 A.D.

(On the date specified), the champion over three kings, gaṇḍa-bhêrunḍa . . . Chikkanna-Nâyaka, in Gaḍaba-Mâlingakôṭe, which is the sacred village of the Linga god named Genge-dêva of Bettiyagere, within the Kuru . . . nâḍ belonging to our office of Nâyaka we grant to S'ripat lands (specified). (*rest illegible*)

36

Date 1286 A.D.

(Tamil)—(on the date specified), Vallâla-S'eṭṭiyaru granted some land for the god Ayapaḍai-dêvar.¹ (Usual final imprecatory sentence). śrî-Râmanâta. . . (was ruling) the earth . . .

37

Date 1033 A.D.

(Tamil)—In the [22nd] year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjendra-S'ôḷa-Dêvar, who² &c—[? On the application] of Irattâ-kula-kâla Râjendra-S'ôḷa-kkâmunḍan, the gâmunḍa of (Kukkanûr)-naḍu, and Nittavinôḍa Mânikka-chcheṭṭi, the gâmunḍa of Vânapuram, the king granted, as a dêva-dâna, for the god Siddêśvara-dêvar of the temple at Koḷisambûchchai in Kukkanûr-nâḍu built for. . . . of Kônêrinmai-koṇḍân Râjamânikka-mûvênda-vêḷan by Uyuddhamalla's commander (*dandâ-nâyaka*) Appayan Vâmanaiyan, the two *vêli* of wet lands below the tank of Vânapuram, which, after making payment in gold, the above Vâmanaiyan had purchased; and was pleased to order that the grant should be engraved on stone and given [to the party concerned].

And in accordance with the royal order that has been received, signed by the royal secretary S'emba . . pparaiyan and dated on the 111th day of the 22nd year, the two applicants named above took possession of the above lands (boundaries given in detail) to provide for the requirements of the above god.

38

Date 1301 A.D.

Ayigander purai 1301

(Tamil)—(This inscription is gone in parts but is almost identical with Nos. 51 and 65 of the Bangalore Taluq).

The pratâpa-chakravatti śrî-Hoyśâḷa-vira-Vallâla-Dêvarasar intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâni kingdom³ &c.—

(On the date specified), we have remitted all kinds of taxes, including, among others, tribute, present, the tax on looms, the tax on goldsmiths,, tolls, the good bull and the good cow, hitherto paid in the gifts to temples &c—*dêva-dânam*³ &c—of our kingdom and (granted) for certain gods.

Accordingly, the heads of *maṭhas* the villages and lands, make adequate provision for the worship, offerings of rice, enjoyments and temple repairs of the god nda Mahâdêvar, and live happily, praying for the prosperity of ourselves and our kingdom.

This (grant) is under the protection of the kingdom, of the inhabitants of the nâḍu and of the Mâhêśvaras.

¹ The Kannada dative *dêvarge* occurs.

² The historical part of this inscription is identical with that of No. 7a above.

³ See Bangalore Nos. 51 and 65.

38a

Date 1113 A.D.

(Tamil)—The S'aka year 1035. The year Vijaiya.

In the 43rd year of the reign of Kōv-Irājakēśarivanmar, *alias* the emperor śrī-Kulōttuṅga S'ōḷa-Dēvar, who¹ &c—

I, Rājarājan Kulōttuṅga-S'ōḷa Adimūrka-ēhchengirai, lord of S'ayavaranallūr in Arikēśari-vaḷa-nāḍu of Rājarājan-Pāṇḍi-nāḍu, granted, as a dēva-dāna, for the god Aivarkaṇḍiśvaram-udaiya Mahādēvar of Periya Mattakkūr in Kukkanūr-nāḍu of Vikrama-S'ōḷa-maṇḍalam, the village Velapāla and the surrounding wet and dry lands² &c—

38b

Date 1292 A.D.

(Tamil)—In the 37th year of the reign of (with usual Hoysala titles)³ Poysala-śrī-vīra-Rāmanātha-Dēvar—some one granted, as a dēva-līna, for the god Aivarkaṇḍa-nāyanār, (some lands in) Tigaikkōṭṭai of Ilaippākka-nāḍu, with Payarukattam in the middle. He who destroys this charity is a traitor to his lord and will go in the sin of having killed a tawny cow on the banks of the Ganges.

38c

Date about 1050 A.D.

(Tamil)—(This inscription is incomplete and is gone in parts).

[In the ...year of the reign of Kō-Rājakēśarivanmar, *alias* śrī-Rājādhirāja-Dēvar], who took the head of (Vīra)-Pāṇḍiyan, the S'alai of Kēraḷan, Ilangai and Irattapāḍi :—

Rājādirāja-vēḷan, the gāmuṇḍa of Kukkanūr-nāḍu in Vikkiramā-S'ōḷa-maṇḍalam, seems to have granted for some purpose one-tenth of the produce of the land and of all kinds of other income.
.....

39

Date ? 1566 A.D.

When Nārasinga-Dēva was ruling the kingdom of the world :—... Lakkayya ... (in the year specified), had a perpetual lamp made for the god of Ayvaragaṇḍa.

41

Date 1720 A.D.

May it be prosperous. Be it well. (On the date specified), the Tāyūr prabhu Kemparājeyar-asaru's son Dāsarājaya-arasu,—Teppada Bēgūr during his reign being attached to Nijagal-durga, otherwise called S'ūragiri-durga,—and that Teppada Bēgūr belonging to Muddu-Basavaiya and three others who were like his sons and children,—the Rājeyar-asaru, by means of Mudda-Basavaiya, had the god Gangādhara set up.

¹ The historical part of this inscription is identical with that of No. 3 above. Only instead of the usual *nila-maga!* *nilava* we have here *nila-maga!* *vaḷara*.

² From here to the end this part is identical with the corresponding part of No. 3., only for *karuma-māyāyan* we have here (132) *karumam ārāymin*, which means—think ye over the work.

³ See Bangalore No. 53.

42

Date 1551 A.D.

(Nāgarī characters)

Obeisance to S'ambhu &c. Invocation of the Boar.

Among the three sons of the king S'rîranga, famous for defeating his enemies in battle was Tirumala-mahârâya. Being anointed to the kingdom, he ruled all the world, like Hari in the *trimûrti*. His farther praises. His wife was Channama-Dêvî, and he had the title Dharanî-varâha. In Kâncî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and in other temples and holy places did he many times make the *tulâ-purusha* and other great gifts, with grants of land.

The râjâdhirâja râja-paramêśvara, master over the three kings, born in the Âtrêya-gôtra, (on the date specified), in the presence of the god Râmachandra, granted to Brahmans (their praises) Sillaghatṭa, otherwise called S'rînivâsapuram, with its hamlet Nṛisimhapura (boundaries in detail), situated 5 krôśa from Kakudgiri adorned with stone temples, in the *Gûlûr-sîme* of Marugulu-nâḍ, belonging to the Penagonḍa kingdom attached to Hastinâvati,—with all usual rights (specified), forming it into 18 shares. (Names &c. of the donees). Usual final verses.

This copper śâsana was written (or engraved) by Viraiya Ganapâchârya in the presence of (the god) Râma. Praise of the king.

(signed)—śrî-Râma.

45

Date ? 1744 A.D.

(In the year specified), the crowned Channavira-dêva of the Kambâla maṭha granted to Kempodeyar of Kempôhalli a title for travelling round the town, and recorded it on the stone śâsana to continue as long as sun and moon. Imprecation.

46

Date ? about 1800 A.D.

From the rock at the tank at the boundary of Tyâmagonḍlu in Nijagal taluq to this stone is 5280 Krishnarâja yards.

47

Date ? 1489 A.D.

(In the year specified) the Kâlesâle people gave the Tâlekere village to Kambâla Siddere-voḍeyar,—in order that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Narasinga-Râya-mahârâya. Imprecation.

48

Date about 1560 A.D.

(Nearly all effaced).

In the reign of Sadâśiva-Râya-mahârâya some grant was made at Bommaraballi.

49

Date 1579 A.D.

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa S'rîranga-Râya was ruling the kingdom :—...Râjeya-Dêva... (rest effaced).

51

Date 1763 A.D.

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), the *rājādhirāja* *rāja-paramēśvara* *prauḍha-pratāpa* *apratima-vīra-narapati* Mahisūr Krishna-Rāja-Vaḍayaraiya granted to Abhaḷa-sōmayāji and others (named) a copper śāsana of the sale and gift of land as follows ;—*Māchanahalli* and *Gottikere-pālya*, with tank and pond, in the *Kambālu-hōbali* of the *Sūragiri-sthala*, under the *Paṭṭana-hōbali-śīme-vichārada-chāvaḍi*, the revenue from which, according to the local *śānubhāga* *Narasaiyya's* accounts, under all heads (specified), is 140 gu,—and *Appugondaṇahalli* in *Heggunda*, the revenue of which is 10 gu,—the villages altogether yielding a revenue of 150 gu,—you having made application requesting orders to grant them by sale, and having paid into the treasury the price—1500 *Kaṇṭhirāyi* *varaha*, through *Venkaṭa-rāya*,—these villages are granted to you, with all usual rights (specified), to be enjoyed to sons and posterity. Usual final verses.

(signed)—śrī-Krishna-Rāja

52

Date ? 1566 A.D.

(In the year specified),—in order that *dharma* might be to *Kempa-Rāya*,—*Kāli-Nāyaka* buil, . . . at *Tēmagodlu*, and for the enjoyment of (the god) *Cheluva-Venkaṭēśvara* agreed to give for each person 71 *gaṭi*. Imprecation.

53

Date 1374 A.D.

May it be prosperous. (On the date specified), when, the *mahā-maṇḍalēśvara*, hunter of chieftains, subduer of hostile kings, champion over kings who break their word, *Sangamēśvarat* *Rāya's* son *vīra-Bukkaṇṇa-Voḍeyar* was ruling the kingdom of the world :— *Nāyaka's* son *Bayappa* . . . of in the *Hoysana* kingdom,—in order that *dharma* might be to his father . . . and his mother *Chalō-nākitti*,—made grants of land (specified) in our *Manne*, to *Ganga-Dēva-Oḍeyar*. Imprecations.

54

Date about 970 A.D.

In *Manne*, in *Mārasingha's* fight, the *Nārāyaṇa* of the world of men, slaying with and putting to flight, the gods were pleased and took him to the abode of *svargga*, *Kali Tunga*. *S'ri* loved him to the full.

57

Date 1319 A.D.

(On the date specified), *vīra-Ballāḷa-Rāya*, for the offerings and service of milk and butter for (the god) *Hiri Tirumale*, granted *Ambalagere* *Purushanahalli* as a *stāna-mānya* to *Chikka-Dāsa's* ? grandfather *Mottagaṇa* *Prabhudēva-gauḍa*.

58

Date about 1527 A.D.

Nārāyaṇa is the only refuge. Be it well. (On the date specified), at the time of an eclipse of the moon, to *Ambuligere* *Mārappa-gauḍa's* son *Mottagaṇa* *Chikka-Dāsa*, the king (*dore*) of

Sivagange, Gûlûr, and Manne-sime, and the prabhûs of the four villages, granted as a *stâna-mânya* the great place of salvation where (the god) Tiruvengalanâtha of Sakuna was manifested.¹ Imprecation.
(signed)—śrī-Râma

80

Date 797 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky-

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyana-sa-gôtra, was śrîmat Kongaṇivarmma-dharma-mahâdhirâjah.

His son, inheriting the qualities of his father, possessing a character for learning and modesty having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka sūtra*), was śrîmân Mâdhava-mahâdhirâjah.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad Harivarmma-mahâdhirâjah.

His son, devoted to the worship of the twice-born, gurus and gods, meditating on the feet of Nârâyana, was śrîman Vishnugôpa-mahâdhirâjah.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjah.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâjah,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahâdhirâja, named Avinita.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Alattûr, Porulare, Peṇnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjunîya*, was named Durvvinita.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the celebrated name S'rîvikrama.

His son, whose broad chest bore on itself the token of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life

¹ Apparently refers to the place where the inscription is.

and daily increasing glory, was named Bhūvikrama. Who, moreover, had conquered the Pallavēndra king in a terrible battle in the place named Viḷanda trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons, called the Rāja Srīvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmī, was named Nava-Kāma, beloved by the good (*śiṣṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahārāja whose other name was Sivamāra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings ; who had fixed his faith on Nārāyaṇa ; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants ; terrific in anger (or, Bhimakôpaḥ) ; no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world ; laden with spoils of victory gained in many most arduous wars ; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsari). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Rāja S'ripurusha, a head-jewel among princes. To women, a Kāma (Cupid) ; in the use of the bow, the son of Daśaratha (Rāma) ; in valour, the son of Jamadagni (Paraśurāma) ; in great wealth, Balāri (Indra) ; in great glory, Ravi (the sun) ; in government by himself, Dhanêsa (Kubêra) ; of a mighty and splendid energy ; the benefactor of all things living, whom the poets daily praise as the creator Brahma. He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'ripurusha, the first so named, Prithuvî-Kongaṇi-mahâdhirâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing his two lotus feet ; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band ; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle ; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear ; the sky filled with hundreds of banners won by victory in war ; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood ; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon ; distinguished by all the marks of an emperor ; desirous only of benefitting others without seeking any benefit for himself ; having by his administration of justice rooted out the evil practices of the Kali age ; his skill in the practice of politics putting to shame Brihaspati ; his character like a stone pillar for the support of *dharma* destroyed by the myriad deceits of the host of evil kings ; the world of the twice-born gratified with his constant bestowal of gifts ; whose donations by absence of divided desires and by benefitting all the world, exceeded the pouring forth of water by the regent elephants. Moreover, placed in the world of endless calamities like twisted top-knots, supporter of the fine arts ; friend of the learned ; able in protecting ; the birthplace of pure qualities ; a guide of kings ; famous as a poet ; skilled in poetry ; having seen to the farthest shore of the *Phanîsuta-mata*¹ difficult to understand ; of firm intellect which was a touchstone in the science of logic ; his insight into the essence of the management of elephants (*sâmaja-tantra*) lowered the pride of the learned ; of

¹ Patanjali's system.

profound knowledge in expounding the system of the great yati born from the mouth of the female elephant (*hastinī-vaktrôbhava-yati-pravara-mata*) ; far-seeing in discussing the new enquiries into many subjects proposed by the learned ; perfect in the system he had adopted of the management of horses ; a sun in causing to unfold the lotus garden the science of archery ; author of a treatise on his own system of the treatment of elephants (*gaja-mata*) ; of no mean intellect ; builder of an ornamental bridge ; gratifier of the circle of the learned ; skilled in all matters connected with the drama, its combinations and branches ; by his unequalled form surpassing Makaradhvaja (the god of love) ; his head purified by prostration at the lotus feet of Makaradhvaja's guru (or father, Vishnu) ; of distinguished fame from victory over the Vallabha army, supported by Râshtrakûṭa Châlukya Haihaya and other brave leaders, which had encamped at the village named Mudugundûr-Dhōra's ? cavalry (*Dhōrâśvīyam*), the most powerful in the region, which had spread over all quarters, he conquered by the showers of innumerable sharp arrows discharged by his arm,—this king of exceeding glory, (dispersing them) like the sun with his invincible rays dispersing the darkness, certain to rise, secure in his own sphere. He, too, who, like Hari, was ever revered by Dvijapati (Brahmans, otherwise Garuḍa) ; like the sun, daily duly rising ; like the world of serpents, free from fear (otherwise, birds) ; like Ātmakara, without spots ; though Duryyôdhana (or, a strenuous fighter), yet rejoicing in the qualities of Arjuna ; though the ocean (otherwise, master of armies), not a refuge for water (otherwise, fools) ; though the moon (otherwise, of patient disposition) not united with spots (otherwise, faults). By the ornaments of the Râshtrakûṭa and Pallava lines, the crowned kings named Gôvin la-Râja and Nandivarm nâ, was he anointed to the kingdom, they with their own hands binding the crown on his brow,—the sun to the clear firmament of the renowned Ganga line, Kongani-mahârâja lhirâja paramêśvara śri-Sivamâra-Dêva.

His son, the groups of his enemies destroyed by the strokes of the sharp sword in his arms, the minds of the good gratified with his having gained lasting fame acquired from both sides (his own and that of his enemies), of fortunate character giving no place to the evils of the Kali time, a sun to the wide-spread sky of his own race, foremost among those who understand and practise the science of politics, having received shouts of 'Well done' from the delighted sons of kings on witnessing his skill in riding horses, his mighty arms like serpents encircling the goddess of victory who appeared on many fields of battle,—during his righteous reign the earth was *râjanvatî* : as his valour increased to the full, *dharmma* was greatly promoted, valiant ones as many as he required ensured his safety, and the universally loved Lakshmi uniting with him became permanently wedded to a husband. He, too, like Pitâmaha (Brahma) ministered to by many royal swans (or princes) ; the lotus (or Lakshmi) his dwelling ; like Madhumathana (Vishnu) in filling the three worlds with three paces (or his great valour) and putting to rout his enemy Bali (or the powerful) ; reposing on the king of the serpents (otherwise, of unnumbing state) ; like Dhūrjati (Śiva) an Īśvara in unfading dominion ; a Virabhadra (or firm hero) ; like Kârttikêya celebrated in all the world as Svâmi ; possessed of a S'akti (or energy) ; like the great Mêru in overtopping all other mountains (or, by his greatness surpassing all other kings) ; of great magnitude (or great honour). Moreover, beholding the brilliance of his qualities, the world forgot the glory of Manu and the others the sixteen emperors ; the flames of his valour threatening to burn up the world betook itself to the ocean (as the submarine fire). Who, also, in the battle field shows himself an enemy, to wives a friend, to his own people an ally, to the darkness his enemies a sun ; to those who are discomfited in battle and take refuge with him, in many ways an asylum ; to wealth an abode ; shining like light into the darkness of the ignorance of the most learned, and illuminating them with his clear commands ; a moon in giving pleasure to all the waterlilies (or the circle of the earth) ; in keeping Vishnu in his mind, a Garuḍa. Moreover, he whom all the world desires to praise, who on his intending to make

donations even the nine treasures are insufficient, whose courage puts to shame those who have won by deceit and even the dwellers in paradise, of wide-spread fame, the joy of all the world, was Mârasimha. Who, also, though giving pleasure to the lotuses, is not hot-rayed ; though associated with the good (otherwise Rākhasas), yet not a Nṛisimha (or man-lion) ; though sporting on the backs of rutting elephants, ; though having a bow (or being the resort of the good), having no arrows (or not going aside) ; although adopting the *daṇḍa-nṛti* system, not given to inflicting punishment (*daṇḍa*).¹ Moreover, the dust (or pollen) from whose lotus feet covers up the bees the jewelled crests of the feudatories prostrate before him.

By him, having another name Lōka Trinētra, having the rank of Yuvarāja, whose mind was fixed like a bee on the lotus feet of the Thousand-rayed (the Sun) —when, all the feudatories having been decorated (*prasādhita*) by himself, (the king) named Mârasimha was ruling the entire (*akhaṇḍa*) Ganga-maṇḍala ;—

There was, the commander (*sēnādhipati*) of all the feudatories, holding Arbata as supreme, supreme, in the performance of *dharmma*, having acquired the powers of counsel, government and energy, named S'rīvijaya, who also like the sun eclipsed by his glory the glory of all others, yet though of such great glory he did not distress the world ; and though like Indra he issued inviolable orders, did not split the mountains (or cause dissension in the gōtras) ; and though like Guha he subdued by his power all his enemies, he was not a youth ; though like the moon giving pleasure and able in enlightening the world, he was not involved in night (or faults) ; although like the ocean the resort of all manner of living creatures, not soiled by clay or mud ; though like a bird able to see to a great distance, not a consumer of flesh ; though surrounded by S'atakratu (Indra), Budha (or the learned), Guru (or priests), and Mitra (the sun or friends), yet not incurring a curse on account of the wives of others ; though like Jhashakēta (the god of love) having brought all people into subjection, yet removing the distress of young women ; (much more in the same strain)—in Mānyanagara did S'rīvijaya cause to be made an auspicious Jinēdra temple, lofty, immaculate, suited to its grandeur. And by order of him who had decorated (*prasādhita*) the circle of feudatories, śrī-Mârasimha,—the exalted S'rīvijaya obtained the Kīru-Vekkūru village, and gave it to the holy Arhat temple which he had created in Mānyapura. Its boundaries.

There was Tōraṇichāryya, of the Koṇḍakundānvaya, the wisest man of this country, living in the S'ālmali village, who had dispersed the darkness his enemies, established the good way among the people, enlightening the world by his glory. To him, who shone like the sun, was Pushpanandi the disciple, learned and the head of his gāṇa. His disciple was Prabhāchandra, who had made his abode here. Details of lands given (? to him) under tanks belonging to Jāḍiya.

The S'aka-year of this—three months after the seven hundred and nineteenth year, on the 5th of the bright fortnight of Ashāḍha, in Uttara-Bhādrapada, Monday, was the śāsana issued.

Witnesses to this gift,—the existing officials of the Ninety-six Thousand.

Usual imprecatory verses.

By Viśvakarmmachāryya, acquainted with all the arts, skilled in the art of painting, was this śāsana written. Details of land (granted to him), to be maintained as if a *dēvabhōga* or temple endowment.

61

Date 802 A.D.

May he (Vishnu) protect you, whose navel lotus was the abode of Vēdhas (Brahmā), and with the rays of whose beloved (son) Indu (the Moon) the head of Hara (S'iva) was adorned.

¹ All the sentences bear several meanings, and are difficult to translate.

Moreover, there was,—his broad chest shining with the arms of S'ri around his neck as if the garland of the *kaustubha*, possessed of virtue (or *Satyâ*), having by his long arms subdued the circle of his enemies (or by the teeth of the discus), but not of dark (or *krishna*) character,—*Krishna-Râja* in the earth. An ocean in which all the great kings took refuge from fear of losing their territories (as the great mountains took refuge from fear of having their wings cut off by *Indra's* discus), difficult to overcome (or to cross), shining with great and brilliant victors (or jewels), the asylum of the learned (or the gods), was the *Châlukya* family,—from which like *Mandara* with ease he quickly drew forth *Lakshmî* (or the wealth of royalty)—*Vallabha*.

He had a son, who filled all the points of the compass with his glory, who though a sun delighted all kings with the mildness of his rays, *Dhôra*, gifted with courage, witherer of the bloom of the lotus faces of the wives of his enemies, whose fame was worn by the ladies the points of the compass as a garland, united to *Lakshmî* who though she had passed over the elder (brother) was free from blame, dwelling in a pure country in which faults were at no time committed¹; by his gifts degrading *Karṇa*; the regent elephants ashamed to see how his gifts exceeded those of others retired to the points of the horizon; seeing how he had for a long time bound *Ganga*,—never conquered by others, filled with great might, having seized the world, of reputation unequalled by others,—*Kali*, through fear that he too would be seized, fled afar. Hemming him in between his own force on one side and the sea on the other, he obtained from *Pallava*, who had submitted to him, huge elephants, and greater than the warriors who had drawn their swords, and fiercer than the monsters of the deep, made the water of their pride to ooze out, yet himself never displayed any pride. *Vatsa-Râja*, who as in sport had seized for his own the *Gauḍa* kingdom,—entering into it, with his unequalled army he swiftly drove him into the impassable desert (*Maru* or *Marwâr*), and took from him only the pair of white umbrellas like the rays of the moon which belonged to *Gauḍa*,—causing his fame to spread in a moment to the farthest points of the compass. *Kali*, which had long been established, he drove afar by pure conduct, bringing back to the earth again the glory of the *Krita-yuga*;—how then was this great wonder, that *Nirupama* became *Kali-Vallabha*?

From the righteous *Nirupama* was born, like the moon from the ocean, of pure mind, his lofty head placed at the feet of *Paramêśvara*,² like the sun daily rising from the high eastern mountain, beloved by the good,—*Gôvinda-Râja*. While he, the abode of all good qualities, was king, the *Râshṭrakûṭa* line rose above the rivalry of others, as the *Yâdava* race on the birth of *Madhuripu* (*Krishna*), and his equals became inferiors; by his gifts his dependents were decorated with pearl garlands (or his enemies were deprived of garlands or jewels). Seeing his more than human form, and his ability to deliver the three worlds from disorder even as *Krishna*,—if he wished to give it him,—he truly said to his father,—“Father, let your rank and sovereignty of the earth be; you have given me the inviolable necklet (the badge of the *Yuvarâja*), and I have worn that as your command”.

When that father, together with his fame, had departed to be an ornament to *svargga*,—he, though only one, by his energy deprived of their glory the twelve famous kings who like a fire of the last day came upon him desiring to unite in acquiring the whole wide earth. By him, foremost among the merciful, *Ganga* was released from the burden of his cruel chains and sent to his own submissive country, but he in his pride showing a return of hostility, before the brow was wrinkled in a frown, was again subdued and swiftly bound. Seeing arrows discharged from bows upon the

¹ The contrast is with the moon whose orb is spotted. Many of the sentences have double meanings which it is difficult to show in translation.

² There is a double meaning in this and other praises.

animals, (otherwise, the bow and arrows in his hand), the *bandhujīva* plant spreading in glory, (otherwise, his promotion of his dependents) and the lotuses increased in every part (otherwise, his wealth increased in all directions),—taking him to be the autumn season, like the rainy season *Gūrijara* disappeared somewhere through fear, and even so beheld that season in his dreams. Discerning from a distance that Lakshmi (or fortune) had taken refuge at his feet alone, the politic *Mālava* chief folded his hands to him (in obeisance), being a learned man, too feeble in power to withstand the powerful, the home of policy which discriminated between his own and others' greatness. Established in his camp in the *Vindhya* mountains, the king *Mārāsarvva*, hearing from his spies that he had come to his country, and thinking in his mind that he was *Dhruva*, bringing heirlooms never before obtained by others, gained his friendship by casting himself at his feet with his wealth. Passing the rainy season overcast with clouds at *S'ribhavana*, from there he came with his army to the bank of the *Tungabhadra*. Remaining there, he received in full the tribute due from *Pallava* through his ministers, produced at a glance from his eyes, this subduer of hostile kings. At half a word by the mouth of a letter bearer, the *Vengi* king, wherever he was, constantly performed his service without intermission by his own wish, and built for him an outer wall, lofty as the sky, of marvellous splendour, with the constellations around its head like a garland of pearls. Through fear hostile kings accepted the order for his pure service, and folding their hands in obeisance, took refuge, placing their heads at his two feet, valuing this above that of the priceless jewels with which they were decorated.

By him, reflecting that this life was as unstable and transient as wind or lightning, for the sake of supreme merit, a gift of land was made as a temple endowment (*dēva-bhōga*). He, also, meditating on the feet of the parama-bhaṭṭāraka mahārājādhirāja paramēśvara śrīmat *Dhārāvarsha-Dēva*,—the parama-bhaṭṭāraka mahārājādhirāja paramēśvara prithvi-vallabha *Prabhūtarvarsha śrīmat Gōvinda-Rāja-Dēva*,—

The brother of him who by the three forms of power had subjected the world, was named *S'auca-Kambha*, his elder, who by his generosity, dignity and other qualities surpassed the kings of old, a sun in dispersing the darkness the elephants hostile kings, of pure character, whose fame like moonlight pervaded all regions,—by him, *S'auca-Kambha-Dēva*, with another name *Raṇavalōka*, who had accepted the command of the rājādhirāja param ēśvara śrī-*Prabhūtarvarsha*,—

Of the *Koṇḍakundānvaya*, in the *Udāra-gaṇa*, there was, praised by the world, living in the *S'ālmali* village, famous in the *Taidat-vishaya*, *Tāraṇāchāryya*, securing the fruit of penance, by the influence of whose wisdom all evils were removed. The paṇḍita celebrated in the world as *Pushpaṇandi*, was that muni's disciple. His disciple, daily increasing in glory like the moon, remover of evils, destroyer of the impurity in the heart, eclipsing the orb of the moon, was *Prabhāchandra*.

By his instruction in *āharṃma* having the heart satisfied, a son of *Dharṃma* in truth, in glory eclipsing the sun and in giving (or water) the celestial elephant, the husband of *S'rī*, his qualities overpowered the heart of his enemies in order to force *Lakshmi* out of it, like *Vishnu* mighty in destroying the power of *Bali* (or the powerful), a model of valour, by his valour subduing the hosts of warriors, like the lion full of courage, was he with the well-known name *Bappayya*. His son, his arm a pole to support the creeper *Lakshmi*, was a punisher of his enemies. Listening to the application of his beloved son, and being agreeable thereto,—

For the *Jina* temple, an ornament to the lady the western quarter of *Mānyapura*, erected by the distinguished man adorned with a chiefship obtained from the favour of the rājādhirāja paramēśvara śrī-*Nirupama-Dēva Prabhūtarvarsha*, his head purified by prostration in worship

at the feet of the holy Arhad-bhaṭāraka, the great victorious generous ruler S'rivijaya-Rāja, twenty four beyond seven hundred S'aka years having passed, in his own year of victory,—in his victorious camp pitched at Minyapura,—at the time of an eclipse of the moon, under the constellation Pushya, at an auspicious conjunction,—to provide for dances performed by dancing girls, singing, drums, offerings, sandal, and worship of the god, and for new works,—the village named Pervvaḍiyār in the Eleḍinde-vishaya, free from all imposts, with pouring of water, was given. Its boundaries. And in Paderiyūr one part in ten was given. Usual imprecatory verses.

62

Date 959 A.D.

Be it well, (On the date specified), to, Bivayya (*rest illegible*).

62a

Date ? about 1100 A.D.

(Tamil)—(The first part of this inscription is mostly gone).

śrī-Kāma-dēva . . . , Rājēnd'ra-S'ōlī and another (name gone) granted, with pouring of water, as a *sarva-mānya*, the wet and dry lands with their four boundaries in the village of Vettiya , including the wells underground and the trees overground, together with all kinds of taxes, including, among others, *s'ē's'ai* and *siddhiyī*, for the god S'okkaperumāl Tombalūr..

.. .. .

63

Date 1288 A.D.

Be it well. The great minister . . . rāja Nichaya (in the year specified), for the offerings of the god S'iva Mallikārjuna granted lands (specified) in Nijagalipura. And besides the annual . . . paid in that Nijagalipura to the palace on the hill, the great minister Kambayya-daṇḍāyaka granted a śāsana directing that the officials and householders of that Nijagalipura should contribute for the work of the tank and for the god.

64

Date ? 1572 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahārājāthirāja rājaparamēśvara vīra-pratāpa (*rest effaced*)

65

Date 1705 A.D.

Obeisance to Gaṇāthipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified, 1698 A.D.) in the reign of Chikka-Dēva-Rāya-Voḍeyaraiya,—the servant of the lord of this village, Bḷugeli Kemparājayya's son Dāsarājayya began to build the stone fort of Nijagal, which had received another name of S'ūragiri-durgga. In Bahudhānya, Pramāthi and Vikrama (1698 to 1700) the bastions of the fort and the town gate on the east were completed. In Vishu and Chitrabhānu (1701 and 1702) the town gate on the south was made. In Pārthiva (1705) the elephant gate on the east, this hall and the chāvaḍi with the tiger face gate, and the Vighnēśvara temple at the town gate on the south.

66

Date 1698 A.D.

In this year the same person set up some god in Nijagali, and made a grant for it.

67

Date about 1115 A.D.

(Tamil)—When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talaikkâḍu, the strong-armed Vira-Ganga-Poyśaḷa-Dêva was pleased to rule the earth—

During the governorship (*âtchî*) of Tribhuvanamalla Poyśaḷa-śâmantâ Mannai-nâḍ-âlvân, I, Kôra-gâmuṇḍa's son Sâma-gâmuṇḍan, granted, as a dêva-dâna, for the god Mallikârjunam-uḍaiya-Mahâdêvar of Pokkunda in Tendarru of Maṇṇai-nâḍu in Nigarili-Sôḷa-maṇḍalam, certain lands (specified) below Vidiyamkaṭṭu of this village.

The *pûjâri* of this temple is Pâla-baṭṭa, a S'iva-Brâhmaṇa of the Kausika-gôtra, who holds the temple lands. He who protects this charity shall acquire the merit of having bathed in the Ganges.

Another grant of lands (specified) to Brâhmins. Mâra-baṭṭa of the Kâśyapa-gôtra shall have one-fourth of the lands.

68

Date ? 1152 A.D.

(Tamil)—During the rule of Narasinga-Dêvar—

(In the year named) I, Kômu-gâmuṇḍan, granted certain lands (specified in each case) to the god (Mallikârjunam-uḍaiya Mahâdêvar) and to Brâhmins.

69

Date 1657 A.D.

(In the year specified), Ajâraka Khân mahârâja-râja śrî-S'âhuji-Râja-sâhêb, in order that merit might be to himself, made grants of land (specified) to Bâvânûr Ahammad in Lakkûr. And the order having been given to ... dar Chand Khân,—according to the order he made the grants (specified). Imprecation.

70

Date 1720 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara praudha-pratâpa apratima-vira-narapati Mahîśûr Kṛishṇa-Râja-Voḍeyaraiya, seated on the jewel throne in the western Raṅganâtha-svâmi's S'rîraṅgapaṭṭana, in the Gautama-kshêtra in the middle of the two Kivêris, in the Kuruvanka-nâḍ of the Hoysaḷa country :—for the offerings, lights and all other services of the god Lakshmi-Narasimha of S'ûragiri-durgga,—Biḷagali Dêsarâjaya having made application,—Goṭigere, otherwise named Narasiṅgapura, with its hamlet, in the Heggunda-hôbali of the S'ûragiri-sthala,—in the presence of learned men and all the councillors, Kṛishṇa-Râja-Voḍeyaraiya caused to be written and given a stone śisana, granting it, to continue as long as the sun and moon, for the service of the god Narasiṃha. Usual final verses.

71

Date 1507 A.D.

In the 4008 th Kali year, the year Prabhava, on the 6th day of the bright fortnight of Srâvaṇa, Thursday, the earth quaked four times. The Billanakoḍe blacksmith, Vîraiya's son Doḍḍa-Viraiya, engraved this śâsana.

72

Date 1551 A.D.

Prosperity to śrī-Rāma. Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-Dēva-mahārāya was ruling the empire of the world :—(*much effaced*) the mahā-maṇḍalēśvara Rāja Aubhalēśvara-Dēva mahā-arasu granted the Bilanakôte village of thesthala, belonging to the Gūlūr-sime in Āne —favoured to him for his office of Nāyaka by Sadāśiva-mahārāya,—for the god with all usual rights,—in order that merit might be to Sadāśiva-mahārāya, and to his own father and mother.

73

Date 1561 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-mahārāya was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Rāma-Rājaiya having given to S'rīranga-Rājaya-Dēva mahā-arasu for Sadāśiva-mahārāya that village for his office of Nāyaka, and he protecting the Gūlūr-sime, was maintaining the temple and Brahman endowments and *sarvamānya* grants,—Chikana-Setṭi, having applied to S'rīranga-Rājaya-mahā-arasu, granted the Hosahalli village at present belonging to the god Virabhadra, but formerly granted by Praudha-Dēva-mahārāya for the god.... linga,.....

74

Date ? 1768 A.D.

May it be prosperous. Be it well. (On the date specified), the rājādhirāja rāja-paramēśvara Krishna-Rāya-mahārāja's house horse-servant, Bôva's son Channana, made a grant for the god Gangādhara.

75

Date about 1760 A.D.

May it be prosperous. (In the year specified, name gone), Linga-Rājaya for the S'ivaganga temple priest. . . .

76

Date 1752 A.D.

śrī-Nanjūṇḍa. (In the year specified), for the temple of Virēśvara-svāmi of the throne of the upper cave,—the Daḷavāyi Nanjūṇḍaiya-arasu's service (a bell). Weight 50 sêrs.

77

Date 1760 A.D.

(In the year specified), for the god Male Virabhadra of the maṭha of the upper cave of S'ivaganga,—Kempunūlu S'antappa's sons Virappa and Muleyappa of their faith (presented) one big bell of 51 sêrs.

78

Date about 1700 A.D.

May it be prosperous. Sâ'-Nāyaka's (son) Bairava-Nāyaka's son Chikaiya-Nāyaka caused to be made the service of stairs to the hill.

79

Date 1770 A.D.

(In the year specified), stone pillar¹ made by Āhaḷa Nicha^Akatani's son Gaguya's son Chiteya.

80

Date ? about 1760 A.D.

Siddha-Rāma-dēva was absorbed into Gangādhara.

81

Date 1545 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahārājādhirāja paramēśvara vīra-pratāpa Sadāśiva-Dēva-mahārāya was ruling the empire of the world :—Bhaṇḍi Basavaṇa-Nāyakarasa's son, in the Gūlūr-Manneya-śime of Male-nād favoured by Sadāśiva-Dēva-mahārāya for the office of Nāyaka,—in the villages belonging to the god Gangādhara of S'ivagange, those belonging to the mahattu of Honnamma's throne, those belonging to the throne of the upper cave, those belonging to the Chinnada Kanthe maṭha, the village of the Dharma cave, the village of Bayala Basava cave, and the village of Bālamuraḷa Siddhaya-dēva,—for the various *koḍayi* (lands) belonging to all these, remitted the *jōḍi* and *bēḍige* for all, and made them all *sarvamānya* (or free of all imposts),—in order that merit might be to Sadāśiva-Rāya,—and at the auspicious time of S'ivarātri, with the approval of various persons (named), set up this stone śāsana. Imprecations.

82

Date ? 1196 A.D.

Be it well. (In the year specified), to the mahā-maṇḍalēśvara, bhujabala Vīra-Nārāyaṇa, a lion to the elephant Pāṇḍya-Rāya, setter up of Pāṇḍya-Rāya, (and a great number of other epithets, including) the goddess Bhagavati's warrior, champion over eleven chieftains, worshipper of the lotus feet of the god Sidhanātha,—Rāghava-Dēvarasa's sons Tipparasa, Bairava-dēva and Bommarasa, Ballāḷa-Dēva (having given) Yalagali-nād ;—in order that Ballāḷa-Dēva might rule the earth,—they granted Kenkeṛe in that nād for the offerings of the (god) Sivagaṅgenātha, free of all imposts. Imprecations.

83

Date 1532 A.D.

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the mahārājādhirāja rāja-paramēśvara Kāṭhāri Sālva, vīra-pratāpa Achyuta-Rāya-mahārāya was ruling the kingdom of the world :—in order that the anointing, worship, offerings, illuminations and all other ceremonies of the god Gangādhara dwelling in the southern Kāśi might continue for all time,—his doorkeeper Kāmana-Nāyaka,—that merit might accrue to Achyuta-Rāya,—made a grant of the S'rīpatihalli village, with all rights. Imprecations.

84

Date about 1140 A.D.

May this secure the fame of the sun to the lotus this Mitra-kula, Viṣṇu of the Adala-vaṇṣa, even that Nāyaka's śāsana.

¹ This inscription is on an iron pillar.

[illegible][illegible][illegible]

[illegible][illegible][illegible]

3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8

ॐ ह्रीं नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

A temple which caused the rays of the sickle moon to tremble did he make, the hill of S'ankara did he make strong above, a S'iva temple did he make, and in order to make known that it was filled with merit, with affection he made in the S'ivagaṅgēśa mountain a temple which should be an abode for his family name,—the sāmanta-Kunjāsanam (or Brahmā of feudatories). The jewel ornament of the Adaḷa-kuḷa, the sun to the lotus the Adaḷa-kuḷa, known as the Adaḷa lord of exalted character, Biṭṭi-Dēva, of excellent fame, made this S'iva temple. For flower garlands, worship, offerings, lights, water, sandal, incense, fried grain, vessels and cloths, he gave the tribute of 2 paṇa payable to him. Besides this, in the name of his father, the Brahmēśvara temple and Brahmasamudram village. And in addition, Jinālayas and Adalēśvara temples, and the Adala-samudra; and the shining Vishnusamudra, as a tank filled with dharma, did he have made and built that it might be for the exaltation of his own line,—the crest-jewel of the Adaḷa-vamśa, Vishnuvardhana. After that, in memory of his father's death, he had the Bôchasamudra tank built, and to complete the glory of S'iva and promote the temple of Kēśava, he gave five *koḍiges* in land as dharma, on the application of the Brahmans,—Biṭṭi-Dēva, the heroic king. Be it well with Vishnu-sāmanta, and may he live for ever.

85

Date? 1152 A.D.

Be it well. (On the date specified), the Hanuman in artifice, S'ivappa... for the offerings of the god Gangādhara, gave the Biṭṭisamudra tank. Imprecation.

86

Date 1721 A.D.

May it be prosperous. Be it well. (On the date specified),... (*rest illegible*).

87

Date 1366 A.D.

(On the date specified), Heggunda Baira-Dāsa's son Māra-Dāsa, for the god Sivagaugenātha, on the rock in front of the *māchaśāle* set up this *dīpamāle* pillar.

88

Date? about 1120 A.D.

On the (anniversary) day of the Chôḷa-Rāya of the Kali age, Kencha-S'ôma,—1200 Oḍeyars will eat (or be fed) in (the temple of) Gangādhara. Biṭṭajeḷe Nanjeya-dēva, Chavarada Ganga...

89

Date 1721 A.D.

May it be prosperous. Tirtha-Gangādhara.

Be it well. (On the date specified), the Oḍeya of the S'iva cave (*rest broken off*).

MĀGADĪ TALUQ.

1

Date 1630 A.D.

May it be prosperous. Obeisance to Rāmēśvara, greatly worshipped by Rāmachandra. Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified),—at the divine lotus feet of the great god of gods, the emperor of the gods, Rāmēśvara-svāmi,—when the rājādhirāja rāja-paramēśvara vīra-pratāpa S'ri-Ranga-Dēva-mahārāyariya, seated on the jewel throne of Ghanagiri, was ruling the empire of the world:—thy beloved votary, of the fourth gōtra, the Yalahanka-nāḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hire-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śāsana as follows:—The two villages Kanchugārahaḷḷi and Hāluśinganahaḷḷi, belonging to the Māgaḍi-śīme, have I granted, with all the usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the parvas,—and I pray that you will grant me the fulfilment of my desires, and protect me, bestowing full favour upon me.

Usual imprecatory verses.

This copper śāsana was written by the hand of the secretary (rāyasta) S'eshayya, in the presence of the official Venkaiya. The worship and service of this god are granted to S'ikhāmapaiya. Immaḍi-Kempe-Gauḍa's approval.

2

Date 1669 A.D.

May it prosperous. Obeisance to Virabhadreśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the lotus feet of the great god of gods, the emperor of the gods, Virēśvara-svāmi,—when the rājādhirāja rāja-paramēśvara vīra-pratāpa S'ri-Ranga-Dēva-mahārāyariya, seated on the jewel throne in Ghanagiri, was ruling the secure empire of the world:—thy beloved votary, of the Sadāśiva-gōtra, the Yalahanka-nāḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hiriya-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śāsana as follows:—Hancheakuppe, Vōta, Atimigere, and Kempapura, 4 (villages) belonging to the Māgaḍi-śīme, have we given, with all usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the pakshas and parvas,—and pray that you may have full mercy upon me and protect me, granting the fulfilment of my desires.

With the approval of the priest of this temple, Liṅgamaya, have we granted to Namaśivāya-Sikhāmaṇi-dikshita remission of (the payment of) customs, forest watch, and *bidumani* to the palace.

Usual imprecatory verses.

This copper śāsana was written by the hand of the secretary (rāyasada) Enkaṇa, in the presence of the official Kōnapa and Yengaṭagiraiya.

Immaḍi-Kempe-Gauḍa's approval.

3

Date 1713 A.D.

May it be prosperous. Obeisance to Gavi Gangâdhara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the divine lotus feet of the great god of gods, the emperor of gods, Gavi-Gangâdhara-svâmi,—when the rājâdhirāja rāja-paramêśvara vira-pratâpa S'ri-Riṅga-Dêva-mahârâyairaiya, seated on the jewel throne in Ghanagiri, was ruling the empire of the world;—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâd prabhu, Mummaḍi-Kempa-Gauḍa's grandson, Mummaḍi-Dodḍa-Virappa-Gauḍa's son, Mummaḍi-Kempa-Virappa-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The Udduralahallî village belonging to the Mâgaḍi-śîme have we given, with all the usual rights (specified), etc. (as in the preceding inscription).

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya.

The service and worship have we given to Komâraiya.

(In Sanskrit)—Be it well. May it prevail the agrahâra founded for the good of his subjects by the glory of the Yalavanka-vamsa, Kempa-bhûpa's son Vira-kshitipâla's son, lord of the whole circle of the earth, Mummaḍi-Kempa-Vira-nṛipati, the setter up of Sômêśvara.

(In Kannaḍa)—Kempa-Virappa granted to Ummaṇṇa, the *panchâṅgi* of Mâgaḍi, Ungasâgara as an agrahâra. (signed)—Kempa Virappa.

4

Date 1712 A.D.

Obeisance to Sômêśvara-svami.

A grant by the same person as in No 3 above, in the same terms,—of Jaṭṭanahallî, S'irupatahallî and Kempavîranâgadapêṭe, belonging to the Mâgaḍi-śîme. The service and worship of this temple, at the time of consecration, in the presence of the god, have we given to Komâraiya.

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya and Huchchaṇṇa.

Mayanâyakanahallî was granted as an agrahâra for 25.

5

Date 1674 A.D.

Be it well. (On the date specified), when the rājâdhirāja paramêśvara S'ri-Riṅga-Râyairaiya, seated on the throne in Ghanagiri, was ruling the empire of the world:—the Yalahanka-nâd prabhu Mummaḍi-Kempe-Gauḍaiya, giving to Hârangahallî near Mâgaḍi belonging to him another name Mummaḍi-Kempasâgara,—as *bhatta* for the tank, granted to Dâse-bôyi land (specified) in Hâlsetṭihallî and S'ripatihallî. Imprecation.

6

Date 1524 A.D.

Be it well. (On the date specified),—for the service of jewels of (the god) Tiruvengalêśvara of Mâgaḍi,—in order that merit might be to Krishṇa-Râya-mahârâya,—Tirumarasa of that *maṭha* granted for the god's treasury the customs and all tolls in the god's villages. Imprecation.

And seeing this, Timmanna-dannâyaka,—in order that merit might be to Tiruma[la]-Râya,—granted all the customs and tolls that had previously been paid.

7

Date ? 1578 A.D.

(In the year specified), Iruva-Vîra-râdi granted to (the god) Tiruvengalâiya land (specified) in Pemmanahalli, for a daily tray of offerings. Imprecation.

8

Date 1681 A.D.

(On the date specified), when the rājādhirāja paramêśvara vîra-pratāpa Sî-Ranga-Râya-Dêva-mahârâyaraia, seated on the jewel throne, was ruling the empire:—of the fourth gôtra, the Yalahanka-nâḍ prabhu Immaḍi-Kempaiya-Gauḍa's grandson, Mummaḍi-Kempaiya-Gauḍa's son, Mummaḍi-Dodḍa-Virappa-Gauḍaraia granted to Timmappaiyangâr of the Sîvatsa-gôtra and 15 other Brahmans, in the east of the Mâgaḍi-sîme, in the Yeleyûr-hôbaḷi, the two villages Kallikere and Donkanapura.

9

Date 1194 A.D.

Be it well. When (with usual titles) vîra-Ballâḷa-Dêva was ruling the kingdom of the world—(on the date specified), (*stops here*).

10

Date 1194 A.D.

Beginning as in No. 9 above,—goes on to say that the great minister ... Gauḍa and a number of others (named) granted Uḍuvagere in Dâsarayanahalli-nâḍ as a *koḍige* to Chakkarabhâvi Manja-S'eṭṭi's son Kôṭeyappa-S'eṭṭi. Imprecation.

11

Date 1520 A.D.

Be it well. (On the date specified¹), in the Sôlûr-sîme,—which Krishna-Râya-mahârâya had favoured for the office of Nâyaka to Apparasaia, son-in-law of the protector of the *dharma* of the mahârājādhirāja rāja-paramêśvara Krishna-Râya-mahârâya, and agent for his affairs, Sâluva-Timmarasaya,—Nâgis'eṭṭi-halli have we granted,—in order that *dharma* may be to Krishna-Râya-mahârâya,—to our *ârâdhya* Tâtaya's wife (*dêvîru*) Nalladâyamma. in sole possession, as an agraḥâra, with all rights (specified).

Usual final verses.

The Sôlûr stone-mason 'Timmaya engraved it.

12

Date ? 1692 A.D.

(In the year specified), for the service of the goddess of Bêlakere, all the people of the village granted land (specified). Imprecation. Names of those who set up the stone.

¹The S'alivihana s'aka is introduced with the unusual phrase—*vijayābhyudaya-s'rishṭi-yutanāda*.

13

Date 1340 A.D.

(On the date specified), when vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :— Kâya-dannâyaka's son Balapa-Nâyaka's soldier Mâdambâla Danti-Setti's son Alappa, being attacked in the Sâvandi road by robbers, fought in the...country, and took *svargga* by force.

14

Date 1169 A.D.

Be it well. When (with usual titles) Hoysala Nârasimha-Dêva was ruling the kingdom of the world :— (in the year specified), when Kalaramangala Dûra-sâvanta and others (named) attacked, and fought against the fort, Channa slew their Heggade, (*rest illegible*).

15

Date 1315 A.D.

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :— (on the date specified), the Kaluhûr (with numerous praises) *jagad-guru* Varadârâdhya and the senior ... of Dôrasamudra, with the carpenters, blacksmiths, goldsmiths of the four nâds, and all the Vîra-Pâncchâla, uniting, granted a stone *śâsana* as follows :— For the god Allâlanâtha are granted all the rice-fields, together with the *tapu* and *tavudi* belonging to them. Imprecations.

16

Date 1497 AD

(Nâgarî characters)

May it be prosperous. Be it well. (On the date specified), for the god Viṭhala of Sâtanûr, Nala-sômayâji of granted as a *kodagi*.

17

Date 1562 A.D.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-mahâ-arasu and the prabhus of Kaleya in Sati-nâd, remitted to the people of Sati-nâd the tax for riding at marriages, and Sadâsiva-Râya put a stop to riding at marriages in future. Imprecation.

This *dharma* Chôlenâyakanahalli Gangapa-Nâyaka and (*stops here*).

18

Date 1368 A.D.

Be it well. With all titles, a great submarine fire to the ocean the Pâsâṇḍas (or heretics), the original slave of the lotus feet of the king of S'rîranga², donor of a path to the jewel maṇṭapa of the Vishnu-lôka, — Râmânûja triumphs, the king of royal yatis.

(On the date specified), at the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra Bukka-Râya was ruling the kingdom of the world :— dispute having arisen between the Jains and the *bhaktas* (or faithful), the Jains of all the nâds within Aneyagondi, Hosapatṭana, Penugonde and Kalyaba³ having made petition to Bukka-Râya that the *bhaktas* were unjustly killing them, — at the hands of the S'rî-Vaishnavas of the eighteen nâds,

This is a version of the original at S'ravana Belgôla, No. 136. ² S'rîrangam near Trichinopoly. ³ Kalya, where this inscription is.

including all the chief Achâryyas of Kôvil, Tirumale, Perumâl-kôvil, and Tirunârâyanaapuram,¹ all the *samayis*, all the *śâtvikas*, *môshṭikas*, the bearers of the *tirumani* and *tiruvadi*, the sons of the forty-eight generations, the Sâvanta-bôvarkkalu, the Tirukula and Jâmbavakula,² —the Mahârâya (declaring) "We will not be a screen for your Vaishṇava *darśana*", gave the following decree :— In the five bastis, the *kaḷasa*, *jagale*, *jagaṭe* and others the five big drums are allowed. To others they are not permitted. They belong to the Jaina *samaya* (or congregation). The S'ri-Vaishṇava *samaya*, which has increased (most of the rest is illegible).

19

Date 1341 A.D.

Be it well. By order of (with usual titles, including) the terrifier of Chôla, Varâla, Gauḷa and Gûrjjara, the establiher of Chôla-Râya, the setter up of Pândya-Râja, a spear for the head of Makara-Râya, Trinêtra to the Pallava Pallavâditya, to Jagadêva, the pratâpa-chakravartti Hoysaṇa vira-Ballâla-Dêvarasa, (on the date specified), the following order was granted to the Vira-Panchâla of Huḷeyanahallî in the Huḷênahallî-nâd :—(the details are nearly all effaced).

Imprecation.

20

Date 1388 A.D.

May it be unobstructed. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Bukka-Râya's soldier Viṭhalanâtha had this tank and sluice made.

21

Date 1531 A.D.

Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vira-Achyuta-Râya-mahârâya's brother-in-law Nilaka-Râja's (son) Singa-Râja-Voḍeyar a grant was made of the pura village for the god Kallêśvara.

22

Date 1512 A.D.

(In the year specified), in the time of the great Krishna-Râya,—Mayi-Dêva and others made a grant of land for the god Kalinâtha. Imprecation.

23

Date ? 1649 A.D.

(In the year specified), Kêśa-Sôme-Nâyaka cleared the mortgage on the rice lands of Dêvanakere and Hulikaṭṭe belonging to the god Kallêśvara of Kalleha. Imprecation.

25

Date 1621 A.D.

(In the year specified), the priest who performed the worship of Kallêśvara, Lingappa-voḍeyar's son Chandraśêkhara-voḍeyar,—in order that merit might be to the Yalahanka-nâd prabhu Immaḍi-Kempe-Gauḍa,—

Komara's writing.

¹ These four places are S'rîrangam, Tirupati, Kânci or Conjeeveram, and Mēlukôte.

² For explanation of these several names see S'ravapa Belgoḷa No. 136 (in Vol. II of this Series).

27

Date ? 1649 A.D.

(In the year specified), Kencha-Sômana-Nâyaka granted for the god Kalle of Kalleha, lands (specified) in Dêvanakere and Kûligatte belonging to the Sôlûr-sîme. Imprecation.

28

Date 1558 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vira-pratâpa Sadâ-śiva-Râya was ruling the kingdom of the world :—the mahâ-manḍalêśvara, Koṇḍa-Râja-ayya's agent Korlakuṇṭe Koṇḍamâ-Nâyaka, in the presence of Achapa-daṇṇâyaka of Kalya, granted to the god Virabhadra's *samayâchâra* Kempa-Siddhe-dêva's (son) [Vira]bhadra-dêva a *sâdhana* as follows ;— ... pura which was formerly granted free of all taxes [by order of] Basapa-Nâyaka, in the time of Narasiṅga-Râya, we now grant to you free of all taxes. Imprecation.

29

Date 1674 A.D.

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalavanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Heraliganahaḷli Ambôgrâma in the Mâgadi-hôbali belonging to him, another name of Mummaḍi-Kempasâgara, formed it into 12 shares, which he bestowed on the Brahmans named, granting them all the usual rights (specified), and made these over at the eclipse of the moon, to be enjoyed by them in perpetuity, they averting all calamity from the village.

Usual final verses.

30

Date 1674 A.D.

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Horaliganahaḷli in the Mâgadi-hôbali belonging to him another name of Mummaḍi-Kempasâgara,—for the tank, gave to Bâvala Dâsa-bôyi lands (specified).

Imprecation.

31

Date 1495 A.D.

Be it well. (On the date specified), at the time of the eclipse of the sun,—in order that merit might be to the mahâ-manḍalêśvara ... Immaḍi-Narasiṅga-Râya,— ... granted ... for the offerings to the god Sankara of Mânugal. Imprecation.

32

Date 1484 A.D.

Be it well. (On the date specified), when the mahâ-manḍalêśvara, champion over the mustaches of the world, Kathâri-Sâḷuva Na[rasiṅga]-mahârâya was ruling the kingdom of the world :— ... gave this village to Sidadêva oḍeyar's son Gangeya-oḍeyar, with all the fields and revenue, as a *s'rôtriya*. Imprecation.

33

Date ? 1650 A.D.

(In the year specified), Maruḷa-dēva of the Chikkabhāvi throne, Chikkappa-vaḍeyar-dēva granted to Siddavirappa-vaḍeyar-dēva of the Herūr Gavi-maṭha his Maruḷadēva-kaṭṭe and Chikka-dēva-kaṭṭe, with the lands belonging to them. Imprecation.

34

Date 1638 A.D.

(In the year specified), Kaḍemane Viśvēśvara-bhaṭṭa, a resident of Kāsi, founded the Aḷalukuppe village.

(signed, in Nāgarī)—Viśvēśvara.

35

Date 1667 A.D.

(In the year specified), the Yalahanka-nāḍ prabhu Hiri-Kempe-Gauḍa's grandson, Immaḍi-Kempe-Gauḍa's son, Mummaḍi-Kempe-Gauḍa, having had a maṭha built in Kāsi, and a linga set up, granted for the dharma of the maṭha the Aḷalukuppe village, from love to Viśvēśvara. This śāsana to Akshantala Mudu-bhaṭṭa.

36

Date 1649 A.D.

(In the year specified), Basava (or bull) made by Kottahaḷḷi Santayiya's son Maḍaṇṇaya. Basava made by Arulakuppe Rāmāyya's grandson Sambhuliṅga.

37

Date 1732 A.D.

(On the date specified), the rājādhirāja rāja-paramēśvara prauḍha-pratāpa apratima-vīra-narapati, seated on the jewel throne of Mahishūr, Chāma-Rāja-Voḍeyaraiya granted for the great god of gods, emperor of gods, master of myriads of worlds, the goddess Chāmuṇḍēśvari, with all usual rights (specified).

38

Date 1316 A.D.

Be it well. When (with usual titles, including) establisher of Chōḷa-Rāya, setter up of Pāṇḍya-Rāya,—pratāpa-Narasimha-Rāya's son Hoysala Ballāla-Rāya was ruling the kingdom of the world :—(on the date specified), he granted to (with numerous epithets) Vidyārāju-baṭu an elephant, and Gajagāraguppe, with all rights.

Imprecation.

39

Date 1315 A.D.

Be it well. When (with usual titles) vīra-Ballāla-[Dēva];—(on the date specified, he made a similar grant to the above, nearly all effaced.

42

Date 1712 A.D.

Kempa-Vīrappa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the rājādhirāja paramēśvara S'rī-Ranga-Rāja-mahārāyarayya, seated on the jewel throne in Penugonḍa, was ruling the secure empire of the world :—of the Kāśyapa-gôtra, the Yalahanka-nāḍ prabhu Mummaḍi-Kempe-Gauḍaraiya's grandson, Mummaḍi-Vīrappa-Gauḍaraiya's son, Mummaḍi-Kempa-Vīrappa-Gauḍaraiya gave to the Brahmans of the 24 vṛittis of his agrahāra a dharma śāsana of a gift of land as follows,—In our Māgaḍi-śīme, forming Mayināyakanahalli, Mādanahalli, and Hanumāpura, with a garden of 200 trees under the Kempasāgara tank, into an agrahāra named Mummaḍi-Kempavīrasāgara, containing 24 shares, he bestowed them upon the Brahmans (named), at the time of setting up the god Sômēśvara.

44

Date 1475 A.D.

Be it well. (On the date specified), when Dēva-Rāya-mahārāya was ruling all the empire :—the Hallikāra of Sambuvanahalli, Tippe-Nāyaka's son Tirumala-Nāyaka had this pillar made.

45

Date about 1515 A.D.

The first part is gone.

Sôlūr Kempanapura and Damminakatṭe, these two villages, were granted for the worship and decorations of the god Tiruvengalanātha of Kencha, with all usual rights (specified),—in order that merit might be to Krishna-Rāya-mahārāya.

Usual final verses.

47

Date about 1120 A.D.

Be it well. When the mahā-maṇḍalēśvara, the capturer of Talakāḍu, [Vira]-Ganga [Hoysa]la, having burnt the...of all his enemies,.....
(rest effaced).

48

Date 1540 A.D.

May it be prosperous. Be it well. (On the date specified), in the presence of the Virupāksha Linga on the bank of the Tungabhadra, the... . . . rāja paramēśvara vīra-pratāpa Achyuta-Dēva-mahārāya,—had Maravūr, which possessed a former śāsana, restored,—in order that dharma might be to Narasappa-Nāyaka,—and granted it with all usual rights (specified).

Usual final verses.

49

Date 1370 A.D.

Be it well. (On the date specified), of, with all titles, having Nandinātha, Bhṛingīnātha and Virabhadra-dēva as his chief (attendants), the god of Śivaganga, which is reckoned to be a new Kailāsa, the western Vāraṇāsi, and an original place of the earth,—among the chief mahā-mahantus, the yatisvararāya Sirigiri-dēva-odeyar having given a command to the child of his favour Mayanappa's son Kaḷḷappa's younger brother Virappa, with the authority of his elder brother, to build the town of

S'rigirisamudra,—of the revenue from the lands and taxes of that S'rigirisamudra village newly formed by Virappa, one-half being assigned to the king, 50 honnu will be taken for the god, and of the various taxes (specified) all over and above the 50 honnu is *uttâr* (or remitted). Imprecations.

50

Date ? about 1550 A.D.

(In the year specified), when Dêva-mahârâya was ruling the kingdom of the world :—in order that dharma might be to Uchangi Basave-Nâyaka,—a grant was made of some place belonging to Sirigiri. Imprecation.

52

Date 1564 A.D.

Be it well. (On the date specified), Bisagûr Kariya-Channappa-gauḍa's son Gôvinda-gauḍa had the big stone gateway on the west of Bisagûr made. Halaga S'riyya made it.

54

Date 1529 A.D.

(In the year specified),—in the time of Krishna-Râya-mahârâya,—the Ela[hanka-nâḍ pra-
bhu] yya's son pa-Nâyaka had the stone gateway made.

55

Date 1306 A.D.

Be it well. When (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôla kingdom, supporter of the Pândya-kula, the pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world ;— to Basavârâdhya, the chief Vîra-Panchâlas (on the date specified) made some grants which are almost wholly effaced.

57

Date ? 1389 A.D.

May it be prosperous. (In the year specified), Panchâgni-dikshita had the waste weir clearly dug out, had the breach built up, and restored (the tank).

58

Date 1315 A.D.

Be it well. When the Hoysaṇa pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world ;—(on the date specified), the great minister ... Dêvappa-dannâyaka and others (named) and all the subjects and farmers of Huleyanahallî-nâḍ made a grant of to the Sauvareṇi sênabhôva Râjaṇṇa as a *koḍage*.

59

Date 1317 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêva was ruling the kingdom of the world :—that king made certain grants (mostly effaced) to the officer of Gengeya-dannâyaka, son of Aluva-dannâyaka, one of the royal daṇḍanâthas of the court, Imprecations.

60

Date 1540 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the earth in peace :—... chavara Timma ...,—in order that merit might be to Voḍeyar,—made a grant of the . . . muḍa village for the god Tiruvengala-nâtha.

62

Date 1537 A.D.

(On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya (was ruling) :—Pâpeya-Nâyaka-aya's agent Timmappa-Nâyaka remitted the marriage tax in the Sôlûr country. Imprecation.

64

Date ? 1280 A.D.

(Tamil)—(The first portion of this inscription is gone)
 May this charity continue (On the date specified), I, Irugaman, granted, with pouring of water, as a pious gift, this temple and land to Panmi-dêva-bhaṭṭa, a S'iva-Brâhmaṇa of the Bhâradvâja-gôtra and S'iva-sûtra.

He who injures this charity shall incur the sin (of him who has) committed (it) between the Ganges and the Kumari (Cape Comorin) and the sin of him who has killed a tawny cow.

There is no guide but virtue to those who ? understand virtue.

66

Date ? 1559 A.D.

. . . . (On the date specified), Râmappa-râutta granted for the god Tiruvengalanâtha of Nilagiri the flower garden of the town, rice land under the old tank of Puragiri, and the temple which . . . and all the people had built. In connection with this, for the *muliga sujana* 2 kâsu, for the *bêlâra* bullock 1 kâsu.

67

Date 1554 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Râma-Râja S'rîranga-Dêva-mahâ-arasu's agent S'ankaraya made a grant for the illuminations and offerings of the god Nilagiri Tiruvengala-nâtha.....

68

Date 1516 A.D.

Be it well. (On the date specified, in the year Dhâtu, included in the first group)¹ when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world :—the agent for his affairs, Mâde-Nâyaka of the court, granted to Jaggeya-Vîranna-oḍeyar-dêva of the pura of Arisinaguṇṭe a dharma-sâsana of the pura as follows ;—Whereas in

¹ *Uttamam bisige*—The cycle of 60 years is divided into three groups of 20,—the first, the middle, and the last.

the Sôlûr-śime favoured to me by Krishna-Râya-mahârâya for the office of Nâyaka, you have formerly been paying *jôdi* for the pura of Arasinagunṭe,—in order that dharma may be to Krishna-Râya-mahârâya,—having made petition to him, we have remitted the *jôdi* and given it to you free of all imposts, with all the usual rights (specified).

Usual final imprecatory verses.

71

Date 1282 A.D.

Be it well. Obeisance to Gaṇâdhipati, and S'ambhu. Invocation of the Boar.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysana vîra-Nârasimha-Dêva [was ruling] :—(in the year specified), some grant was made apparently for the god Vikrama-pâlêśvara (nearly all effaced).

Usual final imprecatory verses.

74

Date 1547 A.D.

May it be prosperous. Be it well. When the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Salaha-Râja Chennaya-Dêva-mahâ-arasu's agent Mudagaṭṭa Paṇḍitayya,—in order that merit might be to Sadâśiva-mahârâya,—granted to the god Virabhadra of Bânavâdi, the Râmâpura village of the Bânavâdi-sthala for the illuminations and offerings.

Usual final imprecatory verses.

75

Date 966 A.D.

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world :—Ganga-Bhîma, the son of Ma ... da named Durvinîta, (apparently erected a temple, the inscription is much effaced here)

When the town was plundered, in his exertions for victory, Dadiga, the eldest son of Ganga-Gachchi, nâl-gâvunḍa of the Maṇṇe-nâd Three Hundred, having gained an abode in Vaikuṇṭha,—he had a temple made for Dadigêśvara, and granted for it lands (specified). The dharma of this temple will accrue to Dadiga. The work of this temple was done by Gangâchâri.

76

Date about 1150 A.D.

Be it well. In the reign of Vishnuvarddhana Hoyisana pratâpa vîra-Nârasinga-Dêva :—Gangi-Setṭi's son Pâpi-Setṭi gave this tank to the god Nârasinga.

77

Date 1219 A.D.

(In the year specified), when, by order of the pratâpa-chakravartti, the Hoysanêśvara vîra-Ballâḷa-Dêva, ... maḍi Maleya-Nâyaka's son Busuvayya-Nâyaka was ruling his own nâd Yenṇegere-sthala ;—the great senior merchant, chief of both (sects of) Nânâ Dêsis, Bânavâdi Kalinâtha-Setṭi and many others (named) granted Malâsamudra to Chikka-Nâranappa-gauḍa as a *koḍagi*.

79

Date 1511 A.D.

Obeisance to S'ambhu &c. (On the date specified), the great elephant hunter, Hanuman in artifice, distinguished by the name Gangâdhara-dêva, vîra-Chikka-Voḍeyar—for the offerings to the god Prasanna Gangâdhara—gave Bittasamudra. Imprecation.

80

Date about 1100 A.D.

..... [Vajidumba-gâvuṇḍa's (son) Mayya in the ruin of reganûr, fought and died. ^A .. vammâchâri did the work of this stone.

81

Date ? 1340 A.D.

(In the year specified), the pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêvarasa's son, the mahâ-sâvantâdhipati, champion over the world of men, Mayili-Nâyaka, and many others (named) all the gauḍas, having given Tâvarekere to Honnappa's daughter Bayichavve for the expense of the staff (of office—*daṇḍige*),—Anṇi-dêva's son Honnappa and others (named) will enjoy Chaṭṭanakunte belonging to the village named after her included in Bayichavve's *koḍagi* lands. Imprecations.

Kêsava's writing. The name of the village is Bayiravvehallî, a *sarbbha-koḍagi*.

82

Date 1524 A.D.

Be it well. (On the date specified), in the time of Tirumala-Dêva-mahârâya,—the moon to the ocean the belly of the mahârâjâdhirâja râja-paramêśvara vîra-bhujabala-pratâpa, subduer of Gajapati and Âśvapati, Krishna-Dêva-mahârâya,—in the country of the great Sâluva of the army, lord of the four oceans, Timmaṇṇa-daṇṇâyaka,—for the chief evening offering of the god Varadarâja of Kalu-ûr, equal to a new Kâncî,—Kônapa-Nâyaka, the bearer of Ganges water to Krishna-Dêva-mahârâya,—in order that *dharma* might be to Tirumala-Dêva-mahârâya and to Timmaṇṇa-daṇṇâyaka,—made a grant of Mârayanahallî, giving it another name of Daṇṇâyakapura, to continue as long as sun and moon endure Imprecations.

DOD-BALLAPUR TALUQ.

1

Date 1510 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over kings who break their word, champion over the three kings, lord of the eastern southern and western oceans, Krishna-Râya-mahârâya was ruling the kingdom of the world:—this king's father Narasanna-Nâyaka, having by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom,—that Narasanna-Nâyaka's dalavâyi (or general) Gaṇḍaragô ... Nâyaka's son (*rest built into the floor*).

2

Date about 1535 A.D.

May it be prosperous. Be it well. (On the date specified, details gone), when the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—an agraḥâra was established, the details of which are effaced.

3

Date about 880 A.D.

Be it well. When Mahêndra was ruling as king:—the Ganga king fighting, having cut to pieces the Aradaṛe-oḍeya Chika-Kâkamose,—in the battle of ... vi, Kalamani slew .. laka and gained the Indra-lôka.

5

Date 1586 A.D.

Be it well. (On the date specified), the great ^AAvati-nâḍ prabhu Hâvaḷi Bayappa-Gauḍa, for the stone maṭha erected by Namaśivâya-Kempi-Setṭi, granted the *mûle-gâsu* (or ? tolls from the four quarters) as follows;—In the Hanabe and Tippûr countries, for every load of ... passing through the villages north south east and west, you will take at the rate of 1 *mûle-gâsu*. Imprecation.

6

Date 1586 A.D.

A grant in the same year as in No. 5 above, by the same Gauḍa's son (*rest effaced*).

7

Date ? 1596 A.D.

śri-Râma. (In the year specified), the ^AAvati-nâḍ prabhu, Immaḍi-Havaḷi-Bayirapa-Gauḍa granted to his sister's son Paṇṇe Soṇṇaya a *kânâchi-sâsana* (or right to lands);—In Hâvaḷi-Barapa-Gauḍa's invasion the villages belonging to you having been reduced, we grant to you as a *gauḍa-godage* of equal value, land (specified) in the Antaravaḷi village.

Imprecation.

8

Date 1269 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysana bhujabala vîra-Sômêśvara-Dêva's son Vîra-Ganga-Dêva Nârasinga-Dêvarasa was ruling the kingdom of the world :—(rest effaced)

9

Date 918 A.D.

Be it well. (On the date specified, figures gone), in the reign of Ayyapa-Dêva's son
Nolipa ;— . . . Basava-Setti's son,—when (with various epithets) Sandimalla came and carried off the cows,—Kâdalvâgil Chabbi-Setti, placing the cows in safety, died and went to *svagga*.

10

Date about 920 A.D.

Be it well. In the government of Ajjuna Râha ;—Chabbi-Setti's younger brother Maniyama-Setti, when the cows were carried off, placed the cows in safety, died and went to *sagga*.

11

Date 1115 A.D.

(Tamil)—In the 12th year of the reign of the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Talaikkâḍu, the strong-armed Vîra-Ganga-Poyisâla-Dêvar—

I, S'aṭṭayan, *alias* Viruntariya-bayaṅkara (terrible to titled kings) Maṇṇai-nâḍ-âlvân, son of Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âlvân, the gâmuṇḍa of Maṇṇai-nâḍu in Vikkiramâ-S'ôla-maṇḍalam, gave, with pouring of water, to the S'iva-Brâhmaṇa Panma-baṭṭa, son of Penṇa-baṭṭa, the temple of the god Muḍisvaram-uḍaiya Mahâdêvar, (situated) on the eastern peak of the hill at Purkoḍi. Worship shall be conducted as long as my line and Panma-baṭṭa's line continues. He who says to Panma-baṭṭa and to his descendants—"Do not worship the god Muḍisvaram-uḍaiyâr"—shall enter the hell entered by one who has killed a tawny cow between the Ganges and the Kumari. This is the writing of S'amâsâri.

12

Date about 1785 A.D.

Sanad-nâma.—Besta Lakka-Nâyaka Singi-Nâyaka,—the service of the gaḍike of the Tûbagere kasaba having been conferred on you,—for your livelihood, land (specified) in this great village is granted to you as *inâmati* Acting according to the orders of the Government, being in obedience to the Amîl, and wishing for the welfare of the Ahmadi (or Musalmân) empire, continue in peace. Date (gone)¹

14

Date 1328 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was in Uṇṇâmalepattana, ruling the kingdom in peace and wisdom :—the great minister Puṇṇava's son Mēya-daṇṇâyaka made, to Chanaga of Maladipanapura in Elahanka-nâḍ, a grant of Haḍuvanahallî.

¹The inscription is full of Persian terms.

15

Date 1527 A.D.

(On the date specified), for the ... which the mahârâjadhirâja râja-paramêśvara Krishna-Râya-mahârâya had caused to be built, Savaka-Râja-Nâyaka

16

Date 1416 A.D.

Be it well. (On the date specified), the mahârâjadhirâja râja-paramêśvara, champion over the three kings Aśvapati Gajapati and Narapati, pratâpa-vîra-Harihara-Râya's son ... Râya-Vodeyar Tribhuvana-chakravarti elder son Ōba made at the mosque on the hill the Tirumale *dîpa-kamba*.

18

Date 1328 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâla-Devaprasada was in Unnâmalepattana, ruling the kingdom in peace and wisdom:—the great minister Ponnaṇṇa's son Kâma-danṇâyaka made, to Elahanka-nâḍ Vi .. ḍa-Gauṇḍa, a grant of Kuruvagere

19

Date 1519 A.D.

Be it well. (On the date specified), when the râjadhirâja râja-paramêśvara Krishna-Râya-mahârîya was ruling the kingdom of the world:—to Râmâ-bhaṭṭa purâṇika and paṇḍita was granted the Kanchiganabâlu village, having given it another name of Singasamudra agrahâra. (*much effaced*)

27

Date 1316 A.D.

(Tamil)—This inscription is mostly defaced. The date is the only thing that is legible.

28

Date 1647 A.D.

(In the year specified), Sambâji-Râya granted to Channa-Basapa-vaḍêr of the Saji-mattha people's mattha the Hachipura (village). Imprecation.

29

Date 1471 A.D.

Be it well. (On the date specified), to [Ela]hakka-nâḍ Hiriya-Bayire-Gauḍa's son Manche-Gauṇḍa, ? a grant was made of Nandigunda.

30

Date 1530 A.D.

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar and Gaṇêśa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra), dispersing the darkness. His son was Budha, his son Purûrava, his son Ayu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Devayâni. In his line was born, the husband of

Dêvakî, the king Timma, as famous among the Tuluva kings as Krishna among the Yadus. From him was the husband of Bukkamâ, the king Îsvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Many times did he with joy make the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śîstras, surrounded by learned men, so as greatly to increase the fame he had in the world. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭana his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôla, and Pânḍya, and the Ma-dhurâ king Mânabhûsham, as well as the fierce Turushka, the Gajapati king and others,—from the Gangâ to Laṅkā, and from the eastern to the western mountains he imposed his commands on all kings. From Tippâji and Nâgalâ-Dêvi he had the sons vîra-Nrisimhêndra and Krishna-Râya, who were like Râma and Lakshmana.

Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Nala, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and western mountains, ruled the kingdom, pleasing the minds of all people. Many gifts did he make in Kanakasadas, in the temple of Virûpāksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kâñchî, in S'rîsâila, S'ônâsâila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu¹ and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the mountains whose wings were exposed to be cut off by Indra's thunderbolt. Names of the gifts he made. Having ruled a perfect kingdom without opposition, this king of the earth, famous for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmāksha (Vishnu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure its distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarga-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he created pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîsâila, S'ônâchala, Kanakasabhâ, Venkaṭâtri² and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by the Anga Vanga

¹ Of these places—1 is Chidambram in S. Arcot; 2 at Vijayanagar; 3 in N. Arcot; 4 near Tirupati in the same; 5 Conjeeveram; 6 in Kurnool; 7 Trinomalee in S. Arcot; 8 in the north of Mysore; 9 in Kurnool; 10 near Raichur; 11 near Trichinopoly; 12 in Tanjore; 13 and 14 in Kurnool; 15 in N. Kanara; 16 in Madura.

² See the note above.

Kalinga and other kings with such words as—"Look on us great king ! Victory ! Long life !" — his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, surpassing by his policy Nṛiga and (all) others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and gratifying the desires of the learned. The moon of his fame moves in the world in all the *tithis*, and is ever waxing, ever giving joy to the *chakôra* birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with *châmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as rājâdhirāja, the terror of foreign kings, and by many other titles ; often had he made the sixteen kinds of gifts in Gôkarna, Sangama, Nivritti, the Suvarṇa river, S'ônâdri, Parvata, Virinchipura and Kânci, in the city of Kâlahasti also, and in Kumbhaghôṇa.¹ The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever being consumed by the flames of the submarine fire ; it is indeed always in process of drying up, but the ocean of his bounty is always full. By the Anga Vanga Kâlinga and other foreign kings is he thus unceasingly addressed,—' Victory ! Long life ! ' Supreme is this king Achyuta, established on the jewel throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), in the presence of (the god) Viṭhalêśvara on the bank of the Tungabhadra, he granted to Râmâ-bhaṭṭa's son Venkatêśvara-yajva (sûtra etc. stated), in the Hosakôṭa-śime of Morase-nâli, Sânbâpura as an agrahâra (boundary villages named), with its three hamlets (named), giving it the new name Achyutamahârâyâmbudhi, with all rights (specified). And accepting the proprietorship of the agrahâra, he formed it into 24 shares, which he bestowed upon the Brahmans (named). Such is the śâsana of the gratifier of the desires of the learned, and destroyer of the pride of hostile kings,—having in view Achyuta's (Vishnu's) ordinance,—of Achyuta-Râya. It was engraved by Mallapa's son, the carpenter Virapaçhârya.

Usual final verses.

(signed, in Kannaḍa)—śrî-Virupâksha

31

Date 1691 A.D.

(Persian characters)²

(First line nearly all effaced).

.. Alzafar, Mohi-ud-dîn-Muhammad, Aurangzeb Bahâdur, Alangîr Bâdshâh, Ghâzi-ul-maghâzi,— in the year 32 of his reign, corresponding with the Hijri year 1101, the fort of Bâlâpur Kariyâtu was in the hands of the Sambâ family. It then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa, through the exertions of Khâsim Khân, Faujdâr of the Karnâṭak Government, a dependency of the Subah of Bijâpur, and came into the possession of the Supreme Government. In the year 34 of the reign, this fort was granted by the Presence to this humble servant Sheikh Abdulla, known as Fârûkh, renowned in India as a descendant of Sheikh Farîd-ud dîn Masaûd Chishti Al-ajrâmi, a resident of Badâyûn, suburb of Chittûr in the capital Shâhjahânâbâd *alias* Dehli (Delhi).

¹ Most of these places have been identified in the note above (p. 65)

² Originally a stone with a Hoysala inscription of 1267 (see the second part), the symbols at the top were removed and this Persian inscription engraved there, leaving the text of the original as it was.

In the year 30 of the reign was this stone brought with great care from the temple of Frâya, distant 2 kos north-east from the fort, and was intended for a building. But as it contained the grant of a charity, was erected to perpetuate his memory.

By order of the above-mentioned Sheikh, this was written by his humble servant Sheikh Muhammad Hâfiz.

Date 1267 A.D.

(Kannada characters)

Obeisance to S'ambhu &c. Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace :—And the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, sun in unfolding the lotus the Bhangi-kula, champion over adulterers, champion over the envious, a tiger to the bull the enemy, his elder brother's warrior, Bêchi-Dêvarasa was in the residence of Yelahanka, ruling the kingdom in peace and wisdom ;—

Be it well. Renowned in all the world ; having acquired five hundred vîra-śâsanas ; adorned with groups of many good qualities (such as) truth, purity, good character, justice, modesty and intelligence ; incarnations of heroism ; supporters of the Vîra-Bananjî-samaya dharma ; having the flag of the white hill and Garuḍa ; conspicuous for highest energy ; lovers of the lady Fame ; their broad chests embraced by the Lakshnî of victory acquired by their own arms ; mighty in valour in the three worlds ; lords of Ahichhatra-pura ; born in the race of Baladêva Vâsudêva Khaṇḍali and Mûlabhadra ; having a spear-headed rod in their hands ; Kâmadêvas with a golden bodice ; adorned with ornaments of cloths ; connected with the Chôḷa-kula ; of Châlukya descent ; who made cities ; of Jambu-dvîpa ; the Five Hundred svâmis of Ayyâvâle, (with) the chief terror of both (sects of) Nânâ Dêśis, the lord of the svâmis of the city of the three worlds, Bhallâḷa-Setṭi, and a number of other setṭis (named), and all of both Nânâ Dêśavâḷas, the Nakbaras and—all uniting, (on the date specified), for the service of the god Gavarêśvara, for the illuminations, decorations, offerings, and sixteen oblations, and for temple repairs, gave, to continue as long as sun and moon endure, the following grants ;—for cut grain, 1 paṇa per 10 loads ; for cotton in the pod various ; for turmeric, 1 paṇa per 10 loads ; for jaggory, 1 paṇa per 10 loads ; for betel leaves ..

.. . . .

32

Date ? about 1600 A.D.¹

Be it well. Jaya-Kâman (or desirous of victory) having gained heroism, with head bowed (to) Maṇḍa Mârî, ninety-eight are deposited.

37

Date 1251 A.D.

(On the date specified), when Râja-Narêndra-bhûpâla was ruling the kingdom :—

38

Date 1328 A.D.

Be it well. (On the date specified), when, prosperous with the title Vîra-Gaṅga, the pratâpa-chakravartti Hoysaḷa Yalalaparasa was ruling the kingdom of the Punnâḍ Seventy nâḍ in peace and wisdom ;—the minister Yenapaya apparently made a grant for the god Varaharêśvara.

¹This is an enigmatical inscription. Beyond the end of the first line is the letter *Vî* in Nâgarî.

39

Date 1367 A.D.

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkappa-Vaḍeyar was ruling the kingdom of the world:—(on the date specified), the mahâ-sâmantâdhipati, champion over the three kings, Nâyaka's son Bommayya-Nâyaka, Aṇappa, the great Hulukadi-nâḍ prabhu Bummarâḷa Kôṭa-Gauḍa, . . .

40

Date 1541 A.D.

May it be prosperous. Be it well. (On the date specified), the Gaṇḍragolḷi daḷavâyi Sonṇappa-Nâyaka's son Bairappa-Nâyaka gave to Maleyakânta-dêva of the throne of the upper cave of S'ivaganga a dharma-śâsana as follows ;—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Narasinga-Dêva-mahârâya was ruling a peaceful kingdom, in the Hulukadi-nâḍ which vîra-Narasinga-Dêva-mahârâya favoured to me for the office of Nâyaka, the lands of the Simpâdipura-śîme belonging to the Haṇabe-śîme, and one pond, we grant to you,—in order that dharma may be to Narasinga-Dêva-mahârâya. Boundaries, and repetition of the grant. Imprecations.

41

Date ? 1569 A.D.

A grant by the same to the same as in No. 40, of the lands in Gandragûlipura-śîme and a pond.

42

Date ? 1493 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâluva Sâluva-Immaḍi-Râya-mahârâya's son Sâluva-Dêvappa-Nâyaka was ruling the Tippûr-śîme as a secure kingdom ;—the Hulukadi-nâḍ prabhu Bayapa-Gauḍa's son Bayapa-Gauḍa granted Bayirâpura, to the south-east of Varadahaḷḷi in the Hejjâji-śîme belonging to the Tippûr-sthala, to Singapaya's son Tiparasaya, as an agraḥâra. Imprecation.

43

Date about 1340 A.D.

Be it well. When the pratâpa-chakravartî Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosanâḍ, ruling the kingdom of the world :—(rest illegible)

45

Date 1493 A.D.

Another version of No. 42 above.

49

Date 1610 A.D.

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Tiru-Venkaṭapati-Dêva-mahârâya was ruling the empire :—the great [A]vati-

nâd-prabhu Bayire-Gauḍa-ayya's grandson, Hâvali-Bayirapa-Gauḍar-ayya's son, Immadi-Hâvali-Bayirapa-Gauḍa granted to Puṭanna-pandita (descent etc. stated) [in the] Haṇabe-[śime] giving it another name of Immadi-Bayirâpura, free of all imposts. And at the time of the eclipse of the sun, to Tirumala-paṇḍita,—in order that merit might be to his father (named),—gave as an agraḥâra. Usual final verses.

50

Date 1531 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Gaṇḍragolli daḷavâyi Soṇṇappa-Nâyaka's son Nâgappa-Nâyaka granted for the god Channakêśava of Kâḍanûr a pura-dharma-śâsana as follows ;—In the Hulukudi-nâd which the king favoured to me for the office of Nâyaka, in the Haṇabe-śime, the Kâḍanûr village, free of all imposts, was given, in the presence of the god Virûpâksha on the bank of the Tungabhadra,—in order that dharma, might be to Achyuta-Râya-mahârâya,—with all rights (specified). Grant repeated.

Usual final verses.

51

Date 1464 A.D.

(In the year specified), for a tray of offering to the god Gangâdhara,—a lake of all perfection with the power of the three Gangas, an ocean of mercy forgiving all (evil) deeds, . . . donor of . . . to all the family of the perfect,—of Kakudgiri,—loftier than all the highest mountains of the earth,¹—the great gaṇḍa-bhêruṇḍa to the three kings, Mallikârjuna-mahârâya's son Junjana-Râya's sarvanâyaka granted a dharma-śâsana as follows ;—In the Nelavangala-śime belonging to our office of Nâyaka, the Kanasavâdi (village) have we given. Imprecations.

52

Date 1306 A.D.

Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world — (*very much here and at the end effaced*).

(On the date specified), the carpenters, blacksmiths, goldsmiths and all the Vîra-Panchâla of the four nâḍs, belonging to the Japigu-maṭha of the Hiriya-Kaḷa-maṭha of the royal city Dôra-samudra, granted a copper śâsana as follows ;—list of taxes granted.

55

Date 1418 A.D.

Be it well. (On the date specified), Madhure Yalala-heggaḍe-gaṇḍa's son Samayada Kâmara, fighting Kaṇḍe Bomma, when Tirumala went to *svargga*.

56

Date 1418 A.D.

Be it well. (On the date specified), in Madhure, Obbanâda Gândha's son, in accordance with his vow, going to measure the wheel of the bowmen, for 12 feet deep round the stone wheel remained without moving, began the ? sacrifice, and made good (his vow). On the master (*khâvand*) going there (*stops here*)

¹ The copy supplied is very corrupt.

57

Date ? 1271 D.D.

(Tamil)—(From the date specified), Perumâli-dêva's sons Ponnappa and Allappa seem to have made a grant (of lands), as a sarvamânya, to last as long as the moon and the sun endure, to Achchân-pillai of Maḍiyanûr, on the occasion of their ? father Vembi-dêvar-araśar having performed a *śrâddha* at Ânaivâḍi.

58

Date ? 1647 D.A.

(On the date specified), Virûpâksha-Râya granted the Viśvanâtha-Mûlipura agrahâra belonging to Kâmâkshipura.

60

Date 1306 A.D.

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(*nearly all effaced*) seems to correspond with No. 52 above.

61

Date 1338 A.D.

Be it well. (On the date specified), whenvîra-Ballâḷa-Dêva was in the residence of...
.... ruling the kingdom in peace and wisdom :—(*rest effaced*)

62

Date 1432 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom :—(*rest illegible*).

63

Date 1716 A.D.

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, the honoured (god) Venkatêśvara-svâmi, seated on the throne in Venkatâchala, was ruling the empire of the world :— of the fourth gotra, the great *Avati-nâd* prabhu Immaḍi-Sonua-Baire-Gauḍarayya's grandson, Gôpâla. Gauḍarayya's son, *Dodda-Bairappa-Gauḍarayya* granted to Subbâ-bhaṭṭa (descent etc. stated), in the *Sigekôte-hôbaḷi* of his Dêvanâpura kingdom, Kurubarabaḷḷi with its hamlet Mavalipura, giving it another name of Dodḍa-Bairasâgara, as an agrahâra, free of all imposts, with the usual rights (specified).

Usual final verses.

64

Date ? 1669 A.D.

śrî-Râma. Be it well. (On the date specified), the râjâdhirâjas Kanṭhi-Râju, Kântaiya-Râju, Mântreya-Râju, and Kharâchûri Nangaiya-Râju, and seven svâmis,—the king having secured an elephant near the Rangasvâmi (temple) of Mâgaḍi, and brought it there to be guarded of— had some incantations (or sorcery) performed on it, and its sides being eaten through by maggots, it was about to die. On which they proclaimed that if any one would cure this elephant he would be rewarded with

[illegible][illegible][illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहादेवाय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीरामाय नमः ॥ १० ॥
 श्रीकृष्णाय नमः ॥ ११ ॥
 श्रीगुरुभ्यो नमः ॥ १२ ॥
 श्रीगणेशाय नमः ॥ १३ ॥
 श्रीविष्णवे नमः ॥ १४ ॥
 श्रीशिवाय नमः ॥ १५ ॥
 श्रीब्रह्माय नमः ॥ १६ ॥
 श्रीमहादेवाय नमः ॥ १७ ॥
 श्रीनारायणाय नमः ॥ १८ ॥
 श्रीरामाय नमः ॥ १९ ॥
 श्रीकृष्णाय नमः ॥ २० ॥

A

gifts throughout the kingdom. Then Puli-Bairava, than whom there was no one more able in the world, recovered the elephant from the (effects of the) sorcery. Whereupon they placed emerald bracelets on his two arms, gave him a complete dress of honour, and a thousand varahas,—and gave him the following gifts throughout the kingdom ;—in each village 1ga, in the town 2ga, in the district 1 sheep, for a marriage 10ga, for the threshing floor 1ga, rāgi 1ga, and 1 load of straw. Imprecations.

This *dāna-patra* was written in the presence of (the god) Nanjunḍēśvara. Witnesses,—the sky, fire, mother earth, sun and moon, etc. The writing is Gangapa's writing.

66

Date ? about 1300 A.D.

(Tamil) A moon to the ocean the Vādhūla lineage.....Kṛṣṇa-kumāra giver of joy..... the moon and the stars respected by all in the world.

66a

Date 1406 A.D.

(First part gone).

Be it well. (On the date specified), when the subduer of hostile kings, champion over kings who break their word, vīra-Hariyappa-Voḍeyar was ruling the kingdom of the world :—(rest illegible).

67

Date 459 A.D.

Be it well. Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavī (or Ganga)-kula, glorious with the wealth of the kingdom acquired by the might of his own arm, of distinguished fame from striking through the standing¹ pillar, a wild-fire in consuming the stubble of the forest Bāṇa,—was śrīmat Kongaṇi-varmma dharmma-mahādhīrājāḥ.

His son, inheriting the qualities of his father, author of a treatise on the law of adoption (*dattakī sūtra*), adorned with a wound acquired from plunging into many wars, of a wealth and glory protected by Bhagavat,—was śrīmat Mādhava-adhīrājāḥ.

His son, whose fame acquired by (his) many elephants had tasted the waters of the four oceans, skilled in riding on the best elephants and the best horses, the destroyer of hosts¹ of enemies,—was śrīmad Harivarmma-mārājāḥ.

His son, endowed with the group of qualities inherited from his father and grandfather, in kingly policy the equal of Bṛihaspati, his mental energy unimpaired to the end of life, of a valour equal to that of Śakra (Indra),—was śrīmad Viṣṇugōpa-rājā.

His son, like Kubēra in the merit of smiting his enemies in great wars, a young (or rising) sun, his favour and his anger like nectar and like poison ; his sins destroyed by religious rites and numerous gifts of cows, gold, lands and other things ; of wide-spread fame for his renewal of Brahman endowments long since destroyed ; as performing the sacrifice of many wars, the sole sacrificer (in the world) ; like Indra, of valour invincible ; like Kubēra, wonderful in the possession of heaps of inexhaustible treasure ; like Yama in his arrows which destroyed the battlements of the neighbouring chiefs ; of mighty victorious valour,—was Mādhava-rājā.

By his son Kongaṇi-Rājā was given to Kādasvāmīśva, a Taittiriya Brāhman, chief of the Hir-anyakēsi-sūtra,—to Kādasvāmi of Tippūr in the Marugare-rāshtra, in the manner of a Brahman

¹The original, instead of the usual *s'ila-stambha* of the other Ganga plates, has *nīla-stambha*.

endowment, 10 *kaṇḍuga* of paddy land below the Mêlûr tank, free from all the eighteen castes, formed into a Brahman vritti, with pouring of water;—for the increase of merit and health was it given.

In pursuance of which,—of a might invincible by any in the world, holding Brahmans as supreme, devoted to the worship of the lotus feet of Hara (Śiva),—by śrīman Kongaṇi-mahârāja, of the Kânvâyana-sa-gôtra,—in the 29th of the wealth of the great victories increased by himself, the year Jaya, the constellation being S'ataya,—to Kâdasvâmiśva of the Mâdela-sa-gôtra, with all . . . , the Madela-vallabha Kâdasvâmin.

Whoso takes away this land and transgresses this my order is a sinner and deserves corporal punishment. Moreover, as to this are the ślôkas delivered :—Whoso seizes on land given by himself or by another incurs the guilt of slaughtering a hundred thousand cows. To give oneself is very easy, difficult to maintain another's gift ; but of giving or maintaining, the maintaining (another's gift) is more meritorious. By many kings has the earth been enjoyed, Sagara and others ; whosoever at any time was the land, his was then the fruit.

The mahârāja, to his own man Képya Divâkara, gave 12 *kaṇḍuga* under the This all should respect and maintain.¹ those famed for adherence to virtue.

68

Date 517 A.D.

Be it well.² Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavi (or Ganga)-kula, famed for the strength and valour obtained by the great stone pillar divided with a single stroke of his sword, adorned with the ornament of a wound received in battle while cutting down the hosts of his terrible enemies, of the Kânvâyana-sa-gôtra,—was śrīmat Koṅgaṇivarmma dharma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, with a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, of great intelligence improved by acquaintance with the best principles of the essence of various sciences, a touchstone for (testing) gold the learned, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka-sûtra*),—was śrīman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained by the use of the bow,—was śrīmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, meditating on the feet of Nârâyaṇa,—was śrīmad Vishnugôpa-mahâdhirâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, reviver of donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk,—was śrīman Mâdhava-mahâdhirâjaḥ.

¹ The last part is crowded up in small and cramped letters, difficult to make out.

² The initial word *Stasti* is at the beginning of the 3rd line.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula, anointed with the final ablutions of the uninterrupted horse-sacrifice,—having received the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, fearless though surrounded with all the bands of tributary chiefs whom he had subjected, having parties of councillors attached to him by continual affection and gifts, his mind illumined with the increase of learning and modesty, having adopted the character of the kings of the Kṛita-yuga, his wide-spread fame gained by victory in many wars covering the three worlds like the unbroken expanse of a milk ocean, bold to give without stint, his inviolable commands placed upon the heads of foreign kings subdued by his invincible might, surpassing Kubêra in the growth of his wealth increased in many ways, a mine of many glorious qualities, reckoned the first among the learned, the joy of the hearts of his beloved ones, in not transgressing the bounds of respect resembling the ocean adorned with gems, like Yama in punishing according to desert, like the sun in the greatness of his glory, like Vaivasvata Manu devoted to protecting the South in the maintenance of castes and religious orders, the friend of all, of high birth,—was śrīmat Kongaṇi-mahâdhirâja, named Avinîta.

By his son, whose broad chest was embraced by the Punnâḍ-râja Skandavarmma's beloved daughter, who herself had chosen him, though from her birth assigned by her father, according to the advice of his own guru, to the son of another,—having by the growth of the three powers of increase brought into subjection all the bands of tributary chiefs; having brought anxiety to the face of Yama on account of the smallness of the residue left from the animals offered up by him as a tribute (namely) the brave men consumed in the sacrifice of the many wars waged for Andari, Alantûr, Porulare, Pernnagara and other places;—by śrīmat Kongaṇi-vṛiddha-Râja, having the name Durvvinîta, the ruler of the whole of Pannâḍ and Punnâḍ,—like Vaivasvata Manu able for the protection of the castes and religious orders which prevailed in the South, the friend of all, of high birth:—the 35th of the victories and wealth increased by himself, the year Vijaya being current,—to śrīmad Dêvaśarmma, called Mahâdêva,—promoter of the race of that sun to the world named śrīmat Vâlmiki,—of the Kâsyapa-sa-gôtra, expounder of the Vâjasêni, was given the Bempûr Îsvara-stâna named Keḷale, with pouring of water. And also certain lands (specified, with boundaries). Thus much did he piously give to Mahâdêva.

Moreover by Manu hath the ślôka been delivered:—Whoso takes away land given by himself or by another shall be cast into terrible darkness for sixty thousand years. By many kings has the earth been enjoyed, Sagara and others; whosoever was at any time the land, his was then the fruit. To make a gift oneself is very easy, to maintain a gift made by another difficult; but of giving or maintaining, maintaining (another's gift) is more meritorious.

A gift made with pouring of water, one enjoyed for three generations, one maintained for six generations,—such may not be resumed: nor the gifts of former kings.

DEVANHALLI TALUQ

1

Date 1328 A.D.

(On the date specified), when the pratāpa-chakravarti Hoysana vīra-Ballāla-Dēvarasa was in Unṇāmalepaṭṭana, ruling the kingdom in peace and wisdom :—the great minister Ponappa's son Kāmaya-dannāyaka made a grant of Tiṇṇalu, ? in Nāgavāra-nād, to Yalahakka... gauda.

2

Date ? about 1430 A.D.

Be it well. When, praised by all the people in the world, the rājādhirāja rāja-paramēśvara Dēva-Rāya-mahārāya was ruling the kingdom of the world :—Penavale-Nāyaka's son Kāḍanna-Nāyaka gave land (specified) to Tinnalu Tirumala-gauda's son Bachaya-gauda.....

3

Date 1345 A.D.

Be it well. (On the date specified), the mahā-nāyakāchāryya, champion over chiefs who break their word, Viramāji Hiriya-Pennmaya-Nāyaka granted to Ranganātha-bhaṭṭa's son Bhavabhūti, Jāla in Elabakka-nād, as an agrahāra, free of all imposts. (rest illegible)

10

Date 948 A.D.

(On the date specified), when, entitled to the band of five chief instruments, glory of the Pallav-ānvaya-kula, boon lord of Kāñchipura, (with various epithets), Ayyana-[Dēva] was ruling the ... bāda :—Kannanda ... smote ... and died. And to commemorate his bravery (viravan abhyanterisi) they gave for him a kalnāṭu. Imprecation.

12

Date ? about 1410 A.D.

(First part gone).

When the mahā-maṇḍalēśvara rājādhirāja paramēśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vīra-Dēva-Rāya was ruling the kingdom of the world :—the minister Hiraṇa-dannāyaka-voḍeyar granted Dēvarāyasamudra in Yelahanka-nād for of the Pāṭasāle. (rest illegible)

13

Date 1375 A.D.

Be it well. (On the date specified), when Bukkaṇṇa-[Voḍeyar] was ruling the kingdom of the world :—(rest effaced)

14

Date 1067 A.D.

(Tamil)—In the 5th year of the reign of Kô-pParakêsaripanmar¹, *alias* śrī-Vīrarâjêndra-Dêvar, who, with valour alone for his companion and liberality alone for his ornament, wielded the sceptre; destroyed the dark Kali; frightened Âhavamalla; made Vikkalan and S'ingannan turn their backs; and was graciously seated on the throne of heroes—

On S'ômakka, wife of Vasavaiya *alias* Râyarâya-vêlân Pramâdi, a landlord of Tippûr in S'annai-nâdu of Vikkirama-S'ôlamandalam,—son of Mâchchaiya *alias* S'ôla-Vichchâdira-Vilupparaiyar, who was the son of Vaśava-gâmuṇḍar, who was again the son of Mōlippâla-gâmuṇḍar,—entering the fire, this stone was caused to be set up by Paśuponna-meṇṭi Râjâdirâja-mûvēnta-vêlâr, lord of Tippûr.

15

Date 1698 A.D.

Obeisance to Gôpâla. Invocation of the Boar. Obeisance to S'ambhu &c. Invocation of Gaṇêśa.

Be it well. (On the date specified), in Dêvanapura, protected by the lotus feet of the lord of myriads of worlds, the ancient Purushôttama, filled full with the clustres of all auspicious qualities, the god Venkatêśvara, together with Madana-Alamêlumangâ,—at the divine lotus feet of the god Madana-Gôpâla, together with Rukmiṇi and Satyabhâmâ,—your chief votary, of the fourth gôtra, the great Âvati-nâḍ prabhu Mudu-Bayire-Gauḍa's [grand]son, Immaḍi-Sonṇa-Bayire-Gauḍa's lawful wife Kempamma's son, Gôpâla-Gauḍa, for the service and ceremonies of the god Gôpâla, granted a dharma-śâsana of villages as follows;—In the Dêvanâpura kingdom, and Vaḍigehalli-hôbali, Sômêtihalli, Mêlûr, Vuḍlûr, Chatuhalli, Sagepahalli, 2 gardeus, and a new tank at SâvakanaHalli, have we granted for the service of the god Madana-Gôpâla (details of the ceremonies and festivals). And for the temple priests, UpâraHalli, giving it another name of Gôpalasâgara. Also for the insignia in use from the first,—palanquin, umbrella, and châmaras,—Bayichâpura and Bayirâpura. The archakas, âgama professors, purôhitas, reciters of the vêdas, the repeaters of mantras and the thousand names, the offerers of flowers and sacrifices, the providers of the sacred thread and garlands, the pârupatyagâra and śinabâga, the musicians and dancers, and all other officials will permanently carry on the worship. If any fail, substitutes must be appointed and the service of the god carried on. In the garden granted, from whatever crops are obtained, the salary of the gardeners will be deducted and the balance devoted to the service of the god. The surplus revenue of Mêlûr and Maḍlûr, and the SâvakanaHalli new tank, after allowing for all expenses on the existing scale, will be devoted to the purchase of ornaments for the god. If there should be a deficiency the palace will make it up. On special occasions of royal ceremony 72 officials will perform the service of the god. Whatever ornaments, or cars or other vehicles are required for the god must be permanently provided. Besides the rent of these villages, daily allowances and other petty charges since ordered must be maintained. Imprecations,

(signed)—śrī-Gôpâla.

16

Date 1698 A.D.

Be it well. (On the date specified), Âvati Immaḍi-Baire-Gauḍa's grandson, Sonṇa-Baire-Gauḍa's son, Kempamma's son, Gôpâla-Gauḍa, for the festivals and service of the god Madana-

¹ Râjakêśari in other inscriptions.

Gôpâla together with Rukmini and Satyabhâma, granted Mêlûr and Mañlûr ; and for the archakas, in the Somattanahalli-hôbali, Âvarahalli, Hosakere, and Kempamma's garden ; for the umbrella and palanquin bearers, Sâvakanahalli and Baichâpura. From the revenue of these villages the festivals and services of the god must be carried on. From any surplus, ornaments to be provided for the god. Oil will be supplied from the palace store. If (the revenue is) not sufficient, the palace will make up the deficiency. Offering of consecrated food to be given to those who come into the temple.

Imprecations.

20

Date ? 1133 A.D.

(Tamil)—During the rule over the earth of Tribhuvanamalla, capturer of Talaikkâdu, the strong-armed Vîra-Ganga-Poyisâla-Dêva—(In the year named), this *bilaga* (? *vîrakal*) was caused to be built by Mâchcha-gâmuṇḍa, the *perungadi* (*perggade*) of the Gangas, a landlord of Âvattiyûr in S'annai-nâdu, son of Kâva-gâmuṇḍa, who was the son of Polla-gâmuṇḍa, who was again the son of Uya-gâmuṇḍa of the Ganga family.

21

Date 1342 A.D.

(On the date specified), when vîra-Ballâla-Dêva was in Virûpâkshapâda..... ruling a peaceful kingdom :—..... Nâyaka's grandson Soṇṇaya-Nâyaka gave to the great Kûlajûr-nâḍ

24

Date 1288 A.D.

(Tamil)—In the 34th year of the reign of śrî-Poyisâla-vîra-Râmanâḍa-Dêvar—

This charity was granted by the inhabitants of Ilaippâkka-nâdu, the officer (of the nâḍu) and Vallâla Usual final imprecatory sentence.

25

Date 972 A.D.

(On the date specified), ... (all the rest illegible)

27

Date 1358 A.D.

(Tamil)—During the rule over the earth of the mahâ-maṇḍalêśvara, śrî-vîra-Bukkanna-uḍaiyar—(On the date specified), Brahmarâyan of Kaivâra-nâdu in Sîôla-maṇḍalam, son of S'elvânḍai-dêvar, granted, as a *kattu-mâniya*

28

Date 1283 A.D.

(Tamil)—I, the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, Vembi-dêva *alias* Nandi-dêva—having made Kulaimâmpallam of Koḍuvatti in the northern division of Sannai-nâdu of Nigarili-Sôla-maṇḍalam into a tank under the name of Nandisamuttiram, granted, (on the date specified), with pouring of water, the lands below the tank, with power to sell or give away, to 32 Brahmins under the following conditions :—that they should recite the vêdas before our god śrî-Nandîśvaram uḍaiyar, at the times of the equinoxes, solstices and transits of the sun from one sign to another and on

festival days ; that they should get an allowance of food for the service done ; that they themselves should levy fines and take possession of the property of those without issue and divide the same between me and the temple ; and that they should convert certain lauds (specified) below the tank into wet lands. (Then follow names of the donees and details of the shares. Also the boundaries of the tank, and the usual final imprecatory sentence).

I made this grant ? in the presence of Ambala-perumāl. He and his descendants, as long as his line continues, shall carry on this charity the Ādityas and Vasus He who confiscates land, either given by himself or by another, is born a worm in ordure for sixty thousand years. S'ūla-pāṇi

29

Date 1352 A.D.

Be it well. (On the date specified), when the mahārājādhirāja rāja-paramêśvara vira-pratāpa... Rāya-mahārāya's head minister Nāgaṇṇa-dannāyaka-oḍeyar was ruling the kingdom of the world:—in Vaḍigeyahalli in Anjaḍu-nāḍ, belonging to the maha-sāmantādhipati, champion over the three kings, Balavanka Daṇṇakiya-Nāyaka's son Tammeya-Nāyaka, a grant (details of which are gone) was made for the god Gavaṛêśvara.

30

Date 1729 A.D.

śri-Channakêśava. Invocation of the Boar.

Be it well. (On the date specified), for the service of the god Channakêśava in Vaḍigehalli, belonging to the Dêvaṇāpura kingdom protected by the lotus feet of Venkaṭāchalêśvara Venkaṭêśvara,—the great Āyati-nāḍ prabhu Immaḍi-Sonṇa-Baire-Gauḍaraya's grandson, Gôpāla-Gauḍaraya's lawful wife Kempamma's son, Doḍḍa-Bairapa-Gauḍaraya granted the two villages Seṭṭihalli and Angaṭṭa, belonging to the Vaḍigênahalli-hôbali, with all usual rights (specified).

Usual final verses.

31

Date 1525 A.D.

... (On the date specified), when the mahārājādhirāja paramêśvara vira-pratāpa Krishṇa-Rāya-mahārāya was ruling the kingdom of the world :—(rest illegible)

32

Date 1407 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahā-maṇḍalêśvara ... champion over kings who break their word, vira-pratāpa Dêva-Rāya-mahārāya, as master of the four oceans, was seated on the throne, ruling a secure kingdom :—(with numerous epithets, nearly all effaced) Timma-Nāyaka, in Anjaḍu-nāḍ belonging to him, formed Mangasamudra into 15 shares, and bestowed them, at the time of an eclipse of the sun, on Brahmans, with all usual rights (specified). List of the donees.

33

Date 1574 A.D.

Be it well. (On the date specified), the priest of the temple of Chenne-dêva of Vaḍigenahalli Chennappa's (son) Rāmapaya, made some grant to Bommanahalli Chika-gauḍa (most of the inscription is illegible).

34

Date about 1700 A.D.

(The first part is gone).

The Vadigenahalli fort having come into our possession, we grant to you, of our favour, Daṇḍiganahalli, Koṇḍanahalli and 1 tank, belonging to the Vadigenahalli-hôbali, as an *umbali*, to be enjoyed by you to posterity.

35

Date about 1600 A.D.

(On the date specified, details gone), the Elahanka-nâḍ Kana .. ka-Gauḍa granted lands in Dandagēnahalli for the god Gôpâla, as an *ûliga mānya* agrahâra (that is, on condition of performing the service). Imprecation.

37

Date 1698 A.D.

Corresponds with No. 15 above.

38

Date 1447 A.D.

(On the date specified), when the mahârâjâdhirâja râja ..., master of the four oceans, Virupāksha-Dēva-Râya-mahârâya was ruling a secure kingdom :—the Mumba .. darmanapura village belonging to Nallûr-nâḍ was granted to

39

Date 1401 A.D.

(In the year specified), at the feet of Tirumalenâtha, your servant of the servant of servants, Perumāla-Settî's son Mârapa made this stone work. It was set up by Âchâri. Aka-nâyaka's son Pati-ôja did the stone work.

40

Date 1386 A.D.

Be it well. (On the date specified), the mahâ-sâmantâdhipati Sonṇaya-Nâyaka's son Chika-Ankiya-Nâyaka, from love to the god Tirumalenâtha, set up in front of it this *dîpamâle* pillar. Prosperity be to the stone work done by the servant of the servants of the servants of the god Tirumalenâtha. This pillar was made by âchâri Ponna-pille's son Oḍeyappa.

41

Date ? about 900 A.D.

Be it well. The Alde *kulnâḍ* ? granted by Punnâḍ-arasa's son Simarasa.

42

Date ? about 900 A.D.

Be it well. When Akâlavarsha śrî-prithvî-vallabha, mahârâjâdhirâja paramêśvara bhaṭṭâraka, was ruling the kingdom of the world :—and by his favour Gangavâsa's son Gôvinda was protecting the Salne Three Hundred and the Kunungil Five Hundred ;—from the Nandigunda Pasuvonna-moḷi ... gâṇi-gâvunḍa having come crossing over the whole nâḍ, Mume-nâyaga of the Nandi temple, saying I will oppose him, coming in front and halting, placed the cows in sa'ety and died.

43

Date ? about 900 A.D.

When A[kâla]varasa's ... Kaḍukallu Pullamangala ? tax-collector (*teridâra*) was ruling Punnâḍ;—...

44

Date ? 1467 A.D.

(Nāgarī characters—Boar seal)¹

Obeisance to Gāṇēśa.

Lines 1 to 40 correspond in general—allowing for some variations and omissions, and alteration of the names of kings,—with Nelamangala No. 60 above, down to S'ivamâra. Thus, the first king is called Konkaṇi-dharma-varma-mahâdhirâja (reversing the titular words, as also below), Mushkara is called Môkara, Bhûvikrama is called Bhûrivikrama, Nava Kâma is called Nava Chokka, S'ripurusha is called Purushôttama, S'ivamâra is said to be another name of Narasimha-dharma-varma-mahâdhirâja. The latter is probably a clue to the actual donor.

In the third year of his reign, the year Sarvajit, the 7th day of the bright fortnight of the month Mâgha, Sunday, the constellation being Aśvinî,—forming the Suradêvapura village, in the Kâkôlu-maṇḍala of Morasa-nâḍ, into 24 shares, he bestowed them on Brahmans of the Vâsishṭha, Bhâradvâja, S'rivatsa, Mauna, Bhârgava, Gautama, Râthîlara, Viśvâmitra, Kâśyapa and Kaunḍinya gôtras, of whose names a list is given, with gôtras, sûtras, etc. Then follow the boundaries of this agrahâra, said to be marked out with sixteen stones bearing the sign of the Vâmana or Dwarf incarnation.

(signed, in Kannaḍa)—śrī-Virupâksha

45

Date 1291 A.D.

(Tamil)—In the 37th year of the reign of (with usual Hoysala titles) the pratâpa-chakravartti Poyśaḷa-śrī-vîra-Râmanâtha-Dêvar—(on the date specified), dêvadânam, tiruvîḍaiy-âṭṭam, maḍa[ppuram]. situated in Ilaippâkka-nâḍu and the Janavaranaṭha-Nallûr-parru

46

Date 1342 A.D.

(On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in the city of [Unnâma]le, ruling the kingdom in peace and wisdom :—the mahâ-maṇḍalêśvara, terrifier of titled kings, made a grant for some god, in which the subjects and farmers of Elahanka-nâḍ joined.

47

Date ? about 1200 A.D.

(Tamil)—This is the kêś'ari (? boar) killed by Puḷiyannan, son of S'amuṇḍayan, the perkaḍi of Ara . . . yûr.

¹ This is palpably a Vijayanagara grant, but the first part has evidently been imitated from Ganga plates in order to enhance its antiquity, although the Nāgarī characters—in which the Ganga grants are never written,—and the opening obeisance—never found in Ganga grants,—betray the clumsy fraud, as well as the shape of the plates and the seal, the boundary marks and the signature.

48

Date ? 1326 A.D.

(On the date specified), the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva's
(rest illegible).

49

Date ? about 1200 A.D.

(Tamil)—Corresponds with No. 47 above.

50

Date 1348 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukk-anna-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati . . . Maileya-Nâyaka, the great Elakka-nâḍ prabhu Bairi-Dêva, and others (named), with all the farmers, granted to Bairi-Seṭṭi's son Kariya-Nâyaka the Koḍigehalli village as a *sarbbamânya-kodage* for as long as sun and moon endure.

51

Date 1697 A.D.

Invocation of the Boar. Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhi[râja], the god Venkaṭêśvara, seated on the diamond throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gôtra, the great Âvati-nâḍ prabhu Muddu-Bayire-Gavuḍarayya's grandson, Immaḍi-Sonṇa-Bayire-Gavuḍarayya's son, Gôpâla-Gauḍarayya granted a stone dharma-śâsana of an agrahâra as follows ;—In our Dêvanapura kingdom, in the Nallûr-hôbali, giving to Bêgûr another name of Gôpâlasâgara, we have granted it as a sarvva-mânya agrahâra of 25 shares for the god Madanu-Gôpâla. (rest illegible)

52

Date ? 1648 A.D.

(In the year specified), Sonṇappa-Gauḍa granted this mânya to Peddapa. Imprecation.

53

Date 1287 A.D.

(Tamil)—In the 33rd year of the reign of the Poyśala emperor vîra-Râmanâda-Dêvar—

For victory to the arm and sword of Irâmanâda-Dêvar and for the good of the nâḍu, (on the date specified), we—Mâ ...dêva-nâyaka, the son of the Earth, endowed with all good qualities, and other inhabitants (three named) of Ilaippakka-nâḍu—gave, with pouring of water, the wet and dry lands, with their four boundaries, in Kudirakirai *alias* Râmanâdadêva-chchaturvêdimangalam, to Kânjai Nârâyana-baṭṭan, S'ândûr-piḷḷan-bhaṭṭan and other Brâhmanas.

54

Date 1340 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Pallâla-Dêvarasa was in Unnâmale-paṭṭana, ruling the kingdom in peace :—for the god Kêśavanâtha of Hôjâla in Elahakka-âḷ (rest illegible)

55

Date 1518 A.D.

(Telugu)—Be it well. (On the date specified), at the time of an eclipse of the sun,—when the rājādhirāja paramēśvara the honoured god Venkaṭēśvara, seated on the jewel throne in Venkaṭāchala, was ruling the kingdom of the world :—the great Āhuti-nāḍ prabhu.. (rest illegible)

56

Date 1467 A.D.

Be it well. (On the date specified), the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Dēva-Rāya's Kajagi Anara-Nāyaka granted land (specified) to Bhīma-Setṭi of Jāla as a koḍagi.

(signed)—śrī-Amaragoṇḍa-dēva

57

Date 1382 A.D.

Be it well. (On the date specified), for the god Kēśava of Jāla,—the customs officer of Morasa-nāḍ, Rāmarasa's son Dēvarasa granted the loom tax, carpenter's (tax), washerman, barber, and potter's tax, and other taxes (details effaced). Imprecation.

58

Date 1382 A.D.

Be it well. (On the date specified), for the god Kēśava of Jāla,—the customs officer of Elahanka-nāḍ, Rāmarasa's son Dēvarasa granted from the village tax 3 honnu for a perpetual lamp. Imprecation.

59

Date 1412 A.D.

Be it well. (On the date specified), for the god Chennakēśava of Vishnuvarddhana-chaturvēdi-mangala, which is Jāla,—for an offering at dawn, the mahā-sāmantādhipati, Chaluvalika Chaunḍeya-Nāyaka's son Chaunḍeya-Nāyaka made grants of land (specified) in Muttagadahalli in Nallūr-nāḍ. Imprecations.

60

Date 1328 A.D.

Be it well. (On the date specified), in the time when the pratāpa-chakravartti Hoysala vīra-Ballāla-Dēvarasa was in Urannāmalepaṭṭana, ruling the kingdom in peace and wisdom :—the great minister Ponnaya's son Hoya-dannāyaka, Elahakka-nāḍ Mayilige-gauḍa, and others (named) granted for the god Chennakēśava of Jāla, the two villages Jāla Tarabanahalli and Anūḍala, with all rights (specified), with pouring of water, in the presence of the god Lakshmi-Nṛisimha. Imprecations.

61

Date ? about 1275 A.D.

(Tamil)—This pillar was caused to be made by Allālar, son of Rāmapirān of S'irukañjippāḍagam.

62

Date ? about 1275 A.D.

(Tamil)—This pillar was caused to be made by Pemmāṇḍai, son of Semba-gāmuṇḍar...

63

Date ? about 1275 A.D.

(Tamil)—This pillar was caused to be made by Ariyavanigan Mâran (? and) Paṭṭanasvâmi Periya-dêvan.

64

Date about 1565 A.D.

(On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern southern and western oceans, Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world—Râma-Râja Tirumale-Dêva (rest illegible)

65

Date ? 1577 A.D.

(In the year specified) Hiriyana-Gauḍa granted in Mâradehalli to Golamaya ... a *kaṭṭu-kodage*. Imprecation.

66

Date 1495 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, Narasinga-Râya-mahârâya was ruling the kingdom of the world :—a grant to Tirumale-bhaṭṭa and other Brahmans (named) of various vrittis (as stated).

67

Date about 780 A.D.

Be it well. Among Bhivomma Kûrâlîga's servants, Koṇamiru Ganga, joining in battle with Duggamâra's army, smote and fell.

68

Date ? 1687 A.D.

(In the year specified), the mahâ-maṇḍalêśvara Tribhuvanamalla, Râutrâya Sâmiṇi and all the farmers of the Elahakka-nâḍ gave to Bâgalûr Anta-gauṇḍa and others (named) a *koḍagi*.

69

Date 1750 A.D.

May it be prosperous. At the feet of the god of Garalîpura.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja Mahîśûr Krishna-Râja-Vaḍeraîya, at the feet of the god Nanjunḍêśvara of Nanjanagûḍu, presented the villages Mahadêva-Koḍigehallî, Gerapura, Yaḍayûr and Pura, in the Dyâvaṇḍahallî-sthala belonging to Channarâyapaṭṭana-hôbaḷi, and 1 tank, free of all imposts.

70

Date 1698 A.D.

śrî-Gôpâla. Invocation of the Boar.

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Bayire-Gauḍa's son Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son Gôpâla-Gauḍa, for the offerings and festivals

of the god Madana-Gôpâla, granted, in the Nallûr-hôbali, Chikkohalli, Singônahalli,—and in the Valigenahalli-hôbali, Maḍlûr and Melûr,—and in Sâvakanahalli, Hosakere, Hosaviṭe, and the Harâbi Baliyana garden.

71

Date 1698 A.D.

Corresponds with No 70 above. (See also No 15).

72

Date 1338 A.D.

(On the date specified), the mahâ-sâmantâdhipati Manchaya-Nâyaka's son Guṇannaya-Nâyaka granted to Dêvaṇṇa's son Bayire-dêva lands (specified) as a *koḍagi*, free of all imposts, in the presence of all the subjects of Elahakka-nâd and Nallûr-nâd.

73

Date ? 1371 A.D.

(In the year specified), the three temple priests, agreeing together, caused to be written the following śisana ;—the king who rules the Nallûr-nâd, of the castes who entered his city with him when he came, the washerman caste ..

The other castes outside, of the tribute which the king gives to the god, from the commencement to the areca-nut at the end, whatever may come, will enjoy it each in his own quarter.¹

74

Date about 780 A.D.

Be it well. When Ajjavarmma ruined Kâsarûr,..... Pennandûr Kirttanna opposed Dugga-mâra's force ...and smiting, fell.

75

Date 1046 A.D.

(Tamil)—In the 29th year of the reign of Kôv-Irâjakêśurivanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmî), wielded the sceptre and destroyed the dark Kali ; who bestowed beautiful golden crowns of brilliant jewels on his father's younger brother, his elder brother, his illustrious younger brothers and his upright sons, naming them Vânavan (the Chêra king) of great beauty, Vallavan (the Châlukya king), Mînavan (the Pândya king), Gaṅgan, the king of the people of Ilaṅgai (Ceylon), Pallavan who wears golden ankle-rings, and the king of the people of Kannakuchchi (Kanyakubja), and was pleased to give these renowned ones the dominions of those kings ; who, during his agreeable settled long life, cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbarāṇan, one among the three kings of the South (the Pândyas) ; who seized in battle Vîra-Kêraṇan, who wore large ankle-rings, and was pleased to have him trampled down by his elephant Ativâraṇa, which was an ocean of fury ; who chased away to the ancient Mullaiyûr ? close by Sundara-Pândiyan who, having lost on the battle-field, along with his endless great fame, his single white umbrella, the thick white fans formed of the tail of the yak and the throne, fled with disbevelled hair and tired feet ; who sent the brave king of Vêṇâḍu to heaven, and caused by his anger the ruin of the three kings of the famous ? Irâmakum ; who, while the guilty Villavan (the Chêra king), ailing with bowel-complaint, fled from his domi-

¹The meaning is not clear.

nion and hid himself in the jungle, caused to be destroyed his ships at Kāndaḷūr-S'ālai on the coast of the undiminishing sea as easily as he would put on a beautiful fresh *vanji* flower (garland); who—when, by his irresistible army led to cause terror even to Āhavamalla, the latter's army, (including) Gaṇḍappayyan and Gaṅḡāḍaran, was destroyed along with elephants whose temples swarmed with bees, and when the warriors of great strength, Vikki, Vijaiyādittan and the fierce S'āṅgappayan, and others retreated like cowards—seized beautiful elephants adorned with frontlets of brilliant gold, along with horses, secured an easy victory and caused Kolḷipākkai of the enemies to be consumed by fire; who, with his matchless army, openly took possession of the crown of large jewels of Nigāḷa-Vikkiramabāhu, the king of the people of Ilaṅgai surrounded by the tempestuous sea; who—when Vira-S'alāmēgan, who, believing that Īlam (Ceylon) surrounded by the roaring sea was superior to Kannakuchchi (Kanyakubja), had entered the fertile country with his relatives and put on the brilliant crown, took fright on the battle-field and dismounting from his strong elephant fled with disgrace—seized his elder sister along with his wife, cut off the nose of his mother, and, when that king of S'īṅḷam, having in order to wipe out the disgrace returned and fought with the sword, perished on the battle-field, took his beautiful golden crown of large jewels; who also took the brilliant crown of large jewels of the king of Īlam, S'ri-vallavan Madanarājan, renowned as a descendant of Kannaran; who, having led his warlike army a second time into the northern region, chased away in battle Gaṇḷan, Dinakara-Nāraṇan, Gaṇavati, Madiśūḍanan who wore a garland of flowers swarming with bees, and many other kings, and caused to be destroyed the palace of S'alikkiyar (the Chalukyas) in the city of Kampili surrounded by fragrant gardens; who distributed among those versed in the four vēḍas (Brāhmins), to their heart's content, the tribute paid by the cruel Villavar (Chēra), Minavar (Pāṇḍya), S'alikkiyar (Chalukya) of the Skanda family,¹ Vallavar (? Pallava), Kōsalar, Vaṅḡaṇar, Koṅḡaṇar, S'intukar, Ayyaṇar, S'īṅḷaḷar, Paṅḡaḷar, Antarar (Āndhra) and other kings, and the revenue collected as the one-sixth share of the produce of the earth; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne having acquired very great fame under the name Jayaṅḡoṇḍa-S'ōḷan—

Kuṇḍi Vaśavayan Vīman, *alias* Jayaṅḡoṇḍa-S'ōḷa-vēḷān, the gāmuṇḍa of S'annai-nāḍu in Vikkirama-S'ōḷa-maṇḍalam; Vaśavayan Māchchi, *alias* Kidāraṅḡoṇḍa-S'ōḷa-vēḷān, of Naḍumanūr; S'āmuṇ Kaliyan, *alias* Tayila-kula-kāla-vēḷān, of Gaṅḡapuram; S'āmuṇḍan, *alias* Rājarāja-vēḷān, of Paṭṭantal; the Brāhman Vaśava-nāyaḷan, a member of the assembly of S'innagaram; the Brāhmins S'īṅḡadukkan and S'īṅḡan Īśvaran, members of the assembly of Kuṇḍappi; the Brāhmins Jannaiya-kramavittan and Aṅḡādi-kramavittan, members of the assembly of I. . tturai; Arattaiśōran Kulamāṇikkan, *alias* Rājādirāja-kKaḍāraṅḡoṇḍa-S'ōḷa-vēḷān; and several others (named) seem to have made a grant, to last for as long as the moon and the sun endure, to Maṇṇiyāśāri during the festival of the goddess

May the line of them who protect this charity prosper. Their sacred feet shall be on our head.

76

Date 1050 A.D.

(The meaning of portions of this inscription is not quite clear.)

(Tamil)—In the 33rd year of the reign of Kōv-Irājakēśaripanmar, *alias* śrī-Rājādirāja-Dēvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmi), wielded the sceptre and destroyed the dark Kali; who bestowed crowns of brilliant jewels on his father¹ (?), elder brother, younger brothers and sons; who sent two of the three kings of the South (the Pāṇḍyas), the rulers of Kanni, to heaven and one to the woods; who caused to be destroyed the ships at

¹ Father's younger brother in the previous inscription.

Kāndaḷūr-chChilai on the sea-coast of S'ēralan, who was armed with the warlike bow ; who cut off the heads, adorned with beautiful golden crowns, of the king of the people of Ilaṅgai (Ceylon), of the bewildered Vallaban, and of the king of the people of Kannakuchchi (Kanyakubja) ; who, having led his fine army, took with ease while the rutting elephants sent against him by the Karunāḍagar (Karnāṭakas) lay rolling on the earth ; who, when the hostile Vijjayan, armed with a strong long sword, took fright and fled with a bent back, ? seized with his victorious army his father along with his mother ; who, when Āhavamalla, on being drawn into battle, becoming frightened, sent out some valiant men, seized them, and writing clearly on their breasts that even Āhavamalla was a coward, sent them back ; who, marching with warriors bearing the tiger banner, the inhabitants of the three places—S'iru-tuṟai, which resembled the sea Ativāraṇa, Perun-tuṟai and ? Umādi-tuṟai ; sketched the tiger [of his banner] high on ? Netti-giri, and set up a fine lofty pillar of victory ; who ? played at ball with kings who worshipped his feet, hoisted his tiger banner and gave away to beggars the ancient treasures of his antagonists ; who out of the fines paid by the valiant Vallavar ; who seized large treasures, having routed in battle . . . nnan, Kāḷidāśan, S'āmūḍan of Vi . . peruntur, the warlike Kommayyan, and . . lava-marājan ; who, having sharp arrows the beautiful head , destroyed that enemy, and, on those who escaped taking refuge at his feet, extended his protection to them ; who ? punished S'ayakairavan for having allowed Tammuḍi to take refuge with him ; who, having marched with anger, caused Irattapāḍi, which was watered by many rivers, to be consumed by fire, and enjoyed the pleasant possession of the beautiful Seven-and-a-half-Lakh (country) ; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice ; and who was seated on the throne, having acquired very great fame under the name Jayagoṇḍa-Sōḷan—

The following *śāsana*, having been caused to be engraved on stone, was granted to the senā-pati Rājēndra-S'ōḷa-Brahma-mârāyar, authorising him to take ? during h's life-time half the share of the produce of S'annai-nāḍu in Tadiḡaivali *alias* Vikkiramā-S'ōḷa-maṇḍalam :—he was to receive, adding the increment and *urai-nāḷi*, one (part) of the government share and one-and a half (parts) of the cultivator's share on wet lands ; adding the increment as above, one (part) of the government share and three (parts) of the cultivator's share on forest tracts and ploughed fields ; and, adding the increment, the whole produce of the land on which *kummari* cultivation was carried on.

May the line of him who maintains this grant prosper. He who destroys this shall incur the guilt of him who has committed sin between the Ganges and the Kumari ; shall incur the guilt of him who has destroyed a tawny cow. Vallavaraiyan's ? oath.

77a

Date ? about 1100 A.D.

(Tamil)—This is the door-frame caused to be made by Kannanan.

77b

Date ? about 1100 A.D.

(Tamil)—This is the door-frame caused to be made by Vāmanan.

78 and 80

Date about 1300 A.D.

(Tamil)—When (with usual Hoysala titles).....[was ruling the earth]—.....exempted from taxes [lands granted as] *dēvadānam*, *tiruvīḍaiyāṭṭam*, *baṭṭa-virutti*, *pallichchandam*,¹ *maḍappuram*,² *Duggai-paṭṭi* and *Piḍāri-paṭṭi*. (Usual final imprecatory sentence)

79

Date 1267 A.D.

(Tamil)—I, the mahâ-maṇḍalêśura, Tribhuvanamalla, lord of Nandigiri, ruler of three nâḍus, champion over adulterers, Anṇan-aṅkakâṛa, Vembi-dēva—made (in the year named) a grant, with presentation of 8 *pon*, of the lands in the village of Bhayapepaḷli to the priest of Gaṅgapuram.

81

Date 1425 A.D.

(Nâgarî characters)

This is the śâsana of the king Dēva-Râya, a tree of plenty to the world, whose glory is sounded by the hum of the bees the crowns on the heads of all kings³. May Hêramba (Ganêśa) grant to you the attainment of perfection without any obstruction, the drops from whose (elephant) temples form wide channels for the fields. Obeisance to Yajña Varâha (the Boar from the sacrifice), who in sport raised up the Earth, the world of serpents (Pâtâla) being sufficient for him to plant his hoofs on.

In the line of Yadu was formerly the king Sangama, the breezes of the châmaras (that fanned him) being the long-drawn sighs of the wives of his enemies. From him was the great king Bukka, whose arms were a support to the vine the earth, and whose sword in war provided the celestial nymphs with husbands and thus became their mother-in-law. From him was born the king Harihara, whose powerful arm outdid the pride of the king of serpents, and for whose fame in the worlds that of Nahusha is but a cloth spread for its feet to rest on. The fame diffused by the flashes of the creeper his sword was like a clustre of flowers, the drops of nectar from which were the tears from the eyes of the wives of his enemies; through whom the sixteen great gifts, but rarely given by former kings, became the daily rule. That supreme king of kings—having performed all the dharmas prescribed in the vêdas, and placed his feet on the heads of Gajapati Âśvapati and Narapati,—obtained as a son Dēva-Râja, who was another Dēva-Râja (or Indra), merciful and the remover of the earrings of the wives of his enemies⁴. By his unassisted arm he protected the ocean-girdled earth so that it was freed from thorns (or opponents), and the fear of him covered the bodies of the terrified hostile kings with drops of sweat (otherwise, ornaments). From him was the king Vijaya-Bukka, heroic, a rising sun to the lotus the heart of the goddess of learning; in the lotus whose face Vâṇi, in his eyes mercy, on his breast Lakshmi are ever dancing. The swan his fame, plunging into the four oceans as into a pond, and desiring increase in the shelter of its lotuses, swallowed the bulbs of the fame of his enemies. Of him was born a son,—a god of love to women, a lion to the elephant hostile kings, a wild-fire to the forest of poverty,—the king Dēva-Râya, sole hero in the world.

Assuming the crown, as Sîva crowned himself with the moon,—like Vishnu reposing on the body of the king of serpents, the king Dēva-Râja seated himself on the auspicious throne inherited in

¹ Land granted to a Jain temple.² Land granted for the maintenance of a *matha*.³ That is, they ring together when the wearers are doing homage at his feet.⁴ That is, he made them widows.

regular succession. As the bands of heavenly women on seats around the stems of the trees of paradise recite his praises, Karna shrivels up, the cow of plenty shams to be asleep, Dadhichi gives vent to long sighs, the Chintâmani becomes a common stone. Where have you cast away the discus? where have you put the digits of the moon? where have you sent the S'akti? where is the sugar-cane bow? and where have you placed the thunderbolt?—thus do women ever question Dêva-Râya, discerning in him the signs of the various gods.

The Suratrâna of Hindu râjas champion over the three kings, that king Dêva-Râya, himself like another form of dharma, to (with sūtra &c.) the head of the line of physicians, Arunâchalêsa-pandita's son, the famous and learned Sâlagrâma, otherwise named Kêśava, (on the date specified), at the time of an eclipse of the moon, in the presence of the god Chandramauli, in the Bhâskara-kshêtra on the bank of the Tungabhadra, this king of kings granted the Illore village, situated in the Halasûr -sthala in the S'ivanasamudra-sîme of the Yalahakka-nâḍ, together with its hamlets Mâdigonḍanahalli and Sâduhalli, as an agrahâra, freed from all imposts, and with all usual rights (specified). Thus was it granted by the victorious Dêva-Râya to Kêśava-pandita.

Usual final imprecatory verses.

(signed, in Kannaḍa)—śrî-Virûpâksha.

HOSKOTE TALUQ

1

Date 1559 A.D.

Be it well . On the date specified), when the rājādhirāja rāja-paramēśvara vīra-pratāpa vīra-Sadāsiva-mahārāya was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Rāma-Rāya Tirumala-Rāya mahā-arasu's agent Sugatūr Timmapa-Gauḍa-ayya,—in order that merit might be to his father, mother, guru and daiva,—made a grant of Simasandra of the Nanjigūḷi village belonging to the Sugatūr-śīme, with all rights (specified), for the offerings to the god Mallikārjuna of Nanjigūḷi, and made it over to the temple priest Apāji, directing him to continue the worship.

Imprecation.

2

Date 1559 A.D.

Be it well. (On the date specified), when the mahārājādhirāja paramēśvara vīra-Sadāsiva-mahārāya was ruling the kingdom of the world :—the mahā-maṇḍalēśvara ... Nārāyaṇa-Rāja in order that merit might be to his father and mother,—for the offerings to the god Mallikārjuna, made a grant of Viṭṭasandra,... Nanjigūḷi, belonging to the ... śīme, with tank, pond

3

Date 1566 A.D.

May it be prosperous. Be it well. (On the date specified),—in order that merit might be to Sadāsiva-mahārāya,—Sugatūr Tammappa-Gauḍa made a grant of Dāsarahallī, otherwise called Dēvapura. Imprecation.

4

Date 1581 A.D.

May it be prosperous. (In the year specified), Sugatūr Tammaya-Gauḍa granted to Dēvapura Hiriya-Rāya-voḍeyar-dēva and Ettina-voḍeyar-dēva a dharma-śāsana as follows ;—in Dēvapura which we have given to you, we remit the taxes (specified), and grant it to you free of all imposts. In that village will you remain, performing prayers and Siva worship. By order of the feet of Mūrtiayya, this is to be carried on without fail. Imprecation.

9

Date about 870 A.D.

Be it well. When Maindam Nolaṃban was ruling the Gaṅga Six Thousand :—Nelligēḷḍaya having carried off the cows,—tracing their tracks, Posa Meṇḍi, known as Sire Sagura, ascended to *sagga*. This work was done by Pompra Pōta. Whoso destroys the stone set up by the Brahmans ... is a great sinner.

10

Date 1023 A.D.

Be it well. When Rājēndra-Chōḷa-Dēva was ruling the kingdom of the world :—(on the date specified), Padiyarakka Jōḷayya-gavuṇḍa's son Palayya-gavuṇḍa's younger sister Maṇṇiyabbe, around

the temple... granted for the Nelligere tank 57 gadyâna in gold, 359 golden grains of rice, and 42 *porul*; for Brahmans and ascetics 37 *porul*. Andâdi Nolamba-Setti's son Nirugunda-Setti and Manpiy-abbe, these two, were the agents (*kârapakar*) in having this made.

This dharma will belong to Padiyarakka Palayya-gaunda.

11

Date 1041 A.D.

(On the date specified), when Râjendra-Chôla-Dêva was ruling the kingdom of the world:—
Kaivâra-nâd Sarakkanûr Kittambi Mâsara-gâvunḍa's son Malli-gâvunḍa, on his son Châvayya-gâvunḍa's son-in-law Mâcha-gâvunḍa's daughter Lakshamma-gâvunḍi hearing that the she-buffaloes and cows of Sarakkanûr had been carried off, attacked the enemy, fought, recovered the cows, died and went to *sargga*.

Written by Mudigunḍa-Chôla Paṭṭi.

12

Date about 900 A.D.

Be it well. [When] Kannaḍi-arasa [was ruling] Kaivâra-nâd:—S'ubhavandrinam gave one-third share in Chaṛukkanûr, (retaining) the other two parts.¹

Imprecations.

13

Date ? about 900 A.D.

Be it well. In the auspicious reign of Urâla of Kaḷavara:—when Malle-gâvunḍa and Châvâ-gâvunḍa were Tuva-gâmunḍa died, Erreyagga had (? this stone) founded.

14

Date about 900 A.D.

Be it well. When Ayyapa-Dêva was ruling the kingdom of the world:— [on the cows being carried off] died. Duggapa had this made.

15

Date ? 1645 A.D.

In the Sidnahalli village, (in the year specified), Iaji-Râja-mahârâya granted to Sonneya, as a *kaṭṭu-kodage*, land (specified).

17

Date ? 1652 A.D.

(In the year specified), Sonneya-Gauḍa granted to Banahalli Sêkharayya a *kaṭṭu-kodugi* for a tank. The Bagula tank being breached, in consideration of your building up this tank again, we give you land (specified), to be enjoyed as long as sun and moon endure.

18

Date ? 1128 A.D.

(Tamil)—During the rule of the possessor of all titles, Tribhuvanamalla, capturer of Talaikâdu Koṅgu Naṅgali Koyarrur Uchchaṅgi Pânungal Gaṅgapâḍi and Nuḷam(ba)pâḍi, the strong-armed Vira-Gaṅga-Pôśala-Dêvan:—while Gaṇḍa-mânikka-Bramâdirâjan was ruling

¹The inscription contains several Tamil words.

Kaivâra-nâdu, (in the year named)¹, Muḍigoṇḍa-vêlân's son Muttan Mâchcha-gâmuṇḍannadi alias Muḍigoṇḍa-toruvâlan's son S'ânmagân Mâchchanânkâran fought and died in Mâ.. S'ôlamâra-śingâtûr of Kaivâra-nâdu in Nigarili-S'ôla-maṇḍalam during the destruction of the city.

I, his son Nâgan, set up this stone śâsanam in the form of a circle. I, Mâchcha-gâmuṇḍan, granted to him certain lands (specified) as a *kuḍaṅgai*.

19

Date 1745 A.D.

(In the year specified), the Hajarat Navâb Dilâvar-Khân-sâhêb's servant Darga-Sultân's younger brother Jhân-sâhêb, gave to S'ivanâpura Kâlâya's son Tirumala-Venkaṭa this śâsana of a *kôṭe-mânya* rice field.

20

Date ? 1705 A.D.

(In the year specified), the Bhîmapura Sunnapâdi tank embankment being breached, the śina-bhâga S'ivayya had it built up, for which this is the śâsana of a *kaṭṭu-kodagi-mânya* rice-field.

21

Date about 750 A.D.

Be it well. By Kongoni Muttarasa's order, smiting the army of Kâḍuvaṭṭi, Siya-Vallavarasa ascended (to *svargga*). Kâma set up (this stone).

22

Date about 750 A.D.

Be it well. Siya-Vallavarasa fell in Kovalâla. The noble Kâmar granted 33 , free of all imposts.

23

Date 1495 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kâṭhâri Sâluva, Sâluva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the great minister Gande-danṇâyaka-oḍeyar's agent Jagapa, joining with the official Timmaya, made a grant of land (specified).

24

Date 1745 A.D.

(In the year specified), the Husukûr Navâb Ullâ ... sêu-sâhêb's ? father-in-law Darga-Sultân's son Husên-sâhêb gave to Morasi Venkaṭa land (specified) at S'ivanâpura....

25

Date 1720 A.D.

(In the year specified), Hajarat Darga-Kâti-Pîr-sâhêb made a grant of land (specified) to Venkaṭa-Râvu at S'ivanâpura.

27

Date ? 1201 A.D.

(Tamil)—(In the year named), Dêvi-śiyar's son S'okkappan, Achcha-gâmuṇḍan and his son Aṅkaṇan made a grant of land (specified) ? to S'okkappa-nâyakan

¹ The year named is ? Amudâkali (? Kîlaka).

28

Date 1530 A.D.

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Muḷuvâḡil Sâluva-Kenchanna-Nâyaka's son Virappa-Nâyaka and others (named) having agreed together, granted a stone śāsana, giving to Chaturvêdi-mangala Krishna-bhaṭṭa's son Sômanâtha-dîkshita the two villages Voḍḍarahalli and of the Nandaguli-sthala belonging to the Nallûr kingdom, with all usual rights (specified).

33

Date ? 1566 A.D.

(In the year specified), Tâvarekere Viraya Bîreya-Gauḍa granted in the Muddanahalli-stâna in Hosahalli, to Tammaya-gauḍa's son Uchhanṇa, land (specified) as a *kaṭṭu-kodige-mânya*.

35

Date ? 1562 A.D.

(In the year specified), the Dharmêśvara temple priests Hariyappa, Chaina-jîya's son Chikana, and others (named) gave to Kappayya-purusha a śāsana as follows ;—(*rest illegible*).

36

Date about 1065 A.D.

(Tamil)—Be it well. In the 2nd year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjamahêndra-Dêvar, who, while the law of Manu flourished in regular order, rescued the great earth from being common property, destroyed the dark Kali with his sceptre, and was graciously seated on the throne of heroes under the shadow of his white umbrella—

I, Kaṇavayyan Irugayyan, *alias* Gaṇḍarmâṇikka-Brabma-mârâyan, of the Kaṇḍiliya-gôtra, a Brâhmaṇa of Nonḍukolli in Kaivâra-nâḍu of Vijairâjêndra-maṇḍalam, made over, for as long as the earth, the moon and the sun endure, Iravi-śândira-Irugiśvaram *alias* the temple of the god Sômiśvaram-uḍaiyâr, with its management and the endowments made for providing for oblations, burnt offerings and expenses of worship, to Tiruviyalûr Parañjôti *alias* Agôraśivan—the noble son of S'adâśiva-paṇḍita, who had his *maṭha* at Tiruvûru in vikkûr *alias* Jayaṅḡḇḍa-S'ôḷa-puram of Perumbânappâdi... nâḍu in Jayaṅḡḇḍa-S'ôḷa-maṇḍalam—and his descendants.

I also granted, during an eclipse, 150 kuḷi [of land] below the tank for the god S'ô[mi]śvaram-uḍaiyâr.

May the line of him who maintains this prosper. He who destroys this shall incur the guilt of having killed a tawny cow.

37

Date about 950 A.D.

Be it well. Entitled to the band of five chief instruments, of the Pallavânṇaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava-Râma, champion over, of one word,—Iriva-Nolambâdhirâja gave to the Nandigolî gavunḍa, . . . miya Basappa the management of all the temple endowments in his Kayvara-nâḍ and Nekkundi-nâḍ as the ruler of the towns.

Imprecations.

39

Date 1549 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—of the Bhâradvâja-gôtra and Sûrya-vamśa, Koṭakâra Râma-Râja-Oḍeyar's son Râja-Oḍeyar's son Râma-Râja, with his younger brothers and his son-in-law Linga-Râja, gave to Pîtâmra-dêva's son Rangappa (gôtra etc. stated) and other Brahmans (named) a dharma-śâsana of a gift of land as follows ;— Giving to Obalahalli, of the Nelavâgil-sime of our Nâyakship, in the Ersâ-nâd belonging to the Bêlûr-châvaḍi, another name of Tippasamudra, we grant it to you as an agraphâra, with all rights (specified).

40

Date about 1145 A.D.

(Tamil)—While the mahâ-maṇḍalêśvara, śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar was pleased to rule the earth—

I, śrî-Nâraśînga-Pôśaḷa-Brahmâdirâjan, the gâmuṇḍa of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam, granted, with pouring of water, as a pious gift, the pool (*kuttai*) S'îngakaṭṭu, situated on the open side of the big tank at Nonḍangolâri of this nâḍu, naming it Karuṇâkara-samudram, to Karumânikkâlvar of Tâmaraiçcheru Agaram and Dêvêśa-bhaṭṭan of ? in equal shares Dêvêśa-bhaṭṭar may have this enlarged into a big tank and caused to be given to Gôvinda-perumâl. (Usual final imprecatory sentence).

Brahmâdirâyar's servant ...

41

Date ? 1698 A.D.

(In the year specified), Râuta-Râya caused to be written and gave to the Holeyas of Koltuṇahanalli a *kere-kodage* śâsana as follows ;—under the Doḍḍagâvanahalli tank[restored] by your hands, a *mânya* of ... have we given to you.

43

Date 1339 A.D.

Be it well. When (with usual titles, including) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pândya-kula,—the pratâpa-chakravartti Poysaḷa-vîra-Bailâla-Dêvarasa, as sole king by his own valour (*nijada vîraḷa êka-râya-râjavâgi*), with vîra-Vijaya-Virûpâkshapura as his residence (*nelavîḍâgi*), was ruling a peaceful kingdom :—(on the date specified), the minister descended from that king (*tasya râjânvaya*) Dâdiya Sômaya, with Râyana and Bâṇa Jallappa-daṇṇâyaka (*rest illegible*).

44

Date ? 1640 A.D.

(In the year specified), to Subbarâya was caused to be written and given a *kere-kodagi* śâsana as follows ;—the big tank of Korati being level with the ground, you having restored it at your own expense,—land (specified) is granted to you as a *kaṭṭu-kodagi-mânya*, of the value of 100 Subbarâya varaha, to be enjoyed to posterity.

45

Date ? 1219 A.D.

(Tamil)—This is the ... caused to be made (from the month named) by the... nilaṭṭûr maṇḍalika Vaiyappa's son Ilâ. ppan for Muḷudum-uḍaiya-Pillaiyâr.

46

Date 1727 A.D.

(In the year specified), the rājādhirāja Maṇukōji-Rāja-Sāhēb granted, to Haḍakanabaḷli Bayire-gauḍa, land (specified) in front of the town as a *kere-kaṭṭu-kodage*.

47

Date ? about 980 A.D.

When, of the illustrious Pallavānvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Nolambādhirāja was ruling the kingdom of the world:—Chōḷa fighting with Nolamba's force (stationed at) Bijayitamangala,—in Perdeḷe, Nolambarasa fighting died. When he died, Nolamba ..., Nolamba-Rāya's dear son (*stops here*).

48

Date ? about 980 A.D.

Be it well. The younger brother of Raṇugayya of the bodyguard, Nolambarasa's Mallapa, fighting with [Ma]nnara, and killing Mannara, fighting, ... Raṇugayya Imprecation.

49

Date 1340 A.D.

(Tamil)—While the pratāpa-chakravatti, Poysāla-bhujabala-śrī-vīra-Vallāḷa-Dēvar was ruling the earth—(from the month named), we—Teṇḷal Vallappa-danṇāyakkar and the inhabitants of Kaivāra-nāḍu—granted the wet and dry lands, with their four boundaries, in this village of Nelavāyppaḷli and shares in Kaivāra-nāḍu to Periya-Gōmāḷi and Kariya-Gōmāḷi-dāṣu, having set up [boundary] stones marked with the discus[*of Vishṇu*]. (Usual final imprecatory sentence).

50

Date 1379 A.D.

(Tamil)—(On the date specified), We—the mā-sāmantādhipati S'onṇaiya-nāyakkar's son Aṇkaya-nāyakkar, the superintendent of Nonḍaṅguli-nāḷu, Aḥcha-gāmiṇḷar, and Nārāyaṇan and Vēṅgaḍam-udaiyān, the *pūjāris* in the temple of S'elva-Nārāyaṇa-pperumāl at Nonḍaṅguli,—have agreed to exempt from taxes, for the first two years, the lands brought under wet cultivation below the tank in Nonḍaṅguli, built by Pammi-ṣeṭṭiyār's son Periya-perumāl-ṣeṭṭiyār, one of the Vaiṣiya-vāṇiya-Nagarattār ; and thenceforward, the remaining wet lands, after taking away two *kudaṅgai*, shall become the property of the god. This charity of Pammi-ṣeṭṭi's son Periya-perumāl, who built this tank, shall continue as long as the moon and the sun endure. The two feet of him who carries on this charity for the god shall be on my head. Hari, Ōm. May there be prosperity. This tank, which is the property of the god S'elva-Nārāyaṇa-pperumāl of Nonḍaṅguli, shall continue as long as the moon and the sun endure.

51

Date 1343 A.D.

(Tamil)—(On the date specified), I—Aṇkeya-nāyakkar, son of S'iva-nāyakkan, who was the son of the mahā-sāmantādhipati Maṇjeya-nāyakkan—granted to...varaśa-gāmuṇḍan's son..... mokki of Pā lambam the village of Nelavāgilpaḷli as a *kudaṅgai*. The inhabitants of the nāḍu, including Kuśa-gāmuṇḍan, S'okka-nāyan

52

Date about 1300 A.D.

(Tamil)—During the time that Naraśiṅga-Dēvar's son, king of the hill kings, champion who fought the hill [chiefs], terrible to warriors, unassisted hero, vira-Vallāḷa-Dēvar was ruling the earth,

53

Date 1728 A.D.

(In the year specified), Anṇāji gave to S'ēshō-pant a *kaṭṭu-godige* for having the big tank in front of Sāliblele, Viranṇa's tank, built. Imprecations.

54

Date ? 1602 A.D.

(In the year specified), Sugatūr Mummaḍi-Chika-Rāya Nanjapa-Gauḍa gave to the Golla Bala's son Eramāda this *nettaru-koḍagi-mānya* field.

55

Date 1728 A.D.

A repetition of No. 53 above.

56

Date about 1330 A.D.

(Tamil)—(From the date¹ specified), we—Dāti Siṅgeya-danṇāyakar, one of the ministers of Poyśaḷa-śri-vira-Vallāḷa-Dēvar, and the inhabitants of Pulliyūr-nāḍu, including Nambi S'ōma-ṣeṭṭiyār, Pulimāra-gāmuṇḍar, Anaiyār, the accountant of the nāḍu, and others (a few more named)—granted as a *kuḍaṅgai*, exempt from taxes, to last for as long as the moon and the sun endure, to Nambi Dēvi-ṣeṭṭiyār, the pool situated between Attivallai and S'ūlivallai adjoining S'attiparam, which, after clearing out the silt, he made into a tank, naming it Iravigaṭṭam; and gave a *sādanam* to the above effect. (Usual final imprecatory sentence). Then follow signatures of three persons. This is the writing of Aḷagiyār Pāṇḍiya-dēvar Anaiyār? of the raised hand (probably meaning liberal).

57

Date 1524 A.D.

Be it well. (On the date specified), when Krishna-Rāya-mahārāya was ruling the kingdom of the world:—in the *Muluvāḡul-śīme* which Krishna-Rāya-mahārāya's son favoured to Sākshi Chionama-Nāyaka, to the east of the new tank of Beṭṭahallī, Benkachiya-gauḍa—in order that merit might be to his father and mother,—gave . . . as a *pura* to Vīrann-oḍeyar for the performance of S'iva worship. Imprecation.

58

Date ? 1688 A.D.

Śri-Gaṇādhpati. (In the year specified), Hajarāt || gave to China Appaya a *surugu-mānya* (as specified) for building anew Ettinavaḍayapura.

¹This portion is mostly defaced.

63

Date 1412 A.D.

Be it well. (On the date specified), when the mahâ-mandalêśvara, rājādhirāja rāja-paramêśvara, master of the four oceans, Harihara-Râya's son Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—his general Soṇṇaya-Nâyaka and others (named), uniting, made some grant which is effaced. Imprecations.

64

Date ? 1699 A.D.

śrī-Venkaṭêśvara. Khân-sâhêb Ismâl-Mammad-Khân (in the year specified) gave to Bengalûr Venkaṭa-râya's son Bâlâ-setṭi ? the Nagarênahallî village. . . . (rest illegible)

68

Date ? 1685 A.D.

Near Beṭṭadahallî, (in the year specified), for the tomb of Bûbû-sâhêb, Girapanahallî Dilâvar-bâyi—in order that long life might be to her daughter—for a *chatra* at which food might be given to those who come there, granted a field (rest illegible).

69

Date ? about 1550 A.D.

(Much of the first part gone)

To the obtainer of the pure S'ivâchâra of good people, Namassivâya-dêva, a grant of the land of Kôṭipura was given as a *svâsti* from Sûlibele, as follows;—Kadumanapura belonging to Attibele and Sûlibele are granted to you, with all rights (specified). Sivanaya-gauḍa's son Dêvaya-gauḍa,—in order that merit might be to his mother,—granted this to Suttûr Chennaya-dêva's disciple Namassivâya-dêva.

70

Date 1530 A.D.

May it be prosperous. Be it well. (On the date specified), Dêva-Râya-Nâyaka made a grant to [Su]ttûr Gangaya's son Chennaya-dêva (rest illegible).

71

Date 1649 A.D.

Be it well. (On the date specified), Hiriyaḡira-Râya's ... when the mahârâjādhirāja rāja-paramêśvara vira-pratâpa S'rî-Ranga-Râja-Dêva-mahârâyarayya, seated on the jewel throne of Penugonḍa ... (rest illegible)

73

Date 1560 A.D.

(The first part gone)

Be it well. (On the date specified), the mahâ-maṇḍalêśvara,—in order that merit might be to Era-Sômarâjaya,—Sugaṭur Tammappa-Gauḍa granted the Anupuhallî village belonging to the Neluvâgil-sthala for the offerings of the Prasanna Gangâdhara Liṅga of Sivaganga. Imprecation.

74

Date 1339 A.D.

(Tamil)—The great *prasāyittar* S'ikka-Viṭṭappanavar and the officer S'āṅgaṇanavar gave a *śāsana* to the *dāsigaḷ*, includingvattāsi, to the effect that (from the date specified) they should build under the name of ti-puramin Pulliyūr, and that when they build to them to the east of Pulliyūr

75

Date 1343 A.D.

(Tamil)—During the time that the refuge of the whole world, favourite of the earth, mahārājā-dhirāja paramēśvara, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivāra-siddhi, Giridurgga-malla, a Rāma in firmness of character, establisher of Chōla and Pāṇḍya, a spear for the head of Magadha-rāja, victor in all regions, Nārāyaṇa-rāya, hunter of elephants, worshipper of the holy lotus-feet of Viśva-nātha-dēva, the pratāpa-chakravatti Hoysaḷa-śrī-vīra-Ballāḷa-Dēvar was pleased to rule the earth :—

His chief minister, the great minister Dādi Sōmaya-daṇṇāyaka's son Vallappa-daṇṇāyakkar ; the commander-in chief, the mahā-sāmantādhipati gaṇḍar-gūḷi (a bull to champions), Mañjaya-nāyaka's son Ankaya-nāyakkar ; S'ēmaṇa-nāyakkar ; the mahā-śāmantādhipati Mi nāyakkar ; and the inhabitants of the nāḍu, including Nambiravi-śeṭṭiyār—the superintendent ofnṛṅr-Kuñji-nāḍu *alias* Pulliyūr-nāḍu in Nigarili-S'ōḷa-maṇḍalam—and others (three more named), granted (on the date specified), for as long as the moon and the sun endure, certain lands (specified), including the trees overground, the wells underground and all other things besides, as a *kuḍaṅgai*, to S'īmanan and other sons of Tuṇavar Ammai-nāyan, the superintendent of the nāḍu.

(Usual final imprecatory sentence.)

76

Date 1509 A.D.

Be it well. (On the date specified), when the mahā-maṇḍalēśvara, master of the northern southern eastern and western oceans, vīra-pratāpa Virūpāksha-Rāya-mahārāya was ruling the kingdom of the world :—apparently a grant of some village whose other name was Sōmepura.

77

Date ? 1679 A.D.

May it be prosperous. (In the year specified), Bānatūr Anantaḷi-panḍita granted to Karapana-haḷḷi Māra-gauḍa a *sthala-manya* in his own village and in Satyavarakere.

78

Date ? 1632 A.D.

(In the year specified), Sugutūr Tamma-Gauḍa ? made a grant of Karapahaḷḷi

79

Date 1661 A.D.

Be it well. (On the date specified), when the rājādhirāja paramēśvara vīra-pratāpa S'rī-Ranga Dēva-māhārāyarayya was ruling the empire of the world :—Sugutūr Tammappa-Gauḍa granted to

Puruchônahalli Basavarâja-dêvarayya, Dodda Nallûr belonging to . . . —in order that merit might be to Immaḍi Tamme-Gauḍa. Imprecation.

80

Date 1538 A.D.

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the lord of Bankâpura, ... na-Nâyaka, made a grant (details gone) for the god Channakêśava

81

Date 1330 A.D.¹

(Tamil)—While the pratâpa-śakkaravatti śrî-Poyśûla-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the mahâ-sâmantâdipati S'ômanâdan, who was the superintendent of Pulliyûr-nâḍu and one of the officers under the great minister S'îngaya-dennâyakkar; and the inhabitants of the nâḍu, including Turavar Nambiravi-śeṭṭi, the superintendent of the nâḍu, and others (four named)—granted to Tayila-śîyar's son Vaiyaṇṇan, as a *mâniyam*, the tank Tayila-śamuttiram, which he had built, having got the silt cleared out ? by the people of Nallûrpalli and Vaḍa-karupalli; and set up a stone to the above effect. This shall last as long as the moon and the sun endure. The signature of the inhabitants of the nâḍu—śrî-Sômanâta.

This is the writing of Ânaiyar, the accountant of the nâḍu.

82

Date about 750 A.D.

May it be well. May merit increase.

Ugra-Kâmêśvara's elder sister Arasarambâ granted for the god Perikiga of Nagarattoru, from all large measured lands and from the watchmen's dues, a kaṇḍuga by measure; from all the ... of the 12 villages of Niraṭṭûr, a kaṇḍuga by measure. Imprecation.

83

Date about 750 A.D.

May it be well. Singavallarasa, Kâma of Kâmas, gave to Perbbâ Pandelēreya horses, a bent bow, servants, land and house. Imprecation.

84

Date about 720 A.D.

Be it well. Ganga-mahâ-nâiga's son Bâdeyanni-raṭṭi, when the cows were carried off, fought, placed the cows in safety, and gained the world of gods.....

85

Date about 750 A.D.

He fell upon .. llaba-Chôḷa, Aya's son Maḷdayya. This work was done by Avanya Kâmasara-âchâri's son Kêvaḷi.

¹The cyclic year S'ukla is given as corresponding to the S'aka year 1247 and the Kali year 4427, but S'ukla=S'aka 1252 and Kali 4431.

86

Date about 720 A.D.

Be it well. When S'ripurushayya was ruling the Kerekunda Three Hundred :—binding on him a badge (of honour), he gave to Ganga-mahâ-nâiga land (specified). And binding a badge (of honour) on S'ripurusha-nâiga, gave him land (specified). Imprecation.

87

Date about 750 A.D.

Be it well. Ponnâchâri made Kôjôta-gavunḍa's son Eṇeyamma-Velachi-gavunḍa's crown band.

88

Date 1565 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja Sadâśiva-Râya, seated on the throne, was ruling the kingdom :—a grant (details gone) was made for some god,—in order that merit might be to Dêvappa. Imprecations.

90

Date 1342 A.D.

(Tamil)—(On the date specified), we—Dêvappar, elder brother of Paśaḷuva S'ikka-Vittappan, who was the great *prasâyitta* in the house of Dâti S'ômeya-dennâyakkar's illustrious son S'ingeya-dennâyakkar's younger brother Vallappa-dennâyakkar, the great minister in the palace of Poyśaḷa-śrî-vîra-Vallâla-Dêvar ; and the inhabitants of Pulliyûr-nâḍu, including Turavar-nâyan, Tambiravi-ṣeṭṭiyâr and others (five named)—granted, as a *kuḍaṅgai*, certain lands (specified) to S'iyanan, (son of) Turavar S'âvukka-dêvar, the superintendent of Pulliyûr-nâḍu ; and set up a stone to the above effect. The signature of Dêvappanavar. The signature of (the inhabitants of) the nâḍu—
śrî-Sômanâtha.

93

Date 1385 A.D.¹

(Tamil)—For success to the sword and arm of the victorious universal emperor śrî-vîra-Harihara, while the Kantikâra-râyar-gaṇḍa Nâgaṇṇa-uḍaiyar was pleased to rule the earth,—Teppeṇṇa-uḍaiyar's charity.

Râjarâjar and the inhabitants of the nâḍu, including Turavar Nambiravi-ṣeṭṭiyâr, the superintendent of Pulliyûr-nâḍu, made a grant, to last for as long as the moon and the sun endure, of certain lands (specified) and all kinds of taxes (several named) for the god Varadarâjan of Pulliyûr. (Usual final imprecatory sentence).

94

Date 1564 A.D.

Be it well. (On the date specified), when (with usual titles) vîra-Vikrama vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Yaradimma-Râya's agent, of the Sadâśiva-gôtra, Sugutûr Mummaḍi Chika-Râya Tammappa-Gauḍaraiya's grandson, Tammayya-Gauḍaraiya's son, Chika-Râya Tamma-Gauḍaraiya, for the offerings to his favourite gods Sômesvara and Virabhadra, granted the Mugubâḷu village of the Hulûr-paṭṭaḍi of the Hoskôte-śime belonging to his

¹The Śaka year given as corresponding to the Kali year 4487 is 1250. It ought to be 1308.

government, giving it another name of Virabhadrapura. Also, to the east of it, the hamlet Râma-gaudanahalli, and to the south-west of it, the hamlet Hosahalli. Altogether 3 villages, with all rights (specified), making them over to the *archaka* Nilakanthaiya and his posterity.

Imprecations.

(signed)—Chikka-Râya Tammappa.

96

Date 1334 A.D.

(Tamil)—While the pratâpa-chakravatti śrī-vīra-Vallâla-Dēvar was ruling the earth, during the time of one of his sons, S'īnga-danṇāyakkār's younger brother Vallappa-danṇāyakkār,—Nādāṇḍai, son of Tirumaiyilāppūr-udaiyār Turavan *alias* the superintendent Gaṅgapura-maṇḍalika Bali-dēvan, having formerly endowed the temple of Tiruvēgambam-udaiyār at Mu in Kurukkuṇji-nāḍu of Nigirili-S'ōḷa-maṇḍalam after having removed ? thorny bushes, regulated the service and substituted a stone pedestal for the brick one,—his son Ammai-nāyan,—to whom certain lands (specified) were granted by the inhabitants of the nāḍu and the king as a *kattu-kkudāṅgai* for having built certain tanks (named) and sluices,—gave (on the date specified), with pouring of water, to continue for as long as the moon and the sun endure, portions of the above lands together with others situated in various places (all specified, with details) as tax-free temple property for the above god, in order to provide for worship, offerings of four nālī of rice at the rate of two nālī twice a day, lamps at the rate of two in the morning and five in the evening, garlands, sacred bath, conchs, drums and other various requirements. He also granted certain taxes (named) in four villages (named). Those who bought and sold horses in some villages (named) had to pay respectively one *paṇam* for each animal. Mārappan and S'ōvudaiyappan, of the Kāśyapa-gōtra and Bōdhāyana-sūtra, sons of S'ōvudaiyappan, who was the son of S'eṭṭi-baṭṭar, were to be the holders of the temple land. (Usual final imprecatory sentence).

This (charity) is placed under the protection of all Māhēśvaras, of the inhabitants of this nāḍu, of the king and of the assembly.

Ammai-nāyan, the Turavan of the town Maiyilai, having fostered charity, attained to the feet of Tiruvēgambanāḍar, whose abode is Kayilai (Kālāsa). If a man, understanding the nature of this charity, protects it, he will attain to Śiva-lōka; if, on the other hand, he injures it through folly, ? he courts misery.

Another grant, by the same man, of lands (specified) to Turavāśiri Kaliyuga-meyyan, who built the temple.

97

Date 1331 A.D.

(Tamil)—During the time that the pratâpa-chakravatti vīra-Vallâla-Dēvar was pleased to rule the earth—

(On the date specified), Ammai-nāyan, son of Tirumaiyilāppūr-udaiyār Turavar Nādāṇḍai, who was the superintendent of Tirukkuṇji-nāḍu, built this tank and sluice. The ? boundary of this tank Koṅgai-nāḍu

98

Date 1337 A.D.

(Tamil)—During the rule of śrī-vīra-Vallâla-Dēvar—on Murâri-dēvar's son Irāmaraśar carrying off the cows in Tāmaraikkirai, the goldsmith Mīrōja's son Varadan, a friend of Turavar Ammai-

jīyar's son Tānappan, recovered the cows (on the date specified) near the tank to the east of Nallūr-palli and died.

Tānappan made this figure and had the stone engraved.

99

Date 1337 A.D.

(Tamil)—(On the date specified), the goldsmith Mārōja's son Varadan, a friend of Turavar Ammai-śīyar's son Tānappan, on the cows of Tāmaraikkīrai being carried off, recovered them near the tank to the east of Nallūr-palli and died. I, Tānappan, had this figure made and the stone engraved.

100

Date about 1330 A.D.

(Tamil)—For success to the sword and arm of vīra-Vallāla-Dēvar, the inhabitants of Pulliyūr-nādu and Vaichecha-gāmunḍa's (son) S'ōmanādan, made a grant of land (specified) to Tēva-perumāl for reciting ? the scriptures before the god Naraśiṅga-Nārāyaṇa-perumāl.

101

Date 1075 A.D.

(Tamil)—Be it well. The S'aka year 99[7].

In the 6th year of the reign of the emperor śrī-Kulōttuṅga-S'ōḷa-Dēvar— . . . gapparaśan's son S'ōmaraiśan, Nāgamaraśan, Gaṅgaigoṇḍ-araiśan and others (four named) of Nilattūr Perubālapura in Kaiṇāra-nādu of Nigarili-S'ōḷa-maṇḍalam, seem to have made a grant to a S'iva-Brāhmaṇa of the Kāśyapa-gōtra for the god śrī-Rāmiśvaram-uḍaiya Mahādēvar.....

102

Date 1267 A.D.

(Tamil)—(In the year named), I—Tammaśayan *alias* Trayilōkka-rāyan, a descendant of Sambukula, lord of Gōdāviri, terrible to titled kings,—granted the wet and dry lands with their four boundaries in the village of S'riya-Nallālam, in order to provide for the noonday offerings of rice for the god (name not given). (Usual final imprecatory sentence).

103

Date 1369 A.D.

(Tamil)—S'ūḍaiya . . . and Poḷu . . . , servants of Ilakkappar,—who was the betel-pouch carrier of the mahā-maṇḍilēśvara, subduer of hostile kings, champion over kings who break their word, śrī-vīra-Kampanṇa-uḍaiyar,—made (on the date specified) the following grant of land :— The Nāgalatōṭṭi [caste] of Periya S'attavāram and the Puvatōṭṭi and other castes of Piḷaguvallai granted one *paṇam* for every village Tēkkal. He who does not pay shall be an outcast from the nādu, the assembly and the Pañchālattār.....

We granted, by order of Ilakkappar, the king's ? spittoon carrier, S'iru-Nallālam, as a *ratta-kudaṅgai*, to Vayinjan, for having scaled the fort and ? died of wounds. ; and set up a stone to the above effect. Another grant seems to have been made by Tōṭṭivaiyyan Kaṇḍikkaiyan of Tāmaraikkīrai in Pulliyūr-nādu, and by Tōṭṭivaiyyan's son S'ā of Mugambāl. Also another grant of land (specified) for Bhayirava-perumāl.

103a

Date 1369 A.D.

(Tamil)—(The first part of this inscription is mostly gone).

This is similar to the above: the same servants of Ilakkappar, the betel-pouch carrier of Kampanna-udaiyar, are mentioned; also the grant of S'iru-Nallâlam as a *ratta-kudaiyai*. After this comes the grant of one *panam* for every village—We of the Totṭigan caste in Pulliyûr-nâḍu granted one *panam* for every village situated in the 18 nâḍus. . . . He who does not pay shall be an outcast from the nâḍu, the assembly, the Pañchâlam, the Parai and the 18 nâḍus.

104

Date 1332 A.D.¹

(Tamil)—(On the date specified), we—the mahâ-sâmantâdipati Vaiyichcha-gavunḍar, Niraga-dêvar and Koṅga Irâme-nâyakkar, officers under the mahâ-pratâpa-śakkiṛavatti sri-Pôsaḷa-vira-Val-lâḷa-Dêvar's son S'inge-deṇṇâyakkar, and the inhabitants of Pulliyûr-nâḍu, including Turavar Ammai-nâyan, Nambiravi-ṣeṭṭiyâr and others (two named)—granted to Kaṛṛar Kāvatta-dêvar's son S'iyaṇan certain lands (specified), excluding former gifts, as a *kudaiyai*. This shall continue for as long as the moon and the sun endure. (Usual final imprecatory sentence.) The signature of the nâḍu—
Sômanâta.

105

Date 1693 A.D.

Be it well. (On the date specified), at the time of an eclipse of the moon, when the rājādhirāja paramêśvara prauḍha-pratâpa narapati Ranga-Râya-Dêva-mahârâya, seated on the jewel throne in Ghanagiri-durga, was ruling the empire of the world:—of the Sadâśiva-gôtra, Sugutûr Mummaḍi-Chikka-Râya Tamme-Gauḍa's grandson, Chikka-Râya Tamme-Gauḍa's son, Mummaḍi-Chikka-Râya Tamme Gauḍarayya,—to the establisher of the path of the vêdas, âchârya of both vêdântas, of the Kauṣṭhastra Apastamba-sûtra and Yajus-śâkhâ, the guru of the Hosakôte-sthala, Tirumala-Vinjamûru S'rînivâsachârya's grandson, Anantâchârya's son, Venkaṭâchârya,—caused to be written and given a dharma-śisana of a grant of land for his livelihood, as follows;—Whereas a quarrel arose between the Seṭṭis and merchants and all the other people belonging to the *phanas* in both pêtes of Ânekal belonging to our government, on account of the procession of the Nandi-kôlu,—and by means of the Samayagâras and Muttâ-dâsarîs, on account of the procession of the goddess Kâlikâ in the Nagarta-pête, and both pêtes were in disorder;—And you, in this year, on Âśvîja śuddha the 10th, paid a visit to your house in the pête, and summoning these people (as above named) made them agree that according to former custom the Nandi-kôlu procession should pass through the Dêśada-pête, and the goddess Kâlikâ's procession through the Nagarta-pête, and restored the two pêtes to order;—In order that you may remain in this place and always live here, with the consent of all the people we grant to you from the Seṭṭis and merchants of both pêtes and all the other members of the *phana*,—for each family, 1 adḍa; for each marriage, 1 haṇa; for each plough used by the farmers and subjects within the boundaries of this country, 1 koḷaga; for each marriage, 1 haṇa; in the Kârttika and Vaiśâkha rice crops, for each family, each measure, and each heap, 1 koḷaga. According to these rates from year to year you will receive. And to the east of the fort of this *kasabe* we grant to you the lands (specified), the Brahman houses

¹ The cyclic year Âṅgira is given as corresponding to the S'aka year 1251 and the Kali year 4432. But Âṅgirasa = S'aka 1255 and Kali 4434.

and Sūdra houses on which will belong to you, together with the gardens, storehouses, manure heaps and all other properties.

(signed)—śrī-Chik-Rāya.

Grant repeated. Usual final verses.

106

Date ? about 900 A.D.

Be it well. Entitled to the band of five chief instruments, supreme lord of Kānchīpura, Bāravigonda Narasingha,—his .. servant Nandivarmma's son Satyamangala Chô saha's wife kabbe (? had the tank made).

108 and 109

Date 1379 A.D.

(Tamil)—During the time that the mahā-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, Immaḍi-Bhukka-Rāyan was ruling the earth—

By order of Pettiyar śrī Rāchcharaśar, minister of the Kāntikkāra-rāyar-gaṇḍa Nāgaṇṇ-udaiyar, I—the Malai-maṇḍala-pōrum I, mahā-prabhu of Pulliyūr-nāḍu, Nambi-Iravi-śeṭṭiyār—granted (on the date specified), as dowry, the village of Paśigaipallu in my share of one-third of Pulliyūr-nāḍu, to my daughter's sons Iraviyaṇṇan, Kêśava-śeṭṭiyār and others. They shall ? levy taxes within the four boundaries and pay a ? nominal tribute not exceeding one and a quarter *paṇam*. This shall last as long as the moon and the sun endure. (Usual final imprecatory sentence). I granted this *s'ādanam*. (signed)—Nambiravi-śeṭṭiyār. The writing of .. mba-rāya ..

110

Date about 900 A.D.

Be it well. When ś - Noḷ was ruling the kingdom of the world :—when Koyara Ajaya-pālla (and) Gorava were running through the gate, coming in front of them, Tadara-baṇḍi Aṇḍeya's son Nalagalla saw Aṇṇaramma, and placing the cows in safety, gained *sagga*. Five ploughs of rice land and ten . . . of were granted for him. Imprecation.

111

Date 997 A.D.

Be it well. (On the date specified), at the time when Rājarāja-Dêva was ruling the kingdom :—and Ayyapa-Dêva's son Gan was ruling Kuṇu-Kshandaḷchi of Daḷigavādi ;—his daṇḍa-nāyaka S'ridharaya . . . the nāḷ . . . and the nāḷ-gāvunḍa Sinda-gāvunḍa being present,—in connection with the land of Sittiv . . . , Ma . . . and Puniseyamma made a grant of Tammalôpādi to Chāvaṇḍayya. And on their request . . . and granted a śisana. To this the five *maṇṇigar* are witnesses. To the engraver of the letter . . . Kov . . . rāchari's son Māṇikāchāri, they gave a kaṇḍuga of rice land as a *koḍaṇḍe*.

112

Date 1343 A.D.

(Tamil)—Dur at the pratāpa-chakravatti śrī-vīra-Vallāḷa-Dêvar was ruling the earth—(From the date specified) . . . I, the great minister Veṭṭaraśa-deṇṇāyakkar, granted, as a *kuḍaṇ-gai*, for as long as the moon and the sun exist, certain lands (specified), to Nambiravi-śeṭṭiyār. (Usual final imprecatory sentence).

113

Date 1380 A.D.

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Râya was ruling the kingdom of the world :—... ri's general, champion over Kântikâra-Râya, Nâgan-na-Voḍeyar's son Dêvappa-Voḍeyar, and others (named) made a grant of Mâdarâchasamudra of Lakkagoṇḍanahalli in Hullâr-nâd of the Nikarilichôla-maṇḍala, with all rights. (*rest illegible*).

114

Date 1426 A.D.

Be it well. (On the date specified), when the râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyar was on the throne, ruling the kingdom of the world :—Piri-Setṭi's son Pôli-Setṭi had this pillar erected.

117

Date 1367 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over kings who break their word, vîra-Bukkan-na-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâvantâdhipati Liṅgaya-Nâyaka, the Elahanka-nâd prabhu [Bayi]re-Dêva and others (named) made some grant.

118

Date 1401 A.D.

(Tamil)—During the time that the râjâdhirâja paramêśvara śrî-vîra-Harihara-Râyan was ruling the earth—

(On the date specified), a grant seems to have been made to [the temple of] Têvappërumâl ..
... situated in (the street called)perumbâ-cachêri of Kittaiyanûr in the southern division of S'annai-nâḍu

119

Date 1610 A.D.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkatapati-Râya-mahârâya (was ruling) :— . . according to the order of . . . , for Tâvarekere Viraya gauḍappa was built

121

Date ? 1506 A.D.

May it be prosperous. Be it well. (On the date specified), when Kathâri Sîḷuva, Sîḷuva-Im-madi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—to Kêśarasa's son Sômay-yagâr was given a dharma-sâsana of a gift of land for the temple of the god Sômêśvara, as follows ;—in the lands belonging to the god in the 12 villages of Tiru-Sivamandûr-sthala..... belonging to the Kôlâla-châvaḍi, we grant ,—in order that our father and mother, and twenty one generations before us, may attain to the world of merit,—with all rights (specified). These may you take possession of and enjoy, performing for the god the 16 ceremonies. Imprecation.

123

Date ? about 1000 A.D.

The original place where the great ṛishi Musukunda's paternal grandfather Rêvana-Siddeya-dêva was, and Avanâsi-mâmuni performed worship.

124

Date 1328 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Vallâla-Dêvarasa was in Unnâmalepattâna, ruling the kingdom in peace:—the great minister Ponnappa's son Kâmaya-dannâyaka granted, to the Elahanka-nâd sênabhôva Allâlapa, lands (specified) at Bayiratti as a *godâgi*, to continue as long as sun and moon.

125

Date 1408 A.D.

(Tamil)—This inscription is fragmentary. The name Mañjatima-dannâyakan occurs.

126

Date 1324 A.D.

(Tamil)—While the pratâpa-śakkaravatti śiri-Pôśala-vîra-Vallâla-Dêvar was pleased to rule the earth—..... (In the year specified), a grant of land (specified) was made to Vayiri-dêvar and S'ikka-dêvar, and a stone set up.

(Usual final imprecatory sentence)

127

Date 1334 A.D.

(Tamil)—(From the date specified), lands (specified) were granted to S'eṅgalunîr-ppillai-âśâri.

128

Date 1491 A.D.

May it be prosperous. Be it well. (On the date specified), the great minister Gaureya-dannâyaka, to the Brahmans of Vâgaṭa, which is Bhâgîrathapura,—with all the gaudas, seṭṭis and others,—granted lands (specified) for the offerings to the god Varadarâja. Imprecations.

130

Date about 1440 A.D.

Be it well. When, the champion over kings who break their word, vîra-Pratâpa-Dêva-Râyamahârâya, seated on the jewel throne, . . . :—by order of . . . kaṇṇa-voḍeyar . . . belonging to Muḷuvâgil . . . (rest illegible).

131

Date ? 1502 A.D.

(In the year specified), Muḷuvâgil Malabari-Dêva-râvutta's sons Mâya-lêva-râjeya and Chandali-Dêva-râvutta had this *dîpamâle* pillar made for the god Varalarâja of Vogatṭa.

132

Date 1335 A.D.

(Tamil)—(On the date specified), a grant of land was made by ? S'ikka-dannâyakar for Kshê-trarâla-ppillai

132^a

Date 1346 A.D.

(Tamil)—Same as No. 127 above.

132^b

Date ? about 1340 A.D.

(Tamil)—A grant seems to have been made to of the Śrīvatsa-gôtra and Bôdhâ-
[yana]-sûtra, to provide for the expenses of the *tiru-muḷai* (*aṅkurârpaṇa*) festival of the god Vara-
darâjan of ... vaṭṭam

134

Date 1336 A.D.

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja
paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the
Yâdava family, crest-jewel of the all-knowing, king of victorious kings, champion who fought the
hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, Ś'anivâra-siddhi,
Giridugga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of
the Magadha kingdom, raiser up of the Pāṇḍya family, establisher of the Chôla king, the em-
peror śrī-Pôṣaḷa-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), the mahâ-prasiyitta Dâti S'inge-deṇṇâyakkar's younger brother Val-
lappa-deṇṇâyakkar granted, with pouring of water, certain lands (specified, with boundaries), as a
sarva-mānya, exempt from taxes, to continue for as long as the moon and the sun exist, to all the
mahâjanas of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimāṅgalam in Pulliyûr-
nâdu, with permission to have the grant engraved on stone and copper. (Usual final imprecatory
sentence). The signature of Vallappa-deṇṇâyakkar.

135

Date 1342 A.D.

(Tamil)—During the days that śrī-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the inhabitants of the nâdu, including Turavar Naḍa-śeṭṭi's son
Mâri-śeṭṭi and others (a few more named)— in Periya-nâdu of Pulliyûr made a
grant to all the *mahâjanas* of Ivaṭṭam *alias* Varadarâja-chchaturbêlimāṅgalam

136 and 138

Date 1297 A.D.

(Tamil)—In the 4th year of the reign of the pratâpa-iakkaravatti śrī-Pôṣaḷa-vîra-Viśvanâtha-
Dêvar—

(In the year specified), a grant was made of lands (specified) to [the *mahâjanas* of] Varadarâja-
chchaturvêdimāṅgalam in Ivaṭṭam of Pulliyûr-nâdu *alias* Kuruvañji-nâdu in Nigarili-Sôli-maṇḍ-
alam; and also for the god Tiribuvana-Chôḷivaram-uḍaiyâr of S'evidai-Nârâyana-chchaturvêdimāṅ-
galam. (Usual final Sanskrit verse).

137

Date 1336 A.D.

(Tamil)—While (with usual Hoysaḷa titles, see No. 134 above) the emperor śrī-Pôṣaḷa-vîra
Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), I, the great minister Dāti S'inge-deṇṇāyakkar's younger brother Vallappa-deṇṇāyakkar, ? renewed, with pouring of water, the grant of certain lands (specified, with boundaries), to continue as a *sarva-mānya* for as long as the moon and the sun endure, to all the *mahā-janas* of the Brahmadēya village Ivaṭṭam *alias* Varadarāja-chaturvêdimaṅgalam in Pulliyūr-nādu, with exemption from the payment of tribute and other taxes. They shall enjoy these lands as a *sarva-mānya* for as long as the moon and the sun endure. (Usual final imprecatory sentence). They shall have this engraved on stone and copper. This is my signature.

139

Date 1314 A.D.

(Tamil)—While the pratāpa-chakravatti śrī-Pōśaḷa-vīra-Vallāḷa-Dēvar was pleased to rule the earth—

(On the date specified), we—the great minister Tamma S'ingaya-danṇāyakkar and the inhabitants of Pulliyūr-nādu—granted to Dāmōḷara-S'ōmiyār certain lands (specified), as a *kuḍaṅgai*, to continue for as long as the moon and the sun endure, for having built the Kaṟkīrai tank in Pulliyūr-nādu, which had been breached and gone to ruins; and set up a stone to the above effect. (Usual final imprecatory sentence).

140

Date 1332 A.D.

(Tamil)—(On the date specified), Tura .. Ammusai superintendent of Pulliyūr nādu which belonged to Vaiśa-gavunḍan, Nāga-dēva, and Vīra-Gaṅgan, officers under the universal emperor vīra-Vallāḷa-Dēvar's great minister S'inga-danṇāyakkar,

140 a

Date 1331 A.D.¹

(Tamil)—While vīra-Vallāḷa-Dēvar was pleased to rule the earth—

(On the date specified), we—Vaichcha-gavunḍan and Nāga-dēvar, ministers of the great minister S'ingaya-deṇṇāyakkar, who was pleased to rule Pulliyūr-nādu, and the inhabitants of the nādu, including Tuṟava Rāmabadriravi-ṣeṭṭiyār, the superintendent of the nādu, and others (four named),—granted to Kuṇachchabai mali-śīyar's son Vaichchanṇan certain lands (specified) as a *kuḍaṅgai*, free from all imposts, to continue for as long as the moon and the sun endure, for having built the Kittri-paḷḷam tank to the east of the village. (Usual final imprecatory sentence).

(signed)—śrī-Sōmanātha.

I, Mayila-gāmunḍar's son Vaichchayanān, built this tank.

140 b

Date 1323 A.D.

(Tamil)—Dādi S'ingaya-deṇṇāyakkar seems to have made a grant of land.

140 c

Date about 1330 A.D.

(Tamil)—Nambiravi-ṣeṭṭiyār and others (named) made a grant of land (specified) to the sons of

¹The cyclic year given as corresponding to the Saka year 1253 is Pramādhīcha; it should be Pramōdūta (Pramōda).

140^d

Date 1321 A.D.

(Tamil)—(In the year named), a grant of land (specified) was made to ppillai's son Vayisava-pperumâl.

140^e

Date ? about 1330 A.D.

(Tamil)—I, Kôngaraiyar Mayili-šiyar's son Tôlappan, made, with pouring of water, a grant [of land], to continue for as long as the moon and the sun exist, for maintaining a lamp to be burned before the god Muṇḍiśvarar of Naraśiṅga-Nârâ ; and set up a stone to the above effect.

141

Date 1407 A.D.

Be it well. (On the date specified), Dêvi-setṭi's son Malli-setṭi had the god Hanumanta set up, and had a *dîpamâlê* pillar made for it.

142

Date 1043 A.D.

(Tamil)—In the 32rd year of the reign of Kô-pParakêšaripanmar, *alias* śrī-Râjendra-S'ôla-Dêvar, who took the East country, Gaṅgai and Kiḍâram,—

Permâdi-gâmunda's son Râjarâja-vêlân, the gâmunda of S'annai-nâḍu in Taḍigaivali *alias* Vikkīrama-S'ôla-maṇḍalam, caused the Paṭṭandûr tank to be built with three sluices ; set up [the images of] Duggai, Kêttirapâlar and Gaṇavatiyâr ; made a gift of ? *pûṭṭeru* and ? *pinaiyulachchal* ; and ? granted 750 *kuḷi* of land southern sluice.

He who thinks of injuring this [charity] shall incur the sins of those who have died between the Ganges and the Kumari (Cape Comorin). He shall be the husband of his own mother. May the line of him who protects this charity prosper.

143

Date ? about 1150 A.D.

(Tamil)—Certain lands (specified), including those that were being enjoyed as a *kudâṅgai* by the Baṅgiya family of Kâdamaṅgalam, were granted, with exemption from taxes, for the god Râjâdirâja-Baṅgiśvaram-uḍaiyâr of Paṭṭandûr in S'annai-nâḍu of Vikkīrama-S'ôla-maṇḍalam.

He who injures this charity shall incur the sins committed between the Ganges and the Kumari. He shall go in the sin of him who has destroyed Vânarâši and a tawny cow.

143^a

Date ? 1151 A.D.

(Tamil)—Certain devotees, including S'emba-baṭṭar's son Nâga-baṭṭa and others, seem to have paid (in the year named) some money to meet the demands on the temple of Vaṅgiśvaram-uḍaiyâr at dâṅgôdi

144

Date ? about 1150 A.D.

(Tamil)—The holder of the lands of the god Râjâdirâja-Baṅgiśvaram-uḍaiya Mahâdêvar [was] the S'iva-Brâhmaṇa Muḍigoṇḍa-S'ôla-Brahma-mârâyan *alias* Dâ nôdiran S'âmuṇḍan, of the Bâraj-vâdi-gôtra.

145

Date ? about 1150 A.D.

(Tamil)—Kolôttuṅga-S'ôla-S'annai-nâttu Kula-râjar granted land (specified) to ... radaraiyan's son, of the Kâsiappa-gôttira, for the temple of Râjâdirâja-Vaṅgîsvara-m-udaiyar. He made it to last for as long as the moon and the sun endure.

146

Date 1289 A.D.

(Tamil)—(On the date specified), I, Kôyil-mudaliyâr, the great *prâsâyitta* of the S'âṇḍilya-[gôtra], granted S'ayanalivây and Koppipallî in the Dommalûr division of *Ilaippâkka-nâdu*, and the lands adjoining this division, excluding former grants to temples etc.—[*dêva-dânam tiruvîdai-yâtṭam, baṭṭa-vritti, pallichchandalam* and *maḍappuram*,—situated within their four boundaries,... from S'aya-mâguttar... .., to the *mahâjanas* of Irumbilî-ûr *alias* Vîra-Vallâla-chchatur-vêlimanḡalam—... .. (Usual final imprecatory sentence). May it be prosperous.

Râmahadra again and again entreats all future kings that they should from time to time protect this bridge of dharma, which is common to all kings.

147

Date 1342 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was in Unnâmale-paṭṭana, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷḷaya-Nâyaka and all the farmers of the Kâdagôdi-sthala in the Toravala-vitti of the southern part of Saṇi-nâḍ, to the sênabôva of this Saṇi kingdom, Perumbâcheri Sâtuśâva Alḷâla, made and granted a stone śâsana as follows ;— in the plain of this sthala, the rice fields and dry fields of Haṭṭandûr, with whatever boundaries belong to the fields by former custom, we grant to you by stone śâsana, as a *sarbamânya koḍage*, for as long as the sun and moon endure. Great good fortune.

149

Date 1411 A.D.

(Tamil)—For success to the sword and arm of the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, Ariara-Dêva-Râyar's son śrî-vîra-Vijaya-Bukka-Râya—

We—the tax-collectors in Erumaṇai-nâḍu, Kârai-kiḷan Puliya and Alagiya-Varadar S'okkar, servants of Tiyâga-pperumâl, the customs-officer in Muḷavây-nâḍu—granted (on the date specified), for as long as the moon and the sun endure, the ? tax on all the looms of the Paṇaiyas in S'amaiya-mantripallî of Erumaṇai-nâḍu,—a village which had been granted for the maintenance of a perpetual lamp to be burned before the god Kêśava-nâtar of that place,—[as a further provision] for the above perpetual lamp ; and gave the grant engraved on stone. (Usual final imprecatory sentence).

Be it well.

150

Date ? 1618 A.D.

(In the year specified), Mummaḍi-Timmaya-Gauḍa granted a *nettara-koḍuge* to Yalapanahallî Gabi.

151, 152

Date ? 1644 A.D.

(In the year specified), to Nanje-gauḍa's son Kapanna, for building the Gabi Hosahalli tank, was granted a *kaṭṭu-koḍige*.

153

Date about 1330 A.D.

(Tamil)—..... miṇḍar's son Vaichcha-gâmuṇḍar and others seem to have granted land to Irâyappar as a *kuḍangai*.....

154

Date 1382 A.D.

Be it well. (On the date specified), when (with usual titles) vîra-Hariyanṇa-Râya's son Bukkaṇṇa-Oḍeyar was ruling the empire :—his general ... mangala meya-Nâyaka's sons Vîra-Vala Simha-Râya and Nâgeya-Nâyaka,—in order that they might be victorious,—in the Pemmasamudra-śime to the east of Banahalli of Toravali-nâḍ in the Jayangondachôla-maṇḍala, gave the tank which Purushottama-dêva had built, and all rights (specified) belonging to it. Names of gauḍas who united in this. Imprecations.

155

Date 1433 A.D.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârâya was ruling the whole empire :—and Pemmaya-Nâyaka's son Pemmaya-Nâyaka was ruling the kingdom of the world ;—Dêvi-jîya (descent given) had this pillar made for the service of the god Tirumala, and granted land (specified).

Imprecation.

157

Date 1374 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Oḍeyar's son vîra-Kampanṇa-Oḍeyar was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (rest too much effaced to make out the meaning).

158

Date ? about 1600 A.D.

(The first part is gone).

... to Sîvâchâryya-ayya, in Hemmêre-nâḍ belonging to our office of Nâyaka, we grant the taxes (specified) in Chikka Ama ... in the tract south of Chikka-Muttakûr agrahâra...

159

Date 1315 A.D.

(Tamil)—For success to vîra-Vallâla-Dêvar, I—the mâ-sâmantâdipati S'akkaya-nâyakka's son Vaisandagali-dêvan—together with the inhabitants of the nâḍu, granted (on the date specified), with pouring of water, for the god S'evidai-nâyanâr, the village of Arâiyûranpaḷli in the Muttakûr division, with all the wet and dry lands with their four boundaries, including the trees overground and the wells underground, and also the land-holding servants of the village, as a *sarva-mânya*, in order to provide, in my name, for an offering of 4 *kuḷaga* and 1 *uri* of rice once a day, with the necessary condiments, and for lamps, for as long as the moon and the sun exist.

Those who violate this charity and those who cut down the provision made shall lie in the Raurava hell during the existence of the moon and the sun. This is the writing of Tamarai-kiḷān Āvudai-yâr. This charity is under the protection of Mâhêśvaras.

160

Date 1404 A.D.

(Tamil)—While (with usual titles) śrî-Harihara-Râyan was ruling the earth—

(On the date specified), at the time of the eclipse of the moon, the champion over the three kings, śopaya-nâyakka's son Matteya-nâyakkar, granted some land (specified) to Dakṣiṇâ-mûtti-chakravattigaḷ of the Kâṣyapa-gôtra

161

Date 1294 A.D.

(Tamil)—While (with usual Hoysaḷa titles) śrî-vîra-Pôṣaḷa-Râmanâta-Dêvar was pleased to rule the earth—

(On the date specified), in the 39th year of the reign of the king, agreeably to the *śâsana* granted by S'okka-Nâyan, I—S'attuvâyar Tiyaḡar—granted, with pouring of water, in order that merit might accrue to Nâyan (i.e. S'okka-Nâyan), Irâmanâta-Dêvar and myself, certain lands (specified) to Brâhmans; and set up a stone to the above effect.

162

Date ? about 1300 A.D.

(Tamil)—In Tatanûr of Mâdanî-nâdu, which Mudeliyâr Pûrvâdarâyar had granted for the god Tiruattiyûr-perumâl of Kundâni, I—Kuḍaiyamulân Aḷagai-kkôn—gave all kinds of taxes (a few named) for the above god. This is the signature of Kuḍaiyamulân. May it be well.

162a

Date ? about 1300 A.D.

(Tamil)—For the merit of Attimallan, having built granted as a *mâniśam* to Chakravatti S'iramâḡakar.

ANEKAL TALUQ.

1

Date 1429 A.D.

Be it well. When (with usual titles) vira-pratâpa Vijaya-Dêva-Râya's son Dêva-Râya-mahârâya was ruling the kingdom of the world :—(on the date specified), at the time of an eclipse of the moon, the great champion over the three kingsya-Nâyaka's son Mayagaya-Nâyaka ...
(rest illegible)

2

Date ? 1652 A.D.

(In the year specified), to Muhammad Abdul Bî's daughter Aśru-Bî, Mogadum-sâhêb's wife, Hajarat-Khân-Sâhêb granted this *mânya* field.

3

Date ? about 1650 A.D.

The great Persian-born Muhammad-Khân-Sâhêb granted Kâtim a *mânya* field for the tomb.

4

Date 1418 A.D.

When the mahârâjâdhirâja paramêśvara vira-Harihara-Râya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjubaya-Nâyaka's son Jaka-Mudde-Nâyaka establishing a fair by the hands of Balla-gauṇḍa of Himmare-nâḍ belonging to his office of Nâyaka, all the gauḍas, settis and others of the nâḍ granted the lordship to the Settis named, together with land (specified) and freedom from all tolls. Imprecations.

5

Date ? 1652 A.D.

To Abdul Phuka's daughter Akuba-Bî, Mogadum-sâhêb's wife, was granted this *mânya*.

7

Date ? about 1650 A.D.

śrî-Râma—.....ś son Bujanga-Dâsa's *kaṭṭu-kodige* field for the Sontakere (tank)

8

Date ? about 1650 A.D.

Hañz-Muhammad-Khân-sâhêb gave to Mohabat-Shâh-Tâti this *mânya* field for the tomb.

9

Date about 1560 A.D.

A grant in the time of Sadâśiva-Râya.

10

Date ? 1629 A.D.

(In the year specified), to Channa-dêva, Mummaḍi Tamme-Gauḍa granted as a *mānya* Beḷana-halli Annadâna's

11

Date about 1325 A.D.

(Tamil)—A grant of land for some god during the reign of . . . Vallâḷa-Dêvar.

12

Date 1733 A.D.

Be it well. (On the date specified), to Têkûr Shâmâ-bhaṭṭa (descent etc. stated), Sarjâpura Gôpâlâyya and others (named) caused to be written and given a grant of land, as follows ;— in *sammât* Sarjâpur and *taraf* Magalûr, in *mauje* Neriga, Subba-Râvu Venkâji granted land (specified).

Usual final verses. Signatures.

13

Date 1733 A.D.

(Telugu)—Be it well. (On the date specified), to S'âmâ-bhaṭṭa (descent etc. stated), S'ivarâmpantulu (descent etc. stated) and Venkaṭasubba-râyalu granted a dharma-śâsana of a gift of land as follows ;—As you have for a long time been depending on us and living in this country, and on inquiring into your former and present condition we find that your ancestors were great and that you have to maintain a large family,—we have resolved to confer on you a gift of land that may enable you to live at ease,—and grant to you the Nerigam village in our jâgir, a *majare* in *taraf* Mugalûr of *sammât* Sarjapur in the Hosakôte-śîme, with all rights (specified), and make it over to you at this eclipse of the moon. to be enjoyed to posterity, you performing the various sacred rites (specified). Imprecations.

Repetition of the same in Hindivi.

16

Date 1566 A.D.

(On the date specified), when the rājâdhirāja rāja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :— Ayyana-gauḍa . . . (*rest illegible*).

22

Date 1532 A.D.

May it be prosperous. Be it well. (On the date specified], when the rājâdhirāja rāja-paramêśvara vîra pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Banika-daṇḍanâyaka's son Timma-Nâyaka made a grant (details gone) to dêva.

26

Date ? about 1650 A.D.

The mahâ-nâyakâchârya Lakka-Nâyaka Kâṭama-Nâyaka, for the offerings and perpetual lamp of the gods Raghunâtha and Hanumanta, granted the Kattarikuppa village belonging to the Bilagondanahalli¹ -śîme to .. buḷa-Dâsaya.

Imprecation.

¹ The old name of Sarjâpur.

27

Date about 1300 A.D.

(Tamil)—For success to the sword and arm of Tiribuvanamalla Pūrvāḍa-rāyar, S'aṇḍichchuva made a grant of land (specified).

28

Date about 1380 A.D.

(Tamil)—According to the order of Nāgaṇa Oḍappaṇa-udaiyar, vāṇa-udaiyar Kāśar and the śānabōva Mādi-śiyar Kambayar, the superintendent of Erumaṇi-nāḍu, seem to have made a grant Nāgaṇa-udai..... (Usual final imprecatory sentence).

29

Date 1376 A.D.

(Tamil)—During the time that the mahārājarāja paramēśvara śrī-vīra-Bukka-Rāyaru was ruling the earth—

(On the date specified), in order that virtue, wealth, gratification of desire, and salvation might be to the mahā-maṇḍalēśvara, destroyer of hostile kings, champion over kings who break their word, Nāgaṇa-udaiyar, and to .. māra Deppaṇa-udaiyar, Deppaṇa-udaiyar made by his own hand a grant to..... Mudeliyār, Saḍāśiva-baṭṭar of the Paulasya-gōtra. (Then follow signatures).

30

Date 1257 A.D.

(Tamil)—In the 3rd year of the reign of śrī-Pōśaḷa- vīra-Irāmanā-Dēvar—for success to the arm and sword of Irāja-irāja-Karkata-mārāśar Tāmatt-ālubar, a grant of land was made to... Iḷaiya-piḷḷaiyār of Erumaṇi. Another grant of land (specified) by Attiḷar. (Usual final imprecatory sentence).....

31

Date about 1380 A.D.

(Tamil)—During the time that Erumaṇi-nāḍu was under the rule of Nāgaṇa-udaiyar—Mādeya-nāyakka's..... S'avuṇḍeya-nāyakkan granted certain lands (specified) as a *sarva-mānya* to S'akkai-śiyan's.....of Turuṇjipalḷi.

32

Date 1384 A.D.

(Tamil)—During the time that Hariyaṇa-udaiyar was ruling—.....

33

Date ? 1285 A.D.

(Tamil)—This pillar was caused to be made byPallavaraivan.

34

Date ? about 1300 A.D.

(Tamil)—.....The ? ruler Kaṇḍiyachcharar did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

By the grace [of God], this is the ? Irumaṇi *virutti* in Māśandi-nāḍu of Nigarili-S'ōḷa-maṇḍalam.

35

Date 1433 A.D.

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—Pemmeya-Nâyaka of Sârakki in the Mulavâgil kingdom gave to Badda-Bisalâṇḍi a *tyāga-s'āsana* as follows ;—in Husukûr of Bêhûr-nâḍ belonging to our office of Nâyaka, we grant you the land (specified) Imprecation.

39

Date about 1400 A.D.

(On the date specified, details gone), when Harihara-Râya was ruling the kingdom :—Singevo Nâyaka and others (named)

40

Date about 1550 A.D.

(On the date specified), the mahârâjâdhirâja râja-paramêśvara vira-pratâpa [Sadâśiva]-Râya-Voḍeyar's Singa-Nâyaka

41

Date about 1265 A.D.

(Tamil)—For success to the arm and sword of the mahâ-maṇḍalêśvara Tribhuvanamalla Irâja-Kaṛkaṭa-mârâyar—

Maṇḍala-râya granted certain lands (specified) to 12 Brâhmans, below the tank Daśa.....built by him.....

44

Date 1412 A.D.

When the mahârâjâdhirâja râja-paramêśvara vira-Harihara-mahârâya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjôji-Nâyaka's son Hiriya-Mudiya-Nâyaka havinig established a fair in Sômagonḍa-nahalli of Hirasu-nâḍ belonging to our office of Nâyaka, the Hirasu-nâḍ prabhu and a number of others, including the representatives of the 56 countries, granted the office of *paṭṭana-svâmi* to Mâri-seṭṭi's sons Daṇḍi-seṭṭi and Tirumala-seṭṭi, together with land (specified) as a *mânya*, with freedom from tolls (specified). Imprecation.

45

Date ? 1274 A.D.

(Tamil)—For victory to the arm and sword of Tribhuvanamalla [Pûrvâ]ḍa-râyar—

(In the year named), Mâdavan of Kîltoḷur made a grant of land (specified) to Vallâḷa-perumâl below the tank built by Sôma-gavuṇḍan Madaiyan's son Vairan. Also two more grants to other persons.....

46

Date 1304 A.D.

(Tamil)—While vira-Vallâḷa-Dêvar was ruling the earth—

(On the date specified), the authorities of the temple of Nârâyana-pperumâl at Irugalûr exchanged two shares of the temple lands for other lands (specified, with details).

46a

Date ? 1274 A.D.

(Tamil)—For victory to the sword and arm of Tribhuvanamalla [Pûrvâda] râyar—

(In the year named), I, Vijaya-Tantrapâlan, *alias*... ..mâdan, granted, as a pious gift, to continue for as long as the moon and the sun endure, certain lands (specified) and house sites, together with all kinds of taxes (a few named), with the right to sell, to 17 bhattas (all named) of Muraśi-nâdu in Râjêndra-S'ôla-vaḷanâdu of Muḍigonḍa-S'ôla-maṇḍalam. (Usual final imprecatory sentence and Sanskrit verse).

47

Date 1614 A.D.

śrī-S'ankara. śrī-Chikka-Râya Tammappa-Gauḍa.

Be it well. (On the date specified), when the rājâdhirâja rāja-paramêśvara vira-pratâpa, the mahâ-maṇḍalêśvara vira-Râma-Dêva-mahârâya-ayya, seated on the jewel throne in Penugonḍa, was ruling the empire :—of the Sadâsiva-gôtra, the Sugatûr-nâḍ prabhu Chikka-Râya Tammappa-Gauḍa's grandson, Immaḍi-Tammappa-Gauḍa's son, Mummaḍi-Tammappa-Gauḍa granted to Kâḍu Bhârati-Timmaiya (descent etc. stated) a dharma-śâsana of a gift of land as follows ;—in the Hosakôte-sime belonging to our government, attached to Samêtanahalli, the Halasihalli village, and belonging to it the Tippasandra hamlet, at the time of an eclipse of the moon, have we granted, with all rights (specified).

Grant repeated. Usual final verses.

49

Date 1380 A.D.

(Tamil)—(On the date specified), in order that the S'ûrattân (Sultân) of Hindu kings, Hariharanâtha's son Bukka-Râyan might exercise universal sovereignty, Tâmandai Âdinâta's son set up the image of the god Âdi-Nârâyaṇa-perumâl at Muraśîr as an act of the king's charity, and

52

Date ? about 1130 A.D.

(Tamil)—While the strong-armed Vira-Ganga-pPôiaḷa ... [was ruling the earth]—..... Pommalakattu was granted as a *dêvadâna* for the god Mahadêvar.

53

Date ? about 1200 A.D.

(Tamil)—..... the maṭha of Periya dēvar, who washes the feet (Usual final imprecatory sentence).

54

Date ? about 1200 A.D.

(Tamil)—..... The merchants ofkka-paṭṭanam seem to have given some land to Periya-dēva-mudeliyâr, who washes the feet of people coming from other places, for his maṭha. (Usual final imprecatory sentence). This charity is under the protection of Tavaḷam Parmman and Mîhêśvaras. Hari. May it be well.

55

Date 1341 A.D.

(Tamil)—During the time of Nâga-dêvarasâr's son S'ôgudaiya-nâyakkar, [an officer] in the palace of the pratâpa-śakkaravatti śrī-Poyśāla-vîra-Vallāla-Dêva's son Amarai-udaiyavar—

(From the year named), Aṅgulakkôn made a grant for Nalla-Vinâyaka-piḷḷaiyâr in the name of Nalla-nâyan of ... nattar-paṭṭaṇam

56

Date ? 1527 A.D.

Be it well. (on the date specified), Tyâgaṇṇa-Gauḍa made a grant of Gereṭenabele in Sâviteya-nâḍ belonging to his office of Nâyaka.

58

Date 1624 A.D.

(In the year specified), Sugatûr Mummaḍi-Tamme-Gauḍa's Jayasinga's son Mummaḍi Singasêna-Nâyaka, in the war with the king, died.....Kâlinâyakanahaḷḷi was granted as a *nettara-kodage*.

60

Date 1640 A.D.

(In the year specified), Sugatûr Mummaḍi-Chikka-Râya Tamme-Gauḍaraya granted Bidurugeṛe to gauḍaraya as a *kodige*.

62

Date about 1330 A.D.

(Tamil)—During the time that the universal emperor Pôśāla-vîra-Vallāla-Dêvar was pleased to rule the earth—

(In the year specified), the inhabitants of Periya-nâḍu, the superintendents of Irâjêndira-S'ôḷa-nâḍu and, the Five-hundred of, all the *mahâ-janas*, and several others (named).. . . .

64

Date 1427 A.D.

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-Vijaya-Râya-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was ruling the kingdom of the world:—the Dêva's servant, the great champion over the three kings, Junju-Vôbeya-Nâyaka's son Chikka-Timmaya-Nâyaka, with the great Morasu-naḍ prabhu Chokka-Dêva, the great senior merchants, and the representatives of both (sects of) Nânâ-Dêsis granted the office of paṭṭaṇa-svâmi to (*rest illegible*)

65

Date about 1330 A.D.

(Tamil)—Vageyarâkkar and Allapparâmakkar, sons of the mahâ-śāmantâdipati Ekkatṭi Vîrakkampa-S'ômîśaraiya-nâyakkan, who was the son of the mahâ-maṇḍalêśvara, râja,

champion over the hill chiefs, the establisher of the Chôla and Pândya kings, a spear for the head of the Magada king, a tiger among kings, a *gaṇḍu-bêruṇḍa* among kings, śrī-vīra-Vallâḷa-Dêva-maharâya, seem to have made a grant to Kaḷumalaṅ-gilân Paṭṭaṇakavari Mârapañ-jettiyâr of la-paṭṭaṇam in Veppûr-nâdu

67

Date ? about 1200 A.D.

(Tamil)—We—the merchants and those of the heroic flag (*vīra-koḍiyâr*) in the Eighteen country—constructed this ? building in Pârangaḷani and gave it to S'amaiyamantiri. We swear by the country, we swear by the Five-hundred, if any one enter this veranda and the village and injure them, he shall be a traitor to the army of the Right-hand class.

68

Date ? about 1300 A.D.

(Tamil)—I, Attimalla Pûrâdirâyar, granted certain lands (specified) to the *mahâ-janas* of Pârangaḷani. (Usual final imprecatory sentence).

69

Date ? 1329 A.D.

(Tamil)—(In the year specified), Varada-dêviyâr Mâchchala-dêviyâr..... This is under the protection of S'rivaishnavas.

70

Date 1801 A.D.

Be it well. (On the date specified), Mari-Gauḍa and Râma-S'eṭṭi had the tank built

71

Date about 1600 A.D.

Sugutûr Immaḍi-Chikka-Râya Tamme-Gauḍaraya granted Kâḍajakanahalli to Timma as a *nettara-goḍige*. Imprecation.

73

Date about 900 A.D.

Be it well. When Kongaṇivarinma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâlapura, lord of Nandagiri, Niti-Permmannaḍi-varmma Ereyappa was ruling the kingdom of the world:—Nâgattara's servant Mangala Bivaṇṇa, when Nâga-Dêva..... carried off the cows of Kadambûr, fought and died.

74

Date ? about 1200 A.D.

(Tamil)—While Kaśava-dêvar *alias* Kulôttuṅga-S'ôḷa Dêva-râyar was ruling the earth—..... Attâlvâr made a grant of land (specified), as a *dêva-lîna*, for the god Aḷaga-pperumâl of..... mayanânḍâr-paṭṭaṇam. (Usual final imprecatory sentence).

75

Date about 1330 A.D.

(Tamil)—For success to the arm and sword of vīra-Vallâḷa-Dêvar, a grant of land (specified) was made for the god Kêśava-pperumâl of Kundîni, in order to provide for the expenses of the festival in the month of Appaśi.

76

Date about 900 A.D.

Be it well. When Kongaṇivarmma-dharmma-mahârâjâdhirâja

78

Date ? 1307 A.D.

(Tamil).—For victory to the arm and sword of Tiribuvana-malla pPûrvâda-râyar—(in the year named), the palankeen-bearers, ? drummers, umbrella-bearers, swordsmen and all other.....

79

Date 1422 A.D.

Be it well. (On the date specified), when (with usual titles) vîra-Vijaya-Râya-mahârâya was ruling the kingdom of the world, in Muḷavâgil :—and ... Manchaya-Nâyaka's sons Nanjaya-Mâdava-Nâyaka and Chikka-Sangama-Nâyaka were in Jiguni, ruling the whole empire ; ... to the Brahmins

80

Date 1302 A.D.

(Tamil).—While vîra-Vallâḷa-Dêvar was pleased to rule the earth— during the time that Vaichchaya-nâyakkar and S'ingaya-nâyakkar were ruling S'uguni, (on the date specified), all the *mahâ-janas* of S'uguni, the inhabitants of the *nâḍu*, Vaichchaya-nâyakkar and S'ingaya-nâyakkar, having assembled, granted certain lands (specified), as a *kudaiṅgai*, exempt from taxes, to continue for as long as the moon and the sun endure, to S'irikôsa Mârappan, for having restored, at his own expense, the breached tank at S'uguni.

(Usual final imprecatory sentence).

81

Date ? 1364 A.D.

Be it well. (On the date specified), (with usual titles) vîra-Harihara-Râya's son vîra-Bukkaṇṇa-Voḍeyar, for the offerings and perpetual lamp of the god Dâmôdara of Bannûrugatṭa, granted Khanamangala of the Râmarahalli-sthala in Manamâle...Kâmana-ûru. Imprecation.

82

Date 1362 A.D.

Be it well. (On the date specified), when the *mahâ-maṇḍalika* vîra-Bukkaṇṇa-Voḍeyar's son Mallappa-Voḍeyar was ruling the kingdom of the world :—the *mahâ-sâmantâdhipati* (with various epithets) Venṇikal Mâyi-Nâyaka's son Mallappa, for the offerings, perpetual lamp, and garlands, for the god Dâmôdara of Bannûrugatṭa, granted

83

Date 1299 A.D.

(Tamil).— (From the year specified), ... l-mudaliyâr remitted certain taxes (named) in the villages which belonged to the temple of Dâmôdara-pperumâl.

(Usual final imprecatory sentence).

84

Date 1297 A.D.

(Tamil)—(In the year specified), we—Dâtiya S'ômaiya-dannâ[ya]kkar's son S'înga-dannâ-yakkar, the inhabitants of Periya-nâdu in Ponmaniga-nâdu, and the ? officers at the door of S'îngaya-dannâyakkar—remitted all kinds of taxes (a few named) in the villages which were the property of the god Dâmôdara-pperumâl.

(Usual final imprecatory sentence).

85

Date 1415 A.D.

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—the great minister, master of the southern ocean, Iraṇṇa-dannâyaka, for two perpetual lamps and garlands for the god Dâmôlara of Bannûragattâ (*rest illegible*).

86

Date 1421 A.D.

Be it well. (On the date specified), when (with usual titles) vîra-Bukkannâ-Voḍeyar's son vîra-Mallappa-Voḍeyar was ruling the kingdom of the world :—the great minister, of the Kâśyapa-gôtra, Vîra..nta—in order that all prosperity might be to Mallappa-Voḍeyar—for the offerings, perpetual lamp and garlands for the god Dâmôdara of Bannûrugattâ, made a grant of Indalavâdi inImprecations.

87

Date 1355 A.D.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Mallappa-Voḍeyar's son Bukkannâ,—in order that dharma might be to Mallappa-Voḍeyar,—made a grant for vessels ... for the god Dâmôdara of Bannûrugattâ (*rest illegible*)

88

Date ? 1576 A.D.

May it be prosperous. Be it well. (In the year specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, ? Tirumaṇa-Râya's son Nâra-simha-Voḍeyar was ruling the empire of the world :— (*rest illegible*)

89

Date 1818 A.D.

May it be prosperous. (On the date specified), of the Bêvûr-sthala, the Bengalûr Fau dâr Lingarâjayya-arasu, from love to the god Champakadâma Râma, had the steps of the Suvarna-mukhi pond on Vahni-giri beautifully built, for the advancement of the tîrtha.

90

Date 1759 A.D.

Be it well. (On the date specified), the rājâdhirâja rāja-paramêśvara apratima-prauḍha-pra-tâpa vîra-narapati Mahisûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Atavala Shâh a copper sâsana as follows :—

For the fakîr dharmma which you perform, the Bingipura village in the Jigani-hôbañi of the Bengalûr-sthala, the revenue from which is 200 varaha,—Haidar-Ali Bahâdur having paid 2000 varaha into the treasury,—we grant to you, to be enjoyed without interference, free of all imposts, by you and the other fakîrs (who may succeed you), as long as the sun and moon endure.

Imprecations. Stone śâsana, copy of the copper śâsana.

(signed)—śrî-Krishna-Râja.

91

Date 1765 A.D.

Be it well. (On the date specified), in order that the offerings, and lights, festivals and services (specified) of the holy temple near Vâjarahallî of Jigani-hôbañi in Bengalûru belonging to the government of the throne of Mahîśâr city, may be continued without interruption,—according to the orders of the Mahârâja, the officials of Jigani-sthala; the pârupattegâr, śânubhâgas, gauḍas, and panchânanas distributed the *mânya* land of the temple.

93

Date ? about 1300 A.D.

(Tamil)—A grant for the god S'embîsuram-uḍaiya-nâyanâr.

94

Date ? 1316 A.D.

(Tamil)—(In the year specified), the mahâ-maṇḍaliśura, Tripuvana-malla Pûvâtra-râya, a sun among warriors, head of the army, champion over slanderers, protector of refugees, S'embânḍai *alias* Pûrva-mârâyan, caused this sluice to be built to the Sîvachhamuttira tank.

KANKANHALLI TALUQ.

:o:

1

Date 1495 A.D.

Be it well. (On the date specified), to Sîma-jîya, the mahâ-danṇâyaka Timmayya-Dêva mahâ-arasu granted . . . (rest illegible)

2

Date 1407 A.D.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâja's son Râmachandra-Dêva-Oḷeyar was ruling the kingdom of the world:—the Vommaligenâḍ mahâ-prabhu granted some agrahâra, in the presence of the god Nandanâtha. And Appanna of the customs, and the ? landholders of the Thousand made a grant from the customs.

Imprecations.

3

Date 1532 A.D.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya, for the god Tiruvengadanâtha which Varada-Timmaya had brought into Hâruvahalli granted some village. Imprecation.

Timmarâya's writing.

5

Date ? 1563 A.D.

(In the year specified), Mâdaya's grandson Chanaiyanna granted to Bommapa, for the tank he had constructed in the Chullaka-śîme, the land under it, as a *koḍage-mânya*.

Imprecation.

6

Date ? 1316 A.D.

Be it well. When the pratâpa-chakravarti Hoysala vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), Singaiya-danṇâyaka's obedient Mâcheya-Nâyaka, various persons (named) of Hommaliga-nâḍ, and all the farmers of Chokka-nâḍ, for having established a fair at Gâlihâḷu, granted to paṭṭana-sâmi Nâgappa's son Chokka-Setṭi lands (specified) as a *koḍige*, and various tolls (specified).

7

Date 1296 A.D.

Hullugunde halli / 100

(Tamil)—(On the date specified), I, S'okka-nâyan's son Tâmatṭâlvar, granted, with pouring of water, certain lands (specified) to Dêmi-dêvar. (Usual final imprecatory sentence).

I gave a *sarva-mânya-sâdhana* engraved on stone and copper to dêvar in lampuram the pratâpa-chakravatti Poyiṣṭan vîra-Vallâḷa-Dêvar

8

Date 1481 A.D.

Obeisance to Gurulinga. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍalika, champion over the moustaches of the world, Kathâri-Sâluva, Sâluva-Narasinga-Râja-Oḍeyar granted, under the hands of Maugâṇḍi-halli Mâdirâja's son Domma, a *pura* dharma-śāsana as follows :—Chikka-Maṇalavâḍi and its hamlet Habbuhalli, in the Hommaḷige-nâḍ belonging to our Channapattana kingdom, have we granted to you, with all rights (specified). Usual final verses.

10

Date 1538 A.D.

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Râmaṇṇa-bhaṭṭa's son and others (named) of the Brahmasamudra agrahâra in the Hommaḷige-nâḍ of the Channapattana-sime .. (rest of the stone broken off).

11

Date ? 1310 A.D.

(Tamil)—(In the year specified), S'okka-Iṅgattôn, having gone boar-hunting, pierced the boar and died, along with his dog. Mañji-śeṭṭi's son Anṇi-śeṭṭi granted land for him.....The house-son S'ikkunṇi made this figure.

12

Date 1118 A.D.

(Tamil)—Be it well. In the 49th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels ; caused the wheel of his authority to roll over all regions, so that the Mînavar (Pâṇḍyas) lost their position, the Villavar (Chêras) became disconcerted, and the other kings retreated with disgrace ; performed the anointment of victory ; and was graciously seated on the throne of heroes along with his queen Avani-muḷud-uḍaiyâl—

.....S'âkka-gâmuṇḍa's[son] S'iñja-gâmuṇḍan Râjêndra-S'ôḷa-vaḷanâḍu of S'ôḷa-maṇḍalam pierced the tiger and died. Thereupon his wife S'ikkavai, daughter of Vaśava-gâmuṇḍar, entered the fire.....

13

Date 1276 A.D.

(Tamil)—For victory to the arm and sword of the emperor of the whole world, Poyiśala-vîra-Irâmanâ-Dêvar, and for the continued increase of his prosperity.....—

The king and the great Mîhêśvara granted (on the date specified) for the god Vîramalliśvaram-uḍaiya-nâyanâr certain lands (specified) to Pevalayâṇḍâr, who had caused the S'îva shrine to be built, in order to provide for expenses of worship, offerings of rice, vegetables, fruits, jaggory, milk, curds, salt and pepper (quantity specified in each case), 2 perpetual lamps, 10 lamps during the day time, 40 twilight lamps, and 2 *kaḷaṇṇu* of unguents. Another grant of land (specified) was made to the same man for the maintenance of his *mîṭha* (*maḍappuram*). Prosperity. This is under the protection of Paramêśvara.

18

Date about 1320 A.D.

(Tamil)—While Pôśaḷa-vîra-Vallâḷa-[Dêvar was ruling the earth]—

A grant seems to have been made for the god Vîmîśuvaram-uḍaiya Ma[hâdêvar].....
[Usual final imprecatory sentence].

19

Date ? 1726 A.D.

Be it well. (In the year specified), Châma-Râja-Vaḷêraiya granted to the agent of the Gummalâ-pura throne, Râcharanni-Gangasvâmi, the lands (specified) belonging to the Basahalli village west of Kabahalli-sthala, as a *maṭha-mûnya*, giving to the village another name of Gangâdharapura, with the approval of the prabhu of the place, Mallapa-Voḍeyar. Imprecations.

20

Date 1485 A.D.

(On the date specified), Chikka 's son Sivanappa-oḍeyar had the elephant-well built,

21

Date ? 1509 A.D.

(In the year specified), the Bêsigal-nâḍ mahâ-prabhu Channa-Vîraṇṇa-Oḍeyar's son Virêśvara-Oḍeyar, spending money in the very severe famine, gave 120 *honnu* and 120 *selige* of paddy, and having the stones of the Râmeya-dêva temple erected, had (the god) set up again. The stone-cutter Pebôja on one occasion saved ten persons from having the skulls of their heads burnt off.

23

Date ? about 1150 A.D.

(Tamil)—Polirpullakâran Âṇḍân Pâli-âṇḍân's son Ilayâṇḍân caused the umbrella to fall down, killed the ? horse which Poyśaḷa-Nâraśinga-Dêvan, having destroyed S'iyal-nâḍu, left at Appaiyan-palli,and died.

24

Date about 1320 A.D.

(Tamil)—.....I—[Poy]śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvar—granted, with pouring of water, to continue for as long as the moon and the sun endure, certain villages (named) and lands (specified) for my *aguram* (*agrahâra*) named lavapa-chchaturvêdimangalam. (Usual final imprecatory sentence). I granted 31 *vrittis*, exempt from taxes, excluding the *dêva-dânam*, *tiruvudaiyâṭṭam* and *vêda-vritti*, which ought to be in the enjoyment of Prayâgai S'rîranganâta-bhaṭṭan, Muṇḍalapodaitan Venkâḍu-bhaṭṭan and other Brâhmanas. (Usual final imprecatory sentence). May there be prosperity.

25

Date ? about 1200 A.D.

(Tamil)—..... S'ikkayan's wife S'avakkâmmai, the Aṇipâḍi gûmuṇḍa S'ikkaya-nâyakka's younger brother Pukkaya-nâyakkan

26

Date 1191 A.D.

(Tamil)—While vîra-Vallâla-Dêvan was pleased to rule the earth—

(In the year named), S'igal-nâḍ-âlvâr and Muraśâdirâyar having become enemies, the former seized fifty horses in Tumbikiṛe where the latter's army was encamped; whereupon Muraśâdirâyar left at Tumbikiṛe, ? destroyed Kâvepâle, marched to Anilevâḍi, and, expecting that Visa-nâyakkan's son S'ikke-nâyakkan, a land-holder of Anilaivâḍi in the northern division of Mukkūḍal in S'igal-nâḍu of Irâjêndra-S'ôla-vaḷanâḍu in Mudigonda-Sôla-maṇḍalam, would go to the middle of the fort

27

Date 1563 A.D.

Be it well. (On the date specified), when the mahârâjâḍhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world :—the great made a grant . . .

28

Date ? 1292 A.D.

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), in some incursion by Râmanâtha-Dêva's forces, Mâra-dêva pierced through the army, fought, and performing many exploits, gained *svarga*. The nâḍ ruler Vîra-Dêva, Kâvêri-vallabha, wrote down a grant of land for him. Verse in his praise.

His elder brother Bîmeya-sâhaṇi and younger brother Mêleyanâḍa-nâyaka set up this *vîragal*, made by Pûkanda Dêvôja.

29

Date ? 1633 A.D.

(In the year specified), when the mahâ-maṇḍalêśvara vîra-Nâraṇa-Dêva-Oḍeyar was ruling the kingdom of the world :—the Sigala-nâḍ mahâ-prabhu Daṇḍagaltûla's *dharmakarta* kêsagaṇḍa, on Koppa being , decreed for the company of Baṇajigas certain taxes, and for other classes (as specified).

30

Date 1337 A.D.

Be it well. When ... Hoysala vîra-Ballâla-Dêva was ruling the kingdom of the world :—the ... la-nâḍ Thousand *paṭṭana-svâmi* (rest illegible)

31

Date ? 1530 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—the Sigala-nâḍ mahâ-prabhu Râya-Voḍeyar Channappa granted to our guru Chaitanya-dêva the two villages Nâtanapura and Nallabaḷli in the Mukoḍal-śîme of the Annigahaḷli-sthala, as *guttige*, with all rights (specified).

32

Date ? 1563 A.D.

Be it well. (On the date specified), when the mahârîjâḍhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasinga-

Râya's son Tamma-Râya-arasa's minister, ? Âluva-Narasinga-Râya's son Narasana-Nâyaka was in Vidyânagara, ruling a secure kingdom :—And amma, the S'igala-nâd mahâ-prabhu sana-Nâyaka's eldest son ... Dêvappa-Nâyaka ... was in the secure office of Nâyaka ;—a grant was made of Channasamudra, with all rights.

35

Date ? 1178 A.D¹.

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talekâḍu Koṅgu Naṅgili Koyârṛâr Uchchaṅgi Pānuṅgal Gaṅgapâḍi Nulambavâḍi and the Vanavaṣi Twelve-thousand, the strong-armed Vîra-Gaṅga-Vishṇuvaddhana-Pôsaḷa-vîra-Vallâḷa-Dêvar was ruling the earth—

In the expedition that was led against the fort of Viṇḍûr by śrî-Nârasiṅga-Pôsaḷa-S'iyal-nâḍ-âlvâr of S'iyal-nâḍu in Râjêndra-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) Alembaḷḷi S'âman Kumarâṇḍân, son of Kâmaṇḍa-gâmunḍa ... of Iḷamarudûr in Padi-nâḍu, attained to the heaven of heroes along with S'iyal-nâḍ-âlvâr Mâlêvan. Land (specified) was granted as a *kudangai*.

36

Date 1465 A.D.

May it be prosperous. Be it well. (On the date specified), for the offerings to the god Mallarâja of S'ripurvata,—when Mallikârjuna-Râya was ruling the kingdom—Pavītara-gauḍa's son Sivanappa-gauḍa made a grant of Kallâpura. Imprecation. This *poa* was ... by Sugunâchâri Channa-Basavaṇṇa-ayya.

37

Date ? 1314 A.D.

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Sômeya-dannâyaka, Kâvêrî-vallabha Sigala-nâḍ Mâra-Dêva, and others (named), all the prabhu-gauḍas, in the year specified, to Yararâya's son Mallanṇa granted Pidâri in the ... nâḍ belonging to Daḍigoḷa .., (specification of details, very much effaced).

39

Date 1506 A.D.

Be it well. Obeisance to the gurus. (On the date specified), belonging to (with Vijayanagar titles) Chikka-Râya-Oḍeyar's treasury, the Magani-śime Sigala-nâḍ mahâ-prabhu Vighnêśara-Oḍeyar granted to Halage-Oḍeyar the Mârehaḷḷi village belonging to his office of Nâyaka, with all rights (specified). Imprecations.

40

Date 1351 A.D.

Be it well. When (with usual titles) vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world :—(on the date specified), Sigala-nâḍ Mârehaḷḷi Sivana-gauḍa's son Vîra-Sô.nâji having gone to tend the cattle, was attacked by a big tiger and went to *sargga*.

The S'aka year given as corresponding to Viḷambi is 1018. But Viḷambi=Saka 1041. Since, however, Ballâḷa II is mentioned as the king, S'aka 1101 is perhaps the year meant.

41

Date 1300 A.D.

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Devarasa was ruling the kingdom of the world :— (on the date specified), the Sigala-nâḍ ruler Mâra-dêva granted in Andigana, for the god Brahmêsvara of Agara, to all the gaḍas (many named) a sâsana as follows ; specification of various taxes. Imprecations.

Sânabôva Aliga's writing.

42

Date 1332 A.D.

(In the year specified), when vîra-Ballâla Hoysala (was ruling) :— the Sigala-nâḍ ruler ... (rest illegible)

43

Date 1207 A.D.

(Tamil)— vîra-Vallâla-pPoyisâla-chChigal-nâḍ-âlvân—

During the rule of Mo. Mâra-dêvan, Mâra-gâmunda's son granted (in the year specified) land (specified) to Namâsâri's son Kêttaraian of Toruganûr,

44

Date 1171 A.D.

(Tamil) — While the maṇḍalêśvara, Tribuvana-malla, capturer of Talaikkâḍu Koṅgu Naṅgili Koyârûr Uchchaṅgi Pânuṅgal Vanavâsi Gaṅgapâḍi Nuḷambapâḍi and the Palaśigai Twelve thousand, the strong-armed Vîra-Gaṅga-pPoyisâla śiri-Nâraśiṅga-Dêvar was ruling the earth—

During the fight between . . . nḍi-nâyakkar and S'igal-nâḍ-âlvâr Mâdêvar at yâṇḍigapalli in S'igal-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigonḍa-S'ôḷa-maṇḍalam, (in the year specified) Irâjan's son Ankaya-nâyakkan, a land-holder of Taṇḍalapâḍi, pierced horses and horsemen, destroyed the vanguard of the army, and attained to the heaven of heroes.

45

Date ? about 1300 A.D.

(Tamil)— This is the oil-mill granted by Amballuḍaiyân S'avanânḍai S'e yâr's son nḍai's son Mârâlvân.

46

Date 1293 A.D.

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :— (in the year specified), when on behalf of the Kâvêri-vallabha, (with various epithets), Mâdiga-Dêva-gauḍa, Purusaṅḍanahalli Bîma-gauḍa's son Râme-gauḍa went and fought against Ranna-Oḍeyar, — his son to order, his adopted son Râya-Hirada's son, — when through pride those attached to the barber raised a shout, — Râma-gauḍa smote the men who came, fought and gained *svargga*. His father Bîme-gauḍa had this vîragal made. The âchâri who made it was Tistatipura Kanda-vôja.

47

Date about 1295 A.D.

Be it well. When (with usual titles) the Hoysala-pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :— placing before him the great minister Dâdeya-Sômeya-dannâyaka's guard Narasingaya-dannâyaka's son Jaya , Hoysala vîra-Ballâla, the Sigala-nâd ruler Mâra-Dêva and others (named) granted a stone śâsana as follows ;—the wet and dry lands within the four boundaries of Arulihallî, freed from all imposts, (were granted) as security for his agency (*kârya-kaul*) to Modale-Setti's son Imprecations.

48

Date ? 899 A.D.

In the victorious years of the S'ri-râjya,—Satyavâkya-Permmannadi's 29th year,—Ereyappa-rasa's son in Yarappa's army Sântanu fighting with robbers, smote them and died like a hero.

49

Date ? about 1420 A.D.

When [vîra]-pratâpa vîra-Dê[va-Râya-mahârâya] was ruling the kingdom of the world :—
.. . Mandanna Mallappa-Dêva made a grant to ... penda of a tank.
(The inscription is very much effaced).

50

Date ? about 1250 A.D.

(Tamil)—A grant of land (specified) for the god Kaḍavuḷ-îṣvaram-uḍaiyâr of S'âttanûr. (Usual final imprecatory sentence).

51

Date ? about 1300 A.D.

(Tamil)—Kella-gâmunda's son S'oṭṭa-gimunda granted land (specified) to Michchândai.
(Usual final imprecatory sentence).

52

Date about 900 A.D.

Be it well. When Ereyappa was ruling the kingdom of the world :—Noḷamba-Sênemâra's son Mendanna, when the cows were carried off,

54

Date 1539 A.D.

(On the date specified), when ... râṭṭhirâya vîra-pratâpa Achyuta-Râya-mahârâya's great dannâyaka (was ruling) a secure kingdom :—... (*rest illegible*)

56

Date ? 1513 A.D.

(In the year specified), when (with usual titles) vîra-Narasimha-Vodeyar was ruling the kingdom of the world :—Dêvara-Nâyaka-Vodeyar having granted Halsûr on the hill, Dugga-Bomeva-Nâyaka's Brahman Dyâva's son Malsa's sons Chokkôji and Virôji Imprecation.

59

Date 1425 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-Vijaya-Bukka-Râya's son Pratâpa-Dêva-Râya was ruling a secure kingdom :—the Haniyûr-nâḍ mahâ-prabhu Râma-Dêva's son Dêvappa in this tîrtha gained *svargga*. Sômayya-Dêva, for the worship with lights, had this pillar set up.

63

Date ? 1561 A.D.

(In the year specified), Achyuta-Râya Malapaṇṇa-ayya's agent Virupaṇṇa-Nâyaka-ayya granted a *koḍage-śāsana* for the god Amṛitanâtha. (*rest illegible*).

64

Date 1291 A.D.

Be it well. When the pratâpa-chakravartti Hoysala vira-Ballâla-Dêva was ruling the kingdom of the world :— of the Bukajanta-kula, when Kabbahâl Sôma-gauṇḍa's son the peaceful S'âurappa, having gone to the Haniyûr Sahenûr fair, was returning, robbers attacked him, and fighting he gained *svargga*. His relative Sôma-gauṇḍa and his elder brothers had this stone made.

65

Date 1429 A.D.

(In the year specified), worshipper of the feet of the god . . . , of Mulâyi-Râya's capital, Pratâpa-Dêva-Râya's . . . the son of Chikaṇṇa-Nandâchârya of the treasury of gold, Malepûchârya and others (named), all the Nagarta Panchâlas granted to Marôji and Bayirôji a śāsana as follows :—in Hiriyûr of Kabbahâl-sthala, for . . . and the goldsmiths (*rest illegible*).

66

Date ? about 1250 A.D.

(Tamil)—Kaḍapâ-marâyan, a land-holder of Kadapâ *alias* śrî-Kêśava-śatuppêdimangalam in the ? eastern division of Kilalai-nâḍu in Râjendra-S'ôla-vaḷa-nâḍu of Mudigonda-S'ôla-maṇḍalam, granted, with pouring of water, certain lands (specified) for the god Mûlattânam-uḍaiyâr Koṭṭiśvaram-uḍaiya-[nâyanâr].

67

Date ? 1189 A.D.

Be it well. When the prince (Kumâra) vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Vira Ganga vîra-Ballâla-Dêva having granted Baṇḍahalli . . . to . . . jîya

68

Date 1319 A.D.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysala vira Ballâla-Dêvarasa was in Dorasamudra, ruling the kingdom of the world :— the Sigala-nâḍ ruler Mâra-Dêva, and all the subjects of that nâḍ . . . (*rest nearly all effaced*).

69

Date ? 1319 A.D.

When (with usual titles) the pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—the great minister Dâdi-Sômeya-daññâyaka and Mâradêvi-Dêva granted to Jôgâi Akkalâdu patṭana-svâmi Parepa-Setṭi a śâsana (rest effaced)

70

Date 1314 A.D.

(In the year specified), (with all the Hoysala titles), the Kâvêri-vallabha (with other epithets) Mâra-Dêva, and many others (named) granted to the râja-guru Haradayya-dêva and others (named) a śâsana ;—(the inscription is too much effaced to make out the details).

71

Date 1259 A.D.

Be it well. When the pratâpa-chakravartti Hoysala Nârasimha-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when Suranahalli was raided, and in the ruin of the town the cows were carried off, Bâranjaraka-gauṇḍa's sons fell (fighting) for their father's land, leaving six men (named), and gained *svargga*.

This stone for those two was erected by Kâli-gauḍa and others (named), and land (specified) given for them.

72

Date 1277 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

From king Vinayâditya was Ereyanga, from him Biṭṭi, from that king Narasimha, from whom the immovable Ballâla, from him Narasimha; after him the king Sôma, from which strong-armed one was the ocean of modesty Nârasimha, who became king in the Hoysala line.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa was in the residence of the royal city Dârasamudra, ruling the kingdom of the world in peace and wisdom :—his crest-jewel minister, the great minister Sômeya-daññâyaka's son-in-law, the gâyi-gôvala, gaṇḍa-peṇḍâra, maṇḍalika-jûbû, the great minister Kumâra-Dorabhakkare-daññâyaka, ruling the kingdom in the east with care,—(on the date specified) having seen the god Svayambhu Vayijyanâtha of Nârasimha-chaturvêdimangala S'ivapura, which is Maddûr in Chikka Gangavâdi,—as a gift for that god granted in Halugûr Bôḷarahalli in that nâḍ various taxes (specified) and made over the grant to the temple priests (named). Usual final verses.

73

Date 1518 A.D.

(In the year specified), Krishna-Râya's minister Kampa-Oḍeyar-daññâyaka granted to Nanjaya..... the 3 villages Harihara, Chembâpura, and Sôligiri

Imprecation.

74

Date 1412 A.D.

When the master of the four oceans, Harihara-Râya's son Praudha-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), on the site of the victory of Beṭṭa ordered (the erection of) this *vîragal*.

75

Date ? about 1300 A.D.

For sandal for the god Ankanâtha of Nittûr will be given at the rate of ga 1 pa 2 per year from the customs of Nittûr.

76

Date 1299 A.D.

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysala vira-Baliâla-Dêvarasa was in the residence of Dôrasanudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), the great senior merchant, chief of both (sects) of Nânâ Dêsis, the Malayâla chief Vâsudêva-Nâyaka's son and a number of others (named), uniting, made grants (specified) for the god Svayambhu Ankanâtha of Nittûr, to the temple priests.

Date ? 1306 A.D.

And, (on the date specified), the mahârâya râja Karâra-Paneya-Râutta's son Brahma-Dêva, and all the farmers of the villages of Nittûr, granted for the same god lands (specified).

Usual final verses.

77 and 78

Date 1288 A.D.

(Tamil)—While (with usual Hoysala titles) the fearless warrior, Vishṇuvaddhana-nissanka-pratâpa-chakravatti, Poyisala-śrī-vira-Nârasimha-Dêvar was pleased to rule the earth—

(On the date specified), the great *vaṭṭa-vijâpâri*, Malayâla chief of the *ubaiya-Nânâdêsi*, Gôvindan-lêvan *alias* Vâsudêva-nâyakkar of Ilambilâkkûdu, repaired the *vimâna* of the god Ankanâtêsvaram-udaiya-nâyanâr of Nettûr in Kilalai-nâḷu, and, in order to provide for offerings of rice and other expenses, and for a gardener to work in the flower-garden, granted certain lands (specified) which he had purchased after making full payment in gold. Out of the produce (quantity specified) of the above lands, 29 *śalagai* to be set apart for daily offerings and for Aindra worship and the remainder sold. The proceeds (specified) of the sale, together with the amount (specified) of taxes levied, to be utilised for supplying certain quantities (specified in each case) of oil for lamps, plantains, jaggory, ghee, salt, pepper, and unguents. This grant was made in order that the worship might continue for as long as the moon and the sun endure.

(Usual final imprecatory sentence and Sanskrit verse).

79

Date ? 1311 A.D.

(Tamil)—(From the year specified), I, Iruṅṅaḍa Varadar, granted certain lands (specified) to provide for offerings of rice for the god Ankanâtêsvaram-udaiya-nâyanâr of Nettûr.... This charity shall continue as long as the grass grows and the earth endures. (Usual final imprecatory sentence).

80

Date 1265 A.D.

Be it well. Obeisance to S'ambhu &c. When, (with usual titles). Nârasimha-Dêvarasa was in the residence of the royal city Dôrasa nudra, ruling the kingdom in peace and wisdom :—and the

great minister, ... gaṇḍa-pendāra, ... gāvāyi-daṇṇāyaka's son-in-law Hiriya-Keleya-daṇṇāyaka was in the residence of Hongauṭr, the royal city of Chikka-Gangavāḍi, (much of the inscription here is effaced). Some person had a temple of Rānanātha built, and begged for Gavudanahalli for it which (on the date specified), ... Nāyaka granted to the sons of his *ārāḷḷiya* (named).

81

Date 1306 A.D.

Be it well. When, (with usual titles), vīra-Ballāḷa-Dēvarasa was ruling the kingdom of the world :—(in the year specified), some regulations were made regarding the property of persons dying without issue. (Very much effaced).

82

Date 1283 A.D.

Be it well. When, (with usual titles), vīra-Nārasimha-Dēva was in the residence of Dōrasamu-dra, ruling the kingdom :—(on the date specified), on setting up at Niṭṭūr in Kile-nāḍ of Chikka-Gangavāḍi ... (rest illegible).

83

Date? about 1270 A.D.

(Most of the inscription is gone)

Serupayi-daṇṇāyaka seems to have made a grant of Sivapura.

Imprecation.

84a

Date? 1171 A.D.

(Tamil)—When (in the year specified) śrī-Nāraṅga-pPoysāḷa-kKilalādirāja-kKāchchi-dēvar marched against S'endapāḍi from Peruvedakkōṭṭai in Kilalai-nāḍu of Irājēndira-S'ōḷa-vaḷanāḍu in Muḷigonḷa-S'ōḷa-naṇḍalam, and fell at Poṇḍam, Mannayar...ttaraśan, a land-holder of Neḍuśālam in Kilalai-nāḍu, ? went to his rescue and died.

84b

Date? 1181 A.D.

(Tamil)—The strong-armed Vīra-Gaṅga-pPoysāḷa-vīra-Vallāḷa-kKilalādirāja-Vāchchi-dēvar who was in Peruvedakkōṭṭai of Kilalai-nāḍu in Irājēndira-S'ōḷa-vaḷanāḍu of Muḷigonḍa-S'ōḷa-naṇḍalam, when (in the year specified).....nāyakan marched against him..... and the battle was going on,.....

85

Date? about 1120 A.D.

(Tamil)—..... When the Vellāḷa Aṅgāṇḍan, [son of] Āla-gāmuṇḍan of the Maḍai-kula and nephew of Pimma-gāmuṇḍan of the Attiyar-kula, went^a hunting,—on a tiger attacking him, he pierced and killed it, and died. Indōjan made the figure of Aṅgāṇḍan. Muḍaiyaṇa, a land-holder.....

86

Date? 1230 A.D.

(Tamil)—While the possessor of all titles, mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talaikāḍu Naṅgali Koyarrūr Uchchāṅgi Pānuṅgal Vanavaśi..... Nolaṃbavāḍi and Palaśige Twelve-thousand', the fearless warrior pratāpa-Poyisāḷa-śrī-Vishṇuvaddhana-śrī-vīra-Ballāḷa-Dēvar was pleased to rule the earth—

(On the date specified), Kiḷalādirāja-Vāchcha-dēvar, of dirāja-maṅgalam in Kiḷalai-nādu of Irājēndira-S'ōḷa-vaḷanādu in Muḍigonda-S'ōḷa-maṇḍalam, granted, as a dēva-S'iva-dāna, certain lands (specified) for the god Dēva-Mallikāchchuna-dēvar in the temple which he had caused to be built at Peruvettukkōṭṭai.....

87

Date ? 1218 A.D.

Be it well. When, (with usual titles), vīra-Nārasinga-Dēvarasa was ruling the kingdom of the world :—(on the date specified), Kaluvara Mādi-gauḍa's son Sakala-gauḍa, fighting in Kunda-tūr, gained *svarga*. And another gauḍa also fell and gained *svarga*.

88

Date about 870 A.D.

When Satyavākya-Permmāṇaḍigaḷ was ruling the kingdom :—in the ruin of Kiṭṭapaḷḷi, when the cows were carried off, Chikka-Mārayya died

89

Date ? about 1700 A.D.

(Telugu)—May it be prosperous. (On ? the date specified¹). On the same day that Vīrabhadra was born in that city from the sweat of Iśvara, Vīragaṇṭi Maḍivālayya was born as a stone inscription in Kalyāṇa. To the west of that city is the Maḍivālayya-maṭha, in which is a regulation of Simba-Saḍāśva, to have effect within the four oceans. And Maḍivālayya accordingly brought it into force within the four oceans,—that the washermen should be fed and given betel and nut in every house in due order from left to right, and that whoever disobeys this should be excommunicated. And for the livelihood of the washermen, Iśvara's regulation is as follows ;—Here come details of various articles to be given to them,—grain, scent, cloths, ghee, areca nut, betel leaves, turmeric, &c. And besides these, the people agreed to give them 1 ga for ? decorating the head with flowers, and 1 ga for a marriage. Imprecations.

90

Date 1700 A.D.

Be it well. (On the date specified)—up to which (date), in the Uttarādi-Guṇḍalapayāṭe, the barbers from Bhutanahallī had been binding jasmin in the hair, and going (or putting it) round their pond, were doing service in the temple of the god Channigarāya of Bhutanahallī,—Maḍivāla Channa-S'eṭṭi who was in the said village took away the flowers, saying 'You have no authority to bind jasmin in the hair of these (temple) servants',—immediately on which, the barbers said 'Whether it belongs to us or not let us and you go before the nāḍ authorities and inquire.'—Accordingly, respectable persons on both sides, with the merchants, the country, nāḍ and village authorities (being assembled), on their inquiring (of Maḍivāla-S'eṭṭi)—'How is it you plucked away the jasmin which the barbers had bound in the hair ?' he said—'Our mother in whose hair the barbers used to bind jasmin said that the barbers ought not to do it.' On this the assembly asked the barbers—'How is it that you bind jasmin in the hair ?'—To which Rāmpuri Venkaṭāchala replied—'Send them and us to Kanchi, and we will do whatever is there written in the śisana.' But Maḍivāla-S'eṭṭi said—'I am not going there for nothing. If in Kanchi it is decided that the

¹The whole inscription is of a peculiar and confused character, describing privileges to which the washermen are entitled. The professed date is unintelligible. See No. 90 following.

jasmin is not mine, I will pay a fine to the country and nâḍ authorities and to the *kula*. If, on the other hand, it is decided that it does not belong to the barbers, let them give a written agreement to do the same.¹ Both sides agreeing to this, they (names given) set out for Kanchi, and there, before an assembly of all the officials and temple authorities, the Maisûr sâstris and others, stated their case. On which the authorities said, 'If you will have the sâsana in the Nisâkambha temple brought out, we will look and tell you'. And the expense of this, 40 rupees, was contributed half by each party. On taking out the sâsana and reading it, they found from it that to the barbers belonged red *ganagaḷ* flowers, red wrappers, stone hone, and ? the wicket door² —jasmin therefore did not belong to them. And they found from it as regards Maḍivâla-S'eṭṭi, that the *maḍivâlige* belonged to the great goddess Malige, and that the jasmin (*malige*) flowers, white *ganagaḷ* flowers, white umbrella, white wrappers, and riding on horseback, belonged to Maḍivâla-S'eṭṭi on behalf of the goddess. Thus was it written in the sâsana said to have been given by Kalyâṇa Basavappa. Whoso acts contrary to this is guilty of the most heinous sins (specified).

The barbers now gave a written agreement in Kanchi to pay their fine to the nâḍ authorities, and an undertaking not to bind jasmin in the hair in future, and came away. A copy of this has been sent to our *kula*. The *rôle* copy of this, be it known, is in the Dodḍapyâte.

91

Date ? 1667 A.D.

May it be victorious. Be it well. (On the date specified), when the rājādhirāja prauḍha-pratāpa, the vira-Maisûr-siddha-vaḍeyar, Dêva-Rāja-Vaḍeyar was ruling :—in the Virupasamudra village, Daḷavâyi Komaraiya's mother Timmanṇa made a grant for the maṭha.

92

Date ? about 1300 A.D.

(All the middle of the inscription from top to bottom is gone). A grant of the Hoysala period,—apparently dues agreed to be paid by the artisans for some temple.

93

Date 1375 A.D.

When, (with usual titles), Bukkaṇṇa-Oḍeyar's son [Harihara]-Oḍeyar was ruling the kingdom of the world :—(on the date specified), by order of the mahâ-sâmantâdhipati Dodḍa-Kallimâya-Nâyaka, some grant was made (*details gone*).

94

Date 1662 A.D.

(On the date specified), the rājādhirāja Maisûr Dêva-Rāja-Vaderaiya gave to the god Mahadêvara a sâsana as follows ;—for the offerings, illuminations, car festival and service of the god,—the gurikâras, pârupatyagâras, the sunka-manihyagâras, the sênabhôgas, the râutas, râṇaves and others of the gaḍis in the Kānikāranaballi-śīme belonging to us, will contribute at the following rates fixed by us ;—gurikâras 19 ga ; pârupatyagâras 3 pa ; sênabhôgas and sunka-sênabhôgas 1 pa for each ; râutas 2 pa per ? horse ; râṇaves and sunka-kârūkôṇus 1 pa per head. That they pay these sums by the year, every year, into the treasury of the god have we made an order.

Imprecation.

¹ The word *at-ditto*, is used.

² Such seems to be the meaning.

95

Date 1671 A.D.

(On the date specified), in the reign of Dêva-Râja-Vaḍeraiya :—the tank in Virûpasamudra given to the god Mahadêvêśvara of Volagâla in the Kânikaranahalli-sthala, which was breached, Horalugal Viranna-vaḍer-dêva's grandson Virabhadraya's son Bhadrappa-dêva caused to be built and restored.

96

Date ? 1653 A.D.

(In the year specified), the Bûdikuppe gauḍa Chûḍappa's son Dêvappa was mauled by a tiger and died, for which this vîrakal was engraved. Nâgôji finished the images.

97

Date 1400 A.D.

Be it well. (On the date specified), at the time when (with usual titles) Harihara-Râya was ruling the kingdom of the world :—and the mahâ-maṇḍalêśvara vîra malla-Râya's son vîra-Nârâyana-Dêva's minister Channa-voḍeyar was ruling the Aruḷahâl kingdom ;—the Sigala-nâḍ mahâ-prabhu, the Aruḷahâl Vîra-gauḍa's son Alla-gauḍa, going along the place where the sluice of the Marasamudra tank was being placed, fell in headlong. After which Vôba the stone-cutter made the place strong. And for fixing the stone at the sluice the stone-cutter Gûḷiyôja was granted land (specified). If the sluice breaks we will give (or pay) for Gûḷiyôja's *umbali* work.

Tirumalenâtha's writing.

98

Date 1391 A.D.

Be it well. (On the date specified), (with usual titles) Bukka-Râya's son ... Voḍeyar's minister Siddaya having approved,—the Sigala-nâḍ mahâ-prabhu Aralâhâl Mârappa's son Siddaya was wounded in the Hâgaba hill

100

Date 1393 A.D.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Vîramalla-Râya's son Nârâya-Dêva-Voḍeyar was ruling the kingdom of the world :—during the government of S'angappa,—the Sigala-nâḍ mahâ-prabhu Aruḷahâl Mâra-gauḍa's son Chikka-Ayivaṇṇa made a grant of land (specified) for the god Nârâyana. Imprecation.

103

Date 1315 A.D.

(Tamil)—... When ra-Vallâla-Pôśala 's son Mâra-dêvan ? marched against Mâra-gâmuṇḍan's yuḍakôṭṭai the horse

104

Date ? 1316 A.D.

Be it well. When the pratâpa-chakravartti vîra-Ballâla-Dêvarasa's son vîra-Sômapa-dappâ-yaka was ruling the Sigala-nâl :—and Mâra-Dêva was ruling Vannigahalli ;—(with various

epithets) Tungani Gôpayya-Nâyaka Dallalapa-Nâyaka gave to Erumala-Setti of his town, (in the year specified), a *koḍage* for the tank he had caused to be made.

106

Date ? 1586 A.D.

Be it well. (On the date specified), when the mahâ-manḍalêśvara ? Râuttara-Râya-Oḷeyar was ruling the kingdom of the world :—the Nûla-nâḍ mahâ-prabhu Tuṅgaṇi Kâleyajena's sons Râmaya and three others (named) granted for the gol Dâmôdara 12 honnu from their village Râmapura,—the rest of the village is ours. Imprecation.

107

Date 1293 A.D.

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(on the date specified), the Kâvêri-vallabha, (with various epithets), Mâdiga-Dêva and others (named) having gone against . . . to fight, Sâteya-Nâyaka and his son Koreya fought and gained *sargga*. Sâteya-Nâyaka's sons (named) had this vîragal made by Âchâri Tittadaripur Kandapôja.

108

Date ? 1681 A.D.

(In the year specified), Konura Innadî-Jagadêva-Rîya-aya, for the (gol) Kâsi Viśvanâtha which Javâna who was ruling Basipannapalli had set up, granted the Alâlasamudra village in the Kanukanali-śime as a sarvva-mânya agrahâra.

109

Date 1445 A.D.

(Tamil)—Pami-Setti of Sivârappuram and others (a few named) seen to have made a grant. (Usual final imprecatory sentence). On the date specified, this *śilanam* was set up.

(Signed, in Kannaḍa characters) —śrî-Virabhadra. This is the writing of Sellappillai.

110

Date ? 1306 A.D.

When, (with usual titles), the Hoysala pratâpa-chakravartti [? vîra-Ballâḷa]-Dêvarasa was ruling the kingdom of the world :—there was granted to those of the Visvakarma-kula. (on the date specified), to the Hiri-Kamaṭa and Biṭi-Kamaṭa of the royal city Dôrasamudra, as the chief, and the blacksmiths, goldsmiths, and all the vîra-Panchâla of the four quarters, a copper śisana, of which this is a copy on stone, as follows ;—Within the kingdom that we are ruling, in all the sacred places, and in places granted to ministers, favourites, nâyakavâḍis, and children, and in the great houses of Siripura,—in all these, all members of the vîra-Panchâla will obtain pay according to the regulation of their Vaḍippaṇa of Pancha-kârukaḷaḷi for Chokkappa's tank, and receive at that rate. This have we granted of our favour, as a diarma for the Panchâlas.

Âchâri Karvôja's writing. Mayanna set it up.

114

Date ? 1662 A.D.

(In the year specified), the rājâhiraṇa gave to Muluvâḍi this Bandi-ganahalli village, to be enjoyed to posterity.

116

Date ? 1682 A.D.

(In the year specified , with Murukuni village, which Chaunapattana S'erumâre-Dêva-Vodeyar granted to Kaggal Bayireya-Nâyaka's son Tippana, for the office of Nâyaka,—that Tippana-Nâyaka (granted to) Bayireya-Nâyaka . . .

117

Date ? 1673 A.D.

(In the year specified), this gateway was created for the god Sidda.

118

Date ? 1662 A.D

May it be prosperous. (In the year specified), the rājādhināja mahārāja Māḍa .. prabhu-Vodeyar-ayya granted this Baṇḍigānahalli village to Timmappa-gauḍa and Chennu-gauḍa as a *koḍige-umbali*, to be enjoyed to posterity.

Imprecation.

śrī-Rāma.

CHANNAPATNA TALUQ.

1

Date 1533 A.D.

(In the year specified), when Achyuta-Râya-mahârâya was ruling the kingdom of the world :— the treasurer Kondapparasa's agent Timma-Râja (granted to) Mâgaḍi Kenchenamalla S. ddaya-gauḍa (rest illegible)

2

Date ? 1667 A.D.

(In the year specified), Daṇḍa's son Sonavîraya, given to the ayyas of Bannikuppe, a hamlet of Sonḍeyakuppa, belonging to the maha-maṇḍalêśvara vîra-Triyamba-Râya-Oḍeyar,—when the cattle of Bannikuppe were stolen, fighting with the robbers, fell. For which

3

Date ? 1709 A.D.

The Daḷavâyi Junchaya-Nâyaka (in the year specified) granted a pura in pâlya (rest illegible)

4

Date ? 1831 A.D.

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified¹) Kaḷahinapura of Kariyahori in Holattiyakal-sthala was re-granted to certain persons (named, with the number of vittis they received). Imprecations.

5

Date 1799 A.D.

(The town of) Closepet, the Râja-Mahârâja-sâhêb, in the name of his friend Colonel Close, (on the date specified), caused to be built.

6

Date 1285 A.D.

(In the year specified), when vîra-Nârasinga-Dêva was ruling the kingdom of the world :—when marched upon the Tolavi army, Bomma-dêva's son exerting himself in front of Bâcha-Dêva, died and gained *svarga*.

7

Date 1334 A.D.

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was in the residence of Dêrasamudra, ruling the kingdom of the world :—(on the date specified), the mahâ-sâvutâdhipati Nâyaka, ruling the kingdom, all the subjects and farmers of the country made a grant of Hâgalahallî in this nâḷ as a *sarba-goḷagi* to the kal-nâḍ prabhu Kittanele Honna-gauḍa's sons (named)

¹ Expressed in a peculiar manner, and not correctly.

10

Date 1318 A.D.

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—by order of the great minister vîra-Sômaya-danṇâyaka's son Si danṇâyaka, all the farmers (many named) granted Maṇṇeyûr as a *koḍagi*, ? on his marriage, to Bûchi-Dêva's son Biṭṭapa.

12

Date 1319 A.D.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world ;—(on the date specified), the mahâ-maṇḍa-lêśvara, Tribhuvanimalla, (with various epithets) sâhaṇi and others (named) had Chandimâdiyahallî in . . . vali-nâḍ, made it a paṭṭaṇa, and granted to Râmalinga-bhaṭṭa the lands therein (specified), with certain regulations. And in presence of all the subjects and farmers, formed the paṭṭaṇa and established a fair. Imprecations.

The writer of this śâsana was the younger brother of .. raṇṇa of the sênabôva's house, the nâḍ sênabôva Ti . maṇṇa.

13

Date 1338 A.D.

Be it well. When the pratâpa-chakravartti vîra-Nârasînga-Dêva was ruling the kingdom of the world :—(in the year specified), Chennamâdihallî Kanchiya-Nâyaka's son Chaluvaia, when Chikka-Kêtayya-danṇâyaka was marching from Honganûr, was attacked in Hode, and doing his duty, gained the world of gods.

16

Date 1351 A.D.

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the Kaluvali-nâḍ prabhu Tâlavâḍi Bammaṇṇa, Gangavâḍi Mâdanṇa and many others (named), all the subjects and farmers, granted to the mahâ-sâvanta-dêva, champion over the world of men, Mayile-Nâyaka's younger brother Chenneya-Nâyaka, as a *koḍage*, Vayijûr in our Kaluvali-nâḍ. Imprecation.

18

Date 1767 A.D.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara apratima-vîra-uara-pati Navâb Haidar-Âli-Khân Bahâdur was ruling the empire of the world :—for Saidu Mubammad Akal Shâh Khâdri was caused to be written and given a *parvâna* as follows ;—for the fakir dharma which you perform is granted to you the Bannikuppe village of Channapaṭṭana-sthâla as an *inâm*, with all rights (specified), to be enjoyed to posterity. Imprecations.

20

Date 1532 A.D.

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Châvappa-Râya's agent .. (*rest illegible*).

23

Date 1647 A.D.

Be it well. (On the date specified), Maisûr Kanthirava Narasa-Râja-Vaḍeyaraya, in the presence of the god Apramêya of Maḷaûr in the Channapattana-sîme, granted to Brahmans of various gôtras and sûtras the Balakuḷi village

24

Date 1527 A.D.

Be it well. (On the date specified), when (with usual titles) Krishna-Dêva-mahârâya was ruling the kingdom of the world :—by his order, Tipanna-aya-vaḍeyar made a grant of ...haḷḷi Sabakere for the god Râmêśvara of Tirumale.

25

Date 1311 A.D.

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), the mahâ-ṣâyita Mahâmaṇḍa-Dêva granted to Maḷa ûr Râma-gauḍa a *koṭige* in

26

Date 1660 A.D.

Be it well. (On the date specified), the râjâdhirâja Khâvaṇi-sâhêḷ-ayya granted to S'iddha-linga-gauḍa the Nâgavaḷḷi village of the Channapattana-sthala of Kelale-nâḍ as an *umbali* ...

30

Date 1314 A.D.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), the mahâ-maṇḍalêśvara . . . rasa's brother-in-law (made a grant of land, details gone). Imprecations.

31

Date 1320 A.D.

Be it well. When the pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), the great minister Singeya-daṇḍâyaka's granted the Malesigere ... to Nanjanahaḷḷi Manche-gauḍa's son Viyi-gauḍa Imprecation.

32

Date 1759 A.D.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûr Krishna-Râja-Vaḍeyaraya gave to Akal Shâh a copper śāsana as follows :—for the fakir dharma which you perform, the Mogehaḷḷi village of Channapattana-sthala, the revenue of which is 600 varaha,—Haidar Ali Bahadur having paid 6000 varaha into the treasury,—is granted to you, free of all imposts, for your fakir dharma, to be enjoyed by you and your fakir successors as long as sun and moon endure. Imprecations.

33

Date 1553 A.D.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara Sadâsiya-Râya-mahârâya was ruling the kingdom of the world :—... the mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva ... (rest illegible)

34

Date 1756 A.D.

Be it well. (On the date specified), the Mahisûr Daḷavâyi Dodaiya's grandson Kalale Virarâja-arasa's son Nanja: âjaiya-arasa's domestic gurikâra Viraiya having had this tank built, the land under it is granted to him as a kaṭṭu-koḍige. Imprecations.

35

Date ? about 1100 A.D.

(Tamil)—This sluice and cistern were caused to be built by Kaḷumalam-uḍaiyân Sîvanan Vaḍu, appannai, a merchant residing in Sîriya-Maḷavûr.

36

Date 1300 A.D.

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâla-Dêva was ruling the kingdom of the world :—(on the date specified), granted to the great senior merchant ţeṭṭi and a number of others (names gone) a ţâsana as follows ;—regulation of certain dues payable in Maḷalûr (details gone). Imprecations.

37

Date 1395 A.D.

May it be prosperous..... with shining shoulders, a sun to the lotus his dependents, a lion to the elephant his enemies,— long may he live, the great Guṇḍanâtha.

When the mahârâjâdhirâja râja-paramêśvara, master of the four oceans, vîra-Harikara-mahârâya, and the great minister (much effaced) Guṇḍapa-dannâyaka-voḍeyar were ruling the kingdom of the world in peace and wisdom :—(on the date specified), some grant was made in Malaûr-sthala, the chief place of Keḷale-nâḍ, to the chief senior merchant of the Hoṛapaṭṭanagiri of Vijaya-dannâyakapaṭṭana, which is Hiriyûr, of the Sindava-kula, the paṭṭana-svâmi Kêti-Seṭṭi's son Kâliyappa-Seṭṭi, by the hand of the Eighteen country .. (rest illegible)

38

Date ? about 1260 A.D.

(Tamil)—ţrî-Nârasimha-Dêva's minister, sarvâdikâri, samasta-sênâdipati, Muḷḷulâr-dêvar Tiruvâlanduṛai-uḍaiyâr of Emapperûr in Tirumunaippâdi-nâḍu of Naḍuvi-nâḍu, caused to be made the stone shrine, vessels, insignia and lamps, and made provision for offerings of rice, sandal and all other requirements in the temple of Sômîśvaram-uḍaiya Mahadêvar at Pâvûr, a northern hamlet of Maḷavûr alias Râjêndrasimha-chchaturvêdimangalam in Kîlalai-nâḍu of Râjêndra-S'ôla-valanâḍu in Muḍigonḍa-S'ôla-maṇḍalam. (Usual final imprecatory sentence).

39

Date 1746 A.D.

May it be prosperous. Nanjuṇḍa Liṅga is the refuge.

(In the year specified), for the great god of gods Nanjuṇḍéśvara, the elephant-hunting Nanja-râya-Voḍeyar and Mallarâja-Voḍeyar granted land (specified) in Hosahalli as a *jôḍi*.

40

Date 1339 A.D.

(Tamil)—While the pratâpa-chakravatti, Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar was pleased to rule the earth—

(In the year specified), S'îmananavaru seems to have made a grant to all the *mahâ-janas* of Maḷavûr of all the revenue This shall continue for as long as the moon and the sun endure.

42

Date 1018 A.D.

(Tamil)—In the 7th year of the reign of Kô-pParakêśarimanmar, *alias* śrî-Râjêndira-S'ôḷa-Dêvar, who—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced,—in his extended happy life-time, conquered with his great and warlike army Idaiturai-nâdu; Vanavâśi, shut in by a fence of continuous forests; Kollippâkkai, whose walls were surrounded by *s'uḷḷi* trees; Mannai-kkadakkam, of unapproachable strength; the crown of the king of Îlam (Ceylon) which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pândya) had previously surrendered to the kings of Îlam; the whole of the Îla-maṇḍalam surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan; and many ancient islands securely guarded from time immemorial by the sea resounding with conchs;—

.....S'ava.....of Punganûr [*alias*] Trilôkkiya-mâdêvi-chchaturvêdimangalam in Kelalaj-nâdu of Muḍigonda-S'ôḷa-maṇḍalam.....

42a

• Date 1013 A.D.

(Tamil)—From the 2nd year of the reign of Irâjêndira-S'ôḷa-Dêvar—we, the members of the assembly of Punganûr *alias* Trayilôkkiya-mâdêvi-chcharuppadimaṅgalam, granted for the god Kundavai-Viṇṇagar-âlvâr, with exemption from taxes, certain lands (specified, with details of boundaries), [which we had purchased from] S'ômayâśiyâr's son Pâlaiyan's wife Ponnakkan and Mâśappai, in order to provide for offerings of rice. We also granted some other lands (specified) for the same god, ? having purchased them from S'aravanīyabai for nine *kaḷaṇḍu* of gold. Paḷḷi-gonḍan,..... of this temple, caused the grant to be engraved on this stone. Be it well.

I, Araṅgan Bhîmayan, the Brâhman accountant of this village, wrote this *śâsanam*. This is my writing. Harih.

43

Date about 1020 A.D.

Repetition, in Kannaḍa characters, of part of the Tamil introduction of No. 42 above. Râjêndra-Chôḷa's time.

45

Date ? about 1160 A.D.

When (with usual titles) the pratâpa-chakravartti [? vira-Nârasimha-Dê]varasa was ruling the kingdom of the world :—

46

Date ? 1155 A.D.

Be it well. When the pratâpa-chakravartti vira-Nârasimha-Dêvarasa was ruling the kingdom of the world :—his minister Malli-Dêva-dannâyaka, (in the year specified), fighting in the ... sagunda fort, Kanaka-Nâyaka gained *svargga*. His wife Nâgavve had this viragal made.

47

Date about 1000 A.D.

(The inscription is much effaced). Contains, in Kannaḍa characters, the Tamil introduction of No. 128 below.

In the .. year of the reign of *alias* śrī-Râjarâja-Dêvar, who &c—..... Puṅganûr *alias* chaturvêlimaṅgala in Kelale-nâdu of [Gaṅgarâ]ḍi in ? Mûreḷe of the western, Râjarâja named and granted

48

Date ? 907 A.D.

Be it well. Versed in the dharma of ruling the world ever according to the nîti-sâstra is the foremost of kings, Nitimârgga. When Nitimârgga-Permmânaḍigal was ruling the kingdom of the world :—(in the year specified, name ending in *va* gone), Mûvaḍi Chilluka-dêva, who was governing the Sivamârêśvara, [and] Jegdhara Nagharêśvara (temples), and that of Nitimârggêśvara in the fort, granted the *bittuvatta* of the old and of the big tanks and small tanks within their limits Imprecation.

49

Date 1759 A.D.

Another version of No. 32 above.

50

Date 1535 A.D.

When the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs dues which from of old have been paid in this village for the god, will continue so that they may be made use of for the treasury chest. This order is given to you as directed, in the king's words, by Angada-Râya. Issue a declaration (accordingly).

Bomma-râju, —as Achyuta-Râya-mahârâya had spoken,—remitted the taxes (specified), for the god Nanjunḍêśvara. Imprecation.

51

Date 1324 A.D.

Be it well. When, (with usual titles, and some others, incomplete), vira-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified),—(with various epithets), .. tila-Dêvi's good son, Tatêja ..'s son Tîrtharâja's younger brother, Nâga-Dêva Chaṇḍa-Dêva of ... singhana elephant ..., having paid homage to vira-Ballâla-Dêva and received the grant of a site, he made there Moḷigehallî. Its boundaries. Imprecation.

52

Date 1499 A.D.

Be it well. (On the date specified), when the mahā-maṇḍalēśvara, champion over the moustaches of the world, Kāṭhāri Sāluva Immaḍi-Narasinga-Rāya-mahārāya's agent Narasaṇṇa-Nāyaka-Vaḍeyar was ruling the kingdom of the world :—Penugonḍe Ha. . dere Mā. . rasa's Mummaḍi-Dēva's son Timmarasa, for the god Maḷalēśvara of Kōḍamballī belonging to Channapaṭṭaṇa in the Poysaṇa-nāḍ, granted the Elasiḡe village of the Niṭṭūr-bhaṭavritti-sthala, belonging to the Kōḷamballī-śīme which our Viṛammarasa ... had received for the office of Nāyaka.....

. 53

Date 1534 A.D.

Obeisance to S'ambhu &c. Be it well. (On the date specified), when (with usual titles) Achyuta-Rāya-mahārāya was ruling the kingdom of the world :—for the great god of gods, Maḷalēśvara of Kōḍamballī in the Channapaṭṭaṇa-śīme of the Hoysaṇa-nāḍ, Penugonḍe Adyada-Vāra-nāśi-Sūrappa's son Mādarasa granted a dharma-sādhana of a gift of land, as follows ;—the Saragūr village in the Niṭṭūr-bhaṭavritti-sthala of the Kōḷamballī-śīme in the Channapaṭṭaṇa kingdom belonging to the office of Nāyaka of our Voḍeyar, the treasurer Timmappayya,—in order that dharma may be to Achyuta-Rāya-mahārāya,—have we granted for the god Maḷalēśvara of Kōḍamballī. Its boundaries. Usual final verses.

To Chandrasēkhara, for the office of temple priest of Saragūr, is granted land (specified).

54

Date? about 1100 A.D.

(Tamil)—This charity in the temple of Maṇalēśvaram-uḍaiyār at Koḍambuliṭṭūr *alias* śrī chaturvēdimaṅḡalam, is by the *sarva-adikāri* S'ēraṇāṇḍi-nāyakka *alias* S'ēramān-perumāl.

55

Date about 1380 A.D.

(In the year specified, name gone), the mahā-maṇḍalēśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Viṛa-Mallapodeyar's son Timmaṇṇa (rest effaced).

56

Date? 1666 A.D.

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, figures not given), when, in the presence of the god S'rī-Ranga in the meritorious kshētra in the middle of the two Kāvêrīs, the rājādhirāja rāja-paramēśvara (with other titles) Dēva-Rāja-Voḍeyar's son Dēva-Rāja-mahipāla, seated on the throne of S'rī-ranga-paṭṭaṇa, was ruling the kingdom of the world in peace :—giving to Garikhahallī, which he had established, another name of Dēvarāya[pura], (the rest is nearly all effaced) the villages of Sōgāla, Kalikere, ... , Dāsarahallī, Rāmēnahallī.....

57

Date 1286 A.D.

Be it well. When viṛa-Nāraṅginga-Dēva was ruling the kingdom of the world :—(in the year specified), the son of the Gauḍa who was ruling Tungaṇi-nāḍ, Bhīma-gauḷa, falling in the outbreak, gained *svargga*. Uma-gauḍa's ... Maramma had this viṛagal made and set up.

58

Date 1417 A.D.

Be it well. When vira-Dêva-Râya-Odeyar was ruling the kingdom of the world :— (on the date specified), Gurikahalli Mada-gaunda's sons Dakivanna and Sannaha-Kêtaṇṇa, both died, and this viragal was made for them.

59

Date 1325 A.D.

Be it well. When the pratâpa-chakravartti vira-Ballâla-Dêva was ruling the kingdom of the world ;—(in the year specified), the ... Brahman Chakravartti-bhaṭṭa .. (*rest illegible*).

61

Date 1536 A.D.

Obeisance to Viśvanâtha. May it be prosperous.

(On the date specified), Krishna-Râya-Vodeyar's son Kampa made a *sarvamânya* grant. (*details illegible*)

63

Date 1443 A.D.

Be it well. When (with usual titles) vira-Bukkanna-Voleyar's agent Hariyappa-Odeyar was ruling the kingdom of the world :—(on the date specified), the cultivators of Iggalûr (*rest illegible*).

64

Date 1176 (or 1179) A.D.

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Koyattûr U[chchangi] and Hânungal, as far as the Heddoṛe, [Vira]-Ganga Vishnuvarddhana Nârasinga Hoysala Ballâla-Dêva was ruling the kingdom of the world :—(on the date specified), Iggalûr Kauvara Bamma-gavunḍa and others (named), fighting in , died and gained *svargga*.

65

Date 1278 A.D.

Be it well. When vira-Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), the great minister, the Kumâra-vara (or best of princes), Chikka-Kêteya-daṇṇâyaka, — when the higher officers of Pûrvvâdi-Râya (*Pûrvvâdi râyaṇa mēṇavararu*) came, and camping in Honna-[?vâ]ra, did obeisance to the god Chûḍanâtha, and departed, — presented to the god a silver tray, and binding on a crown, granted, for the god, Yalavûr in Chikka-Gangavâḍi-nâḍ, and in Eâpatiyaḥalli-nâḍ certain taxes (specified).

Minute regulations, as to the expenditure of the allowances. Loom tax and smoke tax are altogether remitted. Usual final imprecatory verses.

66

Date 1288 A.D.

Be it well. When (with usual titles), the pratâpa-chakravartti Hoysana vira-Nârasimha-Dêva was ruling the kingdom of the world :—for the god Chavudânâtha, (on the date specified), when

¹The original has (in words) S'aka varsha 1098, Viri.—But S'aka 1098 expired = Durmukhi, while Vi[kâ]ri = 1101 expired.

he was in the army below the Ghats in Ammaḷi, on S'ivarâtri, Palavûr Chanchama-gavuda gave Bânarattahaḷli for the god, free of all taxes (specified). Imprecation.

Fortune and increase to the kingdom.

Written by the sênabôva S'âmayya's father-in-law.

67

Date ? 1579 A.D.

(In the year specified), the mahattu Mallikârjuna-dêva's favourite disciple Beṭṭada-voḍeyar, holding Râmayya-Dêva's order, set up the god Tirumale. And Mâdhava-Dâsa had the worship of the god performed. Imprecation.

68

Date 1661 A.D.

May it be prosperous. (On the date specified), in the year Plava of the middle combination¹,—for the service of the great god of gods Venkaṭêśvara of the Bêvâr hill, Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya had this (pillar) made.

Mâda-arasu granted for this temple the tax Imprecation.

69

Date ? about 900 A.D.

Of the village named Sandhikavâṭa, S'rutashêna-guru's disciple S'ântishêna's disciple's disciple S'rîshêna's disciple Chandrashêna,—on the rocky peak of Kunda, to the west of Nimba-grâma, where many companies of munis had obtained *siddhi*, (at the time specified), Chandrashêna, the lord of munis,—having consumed in the fire of his virtue the evil in his body, his frame shining like a ruby from his great penance, though shrunk up yet filled with the water of goodness,—the muni Chandra-sûri gained the holy state among the worthy.

Chandrashêna-guru's disciple's disciplegashêna-âchâjya [expired]

Jânati Sidigaṭa completed half a month.

Dâmakaḍali-kantiyar of the Nadyâvâsi-gaṇa completed half a month.

Aṇṇa Gangasêna-kantiyar completed

70

Date ? about 900 A.D.

May fortune be to the Jina-śâsana. Of the Sandigavâṭa line, Chandrasê[na] 's disciple Nâgasêna-gora[va], performing the vows of *sanyasana* in Kîṇṇukunda, expired.

71

Date 1331 A.D.

Obeisance to Sambhu &c. Be it well. When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister (with various epithets) Yeḍavanka Kamalarasa's brother-in-law Nâgarasa, placing before him Bêhûr Kandappa and Mârappa, gave to Hariba-S'eṭṭi a stone śâsana as follows ;—(on the date specified), having a city built to the south of Bêhûr in the name of Bommarasa, he granted to him certain taxes (*rest effaced*).

¹ See note to Mâgadi No. 68.

72

Date 1196 A.D.

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talai-kâdu Gaṅgapâḍi Uchchaṅgi Pânuṅgal Vanavâsi Palaśigai and Velikkiraman, as far as Petturaj, the strong-armed Vîra-Gaṅga-Poyśala, unassisted hero, S'anivâra-sid-thi, Giridurgza-malla, a Râma in firmness of character, Hôśila-śrî-Vishṇuvardhana-vîra-Vallâla-Dêvar of unshaken valour was pleased to rule the earth—

Mâraiyan ? of the first tribute (*muṅḍāṅikkai*) made the following promise to the strong-armed Vîra-Gaṅga-poyśala-vîra-Vallâla-kKuḷalâdiraya-Poyala-dêvar, . . . of Kîlalai-nâdu in Râjendra-Sôla-valanâdu of Mudigenda-Sôla-maṇḍalam :—(In the year specified), *paṇam* for every village in the four divisions.

73

Date 1318 A.D.

Obeisance to Sambhu &c. Be it well. When, (with usual titles, and some others which are mostly effaced), the pratâpa-chakravartti vîra-Ballâla-Dêvarasa, with Arunasaṃudra as his residence, was ruling the kingdom of the world :—his house minister, the mahâ-maṇḍalêśvara Sômarasa granted Mugavanahallî in Kelavala-nâd to Chittâri Bala-S'eṭṭi and Masana-S'eṭṭi by a stone śâsana as follows ;—(on the date specified), in Mugulanahallî if there is a *tammaḍi*,¹ the elder brother's property will go to the younger brother, and the younger brother's property to the elder brother. If there is no elder or younger brother, the nearest relatives and children by female servants will have the chief claim. If there are none such, the childless one's cattle will be given to the temple. If there is no provision [required] for a *tammaḍi*,¹—without the payments (specified) or any others, free of all imposts, a fair will be established in that Mugulanahallî as a city for the Nânâ Dêsis, to continue as long as sun and moon. Imprecations. Signatures.

74

Date about 1535 A.D.

May it be prosperous. When (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs which formerly from the beginning were paid from the Mugulanahallî Gandigere and Hosahallî villages for the offerings to the god Nanjunḍêśvara,—when Hiriya Timmappayya was the officer in charge of the treasury,— . . . nâḍeya Kempadêvarasa's elder brother . . . and younger brother Bommarâja,—in order that dharma might be to Achyuta-Râya-mahârâya,—remitted. Imprecation.

75

Date ? about 1200 A.D.

(Tamil)—Lands (specified) were granted as a *kuḍaṅgai* to ppa-ṣeṭṭiyâr for his charity S'ikkayanpaḷli. (Usual final imprecatory sentence).

76

Date 1307 A.D.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysala Vishṇuvardhana vîra-Ballâla-Dêva was ruling the kingdom of the world in peace and wisdom :—(on the date speci-

¹It is not clear in what sense *tammaḍi* is used. It generally indicates a temple priest, or attendant on the idol.

fied), all the Brāhmins of the immemorial agrahāra Rājēndrasimha-chaturvēdimangala, the great minister Jātraya-dañṇāyaka's ... gave to the Kailāsēśvara temple priest ... riyagāḍe's son Kritivāsa-brīdaya a stone śāsana as follows ;—

(Regulations as to the succession to property of those who die, nearly all effaced).

77

Date 1086 A.D.

(Tamil)—Be it well. In the 17th year of the reign of Kōv-Irājakēśarivanmar, *alias* the emperor Śrī-Kulōttuṅga-S'ōla-Dēvar, who—while the wheel of his authority rolled a star as mount Mēru on the earth surrounded by the moat of the sea which was encircled by his fame—when still a *Yuvarāja*, wedded for the first time the brilliant goddess of Victory by his heroic deeds at S'ak-kara-goṭṭam, and captured troops of rutting elephants at Vayirāgaram ; who, having spurred his war-steed, unsheathed his sword and displayed the strength of his arm, put to flight the army of the kings of Kontaḷa who were armed with sharp lances, and put on the garland of victory over the Northern region ; who freed the goddess with the sweet and fragrant lotus flower (Lakshmī) of the Southern region from being common property, and the goddess of the good country whose garment was the Ponni (Kāvēri) from being lonely, and put on by right of inheritance the pure and excellent crown of jewels, while the other kings of the ancient earth wore on their heads his two feet as a large crown ; whose sceptre swayed over every region so that the river of the ancient Manu's rules swelled and the river of Kali's evil dried up, while the sacred shadow of his white umbrella shone like white moonlight everywhere over the wide earth, and his tiger banner fluttered on the matchless Mēru ; before whom stood in many rows rutting elephants given as tribute by the kings of remote sea-girt islands ; outside whose golden town lay the big head of the runaway king of the South (the Pāṇḍya), pecked by kites ; who made Vikkalai—his words to Kulōttuṅga, *viz.*, 'To-day your stain shall be like that on the crescent moon of your former family,' only proving false, so that, without even bending the bow in his hand against the enemy, he was glad to find himself in his own dominions in the Western region, leaving his furious elephants which lay dead everywhere, from Nāngili facing the mountains, as far as the Tuṅgabattirai, with Maṇalūr in the middle, his pride being broken, his boasted valour disappearing, the mountains he ascended bending their backs, the rivers he descended into eddying and breaching their banks in their course, and the seas he plunged into becoming troubled and agitated—(who made Vikkalai) turn his back, together with his army, and seized at one and the same time the great goddess of Victory who through fear changed over from the opposite side, the goddess of Fame who was surrendered with humiliation, crowds of women left behind with indifference, troops of furious elephants irretrievably abandoned, and the two countries (*pāṇi*) called Gaṅgamaṇḍalam and S'īṅgaṇam ; who, having resolved in his mind to acquire Pāṇḍi-maṇḍalam, along with much fame, led his great army, which, with its innumerable horses resembling the waves, with its war-elephants resembling the billows, and with its troops resembling the expanse of water, marched as though the northern ocean was about to overflow the southern ocean, and who, when the five Pāṇjavas (Pāṇḍyas) that approached the battle-field to fight turned their backs, fled in terror, and took refuge in jungles—completely destroyed those jungles, put them (the Pāṇjavas) to shame, drove them to hot jungles near hills where treacherous people roamed about, and planted pillars of victory in every direction ; who was pleased to take possession of the pearl fisheries, the Podiyil (mountain) where the three forms of Tamil flourished, the middle S'ayyam (Sahya) where furious rutting elephants were captured, Kanni and Gaṅgai ; who was pleased to establish settlements of people on all sides (in the conquered country) including Kōṭṭāra in order that the enemies might be scattered ; who was pleased to

occupy the throne just for receiving tribute ; and who was graciously seated on the throne of heroes along with his queen Puvani-mulud-udaiyāl, while his enemies prostrated themselves on the earth ;—

We, the members of the great assembly of Periya-Maḷavūr *alias* Rājēndrasimha-chaturvêdimāṅgalam in Kilalai-nādu of Rājēndra-S'ōḷa-vaḷanādu in Muḍigoṇḍa-S'ōḷa-maṇḍalam, being assembled, without a vacancy in the assembly, in the temple of Rājēndrasimha-īśvaram-udaiya Mahādēvar of our village, granted, with pouring of water, the minor taxes on shops of our village for maintaining one perpetual lamp in this temple. The *pūjāris* of this temple shall themselves levy these taxes and maintain the lamp for as long as the moon and the sun endure.

By direction [of the assembly], the arbitrator (*madhyasthan*) of this village,makkoḍan-araśu *alias* Dharmapriyan, wrote this ; and the stone-mason of this village, Aravindalôchanan Chandraśēkharan *alias* Rājēndra-S'ōḷa-kilalai-nāṭṭ-āśāri, engraved this.

78

Date 1163 A.D.

(Tamil)—While the possessor of all titles, mahā-maṇḍalēśvara, Tribhuvanamalla, capturer of Talaikkāḍu Koṅgu Nangili Koyarrūr Gaṅgapāḍi Nuḷambavāḍi Uchchaṅgi the Vanavaśi Twelve-thousand Pānaṅgal Palaśigai and Veḷikkirāmam, the strong-armed Jagadēkamalla śrī-Nārasimha-Poysaḷa-Dēvar was pleased to rule the earth—

(In the year specified), I, Mahādēvan, granted 100 *kuḷi* of lands (specified, with details of boundaries) in Maḷavūr *alias* Rājēndraśinga-chchatuppêdimāṅgalam for a perpetual lamp [to be burned in the temple] of the god śrī-Kayilāsam-udaiya Mahādēvar of this village. I purchased the above lands having made full payment in gold.

79

Date ? about 1200 A.D.

(Tamil)—The great minister, *sarvālikāri*, lord of the excellent city of Kānchi, Nāyaka

80

Date ? 1177 A.D.

(Tamil)—We, the *mahā-janas* of Maḷavūr *alias* Irājēndrasimha-chchaturvêdimāṅgalam, granted (in the year specified) certain lands (specified), exempt from taxes, to Satyānanda-svāmigaḷ's son Nilakaṇṭha-dēvar, and gave him this stone *śāsana*

81

Date ? 1160 A.D.

(Tamil — (From the year specified), we, the *mahā-janas* of Maḷavūr *alias* Irājēndrasimha-chchaturvêdimāṅgalam, having received certain sums of money (specified), granted, for as long as the moon and the sun endure, certain lands (specified) as a *kuḍaṅgai*, exempt from taxes, to be enjoyed to posterity, to Satyānanda-svāmigaḷ's son Nilakaṇṭha-dēvar. We also bind ourselves to exempt the lands from certain taxes (named).

82 and 83

Date 1034 A.D.

(Tamil)—In the 23rd year of the reign of Kō-pParakēsaripanmar *alias* śrī-Rājēndra-S'ōḷa-Dēvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of

the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army [Idaiturai-nāḍu; Vanavāśi, shut in by a fence of continuous forests; Koḷippākkai, whose walls were surrounded by śūli trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Īlam (Ceylon) which was surrounded by the [impetuous] sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the kings of the South (the Pāṇḍyas) had previously surrendered to the kings of Īlam; the whole of the Īla-maṇḍalam surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kēraḷas; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurāma, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'āntima island, having considered it a secure place; the renowned Irattapādi Seven-and-a-half Lakh (country), together with the immeasurable fame of Jayaśīṅga, who, out of fear and to his disgrace, turned his back at Muyāṅgi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nāmaṇaiyikkōnai, which was surrounded by groves; Pañjappalli, whose warriors were armed with cruel bows; Māṣuṇi-dēsam, abounding in green paddy fields; a large heap of family treasures, along with many other treasures, after having captured, together with his relations, Indira-iratan of the ancient race of the moon, in a battle which raged at Ādinagaravai of unceasing great fame; Oṭṭa-vishaiyam, surrounded by dense bamboo thickets which it was difficult to approach; the fine Kōśalai-nāḍu, where Brāhmins were collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapāla in a hot battle; [Dakkaṇa-Lāḍam, whose fame spread in all directions,] after having fiercely attacked Irappaśūraṇ; Vaṅḡala-dēsam, of unceasing drizzle, [from which Gōvindaśandan, dismounting from his horse, fled]; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipāla of S'ān-gōṭṭal, who wore the warrior's ankle-rings; Uttira-Lāḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gaṅgai, whose sacred waters were full of fragrant flowers; and who—having sent [many ships in the midst of the billowing sea] and having captured S'āṅgirāma-viśaiyōt-tuṅapanman, the king of Kiḍāram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the large heap of treasures which he had rightfully amassed, the Vicchādira-ttōraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'rī-Vijaiyam; Pannai, watered by the river; the ancient Malaiyūr, which had many hill fortresses; Māyirudīṅgam, the moat around which was the deep sea; Ilaṅgāśōbam, of undaunted heroic deeds; Mā-pPappālam, having a system of full streams; Mēvilipāṅgam, which had fine fortifications as defence; Vaḷaippandūru, full of luxuriant green jungle; Kalaitakkōlam, praised by great men versed in the sciences; Mādamalingam, of steady heroic deeds; Īlāmuri-dēsam, whose fierce strength was increased by enmity; Mā-Nakkavāram, surrounded by gardens resounding with bees; and Kiḍāram, of fierce strength, guarded by warriors wearing ankle-rings;—

We, the members of the great assembly of Rājēndrasimha-chchaturvēdimāṅgalam in Kiḷalai-nāḍu of Rājēndra-S'ōla-vaṇanāḍu in Mudigonda-S'ōla-maṇḍalam, having received gold from Viṅḡala-kūttan, a servant of śrī-Rājēndra-S'ōla-Dēvar and the headman of Puliyūr in Vuḷa-nāḍu of Kshatriya-śikāmaṇi-vaṇanāḍu in S'ōla-maṇḍalam, gave certain lands (specified, with details of boundaries), free from all imposts, in order to provide for offerings of rice (specified), vegetables, ghee, betel-leaves and areca-nuts for the god Āḍavala Rājēndra-S'ōla-singar and his consort, set up in the temple of

Rājēndrasimha-īṣvaram-udaiyār of our village. (Totals calculated for one year are given in measures of paddy).

By their direction, I,, the carpenter of this village, wrote this. This is my writing.

84

Date 1024 A.D.

(Tamil)—In the 13th year of the reign of Kō-pParakēsaripanmar *alias* śrī-Rājēndra-S'ōla-Dēvar, who &c. (see previous number)—

We, the members of the assembly of Irājēndiraśiṅga-śaruppēdimāṅgalam in Kīlalai-nāḍu of Irājēndira-S'ōla-vaṇanāḍu of the northern bank in Muḍigonḍa-S'ōla-maṇḍalam, sold 300 kuḷi of land (specified, with boundaries) to the *parama-svāmigaḷ* of this village. required for this land We sold the land, having received the money from the king. Then follow boundaries of other lands sold to kiramavittan's son Tonaiya-kkiraramavittan, who appears to have belonged to a committee of the village.

85

Date 1066 A.D.

(Tamil)—(This inscription is incomplete and gone in parts.)

In the 4th year of the reign of Kōv-Irājākēsarevanmar *alias* śrī-Vīrarājēndra-Dēvar, who supported the circle of the great earth on his arm as if it were his bracelet of jewels ; cherished under his victorious white umbrella, adorned with many jewels, more than the mother that bore them ; and caused other kings, who wore sounding ankle-rings, at his feet ; who drove the *mā-śāmantas*, whose broad hands held streaked bows, together with Vikkalan ; attacked and routed the army which they had again sent into Veṅgai-nāḍu ; killed the *mā-deṇḍanāyaka* S'āmuṇḍarājan and cut off his head ; and severed the nose from the face of Nāgalai, who was as beautiful as a peacock ; who—when the enemies Vikkalan and S'īṅgaṇan,, hoping to wipe out their former disgrace by fighting again, met him — [defeated] them, along with numberless *śāmantas*, at Kūḍal śa[ṅgamam] on the impetuous river ; with the allied kings like the northern sea ; the warlike S'īṅgaṇ of Kōśalai along with his furious elephants ; cut to pieces Kētaraiyan, the puissant Māraiyan, Irāśayan and the warlike ; and—when the chief Maduvaṇan fled, [fled] with dishevelled hair,, all the chiefs oflan, having fought, fled, dismounting from their elephants, and Ahavamalla too, who was there, [fled]—stopped his furious elephant, put on the garland of victory, and seized the enemy's wives, his family treasures, conchs, umbrellas, trumpets, white *chāmara*s, the crow-banner, *makara-tōraṇa*, herds of camels, ? *Uḷōkāśaram*, the female elephant Putppaka, troops of war elephants, and ; who ascended the throne of heroes, resplendent with red jewels, receiving the adoration of the earth ; and put on the jewel-crown of victory along with [his queen] the beautiful Ulaga-muḷud-udaiyaḷ ; who cut off on the battle-field the beautiful heads, adorned with garlands, of the king of Pottappi, of Vāran, of Kēraḷan, adorned with ankle-rings, and of the garland-wearing Jananāta's brother ; and caused to be trampled down by a rutting elephant the king of the South (the Pāṇḍya), who wore golden ankle-rings, S'ripallavan's son S'iruvan, and Vīrakēśari, whose crown of jewels was as brilliant as the lightning ; who sent his ? elephants to the . . . ? hills, so that the family of the S'eṅgiraiyas being extirpated along with the S'ēraḷas, fled and plunged into the western ocean ; who tied the Iratṭas, the possessors of numberless elephants, along with other elephants, which he had seized ; the tribute which they paid, together with female elephants adorned with trappings ; cut off in a hot

battle, which was once more fought at, the great heads of the *daṇḍanāyakas*—Val.....of great strength, Vaṇjippayyan, Piramadēvan, who had rutting elephants, Baṇḍāra-Tōrayan, the valorous S'attiyannan, Pattiyannan, the minister for peace and war, Vīmanayan, who wore a..... garland, and the wise Vaṅgāran; and of the Gaṅga, who....., the Nuḷumba, the Kāḍava king and the Vaidumba king, who possessed cloud-like rutting elephants; and returned to his great city Gaṅgai¹ near the great river; who swayed the sceptre over the earth.....and rendered conspicuous the treasure of the vēdas; and who—while the matchless banner of valour, along with the banner of liberality stood [as if] saying :—“Let opponents and supplicants come” —was seated on warlike deeds and illustrated (by his own example) the rules of Manu, which are difficult to follow;—.....

86a

Date ? about 1200 A.D.

(Tamil)—In Gaṅgaigonda-S'ōḷa-vaḷanāḍu, S'ama of the Bāradvāja-gōtra [s] the S'iva-Brāhmaṇa

86b

Date ? about 1200 A.D.

(Tamil)—S'anpaka [is] the landlord of this Kuṇamaṅgalam in Kīḷalai-nāḍu of Irājēndra-S'ōḷa-vaḷanāḍu in

87

Date ? about 1010 A.D.

(Tamil)—Tribuvana-malla Kōnêriminkonḍān² .. Malavūr in Kīḷalai-nāḍu of Rājēndira-S'ōḷa-vaḷanāḍu

88

Date 1014 A.D.

(The historical part of this inscription is identical with lines 1-8 of No. 83 above).

(Tamil)—In the 3rd year of the reign of Kō-pParakêśarivanmar *alias* śrī-Irājēndra-S'ōḷa-Dēvar, who &c.

I (name effaced) of Muḍigonda-S'ōḷa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the goddess Duṛkaiyār on the bank of the pond which I had caused to be dug, in order to provide for offerings of rice, oil for lamps, and for the *pūjāri*. (The yearly allotment for the several items is given in measures of paddy). This is to continue for as long as the moon and the sun endure.

I, Munnūruva Karuṇākara-āśāriyan, the carpenter of this village, engraved this grant on stone. This is my writing.

88a

Date ? 1139 A.D.

(Tamil)—I, Tiruvaraṅgamāḷi-bhaṭṭan *alias* S'riranka-dāsan of Aṅgippuram, one of the committee of Malavūr *alias* Rājēndrasimha-chaturvēdimaṅgalam, deposited (in the year specified) one *gachchānam* with S'ivalōkam-uḍaiyan and Dēvappiḷḷai, the holders of the temple lands, with the condition that from the interest on the amount they should supply, for as long as the moon and the sun endure, a certain quantity (specified) of rice for the morning offerings of the god śrī-Kaiyilāsam-uḍaiyār of this village. I also deposited with the same persons one *gachchānam* and 5 *paṇam*

¹ Gaṅgaigonda-S'ōḷapuram(?).

² So in the original.

with the condition that the interest on the sums should be utilised for maintaining, for as long as the moon and the sun exist, one perpetual lamp and one twilight lamp respectively. I gave the amounts to the Sīva-Brāhmaṇas of this temple in the presence of the *mahā-janas*.

(Usual final imprecatory sentence and final phrase).

88b

Date ? 1169 A.D.

(Tamil)—(From the year specified), ^AAvadaiyāṇḍi of Muḍiyūr in Nāḍuvil-nāḍu gave four *paṇam* to Tillaṇḍayakan-bhaṭṭan, the worshipper in the temple of śrī-Kaiyilāsam-uḍai-Mahādēvar of Maḷavūr, with the condition that from the interest at one *pāgam* per month on the amount a twilight lamp should be maintained before the god.

88c

Date about 1014 A.D.

(Tamil)—(The first part of this inscription is gone)

..... Ivveykki-tṬṇaiya-kkiramavittan having purchased from the members of the assembly certain lands (specified, with details of boundaries, for maintaining a perpetual lamp to be burned before the god śrī-Kaiyilāsam-uḍaiya-paramasvāmigaḷ of this village, we, the members of the assembly, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god śrī-Kaiyilāsam-uḍaiya-paramasvāmigaḷ shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily a certain quantity (specified) of oil and burn this perpetual lamp without any obstruction. We ourselves agree to protect this charity. This charity is placed under the protection of Māhēśvaras.

Another grant of lands (specified, with details of boundaries) to provide for the noon-day offerings of rice and for ghee (the quantity specified in each case) for the god Appiramēya-Viṇṇagar-ālvār of the same village.

Ivveykki-tṬṇaiya-kkiramavittan having purchased the above lands from the members of the assembly, we, the members of the assembly of this Irāḷēndrasimha-chchaturvedimaṇḍalam, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god Appiramēya-Viṇṇagar-ālvār shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily the specified quantity of rice and ghee. We ourselves agree to protect this charity. A ? portion of the offerings of rice shall be given to the servants who work in the flower-garden, named Karuṇānikkam, adjoining this temple. This [charity] is under the protection of S'rivaishṇavas. The holy feet of the Māhēśvaras and of the S'rivaishṇavas who protect these two charities, shall be on my head.

By direction of the assembly, I, Mun Karuṇākara-āśāriyan, the carpenter of this village, engraved the letters on this stone. [This is] my writing.

88d

Date ? 1033 A.D.

(Tamil)—(In the year named), Nārāyaṇa-kkiramavitta of S'ōḷa-maṇḍalam, having made full payment in gold, purchased some lands.

89

Date ? 1176 A.D.

(Tamil)—(In the year specified), we, the *mūḥā-janas* of Maḷavūr *alias* Rājēndrasimha-chchaturvêdimāṅgalam, granted, for as long as the moon and the sun exist, certain lands (specified), as a *kuḍuṅgai*, to Satyānanda-dēvar's son Nīlakanta-lēvar for having replaced, at the cost of 130 ga, Apramēya-pperumāl's ornaments, which were carried away from the place where they had been buried, during a raid by foreigners (*rājika*) in former days ; and gave him a stone *sāsanam* to the above effect.

90

Date about 1330 A.D.

(Tamil)—[During the rule of] Vallāḷa-Dēvar, the great minister Aṅka

91

Date 1029 A.D.

(The historical introduction of this inscription is identical with that of No. 83 above)

(Tamil)—In the 18th year of the reign of Kō-pParakēsaripanmar *alias* śri-Rājēndra-S'ōḷa-Dēvar, who &c,—

.....Periya Maḷavūr *alias* Rājēndrasimha-chaturvêdimāṅgalam of Kilalai-nādu in Muḍigoṇḍa-S'ōḷa-maṇḍalam.....

91a

Date ? 1268 A.D.

(Tamil)—.....was pleased [to rule the earth]—(in the year specified), having purchased land after making full payment in gold, for as long as the moon and the sun endure.

92

Date ? about 1000 A.D.

(This inscription is mostly gone.)

(Tamil)—.....*alias* Sivañāna-G.ṇḍarāditta....., [? *alias*] the commander Rājarāja.....,Arumoli.....in S'ōḷa-maṇḍalam, purchased some lands (specified, with details of boundaries) and granted them, with exemption from taxes, for the god Gaṇḍarāditta-Viḍaṅgar, caused to be set up by him in the temple of the god Rājēndrasimha-īśvaram-uḍaiyār at Periya Maḷavūr [*alias*] Rājēndrasimha-chchaturvêdimāṅgalam in Karakūḷa Sōḷa-vaḷanādu of Muḍigoṇḍa-S'ōḷa-maṇḍalam.

Vijayapālan seems to have sold [? the above] lands for 12 *gachchāṇam*.

92a

Date ? about 1100 A.D.

(Tamil)—Kārikkuḍaiyar Tillaikkūttan caused this *maṇṭapam* to be made.

93

Date ? about 1100 A.D.

(Tamil)—For the night-watch (*prahara*) in Periya Maḷavūr *alias* Rājēndrasimha-chchaturvêdimāṅgalam, Brāhmans ought not to be given a ? turn (*tarudai*). Whoso gives occasion for the ? turn

shall incur the sin of having killed cows and Brâhmans on the banks of the Ganges.

(signed)—śrī-Apamêya-pp̄erumâl

94

Date ? 1137 A.D.

(Tamil)—(In the year named), Tiruvaraṅgamâḷi-battan of Vaṅgippuram seems to have made provision for the morning offerings of rice (quantity specified) and a perpetual lamp in the temple of Appiramêya-pp̄erumâl at [Periya] Maḷavûr *alias* Râjêndiraśiṅga-chchaturvêdimāṅgalam in Muḍigouḍa-S'ôḷa-maṇḍalam

94a

Date ? about 1050 A.D.

(Tamil)—Another grant by a member of the ? village committee to provide for offerings of rice for the same god.

94b

Date ? about 1050 A.D.

(Tamil)—Another grant for the same purpose by the members of the assembly of Maḷavûr, who had assembled in the temple of Appiramêya-pp̄erumâl.

94c

Date ? about 1050 A.D.

(Tamil)—Appiramêya-nambiyâr paid 3 *gachchâḥam* with the condition that from the interest on the sum a perpetual lamp should be maintained for as long as the moon and the sun exist in the temple of the same god.

95

Date ? 1034 A.D.

(Tamil)—In the 23rd year of the reign of [? Râjêndra-S'ôḷa-Dêvar]—

The members of the great assembly of Maḷavûr *alias* Irâjêndraśiṅga-chchaturvêdimāṅgalam in Kūḷalai-nāḍu of Irâjêndira-S'ôḷa-vaḷanāḍu in Muḍigouḍa-S'ôḷa-maṇḍalam granted certain lands (specified, with details of boundaries) to provide for offerings of rice for the god Maṇavâḷālvâr who was pleased to take up his abode in the courtyard of the temple

95a

Date ? about 1050 A.D.

(Tamil)—A grant of land (specified) for the god Appiramêya-pp̄erumâl.

96

Date ? 1019 A.D.

(Tamil)—(In the year specified), all the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimāṅgalam seem to have granted certain privileges to Kô for as long as the moon and the sun endure, in connection with some houses of the village. (Usual final imprecatory sentence) The signature of [the inhabitants of] the village—śrī-Apamêya.

97a

Date ? 1166 A.D.

(Tamil)—(In the year specified), Satyinaḷda-sv̄imigal's son Nīlakaṇṭha-dêvar gave unasked a certain sum (specified) of *ga* to the *mahâ-janas* for ? repairing a tank. If any one makes a

misrepresentation to the officers who come here in connection with the house and lands which we have granted to him (Nilakanta-dêvar) as a *sarvamânya*, when water is taken to irrigate wet lands, his wet lands

97b

Date ? 1058 A.D.

(Tamil)—(From the year specified), I, Mâdakkudi Nânamutti-dêvar, gave 5 *panam* for maintaining a twilight lamp in the temple of Apramêya-perumâl at [Maḷavûr *alias* Râjendra]sinha-chchaturvêdimaṅgalam, with the condition that from the interest on the sum, at the rate of 5 *ulakku* of oil per month, the lamp should be burned The worshippers in the temple shall themselves maintain the lamp. (Usual final imprecatory sentence).

98

Date 1326 A.D.

Be it well. When (with usual titles, all gone) the pratâpa-chakravartti Hoysala Vishnuvarddhana vîra-Ballâḷa-Dêva was ruling all the kingdom of the world :—(on the date specified),—during the administration of Permmaḍi and others (named), dependent on the great minister Sûreya-daṇṇâyaka's son Singôva-daṇṇâyaka—all the Brahmans of the great âśrama of the Muḍigondachôla-maṇḍala, the immemorial agrahâra Malavûr, which is the Râjêndrasinha-chaturvêdimangala, gave to the great senior merchants, the Nânâ-Dêsi-nakharangaḷu, and all the people of certain other classes (whose names are gone), a *niyama-śâsana* as follows ;—(the regulations seem to relate to shops &c. in different parts of the place, but are too much effaced to make out).

99

Date 1572 A.D.

May it be prosperous. (In the year specified), the mahârâjâdhirâja vîra-pratâpa vîra-bhujabala Tirumala-Râya-Dêva-mahârâya, daṇṇâyaka-Narasappa's agent Hamparasayya, Maḷalûr-Appaṇṇa-hebâruva, Paḷagôḍ Timmaṇa-hebâruva and other Hebârs gave to the people of Maḷalûr a stone śâsana as follows ;—for the lands (specified) a *chakra* of 4 *varaha* is fixed.

101

Date ? about 1100 A.D.

(Tamil)—[? This pillar was caused to be made by] Tiruvirunda-perumâl of Tirumayilâppûr.

102

Date ? about 1100 A.D.

(Tamil) —This pillar was caused to be made by S'ûriya-dêvar of Kuṇḍûr.

103

Date ? about 1100 A.D.

(Tamil)—This pillar was caused to be made by Ôḍalan S'ôḷan Mutti-piḷḷai.

104

Date ? about 1100 A.D.

(Tamil)—This beam is the charity caused to be given by Tiruvirunda-perumâl of Tirumayilâppûr.

105

Date ? about 1100 A.D.

(Tamil) — This beam is the charity of Râyappa ſeṭṭi's son Nilappa-ſeṭṭiyâr of Puṅṣanûr.

106

Date ? about 1100 A.D.

(Tamil) — This beam is the charity of Iruṅgaṇḍi Purushôttaman.

107

Date ? about 1100 A.D.

(Tamil) — This pillar was caused to be made by S'ômaṇṇan of Pâvûr.

108

Date 1828 A.D.

ſri-Râma. (On the date specified), Kânakânahallî Venkaṭa-Lakshmi, in order that the Râmanavami festival of the god Râmasvâmi of Kûḍlûr may be maintained, made a grant of the Mattika cocoa-nut garden bought from the Kûḍlûr ſânabhâga Kapanipataiya.

109

Date about 1180 A.D.

(Tamil) — While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷaikkâḍu Kongu Naṅgîlî Koyârçûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi and the Pulaśigai Twelve thousand, ſri-Viṣṇuvarḍdana aśvâya-ſîra vîra vijaiya-Vallâḷa-Dêvar was pleased to rule the earth —

..... Kîlala[-nâḍu] in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigonḍa-S'ôḷa-maṇḍalam

110

Date ? 1195 A.D.

(Tamil) — (In the year specified), some one (name defaced) granted certain lands (specified) for the god Sarguṇarâma-pperumâl of the western temple at Râjarâja-chchaturvêdimāṅgalam of Râjêndira-S'ôḷa-vaḷanâḍu in Muḍigonḍa-S'ôḷa-maṇḍalam, in the presence of the S'rîvaiṣṇavas of the temple court, in exchange for other lands (specified)

111

Date ? about 1200 A.D.

(Tamil) — Tirumaḷapâḍi Râjaśiṅgan seems to have granted certain lands (specified) for maintaining a maṭha in connection with the temple of Sarguṇarâma-pperumâl at Kûḍalûr alias Râjarâja-chchaturvêdimāṅgalam. This shall continue for as long as the moon and the sun exist.

112

Date 1232 A.D.

(Tamil) — While vîra-Nâraśiṅga-Dêvar was ruling the earth —

(In the year specified), all the mahâ-janas of Kûḍalûr alias Râjarâja-chaturvêdimāṅgalam in Kîlala[-nâḍu] of Muḍigonḍa-S'ôḷa-vaḷanâḍu bestowed upon the office of gâmunḍa

and granted to him according to former custom certain lands (specified) as a *kuḷangai*, to continue for as long as the moon and the sun endure

112a

Date ? about 1200 A.D.

(Tamil)—The *āgammi* Tirunârâyana-bhaṭṭan, a ? worshipper of the feet of . . . Sûriya-S'auripandita, set up the god Maṇavâlarâman mēia-pperumâl in this temple.

114

Date 1767 A.D.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara praudha-pratâpa vira-narapati the mârâ[ja] Navâb Haidar Ali Khân Bahâdur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravâna* as follows ;—for the fakir dharma which you perform is granted to you as an *inâm* the Kûḷlûr village of the Channapatṭana-sthala, with all rights (named). Imprecations.

115

Date ? about 1230 A.D.

(Tamil)—I, Kachchulân's son Maṇiyâṇḍin, gave a certain sum (specified) of money for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of the god Maṅgaḷîśvaram [uḍaiyâr] *alias* Vallâlîśvaram-uḍaiyâr at Kûḍalûr *alias* Râjarâja-chchaturvêdimanḡalam.

116

Date ? about 1200 A.D.

(Tamil)—I, Purushamâṇikka-ṣeṭṭi Mârâiyyan, gave 3½ *paṇam* for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahadêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimanḡalam in Ki[la]lai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigonḍa-S'ôḷa-manḡalam. (Usual final imprecatory sentence).

117

Date ? about 1100 A.D.

(Tamil)—S'âmanta-Miṇḍâṇḍi, commander of the great army of the Left hand class,
.. . . . the dry lands (specified)

118

Date ? about 1230 A.D.

(Tamil)—I, Eyûrpaḍuvulân A . . ṇḍin, gave 4 *paṇam* for maintaining, for as long as the moon and the sun endure, a twilight lamp in the temple of Vallâlîśvaram-uḍaiya Mahadêvar at Kûḍalûr *alias* Râjarâja-chaturvêdimanḡalam.

119

Date ? about 1230 A.D.

(Tamil)—Another grant similar to the above.

120

Date ? about 1200 A.D.

(Tamil)—Some one set up the god Chandrasêkara-dêvar ? in the temple of Maṅgaḷisvaram-udaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimangalam in Kiḷalai-nâḍu of Râjendra-S'ôḷa-valanâḍu in Mudigonḍa-S'ôḷa-maṇḍalam.

121

Date ? about 1260 A.D.

(Tamil)—Tiruvâlaṅgâd-uḍaiyâr's son S'embondiyâgi gave 3½ *paṇam* for maintaining a twilight lamp in the temple of Maṅgaḷisvaram-udaiya Mahâdêvar at the same place (as in No. 120 above).

122

Date ? about 1250 A.D.

(Tamil)—Another grant by Tôttaṅgilân Saṅgāṇḍân of the same sum for the same purpose.

123

Date 1305 A.D.

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest jewel of the all knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war,, a lion to the elephants his enemies, uprooter of the Magara kingdom, [raiser up of] the Pâṇḍya family, establisher [of the Chôḷa] kingdom, — (In the year specified), a grant was made to provide for offerings of rice for the god Vallâḷisvaram-udaiya Mahâdêvar of Kûḍalûr.

124

Date 1192 A.D.

(Tamil)—While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, [capturer of] Koyâṅṭûr Uchchangi, vîra-Vallâḷa-Dêvar —

(In the year specified), sênâpati's son Vayirâ made a grant for the maintenance of a perpetual lamp in the temple of the same god.

125

Date ? about 1250 A.D.

(Tamil)—S'ôḷapâmbâr-kkiḷân Uḍaiyāṇḍân gave 3½ *paṇam* for the maintenance of a twilight lamp in the temple of the same god.

125a

Date ? about 1200 A.D.

(Tamil)—Pûmânḍi-nâyakkan and S'âkkaya-nâyakan made a grant, with pouring of water, for the same god.

126

Date about 1200 A.D.

(Tamil)—Kiḷalâdirâja and [V]âchchi-dêvan granted, as a *dêvi-dâna*, I, Vîrabadira-piḷḷai, *alias* yāṇḍâr, gave, with pouring of water, for this charity

127

Date 1014 A.D.

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripaumar *alias* śrī-Râjêndira-S'ôla-Dêvar—

We—Kottayan Uttaman *alias* S'ôlavichchâdira-gâmunḍan, Iḍava-gâmunḍan and other inhabitants of Maṇalûr—gave permission, with pouring of water, to have the lands—which had been granted as a tax-free *dêva-dâna* for as long as the moon and the sun endure by the members of the assembly of Punganûr *alias* Tirayilôkkiyanâdêvi-chchaturppêdimangalam for the god Jayaṅḡḍa-S'ôla-Viṇṇagar-âlvâr of Nigarili-S'ôlapuram, which was a portion of Maṇalûr in Kīlalai-nâḍu—irrigated, for as long as the moon and the sun exist, from the Maṇalûr tank. We also authorised [the temple authorities] to levy a fine of 50 *kaḷaṇḷu* of gold on those who obstructed them and to have the lands irrigated. (Then follow boundaries of the lands).

By direction of the inhabitants of the village, I, Veḷḷiyannan, a ? servant of S'ôlavichchâdira-gâmunḍan, wrote this. This is my writing. [Obeisance to] Hari

128

Date 1007 A.D.

(Tamil)—In the 23rd year of the reign of śrī-Kôv-Irâjarâjakêśaripaumar *alias* Irâjarâja-Dêvar, who,—while his heart rejoiced that like the goddess of fortune, the goddess of the great earth also had become his faithful wife—during his long life of growing strength, was pleased to destroy the ships at Kândaḷûr-Sâlai; conquered with his heroic and victorious army Veṅgai-nâḷu, Gaṅga-pâḍi, Nuḷambapâḍi, Taḍigaivaḷi, Kuḍamalai-nâḍu, Kollam, Kaliṅgam, ^AĪla-maṇḍalam of the strong and stubborn Sṅgaḷas, the Irattapâḍi Seven-and-a-half Lakh (country), and twelve thousand ancient islands of the sea; and deprived the S'eḷiyar (the Pâṇḍyas) of their splendour at the very time when their greatness, which was adored everywhere, became conspicuous;—

We, the members of the assembly of Periya-Maḷavûr *alias* Irâjandiraśṅga-chchaturppêdimangalam in Kīlalai-nâḍu of Gaṅgapâḍi, having assembled, without a vacancy in the assembly, in the temple of the god Jayaṅḡḍa-S'ôla-Viṇṇagar-âlvâr at Nigarili-S'ôlapuram, which was a portion of Maṇalûr of this nâḍu, on the day the above god was set up, made a grant, with pouring of water, of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḷi of rice for the god. We gave this *śisnam*, to continue as long as the moon and the sun endure, for the above god, binding ourselves to plough and cultivate the lands ourselves, and to bring to the temple and measure out fully, with the *marakkâl* named Jayaṅḡḍa-S'ôlan, a certain quantity (specified) of clean paddy. We also authorised the *pūjâris* of this god ? to receive ? *ṣuttukkadan* and a share of the produce of the above lands.

By direction of the assembly, I, Gaṇḍan Gaṇḍarâdittan, a *kāṇattān* (? member of the assembly) of this village, wrote this *śâsanam*. This is my writing.

129

Date 1014 A.D.

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripaumar *alias* śrī-Râjêndra-S'ôla-Dêvar—

We—Subrahmaṇi-kkiramavittan of the Kauśika-gôttira, Jannaya-kkiramavittan of the ^AAttirêya-gôttira, Divâkaraiyan of the Vachcha-gôttira, and other members (four more named) of the assembly

By their direction, I, S'ēvuḷān Malaiyan Dēvan, the accountant of the *nagaram*, wrote the *sāsanam*. This *sāsanam* was caused to be made by Tamilūpperaiyan Gaṇḍarādittan, the headman of Kilāṅṇu. This is my writing. There is no guide but virtue to those who understand virtue.

132

Date 1007 A.D.

(Tamil)—In the 23rd year of the reign of śrī-Kōv-Irājarājakēśaripanmar *alias* śrī-Irājarāja-Dēvar, who &c (see No. 128 above).—

We, the members of the assembly of Vaṇḍūr *alias* S'ōḷamādēvi-chcharuppēdimāṅgalam in Kilālai-nāḍu of Gaṇḍapāḷi, having, on the day that the god Jayaṅḡṇḍa-S'ōḷa-Viṇṇagar-ālvār was set up at Nigarili-Sōḷapūam, which was a portion of Maṇalūr of this nāḍu, assembled, without a vacancy in the assembly, in the temple of the above god, made a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries), as a *dēva-dānz*, exempt from taxes, in order to provide for a daily offering of 2 nāḷi of rice for the above god; and gave a *sāsanam* to the above effect. We also gave permission to have the above lands irrigated from the tank and wells of our village. (Final imprecatory sentence).

By direction of the members of the assembly, I, Veḷḷiyaṇṇan, [a servant], of S'ōḷaviṇṇādiva-gāmuṇḍan, the gāmuṇḍa of Kilālai-nāḍu—wrote the *sāsanam*. This is my writing. We, the members of the assembly, authorised the *pūjāris* of this god? to receive? *śuṭṭukkadan* and a share of the produce of the above lands.

This *sāsanam* was caused to be made by the headman of Kilāṅṇu, Tamilūpperaiyan Gaṇḍarādittan, who was the settlement officer of Kilālai-nāḍu and other nāḍus, during the rule of the officer Nittavinōḍa-pPallavaraiyar. There is no guide but virtue to those who understand virtue. Whoso protects this charity obtains the merit of having made a gift of one thousand tawny cows every day; he will attain *Vaigundam* (the abode of Viṣṇu)

132a

Date 1014 A.D.

(Tamil)—In the 3rd year of the reign of Kō-pParakēśaripanmar *alias* śrī-Rājēndira-S'ōḷa-Dēvar

133

Date about 1030 A.D.

(Tamil)—(The historical part of this inscription is identical with that of No. 83 above.)

[In the...year of the reign of Kō-pParakēśaripanmar *alias* śrī-Rājēndira-S'ōḷa-Dēvar, who &c]—

The members of the assembly of Kūḍalūr *alias* Irāja-irāja chharuppēdimāṅgalam made a grant of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nāḷi of rice for the god Jayaṅḡṇḍa-S'ōḷa-Viṇṇagar-ālvār. They gave a *sāsanam* to the effect that they would themselves have the lands ploughed, carry to the temple, and measure out with the *marakkāl* named Jayaṅḡṇḍa-S'ōḷan a certain quantity (specified) of paddy every year.

By their direction, I, Orri Tiruvēṇḡaḍattān, a *kāṇattān* of this village, wrote this. This is my writing. [Obeisance to] Hari.

The members of the assembly also authorised the *pūjāris* of the god? to receive? *śuṭṭukkadan* and a share of the produce of the land;

134

Date ? about 900 A.D.

When, with all titles, the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, śrī-Permmânaḍigaḷ was ruling the kingdom :—(*rest effaced*).

135

Date 1013 A.D.

(Tamil)—In the 2nd year of the reign of [Kô-pParakêśaripaṇmar *alias* śrī-Râjendra-S'ôla-Dêvar]
—

We—Kottayan Uttaman *alias* S'ôlavichchâdîra-kkâmunaḍan, Vidiyan Kottayan *alias* Idava-gâ-munaḍan, and other inhabitants of Maṇalûr—..... from Perundâma Âdittan Kûttâḍi *alias* Iṇumadi-S'ôla-mârâyan for conducting the festival of the god Arumolîdêvîśvaram-uḍaiya Mahâdêvar of Nigarili-S'ôlapuram, which was a portion of this village, from the day that the festival of Gaṇapatiyâr was concluded

136

Date 1152 A.D.

(Tamil)—(From the year specified), Malaiyânḍân, the headman of Mērpâḍi, seems to have paid a certain sum of money to Gômâlî in order to provide for the night offerings of rice for the god Arumolîśvaram-uḍaiyâr for as long as the moon and the sun endure,

137

Date 1159 A.D.

(Tamil)—While the possessor of titles, śrīmanu-mahâ-maṇḍalêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgi Koyârrûr Uchchaṅgi Pânaṅgal and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-Pôśaḷa Jaganêkamalla Poyśaḷa-śrī-Nârasimha-Dêvar was pleased to rule the earth—

(In the year specified), I, Malaiyânḍân, the headman of Mērpâḍi, gave 3 *pon* for maintaining a perpetual lamp in the temple of the god Arumolîchcharam-uḍaiyâr at Maṇalûr *alias* Nigarili-S'ôlapuram in Kîlalai-nâḍu of Irâjêndira-S'ôla-vaḷasâḍu in Muḍigonḍa-S'ôla-maṇḍalam

(Usual final imprecatory sentence).

138

Date ? about 1150 A.D.

(Tamil)—Marudântaka-dêvan's son Paḷḷiperiyân paid 1 *pon* for a bell-metal censer and bell for the same god.

139

Date about 1015 A.D.

(Tamil)—(The historical part of this inscription is identical with lines 1-3 of No. 83 above). [In the ... year of the reign of] Kô-pParikêśaripaṇmar *alias* śrī-Râjendra-S'ôla-Dêvar, who &c.—

We—Echchalaayan's son Mârâyan of the Bârattuvâja-gôtra and other members (six named) of the assembly of mādêvi-chcharuppêdimangalam—having received full payment in gold, gave full possession of certain lands (specified, with details of boundaries), as a tax-free *dêva-dâna*, for

the god Arumo[liśvaram-uḍaiyâr] of Nigarilī-S'ôlapuram, which was a portion of Maṇalûr, in Kīlalai-nāḍu. (Final imprecatory sentence).

By direction of the assembly, I,, wrote this *sahāsanam*. This is my writing.

A grant of land for the drummers at the temple of the same god. Its boundaries.

140

Date about 1160 A.D.

(Tamil)—While [Tribu]vana-malla, capturer of Taḷaikkāḍu Koṅgu Naṅgali and Pāṇaṅgal, the strong-armed Vira-Gaṅga Jagadēkamalla [Poyśāḷa-śrī-Nārasimha-Dēvar] was pleased to rule the earth—

. Muḍigoṇḍa-S'ôḷa-maṇḍalam

141

Date ? about 900 A.D.

(The inscription is much effaced).

Praise of Kanchiyabbe. She was born ? to Ekkalava. Supporter of the brave and generous Kaṇṇaya was Nannapa-nṛipa, the mahā-sāmanta. That Nannapayya named S'rivijaya

143

Date about 970 A.D.

When the rājādhirāja, boon lord of Kôḷāla-pura, lord of Nandagiri, *jasad-uttarangam*, kulāntakam, in battle a lion to śrī-Permmāṇaḍigaḷ was ruling the kingdom of the world :—a dweller at his lotus feet, —(with various epithets, mostly effaced), malla made in Maḷalûr Imprecation.

144

Date 996 A.D.

Be it well. (On the date specified), Kadambayya's son, when Kakkayya and Āyayya [? carried off the cows]

145

Date about 1180 A.D.

(Tamil)—While mahā-maṇḍalēśvara, Tribuvana-malla, unassisted hero, S'anivāra-śiddi, Giridurga-malla, [śrī-Pôśāḷa-vīra-Vallāḷa-Dēvar was pleased to rule the earth]—

. Rā[jēndra-S'ôḷa-vaḷanāḍu] iM nuḍigoṇḍa-S'ôḷa-maṇḍalam

146

Date 1763 A.D.

Be it well. (On the date specified), when the rājādhirāja rāja-paramēvara, mahā-pratāpa Navāb Haidar Ali Bahadur was ruling the empire of the world :—to Saidu Muhammad Akal Shāh Khādri he caused to be written and given a *paravānige* as follows ;—for the fakīr dharma which you perform is granted to you as an *inām* the Maḷûrpattāṇa village of the Channapattāṇa-sthala, with all rights, to be enjoyed by you and your posterity as long as the sun and moon endure.

Imprecations.

147

Date 1437 A.D.

Be it well. When (with usual titles) Dēva-Rāya-mahārāya was ruling the kingdom of the world :—and the Gauṇḍa of Maḷalūrpattāṇa in Keḷale-nāḍ, Dodḍa-Setṭi's son Tirumaleya was at peace ;—(on the date specified), in the Honganūr riot he fell. His elder brother set up this vīragal for him.

148

Date 1414 A.D.

Be it well. When (with usual titles) Dēva-Rāya-Oḍeyar was ruling the kingdom of the world :—and the Keḷale-nāḍ mahā-prabhu, Maḷalūrpattāṇa Kitti-gauḍa's sons Manjappa and Dēva-gauḍa were at peace ;—(on the date specified) when that elder and younger brother were going through Eleyakêri, (some attack was made, details partly effaced), and splitting the skull of that Singa, they fell and went to svarga. This vīragal was set up by their younger brother and sons (named). This vīragal was rectified by Gūli Allappa.

149

Date 1432 A.D.

Be it well. When (with usual titles) Dēva-Rāya-Oḍeyar was ruling the kingdom of the world —and the Gauḍa of Maḷalūrpattāṇa in Keḷale-nāḍ, Māyi-dēva's son Māyitamma was at peace ;—(on the date specified), when fasting on Sivarātri, robbers lying in wait in Mallayya-dēva's grove having besieged the temple,—wounding the robbers, and himself being wounded, he went to the svarga of heroes. His younger brother set up this vīragal for his elder brother.

150

Date 1369 A.D.

Be it well. When (with usual titles) vīra-Bukkappa-Oḍeyar was ruling the kingdom of the world —and vīra-Ballāḷa-Rāya's Balavankappa-Nāyaka's chief man, a Bhīma among royal champions, Rāya-Nāyaka was ruling the kingdom in Kundaūr-durga in the middle of Konga-nāḍ :—(on the date specified), that Rāya-Nāyaka's herd of cows being on the bank of the Kāvêri, when they were seized and placed in Tiruvāṇambi Kampanoḍeyarasa's hiding place,—the Keḷale-nāḍ mahā-prabhu, the promoter of the family of Yerayanga of Maḷalūrpattāṇa, Bomma-gauḍa's son Vijayanṇa,—by order of his ruler Rāya-Nāyaka,—... in Maḷali, recovered the cows, and smiting the ... rāvuttas in that road, went to the svarga of heroes.

Vijayanṇa's elder brother Rāma-gauḍa (had this vīragal made).

152

Date 1534 A.D.

May it be prosperous. Be it well. By order of (with usual titles) the jewel of the Sāluva-Rāya-vamśa, Achyuta-Dēva-mahārāya's treasury officer Timmappayya,—Mādarasayya (on the date specified) gave to the Maḷalūrpattāṇa mahā-prabhu Halageyappa-gauḍa a palanquin-umbali. The details of that pāḷeya are,—the extension belonging to the Hāru-kêri of Maḷalūrpattāṇa, the village named Vīrāpura. This village having been established, these are its boundaries(rest illegible).

154

Date ? 1060 A.D.

(Tamil)—(In the year specified), we—the *mahâ-janas* of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, and Kamara-chcheṭṭiyâr—granted, with pouring of water, to continue for as long as the moon and the sun endure, to Mâdi-gavunḍa's son Malli-gavunḍan, the gavunḍa of Appi-ûr, as a *kudangai*, certain lands (specified) below the tank which he had caused to be constructed in this village ; and gave him a stone *s'âsanam* to the above effect. (Final imprecatory sentence).

[The signature of the *mahâ-janas*—śrî-Apramêya.

155

Date 1534 A.D.

May it be prosperous. Be it well. The all victorious, the jewel of the Sâḷuva-Râya-vaṃśa,—when Achyuta-Dêva-mahârâya was ruling the kingdom of the world,—(on the date specified). repairing the temple of the god Tirumala of Chakkere in the Kûḍalûr-sthala, which is the Râjarâjachôla-chaturvêdimaṅgala in Kelale-nâḍ,—this temple, by order of the royal treasurer Timmappayya, was given to the establisher of the path of the veda, the Chakrakôlu Vijaya-chûḍâmaṇi, Nallânu Timmarâya-chakravarti-aya's beloved disciple, the son of Râmayya and Râmânujamma, Nârâyanaṇṇayya. And all the Hebbârûva Brahmans of Kûḍalûr and Maḷalûr, with the consent of all the farmers and subjects of those villages, gave to the temple priest Nârâyanaṇṇayya land (specified) for the service of the god Tirumala, together with the tax for looms, houses, groves, and marriages. For this temple there is no *samaya-vartane* or *birâḍu*. Imprecations.

S'rîranga, Tirumale, śrî-Kâñchi, Yadugiri, Tirupati,—1008¹

156

Date 1513 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when (with usual titles) Krishna-Râya-mahârâya was ruling the kingdom of the world —Dêvarâvapaṭṭaṇa Timmaṇṇ-Oḍeyar's son Keñcha-Sômaṇṇa-Voḍeyar,—the big tank of Kûḍlûr, in the Channappaṭṭaṇa-śîme favoured to us for the office of Nâyaka by our lord Krishna-Râya-mahârâya, being out of repair,—in order that *dharma* may be to our lord Krishna-Râya-mahârâya,—in the presence of the god Mangalêśvara, we have granted the Melani Hosahallî village in Kûḍalûr-sthala to provide for a cart for the tank, with all rights.

Keeping 4 carts for the Kûḍalûr tank, and 2 carts for the Mogehallî tank, earth will from year to year be put on, and the tanks kept in good order. Imprecation.

157

Date about 1180 A.D.

(Tamil)—While the possessor of all titles, favorite of earth and fortune, śrî-Vishṇuvardhana [-vira-Vallâḷa-Pô]śâla-Dêva was pleased to rule the earth—

The *mahâ-janas* of Kûḍalûr *alias* [Râjarâja-chchaturvêdimaṅgalam granted, for as long as the moon and the sun endure, certain lands (specified), as a *kudangai*, to ? S'ômaṇṇa gavunḍan. A portion to be set apart for the temple flower-garden The writing of the accountant

¹The four principal places of Vaishnava pilgrimage, the total number of which is generally 108, here given as 1008.

158

Date ? 1478 A.D.

May it be prosperous. Be it well. (On the date specified), Varadarāja-Dēva gave to Gauḍa-halli Mudirāja-Voḍeyar's son Doḍdayya-Voḍeyar a dharma-śāsana of a pura, as follows ;—we having granted to you for the . . . pura maṭha the Chakkalūr village attached to the . . . chāvaḍi belonging to our office of Nāyaka, we transfer it to you with all the taxes (specified) and rights, free of all imposts,—in order that *dharma* may be to the mahā-maṇḍalēśvara, champion over the moustaches of the world, Kaṭhāri Sāluva, Sāluva-Narasinga-Rāja-Voḍeyar,—to be enjoyed by you and your posterity as long as sun and moon endure, and in the presence of our favourite god Varadarāja, have made it over, with the consent of our wife, son, and claimants. Usual final imprecatory verses.

159

Date ? about 904 A.D.

Be it well. In the ? first year ¹ of Nītimārgga-Permmāṇaḍigal's assuming the crown :—Goṭṭeyanṇa-gāvunḍa, in the ruin of his town, fighting, died and gained *svargga*

160

Date 1183 A.D.

(Tamil)—(In the year named), we—the strong-armed Vira-Gaṅga-pPoyśāla-vira-Vallāla-kKilādirāya-Pammi-dēvan, the warlike S'ēnāpati and the hired soldiers—granted certain taxes (named) in Arakkirai, which was the western division of Kīlalai-nādu, as a tax-free *dēva-dāna* of—the possessor of all titles, the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talaikkāḍu Gaṅgapāḍi Nuḷambapāḍi Koṅgu Naṅgili Koyārrūr Uchchaṅgi Vanavaśi Pānuṅgal and the Palaś'gai Twelve-thousand, unassisted hero, S'anivāra-śiddi, Giridugga-malla, a Rāma in firmness of character, Poyśāla-vira-Vallāla-Dēvan—for the god Mahādēvar of Maṅgaḷiśvaram *alias* Vallāliśvaram. We—the strong-armed Vira-Gaṅga-pPoyśāla-vira-Vallāla-ppor-kōyir.² Kīlādirāya-Vāchchi-dēvan and the general Ādichchāṇḍān—granted certain taxes (the same repeated) in this village. We made this grant with pouring of water to Nambiyāṇḍān Vira-Vallāla-sēnāpati. (Usual final imprecatory sentence). This is the writing of Māraśāri.

161

Date 913 A.D.

Be it well (On the date specified), when Nītimārgga-Permmāṇaḍigal was ruling the kingdom of the world :—Kūḍalār and Bhôlariyūr granted to Mankunda the following estate ;—the *aḍḍa* tax and ploughshare tax, 4 gadyāṇa ... (*rest effaced*)

162

Date 1426 A.D.

Be it well. When (with usual titles) Harihara-Rāya's son Pratāpa-Dēva-Rāya-Oḍeyar became the master of the kingdom (*rājyāāhipan ādalli*) :—(on the date specified), Koḍambali Kala-gauḍa's son Bayichama, in Lakkanna's dispute, fell wounded by a weapon. The master of the Kukku village, Manche-gauḍa's son, who became master of the *svargga* of heroes, Dēvappa his stone.

¹The original has *prama-varisha*, which seems to stand for *prathama-varisha*.

²Por-kōyil = the golden temple or palace.

Date 1428 A.D.

(On the date specified), amid sacrifice, songs, drums, and an assemblage of the subjects, in accordance with dharma was this stone set up to celebrate his entrance into the Indra-lôka. May it be prosperous.

163

Date about 1535 A.D.

{Nâgarî characters.}

(In Kannada)—śrî-Achyuta.

May it be prosperous. By Achyuta, the lord of theearth, was the proprietorship of this village given to Achyuta. Usual imprecatory verses.

164

Date 1514 A.D.

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Krishna-Râya-mahârâya was ruling the kingdom of the world :—Dêvarâyapaṭṭaṇa Timma-Voḍeyar's son Kencha-Sômaṇa-Nâyaka, for the offerings to the god Janârdana of Bairavapaṭṭaṇa,—in order that merit might be to Narasimha-Nâyaka,—granted Vâṇiyagere, giving it another name of Sôma-samudra

166

Date 1761 A.D.

(In the year specified), for the maṭha of Kâdir-Shâh-sâhêb, Haidar Ali Khân Bahâdur granted as dharma the Mâganûr village. Imprecation.

167

Date 1181 A.D.

(Tamil) — While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talaikkâḍu Koṅgu Naṅḡli Koyârûr Uchchaṅgi Vanavaśi Pânunḡal Gaṅgapâḍi and Nuḷambavâḍi, unassisted hero, Poyśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

The strong-armed Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammi-dêvan, with covered mouth and bended knees, offered the following gift to the god S'ingapperumâl of Marudûr alias śrî-Nârasimha-chchaturvêdimanḡalam, which formed the western portion of Kiḷalai-nâḍu in Râjêndra-S'ôḷa-vaḷanâḍu of Muḍigonḍa-S'ôḷa-maṇḍalam :—

(From the year specified), I offered, with pouring of water, at the lotus-feet of the god S'ingapperumâl, as a *tirumaḍaipḡalli-ppuṇam*, Tegatṭaṅgirai, a hamlet of ? my fort Veppûr alias Veṅḡêś-varakulakâla-nallûr. I gave the above village, as a *tiruviḍaiyâtṭam*, having set up stones marked with the discus (of Vishṇu) at the four boundaries. This charity shall continue as long as the moon and the sun endure. Whoso thinks of destroying this charity shall go in the sin of having killed cows and Brâhmans and his own parents on the banks of the Ganges.

This is the signature of Kiḷalai-nâṭṭu-vêḷân. This is the signature of Kiḷalâdarâyar. Then follow names (three) of witnesses.

168

Date 1336 A.D.

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa Dêva was ruling the kingdom of the world :—(in the year specified), the champion over all the maṇḍalikas, (with other epithets),

Marachi-Dêvarasa, for the god Kaṭika of Mârachanahallî, granted to the paṭṭana-svâmi of Mârachanahallî, Mari-setṭi and others, a śâsana as follows ;—apparently remitting some taxes.

169

Date 1416 A.D.

(In the year specified), when the mahâ-maṇḍalêśvara, vîra-pratâpa Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—the champion over the three kings, Râyade-Nâgeya-Nâyaka's son Gôpi-Nâyaka granted to Kêta-gauṇḍa the *nâḍige*, and Gôpasamudra, a hamlet of Mâkalî belonging to our office of Nâyaka, as a *taḷa-gauḍige*. You having built the village anew, set up the *karu* (or foundation) stone, and to the north of the village made a new tank,—we grant to you lands (specified) as *kaṭṭu-guttige* and *gauḍu-goḍige*, free of all imposts. Imprecation.

Given with the consent of wife and son. And Kêta-gauṇḍa gave to Muddâya's daughter land (specified) as a *kaṭṭu-(koḍige)* for the tank. Imprecation.

170

Date about 1800 A.D.

Be it well. In Kannamangala belonging to the Vijaya-Lakshmîsâgara agrahâra, S'rîmant mahârâjêśrî Pûrṇaya granted the lands of Hosahallî, Mangâpaṭṇa, Gollahallî, and Châmanahallî for an agrahâra of 12 vṛittis.

171

Date ? 1291 A.D.

Be it well. (On the date specified) when ? Mahadêv-arasa was ruling the kingdom of the world:—all the Brahmans of Kannamangala (*rest illegible*)

172

Date 1180 A.D.

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), Kandaya-nâyakka of Kandamaṅgalam in ... valî-nâḍu

.....

173

Date ? 1159 A.D.

(Tamil)—(In the year specified), by order of setṭi-kiḷavar śrî-Râja yaka-dêvan Kandamaṅgalam *alias* Vîra-Nâ in Kiḷalai-nâḍu of Irâjêndra-S'ôḷa-valanâḍu in Muḍigonḍa-S'ôḷa-maṇḍalam, pâlar's son

176

Date ? 1355 A.D.

(On the date specified), when (with usual titles) Bukkanṇa-Voḍeyar was ruling the kingdom of the world:—the mahâ-sâmantâdhipati nuda-Nâyaka and others made some grant (inscription much effaced).

177

Date 1547 A.D.

May it be prosperous. (On the date specified), when (with usual titles) Sadâśiva-Dêva-Râyamahârâya was ruling the kingdom of the world :—(*rest effaced*)

178

Date 1335 A.D.

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(with various epithets) Voļenâd Baḍeya-nâyaka's son Alappa-nâyaka in the Beļetûr stone as a guard, fell. That Alappa-nâyaka's son Baramanna

179

Date 1295 A.D.

Be it well. When the pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), Hâlavâḍi Buḍa-gauḍa's son Allappa,—when Râmanâtha-Dêva laid to Kuṇugil, and Allappa-nâyaka and others (named) seized the cows and fought, calling out 'Close like wrestlers', he smote them and

180

Date about 1085 A.D.

(Tamil)—In the ... year of the reign of Kulôttuṅga-S'ôļa-Dêvar—

... . Kulôttuṅga-S'ôļa, the gâmuṇḍa of Kîlalai-nâḍu in Râjêndra-sôļa-vaļanâḍu of Muḍigoṇḍa-S'ôļa-maṇḍalam,.....

181

Date ? 1530 A.D.

(In the year specified), for the great god of gods, Sômêśvara of Ibbelakihalḷi in Keļale-nâḍ, the master of the kingdom, Timmappa-Nâyaka and Singarasayya made a grant of Piļênahalḷi. Imprecation.

182

Date 1623 A.D.

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Râma-Dêva-Râyalayya was ruling the kingdom of the world :—to ? Tirugaba-sêna-nighata-svâmi, for the decorations, illuminations, etcetera,—of the Vishnuvardhana-gôtra, the Râṇa-Peda-Jagadêva-Râya's minister, Jagadêva-Râya's son, Kumâra (or the prince) Immaḍi-Jagadêva-Râya granted a dharma-śâsana of a gift of land as follows ;—in the Channapatna-sammat given to us for the office of Amara-Nâyaka, the Dasavara village, with its hamlet Kîluvaļi,—in order that merit may be to our father Jagadêva-Râya,—have we granted, with all rights (specified). Usual final verse.

183

Date 1294 A.D.

(In the year specified), in the pratâpa-chakravartti Hoysaļa vîra-Ballâla-Dêvarasa's reign,—Hiriya-Gaṅgavâḍi Balahari-gauḍa's son Kêtaṇṇa, when Râmanâtha-Dêva's army came and penetrated to the town, unwilling to be taken prisoner, smote, raged about and fell.

184

Date 1313 A.D.

Be it well. When, (with all titles) the pratâpa-chakravartti Hoysaļa vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), granted ...dikivâgi¹ for a satra

185

Date 1341 A.D.

Be it well. When (with usual titles) vîra-Ballâja-Dêvarasa was ruling the kingdom of the world :—the great minister Dâya-danḍanâtha and others (named) granted Mârappanakuppe in Keluvaḷi-nâḍ to the emperor of the eulogists of the three worlds, Tîrtharâja-dêvarasa and Nâga-dêva, (on the date specified), as a land gift (*tyâga-sthala*) for as long as the sun and moon endure. With the consent of both Sântarasayya and Sênappa, to whose *koḍige* this Mârappanakuppe belonged, have we made the gift. Imprecations.

186

Date 1558 A.D.

(Nâgarî characters)

Corresponds with Dod-Ballapur No. 30 above, down to l. 75 (always full),—omitting l. 47-58 (As though—Long life!), and 62-72 (took the world—Kumbhaghôṇa). Then goes on (l. 60)—

Born a king perfect in truth and righteousness, established on the splendid jewel throne of Vijayanagar, excelling Nṛiga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity, was the king Achyuta.

Having established his fame in the earth, the king Achyuta attained to the Vaishnava seat, (that is died), and his son Venkaṭa-Dêva-Râya ascended his auspicious throne. [But] while ruling the kingdom, the treasury of wisdom, the king Venkaṭa-Dêva, to the misfortune of his subjects soon gained the abode of Indra (that is, died).

And the pearl from the womb of Timmâmbâ, the son of king Ranga, was anointed to the throne of the great empire of Vijayanagara by the ornament of the earth, the protector of the Lakshmî of the great Karnâṭa kingdom, possessed of valour liberality and mercy, his sister's husband, protector of the world, the king Râma, along with the chief ministers. Shining like a tree of plenty on the hill of the gods, having destroyed all his enemies, from Sêtu even to Himâdri having brought all kings under his commands,—Sadâśiva-mahârâya for long ruled the earth. And the tears of joy shed at the time of his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. His praises and titles. The Kâmbhōja Bhōja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. The lord of the earth, Sadâśiva-mahârâya, bearing up the earth as an ornament on his shoulders, protecting the learned, is triumphant in highest glory. (On the date specified), in the presence of the god Viṭṭhalêśvara on the bank of the Tungabhadrà, to Tiruvenkatayâchârya (descent &c. stated, with praises of his learning) he gave the Mâchênahallî village (boundary villages named) situated in Kaila-nâḍ in the Channapaṭṭana-śîme, with all usual rights (specified).

In the race of the Moon was born Nanda, in whose line was the king Chalikka, and in his family Bijjalêndra, whose race was adorned by Sômi-Dêva, who took seven hill-forts from his enemies. From him was born the lord of Araviṭtipura, the king Pinnama, whose son was the king Araviṭi Bukka, who had for wife Ballâmbikâ. From him, as to Vishṇu the protector of all the world was born the god of love, so was born Râma-Râja, to whom Lakkâmbikâ became the wife. From his merit was born to him the son S'rîranga-Râja. His wife was Tirumalâmbikâ, and their son was Râma-Râja. His praises. His younger brother was Tirumala-Râja, learned as Bhōja-Râja, and devoted to his brother. Their younger brother was Venkaṭâdri-Râja.

On the application of Koṇḍa-Râja, the son of Kônêṭi-Râja,—vîra-śrî-Râma-Râja having made petition,—Sadâśiva-mahârâya agreed to it and made the grant.

This copper śâsana was composed by Sabhâpati Svayâmbhu, and engraved by Vîraṇa's son, the carpenter Vîraṇachârya. Usual final verses. (Signed, in Kannaḍa) śrî-Virûpâksha.

SUPPLEMENT.

BANGALORE TALUQ

143

Date 1741 A.D.

(Chinese characters and language.)

May the Wheel of the Law revolve for ever. A votive offering² reverentially made to the San Yüan Kung temple by the devotees Wang Chih Lung and Wang Chih Hung. May the Sun of Enlightenment increase in brightness. An auspicious day in the 8th month of the 5th year of the reign of the Emperor Ch'ien Lung. May the empire and the people enjoy peace. May the seasons be regular. May the Emperor enjoy consolidated power. May the Emperor's authority penetrate into the remotest corners of the empire. May the people be contented. May there be abundant harvests

HOSKOTE TALUQ.

34

Date 1410 A.D.

(Grantha and Tamil characters.)

(Sanskrit)—Obeisance to S'am̐bhu. Invocation of Gaṇēśa and the Boar.

Praise of the Moon, in whose line called Yadu was born the glorious king Saṅgama. Among his sons, Darka (Bukka)-mahîpâla was resplendent like the *kaustubha* gem among jewels. His queen was Gaurâmbikâ. Their son, pre-eminent in virtues, of great fame, renowned for making the sixteen great gifts, was the celebrated Hariharêśvara, upon whom the Tribhaṅga, Maṅga (Aṅga), Kâlinga and Vaṅga kings waited as servants, holding the châmaras and other royal insignia.

When, (with usual titles), Hariharêśvara, seated on his hereditary throne in the city named Vijaya on the bank of the Tuṅgabhadrà, was ruling the earth—he examined the *dâna-śâsana* made by Dharmarâja in the Dvâpara-yuga, set up to the north-east of the temple of Dharmêśvara. Mahâdêva on the right bank of the Kshîra-dhunî (Pâlâr), which rises from the foot of Nandi; renovated the dilapidated temple of Dharmêśa; and, encamping with a glad heart near [the temple of] Dharmêśa, (on the date specified¹), in the presence of [the god] S'iva named Dharma, granted, of his own accord, with pouring of water and presentation of gold coins, flowers and *akshate*, for the god Dharmêśvara who had taken up his abode in Dharmêśapura for the good of the world, the village famed in the world by the name of Dharmêśvarapura, situated east of Pinâkinî (the S. Pennâr) and west of S'ataśrîṅga (the Kolâr hills), on the fine bank of the Kshîra-nadî in the Gajakôṅgapurî (Ane-gundi) kingdom, and marked out by stones set up at the four boundaries, free of all imposts, with the eight rights of complete possession, with wells, ponds, tanks, houses and groves, to be enjoyed for as long as the moon and the stars endure.

Whatever kings protect my charity, whether descendants of my family or others, let them protect the *dâna-s'âsana* at Dharmêśvara-mahâ-kshêtra. Whoso performs in the presence of [this] deity the daily and occasional rites will become wealthy here and attain *sâyuṇya* (absorption into the deity) at death. If a king, acquiring fame, he will become a maṇḍalâdhipati; and afterwards he will attain *sâyuṇya* with S'iva. This is certain.

(Signed, in Grantha and in Kannaḍa characters)—śrî-Virûpāksha.

¹ This is given as the S'aka year denoted by the letters *raṅgaḍka* (= 1332), the year Vikriti. But this does not fall within Harihara's reign.

² A large metal bell.

COORG

—:o:—
26

Date 1544 A.D.

(On the date specified), the mahâ-maṇḍalêśvara Chaṅgāḷva S'rikanṭharasu granted to Linganoḍḍêr-dêva the land belonging to Bagutanakôte, free of all imposts. Imprecation.

27

Date about 1220 A.D.

(Very much effaced).

... Munivarâditya ... had Herûr built Herûr ^ÂAlapa had this ... and Chaṅgāḷva had it decorated. Munivarâditya, sending for Malala ..., appointed him as *paṭṭana-svâmi*

28

Date 944 A.D.

(The greater part is effaced).

... cutting off his head, died. With joy ... gave Imprecation.

Bûchaga's mother, as a memorial of the death of her son, had this set up. Bâvanayya wrote it

29

Date 1857 A.D.

The ancient stone temple of Mahadêva on the Kunda hill in Beṭṭiyattu-nâḍ where ^ÂÎśvara appeared,—(on the date specified), in the year ^ÂAnanda (1854 A.D.) the 1810060th Kali day, the ^ÂTakka-mokastaru of this nâḍ, with all the people, and also the Takka-mokastaru of Kakkêri village in Ammatî-nâḍ, agreeing together, began to restore, at an auspicious conjunction.

And for the restoration of this great (sacred) place, Maneppanḍra provided the funds, as an offering to ^ÂÎśvara. List of people who subscribed to the same.—...saya Mâḍidêva, the S'ânabhâga Brâhmaṇa Venkapaiya, the S'ubedâr Koḍandera Mudreya, the pârupatya-vaigâr Maneppandra Puchaiya. Koḍandera Mēderaiya had the doorway made and set up. Sanvaṇḍra Bôlaiyayya and certain gaḍas (named) had the *pâṇivaṭṭa*, *terekala*, and steps made. The jahagirdâr of Kunda village, Hayât Khân sâbi, had the Nandîśvara in front made.

In this manner all the people united, and by the favour of S'îva completed the work of this S'îva temple (on the date specified) in the year Pingala (1857 A.D.)

To those who took part in this work.....

30

Date ? about 1050 A.D.

.. when Koṇḍgāḷva's son was ruling—Bîliya-setṭi, falling with devotion at the feet of all the Yatis, gained the glory of the gods.

Prosperity be to the Jina śāsana. The lord of Maduvanga-nâḍ, Ayya of Kiviri, kept the vow for twelve (days) in the Chângala basadi and expired. His sons Baki and Buki set up this.

31

Date ? about 1050 A.D

Prosperity be to the śâsana of the Jmêndras, a sun in dispersing the darkness the doctrines of evil sects.

Be it well. Hearing with fear that Dâya-tigamati, desiring the other world, and benefactress of others, had gained the state of glory (*i. e.* died)—unable to bear it, saying I will obtain *mukti*, obtaining the consent of her relatives, the wonderful Jakkiyabbe, the *mantraki* of Chandiyyabbe-gâvuṇḍi, the *śrâvaki* of Kastûri-bhaṭṭâra, performed *sanyasanam* and expired.

Her husband was the *s'râvaka* Eḍayya.

32

Date 1218 A.D.

(Very much effaced).

(On the date specified), a grant of land for the god Mallikârjuna of Malapanehaḷli. Details of the land. Imprecation.

33

Date ? 1115 A.D.

Be it well. When the mahâ-maṇḍalêśvara Chôla-Kongâḷva-Dêva was ruling the kingdom of the world:—Râye Padumala-Dêvi, Nâmala-Dêvi, Tôlâr Duddarasa, Bhadraya-daṇḍanâyaka, and Hadiyera Karikanna,—all these uniting, (in the year specified), granted certain customs dues of the Muḷlu-nâḍ Seventy for the children's children of Aṇṇattama (details of the dues).

Whoso fails in the grant made by Vîra-Chôla Kongâḷva-Dêva is guilty of slaughtering cows and Brahmins on the banks of the Ganges, and of Brahman murder.

In the Seventy, 5 *gula* of *bhatta* will be given for each house to Gangama and Bûchaṇa.

34

Date 1064 A.D.

Be it well. (On the date specified), having crossed over the ocean of nectar—the *âgama* which issued from the lotus mouth of the holy Arhad paramêśvara parama-bhaṭṭâraka, whose two lotus feet are illumined by the rows of gems set in the crowns of all the gods and demon lords,—śrîmad Guṇasêna-paṇḍita-dêva gained the abode of Môksha Lakshmî. His guru, skilled in proclaiming the essence of the *siddhânta*, was Pushpasêna-vratîndra,—and of the Nandi-sangha of the Draviḷa-gaṇa, lord of the great Aruṅguḷ-âmnâya, established in the supreme *arhantya* and others the three jewels, in the great science of grammar and all other âgamas, devoted to the six rites, thus was the vrati-pati Guṇasêna, âryya of âryyas, praised.

35

Date 1058 A.D.

Written by Dharmma-seṭṭi.

Be it well. (On the date specified), Râjêndra-Kongâḷva, for the basadi made by his father, granted in Hêruvanahaḷli, Arakanahaḷli and Niḍuta Goḍalu 3 khaṇḍuga, and similar grants in other villages (named).

And Râjâdhirâja Kongâḷva's mother Pôchabbarasi had (an image of) her guru Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa, Nandi-sangha, and Irungalinvaya, made, and gave it with pouring of water.

Imprecation.

36

Date about 1070 A.D.

(Nearly all defaced). A memorial to some one who died. And Prithuvi-Kongâlva's queen.....

37

Date about 1050 A.D.

Be it well. Râjêdhirâja-Kongâlva's mother Pôchabbarasi, lay disciple of Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa Nandi-sangha and Irungaḷânvaya, had this basadi made. Great good fortune.

38

Date about 1050 A.D.

Be it well. Râjêndra-Chôḷa-Kongâlva's son Râ Kongâlva gave as a dwelling place to his guru Guṇasêna-paṇḍita-dêva of the Tavuḷa-gaṇa Arungaḷânvaya and Nandi-sangha. Great good fortune.

39

Date 1390 A.D.

Be it well. (On the date specified), of the 'śrī-Mûla-sangha Dêsi-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the Ârya S'ubhêndu's offspring Vijayakîrtti-dêva's beloved ... lli-dêva having obtained this temple, restored it. And Rââ ... Kongâlva Sugunî-Dêvi, by her bodyguard Vijaya-dêva,—in order that merit might be to her mother Pôchabbarasi,—had (the god) set up, and made for it grants (as specified, with boundaries). Imprecations.

40

Date 1216 A.D.

Be it well. (On the date specified), Immaḍ-A Râya's army-chaplain (*kaṭakichârîya*) Vidyâdhara Bûchidêvarasa expired

41

Date about 1030 A.D.

The holy footprints of Guṇasêna-paṇḍita's guru Pushpasêna-siddhânta-dêva.

42

Date about 1050 A.D.

Be it well. The Nâga well which Guṇasêna-paṇḍita dêva caused to be dug as *dharmma* or the town.

43

Date 1077 A.D.

(On the date specified), when Râjêndra-Chôḷa-Kongâlva was ruling the kingdom :—his crowned queen Padmala-Dêvi died from disgust of this life, he and his wife

44

Date about 1080 A.D.

..... Uttama-Chôḷa-Setṭi cutting off the head of with his sword, died.

45

Date : 1296 A.D.

Be it well. In the reign of—with all titles, the maṇḍalika Nārāyaṇa, the champion who put to flight Maleya, a cage of adamant to refugees,—Harihara-Dêva Chôḷa-Dêva,—(in the year specified), when Beluhu nâḍ Goddubâḍi, Muḷivarâḍitya-nâḍ Mallikârjuna, Niḍita Meṇasa, and all the others of the nâḍ marched together to the Muḷlûr fort and attacked it,—Boppa-gauḍi's (son) Malleya, fighting the Muḷlûr fort, attacking and slaying, fell in the crooked entrance. On which Liṅgevira and others, the three hundred of his villag, made a grant (specified) for him. And Boppa-gauḍi's (sons) Mâlaiya and Mâdaiya sold for him the lands specified.

This stone was made by Voṇatale Baichâchârî's son Buirô a. The Kopaṇa-tirttha sēnabôva Sâte yawrote the letters of this sâsana. Great good fortune.

46

Date about 1005 A.D.

Be it well. The sun in the sky the Chôḷa-kula which was like a shining pillar of the Solar race, the friend of the virgin daughter of Kavêra¹ devoted to removing the sins of all people,—the great Chôḷa king Râjakêsarivarṇma Permmâuadiḡaḷ,—learning that without stopping he had collected (his forces) in the battle of Panasoge and fought, saying I must finish this, and that those who opposed him were dead,—of his grace, saying I will bind a crown on him and give him auâḍ,—when he approached, bound on Panchama-mahârâya a crown as Kshatriya-śikhâmaṇi Kongâlva, and gave him Mâlavi². Witnesses.

47

Date ? 1756 A.D.

(In the year specified), Venkaṭâdri-Nâyaka's (son) Krishnappa-Nâyaka granted to Mâlâmbi Râcha-gauḍa the village rent of 12 varaha.

48

Date about 1050 A.D.

Be it well. When Koṅgâlva was ruling the kingdom :—Kômârāyṇa and Sundarāyṇa, when the cows of ... were carried off, attacked those who drove them away and

(Images of Sundaran and Komâran, with the names attached).

49

Date 1070 A.D.

Be it well. (On the date specified), Râjêndra-Prithuvi-Koṅgâlva granted 50 khaṇḍugas of land under the Gaurati tank of Suḷḷigôḍu for the enjoyment of the priest of the god Siddhêśvara of Hosavaḷḷi. Also Râjavallabha-seṭṭi gave 40 gadyâṇas for the tank. Imprecations.

50

Date 1070 A.D.

Be it well. (On the date specified), when Râjêndra-Prithuvi-Koṅgâlva was ruling the kingdom :—for the great god Siddhêśvara of Hosavaḷḷi, he paid into the hands of Niraka-gâvuṇḍa of Posavaḷḷi the money and bought 10 khaṇḍuga of land which he presented. Imprecation.

¹The river Kâvêri.

²Now Mâlambi.

51

Date ? 1106 A.D.

(In the year specified), Annadâni-arasu had this sluice built. Those who built it were Venkataiya and Malaiya.

Marasaiya's writing. It was in the time of my gauda Basalinga-dêva.

52

Date ? about 1290 A.D.

(On the date specified, number and name of year gone), this act of grace was granted for the southern Ga ... nâd Seventy ;—If to there is no male, it will go to a female and to female children. Imprecations.

The great minister Paḍivala Bânamma-Râja's son Heggade Nâkaṇa wrote it. Great good fortune. Vajjaragâḷa Bayalnâd Bammôja made the śâsana.

53

Date ? 1055 A.D.

When was ruling the kingdom of the world :—..... daṇḍanâyaka, these being the principal, remitted for Voḍeyappa and Honnapaya the taxes (specified) in the ... ku-nâd Seventy. (In the year specified), Koṅgâlva-Dêva as an act of grace remitted the payments.

54

Date about 1280 A.D.

(The first part is gone). Certain lands were granted, freed from all imposts (specified), including payment for the army of Gôpâla-Dêva. In token of approval, that Mallidêva Harihara-dêvarasa's signature—śrî-Chenna-Sadâsiva.

55

Date about 1280 A.D.

(The first part is gone).

When dêvarasa was ruling the kingdom of the world :—Chikkeya-Nâyaka having fallen in the fight at the boundary of Gaṭṭabâdi in Yaḍavî-nâd,—for Chikkeya-Nâyaka's children, that Mallidêvarasa and Hariharadêvarasa, with all the people of Tenka-nâd

56

Date ? 1044 A.D.

The tomb (*nisidhi*) of Prabhâchandra-dêva, the beloved eldest disciple of .. Subhachandra-dêva of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachha Koṇḍakundânvaya and Ingâlêsva-bali. He obtained release (in the year specified).

57

Date 1095 A.D.

Be it well. (On the date specified), the mahâ maṇḍalêsva, chief lord of Tripura, sun to the lotus the Balindra-kula, champion of the four-faced, a cage of adamant to refugees, a lion to the elephant his enemies, a Bhîma of the powerful, a Râma in war, a pleasure garden of the Malepas

(or hill chiefs), praised by the eulogists, plunderer of the circle of his enemies, his father's warrior, his head at the feet of S'iva, an ocean of truth, a saw to the heart of his enemies, a Bakkasa in war with kings, with these and many other titles,—Duddarasa, born to Hitteyarasa's (wife) Junjala-Dêvi, being of great might and valour, possessed of fresh youth and the beloved of Vijaya Lakshmî (or the goddess of victory), protecting Maleya,—terrifying and driving away his enemies, casting them out of their forts, a S'aka incarnate, a ? Têka of the Kali-yuga,—protecting and governing Sabaru-nâd, Pâkuvâdi and other places,—having 25 horses, 50 male servants, 250 strong men, 45 subsidized servants of good family, a retinue of many subjects guards relatives and landed proprietors,—on the application of his lawful wife Chikkala-Dêvi, having the Râja tank built, and erected, having to Brahmans, having rice fields made at the river, and performing many deeds of *dharmma*,—having gained the S'iva-lôka (*i.e.* died),—his brother Jûjarasa, out of friendship performing his obsequies, had this vîra-śâsana inscribed.

Moļate Duddhamalla, the minister for peace and war, and the sênabôva Râjimaṣya's son Bama-dêva, these (? received) the rice fields on the river which Duddarasa had caused to be made.

Imprecations.

58

Date ? 1380 A.D.

(In the year specified), the Handra .. dûr Pâri .. paid the honour of a visit—śrî-Mânika-Dêva. Great good fortune,

59

Date ? 1297 A.D.

Be it well. When the mahâ-maṇḍalêsvara Harihara-Dêva was ruling :—(in the year specified), the regulation formerly made by Harihara for the property of females in Kundûr was as follows ;—It will belong to a female, to female children and to children of female slaves. Witnesses.

This regulation was written by sênabôva Jinayya. The stone was engraved by Malôja.

60

Date ? about 900 A.D.

Teyalayya Jûbu, washing his feet, gave Baraṇi to Ereyapa as an agrahâra. Moreover, Chaṭṭayya Dhâraka-Balaha Koṅgaṇivarmma, washing his feet, gave ... to Ponnamaṇṇa.

61

Date ? about 1095 A.D.

(Very much effaced).

Be it well. The mahâ-maṇḍalêsvara, Tribhuvanamalla Vîra Chaṅgâ[ḷva] gave to ditya-dêva.... ..

65

Date ? 1174 A.D.

(In the year specified), when Hoysana bhujaḇala vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—to Mâyanna, son of Bîraya-gavuḍa of S'iriyûr in the west of Biluhu-nâd, was given a śâsana conveying to him all the eight rights of possession, together with the grain, of the god Mallikârjuna of Sirivura. Imprecations.

66

Date ? about 1755 A.D.

(Sanskrit)—May it be prosperous. Sending for the chief of the *parama-hansa samnyâsis*, the great Yôgi named Kaivalya, ever solely devoted to wisdom,—the Bêlûr king Kṛishṇappa gave him an elephant and the Mûdravaḷḷi village, as an offering to Kṛishṇa. If it is asked for what reason (*stops here*).

67

Date ? 1360 A.D.

(In the year specified), Trinamêra-Dêvanṇa having gone below the Ghats and—Hulukôḍ Chikkaṇṇaya Eomma-gauḍa's *bîragal* [for him]. Kallina-bôja engraved it. Dêmmaya and Chikkaṇṇa's mother

68

Date 1731 A.D.

Be it well. (On the date specified), in the presence of the god Koḍuma Manjinâtha, for the service of the god, Hâvera Vira-voḍêr gave Heggadahaḷḷi and Sirangâla, with their 29 hamlets.

69

Date 1731 A.D.

Koḍuma Manjinâtha-svâmi's sign—[*damaruga* and *tris'ûla*.]

70

Date about 1175 A.D.

Be it well. When, (with usual titles), vîra-Hoysana [vîra-Ballâḷa-Dêva was ruling]:—...

71

Date ? about 1700 A.D.

Be it well. Sirivangala Mâchi-gâvuṇḍa's father Siriyama's vîra[gal].—Mâcha-gonḍa's son Kâva-gonḍa had this stone set up.

Mariyôja's work—fortune to it.

INSCRIPTIONS IN THE BANGALORE DISTRICT.

BANGALORE TALUQ.

—:0:—

ಬೆಂಗಳೂರು ದಿಷ್ಟಿಕ್ತಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಬೆಂಗಳೂರು ತಾಲ್ಲೂಕು.

—:0:—
1

ಬೆಂಗಳೂರು ಬಳ್ಳಾಪುರದ ಪೇಟೆ ರಂಗನಾಥ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" × 1' 4".

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹ

² ನಶಕವರ್ಷಂಬುಲು ೧೫೪೯ ಆಗುಲ

³ ನಿಯುಡಿಪ್ರಭವಸಂವತ್ಸರಮಗಸು ೧೩ ಆಲು

⁴ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಸರಮೇ

⁵ ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ

⁶ ರಾಮದೇವಮಹಾರಾಯಲಯ್ಯ

⁷ ವಾರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢು

⁸ ಲೈಪ್ಪಳ್ಳಿಸಾಂಮ್ರಜ್ಯಾಚೇಯಚಂ

⁹ ನುಡಗಾನುಆಸಂನವಕುಲೈನ

¹⁰ ಯಲಹಂಕನಾಡಪ್ರಭುಲೈನ

¹¹ ಕಂಪ್ಪನಾಚಯಗೊನಿವಾಪಾತ್ರಲೈನ

¹² ಕಂಪ್ಪೇಗೊನಿವಾರಿಪುತ್ರಲೈನಯಿಂನು

¹³ ಡಿಕೆಂಪೇಗೊನಯ್ಯವಾರುಸದ್ಧರೈಪ್ಪ

¹⁴ ತಿಪಾಲಕುಲೈಸುಖರಾಜ್ಯಾಚೇಯ

¹⁵ ಚುಂನಗಾನುಬೆಂಗಳೂರಿಪೇಟೆಯಂ

¹⁶ ದುಸಮಸ್ತ ಲುಸಮಯಂತೀರ್ಚುಕೋನಿ

¹⁷ ವಟ್ಟಿ ನಸ್ವಸ್ತಿ ಸಮಸ್ತ ನಿಜಮಹಾಂಕಾಳಿ

¹⁸ ಕಾಪ್ರಶಸ್ತ ಸಮಸ್ತ ಲೈನಶ್ರೀಮದ್ಗಣೇ

¹⁹ ಶ್ವರಗೋರೈರವೀರನಾರಾಯಣದಿಪ್ಯೇ

²⁰ ಪಾದಪದ್ಮಾ ರಾಧಕುಲೈನಅಯ್ಯಾವಳಿ

- 21 ಮುಖ್ಯವು ನನ್ನ ದೇಶದ ದೇಶವು ಭಯನಾ
 22 ನಾ ದೇಶಂ ಸಾಲು ಮೂಲಸಮಸ್ತ ಪಕ್ಷಂ
 23 ಪನುಗೊಂಡಬೆಂಗಳೂರುಗೂಳೂರುಚಿಕ್ಕನಾಯನಿ
 24 ಪಲ್ಲೆ... ಬಳ್ಳಾಪುರಂ ತಾಟಪುರಂ ಚಂ
 25 ದ್ರಗಿರಿಕೋಳಾಲಕೊತ್ತ ಕೋಟಕಾಪೇರಿಪಟ್ಟರಾಯ
 26 ಕೋಟಂಪ್ರೇರಂಗಪಟ್ಟ ನರಸೀಪುರಂ ಪೇಲೂರು
 27 ಹಬ್ಬುರುನಾಗಮಂಗಲಯಿಕ್ಕೇರಿಬಿಸ್ತ ಪಲ್ಲೆ
 28 ಮೊದಲೈನಸ್ತಳಪರಸ್ತಳುಭಯನಾ ದೇಶಸಾಲು
 29 ಮೂಲಸಮಸ್ತಲನ್ನು ಬೆಂಗಳೂರುಮುತ್ಯಾಲ
 30 ಪೇಟರಂಗನಾಥಸ್ವಾಮಿಪಡಿತ್ತರನೈವೇದ್ಯತಿ
 31 ರುತಿರುನಾಳುಮೊದಲೈನಧರ್ಮಲಕುಕಂ
 32 ಗಾನಿವಾರಿಯೆರಂಕಸೇನಿಯಿಚ್ಚ ನವಗಮುಂ
 33 ಪಡಿಕವಂ ಟಪಂ ಟಿಪರವೀರಂ ಲೈವುನುವಿ
 34 ಡಿಚ್ಚೆಸ್ತಿಂ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಸ್ವಮಿ
 35 ಪಡಿತ್ತರನೈವೇದ್ಯತಿರುತಿರುನಾಳಮೊದಲೈನ
 36 ಧರ್ಮಲಕುತ್ರಿಕರಣಕುಧಿಗಾಸಮಂಪಿಂಚಿ
 37 ನದಾನಪತ್ರಶಿಲಾಶಾಸನಂ || ಸ್ವದತ್ತಾ
 38 ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ ನುಪಾಲನಂ
 39 ಪರದತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಪಲಂಭ
 40 ವೇತ | ದಾನಪಾಲನಯೋರ್ವದ್ಯೋದಾನಾಭೈಯೋ
 41 ನುಪಾಲನದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
 42 ದಚ್ಚ ತಂಪದಂ | ಯೇಕೈವಭಗಿನೀಲೋಕೇನರ್ವೇಷಾ
 43 ಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
 44 ದೇವದತ್ತಾ ವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ
 45 ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಪಪ್ಪಿವರ್ಷಿಸ
 46 ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಪದ್ಮಹಿ
 47 ಕ್ತಾಣಾಸೆಟ್ಟವಪ್ಪಿತಂಕೇವಮ್ಲಸೆಟ್ಟವಪ್ಪಿತಂ
 48 ತಿರುಮಲಸೆಟ್ಟ ವಪ್ಪಿತಂದಾನಪಸೆಟ್ಟಚಿಕ...
 (ಮುಂದೆ 3 ಪಟ್ಟಿಗಳಲ್ಲಿ ಪೇಪ್ಪಿತಗಳಿರುತ್ತವೆ)

2

ಬೆಂಗಳೂರು ಚಿಕ್ಕವೇಟೆಯಲ್ಲಿ ತೊಗದ ಅಚ್ಚುಪ್ಪನ ಮನೆ ಮಗ್ಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 1".

1. . . . ಮತುಯಲಹಂಕ
 2 ನಾಡಪ್ರಭುಪುಲೈನಯಿಂಮಡಿಕೆಂ
 3 ಪಯಗೊನಿ ಅಯವಾರಿಕಿಆಚಂದ್ರಾ

⁴ಕರ್ಗಾನುವುತಪೂತ್ರಪೂರಂಪರ್ಮಮುಧ
⁵ಮರ್ಗೊರಕುಗುಜ ರಿವಿಶ್ವನಾಥು
⁶ಕಟಿಂಬಿನಧರ್ಮಕಾಲಾಮಲೆಂ
⁷ಶ್ರೀಮುಖಸಂವತ್ಸರವೈಕಾಖರು
⁸ಧತ್ತಿತ್ತಿಯ್ಯಂದು

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

3

ಬೆಂಗಳೂರು ಟಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ಮಂಚಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' X 2' 2''

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವ
²ಮರ್ಗಳು ೧೭೭೭ನೆ ಸರಿಯಾದ ರಾಕ್ಷಸನಾಮಸಂ
³ಅಥಾಡೆ ಸುದ್ಧ ೫ ಗುರುವಾರದಲ್ಲು ಪುನಹ ಪಹರುಕ
⁴ಸಬೆ ಸೋಮವಾರದ ಪೇಟೆಯಲ್ಲಿಯಿರುವ ಸಿದ್ಧಗಿರಿ ಗೋಸಾ
⁵ವಿಶಿಷ್ಠ ವಿಜಯಗಿರಿಗೋಸಾವಿಶಿಷ್ಠ ಭಗವಂತಗಿರಿಗೋ
⁶ಸಾವಿಬೆಂಗಳೂರು ಎಳಗಡಿ ಬೇಗೂರುತಾಲೂಕುಪೈಕಿ
⁷ತಾವರೇಕೆರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಯಿರುವ ಧರ್ಮಾದೀಶ್ವ
⁸ತರಭಟಮಾನ್ಯದಹೊಲ ೫ ೧೦೦ಗದೆ ೫ ೧೦೦
⁹ವರಾರ ಕಣ ತಿಪ್ಪೆ ಸಹನಾನುಧರ್ಮಾದೀಶ್ವತರಮೊಂ
¹⁰ಮಗನಾದ ಕಾಂಭಟರಕಡೆಯಿಂದಾಕುಂಘಣಿ ರೂ
¹¹ಪಾಯಿ ೪೦೦ ನಾನೂರು ರೂಪಾಯಿಗೆ ಶುದ್ಧ ಕ್ರಯಕ್ಕೆ ನಾ
¹²ನು ತೆಗದುಕೊಂಡು ಯಿರುವಭಟಮಾನ್ಯವೆನ್ನು ಬೆ
¹³ಂಗಳೂರು ಅರಳೇಪೇಟೆಗೇರಿದ ಮಂಚಿ ಸೋಮೇಶ್ವರಸ್ವಾ
¹⁴ಮಿಗೆ ಪಡಿತರದೀಪಾರಾಧನೆ ಅರ್ಚಿಕಪರಿಚಾರಕನಿಗು
¹⁵ಸಾಹಚೆನ್ನಾಗಿಮಾಡತಕ್ಕದ್ದಕ್ಕೆ ನಾನುತ್ರಿಕರಣತ್ರಿ
¹⁶ವಾಚಕವಾಗಿ ಭಗವತ್ತೀತಿಯಾಗಿ ಕೊಟುಯಿಥೇನೆ
¹⁷ಈ ವಿಷಯದಲ್ಲಿ ತೊಂದರೆ ನಡೆದವರುಸಾತಕ
¹⁸ಕ್ಕೆ ಮೊಳಗಾಗಳುಳವರು ಸುಮುಖವಾಗಿನಡೆಶಿ
¹⁹ದಂಧಾವರ ಪೊದಗಳನನ್ನಿರಿಸ್ಸಿನಲ್ಲಿ ಯಿಡು
²⁰ತೇನೆಯಂದು ಬರಿಸಿಕೊಟ್ಟ ಶಿಲಾಕಾಸನಸಹು ||
²¹ಸ್ವದತ್ತಾಪ್ರತಿಷ್ಠಾಧಾರಿಪಿತೃದತ್ತಾಸಹೋಧರೀತ
²²ನ್ಯದತ್ತಾಸ್ವಯಂವಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧ
²³ರಾ || ಭಗವಂತಗಿರಿಗೋಸಾವಿರುಜವೊ ||

(ಮಹಾರಾಷ್ಟ್ರಾಕ್ಷರದಲ್ಲಿ)

²⁴ಸಿದ್ಧಗಿರಿಗೋಪ್ಯವಿಜಯಗಿರಿಗೋಸಾವಿ
²⁵ಚಿಸಸಭಗವಂತಗಿರಿರುಜು

ಜಿಂಗಳೂರ ಬಳಿ ಪೇಟೆಯಲ್ಲಿ ಸುಗ್ರೀವ ವೀಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀವೀಂಕಟೇಶ್ವರಸ್ವಾಮಿ ಪ್ರಸನ್ನ.

¹ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭ ಮೂಲಸ್ತಂ
ಭಾಯವಿಷ್ಣು ವೇ

²ಹರೇರ್ಲೀಲಾವರಾಹೈದಂಪ್ರಾಪ್ತದಂಡೇಸಸಾತುನಃಪೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭ
ತ್ರಸ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರೈಂಬುಲು

³೧೩೫೦ದಿಯಗುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಮಾತಾಂಡರಾಜತೇಜೋನಿಧಿರಾಜಕಂಠೀರ
ವಪ್ರಾಢಪ್ರತಾಪಶ್ರೀಕ್ರಿಸ್ಣರಾಜಸಾರ್ವಭೌಮಲವಾರುಪೃಥ್ವೀಸಾಂಬಾಜ್ಯಾಂಸಲ್ಪಚುಲುಭ

⁴ಯಕಾಪೇರೀಮಾಧ್ಯೇರತ್ನಸಿಂಹಸನಾರೂಢೌಲ್ಪಿಯಾಂಡಗಭಾರದ್ವಾಜಗೋತ್ತೋತ್ಪನ್ನ
ಸ್ಯವೈಖಾನಸನ್ನತೇಯಾಜಾಶಾಖಾಧ್ಯಾಇನೇಶ್ರೀವೀಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸ

⁵ಹವಿಶೋಧಿಸಂವತ್ಸರಸಾಲ್ಪಣಶ್ಚಿಲುಬಿ ಕೋನಚತ್ವಾರಿಂಶದೋತ್ತೋತ್ಪನ್ನಂನುಲೈನತಿ
ಶೇಷವೀರಕ್ಷತ್ರಿಯಮೇಲಾಕರ್ಕರವಂಶೋತ್ಪನ್ನಂನುಲೈನ ಸ್ತಲಪರಸ್ತಲಂಕುಲಸ್ತುಲಾಸಹಮಾ

⁶ಕುಲದೈವಮೈನೇಶ್ರೀವೀಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸಹಪಡಿತರದೀಪೀರಾಧನನಿ
ತೋತ್ಪನ್ನವಪಕ್ಷೋತ್ಪನ್ನಮಾಸೋತ್ಪನ್ನಸಂವತ್ಸರೋತ್ಪನ್ನವಾದಿಲುತ್ಪನ್ನಮುಲಾನಡೆಪಿಂ

⁷ಚೇತಂದ್ಕುಮೇಮಾಮೇಮೈಮಾಕುಲದೈವಮುಲಕು ವ್ರಾಯಿಂಚಿ ಇಚಿನದಾನಶಾಸನಕ್ರ
ಮಮೆಚ್ಚಂಟಿಬೆಂಗಳೂರುಮಾರು-ಸಂ-೧-ಕುಳಂಕಿರಕ್ಕುಲಾ'ಇಗೋಕುಲಮ್

⁸ವಿಂಕಿ'೦|| ನವರಾತ್ರಿಕಿ '೦||ಪೆಂಡಿಗಿ 'ಇಯಿಮೇರಕುಯಾಗಲವಾರಮುಯಿದಿಗಾಕ
ಪರಸ್ತಲಂವಾರುವ್ರಾಯಿಂಚಿಇಚ್ಚೆನದಿ-ಸಂ-೧-ಕು-೧-ರೂ'೧ಪೆಂಡಿಗಿರಕ್ಕು

⁹೦||೦ಯಿಮೇರಕುಸ್ತಲಪರಸ್ತಲಂವಾರುಸಹಮೇಮೈಮೇಮಾಮಾಸ್ವಕೇಯಮೈನಮನೋ
ವಪ್ಪಿತಂನುಂಚೆವಪ್ಪಿವ್ರಾಯಿಂಚಿಯಿಚೆನದಾನಶಾಸನಂರವಿ ಯಿಂದು ಕು

¹⁰ಲಾಚಲ ಭೂದೇವತಾಕಾಶವಾಣಿಸಪ್ತಸಾಗರಮುಲಾನಗಾಕಮಾವಂಶಾನುಕ್ರಮಮುಗ
ಪುತ್ರಪೂತ್ರಸಾರಂಪರಾಪ್ರಾಯಮುಗಯಿಮೇರಕುನಡೆಪುಕೋನಿರಾಗಲವಾರ

¹¹ಮನಿಮೇಮಾವ್ರಾಯಿಂಚಿಯಿಚ್ಚೆನದಾನಶಾಸನಂಯಿಂದುಕುವಿಘ್ನಂಶಾಯಕಮಾಕುಲ
ದೈವಮಾನಕುವುತ್ಪನ್ನಮುಲಾನಡೆಪಿಂಚೇವಾರಿಕಿಚಾರದಗದಿ

¹²ಯಾಫರ್ಮಾನಿಕಿಯವರೈನದೋಹಂಚೇಸಿನಟ್ಟಿತವಾರಲಕುಗೋಹತ್ಯಶಿಕುಹತ್ಯಸ್ತೋ
ಹತ್ಯಬ್ರಂಹತ್ಯಕುಲಹತ್ಯಬೋಹತ್ಯಸ್ವರ್ಣಸ್ತೇಯಗುರುದಾರಾಭಿಗಮ

¹³ನವೈವಲೀಮೈಧಾನಾದಿಪಾಪಮುಲ್ಕುಪೋದುಮನಿವ್ರಾಯಿಂಚಿಇಚೆನದಾನಶಾಸನಂಸಹ

¹⁴ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪ
ಲಂಭವೇತ್||ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತಾಸಹೋದರೀಅಂನೈದತ್ತಾಭವೇ

¹⁵ನ್ಮಾತಾಕನ್ಯಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್||ಪಾಲನಾಲನಯೋರ್ಮಾಧ್ಯೇದಾನಾಕ್ರೋಧೋನುಪಾ
ಲನಾತ್ದಾನಾತ್ಸ್ಯರ್ಗಮವಾಪ್ನೋತಿಸಾಲನಾದಚ್ಯುತಂಪದಂ||

(ಇಲ್ಲಿ ಸುಮಾರು ೧೦೦ ಜನರ ಹೆಸರುಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.)

¹⁶ಯಿವೊದಲೈನಗದಿಜನಂಕುಲಸ್ತುಲಾಮಾಖುದುರಾಜೀನವ್ರಾಯಿಂಚಿಯಿಚ್ಚೆನಶಾಸನಂ
ಸಹ ಯಿಂದ್ಕು ಸಾಕ್ಷುಲಾಹರಿಹ ರಾದುಲುಸೂರ್ಯಚಿಂ

¹⁷ದುಲಾಧರ್ಮದೇವತಾಕಾಶವಾಣಿಭೂದೇವತುಲಸಾಕ್ಷಿವೇಶಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚೆನದಾನ
ಶಾಸನಂಸಹ.

20 ಸ್ತೋತ್ರಾಂ||ತತ್ರಾನ್ಯೇಕವರಾಕ್ರಮಕ್ರಮವಶಸ್ವಾಧೀನಭೂಮಂತೆ

೨ ನೇ ಸತ್ತದ ಮುಂಭಾಗ.

- 21 ಲಾಙ್ಕನಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾ ದರಾಚಿನಿ
- 22 ತ್ಯಾಝ ಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಸಂಜಾತಾಯದು
- 23 ರಾಜಮುಖ್ಯಧರಣೀಸಾಲಾಪುರಾಣೋದಿತಾ||ವಿವಂದಿಧೇಮಬಹುಮು
- 24 ಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ|ಸಲಾತಿಚನಾಮರಾಜಾಬಲವಾ .
- 25 ...ಛಂದದಾತಸ್ಯ||ಕದಾಚಿದ್ರಾ ಜಾಪಾಕಶನುರಸಮಾಸನ್ನವಿವಿನಾ
- 26 ಬಲಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಸಾರಾಧಿತಪದಾಂ|ಯಾಯೌದ್ರಸ್ವಂ
- 27 ದೇವೀಮಧುವಿಮಲಭಾವಂಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ಯಾಚಕ್ಷಣಮಿ
- 28 ವಸುಖೇನನ್ಯವಿಶತ||ವೀತಾಯಾರ್ಥೇವ್ರತಸ್ಥದೇವ್ಯಾಪ್ರೇಜಂಮುನೇ
- 29 ಕ ಸತ್ಯಾರಂವಿದಧತಿತ್ಸ್ಮಿನ್ನುದಿತೋವನನ್ಯಗಲೋಲಾಹಲಾಸ
- 30 ಕಸಾ||ವ್ಯಾಪ್ತವಶ್ಯಾತ್ಯುತ್ಪತ್ತಿತ್ಯುರನುರಂಭಾಧಿನ್ನಭೂಜ್ಯನ್ನಿ
- 31 ತಂಬುಕ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನೀಸರದ್ವೀರ್ಘಜಿ
- 32 ಹ್ವೃ||ನಿಯಂನೇತ್ರಸ್ತುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪಚ್ಚಪಕ್ಷ್ಮಾಗ್ರ
- 33 ಕೋಟೀಶೋಧೋದ್ಯುತಂಠಕಾಂತಾರವಚರಿತದಿಶಾಚಕ್ರಗೀಮಾಸಮಾ
- 34 ಗಾತ್ರ||ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೂಯ್ಸೇತೈಸೌಚೋದಿ
- 35 ತಸ್ತಂಜಘಾನಾರುತದ್ವಿತೀಣಶಲಾಕಯಾ||ಯಾತಾಹೂಯ್ಸೃತಾಂ
- 36 ತದನ್ವಯನ್ಯಪಾನ್ಯಾಪುಸಗಚ್ಛಂದಿವಂಯೇಷಾಂನಿತ್ಯರಣೀಕ್ಷಣೋತ್ಸು
- 37 ಕ್ಷಮಾಪ್ರಾಪ್ತಪತಾಕಾಪದಂ|ಖಲಾಕೃಷ್ಣಕರಾಳಕಾರ್ಮಕಮು
- 38 ಖಸ್ತ್ರೋದ್ಧೃತಬಾಣಾವಳಿ|ವತ್ರಸೌತಸಿರಂತರೋತ್ತಿತಮರುತ್ಸಂಪನ್ನ
- 39 ಕಂಪದ್ವಿಪಾಂ||ಭೂಪಾಲೋಮಹತೋದಪಾದಿನಯಾದಿತ್ಯಸ್ತತಸ್ತೇ
- 40 ಜಸಾಂ ಕೀರ್ತಿಕ್ಷಾಲಿತಮೇರುಮಂದರಲತಾಕಾಂಜೋದರೋದ್ಯುತನಾ
- 41 ಕುದುವೃತ್ತಿಪಾಲದರ್ಪದಳನಕ್ರೀಡಾಕಳಾಕೌತುಕೇ .

೨ ನೇ ಪತ್ತದ ಹಿಂಭಾಗ.

- 42 ನಾನಾನೂತನಧರ್ಮ್ಯಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ||ವಿತಸ್ಯಾ
- 43 ದರ್ಶಿಯಂಗಭೂಪತಿರಭೂತಾಚ್ಚ ಪಾಲಮಾಲಾಚಿರೇಣೀಮುಕ್ರಮಶಃ
- 44 ಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯಾಶೇಖರಾಧಾಪೀಮೋಟನಿಪನ್ನಮೈರಿ
- 45 ನಗರೀಪ್ರೊದ್ಯುತಧೂಮೋದಯಕ್ರೀಡಾಕೋಡಿತನಾಕಲೋಕಜನತಾನೇ
- 46 ತ್ರಾಂಬಾಧಾರಾಗುರು||ವಿಮ್ನಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂ
- 47 ಡಾಕಿರೀಟಿಕೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಪುರದರುಣಕರಾಖೇಡಪೀಠಪ್ರತಿಷ್ಠಿ ||
- 48 ಯದ್ವತ್ತಗ್ರಾಮೇನಾವರಿಸರವಿಸರದ್ಧೂಮಧೂಮೋದ್ಧಮೇನಾಶ್ಯಾಮೇನಾ
- 49 ವಿಸ್ತಾರಾಯಿಸ್ಪಟಪವಳಯಶೋರಾಶಿರಾಶಾತಟೀಮು||ಯತ್ಸೇನಾಚರಣಾ
- 50 ಘಘಾತದಕತೋವ್ವೀಧೂತಧೂಳೀಭರಾಭೋಗೈರ್ಭೂರಿಕದರ್ಫಿತಾನಿಯ
- 51 ನಾನ್ಯಾಸನ್ಯಧೂನಾಂದಿವಿ|ಪಶ್ಚಾದ್ಯುತ್ಪತ್ತಿದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯುತತಾಕಾ
- 52 ಪಟ್ಟಿಕಿಸ್ರಾಮ್ಯಾನ್ವನಿಪುನಸ್ತದೇವಸಕಲಂಸೌಖ್ಯಂಸಮಾಪೇದಿರೇ||ತತಸ್ತು

- ⁸⁶ಸಂಗ್ರಾಮಭೂಮಿಂ ಪವಃ | ಸ್ವಕೋಧೋರಣಿರಿದ್ಯಮುನ್ಮದರಿಪುಗ್ರಾಮಾಃ
⁸⁷ಪ್ರತಾನ್ವೀನಲೋಮಂತ್ರೇಕೋಪಕರಾಳಕರ್ಕಶವಚ್ಛೋಲಪತ್ರಿಪಾ
⁸⁸ಛಲಂ || ಸೂನುಸ್ತುಚ್ಛೋಇದೇವನ್ಮಪತಿರ್ಜಾತೇಸ್ವಜನ್ಮಹ್ರೇಣೋನೂನಂ
⁸⁹ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕ್ಯತಕ್ಷ್ಮಾಸಾಂತರೋಮೋದಯಾಜಾತೇಯತ್ರಬ
⁹⁰ಘೈರಖೇದಿಸುಜನ್ಮೈರಾನಂದಿಬ್ರಹ್ಮಂಡಲೈಃಪ್ರಸಾದಿವ್ಯಸನ್ಮೈರ್ಯಲಾ
⁹¹ಯಾದುರಿತ್ಯದೂರಾದಯಾಯಾಶ್ವರೇ || ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪ
⁹²ರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂಪ್ರತಿಛೋಇದೇವ | ರಾಜ್ಯಾಭಿಷೇಕಸಮ
⁹³ಯೋತ್ಸಿ ತತೂರ್ಯನಾದವಾಜಪ್ರತಿಶ್ರುತಕುಲಾದಿಭರಾವೇತ್ಯ || ಕುಪ್ಯನ್
⁹⁴ದ್ರವ್ಯದರಾತಿರಾಜರಜಃಪದ್ಯಹ್ಯನ್ಮತಾಸಾಗ್ನಯೇಕಕೋರುಕ್ರಮ . .
⁹⁵ಲಂರಿವು ವಧೂವಕ್ಷ್ಯಕ್ಷಣಾತ್ಕ್ಷಾಲಯನ್ | ನಾನಾಮೈರಿಕಿರೀಟಕುಟ್ಟಿಮತತೀ
⁹⁶ರುನ್ಮೂಲಯನ್ ಸಂಹರನ್ ಸಂತಾಪಂಜಗತಾಯಾದೀಯಗುಯಶಃಪೂರಣಸಮಾಜ್ಞಂ
⁹⁷ಭತೇ || ಯದಾ ಛೇಭಟಪಾದಘಟಪದಪಟುಪ್ರೋಕ್ಷೀನಧೂಚ್ಛಿಟಾಚ್ಛಿನ್ನೇಭಾಸ್ಕರ
⁹⁸ಮಂಡಲೇಂಧತಮನ್ಯುರಾರೂಢಮಾಚ್ಛಿರಿತಿಯಾದ್ಧೇಧಾವನತತ್ಪರೇವ್ವರಿಭಟೇ
⁹⁹ಮ್ವೈವೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಧಿರಾ
¹⁰⁰ದೀಪ್ಯತೇ || ತದ್ವ್ಯಾತ್ರಾಪ್ರಥಮಾವತಾರವಿಭವಪ್ರೋದ್ಯತೈತಾಕಾನಿಲೀಸ್ವೀ
¹⁰¹ತೇನಂತರಮಾಂಭುಧಿಯಾದಿಚಲೇನ್ಮೈತತ್ಪರಂಕಾರಣಂ | ತತ್ಪ್ರಹ್ಲಹತೀಭೀತ
¹⁰²ಭೂವತಿಚಮೂಭಾವಿಸ್ಸುಟಾಗಾಹನಕ್ಷೋಭೈಃಸಂಪ್ರತಿಕಂಪತೇನನುಮುಃ
¹⁰³ನಾಥಃಪತಿಸಾಧಸಾಂ || ಭಾರವ್ಯಾಜಕುಲೇಪಯೋಧಿವಿಮಲೇಶ್ರೀಸೋಮವಂಶೋ
¹⁰⁴ಧ್ವಂ . . ಮಚ್ಛಿದ್ಧರಕೋನೃಪೋಗುಣವತಾಮಗ್ರೇಸರಶಸ್ತ್ರಣಾಂ | ಕಾಂದೇಂದುದ್ವಿಪದಂತಪಾಂ
¹⁰⁵ಡುರಯಶ್ಚೋಮಾಸುರಾಣಾಂವಧೂವಾತ್ರೈರ್ಯಸ್ಯರಸಾಭ್ಯುಕ್ತಂ ಪ್ರತಿಧಿನಂಕರ್ಣಾವತಂ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹⁰⁶ಸುಕೃತಃ || ಪ್ರಖ್ಯಾತಾನ್ವತನಾಚೇತಿತಸ್ಯಾಭೂಚ್ಛತುರಾವಧೂಯಚ್ಛೇಜಿತೇಕು
¹⁰⁷ಬೇರೋಪಿದಿಗಂತಂಪ್ರಯಯಾಹುಯಾ || ತಸ್ಯಾಂಸುತಾಸ್ಯದಯಾತಾಜನಿಸೋಮಲಾ
¹⁰⁸ಖ್ಯಾತತ್ನಾಂಕುಪಿಂಧಿತತನುಸ್ತನುಮೈತ್ತಮಧ್ಯಾ | ರೂಪೇಣನಿರ್ಜಿತರಶಿಕರಪದ್ಮ
¹⁰⁹ಭೂಪಾಲಕ್ಷ್ಮೀರಿವಾಶ್ರಿತಜನಾರ್ತಿಹರಪ್ರವೀಣಾ || ತ್ರೀಮತೋಮಮುಃಪತೇಃ
¹¹⁰ಸಮುದಭೂತ್ಪತ್ವಾಭಿಷಿಕ್ತಾಪ್ರಿಯಾಯದ್ವಾನಂಸುರಭೂಜದರ್ಪಮಧನಂಭಕ್ತಿಯಗದೀಯಾದ್ಯ
¹¹¹ಛಾತ್ರೀಮಚ್ಛಂದ್ರಕಳಾವತಂಸಚರಣೇಸಾಸೋಮಲಾಖ್ಯಾವಧೂಕೀತ್ಯಾಸೋಮಮ
¹¹²ಹೀಪತೇಃಸಹಗತಾನಾಕಂಚಿರಂಸಂವಸೀತ || ಸೋಯಂಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಷ್ಣುರವಿಷ
¹¹³ಯಾಭೂತವಿಮಲತರಚಿತ್ರಚರಿತೇಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಸಾಲಜಸ್ವಭುಜಬಲ
¹¹⁴ವಿನಿರ್ಜಿತಚೋಳಮಂಡಲೇಸ್ವಮನೋವಿನೋದೀಯವಿನಿರ್ಮಿತಾಂವಿಕೃಮಪುರನಾ
¹¹⁵ಮಧೇಯಾಂಮಹಾರಾಜಧಾನೀಮಧಿವಸನ್ ಪರಿಧಾವೀಸಂವತ್ಸರಸ್ಯಘಾಲ್ಮಣಮಾಸ
¹¹⁶ಸ್ಯಾವಾವಾಸ್ಯಾಯಾಂಸೂರ್ಯೋಪರಾಗೇವಿಧಾಯಮಾನಾನೇಕದಾನಪ್ರವೃತ್ತಿಪ್ರಸಂಗಾತ್
¹¹⁷ಕಲುಕಣಿನಾಡವಿಷಯಾಂತರ್ಗತಮದನಪಲ್ಲೀಸಹತಂಮುಕ್ತಿಕಟ್ಟನಾಮಧೇಯಂಪು
¹¹⁸ರಂಸ್ತಸ್ಯಪಟ್ಟಮಹಿಷ್ಯಾಸೋಮಲದೇವ್ಯಾಶ್ರೀಯೋರ್ಥಂಸೋಮಲಾಪುರಾಪರನಾಮಕಂಕೃ
¹¹⁹ತ್ವಾಚಿತ್ವಾರಿಂಶದಧಿಕಶತನಿಷ್ಕಕರಕಲ್ಪನಯಾಸಪ್ತತಿವೃತ್ತೀಪರಿಕಲ್ಪ್ಯ
¹²⁰ನಾನಾಗೋತ್ರೇಭೋಬ್ರಹ್ಮಣೈಃಪ್ರಸ್ತತ್ಸರೇಸ್ವಪ್ರತಿಷ್ಠಿತದೇವಸ್ಯನಿಖಿಲಭೋ

121 ಗಂಧರ್ವಾಧಾರಾಪೂರ್ವ-ಕಂಪ್ರಾಪ್ತಾತ್|| ಅಯ ಮೇವಾರ್ಥಕರ್ಣಾಜಭಾಷಯಾಸಪ್ರಪಂಚಪ್ರಕಟೇ

122 ಕ್ರಿಯಾತೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ

123 ರಾಜಪದಮೇಶ್ವರವ್ಯಾಸರಾವೇಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ವ್ಯಮೇನಿರ್ವ

124 ಜ್ಞ ಚೂತಾಮೇನಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡೇಭೇರುಂಡಕದನಪ್ರಚಂಡ

125 ನವಕಾಯಶಂಕರನೇಕಾಂಗವೀರಶನಿವಾರಿಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

126 ರಾಮವೈರೀಭಕ್ತೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯಕುಲಸ

127 ಮುದ್ದರಣಚೋಳರಾಜ್ಯಪ್ರತಿಸ್ಥಾಪಿತಾರ್ಯನಿಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ

128 ಹೊಯ್ಸಲಭಾಜಲಶ್ರೀವೀರಚೋಮೇಶ್ವರದೇವರಸರುಶಕವರ್ಷ

129 ೧೧೭೫ನೆಯಪರಿಧಾವಿನವತ್ಸರದಫುಲ್ಗುಣಮಾಸದಮಾವಾಸ್ಯಾಸೂ

130 ಯಾಗ್ರಹಣದಲುಕಲುಕಣಿನಾಡೆಮದನಿತನ್ನಕಾಲುವಳ್ಳಿ ಸಹಿತಮೊದ

131 ದಲಾಗೃಹವಗ-ಆನಾಡೆಮತ್ತಿಕಟ್ಟತನ್ನಕಾಲುವಳ್ಳಿ ಸಹಿತಮೊದ

132 ಲಾಗೃಹವ||-ಅಂತುಗುರುವರಡೆಕ್ಕಂವೊದಲಾಗೃಹವಟ್ಟಪಟ್ಟ-

133 ಸುದಗಂಪ|| ಪಣಂಟಿ ಕೇಸವಾನೃಬಲ್ಲಹಗಂಪ||-ಕುವಾರ

134 ರಗಂಪ|| ನಿಬಂಧಗಂಪ|| ಶ್ರೀಕರಣವರ್||-ಸಾಂಕಗೃ

135 ಪಕ್ಷಪನ್ನಾಯವ|| ಅಡೆಕೆಲಕ್ಕಂಗಳಿಪಣವೊಂದಣಿಸೇನ ೪

136 ವ್ಯಕ್ತೆ ಕೆವಣವಕವೊವತಗಂಪ|| ವೀರಕೇಸಗಂಪ||

137 ಅನೆಯಕೇಸಗಂಪ|| ತೊಡರುಗನಲ್ಲವುನಲೆ ತ್ತುಗಂಪಂಜೆ

138 ಡೆವೆಮದನಿಯಕೆಗಟ್ಟಪಟ್ಟ|| ಮತ್ತಿಕಟ್ಟ ದ್ವಾಣಿಗಂಪ|| ಬಾಣ

139 ನಿಬಂಧಪಟ್ಟ|| ಕಲುಕುಣಿ|| ಕುದಿರೆಯಕೇಸಗಂಪ|| ಕುವಾರ

140 ನಾಣಿಕೆಪಟ್ಟ|| ವಿಜಯವೀರಗಣಪತಿಂಕೊಡೆವಣಪಂಪಾಣಸ

141 ಡಿ ಕೊಳ್ಳಕ್ಕಂಗಂಪ|| ಭತ್ತಸುಕೊಳ್ಳಕ್ಕಂಗಂಪ|| ಎಳ್ಳಸುಕೊ

142 ೪|| ಕಂಗಂಪ|| ಜೋಳಸಗುಣಿಗಂಪ|| ಕಾರುಣ್ಯವಿಟ್ಟಿಯಾಭಂಡಿಗ

143 ೧ . . ಗಣದುಮೊತ್ತರಗಂಪ|| ಎತ್ತಿತುಮೊತ್ತರಪ|| ಅಲುಗಡ್ಡಾ

144 ಣ . . . ನಾಲ್ವತ್ತರುಕ್ಕು ವಮದನಿಗೂಡಿದಮತ್ತಿಕಟ್ಟವನುತಂವುಪಟ್ಟದರ

145 ಸುಕೋವಲದೇವಿಯರಿಗೇಶ್ರೀಯೋರ್ಥವಾಗಿಆಗುರನುಸೋವಲಾಪುರ

146 ಮುದುಕೆಸರಿಟ್ಟು ಬ್ರಾಹ್ಮಣರಿಗೊಂದುಗ್ವೇದಖಂಡಿಕವೃಂಪುಜರ್ವೇದ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

147 ಖಂಡಿಕವೃಂಪುಮವೇದಖಂಡಿಕವೃಂಪು, ಭಟ್ಟವೃಂಪುಆಗುರಲ್ಲಿತಾಳುಪು,

148 ತಿಪ್ಪೆಯಮಾಡಿದದೇವರಿಗೆ ವೃಂಕೆಣಿವೃಂಪುಅಂತುಎಪ್ಪತ್ತವೃತ್ತಿಯಾ

149 ಗಿಮಾಡಿಕುಕುಲಮಾರ್ಯದೆಯಗಂಪಂನುಪ್ರತಿವರ್ಷಂಅರಮನೆಗೆತಿ

150 ತುಂಬಂತಾನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಉಂತಾಳುಪ್ರತಿಪ್ಪೆ

151 ಯಮಾಡಿದದೇವರಿಗೆಉಂತಾಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಬೋಗಸುವಂತಾಗಿ

152 ಅಪ್ಪಭೋಗತೇಜಸ್ವಿಪ್ರಾಣಿನಿಕ್ಷೇಪಸಮಸ್ತಬಲಿಸಹಿತಧಾರಾವೊ

153 ವರ್ಷಂಮಾಡಿಕೊಟ್ಟರು || ಅನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನ

154 ಮಾವಾರಿಧಿಪ್ರಸ್ಥಾಪ್ತರಾಜ್ಯಲಭಾರಮಾನದನದೀಶೋತೇಸಹಸ್ತದ್ವ್ಯತಿ

- ¹⁵⁵ಅಪ್ಪನ್ನೀತಲಮಾನಭೋಗಂಗಳಮಯಂಸೂಮೇಶ್ವರಕ್ಷಾಪತೇರ್ಧರ್ಮಸುಸ್ಥಿ
¹⁵⁶ರತಮಾಪ್ತುತನಿತರಾಮಾಸೇತುಚಾಮೇರುಚಃಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
¹⁵⁷ರೇತವಸುಂಧರಾಂ! ಪುಷ್ಪಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇಕ್ರಿಮಿ||ಸಾ
¹⁵⁸ಮಾನೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸ
¹⁵⁹ವಾರ್ನೇತಾನಾಭವಿಸಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ||

ಶ್ರೀ ವೀರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಯ ||

7

ಬೆಂಗಳೂರು ಕೋಟೆಯ ಅರಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಾರ್ಶ್ವ ಅಕ್ಷರ.

8

ಬೆಂಗಳೂರಿಗೆ ಸೇರಿದ ದೊಮ್ಮಲೂರು ಚೊಕ್ಕನಾಥ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2"

- | | |
|---------------------------------------|---|
| ¹ ಸೃಷ್ಟಿಸ್ತೀಶುವರು | ¹³ ದಡೆಪ್ರಾಕಿನಲ್ಲಿಸೊಂಡೆಯಕೊಪ್ಪ |
| ² ಮಂಗಳಿ ರಗುದ್ರಸಂವತ್ಸೆ | ¹⁴ ದವೇಂಟಿಯಕ್ಕೆಆರುಬಂದತಿ |
| ³ ರದ ಭಾರ್ಯಪದ ಬ ೨ ಸೋ \| ರಾಜಾ | ¹⁵ ಸುಂಕದವರೂಆಡೊಂಬಲೂ |
| ⁴ ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ | ¹⁶ ರಚೊಕ್ಕ ನಾಥದೇವರಿಗಿಸಲಾ |
| ⁵ ರದೇವರಾಯಮಹಾರಾಯರು . | ¹⁷ ವಂತ್ರಾಚತುಸ್ತೀಮಯಲ್ಲಿಉಳ್ಳಂ |
| ⁶ . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಯೆ | ¹⁸ ತಾಳಿವಾವಾಗ್ರಾಮಗಳಿಗಿಬಹಂ |
| ⁷ ರಬೇಕೆಂದುಪಟ್ಟಣದರಾಯಂ | ¹⁹ ತಾಹೆಜ್ಜಂಕದವರ್ತನೆಯುಂಡು |
| ⁸ ಣಂಗಳೂಕಳಹಿದಳೊಂಡೆಯಲೊ | ²⁰ ಗರೆಯನುಪೂರ್ವವರಿಯ್ಯ |
| ⁹ ಪ್ರದವೇಂಟಿಯದಹೆಜ್ಜಂಕದ | ²¹ ಯಾದೆಯೆಚೆಂದ್ರಾಕ್ಷ್ಯಸತ್ತಾ |
| ¹⁰ ಅಧಿಕಾರಿಮಲ್ಲರಸರುಡೊಂಬ | ²² ಯಿಯಾಗಿನಮ್ಮರಾಯಂಣ |
| ¹¹ ಲೂರಚೊಕ್ಕನಾಥದೇವರಿಗಿಸೊ | ²³ ಯೊಡೆಯ್ಯಗಿಸಕಳಸಾಂಬ್ರದ್ರ್ಯ |
| ¹² ಪಟ್ಟದಾನಧಾರೆಯಕ್ರಮವೆಂತೆಂ | ²⁴ ವಾಗಿಯೆರಬೇಕೆಂದುನಂ |

(ಹಿಂಭಾಗ)

- | | |
|--|---------------------------------------|
| ²⁵ ನಮ್ಮವತ್ತನುಗುಡುಗರೆಯ | ³³ ದುಗುಣಂಪ್ರಾಣ್ಯಂಪರದೆತ್ತಾ |
| ²⁶ ನುಚೊಕ್ಕನಾಥದೇವರಿಗಿಸುಪಕ್ಕಾಲದತಿ | ³⁴ ನುಸಾಲನಂಪರದೆತ್ತಾಪಹಾರೇ |
| ²⁷ ಪಾರಕ್ಕೆಧಾರಾಪೂರ್ವವಾಗಾ ಆ | ³⁵ ಣಸ್ವದೆತ್ತಂನಿಷ್ಪಲಂಬವೇತ್\|\| |
| ²⁸ ಚಂದ್ರಾರ್ಪಿಸ್ತಾಯ್ಯಾಗಧಾರೆಯನೆಟಿ | ³⁶ ಸ್ವದೆತ್ತಾಂಪರದೆತ್ತಾಂವಾಯೋ |
| ²⁹ ದುಕೊಟ್ಟವಾಗಿಯಾಧಮ್ಮಟ್ಟಿ ಆ | ³⁷ ಹರೇತುವಸುಂಧರಿಪುಷ್ಪವರ್ತು |
| ³⁰ ವನಾನೊಬ್ಬ ತಪ್ಪಿದಡೊಗಂಗಿ | ³⁸ ಪುಷ್ಪಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ |
| ³¹ ಯತಡಿಬುಲಿಯಲೊಂಡಪಾ | ³⁹ ಜಾಯತೇಕ್ರಿಮಿ\|\|ಸಾಭಮಸ್ತು |
| ³² ಪದಲಿಹೋಹರು\|\|ಸುದತ್ತಾಂ | ⁴⁰ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

9 .

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಚನ್ನಕಟ್ಟಿನ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

10 - 13

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

14

ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯ ದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ಕಲ್ಯಾಣ ಮಂಟಪದ

ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರಂಗ ಸಭಾಪತಿ ಮೊದಲಿಯಾರ್ಯ ಸೊಮ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ

ಧರ್ಮವಾಗಿ ಕೊಟ್ಟ ಪುನಃ ಪಕ್ಕದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 2"

ಅರವಕ್ಷರ.

16

ಯಲಹಂಕದ ಹೋಬಳಿ ಯಲಹಂಕದ ಕೋಟೆಯಲ್ಲಿ ಗೋವಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಗರುಡ ಕಂಬದ ಬುಡದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾವಿರದಮೂನೂಟಿಮೂವತ್ತಮೂಟಿನೆ

²ವಿಕ್ರತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ತ್ರಯೋದಶೆಯಾಗು

³ರುವಾರದಲುರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀ

⁴ವೀರದೇವರಾಯಒಡೆಯರುಕಲಸಾಂಬ್ರಾಜ್ಯವ

⁵ನಾಳುವಕಾಲದಲುಬೊಮ್ಮಂನಾಳುಗಳ

⁶ಧಂವ್ಯುದಶಸಾಣದಬಂಮಂಣ್ಣನಟ್ಟಿಯವಾಗಮಾಚರೂ

⁷ಶಸಟ್ಟಿಯರುಮಾಡಿಸಿದದೀಪಮಾಲೆಯಕಂಭಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿನ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

¹ಪರಾಭವಸಂವ⁴ವರಮಂಗಳಕಂಠೀರ²ತ್ವರದಾಪ್ತೀಜನುಗಂ⁵ವರಸನವರಸಾವೆ³ಕಿಕಿಲಿಕೆಂಪರಾಜೈನ

18

ಅದೇ ಗ್ರಾಮದ ನೈರುತ್ಯಮೂಲೆಯಲ್ಲಿ ಹನುಮಂತನ ಹೊಲದಬಳಿ ಬಿದ್ದಿರುವುದು.

ಪ್ರಮಾಣ 5' × 2' 6"

ಅರವಹರ.

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 4"

¹ಶುಭಮಸ್ತು²ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿ³ರಶುಗಲಾಕ್ರಿಷ್ಣ ರಾಯರಕಾಲದಲಿ⁴ಸಂಗಪನಾಯಕರುಸಿಂಗಾವುರದಲಿರು⁵ವಂತದೇವರಾಮೃತಪಡಿಯನ್ನೆವೇದ್ಯಕ್ಕೆ⁶ರಾಮಾನುಜಕೂಟಕ್ಕೆ ಪಟ್ಟಣತೀರಮಾಣಯ್ಯ⁷ನವರಮಕ್ಕಳುಹಿರಿತಾಯವರದರಾಜ⁸ಯನವರಿಗೆಬೆಗಬೆರಹಳ್ಳಿಯನುಬಿ⁹ಬ್ರಹ್ಮವಾಗಿಯೇಧರ್ಮಕ್ಕೆ ಆರುತಿ¹⁰ಪಿಡವರುಗಂಗೆಯತಡಿ¹¹ಯಲಿಕಪಿಲಿಯವಧಿಸಿದಪಾಪ¹²ಕೈಹೋಹರುಯಾತಿರುವೆಂಗಳ . .¹³ . . . ಯಾಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದವರು¹⁴ತಂಮತಂದೆತಾಯಿಕಾಳಿಯ¹⁵ಲಿ ಕೊಂದವರು ||

20

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಟ್ಟಹಳ್ಳಿಯ ಒಸವಣ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ ಬೋದಿಗೆಮೇಲೆ ಬರೆದಿರುವುದು.

¹ವಿಕ್ರಮದಸಂವತ್ಸರದಶ್ರಾವಣ²ವಣಶುಭಗಂಯಲಾದ . . .

(ಮುಂದೆ ಎಂದು ಪಂಜಿ ಕಾಣುವದೆಲ್ಲ.)

21

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕೂರು ಗ್ರಾಮದ ಮಕ್ಕರಿಗನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'

(ಮುಂಭಾಗ)

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕೃಷ್ಣ ಒಂಟಿನೆಯ
²ಚೆತ್ತಬಾನುನಂ! ಅಶ್ವೀಜಶುಭ
³ಬ್ರಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
⁴ಶ್ರೀಶ್ರೀಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ
⁵ದೇವರಸರುಣಾ ಮಲೆದಟ್ಟಣ
⁶ದಲಾಪ್ಪಿರಾಜ್ಯಾಂಗಿಯತ್ತಿರ
⁷ಲಾಶ್ರೀಮನುಮಹಾಲಕ್ಷ್ಮ ನಾಡ

⁸ಸಮಸ್ತ ಪ್ರಜೆಗವುಂಡೆಗಳೂ .
⁹ಮನುಮಹಾಸಂವಂತಾಧಿಪ
¹⁰ತೀವ್ರೀಯರಗಂಡಚಿಕ್ಕಬಯಿ
¹¹ರಯನಾಯ್ಕನಮಗಹೊನ್ನ ಮಾರಯ
¹²ನಾಯ್ಕನೂನಾಡೇನಬೊವಅಲಾಳರಿಗೆ
¹³ಲಾಕಾಸನವಮಾಡಿ ಕೊಟ್ಟ ಕ್ರಮ
¹⁴ವೆಂತೆಂದಡೆಯೀನಾಡೊಳಗಣ

(ಹಂಭಾಗ.)

¹⁵ಜಕ್ಕೂ ರಗದ್ದೆ ಬೆದ್ದ ಲು . .
¹⁶ಪಗಿವಾಳವೊಳಗಾದಚೆ
¹⁷ತುಸ್ಸೀಮೆವಿನುಳ್ಳದನುಸ
¹⁸ವ್ಯವಮಾನ್ಯದಕೊಡೆಗಯಾ

¹⁹ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
²⁰ಬರಸಲುವಂತಾಗಿಸಿಲಾ
²¹ಕಾಸನವಮಾಡಿ ಕೊಟ್ಟರು
²²ಮಂಗಳಮಹಾಶ್ರೀ

22

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಿನಾಯ್ಕನಹಳ್ಳಿ ಅಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ ತಿಪ್ಪೆಗುಂಡೀಯಲ್ಲಿ

ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1' 9"

¹ . . . ಘನೀಲಕಂಠದೇವ
² . . . ಬೆವ . . . ಕಗಿಕೊ
³ಡೆಗಿಯಾಗಿಕೊಟ್ಟ ಸಿಲಾಕಾ
⁴ . . . ತಂದಡೆಆವೂ
⁵ರಗದ್ದೆ ಬೆದ್ದ ಲುಚತುಸ್ಸೀಮೆ

⁶ವಿನುಳ್ಳದನೂಸವ್ಯವಾನ್ಯವಾ
⁷ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಂಬ
⁸ರಸಲುವಂತಾಗಿಕೊಟ್ಟ ಸಿಲಾ
⁹ಕಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅವಾನಿ ಕೆರೆಯಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 6' 6" x 3'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷೇರ.

24

ಅದೇ ಹೋಬಳಿ ಗಾಣಿಗರಹಳ್ಳಿ ಕೆರೆ ಉತ್ತರ ಕೋಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' X 6' 3"

- ¹ಸ್ವಸ್ತಿ ಶಕವರುಷಂ ೬೪ನಂ
- ²ದುನಡವೆತ್ತ ಭಾನುಸಂವ
- ³ತ್ಸರದಚಯಿತ್ರ ಸುಗಂಧಿಶ್ರೀಮ
- ⁴ವೃಹಾಪ್ರತಾಪಚಕ್ರ ವರ್ತಿಹೊ
- ⁵ಮಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವುಂ
- ⁶ಣ್ಣಾ ಮಲೆಯಪಟ್ಟಣದಲಸುಖರಾಜ್ಯಂ
- ⁷ಗಿಯಿವುತಿರಲುಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರು
- ⁸ಮಪ್ಪಮಾಸಯರುಗಂಡೆಚಿಕ್ಕ ಬಯಿರೆಯನಾಯ
- ⁹ಕರುಅವರಮಯಿದುನಂದೀರುಚೋಳೆಯನಾಯಕರು
- ¹⁰ಶ್ರೀಮನ್ಮಹಾಯತಿಹಕನಾಡಪ್ರಭುಗಳಬಯಿರೇದೇ
- ¹¹ವಮಾರಗವುಂಡಿತಾಮಿಯಪ್ಪ ಮಾಚಿದೇವಕಂನಗವುಂ
- ¹²ಡೆನಾಡಸೇನಬೋವಲಾಳಜೀಯರೊಳಗಾದಸಮ
- ¹³ಸ್ತಪ್ತಜಿಗವುಂಡೆಗಳಶ್ರೀಮನ್ಮಹಾಸಂವಂತಾಧಿ
- ¹⁴ಪತಿಪೆಂಮದೇವರಸರಮಕ್ಕಳುಅಲ್ಲಯ್ಯನವರಿಂ
- ¹⁵ಗಿಸೋಮಿದೇವನಹಳ್ಳಿಕಾಳತಮ್ಮನಹಳ್ಳಿಪೇತದ್ರಿಮಾ
- ¹⁶ವಿನಕೇಳಿಹುರವಾಮಾರಾಡಿಯಕೆಟಿವೊಳಗಾಡಚ
- ¹⁷ತುಸ್ಸೀಮೆಯಗದ್ದೆ ಬೆಜ್ಜಲನುಧರೆಚಂದ್ರಾದಿತ್ಯರು
- ¹⁸ಳ್ಳಂನಕರಲುಸರ್ವಮಾನ್ಯವಾಗಿರೊಟ್ಟಕೊಡೆಗೆ
- ¹⁹ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

25

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಾವರ ಹಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಶಾಸನದ ತುಂಡು.

ಪ್ರಮಾಣ 5' 6" X 2'.

- ¹ಗೊಹಗೊಡೆರಮೆ
- ²ವಂಹೊಯ್ಯಳದೇವರದಣ್ಣ ನಾಯಕಮುದೆಯಮಯ್ಯಂಗಳ
- ³ನೆಕಡಂಬೂರಲುಕಾದಿಹೆಗ್ಗಡೆಮಾಚೆಗೊಂಡನುಂಯಿವರ್ಗ್ಗೆ
- ⁴ಮಗಂಮಾಚಿದೇವನುಹಲರುಮೆಚ್ಚ ಹಲ್ವರಕುಟಿ
- ⁵ದುಸತ್ತನುಸನಂ

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿಧೆ.)

26

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೊಮ್ಮ ಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' X 2'

- | | |
|-------------------------|--------------------------|
| 1. | 8 ಹಳೆಯ . . . ಸರ್ವ |
| 2 ಮಹಾಮಂಡಲೇಶ್ವರ ಪವುಡೆ | 9 ಮಾನ್ಯವಾಗಿವೊಂಮು |
| 3 ರಾಯ . . . | 10 ಕಾಕುಂಕಬಿಟ್ಟು ಆಗ |
| 4 ತ್ರಿಧ್ವಲ್ಲಿಕುಕ್ಕಳನಾಡೆ | 11 ಹಾರಕ್ಕೆ ಕೊಟ್ಟು ಯೀಧರ್ಮ |
| 5 ಈನಾಡೆ | 12 ಕ್ಕೆ ತಪಿದವರು |
| 6 ನಾಳುವುಕ್ಕನಾಯ್ಕರು ಆ | 13 ತಾಯಿ . . . |
| 7 ಕುಕ್ಕಲನಾಡನುಬಂವು | |

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪೂಜಾರಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7.6" X 3.6"

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕವರು ಸಂಗಳುಂ . ಸಂ
- 2 ದುಪಲವಂಗಸಂವತ್ಸರ ಪುಷ್ಯ . . ಸೋದಲು
- 3 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಅರಿರಾಯವಿ
- 4 ಭಾಡೆಭಾಪೆಗೆ ತಪ್ಪುವರಾಯರ ಗಂಡೆ ಚತುಸ್ಸ
- 5 ಮುದ್ರಾಧಿಪತಿವೀರಬುಕ್ಕಂ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

28

ಅದೇ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' X 2' 11"

- | | |
|------------------------------------|---|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹಕ | 7 ಪ್ಪನಾಯಕರಿಗಿನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದನನ |
| 2 ವರುಷಗಚ್ಚಿನೇವಿಕೃತಿಸಂವತ್ಸರ | 8 ಸಮುದ್ರದ ಸ್ಥಲಕ್ಕೆ ಸಲುವಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮವ |
| 3 ದಕಾರ್ತಿಕಕುಡ್ಡುಂ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಆ | 9 ನುಸಿಂಗಾಪುರದ ತಿರುಮಂಗಲನಾತ ಅಂಗರಂಗ |
| 4 ಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ ನಮ್ಮ ತಂದೆ | 10 ವೈಭೋಗ ಅಮೃತ ಪಡೆನೈವೇದಕ್ಕೆ ರಾಮಾನುಜ |
| 5 ಸವಪ್ಪನಾಯಕರಿಗೆ ಪುಣ್ಯವಾಗಿ ಆಚ್ಯುತರಾ | 11 ಬಕೆಸಲಬೇಕೆಂದು ಕೊಟ್ಟು ಸಿಲಕನ |
| 6 ಯರು ಸೋಲೂರಬಸವಪ್ಪನಾಯಕರ ಮಕ್ಕಳಿಗೆ | |

29

ಅದೇ ಹೋಬಳಿ ಅವಲಗಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತರಣಿಸಿ ಈರಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ

ವೀರಕಲ್ಲು.

¹ಶ್ರೀಸ್ವಸ್ತಿ

²ಶ್ರೀಜಯಾಭ್ಯುದಯಂಽಯ

³ವಿರೋಧಿಸಂದಮೃತಾ

⁴ಶುಭಾಶುಭ

⁵ಯನಾಯಕನಮಃ .

⁶ದೇವನಾಯಕನು

⁷ಹೊಯಬಿದ್ದನು

⁸

⁹ಯನಾಯಕ . . .

¹⁰ನಾಚಿದೆಯರಾ

¹¹ಚಯನಾಯಕನು

¹²ದಾ . . .

¹³ಪೂಯ್ಯ ಸುರಲೋ

¹⁴ಕಪ್ಪಪ್ಪನಾದ

¹⁵ನು

30

ಅದೇ ಹೋಬಳಿ ಅಲ್ಲೂಳಸಂದ್ರ ಗ್ರಾಮದ ಉರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' X 2' 3"

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ

²ಕವರುಮಂಟಪನಯಕ್ರೋಧಿಸಂವತ್ಸರದ

³ಮಾಗ್ಗ ಸಿರಸುಲಾಶ್ರಮಂನುಮಹಾ

⁴ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

⁵ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರುಬ್ರ

⁶ಹ್ಮೀರಾಜ್ಯಂಗಿಉತ್ತಮಯಿರಲಾಶ್ರೀ

⁷ಮಂನಮಹಾಮಂದಲೇಶ್ವರಶ್ರೀ

⁸ಮರಾಟೆಯವಿಟಲೇಶ್ವರನೇವಮಹಾ

⁹ಅರಸುಗಳಕಾರ್ಯಕೆತ್ತರಾದರಾ

¹⁰ಚಾರನರಸಂಪುಟಗಳಚಿಕ್ಕೂರಅಲ್ಲೂ

¹¹ಳನಾಥವೇವರತಿಮೃತಪಡಿಸುವೇ

¹²ದೈಕೆಲಕನಾಡೆಸವನಸಮಾ

¹³ದ್ರಾದಸೀಮೆವೊಳಗಣಅಲ್ಲೂಳ

¹⁴ಸಂದ್ರಗ್ರಾಮವನುವಿರಲೇಶ್ವರಅರಸುಗ

¹⁵ಳಗಿಪುಣ್ಯವಾಗಬೇಕೆಯಂದುಸ

¹⁶ಮರ್ಪಿಸಿದವುಅಗ್ರಾಮಕೆಸಲಾವ

¹⁷ಚತುಸೀಮೆವೊಳಗಾದರೆಕೆಕುಂಟಿ

¹⁸ಗದವೆಜಲುಗುಡೆಗುಯಲುಶೋಟ

¹⁹ತುಡುಗಕಾತಾರಂಬನೀರಾರಂಬಸ

²⁰ಕಲಸಕಲಸುವರ್ಣದಾಯಾಂಬಾದ

²¹ಅಪ್ಪಭೋಗತೇಜಸ್ವಿಂಮೈವನುಸಮಾ

²²ಪ್ಪಿಸಿದೆಯೀಧರ್ಮಸಾಧನ . . .

31

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' X 4'

(ಮಾಂಭಾಗ)

¹ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದಂಽಯನೇಯ

²ವಿಕ್ರಮಸಂಕಾರ್ತಿಕಕುಬ್ಜಿಬ್ರದಂದು

³ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ

⁴ಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದವರಸರು

¹ಉಂಟಮಲೆವಟ್ಟು ಣದಲಿಪ್ರಿಘ್ನೀರಾಜ್ಯಂ
²ಗಿಯುತ್ತಿ ರಲುಪ್ರೀಮನುಮಹಾಪ್ರ
³ಧಾನಂಕಾಮಯದಂಡನಾಯ್ಕ ರಸುಕ್ಕ
⁴ಕುಕಾಯೆಯನುಣ್ಣಾಯಕರುಯಲ
⁵ಯಕನಾಡೇನದೋವಅಲ್ಲಾಳರಿಗೆ
⁶ರಾಜಾಸನವಮಾಡಿಕೊಟ್ಟ ಕ್ರಮವಂ
⁷ತಂದೆಕೆಹಾರಮರಗೂರಕೋಟಿ
⁸ಯಪುಟ್ಟು ಮಯ್ಯಾದೆಯಡತು

⁹ಸೀಮೆಗದ್ದೆ ಬಿದ್ದ ಲುಸೀಮೆಸಾವ್ಯ
 ಹಂಛಾಗ
¹⁰ವನುಳ್ಳದನುಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊ
¹¹ದೇಗಿತಿಗಿಚಂದ್ರಾದಿತ್ಯರಾಜ್ಯಂ
¹²ಬರುಕಲುಮಂತಾಗಿಲಾಕಾಸನ
¹³ವಮಾಡಿಕೊಟ್ಟವುಮಂಗಳ
¹⁴ಮಾಹಾಪ್ರೀತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಸ್ತೀನು ಕೆಂಪಾಪುರದ ಮುನಿಯಪ್ಪನ ಪಾಳು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" X 4'.

¹ಸ್ವಸ್ತಿಪ್ರೀಮಂನೃಕುಲಧುಂಘಿಚೋಳಸಂಣ್ಮನಾಡಾಳ್ವ
²ಕಾತೆಯನಾಯಕನಭಂಡನುಮಾಮೃಡಿಕಟ್ಟಿಯಮಘನು
³ಗೊಳಯಣನಧಮ್ಮನುರಾಮದೇವನುಬೇಟೆಗೆಕೊರವಟ್ಟು
⁴ಹಿರಿಯಕಂದಿಗೆಬೇಂಟಿಯಲುಬಿಟ್ಟಡೆತಾಗಿಕೊ
⁵ನುದ್ರಹ . . ಹ . . ಬಾಧೆಯುಂ . . ನು

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ಅದೇ ಹೋಬಳಿ ಜಾಲಕಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ತಿರುಮಲಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" X 2' 2".

¹ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಪ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿ
²ವಾಹನಕಸಂಗೂರೋಧನಸಂವತ್ಸರದ
³ಕಾತ್ಯಾಯಕಸುಗುಲಿಮಂನೃಕಾಮಂಡೀಸ್ವ
⁴ರತ್ನವೀರಪ್ರತಾಪವೀರ . . ಬಲರಾಯ
⁵ರುಪ್ಪಿಘ್ನೀರಾಜ್ಯಂಗೈಉತ್ತಂಯರಲಾಳಿ
⁶ವರಕಾರಯಕೆಕರ್ತೃರಾದತಿಪ್ಪರಸದ

(ಇವೆಲ್ಲ ಕಲ್ಲಿನಲ್ಲಿ ಇರುವದು)

34

ಅದೇ ಹೋಬಳಿ ಸಾಗಸಂದ್ರದ ಊರನುಂದೆ ಅಲದ ಗುರದಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' X 3' 6".

¹ಸ್ವಸ್ತಿಪ್ರೀಜಯಾಭ್ಯುದಯಕಸವರುಷೂರನ
²ಬೆತ್ತಭಾನುಸಂವತ್ಸರದಕುಂಡಿಮಂಸ್ವಸ್ತಿ

| | |
|--|---------------------------|
| ³ ಶ್ರೀಮತ್ತಿಭುವನಾಶ್ರಯಂ | ಭಂವಹಾರಾಜಾ |
| ⁴ ಧಿರಾಜಂರಾಜಪಗಮೇಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿವಾಣಿ | |
| ⁵ ಸಬ್ಬಜ್ಞ ಚೂಡಾಮಣಿ | ಪ್ರತಾಪಚಕ್ರವರ್ತಿಸ್ತೀರ್ಣಯ್ಯ |
| ⁶ ಳಶ್ರೀವೀರಬಲ್ಲಾಳ | ರಾಜ್ಯಂಗೇಷವಲ್ಲಿ |
| | |
| ¹⁰ | ಎಲಹಕನಾಡ |
| ¹¹ | ಮಾಚೆದೇವರು |
| ¹² | ಜೀಯ್ಯರು |

(ಮುಂದೆ ೭ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಿದರುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 2' × 1' 3".

¹ವಿಳಂಬಿಸಂವತ್ಸ

⁵ಗಣೂಣ್ಣಿ

²ರದಚಯಿತ್ರ

⁶ಬಳಗಣನಿಷ

³ಸುಗಣೋಗೌತುಬ

⁷ದಕಲ್ಲಪ್ರೇರಣ

⁴ಯರಿಜೀಯನಮ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಕೋಟೆ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 3' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರೇಮರಸಮಹಾರಾಜಂಪೃಥ್ವೀರಾ

⁴ಪಡೆಯುಳವರವೈಲಮನ್ನ ಎಳಿದುಬಿಟ್ಟು . . .

²ದ್ಯುಂಗೈಯೈವೊಲಿತಾಳ್ತೊರೆನ್ನು ಕರಿಕನಾಡ

⁵ಶ್ರೀಅವ್ವಿ ಆಚಾರಿಯರವುಗನ್ನಾಗನಮಡಿಡ

³ಬಿವಿಕ್ಕುಲಲ್ಲಾಳ್ತುಕ್ಕು ರಣಬುಕ್ಕಾ ಆನಾಡಿಯರತುರಿದು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಶ್ರೀ ರಾಮಾಚಾರ್ಯಗುರು . . .

⁴ಇದಮ್ಮದಾವರಿಯ

²ನುಮಿಳಿದುಸ್ವಗ್ಗಸ್ತರಾದರಇದ . . .

⁵

³ ದ್ವೈಯರಮ್ಮ . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 4'6".

¹ಸ್ವಸ್ತಿಶ್ರೀವಾದಿಯಾಗಮಾಂತೆ

⁴ಇನ್ನ ತೊರತೊಟ್ಟುಗೊಳಿಸತನ⁶

²ರೀಪರಿಯೂರುಉಮಿಯಸಿರಿ

⁵ಚಳುರಾಚಿಸತ.

³ಉರರಾಮಾಗನುಮಾರ್ಜು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5'6" × 4'3".

¹ಸ್ವಸ್ತಿಶ್ರೀಕೊಸಿಗರಮಟ್ಟುಗುರಾಮರೆಯನಿಳ್ಳೊ

²ತೊರಾತುಟ್ಟುಗೊಳಿಸತನ⁶

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ವರ್ತೂರು ಹೋಬಳಿ ವರ್ತೂರುಕೆರೆ ಕಟ್ಟಿ ಮೇಲೆ ಉತ್ತರಕಡೆ ತೂಬಿನಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4'2" × 2'.

¹ನಾಯಕಗಯ್ಯಳಮಣ್ಣ

⁵ಮರುಟ್ಟುಕುನ್ನಾಡ್ವಿಯನೆಟ್ಟಲಗು

²ಸ್ವಸ್ತಿಶ್ರೀವೆಮ್ಮಾನಡಿಪ್ರತಿವೀ

⁶ಡಿಸಿದತ್ತೈಲೋಕೇವೀರಕೆಕೊಟ್ಟವ

³ರಾಜ್ಯಂಗಿಯನೊಳಂಬಿ

¹⁰ಉಣ್ಣುಗುಣ್ಣು ಗುಟ್ಟಿಯಪ

⁴ವಮಾರಂಮೊರಸುನಾಡನಾಳ

¹¹ಮಂಗಳದಮಹಾಜನಸಾ

⁵ತ್ತಿರೆನುಹಬಲಿವಂನಿದಪ

¹²ಕ್ಷಿಪಯಿಲಾಸಪಣ್ಣಿ ತಬ್ಬ

⁶ನಮಗುಣ್ಣಿ ಗುಣ್ಣು ರರಸು

¹³ರೆದಡಮಣ್ಣು ನಟಾದೋಂಬಾರ

⁷ಗುಳ್ಳಪಡೆದುಡೇವಭೋಗ

¹⁴ಣಾಸಿಯಾಸ್ತೀಪುಬ್ಬ ತಮಟಾದೋಂ

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ತಿಟ್ಟಿನಲ್ಲಿ ರಸ್ತೆಗೆ ಸ್ಥಳಿ ಮೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'4" × 3'3".

¹ಸ್ವಸ್ತಿಶ್ರೀಕಾಬ್ಬ ಗುಟ್ಟಿನಯಚಿತ್ತಭಾ

⁵ದಲಿಸುಬರಾಜ್ಯಂಗಿಯವತ್ತಿರಲಾಶ್ರೀ

²ನುಸಂವತ್ಸರದಪುಪ್ಪುಕುಂಗಂನೋಸ್ವಸ್ತಿಶ್ರೀಮ

⁶ಮನುಮಹಾಸೂನಂತಾಧಿಪತಿಚಿಕ್ಕ ಕಳ

³ತುಪ್ರತಾಪಚ್ಚ ಕ್ರಮತ್ತೀಶ್ರೀಹೊಯ್ಯಳಶ್ರೀವೀ

⁷ಯಾನಾಯಕನುಶ್ರೀಮನುಮಹಾಸಣ್ಣ

⁴ರಬಲ್ಲಾಳದೇವರಸರುವುಣಾಮಲಿಪಟ್ಟಣ

⁸ನಾಡತೆಂಕಣಜಾಗೆಯತೊಟ್ಟಿವಳ

- ⁹ವಿತ್ತಿಯಕಾಡೆಗೊಡಿಯಸ್ತಳದಸಮ
¹⁰ಸ್ತಗುಂಡೆಗಳಾಯಿಸನ್ನೆರಾಜ್ಯದ
¹¹ಸೇನಬೋವಸೆರುಂಬಾಚರಿಯ.ಸಾತುವೆಲ
¹²ಅಲಾಳರಿಂಗಿಲಾಕಾಸನವಮಾಡಿಕೊ
¹³ಪುಕ್ರಮಮತಂದೆಯಸ್ತಳ[ದೂಳ]ಮೊಳ
¹⁴ಗಣಪಪ್ಪಂದೂರಗಪ್ಪದ್ದೆಲ್ಲಾಚತು
- ¹⁵ಸೀಮೆಪೂರ್ವಮರಿಅವಿಪಮಲ್ಲಕೊಲ
¹⁶ಸೀಮೆಯನೂಪುರ್ವಮಾನ್ಯದಕೊಡಿಗೆಯಾ
¹⁷ಗಚಂದ್ರಅಡಿತ್ತರುಳ್ಳೆಂಬರಸಲು
¹⁸ವಂತೂಗಿಲಾಕಾಸನವಮಾಡಿಕೊ
¹⁹ಪುಟ್ಟುಮಂಗುಮಯಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೂಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೂಗನಾಯ್ಕನ ಕೋಟೆ ಒಯ್ಯರನ
ಹೊಲದಲ್ಲೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3'4" x 4'0".

1 ಸ್ವಾಮಿಶ್ರೀವಿವೇಕಮಗಾಪ್ರತಿಷ್ಠೆಗಿಬಿಟ್ಟು ಬಿಟ್ಟು ರುಂಬಸ್ತು
 2 ಪುಕ್ರಮಮತಂದೆಯಸ್ತಳ[ದೂಳ]ಮೊಳ
 3 ದೂಳಕಾಸನವಮಾಡಿಕೊ
 4 ಶ್ರೀರಾಜಮಲ್ಲಪುಷ್ಪನಡಿರಾಜ್ಯಂಗಿಯೆನಿಲ್ಲೊಡು

43

ಅದೇ ಹೋಬಳಿ ಹಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೈಟ್ ಸಾಹೇಬರ ಜಮೀನಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' x 1'6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಇಂಮಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' x 2'6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕನ್ನಲೆ ಗ್ರಾಮದ ಪಾಳು ಕೋಟೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಪುರುಷಂವತ್ಸರದಆಸ್ವಯುಜಸುಂಜಿಯುಕ್ಕೆದೇವರಸ .

2 ಕೂಡಿದದಿನನಂದನಸಂವತ್ಸರದಮಾಗಬಿಂಗಳಮಾ . .

3 ಪಾಸಿದ್ದ ಮಾಡಿದರು.

46

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಛದ ಬುಡದಲ್ಲಿ.

¹ನಳಸಂವತ್ಸರ

³ಧ . . . ಮಾರಪನಮ

²ದಚ್ಚಿಯಿತ್ತನು

⁴ಗುರುಲೋಕಕ್ಕೆ . ದ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕನ್ನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಉರುಮುಂದೆ ತೋಪಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 1' 10".

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ಅದೇ ಹೋಬಳಿ ಕಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 8".

¹ಶುಭಮಸ್ತುನ . . ಸೂರಮೇಶ್ವ

⁵ವಾರಣಾಸಿಯ . . .

²ರನ್ನೇಗ್ರಾಮದೇವತೆ

⁶. . . ಹೋಡರುತಮತಾಯಿ

.

⁷. . . . ಗಳಗಿತಪಿದವರು

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಒಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 2".

ನಾಗರಕ್ಷರ,

ಮಂಭಾಗ:

1. . ಶುಭಮಸ್ತು

³ದಯಾಕಾಲಿವಾಹನ .

2.

.

ಕನ್ನಡಕ್ಷರ.

⁷ಜಂಘಿರಾಜರಾಜಪರಮೇಶ್ವರಅವಿರಾಯ . . .

¹⁰ಕೆಸಲುವ

⁸ಪೂರ್ವದಕ್ಷಿಣಸಮುದ್ರಾಸ್ಥಿತ್ವರ . . .

¹¹ಳಿಗಣಕಸವನಹಳ್ಳಿಯಗ್ರಾಮವ . . .

9.

.

¹⁶ರಗೂಳನಾರಪನಾಯಕರುಧರ್ಮ . . .

¹⁸ರಾಯಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದಾಧಾ

¹⁷ಚರನಂಜಪಯ್ಯಚರನರಸೈಯ್ಯಲಿಅಚಾತ

¹⁹ರಿಯನೆಅಿದುಕೊಟ್ಟವಾಗಲಿಕಸವನಹಳ

(ಹಿಂಭಾಗ ಗವಿದುಹೋಗಿದೆ.)

50

ಅದೇ ಹೋಬಳಿ ಮುಲ್ಲೂರು ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಶುಭಮಸ್ತುಶಕವರುಶಂ

⁶. . . . ದೇವರಾಯಮಹಾರಾಯರಕು

². . ಪ್ರಜೋತ್ಪತ್ಯಸಂವತ್ಸರದದ್ವಿತೀಯಾತಿ

⁷.

³. . . ಲೂ . . ರುಗ್ರಹಣವುಣ್ಯ . . .

⁸. . . . ಶ್ರೀ

⁴. . . ಹಾರಾಜಾಧಿರಾಜರಾಜಪರ

⁹. . . . ಕಾಸ್ಯಪಗೋತ್ರದ

⁵. . . . ದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . . .

(ಮುಂದೆ ಹೋಗಿದೆ.)

51

ಅದೇ ಹೋಬಳಿ ಗುಂಜುರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಮಾರತಿಹಳ್ಳಿಯ ವೊರುಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 6' 2" × 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ

¹¹ಯಾಧರ್ಮಯವರು

²ಲಿವಾಹನಶಕವರ್ಮಯಲು

¹²ನಾಗನಿಯನಿದೂರ

³ಗರ್ಭಪ್ರಭವಸಂವತ್ಸರವೂ

¹³ಪದಕೊಡುಕುನು

⁴ಘನುಮಂತ್ರಮನ್ಮಹ

¹⁴ತಾನೆವಾರಣಾಶಿನಿ

⁵ಮಂಡಳೇಶ್ವರರಾಜಾಧಿರಾಯರಾ

¹⁵ಚಂಪಿಅಮಾಂಸ

⁶ಯುರಾಯಪರಮೇಶ್ವರ . . ಸಾ

¹⁶ತಿನವಾಡುಅನಿದೇ

⁷ಹನ . . ಶ್ರೀವೀರಪ್ರತಾಪ

¹⁷ವತುಲುಬುಮು

⁸ವೀರನರಸಿಂಗರಾಯಮಹಾ

¹⁸ಲಾಬ್ರಾಹ್ಮಲಾಕಾ

⁹ರಾಯ

¹⁹ಪಂಹರಿಹರಾ

¹⁰.

²⁰ದುಲುಸಾರ್ಥಿ

53

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ನೆಕ್ಕುಂದಿ ಊರುಮುಂದಿನ ಗುಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವುದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 8' x 6'.

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಂಡಾರಡ್ಡಿ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 1' 6",

¹ಯೀಪು ರಥಾರ್ಥಕೇವಕ್ರವಾದರು

²ನಾರಣಾಸಿಯಲಿಬ್ರಹ್ಮವುರತೊಂ

³ದವಂಪಕೆಹೋಸರುಗಂಗಿ

⁴ಯತಃ ತದಿ ಯಲಿ ಕಪಿಲಿ

ಪ್ರಯೋಗೋಪದೇಶಕೇ ಹೋ

6ನೇರು.

55

ಕೃಷ್ಣರಾಜವುರ ಹೋಬಳಿ ಕೃಷ್ಣರಾಜವುರದಲ್ಲಿ ಪಾಸುದೇವರಾಯರ ಭತ್ತದ ಮುಂದೆ

ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಕಳಗನ್ನಡೆಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 5' 6".

¹ಶ್ರೀಪುರುಷಮಹಾದಾಜರರಸುಗೀಯಿಕೆನ್ನರ ರಡು

²ಸ್ವೋರ್ತಕ ರೂರಾಃ ಸ್ವೋಸಃ ಒರರಲ್ಲೊ ಯನುವಾರಿಯನು

³ಉರಣ್ಣಿ . ವಿಜೃಂಭಿ

56

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಲಸನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಸ್ಥಳೀಯ ಅವ್ವಜಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 3' 6".

1 ಸ್ತುತಿ ಕಲಿಯಾಗವರ್ಷಂಬುಲಾಚೆ .

²ಡಿ88೩೩ಲೋನನುಕಕವರುಪೆಂಬುಲು

³೧೨೪೪ ಅಗುಪರಾಭ[ವ]ಸಂವತ್ಸರಭೂ

⁴ದ್ರವದಶುದ್ಧತೆಗೋಲಿ ಮನುಷ್ಯನು ಹಾಕುವದ್ದು

⁵ವ . . . ವಾರಿಕನಾಡಿಲೋನಿಗುಂಡೆವಲಿಉಭಯ

⁶ಮಾರ್ಗಮುಕ್ತಿಗ ನುಬವಸಟ್ಟ ಕೊಡಕುನಾರಪ

ಗಟ್ಟಿ . . . ದಾಮುನಾಃಗಸಾನಿತನವುರುಕುಡು

⁸ಪೊದಲುಗಾ,ನುಯಿರುವೈಯೊಕ್ಕ ತರಮಾ

ಪಿತ್ತಾದಕುನ್ರುಪುಣಮುಗುನುಕಟ್ಟಿಂಚೆ

¹⁰ನಜಃವ್ರಾತಚಂದ್ರಾರ್ಕಸೌಮ್ಯ

¹¹ಚಲಂಗಲಯದಿಮಂಗಳಮೊಹ

57

ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಚನ್ನಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 2' 6".

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

²ಶಾಲಿವಾಹನಶಕವರಮಂಗಳೋನಮಯರ

³ಸಂವತ್ಸರದವೂಗಸುಪಕಾರದೇವುಶ್ರೀಮನು

⁴ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

⁵ರತಿರಾಯವಿಜಾಡಭಾಕಗೀತವೈವ

⁶ರಾಯರಗಂಡೇಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚಾರಾಯ

⁷ಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯಂಶ್ರೀಶಿರ

⁸ಲುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಕೆಂಪ

⁹. ದೇವರಸ...ಲಿಗಿನಾಯಕತನಕೆಪಾಲಿ

¹⁰ಸದಲಹಕರಾಜ್ಯಕೆಸಲುಮೆವನಸಮುದ್ರ

¹¹ದಸೂಮೆಬಳಗಣಜೊಕ್ಕನಹಳ್ಳಿಎಂಬಗ್ರಾ

¹²ಮವನುನಂಮ[ಸ್ವಾಮಿ]ಅಚ್ಯುತರಾಯರಿಗಿಧರ್ಮ

¹³ವಾಗಬೇಕೆಂದುಪರುಚಿಯದೇವರಭೆ .

¹⁴ಯಾರಯನದೇವಸ್ಥಾನಕೆಅಂಗರಂಗವೈಭೋ

¹⁵ಗಕ್ಕು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಹೋಬಳಿ ದ್ರಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಿಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 3' 2".

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ

²ಯಶಾಲಿವಾಹನಶಕವರಮಂಗಳೋನಮಯಿ

³. ತ್ಸರದವೈಯಿಶಾಲಿಶುಗಳಿ . . . ಮೋಳಿ

⁴. ಲು ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರ

⁵. ವೀರತಿಚ್ಯುತರಾಯಮಹಾರಾಯರುಸಿ

⁶. ಪ್ರಿತುವೀರಾಜ್ಯಂಗಿಯುತಿರಲುಮೆಳುವಾಗಿಲ

⁷. ವಳನಾಡೊಳಗಣ

⁸. ದಾಸಚನ್ನಪ್ಪ

⁹. ಯಲಾಚನ್ನಪ್ಪಅಣತಿಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಸಾದರಮಂಗಲದ ಉರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 2' 6".

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಟಾಯಿ ಜಮೀನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 3'.

61

ಅವೇ ಹೋಬಳಿ ಹೂಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈರಕೂರು ಪಾಪಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವುದು.

ಪ್ರಮಾಣ 7' × 3'.

¹ ಸ್ವಪ್ನಶ್ರೀಶಕವರುಪುಂಜನಿಲತಲಿರ

² ಲುಅಂಗರಸಂವತ್ಸರದಕಾತ್ಯಾಯಿಶಕಬಗು

³ ಧವಾರದಂದುಸ್ವಪ್ನಶ್ರೀಮಹಾವೆಂದೆ

⁴ ಶ್ರೀಸ್ವರಂಹೋಯಿಸಣ್ಣರೈವೀರಬಲ್ಲಾಳದೇ

⁵ ವಚೋಳವಹಾರಾಜರಾಜರಬೆಸದಿಂಸ್ವಪ್ನ

⁶ ಶ್ರೀಬೆಳಗನಬೆಮೆಯನಾಯ್ಕರುತಂದೆನಾ

⁷ ಯ ನೂತೋಷಿವಳಯನಾಡಸಮಸ್ತಪ್ರಭು

⁸ ಗುಡುಗುಳುತೋಳವಂಡಿಯಬೊಮ್ಮ

⁹ ಸಪ್ತಯಮಗಬಯಿರೆಸಪ್ಪ . ತ

¹⁰ ಮಮುಕಿತಿಪಟ್ಟಿಗಳಿಗೆವುಚಿಕ

¹¹ ಹೂಡಿಯಪಟ್ಟಣಸ್ವಾಮಿಯಾಗಿಸಂ

¹² ತೆಯಕಟುವದಕ್ಕೆಕೊಪ್ಪಕೊಡಗಿಸಾಸಾ

¹³ ನದಕ್ರಮವೆಂತ[ಂದ]ಚೆಚ್ಚಹೂಡಿಯ

¹⁴ ಹಿರಿಯಕಟಿಯಲುಗದ್ದೆಕೊಗಟಿಂಗನಕೆ

ಹಂಭಾಗ.

¹⁵ ಚೆಯಲುಗದಕೊಂಜಿಗೂರಮುಂದಣತಾ

¹⁶ ಬಿಕುಂಟಿಯಲುಗದಕೊಂಜಿಂತುಗದಸಂ

¹⁷ ಮುರಾರಿಕೋಣನಕೆಯಿಸೂಂತುಪಡಣ

¹⁸ ಸ್ವಾಮಿಗದಕೆಯಿಸಕಮನೆಂಮಿಂದಗು . .

¹⁹ ದಲಿಗೆಮನೆಮಾನ್ಯಗಂತುಇಮ್ಮ

²⁰ ಸಲುವುದುಪಟ್ಟಣೇರಿಯಲಿತವುತವು

²¹ ದಿಂದಡವುಂಡಿಗಿಹಾದರಹಸುಕ

²² ರಾಸಂತಿಯಲುಅಲ್ಲಾಕೂಡಿಬಿಲುಕುಡಿ

²³ ಅಗುಡಿಲಗವಿಲಚಿನಾಯಿಕನಬಪ್ರೀ

²⁴ ಬೈರವಗಾಡಬಪ್ಪಲತ್ತನಜಕ

²⁵ ಣನಬರಹಳಸಾಸಾನವಹೊಯಿದ

²⁶ ತಂಗಳೋಜನಮಗಬೈರೋಜ

62

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6".

(ಮೇಲುಭಾಗ ಸವದು ಹೋಗಿದೆ)

¹ ಯತೋಷ

² ಹೂಂಡಿಸ್ತಳದಗುಂಡೆಗಳು

(ಹಂಭಾಗ)

³

⁴ ಗಿರಿಲಾಕಾಸನವಮಾಡಿಕೊ

⁵ ಪಕ್ರಮಂತೆಂದೆ

⁶ . ದಲೊಳಗಣ

⁷

63

ಅವೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ತಳವಾರನ ಇನಾಮತಿ ಜವಾನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 2'.

¹ ಅಂಗರಸಂವತ್ಸರ

² ಲುಸ್ವಪ್ನಶ್ರೀಮ

³ನುಮಹಾಮಂಡಲೇಶ್ವರಕೂಯಿ

⁴ಸಣ್ಣೇಶ್ವರರಿ, ವೀರಬಲ್ಲಾಳ

⁵ದ್ರವರಬೆಸದಿಬೆಳಗಂಚೆವು

⁶ಮಿನಱಯ್ಯ ರುಹೆರಿಹ . .

7. . . . ವೂಚೆಗವುಡೆ

⁂ಗಿಬ್ಬಾರುಕೊಡೆಗೆ

ಹಿಂಬಳಿಗ.

ಶ್ರೀಪ್ರಾಚ್ಯಮುರಿಂಯಾದಿ

10 ಮೆರಿಯ ಕೆಐಸಿಗಿವೂ

11. . . ಸೂಕ್ತೋಕ್ತಿ

¹²ಪ್ರಿತ್ತಾರಿ ಕೆಲವು ಗುಡುಕೆ

¹³ ಟ್ರಾಕಟುಕೊಡೆಗಿಸಂ

¹⁴ಚಂದ್ರಸೂರ್ಯ್ಯರಾಳನ

15 ಕೆಸಲೂದುಸು

16 ವಿಸ್ತಾರ

64

ಅಗರದ ಹೋಬಳಿ ಮಡಿವಾಳಪಾಳ್ಯದ ಭತ್ತದ ಬಾಗಿಲ ದಾಲಬಂದ್ರದ ಮೇಲೆ.

¹ಶಾಲಿವಾಹನಸಬರಿಗಿಪ್ಪಮಾದೀಚಸಂವತ್ಸರಅಜುಪಾಕಂಠಂಣಾಮಲೆ

²ಮುದಲಿಯಾರ್ ವರಧರ್ಮ ಪತ್ನಿ ವೆಂಕಟಮನವರ

³ಧರ್ಮಭಕ್ತ, ಯಿವರಜ್ಞಾನ ತ್ವಜರಾಯಬಹದ್ದೂರರತ್ತನಭಾಷತಿನೊದಲಿಯಾ

4ರ ವ್ರವರಿಂದಜೀವ ಪ್ರಪಿತ್ಯವೆಂಕಟಾಚಲಮುದಲಿಯಾರ ವರಧರ್ಮ

ಪ್ರತಿ ಮಂತ್ರಾಂತರಮನವರಗಾ ವಕಾರ್ಥವ್ಯದಿ ಮಾಡಲ್ಪಟ್ಟದ್ದು.*

65

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳದ ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಳಗೆ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೂಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅನ್ನೇ ದೇವಸ್ಥಾನದ ವಳಬಾಗಲ ಬಲಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರನ ಗೂಡಿನ ಎಡಗಡೆ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವೆಕ್ಷರ.

68

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ತಲವಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

*ಇದೇ ರೀತಿಯಾಗಿ ಇಂಗ್ಲಿಷ್‌ನಲ್ಲಿಯೂ ಅರವದಲ್ಲಿಯೂ ಸಹ ಬರಿಯಲ್ಪಟ್ಟಿದೆ.

69

ಆದೇ ಹೋಬಳಿ ಸುಂಕೇನಹಳ್ಳಿಯಲ್ಲಿ ಆಬ್ದುಲ್ ಕರೀಂ ಸಾಹೇಬರ ತೋಟದಲ್ಲಿನ ಗುಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

70

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಬಸವಣ್ಣನ ಗುಡಿಯಲ್ಲಿ ಬಸವಣ್ಣನ ಪೀಠದಲ್ಲಿ.

¹ಯಾಬಸವೇಶ್ವರನ ಪಾದದಲಿ ಪ್ರಭಾವತಿಯೆನಿ

²ಸಿ ಕೊಂಬನಧಿಹುಟ್ಟಿ ಪಕ್ಕ ಮವಾಹಿನಿಯಾಗಿನಡೆಯು

³ತು | ಶ್ರೀ | ದ

71

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಲೂರು ಅಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4' × 2'.

¹ಸ್ವಸ್ತಿ ಶಕವರುಮಂಜಿತ್ತಿನೆಯಭಾವಸಂವತ್ಸರ

⁴ವೀರ ರಾಜ್ಯಂಗೆಯಿ

²ದಕಾರ್ತಿಕಬಗ್ಗಿ ಮಂಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರ

⁵ವಲ್ಲಶ್ರೀಮತು ನಾಯಕರ . .

³ಯಂಮಡಿಬುಕ್ಕಂಣ . . . ಮಕ್ಕಳು . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

72

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 2'.

74

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' × 2'.

75

ಅದೇ ಗ್ರಾಮದ ವೀರೇಣನ ಗುಡಿಯ ಮುಂದೆ ತಲಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

76

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಾಪುರದಲ್ಲಿ ಪೂಜಾರಿ ಲಕ್ಷ್ಮಯ್ಯನ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 3'.

77

ಅದೇ ಹೋಬಳಿ ತಾವರೆಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಆರ್ಚಕ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 1' 9".

78

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಂದ್ರದ ಗೋಸಾಲ ಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಜಗತ್ತೇ ಮೇಲೆ
ನೆಟ್ಟಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 9".

¹ಶುಭಮಸ್ತುಶಕವರುವನಾ

²ವಿರದನಾನೂಹದಿನ್ಯ . .

³ರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವಣಶು

⁴ಗೌತಮೀಮೃತಲಿಂ .

⁵ರಾಜತರಮಕ್ಕಳುಲಿಂಗಣನವ

⁶ರುಂ . ಜಕಸಂದ್ರದ .

⁷ಂಗಡೆಪುರವನೂಬೇಲೂ

⁸ರನಾಗನಾಥದೇವರಿಗೆಭಾಗಂ

⁹ರಡುಚಂನಕೇಶವದೇವರಿಗೆ

¹⁰ಬಂದುಭಾಗ . . .

¹¹ಬಸಾನನಯಿಂತಪುರ

¹²ಕೆಆರಾತಪಿದರುಗಂ

¹³ಗಿಯತಡಿಯಲಿಕಪಿ

¹⁴ಲೆಯಕೊಂದಸಾಪಕೆಹೋ

¹⁵ಹರು

79

ಅಗರದ ಕೆರೆ ಕಟ್ಟೀ ಕೆಳಗೆ ಪಶ್ಚಿಮ ತೂವಿನ ಬಳಿ ಗದ್ದೇಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವ

²ತ್ವರಸತ್ಯವಾಖ್ಯಪೆಮ್ಮಡಿ

³ಲಿಯಾಗದಣುವನಾಗತರನೋಳ

⁴ಇವ್ವುಲಿಯೂರೊಡೆಯರುಗ

- ¹ಣ್ಣ

¹³ ಮೂರನುನಾಡಾಳ್ವಂದೆಕಾದಿ
¹⁴ರಿ . . . ಕಲಿಯೂರಗ್ರಹಾರಕೊಟ್ಟರ್ವಜಾಧಾಪ
¹⁵ರಿಹಾರವಾಗಿಚೊಕ್ಕಿ ಮಯ್ಯಜಿನಾಲಯಂ
¹⁶ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳೆನಕಕಲ್ವಂತಾಗಿ . . .
¹⁷. ತರಿಧರ್ಮಮನಡೆಸುವಂತಾಗಿ . . .
¹⁸. ರಿಗಿವನಾನೊಬವನಳಿದುಗಂಗೆಯ
- ¹⁹ತಡಿಯಲುಪನ್ನೆ ರಡುಸಾಯಿರಕವಿಬೆಯು
²⁰ಮಂಹನ್ನೆ ರಡುಸಾಯಿರಪ್ರಾಹ್ಮಣರುಮಂ
²¹ಕೊನ್ನರು||ಶ್ರೀಮ . . .

²⁴ಣ್ಣನಾಯಕಚೊಕ್ಕಿ ಮಯ್ಯ . . .

²⁸ರಡುನಿಲಿಸಿದನುಕಲು . . . ವಾಸಿಸಿ
²⁹ಕೊಟ್ಟ

83

ಅದೇ ಗ್ರಾಮದ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯುಜಿಯಮಿನಲ್ಲಿ ಹಾಲಿ
ಇಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 8" × 6' 10".

- ¹ಸ್ವಸ್ತಿವಮಸ್ತಭುವನವಿನೂತಗಬ್ಬಿ ಕುಳಗನನಿಮ್ಮಗಳತಾರಾಪತಿಜಳಧಿಜಳವಿಪುಳವಳಯಮೇಖಳಕಳಾಪಳಂ
²ಕ್ರಿಶ್ಣೈಕಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಶ್ವಯಂವೃತಪತಿತಾಳ್ವಾದ್ಯಗಣಿತಗಣಗಣವಿಭೂಪಣವಿಭೂಪತಿವಿಭೂತೀಶ್ರೀಮದ್‌ಽಯಪ್ಪರಸರ⁶
³ಪಗವರೆಲ್ಲಮಂನಿಕ್ಷತ್ರಮಾಡಿಗಬ್ಬವಾಡಿತೊಮ್ಮತ್ತಿಹುಸಾಸಿರಮಾಮನೇಕಭತ್ತಚ್ಚಾಯಿಯೊಳಾಳುತ್ತಮಿಬ್ಬಿಬೀರಮ
⁴ಹೇಂದ್ರನೊಳ್ಳಾ ದಲೆನ್ನು ಅಯ್ಯಪದೇವದ್ಗಿ ಸಾಮತ್ತ ಸುತಂನಾಗತ್ತರನಂದಣ್ಣವೇಱ್ಚೊಡೆತುಮೈ ಪಾದಿಯೊಳ್ಳಾ ದಿಕಾಳೆಗಮಿಮೈ
⁵ಱಾದೊಡೆತಿನೊಳ್ಳಾನ್ತಿಯುಕತ್ತೊಡದಂ ಕೇಳೆ ಱಿಯಪಂಮೆಚ್ಚಿ ಇರುಗದ್ಗಿನಾಗತ್ತರವಟ್ಟಂಗಟ್ಟಿಬೆಂಪೂರ್ವನ್ನೆ ರಡು
⁶ ಮಂಸಾಸನುದ್ಧಂಕಲ್ವಾಡಿತ್ತನವಾವುನೆನ್ನೊಡೆ||ಬೆಂಪೂರು||ತೊವಗೂರು||ಪೂವಿನವಲ್ಲವುಬ್ಬಲಕೂತನಿಡುನಲ್ಲೂರು||

⁷ನಲ್ಲೂರು||ಕೊಮ

¹³ಸಾಹಮ

¹¹ಎಬ್ಬುಣ್ಣೊಪರವ್ವೂರು

⁸ರಬ್ಬುನ್ನು||ಇ

¹⁵ಕೂಡಲೆ||ಇನಿತುಮ

⁹ಗಲ್ಲೂರು||ದು

¹⁶ವ್ರೂಲಮೇರೆಸುತ

¹⁰ಗೊನ್ನಬ್ಬಿ

¹⁷ಮಿತ್ತನೇಜಿಯಪಂ

¹¹ಗಳಂಜವಾ

¹⁸ಶವುಚರನ್ನಾಗರಂ

¹²ಇಲ್ಲೂ

¹⁹ಬ್ಬೊಮ್ಮಬ್ಬಳಮದಾಶ್ರೀ

84

ಅದೇ ಸ್ಥಳದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯುಜಿಯಮಿನಲ್ಲಿ ಇಟ್ಟಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 4' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀತೆಂಗಾಲಮದಕೊಡು . ಗಾಮಾಣ್ಡನಮಯ್ಯಾಂ

ಬುಯ್ಡ ಕೊರಕೆಣಗನ

²ಬೂರದಾನೊಣ್ಣೆಲಿಕಾದಿರತ್ತ . . ತಿ

85

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

86

ಅದೇ ದೇವಸ್ಥಾನದ ವಳ ಮಂಟಪದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

87

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀನಾಗ

³ಗಡಿಂ. ಪೇಗೂ

⁵ಕಕಸಂದ

²ತ್ತರನಮನಮ

⁴ರಸ್ವರ್ಗಪರಲೋ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

¹ನಾಗತ್ತರನ

³ಣಬೈಯ

⁵ವಳೆಗೊ

²ಮಗಳೊಕ್ಕ

⁴ಕತ್ತವೈ

⁶ಣ್ಣು ಸತ್ತಂ||

89

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಅಶ್ವತ್ಥ ಮರದ ಕೆಳಗಿರುವ ವೀರಕಲ್ಲು.

¹... ಐಂಜವಾಗಲು

³... ತುಣು...

⁵ಮ್ಕ

²... ನೊಳಕೊಟ್ಟು

⁴... ಸತ್ತಧ

90

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಗರೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ನಿಲಿವಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 4" x 1'.

¹ಸ್ವಸ್ತಿಶ್ರೀನಗರೇ

⁵ಗಗಲಡೆನೂ

⁹ಡ್ತೆಣಿಗೆಗಂಪಿ

²ಶ್ವರದೇವರಿಗೆಬೇ

⁶ಂಣಪ್ಪನುಕೊ

¹⁰ನವಾರತಿದೂಸಾ

³ಹೂರಚಲ್ಲಾಂ

⁷ಪ್ಪ ಉಪಕರಣ

¹¹ರತಿಬಟ್ಟ ಲುಕಂ

⁴ಡಿಸಟ್ಟಿಯನು

⁸ಹರಿಯಾಣಾ

¹²ಕ್ಕ

91

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಸಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಹರ.

92

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

¹ಪರಿಧಾವಿಸಂವತ್ಸರದಅಸ್ವೀಜಸುಖೋಮವಾರದಲುಕ್ರಿಸ್ತಮತು . . .²ತೋಗೂರತಿಸ್ವತೆಯರಮಗಮಲ್ಲವೊಡೇರುಕೊಟ್ಟಸಾದನಕಟಿದಮಾನ್ಯತಪಿನ . . .³ನು ಹೋಗುವರುಜಿಸ್ತೀ||

93

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಎನೇ ಬಾಗಿಲ ಬಲಭಾಗದ ಜಗಲಿಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' X 4'.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥಿ.)

¹. . . ನಾಯ⁴ವಿಕಾನ್ತಿರಸಿನ್ದಾ³. . . ಡಾನ್ತನಿಲ್ಲಿಪಿದ . .²ಪಮ್ಮಣಂದಿ⁵ಸ್ತಿಯರಪ್ಪಮಂಕ⁹ಮಂಗಳ . .³ಭಟ್ಟರಕರು⁶ಬೈಕನ್ತಿಯರ⁷

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಬದ ಮೇಲೆ.

¹ಭದ್ರಮಸ್ತುಜಿ³ಮತುನಾಗತ್ತರನ⁵ನೃಸನಂಗೈದು²ನಸಾನಾಯರೀ⁴ಮಗಳ್ತೊಣ್ಣಿಬೈಸ⁶ಮುಡಿಪಿದಳ

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

.

⁹ಕುಮಾರಣಂದಿ ಭಟಾರ⁴ಸಟ್ಟ ರಾಯ¹⁰ಕಾಮಪುರಬಿದಕ್ಕಣ್ಣ⁵ಪುತ್ರ¹¹ದಮದಂಬಪಟ್ಟಣ⁶. . ಸಿಧಾನ್ತಭ¹²ನ್ತಾಭಿಮುಖಗಳಯ⁷¹³ರಕ್ತಮದಿನ್ದವಿಹಾರಿಸು⁸ ವರಕಿಪ್ಪರ¹⁴ತ್ತ

ಬೆಂಗಳೂರಿನ ಆಗಸಾಲೆ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

¹ಶ್ರೀನಾಂಜನದಾಸವಾಯನಮಃ

²ತಾಂಬ್ರಶಾಸನದಾನಮಠ ಶಿವಾಯನಮಃ

³ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ! ತೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಕ್ಷಂಭಾಯಾಕಾಂಭವೇ!

⁴ವಾಗಧಾರವಿನಸಂವೃಕ್ತವಾಗಧಾರಪ್ರತಿಪತ್ತಿಯೇ! ಜಗತಃಪಿತೃವಂದ್ಯ ಪಾರ್ವತೀಪರಮೇಶ್ವರೌ!

⁵ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳುಗೂಡಿನವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂ

⁶ವತ್ಸರದಕಾರ್ತೀಕಶುಕ್ಲಾಶ್ವಿಮಾಸಾಯಂದು ವಾರದಲ್ಲೂದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಅಜಿತಾಂಜ್ಞಕೋ

⁷ಬ್ರಹ್ಮಾಂಜ್ಞನಾಯಕವೇದವೇದಾಂತವೇದ್ಯಕಲಿಕಾಲಚೋಳವಸಂನ್ಮಭಾಸ್ವರಕ್ಷೇತ್ರನಿಂಜಾ ಪುರಿವರ

⁸ನಿಲಯಾನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದ ದೇವತಾಕಾರ್ತವೇಗೋ

⁹ಸ್ತುರವಾಗಿ! ಯಜನಾದಿಪಟ್ಟಮಾನಿರುತರಾದಂಧಾಅರ್ಚಕರಾದ! ತ್ರಿಯಂಬಕನಮಶ್ಚಿವಾಯಗುರು

¹⁰ಕುಳೈಯ್ಯನವರಿಗೆ! ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾರಾಜಪ್ರತಾಪ! ರಾಜಕಂಠೀರವ. ವುತ್ಪರದಕ್ಷಿ

¹¹ಣಪೂರ್ವಪಶ್ಚಿಮಾಚತುಸಮುದ್ರಾಧೀಶ್ವರರಾದ! ರಿಸುಂಮಂಡ್ಯ ಶೀಕರಗಂಡ್ಯ! ಮಲವರಾಯರಮಸ್ತುಕಳೂ

¹²ಲಾ! ಅರಿರಾಯರಗಂಡ್ಯ ಭೇರಂಡ್ಯ! ಶ್ರೀವೀರಶೈವ! ಶ್ರೀವೀರಪ್ರತಾಪಚೋಳರಾಯರವರು! ಸಹಸ್ರರುಷಿಗೋ

¹³ತ್ರಪವಿತ್ರರಾದ! ದ್ವಾದಶವರ್ಷೋಪನಯನ! ಪೋಡೇಶೋಪವರ್ಷೋಪಕಲ್ಯಾಣ! ಸ್ಥಾನಸಂಧ್ಯೋಪಾಸನ

¹⁴ನಿತ್ಯಕರ್ಮಾನುಷ್ಠಾನರಾದ! ಶ್ರೀಮತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ! ಜಗದಾನೇಕಕೋಟಿಬ್ರಹ್ಮಾಂಜ್ಞ

¹⁵ನಾಯಕ! ಅನಿರಾಯಾಣನಾಭೀಕಮಲೋದ್ಭವಾ! ಚತುರ್ಮುಖಬ್ರಹ್ಮರುಷಿಜಾತಶ್ರೀಮನ್ಮಹಾ

¹⁶ಮೋಢಿ! ನಂದಿ ವರ್ಧನ! ಪರವ್ರತಕಾರ! ವಾಣಿಜ್ಯಕುಲಪವಿತ್ರ! ಮಾರ್ಗತತ್ವ! ಅನವರತಪರಮಕಲ್ಯಾ

¹⁷ಣಪರಮಮಹೇಶ! ನರಸಾಂಜ್ಯಕೃಪಾಕಟಾಕ್ಷ! ಮೌದ್ಗಲ್ಯಮುನಿಆದಿ! ಸಹಸ್ರರುಷಿಗೋತ್ರಪವಿತ್ರ! ಧನ

¹⁸ಕನಕವಸ್ತ್ರವಾಹನಸಮುದ್ರಾವಳಿಭ್ಯುದಯ! ನಾರಾಯಣನಿತ್ಯನೈಋತವಾರಾಣಸೀಅಲಂಕಾರರಾದ!

¹⁹ರುಗ್ವೀದವ್ರಪನಿಷತ್ತು! ಯಜುರ್ವೇದವ್ರಪನಿಷತ್ತು! ಸಾಮವೇದವ್ರಪನಿಷತ್ತು! ಅಥರ್ವಣವೇದವ್ರಪನಿಷತ್ತು

²⁰ಯಿವುಮೊದಲಾದಮೂವತ್ತೆರಡುವ್ರಪನಿಷತ್ತುಗಳಂತಿಳಿದಂಧಾವರುಗಳಾದ! ಗರ್ಭಾದಾನಪುಂಸ್ಸವನಸ್ಸೇ

²¹ಮಂತ್ರಜಾತಕರ್ಮನಾಮಕರಣಅನ್ನಪ್ರಾಶನ! ಚವುಲವ್ರಪನಯನಪ್ರಾಜಾಪತ್ಯೇತೀಜ್ಞೇಯ! ಸ್ನಾತ

²²ಕ! ವೈಶ್ವದೇವ! ಬಲಿಕರಣ! ಗೋದಾನಭೂದಾನ! ಪೃತಿ! ಕರ್ಮೇಧಿ! ಕರ್ಮಂಗ್ಗಳಾಳ್ವವರುಗಳಾದ! ಯಿ

²³ರುಗಲದೇವೀಕಾರುಣ್ಯವರಪ್ರಸಾದಕರಾದ ಶ್ರೀದೇವೀಪ್ರಿಯರಾದ! ಲಕ್ಷ್ಮೀದೇವೀವಿವಾಹಕ್ಕೆಗೌರೀದೇವೀವಿವಾಹಕ್ಕೆ

²⁴ಕರ್ತರಾದ! ಕಿಂಕಂಧಪರ್ವತಕ್ಕೀಡಾವಿನೋದಿಗಳಾದ! ಪಂಪಾನದೀತೀರ್ಥಲಿಂಗಪ್ರತಿಲಿಂಗಪುಷ್ಪಮಾಲಿಕಾ

²⁵ಲಂಕೃತರಾದ! ಕೃತಾಯುಗದಲ್ಲ! ಕಾಶೀನಗರಾಧೀಶ್ವರರಾದ! ಕಾಶೀನಗರದಲ್ಲಬ್ರಹ್ಮಪುತ್ರರಾದ! ತುಲಾ

²⁶ಧಾರೀಕುಲಸಂಭವರಾದ! ಕುಬೇರನಮಗವಿತ್ತಪಾಲ! ರಘುಮಹಾರಾಯರಯಾಗನಿಮಿತ್ಯವಾಗಿ! ಧನತ

²⁷ರಾವಸಮಯದಲ್ಲ! ರುಷಿಶಾಪದಿಂದಲ್ಲ! ಕುಬೇರವಂಶಅಲಕಾನಗರಾಧೀಶ್ವರರಾದತೀತಾಯುಗ

²⁸ದಲ್ಲ! ಅಯೋಧ್ಯಾನಗರದಲ್ಲ! ವ್ರಭರುದಾನಂಗಳಂಮಾಡಿ! ಹೇನುಕುಂಡ್ಯಲಿಂಗಗಳಂಧರಿಶಿ! ನೈಋ

²⁹ನಗರಾಧೀಶ್ವರರಾದ! ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು! ನಾನಾವರ್ಷಶ್ರಮದವರ! ಕರಿಕಳುಹಿಸಿ

³⁰ಯೀಳುಡೇಲಂಕೆನಮಾಣಿಕೈಶ್ವರಸೂತ್ರಮಂಪೋಣಿಸೂಯಂನ್ನುಲಾಗಿ! ಯಾವಜಾತಿಯವರಕ್ಕೆ

³¹ಯಿಲ್ಲ! ಪೋಣಿಸುವದಕ್ಕೆಆಗದೆಯರಿಕಕ್ಕಾಗಿ! ಬಾಧನುಕೊಟ್ಟಬುದ್ಧಿಯಿಂದ್ವಾಯೀಳುಡೇಲಂ

³²ಕೆನಮಾಣಿಕೈಶ್ವರಸೂತ್ರಮಂಪೋಣಿಸಲಿಕ್ಕಾಗಿ! ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಿಗೆ! ಸಮ

³³ರ್ಪಿಸಲಾಗಿ! ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಅನುಮತಿಯಿಂದ್ವಾ! ಅರ್ಧಸಿಂಹಾಸನದ

- ³⁴ ಮೇಲೆಕುಳ್ಳಿರಿ | ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು | ಕೊಟ್ಟಂಥಾ | ಚಂಗಲ್ವಚತ್ರಚಾಮಾ
³⁵ ರ ಅಂದೊಳ್ಳಿಕ | ಭೇರಿವೃದ್ಧಂ | ಗರುಡಧ್ವಜ | ಸಿಂಹಧ್ವಜ | ಅಭಯದ್ರಾವಿಡ | ಧರ್ಮ
³⁶ ದ್ರಾವಿಡ ಯಿಂವುಡಿಗರುಡನಾರಾಯಣ | ಕೇಸರಿರೋಮಣಿ | ಮಾಣಿಕ್ಯಸಿಂಹಾಸನಾಧೀಶ್ವರರಾದ |
³⁷ ಅಯೋಧ್ಯಾಪುರವರಾಧೀಶ್ವರರಾದ | ದ್ವಾಪರಯುಗದಲ್ಲಿ | ದ್ವಾರಕಾನಗರಾಧೀಶ್ವರರಾದ | ನಂದ್ರಗೋಪ |
³⁸ ಕುಲಸಂಭವರಾಗಿ | ಕೃಷ್ಣ ಬಲಭದ್ರರಿಗಿತಂದ್ರೆಯಾದಗೋಪಾಲಕೃಷ್ಣವಾಣಿಜ್ಯವೈಶ್ಯಧರ್ಮಂಗಳ |
³⁹ ವಾರಣಾಸಿಯಲ್ಲಿ | ಸಾಪಿಬೇಹಾರಧರ್ಮತಪ್ಪದೆ | ಬೇಹಾರವೆಂಬಡಿ | ಅನೇಕಕೋಟಿ ದ್ರವ್ಯಂ
⁴⁰ ಗಳ ಅರ್ಚಿಸಿ | ಅಯುಡ್ತ ಭರಿತರಾಗಿ | ತಟಾಕಂಧನನಿಕ್ಷೇಪಂ | ಬ್ರಹ್ಮಸ್ಥಾಪ್ಯಂ | ಶಿವಾಲಯಂ | ವ
⁴¹ ನಾನಿವತ್ಯತಿಶ್ಚೈವಸಮಸ್ತಾಂತಾನಮುಚ್ಚತೇ | ಯಿವುಮೊದಲಾದ | ಸಕಲಧರ್ಮಂಗಳವಾಡಿದ
⁴² ಂಥಾವರುಗಳಾದ | ನಂದ್ರಗೋಪಕುಲಗೋತ್ರಪವಿತ್ರರಾದ | ಮಧುರಾನಗರಾಧೀಶ್ವರರಾದ | ತಿರಿಕುಚ್ಚಿ
⁴³ ನಂಬಿ | ತಿರಿಕೊಂಡ್ತೆ | ಶಿಟ್ಟಿ | ವಂಶವಿಸ್ತಾರರಾದ | ಕಾವೇರೀನಿಲಯ | ಕಾವೇರೀನಿವಾಶಿಗಳಾದ | ಅಗಸ್ತ್ಯ
⁴⁴ ಪುರೋಹಿತರಾದ | ಕಂಚಿ | ವರದರಾಜಸ್ವಾಮೀಯವರನಾಥೀಕಮಲದಲ್ಲಿ ಬೆರೆಯಿಲ್ಲದ ಮಾಣಿ
⁴⁵ ಕ್ಯವೆನ್ನು | ಸಮರ್ಪಿಸಿದವರಾದ | ಶಿವಕಂಚಿ | ಯೇಕಾಂಬ್ಯರಸ್ವಾಮಿಯವರಿಗೆ | ನಿತ್ಯಮೂವತ್ತುಕೊ
⁴⁶ ಳಗವಚ್ಚಿ | ಕರ್ಪೂರದಲ್ಲಿ ದೀಪಾರಾಧನೆಯನ್ನು ಮಾಡಿದಂಥಾವರುಗಳಾದ | ತಿರಳುರುಕೇರಿಮೂರುಗಾ
⁴⁷ ವದಚ್ಚಿ | ಲದಲ್ಲಿ ಕಟ್ಟಿದಂಥಾವರುಗಳಾದ | ಚೋಳರಾಯರರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯರಾದ | ಚೋಳ
⁴⁸ ರಾಯರಕೊಡೆಮುತ್ತಿನಚೆಂಡ್ರುಡಿಗೆ | ದಂಥಾವರುಗಳಾದ | ತುಲಾಧಾರಿಯಾದಂಥಾವರುಗಳಾದ |
⁴⁹ ಕಾಂಚೀನಗರಾಧೀಶ್ವರರಾದ | ಲಕ್ಷ್ಮೀದೇವಿಯವರು ಕೊಟ್ಟ | ಶಿರಿಯುಳ್ಳವರಾದ | ಪಾರ್ವತಾದೇವಿಯ
⁵⁰ ವರು ಕೊಟ್ಟ | ಕಾಮಾಕ್ಷಾರ್ಥಗಳಿಲ್ಲವರುಗಳಾದ | ಸರಸ್ವತಾದೇವಿಯವರು ಕೊಟ್ಟ | ವಾಗ್ಬಲಗಳಿಲ್ಲ
⁵¹ ವರುಗಳಾದ | ವಿಷ್ಣುಶ್ವರನು ಕೊಟ್ಟ | ಸಕಲಸಿದ್ಧಿಪ್ರದಾಯಕರಾದ | ಕುಮಾರಸ್ವಾಮಿಯವರು ಕೊ
⁵² ಟ್ಟ | ಅಸ್ಮಕಾಂಮಾರ್ಥಗಳಿಲ್ಲವರಾದ | ಬೃಹಸ್ಪತಿಯು ಕೊಟ್ಟ | ನೀತಿಯುಳ್ಳವರುಗಳಾ
⁵³ ದ | ಕುಕ್ರನು ಕೊಟ್ಟ | ಕಾಂಪ್ರವೃತ್ತವರುಗಳಾದ | ಕನೇಶ್ವರನು ಕೊಟ್ಟ | ಅಮಿತಪ್ರತಾಪಗಳಿಲ್ಲವ
⁵⁴ ರುಗಳಾದ | ಸೂರ್ಯನು ಕೊಟ್ಟ | ತೇಜಸ್ಸುಗಳಿಲ್ಲವರುಗಳಾದ | ಚಂದ್ರನು ಕೊಟ್ಟ | ಕಾಂತ್ಯುಳ್ಳವರು
⁵⁵ ಗಳಾದ | ಅಂಗುರಕನು ಕೊಟ್ಟ | ಅಸ್ಮಜ್ಞೇಶ್ವರಗಳಿಲ್ಲವರುಗಳಾದ | ದೇವೇಂದ್ರನು ಕೊಟ್ಟ
⁵⁶ | ಐರಾವತಪ್ರವೃತ್ತವರಾದ | ಯೇಕಶಂಬ | ಡೆವಳಶಂಬ | ನಾನಾಬಿರುದುಗಳಿಲ್ಲವರುಗಳಾದ | ಕು
⁵⁷ ಬೇರನಲಕೂಬರಿವಿತ್ತ | ಪಾಲ | ತುಲಾಧಾರಿ | ಧನಪಾಲ | ಧರ್ಮಪಾಲ | ಹೇಮಕುಂಡ್ಲ | ವಿಕುಂಡ್ಲ
⁵⁸ | ಲ | ವಿಚಿತ್ರ | ನಂದ್ರಗೋಪ | ತಿರುಕುಚ್ಚಿ | ನಂಬಿ | ತಿರಿತೊಂಡ್ತೆ | ಶಿಟ್ಟಿ | ಶಿರಿಯಾಳಶಿಟ್ಟಿ | ಹೇಮಾಳಶಿ
⁵⁹ ಟ್ಟಿ | ವಂಶವಿಸ್ತಾರಕರಾದ | ಅಯೋಧ್ಯಾನಗರ | ಮಧುರಾನಗರ | ಮಾಯಾನಗರ | ಕಾಶೀನಗರ | ಕಾಂಚೀ
⁶⁰ ನಗರ | ಅಮರಾವತೀನಗರ | ದ್ವಾರಾವತೀನಗರ | ಸಮುಕ್ತಿಪಟ್ಟಣಾಧೀಶ್ವರುಗಳಾದ | ವುತ್ತುರದೇಶೋ
⁶¹ ತ್ವಂನ್ನು | ಕಮಲಕಂಠೀರವರುಗಳಾದ | ಅತಲ | ವಿತಲ | ಸುತಲ | ರಸಾತಲ | ತಲಾತಲ | ಮಹಾತಲ |
⁶² ಪಾತಾಳ | ಭೂಲೋಕ | ಭುವಲೋಕ | ಸುವಲೋಕ | ಮಹಾಲೋಕ | ಜನಲೋಕ | ತಪೋಲೋಕ |
⁶³ ಸತ್ಯಲೋಕ | ಯಿವುಮೊದಲಾದ | ಚತುರ್ದಶಲೋಕಪ್ರಶಸ್ತರಾದ | ಅಂಗವಂಗಕಂಗಳ ಕಾಸ್ತೀ
⁶⁴ ರಕಾಂಚೋಜ | ಕಾಮರೂಪ | ಸೌರಾಷ್ಟ್ರ | ಮಹಾರಾಷ್ಟ್ರ | ಗುಜರಿಮಗಧ | ಮಾಳವನೇಪಾಳ
⁶⁵ | ಚೋಳ | ಬಂಗಾಳ | ಮಲೆಯಾಳ | ಸಿಂಹಳ | ದ್ರಾವಿಡದ್ರಾವಿಡ | ಕರ್ನಾಟವರಾಟನ್ವಿರಾಟ | ಪಾನಾಟ |
⁶⁶ ಪಾಂಡ್ಯಪುಳಂದ್ರ | ಕಾರ್ನವ | ಭೋಜ | ಕುರು | ಹೇರಾಳಕುರು | ಗಾಂಧಾರಿ | ವಿದೇಹ | ವಿದರ್ಭ | ಬಾ
⁶⁷ ಂಬ್ಲೇಕ | ಕೇಕಯ | ಕೋಸಲ | ಯಮುನ | ಸುರೇನ | ಟಿಂಕ್ಳಣ | ಕೊಂಕ್ಳಣ | ಮತ್ಸ್ಯ | ಮಾಂದ್ರ | ಸಿ
⁶⁸ ಂಧಾಗುರ್ಜರ | ಅವಂತ್ಯಾಚಿಪ್ಪಂನಾ | ದಿದೇಶಂಗಳಿಗೆ ಪ್ರಶಸ್ತರಾದ | ಶ್ರೀಮತ್ಸಮಸ್ತಸ
⁶⁹ ಕುಲಗುಣಕಂಪ್ಪಂನ್ನು | ರಾದ | ಸಕಲಧರ್ಮಪ್ರತಿಪಾಲಕರಾದ | ಬಂಧುಜನಚೆಂಡ್ರುಮಾಣಿಗ

- 70 ಘಾದಿ ಪದವಾಕ್ಯ ಪ್ರಮಾಣಿಜ್ಞ ರಾದ ನಿತ್ಯಾನಂದಾನವಿನೋದಿಗಳಾದ ಹರಿಗುರುಭಕ್ತಿಪರಾಯಣ
- 71 ರಾದ ದಸಿವೋಯೀಕಾದಸೀವ್ಯಾದಸೀವ್ರತನೇಮಪುಂಣೋದಯರಾದ ಆಶ್ರಿತಜನಕಲ್ಪ
- 72 ವೈಕ್ಯಸ್ಯಾಯಿಗಳಾದ ನಿಗರ್ವಶಿರೋಮಣಿಗಳಾದ ನಿರೀತಿಕಾರ್ಯಧುರಂಧರರಾದ ಅನೀತಿಕಾ
- 73 ರ್ಯರೈತಿಸಾಲರಾದ ಸಕಲರಾಜಾಸ್ಥಾನಪೂಜಿತರಾದ ಸ್ವಸಮಯಸ್ಥಾನ ಪನಿ ಪರಸಮಯಭೇದ
- 74 ಕರಾದ ವಿರೋಧಿಮತ್ತೆಗಜಕಂಠೀರವರಾದ ಅಖಂಡಿ ತಲಕ್ಷ್ಮೀ ಐಶ್ವರ್ಯಸಂಪ್ಪನ್ನರಾದ ಮ
- 75 ಹಾಮೇರುವಿಸಿರಿಸವಾನಧೀರರಾದಂಧಾತಿರುಮಲಕೆಟ್ಟುಲಕ್ಷ್ಮೀಪತಿಕೆಟ್ಟುಪಿಂಗ್ಲಣಿಕೆ
- 76 ಬ್ರಾ ನಾರಾಯಣಕೆಟ್ಟು ವೆಂಕಟಪತಿಕೆಟ್ಟು ವೆಂಕಟಗಿರಿಕೆಟ್ಟು ರಘುಪತಿಕೆಟ್ಟು ರಾಮಿಕೆಟ್ಟುಕ್ರಿ
- 77 ಪ್ತುಕೆಟ್ಟು ಬೆನ್ನಾರಿಕೆಟ್ಟು ಯಿವರುಮೊದಲಾದ ಸ್ತಳಪರಸ್ಥಳದ ಕುಲಸ್ವಾಮಿಗಳಿಗೆ ವಿಜ್ಞಾನಪನೆ
- 78 ಯಂನುಮಾಡಿಕೊಂಡು ಕಾರಣ ಸಕಲರೂಪಾಂಗೀಕರಣದಾನಪತ್ರಬರಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆ
- 79 ನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ ಪತಿತರದೀಪಾರಾಧನೆ ನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಮುಂ
- 80 ತ್ತಾಗಿ ಅರ್ಚನಾವೈತ್ತಿಮೊದಲಾಗಿ ಸಮಸ್ತಕಾವೆಯೂ ನಡೆವಹಾಗಿ ಸಹಸ್ರರೂಪಗೋತ್ರದವ
- 81 ರು ಸಕಲರೂಪನಿಗದೀವಾಡಿದವಿವರಾ ತೆಮ್ಮ ಮೂರನೇಜಾತಿಯವರು ಯಿಲ್ಲಿಯಿದ್ದಾಗ್ಯೂ
- 82 ಮನೆಗೆ ಕೈವರುಸುಗಕ್ಕೆ 'ಎವೆಂದು ಹಣಾ ಮದುವೆಗೆ 'ಎಯರಡುಹಣಾ'ಯಾಪ್ರ
- 83 ಕಾರಾವರುಮಂಪ್ರತಿವರುಮಕ್ಕು ಕೊಟ್ಟು ನಡೆಕೊಂಡು ಬರಲುಂಳ್ಳ ವರೂಯೆಂದು ವೆಪ್ಪಿಬ
- 84 ರಿಕೊಟ್ಟ ದಾನಪತ್ರ ಯಾ ಅರ್ಥಕ್ಕೆ ಯಾಧರ್ಮಕ್ಕೆ ಅವನೊಬ್ಬ ನಾದರು ವಿಘ್ನ ಆಚರಿಸ
- 85 ರು ತಪ್ಪನಡೆದರು ತೆಮ್ಮ ಕುಲದಲ್ಲೀ ಕೂಡಿದವರಲ್ಲ ಕಾರೀಕ್ಷೇತ್ರದಲ್ಲಿ ಪಂಚ ಮಹಾಸಾ
- 86 ತಕಮಾಡಿದಹಾಗಿ ಸಭೆಗಿಕಾರಣವಿಲ್ಲ ಯಾಧರ್ಮಕ್ಕೆ ಸಹಾಯವಾಗಿ ಸಜ್ಜನರು ಸತ್ತರು
- 87 ಮರುಮಾಡಿದಂಧಾಧರ್ಮವನ್ನು ಕೊಟ್ಟು ನಡೆಕೊಂಡು ಬರಹಂಧಾಪುಣ್ಯಪುರುಷರು
- 88 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ [ಗ] ಳಾಗಿ ಧನಕನಕವಸ್ತುವಾಹನಮುಂತಾಗಿ ಸಕಲಗುಣಸಂಪ್ಪ
- 89 ತ್ತು ಉಂಟಾ ಗಿವಂಶಾಭಿವೃದ್ಧಿ ಯಾಗಿ ಸುಖದಲಿಯಿರತಕ್ಕದ್ದಾಗಿ ಆಶೀರ್ವಾದಾಯಾ
- 90 ಪ್ರಕಾರಾ ಚಂದ್ರಸೂರ್ಯರು ವುಳ್ಳವರಿಯಂತ್ರಕ್ಕೆ ಪುತ್ರಪುತ್ರಸಾರಂಪರಿಯಾಗಿ ನಡೆಕಿ
- 91 ಕೊಂಡು ಬರಲುಳ್ಳವರುಯಂದು ಬರಕೊಟ್ಟ ದಾನಪತ್ರ ಸ್ವದತ್ತಾದ್ದಿಗುಣಂಪುಣ್ಯಂ ಪರ
- 92 ದತ್ತಾನುಸಾಲನಂ ಪರದತ್ತ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಪಲಂ ಭವೇತ್ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ
- 93 ವ್ಯಾಯೋಹರೇತವಸುಂಧರಾಂ ಪಟ್ಟಿ ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
- 94 ದಾನಸಾಲನಯೋರ್ಮಾಧ್ಯೇ ದಾನಾಚ್ಚ ಯೋನುಸಾಲನಂ ದಾನಾತ್ಪ್ರೇರ್ಗಮವಾವ್ನೋತಿ ಸಾಲನಾದ
- 95 ಚ್ಚ ತಂಪ್ರದಂ ಯಾನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ ಸಲುವಸ್ಥಳಗಳೂ ಬೆಂಗಳೂರು ಯಿದ
- 96 ಕೆಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ ಹೊಸಕೋಟೆ ಕೋಳಾಲಾ ತ್ಯಾಕಲು ಬೂದಿಗುಟ್ಟ ಕೆ
- 97 ಂಗೊಂದಿದುರ್ಗವೆಂಕಟಗಿರಿಕೋಟೆ ಮೇಕನಾಯಕನಪಾಳ್ಯ ಮಾಸ್ತಿ ಬಾಗಲೂರು ಹೊಸೂ
- 98 ರು ಅನೇಕಲ್ಲು ಡೆಂಕಣೀಕೋಟೆ ರತ್ನಗಿರಿ ಕಾವೇರಿಪಟ್ಟಣ ಅಂದೂರು ಪೆರಂದೂರು ಪೆ
- 99 ನ್ನಾಗರ ಕಾಲ್ಯಾಧರ್ಮಪುರಿ ಅಜ್ಜಿಪುರ ಕುರುಬರಹಟ್ಟಿ ಶ್ರೀರಂಗ ಪಟ್ಟಣಮೊದಲಾಗಿ ಯಾ
- 100 ಸ್ಥಳಗಳಿಗೆ ಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ ಮತ್ತು ಆಯಾಯೀ ಮಗಳಲ್ಲಿ ಯಾಮೂ
- 101 ರನೆಜಾತಿಯವರು ಯಿಲ್ಲಿಯಿದ್ದಾಗ್ಯೂ ವಿಶಿಷ್ಟಪ್ರಕಾರಕ್ಕೆ ವರ್ತನೆಯನ್ನು ಕೊಟ್ಟು ನಡೆಕೊಂಡು
- 102 ಡುಬರತಕ್ಕದ್ದೆಂದು ಬರಕೊಟ್ಟ ದಾನಪತ್ರ ಯಾಕಾಸನಾತೆಗದುಕೊಂಡು ಅರ್ಚಕರು
- 103 ಸ್ಥಳಾಂತರಗಳಿಗೆಬಂದಲ್ಲಿ ಯಿದುರ್ರಕೊಂಡುಕರುಕೊಂಡುಹೋಗಿ ಬಿಡಿದವು
- 104 ವುಡುಗಿರೆಸಕಲವೂಕೊಟ್ಟು ವರ್ತನೆಯೂಕೊಡಿಸಿ ಮರಾಧಗೂಡಿನಡೆಕೊಂಡು
- 105 ಡುಬರತಕ್ಕದ್ದೆಂಬ ದಾಗಬರೆಕೊಟ್ಟ ದಾನಕಾಸನಾ||

97

ಬೇಗೂರು ಹೋಬಳಿ ಹೊಲಿಯನಕೆರೆ ಗ್ರಾಮದ ಗುಂಡು ತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 2".

1 ಸ್ವಸ್ತಿಶ್ರೀಸುಖವರಸಂಗಳಾರ್ಗ

2 ನೆಯಸರ್ವಜಿತುಂವತ್ಸರದಕಾರ್ತಿಕ

3 ಬಂಗನೋಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿ

4 ರಾಯವಿಬಾಳಬಾಳಗಿತ್ಪನ್ನರಾಯರಗಂಡಶ್ರೀ

5 ವೀರಹರಿಯಪ್ಪವೊಡೆಯರಪ್ರಧೀರಾಚ್ಯುಂಗಿ

6 ಯಾವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ

7 ಲಯಜ ಕುಬಾಲಿಯಗೌಡ

.

10 . . . , ಶ್ರೀಮನು .

11. ದ . . . ಕಲಿನಾಡಪ್ರಭುಗುಡಪನವರಮ

12 ಕ್ಕಳುಹೊಂನಪನವರುಸರ್ವಗೊಡೆಗಿಳಿಗೊಟ

13 ಯಿಗೊಡಗಿಲಾರತಪುತಲುಡಿದಂಡಲಂಡಿಗಿಹಾ

14 ದರ . . ಕಂಮಗರುಗೀಣುವೊಡದತಲೆ . ಬ

15 ಬರಣಸರ್ವಾಯಸಹಿತವಾಗಿಕೊಟ್ಟಕೊಡೆಗಿಯಿ

16 ದಕಿಳಿರುಅಳಿಹತಪಿದವರುಗಂಗಿಯತಡಿ

17 ಯಲಾತಂಗೀಳಕವಿಲಿಯಕೊಂದಪಾಪದಲಿ

18 ಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

98

ಅದೇ ಹೋಬಳಿ ಹೊಂಗೆನಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಯೆರ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗೋಪಾಲೈಯಂಗಾರ ಪಾಳ್ಯದ ಸರ್ವೇ ನಂಬರ್ ೫೦ ನೇ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2'.

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 3'.

101

ಅದೇ ಹೋಬಳಿ ಕೋನಪ್ಪನ ಅಗ್ರಹಾರದ ಬಳಿ ಹೊಸೂರ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

102

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತೋಗೂರು ಪೂರಬಾಗಿಲಲ್ಲಿದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅನೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲ ಭಟ್ಟನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 3'.—ಹಳಗನ್ನಡಕ್ಷರ.

(ಸುತ್ತಲೂ ಹೋಗಿಧ.)

¹ . ರಡುವೆಂಗದ

⁴ ಬತುಟುಪ

⁷ . ಲುರಾಗ

² ರಾತಿರಕಳು .

⁵ ರಿಯಲ್ಲಟ

.

³ ದೆಯಲ್ಲಾ ದಿದಿ

⁶ ಸಿರು . ಯ್ಯ

¹² ನೊನಕಲ್ಲು . . .

104

ಅದೇ ಹೋಬಳಿ ಬಿಳಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಸ್ತೆ ಬಳಿ ಇರುವ ಬೃಂದಾವನದ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" x 1' 2".

¹ ಶ್ರೀಮತ್ತೇರಾಮಾನುಜಯನಮಃ

⁷ ನಾಯನಿಕಿಪೆರುಮಾಳುನಾಯನಿಕಿನಹೋದರುಡುಂಜೈರ

² ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋ

⁸ ಸುಬ್ರಾಯಾಲುನಾಯಡು .

³ ಭಯಸೇದಾಂತಪ್ರಸರತುಲೈನಶ್ರೀಮಾತೆರು ಕೋವಿ

⁹ ಕಲಿರ್ವಗಕಿಸರಿಯೈನಪ್ರಮಾದಿನಾಮಸಂ

⁴ ಲೂರಾಯತಿರಾಪಸ್ವಾಮಿತಿರುವಡಿಸಂಬಂಧುಲೈನ

¹⁰ ಭಾದ್ರಪದ||ಬ||ದಶಮಿಆವಣಿನಲೂತೇದಿ

⁵ ತ್ರಿರವುರಂತೊರಯೂರ||ಪ್ರೋಲಿಕಟ್ಟ||ರಾ||ಕ್ರಿಸ್ತ

¹¹ ಬುಧವಾರಂರಾತ್ರಿಗ||ಫುಡಿಯಲಕುಆಚಾ

⁶ ಪ್ಪನಾಯನಿವಾರಿಕುವಾರುಡುನ್ನುನರಸಿಂಹುಲ

¹² ರೈಲತಿರುವಡಿಗಳುಣೀರಿನತಿರುವಳ್ಳ||

105

ಅದೇ ಹೋಬಳಿ ಹುಳಿವೂರು ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಯಿರುವ ಬೇಗೂರು ಮುನಿಯಪ್ಪನ ಹೋಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 0" x 2' 6".

¹ ಕುಳಮಸ್ತುನಂದನಸಂವತ್ಸ

³ . ಲುಶ್ರೀಮತುಜಂನವ್ವಂಣಿ . .

² ರದವಯಶಾಬುಗ . . ವಾರ

⁴ ಮೃದವರಕಾಯ್ಯ ಕೆತ್ತರಾ

⁵ದಯಲ್ಲಪನಾಯಕ ರೂಪಾತಿ

⁶ಕಿಯಗೀಮೆಗೆಮದುವೆನು

⁷ಸುಂಕವನುಬಿಟ್ಟು ಕೊಟ್ಟದಂ

⁸ಮಾಕಾಸನದಕ್ರಮವೆಂತೆಂದ

⁹ರಿಸಾತಿ ಕಿಯಗೀಮೆಯೊಳಗೆ

¹⁰ಭಂಡಾರೂಡಗ್ರಾಮಮ್

¹¹ಪುರದೇವಸಾ ನಗ್ರಾಮದೊಳಗಾದ

¹²ಗ್ರಾಮಗಳೊಳಗೆಯಿ. ಹನಾನಾಜಾ

¹³ತಿಗಳಿಗೆಮದುವೆಯುಂಕವಿಲ್ಲ

¹⁴ವೆಂದುಕೂಟ್ಟಿದಂಮಾಕಾಸನಯಿ

¹⁵ದಕೆಆವನೊಬ್ಬ ಅಳುಪಿದರೂ

¹⁶ವಾರಣಾಸಿಯಲಿಗೋಬ್ರಾಹ್ಮಣ

¹⁷ರಕೊಂದದೋಕೆಮಾತೃಗಮನ

¹⁸ವಮಾಡಿದದೋಕೆಕೋಹರು

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ಕೆಂಗೇರಿಯಲ್ಲಿ ಬಂಡೇಮಠದ ಏಕವಿಲ್ವ ಗವಿಯ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6 × 1' 6".

¹ಸ್ವಸ್ತಿಪ್ರೀತಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನ

²ಶಕವರುಷಂಗಳುಗಿ೨೨೦೦೦ದವರ್ತಮಾನವಾ

³ದಸಾಧಾರಣನಾಮಸಂವತ್ಸರದಮಾಘ

⁴ಗಕಸ್ತಿ ರವಾರದಲ್ಲೂಬಂಡೇಮಠದಯೇಕದ

⁵ಳಬಿಲ್ವಸಾಂನಿಧ್ಯನೇಲಿಗೊಂಡಿರುಲ್ಪಹಂತವಾ

⁶ರಿವೈಪುಭೇಂದ್ರ ಸ್ವಾಮಿಗಳ(ಸ್ವಾಮಿಗಳ)ಸನ್ನಿಧಿಗಿತ್ತೀ

⁷ಮತ್ಸನಸ್ತುಭೂಮಾಂಡಲೇತ್ಯಾದಿಸಮ

⁸ಸ್ತುತಿರುದಾಂಕಿತರಾದಮೈಸೂರುಸಂ

⁹ಸ್ಥಾನದಕ್ರಮ ರಾಜವಡೆಯರವರು

¹⁰ಮಾಡಿಸಿವಪ್ಪಿತಿರಮಠದೇವಾರ್ಥ

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ಕೆಂಗೇರಿ ಕೊಟೆಬೀದಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ದೇವರ ಹಿಂಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಸ್ವಸ್ತಿಪ್ರೀತಿ(ಮ)ಸ್ತುಭುವ . . .

²ಪ್ರೀತಿಯೆಲ್ಲಭಂವ . . .

³ರವರಮೇಸ್ವರಂಪರ . . .

⁴ಸ್ವಯಂಕುಳಿ . . .

⁵ಚಲದಂಕರಾವನು . . .

⁶ಸ್ವರಮಾಂಯದಕುಳ . . .

⁷ರಾಜನುಂವ

⁸ವೈಭವಯುಳಪ್ರ

⁹ಸ್ವಯಂಪರ . ರಯ . . .

¹⁰ಕರುಕುಳಚೂಡಾಮಣಿ . . .

¹¹ಭಟರಪಿಸಾಪಟನಿಮೂಳನೆ . . .

¹²ಮೇಸ್ವರದೇವಪ್ರೀತೀರಾಜ್ಯಂ

¹³ಯಸಸ್ತುಳದೆ . ಲನಾಡೊ . . .

¹⁴ಪ್ರೀತೀರಾಜ್ಯಂಗಿಯುತ್ತಮಿರೆ . . .

(ಮಾಂದ ಸವಿದು ಹೋಗಿಂಥೆ.)

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ಕೆಂಗೇರಿಗೆ ಶೇರಿದ ಮೊಳಗೆರೆಹಳ್ಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಐತದರಸಾಬಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5' × 4'.—ಗ್ರಂಥ ಮತ್ತು ಅರಸಕ್ಷರ.

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ಅದೇ ಹೊಲದ ಬಂಡೇ ಮೇಲೆ.

¹ ಕ್ರೋಧನಕಂಠಾಸುಗುಲೂ
² ಮಾಲೆಯಪನಾಯ್ಕ ರುಮಾರೇಗುಡರು
³ ಬೃವಯದೊಡೆತಮಯನವರು ಕೆಂಗೇರಿ
⁴ ಯಹನುಮಯನೂತಂಕನಾಥದೇವರನಂದಾ . .
⁵ ಕೆ ಕೊಟ್ಟ ರುಯಾಧಮ್ಮ ಕಾರುತಪ್ಪಿದರೂತ . .

⁶ , ಮನಸಿ . . ಮಹಾದುಧರ್ಮತಪ್ತ
⁷ ಕಟಿದವರು
⁸ ಗಂಗಿತಡಿಲಿಗೋವುಕೊಂದಸಾ
⁹ ಪಕ್ಕ ಕೋಳರು

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 6' x 1' 9".

¹ ಸ್ವಸ್ತಿಪವನಾಶ್ರಯಂಶ್ರೀ .
² ಪ್ರಿಧುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
³ ರಾಜರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟ
⁴ ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
⁵ ಬೃಹಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜಮ
⁶ ಲಪರೊಳಗಂಡೆಗಂಡೇರ
⁷ ಡೆಕದನಪ್ರಚಂಡೇಶಹಾಯಸೂರ
⁸ ಷಿಕಾಂಗವೀರನನಿವಾರಗಿದ್ದಿ ಗಿರಿದುರ್ಗಮಲ್ಲ
⁹ ಚಲದಂಕರಾಮಲೋಕಯಿಕನಾಥವಗವ
¹⁰ ಗಂಡೆಕಸೂಲಲನಾಥಸ್ವಯಂಭೂಧಾರಾ
¹¹ ವತೀವುರವರಾಧೀಶ್ವರಂಮಾಳವರಾಯಮ
¹² ಸ್ತಕಶೂಲಗೂಜ ರರಾಯವಜೀರಾಬಯಿರವ
¹³ ರಹೆಂವೀರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಂಠಡೆವ
¹⁴ ರಾಯಬಂಜನಾಮೂರ್ತಿಚೋಳರಾಯಸ್ತಾ
¹⁵ ಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
¹⁶ ಮಗರರಾಯನಿಮೂರ್ತಿಲಕಡವರಾಯದಿಗವ
ಹಂಭಾಗ.
¹⁷ ಟ್ರಪ್ಪರೀಭಕಂಠೀರವದಕ್ಷಿಣಮೂಲಿನಿ
¹⁸ ಸ್ವಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಪೊಯಿಸಳಶ್ರೀವೀರ
¹⁹ ನಾರಸಿಂಗದೇವಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ

²⁰ ರುದೋರಸಮುದ್ರದಬೀಡಿನಲಿನಾನಾವಿನೋದಸು
²¹ ಕದಿಂಪ್ರತಿವೀರಾಜ್ಯಂಗಿಯ್ಯತ್ತಂವಿರಲುಸಖವ
²² ರಾಸಸಂದಗೂಡಿಯ್ಯಸಂವತ್ಸರದ
²³ ಮಾಘಬರಗೂಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪ
²⁴ ತಿನರಲೋಕಗಂಡಮೆಯಲೆಯನಾಯಕಚಂನೆಯ
²⁵ ನಾಯಕರುಕುಕ್ಕಲನಾಡನಾಳುತ್ತಂವಿದ್ದಲಿಲಿ
²⁶ ಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡಮಹಾಪ್ರಭು
²⁷ . . ನೆಲೆಯಹೊನಗುಡನಮಕ್ಕಳುಚೆಕಂ
²⁸ ಣಹೊಂನವ್ವಗಂಪೆಗುಡಮಲೆಯಪಮಂ
²⁹ ಚಪಚಿ ಹೊನಪಚೊಕ್ಕಣ್ಣಗೋಪಗಲು
³⁰ ಡೆರಾಮಣ್ಣನಿಧಿಯಮಾಡಿಸಿ . . ಹೊಂ
³¹ ನಪಬೊಂಮಣ್ಣಬರಚಿ . . ಲೈಯನ . .
³² ರಾದಸಮಸ್ತಗುಲಡುಗಳು
³³ ಲಿಯನಾಯಕನಚೆನಯ ರು
³⁴ ವಹಳಯನುಸರ್ಬ . . . ಮಾನ್ಯದ
³⁵ ಕೊಡೆಗೊರಾಗಿ ಕೊಟ್ಟ ಮಾನ್ಯಯಾವೂರಲಿ
³⁶ ಹುಚಿದತಿ . . ದಾಯಾಪೂಜಪೂಜ
³⁷ ಯಕ . . ಯದಂಣ್ಣಾಯಕದೇವಮಯಿಲಿ
³⁸ ಯನಾಯಕರಹೊದರಕಣಿಕೆಕಂಠಾಯ
³⁹ . . ಡಿದಕಾಣಿಕೆಮುಂತಾಗಿರವ

- 40 ನೆಯಲಿಯೇನುಹುಟ್ಟಿತನುಚೆನ್ನೆಯನಾಯಕ
 41 ನೆಕೊಂಬನುಯಾ . . . ಗತವುತಲುಡಿನ
 42 . ನೀರುನೇಣಸಬ್ಬಮಾನಯಾಪರಿಯಾದಿಯ
 43 ಲಿನಾಯಕರವಕ್ಕಳುಮಕ್ಕಳುಯಂ . .
 44 ನಾಂದರನಡವುದುಯಾಪರಿಯಾದಗಿತಿರುತಿ

- 45 ಳವಿದವರುಗಂಗಿಯತಡಿಯಲಿತಂಗೀಳುಕಪಿ
 46 ಲಿಯಕೊಂದಪಾಪದಲಿಹೋಹರುಯಾಮರಿ
 47 ಯಾದಗಿನಾಡೆವೋಪ್ಪ್ರೀಮಾಕ್ತನಾಥಬರದ
 48 ಸೇನಬೋವಜಕ್ಕಣ್ಣಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಮುದ್ರದ ಹಿರೀಕೆರೆ ಪೂರ್ವ ಕೋಡಿಯಬಳಿ ಕರೀಕಲ್ಲು

ಗುಟ್ಟಿಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 8' × 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕಾಬ್ಬ ಗೂಟುನೆಯವಿಕ್ರಮಸಂವತ್ಸರದ
 2 ಕಾರ್ತಿಕಶುಖಲಾಸ್ಯಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
 3 ಧಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜರಾಜಪರಮೇಶ್ವ
 4 ರಂವ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
 5 ಮಣಿಸಬ್ಬರಜ್ಜ ಚೂತಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
 6 ರೊಳುಗಂಡಗಂಡೇಭೇರುಂಡೆ
 7 ಸೇನುಣರಾಯಕೇನಾವನ . . ವರಚೋಳಗೌಳಗೂಜ್ಜರ
 8 ಭಯಂಕರತೆಲುಂಗರಾಜ ಭಾಡುಪ್ಪ . .
 9 ಯಕಾಲುದ್ರಕಾಡೆವರಾಯಮುದ್ರಾಂಕನದಹನದಾನಾನ
 10 ಳರಾಯಕುಲಿರಾಯಕದನಪ್ರಚಂಡೇಶಹಾಯಶೂರ
 11 ವಿಕಾಂಗವೀರಶನಿವಾರಣೇಂದ್ರಗಿರಿದುರ್ಗಮಲ್ಲವೈರೀಭಕಂ
 12 ರವಮಗರರಾಜ್ಯನಿಮೂರ್ತಿನಸಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಿತ
 13 ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರಿಯನಿಶ್ಯಂಕಮಲ್ಲತ್ತ . . .
 14 ಚಕ್ರೇಶ್ವರನೋಳಭುಜುಳ . . . ವೀರಪ್ರತಾಪ
 15 ಚಕ್ರವರ್ತೀಶ್ರೀಮುಪ್ಪದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸಾ
 16 ಬಸಂಕಥಾವಿನೋದವಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗಿಯವಲಿರಾ
 17 ಜ್ಯಾಭೀಷೇಕವಮಾಡಲಾಗಸಾ . . . ಗೂಟು ನೆಯವಿಕ್ರಮ
 18 ಸಂವತ್ಸರದಲಿದೇವರಕುಮಾರಶ್ರೀಮರುಮಹಾ
 19 ಸಾಮಂತಾಧಿಪತಿನರಲೋಕಗಂಡೇಕೋಡಿಯ
 20 ನಾಯಕನವರಮಕ್ಕಳುಸ್ವಾಮಿದೋಹರಗಂಡೇಸ್ವಾ
 21 ಮಿನೋಮೃಲೇವಮಂಡೇಳಕರಗಂಡೇಸ್ವಾಮಿ
 22 ಯನವರತಾಂನಿಸ್ಸೇಮಂಭಾವನೈಕವೀರನ . . .
 23 ಜಗದೊಳೂ||ಕುಲಕೋಟಿಯನುದ್ಧರಿಸು

- 24 ಮುಲೋಜಂದಂಣ್ಣಂಗಿಮಲೆವೈರಿಯಗಂಡೇಭೆ
 25 ಲದಂಕಮಲ್ಲನೀ . . ಗಲಿಬಲ್ಲನ ರಲೋಕ
 26 ದಾಯಾಂಶ್ರೀಯಂ||
 ಹಿಂಭಾಗ.
 27 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀಮೀವತಿಯಾಗುತೆವಿದ್ಧ
 28 ಪ್ರಸಂನಮೂರ್ತೀಶ್ರೀಮನ್ . . . ಪೆರುಮಾ
 29 ಳದೇವರದಿಬ್ಬಶ್ರೀಪಾದಪದಮಾರಾಧಕರುಮಸ್ವ
 30 ನರಲೋಕಗಂಡಮಯಲೆಯನಾಯಕನವರತೆಮು
 31 ಚೆನ್ನೆಯನಾಯಕನವರು . ಭೂತಳ . . ನದೇವನರಮಿಗ
 32 ಪಶುಪತ್ತಿವೊದಲಾದಯೋನಿ . . ಜೀವರಾಸಿಗಣ್ಣೆ
 33 ವನೂಸಾವರ್ವಕಾಲವಂರಕ್ಷಿಸಲೆಂದುಅನವರತವ್ರೀ
 34 ಗಂಗಾಡೇವಿಯರಾ . . ಗೊಂಡೆ . . ತಥಾಕ್ರಮ .
 35 ಗಿನೆಲಿನಲಿಹು . . ರಾಮಸಮುದ್ರದಧರ್ಮಕ್ಕೆ
 36 ಗಡಿಂಮೂಟುಸಾವಿರಕೊಂನನಿಕ್ಕಿಅಮಯಲೆ
 37 ಯನಾಯಕಚೆನ್ನೆಯನಾಯಕನವರುಚಂದ್ರಾ
 38 ದಿತ್ಯವರೆಗಂಪ್ರದ್ವೀರಾಜ್ಯಂಗಿಯದುಕುಬದಿಮಾಳುವಂ
 39 ತಾಗಮಾಡಿದಧರ್ಮಕೆಂಬರಸಿಲಾಶಾಸನ . .
 40 ಈಧರ್ಮವನಾರಾರುಮ . . ಪಾಲಿಸಿದವರುಸಮಸ್ತ
 41 ಭೋಗವೋಕ್ಷವಂದೆವರು ಈಧರ್ಮಗಂಟಕರಾದವ
 42 ರುಗಂಗಿಯತಡಿಯಕಪಿಲಿಯಕೊಂದಪಾಪದಲಿಹೋ
 43 ಹರು||ಕುಕ್ಕಲನಾಡೆ . . ವಲಿಮಾಡಿದಧರ್ಮ
 44 ನಾಡೇನಬೋವಜಕ್ಕಣ್ಣಮಂಗಳಮಹಾಶ್ರೀ
 45 ತಂಣ್ಣನುಬರದಮಂಗಳವಾಹಶ್ರೀಶ್ರೀ

112

ಅದೇ ಹೋಬಳಿ ವಸಂತನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಪಾಂಡವರಗುಡಿ ಎಂಬ ವೀರಗುಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" × 4' 2".

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ವೆಂಕಟನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 4' 6".

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿದೆ.)

- ¹ಯ . . ಕೊಟ್ಟಿತ್ತಿಪ್ಪೂರವರದವಿತ್ತಿಯೊಳಗೆಅಸೋಮನಾ
- ²ಧದೇವರಿಗೆಕೆರೆಯಕಳಗಿಮೂಗಂಡಗದಗದ್ದೆ ಆಗದೆ
- ³ರಡು . ನೆಕಡೆಯಮೂಗಂಡಗದಹೊಲಆರುಶ್ರೀಗೌರಿಯ
- ⁴. . ನಡೆಸಿಹರುಅವರಿಗೆಸಲುವುದುಪ್ರಳಯಿತಮೂವತು
- ⁵. . . ಡಿಜಡೆಯವಾರದೇವೆಗಿವಿತ್ತಿಹದಿನಯಿದುಖಂ
- ⁶. . . ಗೆವಿತಿಹದಿನಯಿದುಆಮಾರದೇವತಂ
- ⁷ನಸತಿಯ . ಹಂಚಗಲುಡಿಗಿವಿತ್ತಿಹಾದಿ . ಗೆವಿತಿಅಪಗ .
- ⁸. . ಮಗಚೂಕ್ಕ . ಗೆವಿತಿ . . . ಡಿಗಿವಿತಿಗಬರದಕೇತಯತಂ
- ⁹ನವಿತಿವೊಳಗೆಮೋಳೆಮೊಂಮಯಗೆವಿತಿಗಚೂಳಮಾರಯ್ಯಂಗಿವಿತಿ
- ¹⁰ವ್ರಂತಾಳಗೆವಿತಿ . . . ಮಾನ್ಯಆಕೇತಯವಿಲದಹೊತಿನಲಾ . . .
- ¹¹ ಯನಾಡು
- ¹². ಅತನುಕಲಭಕ್ತನೂಆದನು |
- ¹³. . . ಳವರು . . . ಪರದಕೇತಯನವಿತ್ತಿ
- ¹⁴ದೇವಂಗಿವಿತ್ತಿಗಸೋಮೈಯ್ಯಂಗಿವಿತ್ತಿ

114

ಅದೇ ಹೋಬಳಿ ತಲೆಗಟ್ಟುಪುರಕ್ಕೆ ದಕ್ಷಿಣ ಶಾಮಣ್ಣ ನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಮುಂಭಾಗ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 2".

ಹಿಂಭಾಗ.

¹ಸ್ವಸ್ತಿಶ್ರೀರಾಜರಾಜಕ . .

²ಕಡಮಾರಾಯನೆಚೂಕ

³ನಾಯಬಿಟ್ಟಧರ್ಮ | ತಲೆಗೆ

⁴ಬೂರಸಿವಪುರಚತುಸ್ವೀ

⁵ಮಸಮಸಪೂಮಾತ್ತಿನಕಾ

⁶ಮಯ್ಯನೊಳಗಾದಸಮಮ

⁷ಸ್ತಮಾಹೇಶ್ವರಿಗೆಬಿಟ್ಟಧರ

⁸ಮೌಚಂದದ್ರಾರಕ್ಕಆದದನೊ

⁹ಬ್ಬನಿದಕ್ಕೇಅಳಪಿದವಗಂ

¹⁰ಗಿಯತಡಿಕ್ಕಪಿಲೆಯ

¹¹ಕೊಂದಗತಿಯಲಿಬೀಳುವರು

(ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 9".

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ಅದೇ ಹೋಬಳಿ ತುರಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಹಿಂದೆ ಲಕ್ಷ್ಮಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'.

ಮಂಭಾಗ.

¹ವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಠ
²ಯ 2 ಲುಕ್ರೀಮೆನೈ ಹೂಮೂವರು
³ರಾಯರಗಂಡೆಬಂಮಯನಾ
⁴ಯಕರುಬಟ್ಟು ರಯಗುಗೆಕೊ
⁵ಬಟ್ಟು ರಮಕಾಸನನಿವೆಗೆತಗ್ರಹಾ

⁶ರವಾ ಕೊಟ್ಟು ಯಿಹತುಣ
⁷ವಳರಹಳಗಡುಗ ಲೊಟ್ಟು ಲುದ
⁸ಕೆಬಲಳಪುರದನೀಮಯ
⁹ಲಾತೀಟಿಮಿಂ , ತೆಂಕಲುಗಾರಿ
¹⁰ಮಯನುಮೇವರ

ಹಂಭಾಗ.

¹¹ನೀಮಂನ⁶ಮಾ
¹²ವರುರಾಯರಗಂಡೆಮರಿತಿ
¹³ಯಬಂಮೂಯನಾಯಕರು
¹⁴ನಂಮಗುರುಗಳು
¹⁵ಬಟ್ಟು ರಯಗುಗೆತುಟಾ
¹⁶ವಳರಹಳ್ಳಿ ಯಾಗ್ರಾಮ

¹⁷ನುಕಾಣಿಕೆಯಾಗಿ ಕೊನಿಧಿಪಾ
¹⁸ಸಾಣಿನಿಹ್ನೇಪನಿಧಿ ಸಾಧ್ಯವಿ
¹⁹ಗಾಗಿ ಕೊಟ್ಟು ರಾಗ್ರಾಮ
²⁰ಅಳುಪಿರವರುಗಂಗಿಯ
²¹ಉ . . . ಕೊಂಡಪಾಪದಲಿ
²²

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ಅದೇ ಹೋಬಳಿ ಹಲಿಗೆ ವಡೆಯರಹಳ್ಳಿ ಯಲ್ಲಿಯಲ್ಲಿ ನ್ಯಾಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3' 6".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಬ್ರಹ್ಮೇವಂಜನಮಾ
²ರಾಜಾಧಿರಾಜಂ ರಾಜಸರಮೇಶ್ವರಂ ಪರಮಾಭಿಷ್ಠಾ ರಕಂಯಾ
³ದವಕುಲಾಂಬರದ್ಯುಮನಿನವ್ಯಕ್ತ ಚೋಡಾಮಣಿಮಲರಾ
⁴ಜರಾಜಮಲಕುಲಂಗಳಿಂದೆಗಂಡುರಾಂಡೆಕಡನವ ಜಂಡೆ
⁵ಅನಡಾಯನೂರಬಕಂಗಳೀ ರಸನಿಪಾರನಿಧಿ ಗಿರಿದುರ್ಗ
⁶ಮಲ್ಲಚಲದಂಕರಾನುಲೋಕಯಕನಾಥಪ
⁷ . . . ಅನ್ವ . ಯಂ . ದ್ವಾರಾವತೀ
⁸ ರಾಯಮಸ್ತಕಾ . ನೂಲ
⁹ . . . ಲೋಬಯಕವಹಕ . ಮಿರರಾಯ
¹⁰ . . . ಅಂಥ ರಾಯಭ ಬೋಳ .
¹¹ಯಸ್ಥಾ ಪನಾಚಾರಿಯಪಾಂಡಿಯರಾಯಪಟ್ಟಾ
¹²ಚಾರಿಯಮಗರರಾಯನಿಮೂಲಕಡಂ . .

¹³ಶಾಪಟ್ಟ ವಯಿರಿಭಕಂರೀರವ . ದೀಣ . ಸಾರ್ತಿ . .
¹⁴ ಪ . ಶಾಪಚಕ್ರಪರ್ತಿಹೊಯ್ಸೇಂದ್ರೀರನಾ
¹⁵ರನಿಂವದೇವರಕುಮಾರರುಮೀರಬಲ್ಲಾಳದೇವರು
¹⁶ದೋರನಮದ್ವದಲಿಪಿಪ್ಪೀರಾಜ್ಯಂಯ್ಯತ್ತಿರ
¹⁷ಲುಸಬವರುಕನಂದ . . ೧೭೭೦ ಯವ್ರಮಾ
¹⁸ದಿಸಂಪತ್ನೇರವಳಾಡೆಸುಂಆಶ್ರಮನೈ
¹⁹ಜಾಸಾಪಂತಾಧಿಪತಿ . ರಲೋಕನಾಥ
²⁰ಲೋಟ್ರಿಯನಾಯಕ್ಕನಕುಮಾರರುಮಯಿ
²¹ಲಿಯನಾಯಕ್ಕಬನೆಯನಾಯಕ್ಕಕುಮಾರ
²²ಕೋಟ್ರಿಯನಾಯಕನವರುಕುಕ್ಕಲನಾಡನಾ
²³ಳುವೆಲ್ಲಾಕುಕ್ಕಲನಾಡವ್ರಭಾವಿತ್ತನು

(ಹಂಭಾಗ ಸವೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತ ನೂರು ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ತ್ರಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
- 2 ಗೌತಮನಿವರ್ತಮಾನಕ್ಕೆ ಸಲುವಾರ್ಧಿವನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ೧ ಅಂಗಾರ
- 3 ಕವಾರಶುಭಮುಮೂರ್ತದಲುತ್ತೀಮದ್ರಾಜಾಧಿರಾಜರಾಜವರಮುಷ್ಣ[ರ]ಪ್ರಬಿಧಪ್ರ
- 4 ತಾವನಪ್ರತಿಮನದಪತಿತ್ರೇಯಗೋತ್ರೋದ್ಯವರಾದಮಹೀಶೂರನನರದತ್ತೀದೇವರಾಜವ
- 5 ದೇವೈಯನವರವನುತ್ರರಾದತ್ತೀದೇವರಾಜದೇವಮಹಾರಾಜವದೇವೈಯನವರವನುತ್ರರಾದತ್ತೀ
- 6 ಕಂಠೀರವನರಸರಾಜವದೇವರಾಯನವರಾಯರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- 7 ವ್ಯಘ್ರವೀನಾಂವ್ರಾಜ್ಯಮಾಳುವೈದ್ಯ ತಂಮಾಚ್ಯುತಗೇಗಲುವಜೆಂಗಳೂರಕೋಟಿವಳ
- 8 ಗತಮಾಚ್ಯುತಬಿರುದನೂತನವಾಗಿಪ್ರವೇಷ ಮೂಡಿಸಿದಂಥಾವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
- 9 ಯವರದಡಿರರಡಿರಾಧನೇಗಿದಾನಪೂರ್ವಕವಾಗಿಬಿಟ್ಟು ಕೊಟ್ಟ ಗ್ರಾಮಂಗಳೂರ
- 10 ಕೋಟಿಗೇಸಲುವಕೊಟ್ಟ ಗಿರಿವಳತವಾದಂಥಾಕೊತ್ತ ನೂರುಗ್ರಾಮಯಿಯೆಲ್ಲಿಗೆಸಲುವವು
- 11 ಕಗ್ರಾಮಕೋಲಾಟಪುರದಗ್ರಾಮಗತಿಡೆನ್ನ ಗ್ರಾಮಗಜಿಲಪ್ಪನಕ್ಕ ಗ್ರಾಮಂತು
- 12 ಗ್ರಾಮಕಕ್ಕೆ ಅಚ್ಚು ಕಟ್ಟು ಸದಯಿಯೆಲ್ಲಿಗೆಸಲುವಚಿತುನೀಮಯೊಳಗಣಗದೆ
- 13 ಬೆದ್ದಲು ತೋಟಯಾತಕಪಿಲಿಜಲತರುನಿಧಿನಿಕ್ಷೇಪು
- 14 ಶ್ರೀಣಿಲಗಾಮಿಮಂತಾದಸಕಲಾಡಾಯವನೂವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವಡಿ
- 15 ರದೀಪುರಾಧನೇಗಿಚಂದ್ರಾರ್ಕಸಾ ಯಿಯಾಗಿನಡೆಯಲಿಯೆಂದುದಾನಪೂರ
- 16 ಕವಾಗಿಬಿಟ್ಟ ಗ್ರಾಮಯಿದಕ್ಕೆ ಅವಲಪಿಸ್ತು ರೂಕಾಸೀಲಿನೀಲೇಷ್ಯಮಾದಿ
- 17, ಮೂಡಿದಪಾತಕಕ್ಕೆ ಕೋಗೋನುಮಾತೃಗಮನಮಾಡಿದ
- 18 ಪಾತಕಕ್ಕೆ ಯೆಂದುಬರಿಸಿಕೊಟ್ಟ ದಾನಕಾಸನಕ್ಕೆ ಅಚಂದ್ರಾರ್ಕವಂಸ್ತು
- 19 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾವಹಾರೇಣಸ್ಯ
- 20 ದತ್ತಂನಿವೃಲ್ಲಂಭವೇತು||ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾವಹಾರೇಣಸ್ಯ
- 21 ದರೀಅನ್ಯದತ್ತತುಮಾತಾಯೋಹರೇತ್ತಾಸುಸಂಗಮೋಯೇಕ್ವೈವಭಗಿನೀ
- 22 ಶೋಕೇರ್ವಣಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾ ನಕರಗ್ರಹ್ಮದೇವದತ್ತಾವನಾರ್ಧರಾ||

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿ ಗಿಪುರದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3'.

1. ಹ
2. ಶ್ರೀಕಲಿಕ ೧೫೩೧
3. ಸಕವರುಸನೋಮಯಿ
4. ವರಿಗಿವಂಹದೇವರಾಯರವಾಗವರನದೇವನಾಯ
5. ರುಪ್ಪೇರ್ವದಮಾನ್ಯಹೊಲಬಗದ್ದ ಬಗಯನ ಎರಡುಮೊತ್ತಿನಳುಪ್ಪ

- ¹ವೇದ್ಯಗಿಂಗಿದೆ ಹೊಲೊದೀವಕ್ಕೆ ಆವನೊಬ್ಬ ನುಂದಮ್ಮ ವನುತಪ್ಪಿಹೋ
²ಹರುತಪ್ಪಿದರೆಗಿಂಗಿಯತಡಿಯಲಿ ಕುಲಿಯಕೊಂದಪಾಪ
³ದಲಿಹೋಹರುತಂದಮ್ಮ ತಂದೆತಾಯಿ ಕೊಂದಪಾಪದಲಿ
⁴ಹೋಹರುಯಾಗಚಂದ್ರ ನುಳ್ಳನಕಲುಕುಂಫೀಪಾಕನಾಮಬನ
¹⁰ರೂಯಾದುಮ್ಮ ವತವ್ವದೆನಡೆದವರಕುಲಕೋಟಿಪಾ
¹¹ವನುರತೊಹೊತ್ತಿನುಸುರದೀಪತ್ತ ಪದೆವಾಡೆ
¹²ವರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಟನಾಯಕನಪುರದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 3'.

- ¹ವೈಯಸಂವತ್ಸರದವೈಸಾಖಸುಗಬೆತ್ಯನಾರದಲು
²ಶ್ರೀಮತುಜಂಜಣನಾಯ್ಕ ರಮಕ್ಕಳುಜಕ್ಕಂಜನಾ
³ಯ್ಯ ರವರುಬಲ್ಲಾಳರಾಯನಕಾಲದಲ್ಲಿಕಾಟ್ಟುನಾಯ್ಕರ
⁴ವರಜದ್ದ ಪ್ರರವನುಸಾತಾಳಭೋಜಿಸ್ತಾಡೆಯ
⁵ರಮಕ್ಕಳುಸಿದ್ದ ಯಜಿನೋಡೆಯರಿಗಿಕಾಟ್ಟ ಮಲ್ಲಿ
⁶ಕಾರ್ಜನರಾಯಪುರಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮವೊಳಿ
⁷ತಾಗಕೊಟ್ಟ ರೂಯಾಪುರಕ್ಕೆ ಆರು . ವಾಳುಪಿ
⁸ದರೂಗಂಗಿಯತ್ತಿರದಲಿಕಪುಲಿಯಕೊಂದಪಾ
⁹ವಕ್ಕೆ ಹೋಹರುತಂದಮ್ಮತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ
¹⁰ಹೋಹರುಅರಡಾರುವನಧರ್ಮಸಾಸಾನವ
¹¹ಹೊಯಿದವತರಿಗಿಣಿಯನಲೋಜನಮಗಬಸ
¹²ವವೋಜಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಂಬೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3' 3".

- ¹ಅನಂದಸಂವತ್ಸರಚಯಿತ್ರ
²ಬಕುಳಗಿದಂದುಸ್ವಸ್ತಿಶ್ರೀ
³. . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವನ
⁴.
⁵ಮುಹೂರ್ತದಲ್ಲಿ . . . ಅಮರನಾಯಕತನಕ್ಕೆ ಪಾಲಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕನ್ನೆಲ್ಲಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಸಂ
²ಗಳಿಗಿಂತನೆಯಸರ್ವಧಾರಿ
³ಸಂವತ್ಸರದಚೈತ್ರಶುಕೂ
⁴ಲುಕ್ರೀಮಂನೈ ಹಾರಾಜಾಧಿ
⁵ರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀ
⁶ವೀರದೇವರಾಯಮಹಾರಾಯ

7 ರುಪ್ರಿಕ್ಷೀರಾಜ್ಯಂಗಿಯಿಲುತಿರ
8 ಲಾಘಾಧಿಕಾರಿಹಯಕಸವರು
9 ಕೃತ್ಯ ಲನಾಡಕಂನ್ನಿಲ್ಲಯತಿರು
10 ಮಲೆನಾಥದೇವರಿಗೆನಮ

11 ದೇವರಿಗೆಆಕಂನ್ನಿಲ್ಲಯಲುಯಿರ
12 ಡೊಮಗ್ಗ ವನುಸುಂಕವಾಂನೈ
13 ವಾಗಾಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾ
14 ಗಿಕೊಟ್ಟ ಧರ್ಮ ಸೂಸನ

ಹಿಂಭಾಗ.

15 ದಾನಪಾಲನೆಯೋಮ್
16 ಧ್ಯೇದಾನಾಪ್ರಿಯೋನುಪಾ
17 ಲನಂದಾನಾತ್ಮವಿಗ್ಗ
18 ಮವಾವೈತಿಪಾಲ
19 ನಾದಚ್ಯುತಂಪದಂ ||

20 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂವು
21 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
22 ನಂ | ಪರದತ್ತಾಪಹಾ
23 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂ
24 ಭವೇತ್ ||

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ಅದೇ ಹೋಬಳಿ ಗೊಂಗಡಿಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಚನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 9".

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಕಾಲಿವಾಹನಶಕವರಶಂಗಳಾ ೧೪೧೭ನೆ
3 ಯರಾಕ್ಷಸಸಂವತ್ಸರದಚಯಿತ್ರಶುಕ
4 ಲಾಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
5 ಮೇದಿನೀವೀರಾಸರಗಂಡೇಕರಾರಿಸಾಳ್ವ . . .
6 ಸಾಲುವಯಿಂಮಡಿಶ್ರೀನರಸಿಂಗರಾಯ
7 ಮಹಾರಾಯರುಪ್ರಿಕ್ಷೀರಾಜ್ಯಂಗಿ
8 ಯಿಲುತಿರಲಾಶ್ರೀಮನ್ಮಹಾಮಂ
9 ಡೇಶೇಶ್ವರಗೊಡೆರಾಯರೂಪನಾರಾ
10 ಯಣಾಕಳಂಕಮಲರಾಯಹುಲಿ
11 ರಾಯಗಂಡೇಭೇರುಂಡೇಭಾರದ್ವಾ
12 ಜಗೋತ್ರದಹುಲಿಯಾಕಾಮಯ್ಯ
13 ದೇವಮಹಾಅರಸುಗಳಕುಮಾರ
14 ರಾಜನಂತಯ್ಯದೇವಮಹಾಅ
15 ರಸುಗಳಾಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತ
16 ಂಬಸೂತ್ರದವಕ್ಕೆ ಜಲ್ಲಿಮಂಗಲದ
17 ಸ್ತಾನಾಪತಿತಿಮ್ಮ ರಸರಮಕ್ಕಳು
18 ತಿಪ್ಪರಸರಲಕ್ಕ ರಸರುತಿಪ್ಪ
19 ರಸರಮಕ್ಕಳುಹರಿಯತಿಕ್ಕ

20 ಂಣಗಳುಚಿಕ್ಕತಿಂಮಂಣಗಳು
21 ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಾಜಿಕಯ
22 ದೇವರಪ್ಪಗಳಮಕ್ಕಳುತಿಂಮಂಣ
23 ಗಳುಯಿವರುಗಳಿಗೊಟ್ಟ ಧರ್ಮ
24 ಕಾಶನದಕ್ರಮಮತೆಂದರೆನಂಮ
25 ನಾಯಕತನಕ್ಕೆಸಲುವಕುಕ್ಕಲನಾಡತಿ
26 ಧರ್ಮಭಾಗಿಯಕಂನೆಯಸ್ಥಳದಕಂ
27 ನೆಯಿಂಬಡೆಗಲುಕೆಂಪಬಸವಯ್ಯ
28 ನಹಳ್ಳಿಯಕೆಳೆಯಪಿರಿಯದಾರಿಯಿ
29 ಮೂಡಲುಕಾಚೂಹಳ್ಳಿಯಿಂತೆಂಕಲುಹೆ
30 ರೂವಹಳ್ಳಿಯಿಂಪಡುವಲಯಿವಜೀಣ*
31 ಆನಂದಸಂವತ್ಸರದಮಾಘಶಿಂಸೋ
32 ಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ
33 ಳೂರಾಮನಾಥಪುರದಕಾವೇರಿಸ
34 ಳದಲಿಧಾರಿವಿಟಿಯಿತ್ತು

ಹಿಂಭಾಗ.

35 ಮಧ್ಯದಪ್ರಾಕುಗೊಂಗಡಿಹ
36 ಳ್ಯೆಂಬಗ್ರಾಮನಾಮಕ್ಕೆ ಪ್ರತಿ
37 ನಾಮವಾದತಿಂಮಂಣರಾಜ

* ಈ ಪಟ್ಟಿಯ ಕೆಳಗೆ ಒಂದುಗಿರೆ ಯಿಥೆ.

³⁸ಪುರವನೂಸೀಮೆಗೆಆಗ್ರಾರ
³⁹ವಾಗಿಸಹರಣೋದಕಧಾ
⁴⁰ರಾಪೂರ್ವಕವಾಗಿಯಿಂಮ
⁴¹ಡಿನರಸಿಂಗರಾಯಮಹಾ
⁴²ರಾಯರಿಗೆಪುಣ್ಯವಾ
⁴³ಗಬೇಕೆಂದುಧಾರೆಯನಿಷ
⁴⁴ದುಕೊಟ್ಟವಾಗಆಗ್ರಾರದ
⁴⁵ಚತುಸೀಮೆಗೆಸಲುವೆಳ
⁴⁶ರಾಮಶ್ವೇತನಿಧಿನಿಕ್ಷೇಪಆ

⁴⁷ಕ್ಷೇಣಿಯಾಗಾಮಿವೊದಲಾ
⁴⁸ದಸಿದ್ಧಸಾಧ್ಯಾಪ್ತಭೋಗಕ್ಕೆ
⁴⁹ಸಲುವಸ್ವಾಮ್ಯಗಳನೂ
⁵⁰ನಿಮಗೆಆದಿಕ್ಷೆಯರೆಸಲಾ
⁵¹ವಹಾಗೆಕೊಟ್ಟವಾಗಿನಿಂಮ
⁵²ಪುತ್ರಸುತಪುತ್ರಪಾರಂಸರೆ
⁵³ಯಾಗಾತಿಚಂದ್ರಾರ್ಕಸಾ
⁵⁴ಯಿಆಗಾತನುಭಯನು
⁵⁵ದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಎಶವಂತಪುರದ ಹೋಬಳಿ ಎಶವಂತಪುರದ ಉರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 2".

¹ಶ್ರೀಸಾಧಾರಣಸಂ
²ವತ್ಸರದಸ್ರಾವಣಬಗ
³ಬುಧ್ರಿಮನುವ್ರಾತನಬೋ
⁴ವನಕಾಲದಲಿಕಣಿಕಣನೆ
⁵ಂದುನಡುದ್ವಸಮೆಚೆ

⁶ಯೆಲ್ಲೆಯನಡೆದಆರೆ
⁷ಪೂತನಬೋವನುಚೋಕ್ಕ
⁸ಬೆಯಿರವಿಗೆಕೊಟ್ಟಕೊ
⁹ಡೆಗೆಮಳಲಹೊಲದಲಿ
¹⁰ . . ಆಕರದಲುಆಪ್ತ

¹¹ಕೊಳಗಹೊಲಯಿದಕೆಆ
¹²... ವನುಯಕಿಳು . .
¹³... ಯತಡಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದನದ ಮೋಣಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

¹ ಚರ
² ಶ್ರೀಮತು . ಚ
³ಮು ಕೆ . . ನಯ
⁴ಪ್ರ ಲಿಯಕೆ
⁵ ಜಿಲಿಂ

⁶ ಮಗಮಾ
⁷... ತಂಮನಿಗೆಕೊಟವೂ
⁸ನಿಯದಹೊಲಯಿದ
⁹ಕೆತಪ್ಪಿದವತಂಮತಂ
¹⁰ದತಾಯಿಕೊಂದಪೂಪ

¹¹ಕೆವ ಖಣರಾಸಿಯಲಿಕವಿ
¹²ಲಿಯಕೊಂದಪೂಪಕೆಹೋ
¹³ಪರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'

¹ಎಲವಕನಡಪಭು
²ಬ . . ರವರದ್ರೀಮನು . .

³ಚೆಯಗಲುಡರು . .
⁴ಪುರದಕೆಂಪಗ

⁵ಉಡರಿಗೆಕೊಟ್ಟಕೊ
⁶ಡೆಗೆ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಕ್ಕಿ ಮೆ

ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 3'.

- ¹ಶ್ರೀಗಣಾಧಿಪತೆಯೇನಮಾನಮಸ್ತುಂಗಶಿರಶ್ಚಾಂಬಿಚಂದ್ರ
 - ²ಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾಂಭಮೂಲ
 - ³ಸ್ತಂಭಾ[ಯಶಂಭವೇ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರಾಪ ೧೩೫೩ನೆಯ
 - ⁴ಸಂದವರ್ತಮಾನವಿರೋಧಿಕುತುಸಂವತ್ಸರದಭಾದ್ರಪದ
 - ⁵ಸುಗುಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
 - ⁶ವಿಜಯಭೂಪತಿರಾಯಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯಮ
 - ⁷ಹಾರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಕಸಂಕ
 - ⁸ತಾವಿಸೋದದಿಂದಪಿತ್ತಿವೀರಾಜ್ಯಂಗಿಯಿಉತೆಯಿದ್ದಲ್ಲಿಅದೇವರಾ
 - ⁹ಯಮಹಾರಾಯರಸಮಾಕದನಿರೂಪದಿಂದಸಕನಸಮುದ್ರ
 - ¹⁰ದವೊಳಗಣಲೂರಮಾಂದಣಸೋಮೇದೇವರನಯಿವೇದ್ಯಾಂ
 - ¹¹ಗರಂಭೋಗಕ್ಕೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಮಂಗಪ್ಪದಂಣಾಯ
 - ¹²ಕರಮಕ್ಕಳುಪ್ರಧಾನರಾಯರುಕೊಟ್ಟಧರ್ಮಸೂನಶ್ರೀಸೋಮಯ
 - ¹³ದೇವರನಯಿವೇದ್ಯಾಂಗರಂಭೋಗಕ್ಕೆಮಾಡಿದಕಟ್ಟಳೆನಂ
 - ¹⁴ಮನಾಯಕತನಕೆಕೊಟ್ಟಹರಿವನಸಮುದ್ರಕೆಳಗಿಸಲು
 - ¹⁵ವಯಿಲಹಂಕನಾಡೆಲ್ಲಿತರಣಿಯಪ್ಪನಬಾಗಿಯೊಳಗಣದೇವನ
 - ¹⁶ಮುದ್ರದಗ್ರಾಮದಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರಗ್ರಾಮಕಂ
 - ¹⁷ಪುತ್ರಕುಗುತ್ತಿಯಪ್ರಮಾಣಕಾಣಿಕೆಸಹಹುಟ್ಟುವಳಿಗ೧೬||ಆ
 - ¹⁸ಗ್ರಾಮಕ್ಕೆಅಂದಿನಾಡಾಯಅಪೂರ್ವಆಡಾಯಕ್ಕಾಗಿ
 - ¹⁹ಟ್ಟಕೊಟ್ಟದುಗ೩||ಉಭಯಂವರಹಗಂವರಹಯಿಪ್ಪತ್ತು
 - ²⁰ಹೊಂದಿನಗ್ರಾಮವಾಗಿಯಿರಲಾಗಿಗ್ರಾಮವನುವಿಜಯದೇ
 - ²¹ವರಾಯಪುರವೆಂಬಗ್ರಾಮವನುಮಾಡಿದೇವರಾಯಪು
 - ²²ರಯೆಂಬಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹರಿಯಕೆಜಿಯಕೆ
 - ²³ಳಗಿಬೀಜವರಿಯಗದ್ದೆಖಗಿಬೀಜವರಿಗದ್ದೆಅಯಿ
 - ²⁴ಗಂಟುಗವನುಗ್ರಾಮಬಿಂಬೂರಿಯಪರಾಗಪುಣ್ಯಕಾ
 - ²⁵ಲದಲುಅದೇವರಾಯಮಹಾರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯ
 - ²⁶ಯಿಸ್ವರಿಯವೃದ್ಧಿಆಹಂತಾಗಶ್ರೀಪರಮೇಶ್ವರಪ್ರೀತಿಯಾಗಿ
- ಜಂಭಾಗ.
- ²⁷ಧಾರಿನೇಱದುಕೊಟ್ಟವಾಗಿಅದೇವಸಮುದ್ರದ
 - ²⁸ಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರವಾದವಿಜಯದೇವರಾ
 - ²⁹ಯಪುರವೆಂಬಗ್ರಾಮದರೇಕೆಗಂವರಹಯಿಪ್ಪ
 - ³⁰ತ್ತುಹೊಂದಿನಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹರಿಯಕೆಜಿ

1 ಬಲ್ಲಾಳದೇವರಸರುಗುಣಾ
2 ಮಲೆಯಪಟ್ಟಣದಲಿಸು
3 ಖಸಂಕತಾವಿಸೋದಿಂ
4 ರಾಜ್ಯಂಗಿಯವುತ್ತಿರಲು
5 ಅವರಮನೆಯೆಕ್ಕಟೆಗ
6 ಶ್ರೀಮನುಮಹಾಸಾವನ್ನಾಧಿ
7 ಪತಿವಿಾಸಯರಗಂಡೆ
8 ಚೆಕ್ಕ ಬಯಿರೆಯನಾಯ
9 ಕರೂಅವರಮಾಡುನ
10 ತ್ರಿಲೋಯನಾಂಕರೂ
ಹಿಂಭಾಗ.
11 ಶ್ರೀಮನುಮಹಾಯೆ
12 ಲಹಕ್ಕ ನಾಡಪ್ಪ
13 ಭಾಗಳುಬಾಡಿರಿದೇ
14 ವತಾಮಿಯವಮಾ
15 ಬೆದೇವಕಂನಗೋಡೆ
16 ನಾಡಕ್ಕನಬೋವರ

23 ಬಲ್ಲಾಳದೇವರಸರುಗುಣಾ
24 ದಸಮಸ್ತಗವುಡೆ
25 ಗಳೂಗೂಡಿನಾಗನಾರ
26 ದಮಾರಗೊಂಡನವರಮ
27 ಕಳೂಮಾರಸನವರಿಗಿನಾಗಿ
28 ಸಟಿ . ಯನೂಅದಕೆಸಲಾವ
29 ನಾಗಸಟಿಯಪ್ಪಯನೂ
30 ಅದಕೆಸಲಾವುದುಹಿರಿ
31 ಯಕಪಿಯಲರ್ಬಾಗಿಯೂಜಾ
32 ಲಮಾಬೆಹೆಯೊಳಗಾದ
33 ಚತುಸ್ಸೀಮೆಯೊಳಗುಳಗ
34 ದ್ದೆದ್ದೆದ್ದಲನೂಚಂದ್ರ
35 ಸೂರಿಯರುಳಬ
36 ರಸ್ತೆರವಾಗನಡ್ಕೆಕೊಟ್ಟ
37 ಕೊಡಗಿಮಂಗಳಮ
38 ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

1
2 . . ನಾಥಾಯಕಲಿಯುಗ ೪೩೦೪
3 ಸರ್ವಧಾರಿ
4 ಸಂವತ್ಸರದವುಶ್ಯ . . ೧೩೨೦ಲೂ
5 ಸಂಕ್ರಾಂತಿಯವುಣ್ಯಕಾಲದಲೂ
6 ಡಿಯರಿಗಿದಂಮಾವಾಗಬೇಕೆಂದುಶ್ರೀ
7 ಣ . ಹೆಬೊರಿಯ ನೊಡಿಯರಿಗೆ
8 ಬಳ
(8 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

17 ಲಾವಗದ್ದೆಬಿದ್ದಲೂ
18 ಬಟ್ಟ ಕಾಲುವೆ . ಕಟಿ . ಯೇಜುಸಲಾ
19 ಸ್ನೇಹಿಸಿದ್ವಾಯಮಂ . ರೆಹೋಗಿದರೆಮಗ್ಗದರೆ
ಹಿಂಭಾಗ.
.....
31. ದಲ್ಲಗೋವನೂಪಿರಿಯರನೂಬ್ರಾಹ್ಮಣರನು
32 ಕೊಂದಪಾಪಕೆಹೋಹರು
33 ಸ್ಥಾನಿಕಂಬಿಲಂಣನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 2".

1 ಶ್ರೀಮತು

2 ಹೆಬೊರಿಯವೀರಯ್ಯೋಡೆಯ

³ರವುರದಪೆಮೇರೆಯೊರೊಬ್ಬರು

⁴ತಪ್ಪಿದೋರುತಮ್ಮನುರುವಿತಪ್ಪಿದೋರು

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ಅದೇ ಹೋಬಳಿ ಬೇಟೆರಾಖ್ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮದ ಅಂಜನೇಯನೆ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ
ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 4'.

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ಅದೇ ಹೋಬಳಿ ವಿಭೂತಿಪುರ ಗ್ರಾಮದ ಮಠದ ಜವಾನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 4'.

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರಡವ್ವನ ತೋಟದಲ್ಲಿರುವದ್ದು.

ಪ್ರಮಾಣ 3' 4" × 3' 4".

¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಳವೀರಬಲ್ಲಾಳದೇವರನ್ನ

²ರುಸುಬದಿಂರಾಜ್ಯಂಗೇವುಶ್ರೀರಲುಶ್ರೀಮನ್ಮಹಾ ದೇವಂಜನವರ . .

³ಮೊದೆಯಅಲ್ಲಪದಂಣ ನಾಯ್ಕರುಎಲಹಕನಾಡೆನಾಳ್ವಲ್ಲಿಸರ್ವಾಧಿಕಾರಿಉರಿ

⁴ಯಂಜನುಆನಾಡೆಸಮಸ್ತಪ್ರ[ಭು]ಗುಡುಗಳುಹೆಬ್ಬಾಳಅವ . . .

⁵ಕೆ ಣಹಲವುಕಾಲಅರುಕಟು ಕೀಲಕಸಂವತ್ಸರದಭಾ

⁶ದ್ರಪದಸುಗಂಸೋಸಿವಗಂಗೆಯಬಾಚೆಂಜುಡುಯಂಜನವರ . ಹೆಬಾ

⁷ಳ ಹಕೆ ದಬಿಲನಾಡೆಗುಡುಗಳುಆಕಾರಿಹರಿವಂಜ

⁸. ಟು ವ್ರಮಿಯಂಜನರ

⁹. ಗಡಿಸ ೧೩ ಯಿದಕೆಅನ್ಯಯಮಾತನೊರ್ಬಮೊಡಿದೆವನುಗಂಗೆ

¹⁰ಯಾತಡಿಯಲ್ಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದದೋಪಕೆಹೋಹರು

¹¹ಮಂಗಳಮಹೇಶ್ವರಿ

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ಅದೇ ಗ್ರಾಮದ ಬಸನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಕಂಭದ ತುಂಡಿನ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿ . ಸಿದ

²ಯಮಗಕ

³ಸವಣನು

⁴ಮಡಿಸಿದ

⁵ದವ್ಯಾಳ

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ಶುಕ್ರಸಂವತ್ಸರದಚಯಿತ್ರ

⁶ವ . ಕೊಳನಾಚಪ್ಪಗಬದರ

²ಶುಗಲ್ಲು ಶ್ರೀಮತುಮರಿಗನುಡೆ

⁷ಪದ್ಮಾಣಯಿದಲು . . .

³ನುಮಿದಕ್ಕೆ ಅವನೊಬ್ಬ ನಿಗಿನಾಲು

⁸ಡೆರೆತನಕೆಂಡಿರಿಬ್ಬ ರನು

⁴ಹತ್ತಣಿಯಿದಣಾತರಣ

⁹ಯಿವುರತೊಟ್ಟ ಕೊಟ್ಟನು

⁵ಯಿಮರಿಯಲುನಾಡಸಾನುಬೋ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನುಭೋಗ ರಾಘವೇಂದ್ರಪ್ಪನ ಕ್ಯಾಸರಿಕೆ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

¹ಶ್ರೀನಳಸಂವತ್ಸರದಚಯಿತ್ರ

⁷ತ್ತರಹಳ್ಳಿಗದ್ದೆಯಲಿಂಗಂರೂಪಸಮುದ್ರದ

²ಶ್ರೀಮತುರೂಪದೇವರಾಣಿಯರಮಕ್ಕಳುಬಲ್ಲಿಯ

⁸ಕೆರೆಯಕೆಳಗಿಬಿಮುಕ್ಕಟ್ಟಿ ದಅಣೆಯಕೆ

³ರಾಯರಾಣಿಯರಸಮುದ್ರದಕೋಟಿದಾಸರ

⁹ಳಗೆ ಲಗಂಅಂತುಬ ಗ ದ್ದೆಯನುಧಾರೆ

⁴ಮಕ್ಕಳುನಮೂಳುವಾರಿಗೆದಾಸೋಗಕ್ಕೆ ಕೊಟ್ಟ

¹⁰ಯನೆಟದುಕೊಟ್ಟ ವಾಗಿಯಿದಕೆಅವನೊಬ್ಬ

⁵ಗದನಮನಾಯಕತನಕ್ಕೆ ಸಲುವಹೆ

¹¹ತಪ್ಪಿದವಗಂಗಿಯತಡಿಯಕವಿಲಿಯಕೊಂ

⁶ಬ್ಬಳಲುರಿಕೆಲೆಯಕೆಳಗಿಕುಂಪಟ್ಟಿ ರಾಲು

¹²ದಸೂಪದಲಿಹೋಪನು

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ಅದೇ ಹೋಬಳಿ ಕಾವಲಿಬೈರಸಂದ್ರ ಮತ್ತು ಜೇಬನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆ ಮೇಲೆ.

¹ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳೂಟಂನೆಯವಿಳಂಬಿ

²ಸಂವಚರದಭಾದ್ರಪದಬಿಲಾಅಚಾತರಾಯಮಹಾ

³ರಾಯರಾಸ್ತಿ ರಸಿಂಹಾಸನದಲಾಮಚರಸಯನವರು

⁴ಸಿವನಸಮುದ್ರದಸೀಮೆಯಅನುಪೆ . ಗಳನುಬಿಟ್ಟ ಧರ್ಮಶಾಸನ

⁵ಯಿದಕೆಮುಂದೆಅರುತಪ್ಪಲಾಗದುಶ್ರೀ . . . ಅಳ

⁶ಬಿದರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಅನ್ನೇಯ ಕೆರೆಯ ಪಕ್ಕಿ ಮ
ಕೋಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 9".

¹ಶ್ರೀಕಾಬ್ಬಂ . . ನೆಹ್ಲೆಯಸಂವಸುಗಂಸೋ

²ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾವಂಡಲೇಶ್ವರ

- ³ ಅರಿರಾಯವಿಭಾಡೆಭಾವೆಗೆತವ್ವೆ
⁴ ವರಾಯರಗಂಡೆ ವೀರಕರಿಯ
⁵ ವ್ಯವೊಕೆಯರುಬುಕ್ಕುಣವೊಕೆಯ
⁶ ರುಸುಖರಾಹ್ಯಂಗಿಮಿವುತ್ತುರು
⁷ ಸೀಮನುವ ಹಾಸುಮಂತಾಧಿ
⁸ ಪತಿನರಲೋಕಗಂಡೆಯುಲೆಯ
⁹ ನಾಯ್ಕ ರಕುಮಾರ ಕೋಟಿಯನಾಯ್ಕ
¹⁰ ರಬಂ ಕೋಡಿವೇವವರುಮೂಳಮ
¹¹ ಗುಖರ್ಯುರ್ದೇವರಿಗೆಲಿಲಾಕಾಸ
¹² ನ . ವಾಡಿ ಕೊಟ್ಟಕ್ಕ[ಮ]ವಂತೆ

- ¹³ ದಡೆಯಲಕ ಕನಾಡೋಳ
¹⁴ ಗಣಜುಬನಹಳ್ಳಿಯವೂ
¹⁵ ವ್ಯವಲಾಳಚತುಸೀಮಯನು
¹⁶ ಗದ್ದೆ ಬೆದ್ದ ಲುವನುಳ್ಳಸೀಮಯ
¹⁷ ನುಸರ್ವಮಾನ್ಯದ ಸೋಡೆಗೆ
¹⁸ ಗಚಂದ್ರಾದಿತ್ಯದಳ್ಳಂನಬ
¹⁹ ರಸಲುವಂತಾಗಮಾಡಿಕೊ
²⁰ ಟ್ಟುಪಿಲಾಕಾಸನಮಂಗಳಮ
²¹ ಪಾಪ್ರೀಪ್ರೀಪ್ರೀ

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ಬೆಂಗಳೂರಲ್ಲಿ ಇನಾಂ ಕವ್ವಿ ಪನರ ಆಫೀಸಿನಿಂದ ಬಂದ ತಾಮ್ರ ಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಅಮರಪುರಾನುಕಾರಿಣದ್ವಿಜಯವತಕಲಿಬ್ಬನ
² ಗರಾಧಿವಾಕಕಾನ್ತ ಹೇನ್ದಾ ಚಲಾಮಲಿಬರಪ್ರತಿಷ್ಠಿತ
³ ಸ್ವಸಚರಾಚರ ಸುರೋಕಕಲಭವನನಿವಾರಣೇಕ
⁴ ಸೂತ್ರಧಾರಸ್ಯಕಾಬ್ಜ ಚೂಡಾಮಣೈಭಗವತೋಗೋಕರ್ನಸ್ತಾಮಿ
⁵ ನಶ್ಚ ರಣಕಮಲರಾಧನೈಕತತ್ಪರೋನ್ನೇಕಾಹವಸ[ಂ]ಕ್ಷೋಭಜತಃ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁶ ಶಬಯಶವ್ಯವ್ರತಾ[ಮ]ನತನ[ಮ]ಸ್ತಸೂಮನ್ತಚಕ್ರಚೂಡಾಮಣಪ
⁷ ಭಾಮಾಜ್ಜರಿ ಪುಣ್ಣ ರಜ್ಜೆ ತವರಚರಣಯಾಗಲೋಮಾಪಾರಾಜಾ
⁸ ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜೇಂದ್ರ ವರ್ಮಸೂನುಶ್ರೀದೇವೇಂದ್ರವರ್ಮದೇ
⁹ ವಕುಶಲೀವರಾಹವರ್ತಣ್ಯಾಂಸಿಧತಾಗ್ರಾಮಸಮನ್ವಯಾಮಿವಾಲು
¹⁰ ಕಷಿಟುಮಿನನಮಾಜ್ಞ ಪಯತಿವಿಧಿತಮುಪೋಯಧಾಯಂ
¹¹ ಗ್ರಾಮಪರಮೇಶ್ವರ[ರ]ಪರಮಭಟ್ಟರಕಪುಜನಾರ್ಥಚರುಧುವನಿ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹² ವೇದ್ಯಾನಾಪಾಲಾಕೋಸುವಸ್ತವ್ಯಾಕತೆಯಸೂತ್ರಪು
¹³ ತಾರಾತುಕಾಯಭೂದನಮಾತಾಪಿತಾರಾತ್ಮತತ್ತ್ವಪು
¹⁴ ಶ್ಯಾಯಾರ್ಯಸವಾದಿವೃದ್ಧಯೇಅಯನಸ್ಸಂಕೃತನ್ಮಯ

- ¹⁵ಉದಕಪು[ರ್ವ] ಕಂಕ್ಯತ್ವಸ್ತುತಿಮಂದಿತೇತಿ ತ್ರೈಶಸೀಮಾಲಿಬ್ಬ ನಿಲಿಬ್ಬ
¹⁶ತೇಪೂರ್ವಸ್ತುಂದಿತಿ ಕೂಪವಟಮುತ್ಪಾದನವೃಕ್ಷವಾಲ್ಮೀಕತಟ
¹⁷ಕಪುಮುಪತಿವಲ್ಮೀಕವಕ್ಷಣದಿಗತೇನರತ್ಯಾವಾ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹⁸ಲ್ಮೀಕಪ್ಪು ಮಂದಿರಿಯೋಲತ್ರಿಕುಟವಟವೃಕ್ಷಉತರದಿಶಿಲದಾ
¹⁹ವಾಚಿತೆನ್ನ ಲಿಶೋತ್ರಾಯ ಸ್ಥಾಪಿತಮಿದಂತ್ರಿಪರ್ವತವನ
²⁰ವಿನೀತರಸಿಗುರುಪೇನಕದಲತ್ರಿಚವ್ಯಸಗೀತಾ
²¹ನಿಲೋಕಾಭವನ್ತಿ ವಹುಭಿರ್ವಸುಧಾದತಂಜಭಿಸಗರಾದಿ
²²ಭಿಯಸ್ಯಯಸ್ಯಯಿದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಸ್ವದತಾಪ
²³ರಯೋಹರೇತಿವನಾನ್ಯಸಭಿಷ್ಠಾ ಯಕ್ರಿಮಿಭುತ್ಯುಪಿತೃಭಿಸಹಪ[ಚ್ಯ]
²⁴ತಉತ್ಪಿಣ್ಣೀಖಣಿ ವಿಲಿ

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ಬೆಂಗಳೂರು ಮೊಜ್ಜಿಯಂನಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ.—೪ ಪತ್ರಗಳು.

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ
²ನ್ದ ವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ವ ರಸ್ಯಸ್ವ[ಭು]ಜಜವಜ
³ಯಜನಿತಜನಪದಸ್ಯದಾರ.ಣಾರಿಗಣರಣೋಪ[ಲ]ಬ್ಧರಣವಿ
⁴ಭೂಪಣಭೂಪಿತಸ್ಯಕಂಠ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಬ್ಧಣಿ
⁵ವಮ್ಮಧಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಗತಗುಣ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁶ಯುಕ್ತ ಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಂಲಮಾತ್ರಾಧಿಗ
⁷ತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಷ್ಟಾನನಿಕದೋಪಲಭೂತಸ್ಯ
⁸ವೀಶತೋಪನವಿಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತೃಕುಶ
⁹ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕನೂತ್ರವೃತ್ತಿಪ್ರಣೇ
¹⁰ನಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೃತಾಮಹಗುಣ
¹¹ಯುಕ್ತ ಸ್ಯತನೇಕಚತುರ್ದಶನ್ತಯುದ್ಧವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹²ಸ್ವಾದಿತಯಾಸಃಸಮ[ದ]ದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋ
¹³ಚತುರಭಿಯೋಗಸವಸ್ವಾದಿತಸಮ್ಪದ್ವೀಷಸ್ಯಶ್ರೀಮದ್ಧರಿವಮ್ಮಮಹಾಧಿರಂಜ
¹⁴ಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ
¹⁵ಸ್ಯಶ್ರೀಮದ್ವಿಪ್ಲುಗೋಪಮಹಾಧಿರಾಜಸ್ಯತ್ರಿಯುಮ್ಮಕಚರಣಾಂಭೋರುಹರಜಃ
¹⁶ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಸ್ಯವ್ಯಯಮೋದ್ವೃತ್ತಪೀನಕರಿನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
¹⁷ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಂಜ[ಸ್ಯ]ಚರಪ್ರನಪ್ಪದೇವಭೋಗಬ್ರಹ್ಮದೇಯಾನೇಕಸ
¹⁸ಹಸ್ರವಿಸಗ್ಗುಗ್ರಯಣ ಸರಭಯಹರೇಣವಿತತಕಾಮುಕ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹⁹ಪಾತಿಕ್ತಿ . ಮೇವಿದ್ಯೋತಮಾನಭುಜಯುಗಸ್ಯಕುಮುದದಲನಿಕರಚಿರಕರಕಿರಣ
²⁰ಸಮುದಯ.ಧವಳತರಯಶಃಪ್ರತಾನಾವಭಾಸ್ಯಮಾನಜತಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ
²¹ಸ್ಯಅವಿಕಾಲಾತ್ಸಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಂಬಕುಲನಭಿಷ್ಠಲಗಭಿಸ್ತಿಮಾಲಿ

- 22 ನಸ್ರೀಕ್ರಪ್ಪ ವರ್ಮ ಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯ ಜನನೀದೇವತಾಂಕಪರಿಯಂಕತ
 23 ಲಸಮಧಿಗತರಾಜ್ಯಭಿಷೇಕಸ್ಯ ಪರಸ್ಪರಾನವಮದ್ವೀಪಭುಜ್ಯಮಾನತ್ರಿಸರ್ಗಸಾರಸ್ಯ
 24 ವಿಧ್ಯಾವಿನಯಾತಿಶಂಪನ್ನ ಪರಿಪೂತಾಂತರಾತ್ಮನಃ ಆನೇಕವೀರವಿಜಯೋಪಾಜ್ಞಿತವಿಪುಲಯಶಃ
 25 ಕ್ಷೀರೋದೇಕಾಣ್ಯವೀಕ್ರತಜಗತ್ತಯಸ್ಯ ಸಮದನಕರತನವಿಧುರವನಿತಾನಯನಮ
 26 ಧುಕರಕುಲಾಕುಲರೂಪಾರವಿನ್ದ ಜಲಯಸ್ಯ ಕವಿಜನಾಗ್ರಗಣಸ್ಯ ಅತಿಪಟುಷು
 27 ಷಿಣೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 28 ಪಟುತರ್ರಸ್ಯ ಸ್ರೀಮತ್ಕೃಬ್ಧ ಷಿಮಹಾಧಿರಾಜಸ್ಯ ಪುತ್ರೇಣ ತದ್ಗುಣಾನುಗಾಮಿನಾ ಪಿತ್ರಾಪರ
 29 ಸುಯಾಮಸಮಾವೃಷ್ಟಿಪ್ರತಯಾ ಪಿಲಕ್ಷ್ಮ್ಯಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ
 30 ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮಾನ್ಯಮಣ್ಣಲೇನ ನಿರಂತ
 31 ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಣಲೇನ ನಿಶಿತಸ್ಥಿಂಕಕರ
 32 ಕರಾದ್ವೀಪತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಣಲೇನ ಪ್ರತಿದಿನಾಭಿವರ್ಧಮಾನಪುರುಷ
 33 ಪರಗುಣಮಾಣಿಸನಾಥಸತ್ಯತಾಭಃಕಾಪಭುಜ್ಯಮಾನವಪುರ
 34 ಪರಿಣತನಯೋವಿಲಸಿತೋಪಿತ್ಯಪರಿಣತಸತ್ಯಸಂಪದಾಪ್ರಥಿತಾನೇಕ
 35 ಗುಣಗಣನಿಧಾನಭೂತೇನ ಯಥಾರ್ಹದಣ್ಣತಯಾನುಕ್ಯತಮೈವಸ್ತುತೇ
 36 ಷಿಣೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 37 ನವಣ್ಣಾರ್ಯವರ್ಮಭಿಷೇಕಾಂತಕ್ಷೀಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪ್ರತಿಜನೀ
 38 ನೇನ ಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮಿಕೇಣ ಭಗವತ್ತ್ವಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ
 39 ಬಹುನಾ . ದಂಯುಗೀನಯುಧಿಪ್ಪಿರೇಣ ಸ್ರೀಮತಾಕೊಬ್ಧ ಷಿಮಹಾರಾಜೇನ ಆತ್ಮನಃ
 40 ಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೈಶ್ಚ ತೀರ್ಯೇಸಂವತ್ಸರೇಶ್ವರೇಣ ಮಾನೇತಿಥಾವಮಾ . .
 41 ಸ್ಯಾಯಾಂಕಹಿತಾಗ್ನಿಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯವಾನಶಮ್ಪರ್ಣೇಮಾ
 (ಮುದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ನಮಃ ಸಹಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ
 2 ಲ್ಪಕಲ್ಪವಿಕ್ಷಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧೀ . .
 3 ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟರಕಕಲ್ಯಾಣಪುರವರಾ
 4 ಧೀಸ್ವರಗಜಾರೋಹಕಭಗದತ್ತರಿಪುರಾಯಕಾಂತಾಃ ದತ್ತವೈರಪೃಥ್ವಿಚಾ
 5 ಲುಕ್ಯಕುಲಕಮಲಮಾತ್ಮರೂಪಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ
 6 ತ್ತರೂಪಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ
 7 ತಿರಾಯಸಾಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ
 8 ಸಾಂಮತವಿಗಚಮುರಾಕೋಂಕಣಚಾತುರ್ದಿಗಸಭಯಂಕರನಿತ್ಯಕರ
 9 ಪರಾಂಗನಾಪುತ್ರಸಂವರ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ
 10 ವಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕಿತಸ್ರೀಮವಂಸೋದ್ಭವಪ್ರವೀರನೋಂಬಚ
 11 ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಾಂಕರೋತಿದಕ್ಷಿಣ
 12 ದಿಸಾಪರೇದಿಗ್ವಿಜಯಯಾತ್ರೇವಿಜಯಕರೋಮಿಹಂಜರಗಾವಾತಕಟ

[illegible][illegible]

डिदाइ लीषीरिमीनके बाप दास्येन दाइडि पावलदाद
 लुनदिदाइलिमसदं वडनदाइडि पावलुनद उदकडिलक
 गी लहलुनदि दाउवअशा माप्रसं धीरिमा नडिा काल
 धादडिा कडि लवाडि नह लुनदि दाइलिमसं डकका
 लयदादडिा इलिमच वगसुनन दावडिा कडिलवा
 लिल इल्ल दडि दाबुलिमदा नदिगा दाउपयानदडिा
 गीमा समएकडिवागीलक वडीउदचदडि
 दाउ वंनिडा नरपीरामीनरुवामकुनप्रेनाइ
 एरिसनक जडिउदलुनदि दाइलिम चवाशानदा
 धाउरसभाइरि लैनवनदा नगा नदा एरिसगाम नान
 कोउ वाडिउमं लुनदि दाउ वगसामा नरपीरिमा
 नदिमलक जडि नदि हाउल इल्ल दडि दाइलिम च

[illegible]

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 13 ಕಮುತ್ತ್ ಲೀತಂಸಕವರುಷ್ ೩೬೬ ತಾರಣಸಂವತ್ಸರೇಫಾಲ್ಗುನಮಾ
- 14 ಸೇಕ್ರಿಷ್ಣ ಪಕ್ಷೇಬ್ರಹ್ಮವಾರಾಹಮಾಸಾಸ್ಯಯ್ಯಾಧಿಧಾಗಂಗವಾಡಿಭಾ
- 15 ನ್ನ ವತಿಸಹಸ್ರಮಧ್ಯಖಂಪಣಕುಂದುನಾಡುಮಿಪ್ಪತ್ತ ರತತುಮಧ್ಯೇ
- 16 ಹಲಹಾಡಿಗ್ರಾಮಾಮೂಲಿಕಗಂಗವಾಡಿಕಾರಕಲುಕಿಯರವಡ್ತ ವ್ಯವ
- 17 ಹಾರಿಮಾರೊಸಟ್ಟಿಹೆಂಚೆರಬವರದಲುತುರುಕವಿರಿದುಗೆ
- 18 ಲ್ಪರಾಯಮಂನಲುಕಪಂಚಾಂಗಪಸಾಯಭತ, ಸುಖಾಸನಬ್ಬ ಲಗ
- 19 ದ್ವಿ ಅಂಕದಂಡಖಂಡಣಿಪ್ಪ ಭೋಗೇತೇಜಸಮ್ಯಸರ್ವನಮಧ್ಯದತ್ತ
- 20 ಭೂಮಿ ೪೦೦೦ ಗದ್ದೆ ಸಲಗೆ . ಗಿಹಹಸ್ತ ೧೦೦ ಮೂಲಸ್ತಾನದೇವಾಭೂಮಿ
- 21 ೫೦೦ ಗನ್ನೆ ಸಲಗೆ ೧ ಭಲಾರಿಭೂಮಿಗದ್ದೆ ೫೦೦ ಸುವರ್ಣಾಕಾಭೂಮಿ ೧೦೦
22. ಬಡಗಭೂಮಿ ೧೦೦ ದಿಸಾಕಿರ್ತಿಭೂಮಿ ೧೦೦ ದ್ವಾರಪಾಲಿಭೂಮಿ ೨೦೦ ಅನೆ
- 23 ... ಕಾಭೂಮಿ ೧೦೦ ಈಸಾಸ್ಯನಮಾಂತರಾಣಿಕಥಂಬೆಲುಕರದಹಲಹಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 24 ದಿಯದ್ವಿಸಂಧಿಸಿಮಾತುಕಂಬರೆಯನೋ ತತಥೋದಕ್ಷಿಣಪ್ಪೆ ಲುಹುರದ
- 25 ಲುಹಾಡಿಯದ್ವಿಸಿಮೆವಟವಿಕ್ಷತಥಾದಕ್ಷಿಣಪ್ಪೆ ಲುಹುರದಕಡಲವಾ
- 26 ಗಿಲಹಲುಹಾಡಿಯವಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂಧಿಸಿಮಾತುಕ್ಷಿರಕಾಲತ
- 27 ಥಾದಕ್ಷಿಣಕಡಲವಾಗಲಹಾಡಿಯದ್ವಿಸಿಮೆಮಂಡಕಕೋ
- 28 ಲತಥಾದಕ್ಷಿಣದ್ವಿಸಿಮೆಚಂಚರನೋ ತತಥಾದಕ್ಷಿಣಕಡಲವಾ
- 29 ಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಕರಲವಿಣಪ್ರಾಪ್ಯತಥಾತುಡಕ್ಷಿಣ
- 30 ಗ್ರಾಮಾತ್ಮೀಯಕಡಲವಾಗಲಹಾಡಿಯದ್ವಿಸಿಮೆಮಂಡಕಕೋ
- 31 ಯವಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂಧಿಸಿಮಾತುಸ್ವಯಂಭಾವಿತ್ತ ಪಾಸಾಣತಥಾ
- 32 ಪ್ಪತ್ತಿ ಮುಕೆರುವಾಡಿಯಹಲಹಾಡಿಯದ್ವಿಸಿಮೆಚಂಚರನೋ ತತಪ್ರಾಪ್ಯತ
- 33 ಥಾಪ್ಪತ್ತಿ ಮದ್ವಿಸಿಮೆನವನಿತಪಾಸಾಣತಥಾಪ್ಪತ್ತಿ ಮಗ್ರಾಮಾನ್ಯೆರಿತ್ಯ
- 34 ಕೆರೆವಾಡಿಯಮಂಗಲರಹಲುಹಾಡಿಯವಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂಧಿಸಿಮಾ
- 35 ತುಪರಲಕೆರೆತಥಾಉತ್ತ ರಮಂಗಲರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಚಂಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 36 ರಿಪ್ರಾಪ್ಯತಥಾಉತ್ತ ರಮಂಗಲರಹನಮವಾಡಿಯಹಲುಹಾ
- 37 ದಿಯವಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂಧಿಸಿಮಾತುಕಂಡಂವದಕೋಲತಥಾಉ
- 38 ತ್ತ ರಹಸಮವಾಡಿಯಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಿಸ್ರಪಾಸಾಣಪಂ
- 39 ತಿತಥಾಉತ್ತ ರಗ್ರಾಮಾವಾಯಾಬ್ಬಹಸಮವಾಡಿಯಪ್ಪೆ ಲ್ಲೂರಹಲುಹಾ
- 40 ದಿಯವಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂಧಿಸಿಮಾತುವಟವಿಕ್ಷಕೋಲತಥಾಪೂರ್ವಪ್ಪೆ
- 41 ಲ್ಲೂರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆದಿಂಣಿಪ್ರಾಪ್ಯತಥಾಪೂರ್ವದ್ವಿಸಿ
- 42 ಮೇಸ್ವೀತತಟಾಕತಥಾಪೂರ್ವಪ್ಪೆ ಲ್ಲೂರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಖಾಲು
- 43 ಪ್ರಾಪ್ಯತಥಾಪೂರ್ವಪ್ಪೆ ಲ್ಲೂರಹಲುಹಾಡಿಯವಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂ
- 44 ಧೀನೀಮಾತುಕೆಂ ಬ್ಬರಿಯದಿಂಣಿತಥಾಪೂರ್ವಪ್ಪೆ ಲ್ಲೂರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಕ
- 45 ಲ್ಪವಿಕ್ಷತಥಾಪೂರ್ವ ಈಶಾನಸಿಮಾಸಮಾಪ್ತಃ || ಸಿಸಾಕ್ಷಿಣಾತಲಕಂಡಹನುವನು
- 46 ಮಂಗಲರನೆಗವನುಬೆಲ್ಲೂರಕಚ್ಚು ವರಕಡಲವಾಗಲವ . ಅತಿಕುಸಲಬದ್ಧಾಚಾರಿಖಿತ || ಗಾ
- 47 ಮೇಕಾಂತ್ರಿ ಕಾಮೇಕಾಂಭೂಮೇರಪ್ರೇಕಮಂಗುಲಂ || ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತನಂಪ್ಪ ಪಂ || ಬ
- 48 ಪ್ಪೂರಾಯಮನಸ್ತ ಕತಲಪ್ರಹಾರಿ

NELAMANGALA TALUQ.

ನೆಲಮಂಗಲ ತಾಲೂಕು.

1*

ನೆಲಮಂಗಲ ಹೋಬಳಿ ಸೋಲದೇವನಹಳ್ಳಿಗೆ ಉತ್ತರ ಕಾಶೀನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 5' x 1' 6".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಿಯಂ ಪೂರ್ವದೇಶಮುಂಕಡಾರ
- ² ಮುಂನಾಣ್ಣೊಡೆಯಾಕೊಪ್ಪರಕೇಸರವಮ್ಮರಾದ್ರೀ
- ³ ರಾಜೇಂದ್ರಚೋಳದೇವಗ್ಗಿ ಮಾಣ್ಣ ಪದನೆಣ್ಣವುಮ
- ⁴ ಶ್ರೀಯುಧ ಮಲ್ಲದೇವನದಣ್ಣ ನಾಯಕಂಭಾರದ್ವಾಜಗೋತ್ರಂ
- ⁵ ಅಪ್ಪಣಯ್ಯನಮಗಂವಾವನಯ್ಯತನ್ನ ಗುರುಗಳ
- ⁶ ಶ್ರೀಮಾನಿಭಟ್ಟರಕರ್ನಾಧಿಯಾದದವರರೋಕ್ಷ
- ⁷ ದೊನ್ನದ್ಧೇಶ್ವರಮಮ್ಮಾಡಿದೇವಗ್ಗಿ ನಿವೇದ್ಯಕ್ಕಂವನ
- ⁸ ದೀವಿಗನ್ನಡಿಗವಯಾದವಿಕ್ರಮಚೋಳ
- ⁹ ಮಣ್ಣಲದಕ್ಕು ನೂನ್ನಾಡನಾಣ್ಣಿ ಪುಣ್ಣಂಗಳಗಾವುಣ್ಣ
- ¹⁰ ನಮಗಂರಟ್ಟುಕುಳಕಾಲಚೋಳಗಾವುಣ್ಣಂಗಳಬಾಣಪುರದನಿತ್ಯ
- ¹¹ ವಿನೋದಮಾಣಿಕಸೆಟ್ಟಿಗಂಪೊಂಗೊಟ್ಟಿಬಾಣಪುರದಕೆಪೆಯಕೆ
- ¹² ಅಗವನ್ನಿಕ್ಕುಣ್ಣ ಗಗಟ್ಟಿ ಯಂಕೊಣ್ಣಂರಂಜಾನುಗ್ರಹದಿನೈ
- ¹³ ವಲ್ಲೂಗಂಗೊಟ್ಟಂಕಾಳೂಮಿಪದಿನಣ್ಣೋಣ್ಣೋಲೊಯ
- ¹⁴ ರದನಾಲ್ಪೂಪನಾಲ್ಪತ್ತು ಕಮ್ಮಂಕಡಕ್ಕೆ ಈನಾಡಲಪೂರ
- ¹⁵ ವಿಕ್ರಮಚೋಳಗಾವುಣ್ಣ ನುಂಕಿಣ್ಣಗೂದಲಚಾಳುಕ್ಕಾಳರ
- ¹⁶ ಣಗಾವುಣ್ಣ ನುಂಪಿಯಮುತ್ತು ಪುರದರಂಜರಾಜಸೆಟ್ಟಿಯುಂ
- ¹⁷ ಅಲೂರಚೋಳಗಾವುಣ್ಣ ನುಂಸಣ್ಣೆ ನಾಡನಾಣ್ಣಿ ಪುಣ್ಣಂಕುಮರ
- ¹⁸ ರಂಕುಳಗಾವುಣ್ಣ ನುಂಪಟ್ಟು ನೂರುತ್ತ ಮಚೋಳಗಾವುಣ್ಣ ನುಂಕು
- ¹⁹ ಣುಕುಂದಾಚ್ಚಿ ನಾಡನಾಣ್ಣಿ ಪುಣ್ಣಂಚೋಳಗಾವುಣ್ಣ ನುಂಪಿಯನ
- ²⁰ ತ್ತಿ ಮಚ್ಚಲದಪುಣ್ಣಸಮ್ಮ ನುಂಮಣ್ಣೆ ನಾಡಬಾಳವಾಡಿಯ
- ²¹ ಮುಮ್ಮಡಿಚೋಳಗಾವುಣ್ಣ ನುಂಸಾಕ್ಷಿಯಾಗ್ಗ ಲಿಲಾಶಾಸನ
- ²² ಮಂಪರಿದಂಮಹಾಮಾತ್ರನಜವಮ್ಮಯ್ಯನಮಗಂಶಾಸ
- ²³ ನವಾಚಕಚಕ್ರವರ್ತಿ ಪುಣ್ಣಸಮ್ಮಂ || ಶ್ರೀಚ್ಛಾಯಾಪರಮೇ
- ²⁴ ಶ್ವರಸ್ಯತನಯಾಶ್ರೀಸ್ತ ಮ್ಹನಾಥಾಹ್ವಯಸ್ತ ತ್ವತ್ಪಸ್ತ
- ²⁵ ಕಳಾಗಮಾತ್ಥ ನಿಪುಣಶ್ರೀದ್ವೀಪನಾಥೋಯಾತಿ ತಟ್ಟಿಪ್ಪೋಡ
- ²⁶ ನಿಮಾನಿನಾಥಮುನಿದಸ್ತ ತ್ವದುಕಾಜ್ಞಾ ಧರೋದೇವಾನೂಪ
- ²⁷ ಶಿವಶಿವಾಗಮರತಸ್ಸಂರಾಜತೇಭೂತಲೇ || ಶ್ರೀಸಿದ್ಧೇಶ್ವ

* ಈ ಶಾಸನವು ಮೈಸೂರು ವಿಕೋರಿಯಾ ಜುಲಿಲಿ ಇನ್ ಸ್ಟಿಟ್ಯೂಟನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

¹⁵ಮಸ್ಕವಾಗಸಲುಉದು

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¹⁸ ದಾನಪಾಲ

¹⁹ನಯೋಮ್ನಾಘೋಷಾನಾತ್ಸೇನೋನುಪಾಲನಂದಾನಾತ್ಸೇರ್ಗಮವಾವ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಂ

²⁰ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಖ್ಯವರ್ಷಸಹಸ್ರಾಣಿ

²¹ವಿಶ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿ

²²

²³ಗಂಗಪನಬರಹ

3

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮುಕ್ತಿ ನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 4'.

4

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆ ಗೌಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೇಗೂರು ರಾಮಶೆಟ್ಟಿಯ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 6" × 5'.

¹ಜಯಸಂವತ್ಸರದಚಯಿತ್ರಬಿಜುಶ್ರೀಮ

²ಪಂಡಿತರಿಗೆತಮಿಸಟಿಯಹೊಲತುಂ

²ತುವಿರುಪಣನಾಯ್ಕಅಯ್ಯನವರುಅಪ್ಪಯ್ಯ

⁴ಡೆ ಷಿಕ್ಕಿಬಂ|| ಂ ಕೊಟ್ಟಮಾನ್ಯ

5

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿಯ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

¹ ತನ್ನರದವ್ಯಕಾ

⁵ಮಿಗಿಕೊಟ್ಟಪುರಯಿದಕ್ಕೆ . . .

²ಬ ಮಹಾಮ

⁶ . . ತಪಿದ . . ಪಾಪಕಾಶಿಯ

³ಲ್ಲ ಮಹಾಲ

⁷ಲ್ಲ . . . ಕಿಯಕೊಂ

⁴ಗ್ರಾಮ ರಂಗಸ್ವಾ

⁸ದಸಾ[ಪ]ಕ್ಕೆಹೋಹರು

6

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೂಗೋ ಬೆಟ್ಟದ ಬಂಡೆಯ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿಶ್ರೀಬಿರುದ

²ರಾಘಟ್ಟಯಕರಸಾಮನ್ಯ

³ಕೇಸರಿ

7

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಂದ್ರ ಗ್ರಾಮದ ಉರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

¹ರಕ್ತಾಕ್ಷಿನಂವತ್ಸರದಮಾ

೨. . . ಮಲಪ್ಪನಾಯ

²ಗ್ಗನಿರಬಂಜಿಮತು

೩. . . ಜಕ್ಕನಂದ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಸೊಂಡೇಕೊಪ್ಪದ ಹೋಬಳಿ ಸೊಂಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಶೇರಿದ ತಾಮ್ರ ಶಾಸನ.

¹ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗುಲ೨೩

²ಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶುಕ್ಲಾಶ್ವಿ

³ಮಾಸಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಭುಡಪ್ರತಾಪಅಪ್ರತಮವೀರ

⁴ನರಸತಿಸುಹಿಶೂರೈಕ್ಯೈಷ್ಣ ರಾಜನಡೆಯೈಯ್ಯನವರುಅಹಂಮ

⁵ದಸ್ಯದುಪೇಮಯಿಮಾಮೂಗಿಬರಸಿಕೊಟ್ಟ ತಾಂಬ್ರ ಶಾಸನದಕ್ರಮ

⁶ವೆಂತಂದರೆನೆಲವಂಗಲಸ ಛದಕೂಟಿಕೊಪ್ಪದಲ್ಲಿನೀನುಮಾಡಿಯಿರು

⁷ವಮಸೀದಿಧರ್ಮಕ್ಕೆ ಅರವಣಿಯಿಂದವರುಷಕ್ಕೆ ಕಂಗುಂ೨೬೦೪೫

⁸ತ್ತೀಳುವರಹದಮೇರಿಗೆಕೊಟ್ಟು ಬರುವದುಸರಿಯವೆ ಯಾಪಣವಿ

⁹ಗಿಣುತ್ತಾರವಾಗಿನೆಲವಂಗಲಸ ಛದಕೂಟನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವಹು

¹⁰ಟ್ಟುವಳಿಕಂಗುಂ೨೬೦ಮಟ್ಟ ನಕುರುಚಿಗ್ರಾಮದಲ್ಲಿಹೊಲಗು೨೬೦೪ಭಯ

¹¹೦ಕಂಠೀರವನುಗಳಿಗಿಪ್ಪತ್ತೀಳುವರಹದಹುಟ್ಟು ವಳಿಯಾಗ್ರಾಮಹೊಲ

¹²ಸಹಾಮಸೀದಿಧರ್ಮಕೆನಿರುಪಾಧಿಕಸರ್ವಮಾಂನೈವಾಗಿಕೊಟ್ಟು ಯಿಥೇ

¹³ವೆಯಾದಕಾರಣಾಯಿಗಾಗ್ರಾಮಭೂಮಿಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ

¹⁴ಅಸಕಲಸ್ವಾಂವ್ಯಂಗಂನ್ನು ಪುತ್ರಪುತ್ರಪುತ್ರಪುತ್ರಪುತ್ರವಾಗಿಶಾಸ್ವತವಾ

¹⁵ಗಿನಡೆನಿಕೊಂಡುಬರುವದು | ಯಾಮಸೀದಿಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟುಯಿರುವ

¹⁶ಯಾಗ್ರಾಮಭೂಮಿಪಟ್ಟಿ ನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿ ನಡೆಸಿದರು

¹⁷ಕಾಸಿರುಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಮಾಡಿದದೋಪಕೆಹೋಗಲುಳ್ಳ

¹⁸ವರು | ಮುಸುಲುಮಾನರಲ್ಲಿಯಾರುಅಡ್ಡಿ ಮಾಡಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂ

¹⁹ದಿಬ್ಬಕ್ಕೆನಿಮಾಡಿದದೋಪಕ್ಕೆ ಹೋಗಲುಳ್ಳವರುಯಂದಬರಸಿಕೊಟ್ಟ ತಾ

²⁰ಂಬ್ರ ಶಾಸನಃ||

ಶ್ರೀಕೃಷ್ಣ ರಾಜ

9

ಅದೇ ಹೋಬಳಿ ಮಂತ್ರಾಳು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪಟ್ಟಣದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

ಮುಂಭಾಗ

- ¹ಸಕವೆರುಪೆ*೧೦೦೦೦೦೩೩ . .
- ²ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗಗುರಿ
- ³ಸುಗಂ . . ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ತು
- ⁴ಯನ್ನಲ್ಲಭ . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
- ⁵ರಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲಿರಾಜರಾಜಮ
- ⁶ಲಪರೋಳುಗಣ್ಡ . . . ಲರಾಯತ್ರಿ
- ⁷ಭುವನಮಲ್ಲ ಕದನಪ್ರಚಂಡ
- ⁸ಅಸಹಾಯಕೂರ ಕನಿವಾರಸಿದ್ಧಿಗಿರಿ
- ⁹ದುರ್ಗಮಲ್ಲ ಕೈಕನಾತ
- ¹⁰ ಮದ್ವಾರಾ
- ¹¹ವಶೀಪುರವರೇಶ್ವರಮಾಳ ವರಾಯಮ
- ¹²ಸ್ತಕನೂಲ ತಾಬರವ
- ¹³ಪ . . . ರ ಬ್ರಾಹ್ಮ . ಕ್ಷತ್ರಿಯ .
- ¹⁴ಲರಾಯ
- ¹⁵ಸ್ಥಾಪನಾಚಾರ್ಯ
- ¹⁶ರಾಯ

- ¹⁷ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಕ್ಕೊಯ
- ಹಂಭಾಗ.
- ¹⁸ಸಳಶ್ರೀವೀರಬಲಳದೇವರಸರುಹೊಸ
- ¹⁹ಬೆಟದಲಿಸುಖದಿಂಪ್ರಿಶ್ವೀರಾಧ್ಯಂಗೇವಲ್ಲಿಶ್ರೀಮನು
- ²⁰ಮಹಾಸಾವಂತಾಧಿಪತನಾರಲೋಕಗಂ
- ²¹ಡೆಮಯಿಲಿಯನಯ್ಯಜನಯನಯ್ಯ
- ²²ರುಕ್ಕುಕ್ಕಲನಾಡೆಳುವಲ್ಲಿಶ್ರೀಮನು
- ²³ಮಹಾಕಂಬಾಡೆಪ್ರಭಾಮಂಟಪದನಾಗ
- ²⁴ಗವುಡೆ . ಮಾರಪ್ಪಗವುಡೆಗೆಹೊಸ
- ²⁵ಕುಂಟಿಯ . . . ಯನುಗವುಡೆಪಚ್ಚಕ್ಕಣ
- ²⁶ಮಲಿಯ ಗೆಗಾಡಲೊಕ್ಕಣ . .
- ²⁷ಧಿ ಟಿಕಂಮಂಣ
- ²⁸ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜಗವುಡೆ
- ²⁹ಗಳಮುಂದಿಟುಕೊಟಕೊಡೆಗೆಚಂದ್ರ
- ³⁰ಸುರಿಯರು ಕನಡವುದುಮಂ
- ³¹ಗಳಮಶ್ರೀಶ್ರೀಶ್ರೀಬರದ . ನ
- ³²ಜ ಮಯಂಣ

10

ಅದೇ ಹೋಬಳಿ ಹಾರೋಕ್ಕಾತನ ಹಳ್ಳಿ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಲಭಾಗದಲ್ಲಿ.

5' × 2' 2".

- ¹ಕುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪ
- ²ತಯೇನ[ಮಃ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯಾದಯವಾ
- ³ದಕಾಲಿವಾಹನಕವರುಪುಗಿಗಳ
- ⁴ನೆಯವರ್ತಮಾನವಾದನಂದನಸಂ
- ⁵ವತ್ಸರದಮಾಘಬರಗಲುವರಾ
- ⁶ತ್ರಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮ
- ⁷ದಚ್ಯುತರಾಯಮಹಾರಾಯ
- ⁸ಮಕ್ಕಳಾದ ಡೆಯ . ರಿಗೆ ಮ

- ⁹ಲ್ಲಪ್ಪಅಂಣನವರುಲಡೆವಾಗಿಯಗ್ರಾ
 - ¹⁰ . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆನಮ್ಮನಾ
 - ¹¹ . . . ಸೂಂಟೀಕೊಪ್ಪದಸ್ಥಳದ
 - ¹² ಹಾರೋಕ್ಕೇತನಹಳಯ
 - ¹³ ಡೆವಾಗಿಅನುಭವಿಸಿಕೊಂ
 - ¹⁴ ಬರಸಿಕೊಟ್ಟನಿಲಾಶಾಸನ
 - ¹⁵ ಲ್ಲಪ್ಪನಿಜ
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಮೂಲಪತ್ರಿಯಲ್ಲಿ ಇದೇರೀತಿಯಾಗಿ ಇದೆ.

11

ಅದೇ ಹೋಬಳಿ ಚಿತ್ತನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಬೀದಿಮನೆ ಮಲ್ಲಂಣನ ಬಾಗಾಯಿತು ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2' 8" .

(ಮೇಲ್ಭಾಗ ಹೋಗಿಹಿ)

| | |
|-------------------------------------|-------------------------------|
| 1. ಯಸಯ ರಗಂಡೆವೈಪ್ಪರಬ . . . | ಹಿಂಭಾಗ. |
| 2. ಮಕರಿಂಗಿಕುಕ್ಕಲನಾಡನಾಳುವೆ | 7. ಯಕಾಂ |
| 3. ಲ್ಲಿಮತುಕುಕಲಾನಾಡಪ್ಪ ಭಾಗಳು | 8. ರಾಯ |
| 4. ಗೌಡಪ್ಪಮಾರಪ್ಪಗಂ . . . ಗೌಡಕೋಮ | 9. ಗಳ ತರು |
| 5. ಗೌಡನಮಗಮಲೆಯಪಮಾಚೆಯ | (ಮುಂದೆ ಅಸ್ಪಷ್ಟ) |
| 6. ನಾಯ್ಕ ಬೊಮ್ಮಿಕಟ್ಟಿ . ಡಿಯಾ . ನಟ್ಟಿ | |

12

ಅದೇ ಹಿತ್ತಲಿನಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ ೨' × 4' 6"

ಮುಂಭಾಗ.

1. ನಾಶ್ರಯಂಶ್ರೀಪ್ರಧುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
 2. ಜ ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
 3. ಮಲಿರಾಜರಾಜಮಲಸೂರೊಳುಗಂಡೆಗಂಡೆ
 4. ಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚ
 5. ಲದಂಕರಾಮ ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ .
 6. ಪ್ರತಾಪಚಕ್ರವರ್ತಿಸೂಯಸಳ .
 7. ರಾಜ್ಯಂ || ಸ್ವಸ್ತಿ
- (ಮುಂದೆ ಸುಮಾರು ೧೫ ಪದ್ಧಿಗಳು ಕಾಣುವೆದಿಲ್ಲ)

ಹಿಂಭಾಗ.

23. ಳನಿವಹರಾಮನಮಗಣ್ಣವನೊಳಗಾದನಮಸ್ತ ರದಂಬಳದಹಲರೋಳ
24. ಗಿತಿರುಸತ್ತಡೆಮ್ ಮಕ್ಕಳಲ್ಲದಿದ್ದಡೆಅಂಣ
25. ತಂಮಂದಿರಿಗಿಸಲುವುದುತಂಮಅಂಣತಂಮಂದಿರುಳ್ಳದಿದ್ದಡೆಅಯಮಂ
26. ಮಗ್ರಗಿಸಲುವುದುಇವರಾರೂವಿ ಆಸಲರನಡೆ
27. ಧರ್ಮಕ್ಕೆಸಲುವುದುಇತಿಯಾಚಾರ ಕರನಪೂಲ
28. ಳ್ದಾದನುಆಡಲರುನಿಚಾರಿಸಿಕೊಂಬರುಳ್ಳಾತಿಯಾಚಾರಪಥಕರು
29. ನುಆಡಲರನಿಕ್ಕಿಸುವರಾವೀರಬ ರೂಕಡೆವ ದೋರನಮು
30. ಲುವರುಳ್ಳತಿಪಣಮುರಿಯಾದೆಯಲು ವಂಬತ್ತುವನ

- ³¹ಗಬಂದುಅನ್ನುಪನ ನಾಡುವರುಸಂಪ್ರತಿ . . . ಉವರಾಗದಂಡೆ
³²ಮುಅನ್ಯಾಯಬಿಳುದಂಡೆಬಳಾಕಂಣ್ಣ ಕಂಜಿಗೌಡಕಮರಿತ
³³ಲುಕಾರುಣ್ಯಂಮಾಡಿತಿಗುರುಗಳ ನಾರಿದೇವಣನಕಂ
³⁴ದೇವರುಧಾರೆಯನಿಳಿದುಕೊಟ್ಟ ರಾಜಮರಿಯಾದಿಯಲುಸುಖದಿಂ
³⁵ಬಾಳುವಂತಾಗಿಕೊಟ್ಟ ತಾಂಮುಗ್ರಾಸನದಪಡಿಸಲಾಸಾಸನಶ್ರೀಮನುಮಹಾ
³⁶ಪ್ರಧಾನಜಗದೋಬ್ಬ ಗಂಡಜಾಲೆಯುದಂಣ್ಣಯಕಂಗೆಕುಕ್ಕಲನಾಡುತಿ
³⁷ಳುವಕಾಲದಲು ಪಕ್ಷು
³⁸ ಯವೊಳಗಾದನಮಸ್ತಗೌಡೆಗಳಮಾ
³⁹ಡಿಟ್ಟುನಡಿಸಿದಲಾಸಾಸನ ಶ್ರೀ ಶ್ರೀ
* ⁴⁰ಸೇನದೋವಲಿಂಗಣಮಾರೋಜನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಗೇರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಣೀಮರದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡೆತ್ತರ.

¹ಗುತ್ತಿಪುರಪತಿಕಾ

²ನಮಕ್ಕೆಳುಭಗ

³ಗಸ್ವರ್ಗಜ್ಞೋ

⁴ನಾಗಚಿಕ್ಕಯ್ಯ

⁵ಬತ್ತರತ್ತರದು

⁶ದನಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಲಿಂಗಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಛಾರ್ತಿ ಅತ್ತರ.—ಪ್ರಮಾಣ 1' 6" × 1' 6".

¹ಇನಾಮ್

²ಶಾಃ

³ಸೈದುದ್ದೀನ್ ಮುಹಮ್ಮದ್

15

ಅದೇ ಹೋಬಳಿ ಬಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

¹ಸಾಲಿವಾಹನನ

⁷ಒಳಗಿನಾಳಿಯವೀರಪ್ಪಣ ನಾ

²ಬಸಾವಿರದಮಿನುರುತಿಯಿ

⁸ಯ್ಯರುಗಿಜಗಾತಿಗುಪ್ಪೆ

³ವತ್ತಮೂಱನೆಯಬರಸಂ

⁹ಬಟ್ಟರಲಕ್ಷ್ಮಿಯದೇವರಸ

⁴ವತ್ಸರದಚ್ಚಯಿತ್ತಬ್ರಹ್ಮ

¹⁰ವರಮಾನ್ಯನಾಗಿವಿಮಲಸ

⁵ದಸಮಿಯಲುಶ್ರೀಮಂನೈ

¹¹ಗರಬಟ್ಟಗ್ರಹಾರಕ್ಕೆ

⁶ಹಾಮಂಡಲೇಸ್ವರಮಲ್ಲಪಂ

¹²ಅಕಿಸ್ತಕಲ್ಲಾ

* ಪೂರ್ವಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

5. . . . ಉತ್ತೇಷನಮಾಡಾರಾ . .
 6 ರಾಜಪರಮೇಶ್ವರ
 7 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿ . .
 8 ತಿಮ್ಮರಾಯ
 9
 10 ರುಣನಾಯಕರಿ
 11 ಗಿ ನಾಯ್ಕರುಮರಂ
 12 ಗಿವೀರೈಯ್ಯನಾಯ್ಕರಿಗೆವೊಂದು
 13 ಗ್ರಾಮವನುಕೊಟ್ಟು ವೊಂದು
 14 ಕೊಳಸುಬುಳಿನಾಯ್ಕರು
 ಹಿಂಬಾಗ
 15 . . . ತಮಗೆಕ್ರೈಪ . .
 16 . . . ಯರುತಿಪ . . .
 17 . . . ನಾಯ್ಕತನಕ್ಕೆ . . .
- 18 ವಕುಕ್ಕಲನಾ
 19 ಕೊ . . . ಸಲುವನಾಗನವು
 20 ದ್ರಗ್ರಾಮವನ . . .
 21 ಸ್ವರಥ . . ರವೇನರಿಗೆ . . .
 22 ಕೊಟ್ಟ ಮಗಜನಾದ್ವ .
 23 ನಬ . . . ತಿಗೆ
 24 ಗೆ ಗಳವೊಪ್ಪ .
 25 ನುಕೊ . . . ಉ
 26 ತಾಯಿಗೆಪುತ್ರ
 27 . . . ಕೊಂಡ
 28 ತಪ್ಪಿದರುವಾರಣಸಿಯಲಿ
 29 ತಮ್ಮತಾಯನುಕಪಿಲಿಯನು
 30 ಕೊಂಡವುಪಕ್ಕ ಹೋಸರು

21

ಮೈಲನಹಳ್ಳಿ ಹೋಬಳಿ ಕಣಗಂಡನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀದೀಪದಕ್ಷಿಣಾ
 2 ಚಾರ್ಯರಸರ್ವವಾನ್ಯ

3 ಗ್ರಾಮಕಣಗಂಡನ
 4 ಹಳ್ಳಿಯಲ್ಲಿ

5 ಭೀಮ . . .

22

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಷ್ಮನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9".

1 ವೈಯನಾಮಕಂಪುಪ್ರಬಂಧಿಲು
 2 ಸಂಗಂಖ್ಯಾಕೀರತಮಹಾದೇವಾಹೇ
 3 ಬರಿಗೆರೆಕ . . . ಕೊಡಗಿದೆ ಗಿಬದುಲು
 4 ತಿರುಮಲಾಪುರಗ್ರಾಮಕೆದಾರಿ . .
 5 ಯ . . . ಪಿಲಾಶಾಸನನಾ
 6 ಲ್ಲುದಿಕುವಾಡಿ ಕೊಂಡೆಯಿ

7 ಭೀಮಪುತ್ರ ಪಾತ್ರಪಾರಂಪ
 8 ದೈತನುಭವಿಸಿಕೊಂಡು
 9 ಗ್ರಾಮಾಕಾರವಾಡಿ
 10 ಕೊಂಡುಸುಬದಲ್ಲಿಯಿ
 11 ರಾಯಂದುಕೊಟ್ಟಕೆ
 12 ರಿ . . . ಗೊಡಗಿನ . .

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

23

ಅದೇ ಹೋಬಳಿ ಕುರಳಿಬೆಕ್ಕ ನೆಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣ ನ ಗುಡೀ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 4'.

¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಮಂಗಳನೆಯವಿಕಾರಿ

⁷ನಾಯಕರತಮಯೊಜಯನಾಯಕರೂ

²ಸಂವತ್ಸರದಅಪಾಡಬ ೧ ಸೋಶ್ರಿಮನುಮಹಾ

⁸ಸಂತೆಯನಾಯಕರೂಶ್ರೀಮನುಮಹಾಪ

³ಅರಿರಾಯವಿಭಾಡಭಾವೆಗಿತವನರಾಯ

⁹ . . ನಾಡೆನಸ್ತಪ್ರಜೆಗುಂಡುಗಳೂ

⁴ರಗಂತ್ರಿವೀರಬಾಕ್ಕುಂಣವೊಡೆಯರುಬಸಪಟ್ಟ

¹⁰ಶ್ರೀಮತುಚಾತು . ಯ

⁵ಣದಲಿಪ್ರತು[ವೀ]ರಾಜ್ಯಮಾಡುತ್ತಿರಲಾಗಿತ್ತೆನು

¹¹ಮಗತಂ

⁶ನುಮಹಾಸಂತಾಧಿಪತಿಮಯಿಲ್ಲೆಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿಥೆ)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಕೆರೆ ಗ್ರಾಮದ ಮಂಡೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3' 6".

26

ಅದೇ ಹೋಬಳಿ ಗುಟ್ಟಗಹಳ್ಳಿ ಗ್ರಾಮದ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರು

²ಮಂಗಳಗುಂಟಿವಿಷುಂಸಂವತ್ಸರದವೈಶಾಖಶುಂಖ

³ಲೂಶ್ರೀಮತುಕಾಮಕ್ಷಿದೇವರಾಯನವಂಕವ . . . ವಂ

⁴ಶದತಿಪ್ಪಣನಾಯಕರಮಗಕಂಬನಾಯಕರು ರವರು

⁵ಕರಿಮಾವಡೆಯರಿಗಿಕೊಟ್ಟ ಪುರಮಾಪುರವೆಂಬರೂಅಳಿಪಿದರೂ

⁶ಅಳಿಪಿದವರಹೆಂಡಿರತ್ತಿಗೆ . . . ವಡೆನು

27

ಅದೇ ಗುಟ್ಟದಲ್ಲಿ ಇನ್ನೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

¹ಕೆಂಪೆಗ ನಂದನ . . ಸಯಿಂದುತಿಗಸಂಧ

² ದು

³ಸುಕ್ಕಪಕ್ಷದಲಿಕಲು

⁴ ಥ

28

ಅದೇ ಗುಟ್ಟು ದ ಮತ್ತೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

¹ಶ್ರೀಮತುಕುಂಭನಾಯಕರಾಕರೆಯಕಟ್ಟಿಸಿ⁵ವಾರಾಣಸಿಯಲಿಕಪಿ²ಬಳಿ ಶಿರವೆಂದುಕರಿಮಾ⁶ಲೆಯ ಕೊಂಡಪಾಪಕೆಹೋ³ಶ್ರೀಡೆಯರಿಗೊಟ್ಟುಪುರದಸಾ⁷ಪರಾಧದಲೆಅರುಪಿದರುಅಪಿವದವರಹೆಂದಿರೆ⁴ಸನಮಿಪುರಕ್ಕೆಅರುಪಿದರೂ⁸ಬಟ್ಟಿನಾಯಕರಕುಂದಾಯಗಾವತಿಕೊಂಡನು

29

ಅದೇ ಹೋಬಳಿ ದಾಸೇಸಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 0" × 2'.

¹ಶ್ರೀವಿಮುಕಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬಹುಳ²ಸೋ|| ಶ್ರೀಮನ್ಮಹಾಮಂಡೇಶ್ವರವೆಸ

(ಮುಂದೆ ಸವಿದು ಹೋಗಿ)

30

ಅದೇ ಸ್ಥಳಕ್ಕೆ ಸವಿಸಾದಲ್ಲಿರುವ ಬಂಡೆಯ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಾಹಾನೂನವಗೋಪಮಲವೀರರವೀರತೆಂಕನಾಡಗೊಂಬವಿಗನ .²ಭಟ್ಟ. ಫಂಡಾರಗಂಡೆಯತೊರನಂದಿಗೊಡನಮಾಗಳಂಕೆಯನಾಯ್ಕನಮ³ಗಮೋಪಯನಾಯ್ಕ ಆತನಮಗಮಧುರೆಯಅಂಕಯನಮಗದಾಸಿಯ⁴ನಾಯ್ಕನಮಗಅಂಕೆಯನಾಯ್ಕನುಸಿಧಾತ್ರಿ ಸಂವತ್ಸರದವಯಿಕಕಾ⁵ಸುಗ ಸೋನಾರಶೋಕ . ಕಾಮಯನಯ್ಯನಕಯ್ಯಲಿಹೊಸ . . . ಮ . .⁶ . . ರಹೊಲು

31

ಅದೇ ಹೋಬಳಿ ಹೆಸರುಗುಟ್ಟದ ಚಂದ್ರಮೌಳೇಶ್ವರ ದೇವಾಲಯದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

¹ನಮಸ್ತುಂಗುರಿಗುಂಭಿ ಸಂದ್ರಚಾಮರಚಾರಪ್ಪೇಶ್ವರೇಶ್ವರನಗರಾಂಭಸೂಲಿಸ್ತಬಾಂಯಶಂಭವೇ²ಸ್ವಸ್ತಿಶ್ರೀಮರೈಹಾರಾಚಾಢಿರಾಜ ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಚ ತದೇವಮಹಾರಾಯರಾಪ್ರಿಶ್ವೀರಾಚ್ಯಾಗೈಲುತ್ತಯಿರಲು³ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಪರಾಭ್ಯುದಯಶಾಲಿನಾಕನಶಕವರೂಪಂಗಳಂಗಳಿಗಳಿಸಯನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಭಂಆದಿ
ವಾರಶೋಖೋನಕ್ಷತ್ರನೇಪುಗ್ಗುಳುದಯದಲಿಘೆಗಳಿರುಯಲುಚೇಲೂರುಚಾವುಡಿಗಿಸಲು[ವ]ನಿಲಹಂಕನಾಡಸಿವಸಮುದ್ರ
ಸೀಮೆಪೂರ್ವಗಣಕಾಕೋ⁴ಳಲಸ್ಥಳದಹೆಸರುಗುಟ್ಟ ಕೆಪ್ರತಿನಾಮವಾದಸಿವಸಮುದ್ರ ಪೆಂಬಸರ್ವವ್ಯಾಪ್ತದಅಗ್ರಹಾರದಲೂಭಾರದ್ವಾಜಗೋತದಲಕ್ಷ್ಮಲಾಯ
ನಸೂತ್ರದರುಕ್ಕಾಪುರು ಯಿಗುಡಿಯನುಕಟ್ಟಿಸಿಕಾರೀಲಿಂಗವತಂದುಚಂದ್ರಮೌಳೇಶ್ವರದೇವರುಪಿಣ್ಣೀಶ್ವರನಂ
ದಿಶೇಶ್ವರ

- ⁹ವೇವಾ ದೇವರ ಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಮಹಾಜನಂಗಳಿಗೆಬಿನ್ನಹಂಮಾಡಲಾಗಿ ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
ಶಾಖೆಯನಾನಾನಾಮಧೇಯರಾದಅನೇಕವಿದ್ವಾನ್ಮಹಾಜನಂಗಳಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲಆರ್ತ್ಯವತೀವ್ರೋಳಗಾದನದೀತಟಾಕತೀರಚಂ
ದ್ರಮೌಳೀಶ್ವರದೇವರಸನ್ನಿಧಿಯಲೂಚಂದ್ರಮೌಳೀಶ್ವರದೇವರಅವ್ಯುತಪಡಿಸ್ತೆವೈದ್ಯದೀಪಾರಾಧನೆಗೆ
¹⁰ಮೊದಲಾದವಂದಾನವಂಕೊಟ್ಟು ಸಮರ್ಪಿಸಿದಹೊಲಗದ್ದೆ ತೋಟ . . . ವರಡೊಣೆಕಲ್ಲುಸ ಳದಮೂಡಲಾಪ . ಏಯನುಮಾಡಿದ
ಹೊಲಮೇರೆತೆಂಕಲುಂದನದಬಿಮೇರೆವಡುವಲಿಗೆತಿ ಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆಡಾಸನಹಳ್ಳಿಗೌಡಬರಬುಹೊಲಮೇರೆತಿ ಶೂಲಕ
ಲ್ಲುಗಳ[ಬಳ]ಗಾದಚತುಸ್ಸೀಮಹೊಲಸ ಳ . . . ಸ ಳದಲು
¹¹ಮೂಡಲುಕೆಪಿ ದಂಡೆಹತ್ತಿ ರಮಣಸೇವರದಕೆಳಗಿನೆತ್ತ ಶೂಲಕಲ್ಲುಮೇರೆತೆಂಕಲಿಗೆವಡುವಂದೊಡ್ಡ ಕುಣಸೇವರದಕೆಳಗಿನೆತ್ತಿ
ಶೂಲಕಲ್ಲುಕಲ್ಲುಮೇರೆವಡುವಂಗೆದ್ದ ಕಾಲುವೆದಡದಲನುಬತ್ತಿ ಶೂಲಕಲ್ಲುಮೇರೆಬಡಗಲಿಗೆಗ ಕಾಲುವೆಕೆಳಗಿಕಾಲುವೆತಿ ಶೂಲಕ
ಲ್ಲುಬಳಗಾದ ಚತುಸ್ಸೀಮ ಸ ಳದುವ . . . ಯ ಕುಂಟಿತೆಂಕಣತೋಟಸ ಳಕಲ್ಲುಮೂ
¹²ಡೆಲಿಗೆಕಂಭದನಾನ್ಯದಹೊಲಮೇರೆತೆಂಕಲಿಗೆದಕಕಸ ಳದದೊಡ್ಡ ಬೀರ . . ಮೇರೆವಡುವಲವೋಣಿಯನಕೊಂಡಮೇರೆಬಡಗಲಿಗೆನೋ
ಣಿಯನಕುಂಟ ಕೆಳಗಣದ್ದೆ ಮೇರೆತಿ ಶೂಲಕಲ್ಲುಬಳ[ಗ]ಣಚತುಸ್ಸೀಮ ಸ ಳದ . ಅಂತುಹೊಲದ ಸ ಳಮೇರೆಯಗದ್ದೆಗೆತೋಟ .
ದೇವರಅಣೆಕೆಳಗಣ ಸ ಳದಲಾಮೂಡಲಿಗೆತೋಟಮೇರೆತೆಂಕಲಿಗೆಲಕ್ಷ್ಮೀನಾರಸಿಂಹ
¹³ನಕುಂಟ ಕೋಡಿಕಾಲುವೆಮೇರೆತಿ ಶೂಲಕಲ್ಲುಬಳಗಾದಚತುಸ್ಸೀಮತೋಟಸ ಳವಂದುಅಂತುಹೊಲಸ ಳ ಸಮರ್ಪಿಸ್ತ ರ
ದೇವರಪ್ರಕಾರಸಾ ನಿಕರವನೆಬೀಡಿನುಸ್ತಾಮಿಗೆಯಿದಕ್ಕಿಮುಟ್ಟ ದಧೂಮಿಯನುಮಹಾಜನಂಗಳಸಮರ್ಪಿಸ್ತರುಮಹಾಜನಂಗಳ
ಳುಮಂಗಳಮಸ್ತುನಮನಿವಾಯ . .
¹⁴ಧಾರಿನೆರಮಕೊಟ್ಟ ವಿವರ||ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರಬ ೧೦ ಮೇಷಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲನಿವೇಶನಕೆಲಗಲಿಯಿಸ್ತತ್ತ ಅಯದು
ನೂಱಿನೀಳಮೂವತ್ತಮಾರಿಗಿಅಗಲಸಾಲದೇಶರಲಾಗಮಹಾಜನಂಗಳೆಲ್ಲಾಮಾಡಿತೋರಿಕೊಟ್ಟ ಮಾಣಕೆ ಧಾರಿನೆಣ
ದುಕೊಟ್ಟರು
¹⁵ ಖಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೮೦ಮಹಾಜನಂಗಳಾದೇವರಗುಡಿ ಕೊಡಿಗೆಅಸ ಳಕೆದೂಸಿಗೆಬಿಟ್ಟದು ಆತೋಟಕೆ
ಬಡಗಲುತೆಂಕಲೂನಾಲ್ಕುಮಾರುಮೂಡಲುಆರುನೂಱಿತೋಪಿಗಿಅಗಲಹದಿನಯ್ಯನೂಱಿನೀಳನಾಲ್ಕುತತ್ತನಾಲುಕುನೂಱಿನೀ
ಳ ಕೊಟ್ಟಮೂಡನ ರಿಗಿಅಗಲಮೂಱು
¹⁶ನೀಳಕಾಡುಳಾದಿಕೆಪಿ ಮಿಗದಬಸವಾರಿಮೇರೆಳಮ್ಪನುಮಹಾಜನಂಗಳಮಾಡಿಕೊಟ್ಟು ಸಮರ್ಪಿಸಿದರುಮನ್ಮಥ ಸಂವತ್ಸರದವೈ
ಶಾಖಶುಭಾಶುಚ್ಯುತರಾಯರಅಧ್ಯಕ್ಷೆಯಿಂದಲೂ . . ಗೊಂಡವೀರಪ
. . . ತೀರದಲುವೇವರಿಗಿಅಮೃತಪಡಿಗೆ
. ಗೌಮವನು . .
¹⁷ರೆನೆಣದುಕೊಟ್ಟರುಮೂಡಲಿಗೆನೋಲದೇವನಹಳ್ಳಿಹೊಲಸ ಳದತೆಂಕಣ ದೊಡ್ಡಹಳ್ಳಿಮೇರೆಚತುಸ್ಕೀಮ
ಮೇರೆ . . ಹುರಳಚಿಕ್ಕ ನಹಳ್ಳಿಹೊಲಮೇರೆಯಾತಧಾತಿಫಿಯಲ್ಲುಸ್ತಾಮಿಅಪ್ಪಣ್ಣಂದಅಚ್ಯುತರಾಯರಾಪ್ಪಣ್ಣಗಳಚಂದ್ರಮೌ
ಳೀಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಕುಕಲನಾಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

32

ಅದೇ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಮಹಂತನ ಮಠದ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 1' 6"

¹ಸಕವರುಕನಂದಸಾಸಿರ

³ಣಬ ೨ ಬುನಿಶಮಹಾ . .

²೨೭೪ನೆಯಕರಸಂವತ್ಸರಫಾಲ್ಗು

⁴ಲಹಕನಾಡಸಮಸ್ತಪ್ರಜೆಗ

5 ಪ್ರತುಗಳುಶ್ರೀಮತು . . .

6 ತನಬೀಮೆಯ್ಯನಾಯಕರಿಗೆ . .

7 . ಯಕಿಣಿಯ . . . ವಲಿಕೊ

8 ಪ್ರಕಟುಗೊಡಗಿದ್ದೆ

9 ಸಂ ಚಂದ್ರಾದ್ರಿ

10 ಘಂನಕಸಲುವುದು||

33

ಅದೇ ಹೋಬಳಿ ತೋಟಗಿರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅರ್ಧನರಾಯದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' × 4'.

1 ಸ್ವಸ್ತಿಶ್ರೀಪುರ್ಣಮಹಾರಾಜೇನರದ್ವೈಶ್ರಮ್ಯೋಮಯಾಜಿನಪುತ್ರ

2 ಸಕ್ಕ ಹರಶ್ರಮ್ಯೋಅತ್ತಿಗುನೂರ್ನೂಮಗ್ರಾಪೂರ್ವಬ್ರಹ್ಮದೇಯಂವ . .

3 ಹೇಸ್ಯರಾಜವಿಸುಮ್ಯಪ್ರಬ್ರಹ್ಮದಿಸರ್ವಬಾಧಪರಿಹಾರತ್ವೇನಪ್ರಸಾದೀಕೈ

4 . ಸ್ಯಪರಿಹಾರಸ್ಯಾಪಹರ್ತೃಸಪ್ತಾ ಭಿಸ್ಮಹದ್ಭಿಷ್ಣುತಕ್ರೈಸುಯಾ

5 . ಭವತಿಯೋರಕ್ಷತಿಸ್ಸಪುಣ್ಯಭಾಗ್ಯವತೀತಿಮನುಗೀತಾಶ್ಲೋಕಾ .

6 ನಾ ತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದು ಋಮನ್ಯಸ್ಯಪಾಲನನ್ದಾನವಾಪಾಲ

7 ನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ಸದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಷ

8 ರೇತವನುನ ರಾಂಪುಟ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ

34

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 4'.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿವೊಲೆತ್ತಳ್ಳೊ ರಕುಕ ಸರೆನಾಡಳೆಡೆ

2 ಲೆತ್ತಳ್ಳೊ ರುರಾಳ

3 ಜತ್ತತಳವೂರ

4 ವೊಗುಣಿ ಕಾಳೆ

5 ಗದುಳವಜಿ

6 ದುಸತ್ತಕರತೊ

7 ಘಪೇಳೆವೊ

8 ಐತಳಮ

9 ನ್ನಾಳಗಪ್ಪಾ

10 ಮಹಾಪಾತಕನಕ್ಕು

35

ಅದೇ ಹೋಬಳಿ ಬಿತ್ತಿಗೆರೆ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

1 ಶ್ರೀಮತುಕವನರೂಪಿಂಗ ಪ್ರಮಾ

2 ಭಿಸಂವತ್ಸರದಅಧಿಕಪ್ರಾಣಬ

3 ನಿ ಶ್ರೀಮನ್ಮಹಾಮೂವರರಾಯರಾಗ

4 ಂಡಗಂಡೇರಾಂಡೆ ಹರ

5 ಗಂಡ . . . ಬೆಕ್ಕಣ್ಣನಾಯಕರು

6 ಬಿತ್ತಿಯಗಿರೆಯಗೊಂದೇವಯ್ಯಾ

7 ದಲ್ಲಂಗದೇವಪುರವಾದಗಡಬ

8 ಮಾಲಿಂಗದಕೋಟಿಯೊ . .

9 ಲುನಂಮನಾಯಕತನಕೆಸ

10 ಲುವಕರು . . ; ನಾಡೊಳಗಣ್ಣಿಪ

11 ತಿಯೊಳಗಣತಮಗಿಣಂಬ

12 ಳಿಗೆ . . . ಸೀಮೆಗಿಸಲುವಗಡಬ

13 ದಲಾತೋಟತುಡಿರೆಆಯಾಚಾ

14 ಕಟು . ಕಾರುಸೇಸಿದಾಯ

(ಹಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

36

ಅದೇ ಹೋಬಳಿ ಹುಸ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಲವನ್ನು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 1' 6".

37

ಅದೇ ಹೋಬಳಿ ಅಯಿಗಂಡಪುರದಲ್ಲಿ ಗೋವಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ತಳವಾಡಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

38

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಶ್ವರದೇವಸ್ಥಾನದ ತಳವಾಡಿಕಲ್ಲಿ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕುಂತೀಲಿಂಗದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6" × 1'.

¹. . ಶ್ರೀಮತುಶ್ರೀನಾ

¹. . ಬೃಹದೇವತೆ

². ಸಿಂಹದೇವರು

²ಲಿಖಯ್ಯರಗಂಡದ

³ತುಮಿರಾಡ್ಯಂಗಿಯು

³ದೇವರಿಗೆಮಾಡಿದ

⁴ತೆರಲು

⁴ನಂದಾದೀವಿಗೆ

⁵.ಲಕ್ಕಯ್ಯ . .

40

ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 2'.

¹ನಂದನೇವತೆ

⁴ತುಂಬಿಕಾಟಿಚೂಕ್ಕುನುತಿರುವೆಗಳೆ

²ರದವಾಗನು ಗುರುವಾರ

⁵ಯನೇವೆಗೆಕಂಬ

³ಸಿರಿಗನಮಗ

⁶ನುನಿಲಿಸಿದನು

41

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಪ್ರಸನ್ನಗಂಗಾಧರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2'.

- | | |
|--|---|
| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ | ¹¹ ರಾಯಿದುರ್ಗಕೆ ಹೊಡಿಯಿರುವದಾದ್ದ |
| ² ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ | ¹² ರಿಂದಪಾರಂಪರೆಯೂ ಆವರಿಗೆಮ |
| ³ ಶಾಲಿವಾಹನ[ನ]ಶಕ[ನ]೧೬೪೧ನೆಯ | ¹³ ಕಳುಮರಿಯಾಗಿಯಿದ್ದಂತಾಮಾ |
| ⁴ ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶುಕಂಭಾ | ¹⁴ ದ್ದು ಬಸವಯ್ಯನು ಹನಾಲ್ಕು ಯಾತೆಪ್ಪ |
| ⁵ ನುನಾರವಿವಂಶುಭತಿಥಿಯಲೂತಾ | ¹⁵ ದಬೇಗೂರು ಆಗಿದ್ದ ದಕ್ಕಿಂಥಾ ಆ |
| ⁶ ಯೂರವು ಭುಗಳುಕೆಂಪರಾಜೆಯಾಗಿ | ¹⁶ ಮುದ್ದು ಬಸವಯ್ಯನಮುಖಾಂತರ |
| ⁷ ನವರಕೊಮಾರೂದಾಸರಾಜ್ಯಯಾಚನೆ | ¹⁷ ವಾಗಿರಾಜ್ಯಯಾಚನೆ |
| ⁸ ನವರಿಗೆನಿಜಗಲ್ಲದುರ್ಗಕೆ ಪ್ರತಿನಾಮ | ¹⁸ ರು . . ಆಗಂಗಾಧರಸ್ವಾಮಿ |
| ⁹ ಕೂರಗಿರಿದುರ್ಗವೆನ್ನೊದಾಸರಾಜ್ಯಯಾ | ¹⁹ ಯವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದರು |
| ¹⁰ ಅರಸಿನವರಆಳ್ವಿಕೆಯಲ್ಲಿ ತೆಪ್ಪದಬೇಗೂ | |

42

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳ ಗ್ರಾಮದ ತಾಮ್ರಕಾಸನೆ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂ ಬಿಚೆಂದ ಚಾಮರಚಾರವೇ
- ²ಶ್ರೀಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂ
- ³ಭವೇ ಕರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಪ್ಪಾದಂಡೇ
- ⁴ಸಸಾತುವಾಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀ
- ⁵ಭತ್ತ್ರಯಂದಧಾತ್ರೀಮಶ್ರೀರಂಗಹೃದಯತಿ[ವರ]
- ⁶ಕುಮಾರೇವ್ಯಧಿರಣೇವಿಜಿತಯೋಗಿನ್
- ⁷ಖ್ಯಾತಸಿರುಮಲಮಹಾರಾಯನ್ಯಪತಿಃ
- ⁸ಮಹಾಚಾಸ್ತ್ರಾಂಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋ
- ⁹ನಿರುಪಮೇಪ್ರಶಾಸ್ತುರ್ವೀರ್ಯವಾಘಮಪಿಸ್ತು
- ¹⁰ಮಮೂರ್ತಿಪ್ಪಿವಹರಿಃಯಶಸ್ವಿನಾಮಗ್ರ
- ¹¹ಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷಿಕ್ತೇಸತಿಪಾರ್ಥಿ
- ¹²ವೇಂದ್ರೇದಾನಾಂಬುಪೂರೈರಭಿಷಿಕ್ತೃಮಾನಾದೇ
- ¹³ವೀರಭೂಮಿರಿಯಂದಧಾತ್ರೀಯಸ್ಯಾತಿಕ್ರೂ

- ¹⁴ರತೇಜಾಸ್ಸವಿತರಿವಿಮತಧ್ವಾನ್ತಭೇದಿಸ್ಯ
 - ¹⁵ದೀರ್ಘೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಪೃಟತರವಿಕೆ
 - ¹⁶ಸತ್ವವೃಂದೇಕೋಪಮಸ್ಯಾಶ್ವೇತಭತ್ತ್ರಸ್ಯಮಾ
 - ¹⁷ಧ್ಯೇಕಮಲಕಲಿಕಾಭಾರತೇಕಕರ್ಣಿ
 - ¹⁸ಕಾಭಾತಸ್ಯೋಪಾಂತೇಮರಾಳದ್ವಯಮಿವ
 - ¹⁹ಲಸಚಾ ಮರದ್ವಂದ್ವಮಾಸ್ತೇ||ಪೌಲೋಮಾವನು
 - ²⁰ರಾಣಾಂಪತ್ಯುಕ್ತೇಂದ್ರಸ್ಯರೋಹಣೀವ[ಶುಭಾ]ಶ್ರೀರಿವ
 - ²¹ಜಯತಿಮುರಾರೇಶ್ವನ್ನಮದೇವೀಸಧರ್ಮಿ
 - ²²ಣೀಯಸ್ಯ||
- ೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- ²³ಅವಿನೀತಜಾತಪರಿಪೂರ್ಣವಾರಿಧೇರವೆ
 - ²⁴ನೀಂಬಲೇನಮಹತಾಸಮುದ್ಧರನಃ||ಶರಣೇಭ
 - ²⁵ವೇನ್ವಿನಯಾನಾಂಸಮಂಜಸಂಧರಣೇವರಾಹಬಿರು
 - ²⁶ದಂಬಿಭತಿಯಾ||ಕಂಚೇಶ್ರೀರಂಗೇಶ್ವರಾಚಲಕನ

¹⁰⁰ ನಯೋರ್ಮದ್ಯೋದಾನಾನ್ಯೋನುಸೂಲನಾ|ದಾನಾತ್ಸವಗ

¹⁰¹ ಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|ಇಂದ್ರಮೃಚ್ಯತಿ

¹⁰² ಚಂತಾಲೀಂಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ|ಶ್ವಾಮಾಂಸಂ

೧೦೩ ಪತ್ರದ ಹಿಂಭಾಗ

¹⁰³ ಸುರಯಾಸಿಕ್ತಂನೃಕಸಾರೇಬೆದಾಗ್ನಿನಾ|

¹⁰⁴ ದೇವಬ್ರಾಹ್ಮಣವೃತ್ತೀಶ್ಚ ಬಲಾದಪಕರಂತಿಯೇ|

¹⁰⁵ ತೇಪಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮ

¹⁰⁶ ಯಾ|ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ ವಸಂ

¹⁰⁷ ಧರಾಂ|ಪುಷ್ಪವರ್ಷುರೂಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಪ್ಯಾಂ

¹⁰⁸ ಜಾಯತೇಕಿಮಿ||ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ

¹⁰⁹ ಪಿತ್ಯದತ್ತಾಸಹೋದರೀ|ಪರದತ್ತಾಚಮಾತಾ

¹¹⁰ ಸ್ಯಾತ್ಸ್ಯಾತ್ಸ್ಯಾತ್ಸ್ಯೇನಪಾಲೃತಾ||ಯೇಭೂಮಿ

¹¹¹ ಪಾಸತತಮುದ್ವಲಧರ್ಮಚತ್ತಾಮದ್ವಂಶ

¹¹² ಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾ|ಮದ್ಧರ್ಮ

¹¹³ ಮೇವಪರಿಪಾಲ[ನ]ವಾಮನಂತಿತ್ತಾದುಕದ್ವ

¹¹⁴ ಯಮಹಂಸಿರಸಾವಹಾಮಿ||ವೀರತಿರ್ಮಲ

¹¹⁵ ರಾಯಸ್ಯಶಾಸನಾತ್ತಾಂಮಶಾಸನಂ|ವೀರೈಯ್ಯ

¹¹⁶ ಗಣಪಾಚಾರ್ಯಾಃವಿಲಿಖದ್ರಾ|ಮಸನ್ನಿಧೌ|

¹¹⁷ ದಾತಾತಿರುಮಲರಾಯಸ್ಯಹೃಸ್ಥೋ|ರಘುವತಿಸ್ವಯಂ|

¹¹⁸ ಸಯೇವವಿಪ್ರರೂಪೇಣಗೃಹೀತಾಪರಮೇಶ್ವರಃ||

ಶಿರಾಮ

43

ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಜಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಕೆ.

¹ ಕನ್ನ ಗುತ್ತಿಯಗಂಗೋಣ್ಣ

² ವೇಳನಮಗಂಚಂಕಣ್ಣನ

³ ಕಡೆದೋದಿಮಗಳ

(ಮುಂದೆ ೧ ಪಟ್ಟಿಹೋಗಿದೆ)

44

ಅದೇ ಹೋಬಳಿ ಮೊದಲಕೋಟೆ ಗ್ರಾಮದ ಮುತ್ತಾಲಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 1' 8" x 1'.

¹ ವಿರೋಧಿಸಂವತ್ಸರ

² ದರ್ಮಾರ್ಗಶಿರಸು

³ ಧಗ ಲು ಮೊದಲಕೋಡಿ

⁴ ಟಿಯಾಚೆಕೆನಾ

⁵ ಯಕಮುತ್ತಿಕೊಂಡೆ

⁶ ಬೇಟಿನಾಯಕಬಂ

⁷ ಕನಾಯಕಚಿಕ್ಕನಾ

⁸ ಯಕಕಡೆಗ

⁹ ಕಾಚನಾಯಕಹಾಕಿ

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

45

ಅದೇ ಗ್ರಾಮದ ರಾಜಪ್ಪನ ಸಿದ್ಧ ನಂಜಪ್ಪನ ಮನೆಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ

² ಶ್ರಾವಣಶುದ್ಧ ೧೧ ಲುಣೀ

³ ಮತುಕಂಬಾಳಮಠದಪ

⁴ ಬದಚೆನ್ನನೀರದೇವರುಕೆಂಪೊಹ

⁵ ಳಯಕೆಂಪೊಡೆಯರಿಗೇಲರಸು

⁶ ತ್ತೆಬಿರುದಸಲುಹದಕೆಕೊಟ್ಟ

⁷ ಸಿಲಾಶಾಸನೆಯದಕೆ ಸೂರುಚಂ

⁸ ದ್ರಾದಿಗಳುವುಳಪರಿಯಂತಲು

⁹ ಆರುತಪಿದರುದೇವಲೋಕಕೆಮ

¹⁰ ತ್ತೊಲೋಕಕೆಹೊರಗು

46

ಅದೇ ಹೋಬಳಿ ಕುಲವನಹಳ್ಳಿ ಗ್ರಾಮದ 39ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ನಿಜಗಲ್ಲಾತಾ||ತಾ

²ಮುಗೊಂಡೆಯಲೆಕ

³ಬಿನಲ್ಲಿ . ಯಿ .

⁴ಕೆರಾ . ಬಂಡೆಕಲ್ಲಿ

⁵ನಿಂದಾಯಾಕಲ್ಲಿ

⁶ಗಿಕ್ಕಿಪ್ಪ ರಾಜಗ

⁷ಜಿ ೫೮೦ ಕೊ

47

ಅದೇ ಹೋಬಳಿ ತಾಳೇಕೆರೆ ಗ್ರಾಮದ ಗಾವ್ತಾಣದಲ್ಲಿ ನೆಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು

¹ಸುಳುಮೈಸಂವತ್ಸರವಾಗಬ ೬ ಲುಶ್ರೀ

²ಮತುಕಾಳಿಸಾಲೆಯ

³ರುಕಂಭಾಳಿಸಿದ್ದೆರೆ

⁴ವೊಡೆಯರಿಗೆಕೊಟ್ಟ

⁵ಧರ್ಮಸಾಸನತಾ

⁶ಳಿಕೆಜೆಯಗ್ರಾಮವ

⁷ನುಶ್ರೀಮನ್ಮಹಾವಂಥೆ

⁸ಶ್ರೀಶೈಲಮೇದಿನೀಮಾಣೆ

೨ನೇ ತುಂಡು

⁹. ಶ್ರೀನರಸಿಂಗರಾಯ

¹⁰ಮಹಾರಾಯರಿಗೆಧ

¹¹ಮರ್ವಾಗಬೇಕೆಂದುಕೊಟ್ಟ

¹². ತೆಪ್ಪಿ

¹³. ಪಾಪಕೆಹೋಹ

¹⁴ರು||

48

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ಬೊಮ್ಮನಹಳ್ಳಿಯ ದೊಣೆ ಅರೆಯ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕ ೧

². . . ಶುದ್ಧ ೧೦ ಲೂಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು...

³.

⁴ಕೊಡಗಿಯಬೊಮ್ಮನಹಳ್ಳಿಯರಾಮಸಮುದ್ರ

.....

⁷. ಗೆ . . . ಯಾಮಾರ್ಯಾದಿಗಳಿರು

⁸. ಅರುವೊಬ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

- ¹⁶ಗು ೧೦೦ಂ ವುಭಯಂಗು ೧೫೦೦ಂ ನೂರೈವತ್ತು ಸರಹಾದಹುಟ್ಟು ಮೈಗ್ರಾ
¹⁷ಮಗಳಂನುಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಕೇಳಿಕೊಂ
¹⁸ಡೆದ್ದಕ್ಕೆಬಾಳುವಕ್ರಯಕಂಡೀರಾಯಿಗು ೧೫೦೦ಂಸಾವಿರದಐನೂರು
¹⁹ವರಹಾವನ್ನು ಮೆಂಕಟರಾಯನಮುಖಾಂತ್ರಾಬೊಕ್ಕ ಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿ
²⁰ವಪ್ಪಿತ್ತಿದ್ದ ರಿಂಪಾಯಿಗ್ರಾಮಗಳಂನುಸಿಮಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊ
²¹ಡಿಸಿಯಿಥೇವೆಯಾದ್ದಕ್ಕುತುಳಿಅಮ್ಯಾರಿಗಿಯಾಗ್ರಾಮಗಳಯಲ್ಲಿ ಚತುಃ
²²ವೈಮು ನಳಗಣನಿಧ್ಯಾಧ್ಯಪ್ಪ ಭೋಗತೇಜಸ್ವಿಮೈಗಳನಿಮಗಿನಲ್ಲ
²³ವದಯಿಲ್ಲದಾಮುಂದನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
²⁴ಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಗೂಸಲ್ಲವದಾದಕಾರಣವುತ್ರ
²⁵ಪಾತ್ರ ಪಾರಂಪರ್ಯವಾಗಿರುಪಾಧಿಕರ್ತವಮಾನ್ಯವಾಗಿಶಾಸ್ತ್ರತವಾಗಿ
²⁶ಅನುಭವಿಸಿಕೊಂಡುಬರುವದೂ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವಪಾಪೋ
²⁷ವಭೂಭೂತಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತವಸುಂಧರಾ || ಸ್ವದತ್ತಂ
²⁸ಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾ | ಪುಷ್ಪವರ್ಷುಪುಷ್ಪಸ್ರಾಣಿ
²⁹ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀಕೃಷ್ಣ ರಾಜ

52

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುವರಾಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ೬' 6" × 1' 6"

- | | |
|-------------------------------------|---------------------------------|
| ¹ ಅಕ್ಷಯಸಂವತ್ಸರದ | ⁸ ಕಟೀಶ್ವರಗಿವೈಭೋಗ |
| ² ಜ್ಯೇಷ್ಠ ಬ ೧೦ ಲುಕ್ರೀಮತು | ⁹ ಕೆಳೆಳುವೊಂದಕೆಗ |
| ³ ಕೆಂಪರಾಯಗಿಧರ್ಮವಾ | ¹⁰ ಟಿ ೭೧ ಯಿಧರ್ಮಕೆವ |
| ⁴ ಂಗಾಲಿಯೆಂದುಕಾಳಿನಾ | ¹¹ ಕ್ರವಾದೋರುಕತೆ. . . |
| ⁵ ಯಕನುತೇವಗೊಡ್ಡಲ | ¹² ಕಲಾವುತೆಂದೋನು. |
| ⁶ ಂಕುರವರುತ್ತಗಾರುಕ | (ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ) |
| ⁷ ಟಿಬಿಟುಚೆಲುವಂ | |

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದಲಿಂಗನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಾಯಸ್ವಿ ರೈಲ್ ರಸ್ತೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

- | | |
|------------------------------|---------------------------------|
| ¹ ಸುಭಮಸ್ತುಶಕವರ್ಷ | ⁴ ಗುರುವಾರದಂದುಸ್ವಸ್ತಿ |
| ² ೧೩೯೪ ಸಂವತ್ಸರದಸಂ | ⁵ ಶ್ರೀಮಂಗಲಮಾಂಡ |
| ³ ವತ್ಸರದಶ್ರವಣ ೧೦ | ⁶ ಕೇಸ್ವರಮಂಡಳಕಬೇಂ |

- ⁷ತಿರಾಯತಿರಾಯವಿ
⁸ಭಾಡೆಬಾಪೆಗೆತವ್ವವರಾ
⁹ಯರಗಂಡೆಸಂಗಮೇಸ್ವರ
¹⁰ರಾಯನಕುಮಾರಶ್ರೀವೀ
¹¹ರಬುಕ್ಕುಣವೊಡಿಯರು
¹²ಪ್ರಿಡ್ವೀರಾಜ್ಯಂಗಿಯತ್ತಿ
¹³ರಲುಹೊಯ್ಯಣರಾಜ್ಯ
 ಹಂಭಾಗ.
¹⁴
¹⁵ರಿಪೆಸಣಿಹ
¹⁶ಯರಗಂಡೆ
¹⁷ಯ್ಯರಮಕ್ಕಳುಬಯಪ್ಪ . .
¹⁸ನಪ್ಪನುತಮತಂದೆ . .
¹⁹ಮೆಚಲೊನಾಕಿತ್ತಿಯ . .
²⁰ಧರ್ಮವಾಗಬೇಕೆಂದು . . .
- ²¹ಗಂಗಿದೇವಬಡೆಯರಿ . . .
²²ನಂಮ್ಮ ಮಂಣಿಯಚತುನೀ
²³ಮೆಮೊಳಗಣಹಿರಿಯಕೆ
²⁴ಹಿಯತ್ತಿಕಣಕೋಡಿಯವೊಳ್ಳಿಗ
²⁵ಣಭತ್ತಾದಾಯಬೀಜವರಿವೊಕ್ಕಳ
²⁶ವಂದುಬಿಟ್ಟರು||ಅವುರಕೆ
²⁷ಸಲುವಚತುನೀಮೆ ಸುಹೊಲು
²⁸ಹಿರಿಯಕೆಟಿಯಕೆಳಗಿಯಿ
²⁹ಖಂಡೆಗನಲು||ಯಿಧಂಮ್ಮ
³⁰ವನುಅರುಅಳುಹದವರು
³¹ವಾರಣಾಸಿಯಲಿಕವಿಲಿಯಕೊಂ
³²ದಮಪದಲಿಹೊಹರುತಮತಾ
³³ಯಿಗೊಲತಮಬಡಹುಟ್ಟಿದತಂ
³⁴ಗಿಯಿಬರಿಗೊ||ಹದವರು

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ಅದೇ ಹೋಬಳಿ ಮಂಣಿ ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಕ್ಷಿ ಮದ್ದಿರುವ ಪೀರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' X 2' 6".

- ¹ಮಣ್ಣಾಯುಳ್ಳಾ ರಸಿಬ್ಬಿನಕಹದುಳಂಮನುಜಲೋಕನಾರಾಯ
²ಣನೀಯಯ್ಯದಿಕೊನ್ನ ನೋಡಿಸಿದನೆನ್ನ ನ್ನು ದೇವಕ್ಕಳೊಸದು
³ಸ್ವಗ್ಗಾಲಯಕ್ಕುಯ್ಯಾ ಕಲಿತುಬ್ಬನ||ಶ್ರೀಸಮ್ಪೂರ್ಣದೋಳ್ಳ

55

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

- ¹ ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನ ೧೪೫೧ನೆಯ
²ವಿರೋಧಿಸಂವತ್ಸರ ಅದಲ್ಲಚನ್ನ ಪತಿಸಿಟ್ಟಿಯ
³

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

56

ಅದೇ ಶಾಸನದ ಬಲಗಡೆಯಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿಜಯಾ
²೧೪೬೬ ನೆಯಹೇ
³ಸದಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿ ಮ ಶಕುನಿರಂಗನ ಗುಡ್ಡದಲ್ಲಿ ಹುಟ್ಟು ಬಿಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 14' × 1' 6".

¹ ಸಾಲಿವಾಹನಸಕವರುಷ ೧೦೪೦ನೇ ಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಶ್ರಾವಣ ೪ಲೂ

² ಶ್ರೀವೀರಬಲಳರಾಯಾರುಹರಿಯತಿರುವಾಲೆತಿರುವನಳಗಿಹಲುಭಣ್ಣಿ ಸ್ವೇಗೇಅಂಬಲಿಗೇಜಿವುರುಕನಹನು

³ ಚಿಕದಸರಾತತ್ತಮೊಥಗಜಿಪ ಭುದೇವಗೌಡರಿಗೇಕೊಟ್ಟಸ್ತನಮಾನ್ಯ

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಎಡೆಭಾಗ.

¹ ಶ್ರೀಮೃಂದಾರಾಯಣನೇಗತಿ

¹⁰ ಸಿವಗಂಗಿಗುಳುರುಮಂಣಿ

² ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಭುತಯಸಾಲಿವಾಹನ

¹¹ ಯಸೀಮಯದೊಲೆಚ

³ ಸಕವರುಷ ೧೪೪೯ ಸರ್ವಜಿತುಸಂವತ್ಸರ

¹² ಉಗ್ರಾಮದಪ್ರಭುಗಳೆಕೊ

⁴ ದಮಾರ್ಗಸಿರಲು ೧೫ ಅದಿತ್ಯವಾರಚ

¹³ ಬಂತಸ್ತಾನಮಾನ್ಯಕ್ಕೆ

⁵ ದ್ರೋಹಣಪುಂಜ್ಯಕಾಲದಲು

¹⁴ ಅಳುಪಿದವರುವಾಣರಾ

⁶ ಅಂಬಲಿಗೇಜಿಯಮರಪ್ಪಗೌ

¹⁵ ಸಿಯಗಂಗಿತಡಿಯಲಿಗೋ

⁷ ಡರಮಕಳುಮೊತ್ತಗಜಿಚಿಕ್ಕದ

¹⁶ ಉಬ್ರಾಹ್ಮಣರೇಕೊಂದಸಾಪ

⁸ ಸಾರಿಸಕುನದತಿರುವೆಗಳನಾತೆ

¹⁷ ಕೆಗುಜಿಲಹರು

⁹ ನುಪ್ರಸನ್ನನಾದಮಾಹಮೊಕ್ಕಿ

ಶ್ರೀಶ್ರೀ ರಾಮ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ವಿಘ್ನೇಶ್ವರ ಗುಡಿಯ ಬಾಗಲುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 8".

¹ ಅಂಪಿಸಂದ್ರಜ

³ ಹಾರಹೋಬಳಾಚ

⁵ ಗೂಡಿ . . .

² ಬಲಪುರಾತ್ರ

⁴ ತುಸೀಮ

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ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—7 ವತ್ತಗಳು—ಅನೇಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಂಭಾಗ

¹ ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಫನಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಾಜ್ಞಾಹ್ನವೇಯಕುಲಾಮಲ

² ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃ ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿ ತಮಹಾಲಿಲಾಸ್ತಂಭಲಬ್ಧಲ

³ ಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧ ಬ್ರಣವಿಭೂಷಣಭೂಷಿತಃ ಕಾಣ್ಯಾಯ[ನ]ಸಗೋ

⁴ ತ್ರೇಶೀಮತೋಂಗಣಿವನ್ಮುಧನ್ಮುಮಹಾಧಿರಾಜಃ ತಸ್ಯಪುತ್ರಃ ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

1 ವಿವ್ಯಾಧಿವಸಯುಕ್ತವೃತ್ತೇ ಸವ್ಯಕ್ಪಜಾಸಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿ
 2 ಕಾಂ ನನಿಕವೋಪಲಭೂತೋನಿತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇತಿ
 3 ಪ್ರಗೇತಾಂಮಾನ್ಯಾಧವವಹಾಧಿರಾಜತತ್ತ್ವತ್ರೇಪಿತೃಪೃತಾಮಹಾಕುಣಯಾಶೋನೇಕಚಾತು
 4 ರ್ಧಪ್ರಸ್ತಯಾದ್ಧಾವಾಪ್ತಚತುರಾದಧಿಸಲಿಲಾಸ್ವಾಧಿತಯಾಶ್ರೀಮದ್ಧಿರಿವಮೃತಮಹಾಧಿರಾಜತತ್ತ್ವತ್ರೇ
 5 ದ್ವಿವಗುರುಮೇವತಾಪೂಸಸಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತೇಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ
 6 ತತ್ತ್ವತ್ರೈಯಕಚರಣಾಂಭೋರುಹರಾಜವವಿಶ್ರೀಕೃತ್ತೋತ್ತಮಾಂಗಸ್ಯಜಾಜುಲಪರಾಕ್ರಮಾಕ್ರಯ

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¹¹ ಶ್ರೀತರಾಭ್ಯಾಕಲಿಯುಗಬಲಪಂಕಾವನನ್ನಧರ್ಮ್ಯವೈಮೋದ್ಧರಣಿನಿತ್ಯನನ್ನದ್ಧಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತ
¹²ತ್ವತ್ಪ್ರಶ್ರೀಮತ್ಕದಮ್ಬಕಾಲಗನಗಭಿಸ್ಮವಾಲಿನಾಕಿಷ್ಟವಮ್ಯಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗನೇಯೋವಿ
¹³ದ್ಯಾವಿವರಾತಿಕಯವರಿಪೂರಿತಾಶ್ವರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಕೌಮ್ಯೋದವಿದ್ಯತ್ಪ್ರಪಥಮಗಣ್ಯಶ್ರೀಮಾ
¹⁴ನೃಜ್ಞನಿಮಹಾಧಿರಾಜತನಿನೀತನಾಮಾತತ್ವತೋವಿದ್ಯಮ್ಭಮಾಣಕಿತ್ತಯಚಂದ್ರರಿತಲತೂ
¹⁵ವೈರೋರುಳಟೆಪಿಣ್ಣಿಗರಾದ್ಯನೇಕನಮರಮುಖಮುಖತಪ್ರಹತಶೂರವುರಪಮಶೂಪಜಾರವಿ
¹⁶ಫುನವಿಪುರೈಕೃತಕೃತಾನ್ಮಗ್ನಿಮುಖಕಿರಾತಾಜ್ಞಾನೀಯಪಜ್ಞಾದನಸಗ್ರಗಟೀಕಾಕಾರೋದುವ್ವಿನೀತನಾ
¹⁷ಮಥೇಯಾತಸ್ಯಪುತೋದುದ್ಧನವಿಮದ್ಧವಿಮ್ಬದಿತವಿಶ್ವಂಭರಾಧಿಪಮೌಲಿಮಾಲಾಪಕರನ್ನಪುಂಜಪಿಂಜಿ
¹⁸ರೀಕೃತಮಾಣತರಣಯಗಲನಳನೋಮುಷ್ಕರನಾಮಥೇಯಾತಸ್ಯಪುತ್ರಶ್ಚತುರ್ಧರವಿದ್ಯಾಸ್ಮನಾಧಿಗ
¹⁹ತವಿಮಲಮತಿವ್ವಿಗಲೇಪತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರ
²⁰ನಿರಾಕಂಠೋದಯಭಾಸ್ಕರಶ್ರೀವಿಕ್ರಮವಪುತನಾಪ್ರಾಧೇಯಾತಸ್ಯಪುತ್ರೇಅನೇಕನಮರಸಂಪಾದಿತವಿದ್ಯಾ

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21. ವ್ಯುತ್ಪತ್ತಿರದರದನಕುಲಿಕಾಭಿಷೇತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
22. ಸಮಾಧಿಗತನಕಲಕಾಸ್ತ್ರಾತ್ಫಲತತ್ತ್ವಶ್ಚಮಾರಾಧಿಸತ್ರಿವಗ್ಗೋನಿರವದ್ಯಚರಿತಪ್ರಥಿದಿನಮಾಭಿವದ್ಧಮಾನವ
23. ಭಾವೋಭೂವಿಕ್ರಮಾನಮಾಧೇಯಃ ಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಟೋದ್ಧಿತಾಸ್ಯ
24. ಗಾಢರಾಸ್ವಾದಪ್ರಮಾತ್ತದ್ವಿವಶತಚರಣಕ್ಷೋದಸಮೃದ್ಧಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತ್ತಿಮಜಯದ್ಯೋವಿ
25. ಚನಾಭಿಧಾನೇರಾಜಾಶೀವಲ್ಲಭಾಭ್ಯಸ್ತಮರಸತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ ತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರ
26. ಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಮಾದಪದ್ಯುಲಕ್ಷ್ಯಾಸ್ವಯಂವೃತವತ್ಸಿನ್ಸವಕಾಮನಾಮಾಶಿಷ್ಯಪಿ
27. ನೋರಿಗಣದಾರಣಗೀತುಕೀರ್ತಿಃ ತಸ್ಯಕೊಬ್ಬಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಾಧೇಯಸ್ಯಪಾತ್ರ
28. ಚನುವನತನಮಸ್ತಸೂಮಾನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧನುಕ್ಷಣ್ಮಾಣಿ ತಚರಣನಖಿವಾಣ್ವಲೋ
29. ನಾರಾಯಣಚರಣನಿತಿಚಕ್ರಶೂರವೈರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟೈದಾರಾಣಸಮುರಶಿರಸಿಭೀತಾತ್ಮ
30. ಕೋವೋಭೀಮಕೋಪಕಪಟರಶಿಸಮಯಶಮನುವತ್ಪ್ರನಚತುರಯಾವತಿಜನಲೋಕಧೂತೋಲೋಕಧೂತೋಕಸುಡು
31. ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚಮೋಗ
32. ಗಾನ್ಧಾರಯುನಿಮ್ತಲಾಂಭುರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾತ್ರ್ಗೋರಿಭಯಂಕರಃಸುಭಕರಃಸನ್ಮಾರ್ಗ

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³³ ರಕ್ಷಾಕರಃ ಸುರಾಜ್ಯಂ ಸಮಾಪೇತ್ಯ ರಾಜಸಮಿತೌ ರಾಜದ್ಗಣೈ ರಾತ್ರೌ ಮೈರಾಜಾಶ್ರೀಪುರುಷೈ ರಂವಿಯತೇ ರಾಜ
³⁴ ನೈ ಚೂತಾನುಣಿಕಾವೋರಾವಾ ಚಾಪೇದಶರಥತನಯೋವಿಕ್ರನೋ ಜಾಮದಗ್ನೈ ಸೌ ಜೈಸ್ಸಯ್ಯೋ ಬಲಾರಿ
³⁵ ಬಹುಮು[ಹ]ಶಿರವಿವೃಪು[ಭು]ತ್ವೇಧನೇಕಭೂಲೋವಿಖ್ಯಾತೇ ಕ್ಷಿಪ್ತುಃ ಪತರಮಖಲಸೌ ಣಭಾಜಾ ಎವಿಧಾತಾಧಾತೌ
³⁶ ಸ್ತಸ್ಮಿನ್ ಪೂಜಾ ನಾಂವತಿರಿತಿಕವಯೋಯಂಪ ಸಂಸನ್ನಿ ನಿತ್ಯಂ ಸತುಪ್ತಿನನಪ್ತ ವಾಹಾದಾನಜನಿತಪು

- ³⁷ಶ್ಯಾಪ್ಪನಿವೇದನಮುಖರಿತವನ್ನಿರೋದರಾ ಶ್ರೀಪು[ರು]ಪ್ರಥಮನಾಮಧೇಯಾ ಪ್ರಥಮೇಕೋಬ್ಬಣಿ [ಮ]ಹಾಧಿರಾಜಾ
³⁸ತತ್ಪ್ರತಿವೃತ್ತಾವನಿನಿತಸಕಲಮಹೀಶಾಲಮಾಲಿಮಾಲಾಲಾತಚರಣಾರವಿನ್ದಯಾಗಲೋ
³⁹ನಿಜಭಾವವಿರಾಜನಿತುತ್ಕೃಷ್ಟಸಮಾಕ್ರಿಸ್ತಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾ
⁴⁰ಲಿಬ್ಧಿತನ್ನಮರಮುಖಮುಖಾಂತರಿಗೃಹ್ಯವತಿಗಜಘಟಾಕುಮ್ಭಾನಿರ್ಭೇದನೋಚ್ಚತರಕ್ತಚ್ಚಟಾಪಾತಪಾ
⁴¹ಲಿಬಲಿತನಿಜಭಾವದ್ವಂಭಾ ಆಕರ್ಷಣಸಮಾಕ್ರಮ್ಯಚಾಪಚಕ್ರವಿನ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾ
⁴²ರಾತಿಮಾಣ್ಯಲೋಬಹುಸಮರಸಮಾಜ್ವಿ ತಜಯದತಾಕಾಶತ[ಶ]ಬಲಿತನಭಸ್ತಲಾ ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿ
⁴³ಶೋಧವಶಂತ್ಯಹೀನೀಯಾನ್ತಿಕ್ಷಣಾನಂತಭೂಮಿಭಾಜೋರಣಾಗ್ರೇಶನ್ಮಾಪೀವಲಯಭೀಷಣವಂತಕ

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- ⁴⁴ಸ್ಯವಕ್ತಾನ್ಮರಂಕ್ಷತಜಹದ್ವಮದುನ್ನಿರೀಕ್ಷಂತುಶಿರಿರಕರನಿಕರನಿಮ್ಫಲನಿಜಯೋರಾವಿವದೀಕ್ರಿತದಶಾಹಾ
⁴⁵ಚಕ್ರಸಮಸ್ತಚಕ್ರವತ್ಪ್ರಲಕ್ಷಣೋಪಲಕ್ಷಿತೋನಿರಪೇಕ್ಷೋಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಾಪ್ರ
⁴⁶ವತ್ತಿ ತನ್ನಾಯಬಲಸಮಾನೋಲಿತಕಲಿಕಾಲವಿಲಸಿತೋನಿಪುಣನೀತಿಪ್ರಯೋಗಾಪಹಸಿತಬೃಹಸ್ಪ
⁴⁷ತಿಶುಕ್ಯವೃತಕದಮ್ಬಕಕಪಟಕೋಟಿವಿಘಟಿತ್ವಧರ್ಮಾವಲಂಬನಲಿಲಾಸ್ತ್ರ[ಂ]ಭಾಯಾಮಾನಚರಿತಸತ
⁴⁸ತಪ್ರವೃತ್ತದಾನಸನ್ನರ್ಪಿತದ್ವಿಜಾತಿಲೋಕಾ ವೋನೂಲಿತವಿಕಾರೇಣಸರ್ವಲೋಕೋಪಕಾರಿಣಾಯಸ್ಯದಾನೇ[ನ]
⁴⁹ದಿಚ್ಛಾಗದಾನಧಾರಾಪ್ಯಧಿಕೃತಾ||ಅಪಿಚ||ಜಟಾನಾಂಸಂಘಾತ್ಪರಿಹಭಾವಿಕೃತೋನೂನವಿಪದಾಂ
⁵⁰ಕಲಾನಾಮಾಧಾರೋಬುಧಜನುತ[ಃ]ಸಾಳನಪರಗುಣಾನಾಂಸುಧಾನಾಮಪಿನಿಯತಮಾತ್ಮ್ಯತ್ತಿಭವಾನಾಂನೃಪಾ
⁵¹ಣಾನೀತಾಯಾಕವಿರಿತಿಮಥೇಕಾಪ್ಯಕುಶಲಾ ದುವ್ಯಗಾಹಫಣಿಸುತಮತಪರಾವಾರಸಾರದೃಶ್ಯಾಪ್ರಮಾಣ
⁵²ಶಾಸ್ತ್ರಾಣಾನಿಶಾತಿಕ್ರತಧೀರಧಿಷಣಾ ಸಾಮಜತನ್ಮ್ರತತ್ವಾವಬೋಧನಿಮದೀಕ್ಯತಬುಧೋಹಸ್ತಿಸೀವ
⁵³ವಕ್ತೋದ್ಭವಯತಿಪ್ರವರಮತಾವಬೋಧನಗರ್ಭೀರಮಥ್ಯದ್ವಿಪ್ರದ್ಯುಮ್ನತಿವಿತತಿವಿಕ್ವನಯನಯಾನವಿಚಾರವಿಚಿ
⁵⁴[ಕ್ಷು]ಣೋಬ್ಬೀಕ್ಯ[ತ]ತುರಂಗಮಾಗಮಪ್ರಯೋಗಪರಿಣತೋಧನುರ್ವಿದ್ಯಾಂಭೋರಾಹವನಗಹನವಿಕಾಸನವಿದ್ಯಮ

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- ⁵⁵ರೇವಿವಾಲೀನಿಜನಿಮ್ಫತಗಜಮ್ಬಕಲ್ಪನೋನಲ್ಪಚೇತಾವಿರಾಜಿತೇತುಬನ್ನೋನನ್ನಿ ತವಿಪಶಿ ನ್ತಣ
⁵⁶ಲಸ್ಯಕಲನಾಟಕವಿದ್ಯಸನ್ನಿ ಸಂಧ್ಯಂಗಾದಿಯೋಜನಾಚತುರೋನಿರುಪಮನಿಜರೂಪನಿರ್ಜಿತಮಕರಧ್ವ
⁵⁷ಜೋಮಕರಧ್ವಜಗುರುಚರಣಸರೋಜವಿನಮನವತ್ತೀಕ್ಯತೋತ್ತಮಾಂಗೋಮಾದಕುನ್ದನ್ನಾ ಮಗ್ರಾ ಮೋಸವಿಷ್ಟ
⁵⁸ರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾಪಿತಪ್ರಭಾ
⁵⁹ವಾ||ಅಪಿಚ||ಧೋರಾಶ್ರೀಯಂಸಮನ್ಮಾತ್ಮ್ರಬಲಮುಪಗತವ್ಯಾಪ್ತದಿಕ್ ಕ್ರವಾಳನಿರ್ಜಿತಾನ್ಯೇಕಸಂಖ್ಯೈನ್ಮಿಶಿ
⁶⁰ತನಿಜಭು(ಜ)ಜೋನ್ಮುಕ್ತನಾರಾಚಜಾಲ್ಯೇದೇವೋಯಾಪ್ರಜ್ಯತೇಜಾಸ್ತಮಿರಮಿವಮಹತ್ತೀವ್ರಭಾನುಮ್ಫ
⁶¹ಯಾಖ್ಯೈದ್ವಿವ್ಯಾರೋದಾರಪಾತ್ಯರುದಯಮುಖಿಲಪನ್ನನ್ನಿವೇಕಾಧಿವೇಶಕ ಸತುಹರಿರಿವಸತತಸಂಭಾವಿತದ್ವಿಜ
⁶²ವಿತಿಚಹಸ್ರಕಿರಾಣವಪ್ರತಿವಿವೋಪೇತೋದಯೋಭುಜಂಗಲೋಕಾಪವಿಗತಭಯೋರಾತ್ಮಾಕರಾಣ
⁶³ವಾಪ್ಯಪ್ತಕಂಕೋದುಯೋಧನೋಪ್ಯುಜಿನನ್ನಿ ತಾರ್ಜನಗುಣೋವಾಹನೀಪತಿರಪ್ಯಜಡಾಶಯಾಶೀತಕರೋಪ್ಯ
⁶⁴ನಾಲಿಬ್ಧಿತಮೇವ[ನ]ಭಾವೋರಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನವ್ಯಯತಿಲಕಾಭ್ಯಾಂಮೂದಾ ಧಿಷಿಕ್ತೋವಿನ್ದರಾಜನನ್ನಿ ವಮ್ಯಾಧಿ
⁶⁵ಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇಕಾಭ್ಯಾಂನಿಜಕರಘಟಿತ್ವಪಟ್ಟವಿಭೂಷಿತಲಾಟಪಟೋವಿಖ್ಯಾ[ತ]ವಿ
⁶⁶ಮಲಗಂಗಾನ್ವಯನಭಸ್ತಲಗಭಸ್ತಮಾಲೀಕೋಬ್ಬಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವಮಾರದೇವಕಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁶⁷||ತತ್ಪ್ರತಿವೃತ್ತಿನಿಜಭಾವನಿತನಿಕಾತಪೇತಿಸಾತಪಾತಿತಾರಾತಿವಗೋವರ್ಗದ್ವಯೋಪಾಜ್ವನಾಜ್ವಿತೋಜ್ವಿತ
⁶⁸ಯಶಸ್ಸನ್ಮಾನಸನ್ನರ್ಪಿತಸಮಸ್ತಜನಹೃದಯಾಪ್ರಭತತ್ಕಲಿಕಾಲ . . ವಿವದ್ಧಿತಕಲಂಕಿ . ಲಾ

- ⁶⁹ಯ . ಕಲ್ಯಾಣಚರಿತೆ ಸ್ವನಂಶವಿದವಿಯದಂಶುಮಾಲೀನಮಸ್ತು ನೀತಿಶಾಸ್ತ್ರವು
⁷⁰ಯೋಗಪ್ರವೀಣಾಗ್ರಗಣ್ಯರು ರುಗವಾರೋಕೂನೈಪುಣ್ಯಪ್ರೀಣಿತಕ್ಷೋಣೀಪತಿ ಸೂತನು
⁷¹ನುಲ್ಲು ಸುಧುಧೈನಿರನೇಕನಂಗರಂಗನಂಗಮಾಂಗೀಕೃತಜಯಶ್ರೀಸಾಮಾಜಿಗ್ನತಭಾಜಂಗಭೋ
⁷²ಗಾಢಭೀಮಭುಜದ್ವಾಃ ಯಸ್ಮಿಂಽಘಾತಿಸತ್ಯಧಾಮ್ನಿ ವಿಮಲೇರಾಜನ್ಯತೀಮೇದಿನೀ
⁷³ಯಸ್ಮಿ . ಯುಗಮಾಪೇತ್ಯಬ್ಬಂಹಿತಬಲೋಘಮೋಽಧಿಕಂಜ್ಯಮ್ಭತೇಯಸ್ಯೈವಾಘಯದಾಯಿ
⁷⁴ನೋತಿಮಿತಾದೋಕ್ಯಲಿನಶ್ಯತ್ವತೀಲಕ್ಷ್ಮೀಯತ್ರಯಶೋನ್ನಿಧೌಪತಿಮತಿಜ್ಞಾತಾಜಗದ್ವಲ್ಲಭಾ
⁷⁵ಸತುಪಿತಾಮಹವಾನೇಕರಾಜಹಂಸಸಂಘೇವಿತಪದ್ಮಾ ವಾಸಶ್ಚ ಮಧುಮಧನಇವತ್ತಿ
⁷⁶ಲೋಕಾಧಿಕವಿಕ್ರಮಾಕ್ಷಿಪ್ತಬಲಿಪುರುಷನಸು ತಿರವಿಶ್ವಧೂಜಽತಿರಿವಾವಿಸಶ್ವರೇಶ್ವರಭಾ
⁷⁷ವೋವೀರಭದ್ರಶ್ಚ ಕಾರ್ತೀಃ ಕೀರ್ಯಾವಸಕಲಜಗದುದೀರಿತಸ್ವಾಮಿಶಬ್ದಶ್ಚಕ್ತಿ ಸಮ್ಪನ್ನಶ್ಚ ಮಹಾಮೋ
⁷⁸ರುರಿವಸ್ತುಮಹಿಮಾಧಿಕೃತಮಹೀಚ್ಯುನ್ಮುಲೋಮಹಾಸತ್ಯಶ್ಚ || ಅಪಿಚ|| ಮನ್ವಾಡಿ(ಜೋಡೆ)

ಗಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁷⁹ಪೋಡೆಕ[...] ಗುಣಾನುರಾಗೋಯಮ್ಭಾಪ್ಯವಿಸ್ಮೃತಿಪದಂಜ[ಗ]ತೋಜಗಾಮಯಸ್ಯಪ್ರತಾಪದಕನೋಹಿ
⁸⁰ತಬುದ್ಧಿವಾದ್ಧಾನ್ವಾನ್ವಾನ್ವಾನ್ವೇನರಪತೇ ರತಿದೂರತೋಪಿ ಯಶ್ಚ ಸಮರಶಿರಸಿರಾ ಕ
⁸¹ಛತ್ರೇಚನಿನಮಿತ್ರಾಯತೇರಿಪುಮಿರನಿಚಯೇಚಾನೇಕಪ್ರಕಾರಣರಣೋದ್ಧಿ ತಾನ್ತುಕರ
⁸²ಣಾನಾಂಶರಣಾಯತೇಸಂಪದಾಂಚಅತಿಪ್ರಭೂತಮತಿನಿಕೇತತಮಸ್ತತಿರಸ್ಯ ತಾಪ್ರದ್ಯೋ
⁸³ತಾಯತೇನಿಖಿಲ(ಖಿಲ)ಜಗದನುಲ್ಲಂಘಿತಾಜ್ಞಾ ಸಂಪತ್ತಾಚಸಕಲಕುಮಲಯಲೋಚನಾ
⁸⁴ನನ್ನ ಕರತಾಯಾಂಧ್ಯಜೇಶಾಯತೇಶರಿವಾಹನವಿನಿಹಿತಚಿತ್ತೇಚ| ಅಪಿಚ| ಯಸ್ಯೈ
⁸⁵ಕಸ್ಯಾಪಿವರ್ವಂಜಗದಪಿ(ಸಪಿ)ಸರುಮೋನಾಶುತಸೋತುಮೀಪ್ಪೇದಿತ್ಯಾಸಾಮೂತಬುದ್ಧೇ
⁸⁶ರಪಿನವನಿಘನೋಯಸ್ಯನಾಲಾನ್ಮಪಸ್ಯಜಿಹ್ವೇತೀವಾಭಿಮಾನಾತ್ ಪಟವಿಜಯನಾಂ
⁸⁷ಯಧುತೇನ್ನಾ ಕಧಾಮ್ನಾಂ[ರಾ]ಜ್ಞಾಂವಿಜ್ಞಾ ತೇರ್ತ್ರಿ[ಃ]ಸಕಲಜಗತಾನನ್ನ ನೋಮಾರಸಿಂಹಃ || ಯಶ್ಚ ಸ
⁸⁸ತತಸಂ| ಪಾದಿತಕಮಲಾನಂದೋಪ್ಯಪಚ್ಚಣ ಕರಃಪುಣ್ಯಜನಸತ್ಯಸಮೇತೋಪ್ಯನ್ನಶಂಸ
⁸⁹ಮಾನಸಮತ್ತಮಾತಂಗಸ್ಕನ್ನ ಲಾಳತೋಪ್ಯತಿಗುಣಿಸ್ವಭಾವಪ್ರಿಯಧನುರಪ್ಯಮಾರ್ಗ
⁹⁰ಣಸಮನುಷ್ಠಿತದ್ವಂದ್ವಿನೀತಿರಪ್ಯದ್ವಾಕ್ರಮಗತಿ ಅಪಿಚ|| ಧೂಸರೀಕುರುತೇಯಸ್ಯಚ
⁹¹ರಣಾಂಭೋಜಜಂರಜಪ್ರಣತಾನನ್ನಸಾಮನ್ನಚೂಡಾಮಣಿಮಧುವ್ರಜಂ| ತೇನಲೋ

ಗಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁹²ಕತ್ರೀನೇತ್ರಾಪರನಾಮಧೇಯೇನಸಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತ್ಸೇವಕಿರಣ
⁹³ಚರಣನಳನುಪಟ ರಣಾಯಮಾನಮಾನಸೇನ || ತಸ್ಮಿಂಶ್ಚ ಪ್ರಸಾಧಿತಾಶೇಷಸಾಮನ್ತವ .
⁹⁴ಅಖಣ್ಡಂಗಂಗಮಣ್ಣಲಮನುಕಾಸತಿಶ್ರೀಮಾರಸಿಂಹಾಭಿಧಾನೇ ಅಸೀತ್ಸಮಸ್ತಸಾಮ
⁹⁵ನ್ತಸ್ಯನಾಧಿಪತೀಪರಮಾರ್ಹತೇಪರಮಧಾಮ್ನೀಕೇ ಮನ್ತ್ರಪ್ರಭೂತ್ಯಾಹಶಕ್ತಿಸಮ್ಪನ್ನೋಶ್ರೀ
⁹⁶ವಿಜಯೋನಾಮ[ಧೀ]ಯಶ್ಚ ಸಹಸ್ರದೀಧಿತಿರಿವತಿಲೋಹಿತಾಖಳಪರತೇಜಃಪರತೇಜಃ
⁹⁷ಪ್ರಸರೋಪಿತನಾಪಿತಭೂತಲಃ ಸುನಾಸೀರಿವಾಖಣ್ಣಿ ತಸಕಳಜನಾಜ್ಞೋಪಿತಗೋ
⁹⁸ತ್ರಭೇದನಕರಗುಹಳವಶಕ್ತಿಸಮಾತ್ಸಾರಿತಾರಾತಿವಗ್ಗೋಪಿತಕೃತಬಾಳಭಾವ
⁹⁹ಶಿರಿರಗಭಸ್ತುರಿವಪ್ರಹ್ಲಾದನೋದ್ಯೋತನಸಮತೋಽಪಿತದೋಪಾಶ್ರಿತವಿಗ್ರಹೇವಾ
¹⁰⁰ರಿರಾರಿರಿವಅಪರಿಮಿತಸತ್ಯಸಮಾಶ್ರಯೋಪಿತಪಂಕಮಲಗ್ರಹೀತೇವಿನತಾನನ್ನ
¹⁰¹ಇವಅತಿದೂರದ[ರ್ಶ]ನೋಪಿತಪಿತಾಶನಃ ಶತಕ್ರತುರಿವಮಧುಗುರುಮಿತ್ರಪರಿವೃತೋ
¹⁰²ಪಿನ[ಪ್ರ]ದಾರರತಿಶಕ್ತಃ ರುಪಕೇತನಇವಸ್ವವೇಕೃತಸಕಲಜನೋಪಿತಪ್ರಾತೇ

107 ಜಾಳಾ ಬಳಾ ತಪ್ಪುಯಕ್ ಅಮ್ಮತಮಯೋಚ್ಛತ್ಯಾನಾಂ ಸುಖಮಯೋಮಿತ್ರಾಣಾಂ

101 ಸುಧಾಮಯೋಗಃ ಪಾಠಶ್ರಂಗುತ್ಸಾವಮಯಃ ಪ್ರಜಾನಾನಿನಯಮಯೋಗುರೂಣಾಂನಯಃ

ಅನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1054 ದ್ವೈತೀನಾಂಶಿಗ್ಗೋರಸಕಾನಾಂಸಪ್ತಾಕಾವ್ಯರಚನಾನಾಂಉಪದೇಶಾ ನಯಾನಾಂದ್ರಪ್ತಾಸ್ಯಾ

10. ಮಿಕಾಯ್ಯಾಣಾಂವಿದ್ವೇಷಾ ಕೃತದೋಷಾಣಾಂಯಸ್ಯ ಮಹಾಮಹಾನಾಂವರಿನಾಸ್ಯಾಪಮಾನಾ

10¹ ರಿಂದ ಪ್ರಾ. ನಿವೃತ್ತ ಫಣಕೇತೂನುಂಪರಿಕ್ರಮಾಚಿತ್ರಾಗಸುಂಅಪಿಚ ಉದನ್ವಾನಿವ(ನಿವ)ಗಾಮ್ಭಯ್ಯೋವಿಸಂಸ್ಥಾನಿವತೇ

108 ಜನಿಸಿತು ಕ್ಷೇತ್ರವಲೂನಗ್ನೇನವಸ್ಥಾನಿವನೋಬಳಿ ಮನೋಭೂರಿವಸಾರೂಪ್ಪೇಮಘಾನಿವನಂಪದಿ

199 ಸೂರವನ್ನಿವಶಾಪ್ತಾತ್ರೇಣುಕಸೇವಚಯೋನಯೇ ಗ್ರಾಮೇಪುರೇನದೀತೀರೇಗಿರಾಡ್ವೀಪೇಸರೋನ್ಮಿಕೇಪಾಪ

110 ತ್ರಯತೈಕ್ಯತೃಭುಯೋನೇಕಾಂವಸತಿಂವ ಭುಃ ಸಮಾನ್ಯನಗರೇತಿ ಗ್ರಾಮಾನ್[⁶]ಶಿವಿಜಯೋಕಾರ[ಯ]

111 ಚು ಭಂಜಿನೇನ ಭವನಂತುಂಗಂ ನಿಮ್ಮ ಫಲಂ ಸ್ವಮಹಸ್ಸಮಂ ತಸ್ಯ ಚ ಪ ಸಾಧಿತಾಳೇವ ಸಾ

¹¹²ಮನ್ವಚಕ ಸ್ತುತಿವಾರಸಂಹಸ್ತಾನುಜಯಾಶ್ರೀವಿಜಯೋಮಹಾನುಭಾವಕಿಷ್ಕುವಕೂರಗಾ

¹¹³ಮಮಾದಾಯಮಾನ್ಯವು ರವಿನಿರ್ಮಿತ್ಯ ತಾಯಭಗವದರ್ಹದಾಯತನಾಯಅದಾದಿತಸ್ಸಚ

¹¹⁴ಗೌರವಾನ್ವಿತವಾಗಿ, ಸುಸ್ಥಾನವ್ಯವಸ್ಥಾನಿ, ಶಿವಲಿಂಗತಟಾಕಂಯಾವತ್ತೀಮಾತಗ್ನೀಯ್ಯಾನಿ, ಪಿಚಿಪ್ಪತ ದಕ್ಷಿಣಮಾಪಾಣೀ

15 ಯಾವತ್ರವನಮಾಗತ್ಯದಕ್ಷಿಣಾನಿ ಸಂಕುಲಾಂಗೊವ ತಟುಕವ್ಯಾಧನಾ ತಃಶಿಲಾಅಶ್ವತನ್ಯಗೊ

116 ದೌಚವಿವಮಾವನಿತ್ಯನವವಫಲಿತ ಸ್ವರಕ್ಷಿಸಮಾಪ್ತೇ ಅಪ್ಪಿತ ಸ್ವಾಧಿಸಾತ್ಮಕ[ಹ]ತ್ವಸಾ

117 ಣಃವಿಷಮುಪಳೋಕ್ಯನ್ತೈರಿತ್ಯಾಂದಿಕಚ ವತಟಾಕಂತಧಾಚವಶಿ ಮಸ್ಯಾನ್ ಶಿಸಿಂದಸಾ

ಓನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118 ಪಾಣಕ್ರೇತ್ರಸ್ಥಪತಿ ವೋಚ್ಚಹದುಪಳಿತಥೈವಮಾಗತೈಕಿ ಗ್ರಾಮಸೀಮ್ನಿ

¹¹⁹ ಪಶಿ ವೋಮಹೋವಳಿಉತ್ತ ರಸ್ತಾನಿ ಶಿಕುಟು ತಲೂಕವರ್ಯನ್ತಾಮರ್ಯನ್ತದಾಇತಿಪಿಚ

120 ಅನೀದತಾರಣಾಚಾರ್ಯಕೋಣ ಕೊ(ನಾ)ನಾ ನೈಯೋತ್ಯ ವಸತ್ಯದ್ವಿ ಪಯೋಧೀಮಾನ್ ಕಾಲ

¹²¹ಶ್ರೀಗೌರಾಮವಾಣಿ, ತೇನಿ ರಾಕೃತಾತಮೋರಾತಿಣಾ ಪಯನ್ಯತ್ಯಥೇಜನಾಂಸ್ಯತೇಜೋದ್ಭೂತಿತ

122 ಕ್ರೋಣಿಃ ಚಣಾ ಚಿ ರಿವಯೋಬಭೌ ತಸ್ಯ ಚೂಪ್ರಪ್ಪನನಿ ಲತಿಸಿಮೋನಿದ್ವಾನಣಾಗ ಣೀತಪಿ

123 ಪುನಃ ಪ್ರಭಾವನಾ ತತ್ಸಂಸ್ಥೆಯಂವಸತಿಶಕ್ತೋ || ಪದ್ಮಾಡಿ ಯಕೇಪಿ ಯಕೇಪಿ ಮೂಗಣಾ

¹²⁴ಗಂಕಪಿನಿಮತ್ತಂಗಳಮಂಗಲದಕೆಡೆಯಕೆಡಿಗೆನೂಗಣು ಗಂಕಪಿನಿಮತ್ತಂಮ

¹²⁵ಣಿ ಯಲರ ಕೆಱ್ಱಿಯ ಕೆಱಿಗಣತೋಣ, ಮುಂಗಾರಿಗೆ ಬೆಯ ಕೆಱಿಗಿ ಅಪಿಗಣಾ ಗಂಕ

[illegible][illegible]

¹³⁹ ಕೆ.ರಾಧಾ ಬಾ.ವಿಷಯಾಂಗದ ಗ್ರಾಮಾದ ಪಡೆಯುಂಪಡಿಮನಾರಮುಂಕೊತವನಿರ್ಗಟ್ಟೆ||ಅಶ್ವಮೇಧ ಸಂಕ್ರ.

¹²⁰ ಜಾಣವು ಬುದ್ಧಿವಂತನು. ದೀಪ್ಯಮಾನ ಹೃದಯವೇ ಮೋಕ್ಷಮಾರ್ಗವೆಂಬ ಅಭಿಪ್ರಾಯವನ್ನು ವ್ಯಕ್ತಪಡಿಸುತ್ತದೆ.

[illegible]

130 ಮಾದನವಾಸವಾಚಾ ಭಿತ್ತಿ ಹತ್ತಿ ಭಿತ್ತಾತಕೃತ್ಯಸಂಯುಕ್ತೋಭವತೀರ್ಥೋರಕ್ಷಿತವಪುಷ್ಯವಾ
131 ದುಪ್ಪಿಂಜಿಯಿಕ್ಕುವುದು ಮುಪ್ಪುಂಜಿಯಿಕ್ಕುವುದು ಮುಪ್ಪುಂಜಿಯಿಕ್ಕುವುದು ಮುಪ್ಪುಂಜಿಯಿಕ್ಕುವುದು ಮುಪ್ಪುಂಜಿಯಿಕ್ಕುವುದು

ಒನೇ ಪತ್ರದ ಮುಂಭಾಗ.

132 ಪುಷ್ಕಿಂವರ್ಷನಹಸಾಂಶ್ರೀವಿಶ್ವಾ[ಯಾಂಜಾ]ಯತೇಕಿ ಮೀಸ್ಯನ್ತಾ ತುಂಸುವಾಹಚ್ಚಿಬ್ಬದಾಽಽ

133 ಮಾನ್ಯ ಪೃಥ್ವಿಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾ[ನಾ]ಶ್ಚೀಯೋನುಪಾಲನಂಪಹುರ್ಜಿರ್ಭಸುಧಾ

- ¹³⁴ ಭುಕ್ತಾ ರಾಜಭಿನ್ನ ಕರಾಜಭಿಃ ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ ತಸ್ಯ ತದಾಪಲಂ
¹³⁵ ಬ್ರಹ್ಮ ಸ್ಯಂತು ವಿಷಂಘೋರಂ ನ ವಿಷಂ ವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂ ಹನ್ತಿ ದೇವಸ್ಯಂ
¹³⁶ ಪುತ್ರಪೂತ್ರಿಕಂ || ಸರ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕಲಾಭಿಜ್ಞಯಾವಿಶ್ವಕರ್ಮಾ ಚಾರ್ಯೋ
¹³⁷ ಣೀದಂಶಾಸನಂ ಲಿಖಿತಂ ಚ ತು ಮ್ಹಣ್ಯ ಕಬ್ಬಿಹಿಜಾಬಾಪಕ್ಷೇತ್ರಂದ್ವಿಕಣ್ಣ
¹³⁸ ಕಕಂ ಗುಕ್ಷೇತ್ರಂ ತದಪಿದೇವಭೋಗಮಿತಿರಕ್ಷೇಣೀಯಾ ||

61

ಅದೇ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಇಪತ್ರಗಳು—ಶಿವನಿಗ್ರಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ ಸವೋವ್ಯಾತ್ವೇಧನಾನ್ಧ ಮಯನ್ನಾ ಭಿಕಮಲಂ ಕೃತಂ ಹರಶ್ಚ ಯಸ್ಯ ಕಾಂತೇನ್ದು ಕಳಯಾಕಮ
² ಲಂಕೃತಂ ಭೂಯೋಭವತೃಬೃಹದುರಸ್ಥ ಲರಾಜಮಾನಶೀಕೌಸ್ತುಭಾಯಾತಕರೈರುಪಗೂಡಕಣ್ಣಿಣ
³ ತ್ಯಾನ್ವಿತೋವಿಪುಲಬಾಹುವಿನಿರ್ಜಿತಾರಿಚಕೋಪ್ಯಕೃಷ್ಣ ಚರಿತೋಭುವಿಕೃಷ್ಣ ರಾಜಃ ಪಕ್ಷಪ್ಪೇದಭಯಾ
⁴ ತ್ರಿತ್ರಾಖಿಲಮಹಾಭೂತೈಶ್ಚ ಲಭಾ ಜಿತಾತ್ ದುರ್ಬಲಂ ಘೃದಪರೈರನೇಕವಿಪುಲಭಾಜಿಷ್ಣು ರತ್ನಾನ್ವಿ
⁵ ತಾತ್ಯಯಾಕಾ ಲುಕ್ಯಕುಲಾದನೂನವಿಬುಧಾಶ್ರಯಾವಾರಿಧೇಶಲಕ್ಷೀಮೃದ್ವರವ್ರತ್ಸಲೀಲಮಚಿರಾದಾ
⁶ ಕೃಷ್ಣವಾನ್ವಿಲ್ಲಭಃ ತಸ್ಯಾಭೂತನಯಾಪತ್ರಾಪ್ರವಿಸರೈರಾಕಾನ್ತದಿಜ್ಞಲಕ್ಷಣಾಂಶೋಪ್ಯದೃಶೋಪ್ಯಚಣ್ಣ
⁷ ಕರತೋಪಕ್ಷಾ ದಿತಕ್ಷ್ಮಾಧರೋಧೋಧೈರ್ಯುಧನೋವಿಪಕ್ಷವನಿತಾವಕ್ತ್ರಾಮೃಜಗ್ರೀಕರೋಪಾರೀ
⁸ ಕೃತ್ಯಯಶೋಯಾದೀಯಮನಿಶನ್ದಿಬೌಯಿಕಾಭಿಧೃತಂ ಜ್ಯೋಮ್ವಿಲ್ಲಂಘನಜಾತಯಾಪ್ಯವಲಯಾಲಕ್ಷ್ಯಾ
⁹ ಸಮೇತೋಪಿಸನ್ಯೋಭೂನ್ನಿ ಮೃಲಮಣ್ಣಲಿನ್ದಿ ತಿಯುತೋದೋಪಾಕರೋಪನಕ್ವಚಿತ್ಕಣ್ಣಾಧಕೃತಽವನಸ್ತತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹⁰ ಭೃತೋಯಸ್ಯಾನ್ಯದಾನಾಧಿಕನ್ಯಾ ನಂವೀಕ್ಷ್ಯಸುಲಜ್ಜಿತಾಶವದಿಕಾಮಾನ್ವೋಸ್ತಿತಾದಿಗಜಾಃ ಅನ್ಯೈನ್ಮಜಾತುವಿ
¹¹ ಚಿತಂಗುರುಕ್ತಿಸಾರವಾಕಾನ್ತಭೂತಳಮನಸ್ಯಗಮಾನಮಾನಂಯೋನೇಹಬದ್ಧಮವಲೋಕೃಚಿರಾಯಗಂ
¹² ಗಾನ್ಮುರೇಸ್ವಗ್ರಿಗ್ರಹಯೇವಕಲಿಪ್ರಯಾತಃ ಏಕತ್ರಾತ್ಮಬಲೇನವಾರಿನಿಧಿನಾಪ್ಯನ್ಯತ್ರರುಧಾಪ್ತ
¹³ ಘನಾನ್ವಿಷ್ಣುಪಾಪ್ತಭಟೋದ್ಧೇನವಿಹರತ್ಯಾಹುತಿಭೀಮೇನಚಮಾತದ್ವಾನ್ಮದವಾರಿನಿರ್ಯುರಮಾ
¹⁴ ಚೇಪಾಪ್ರಾಪ್ತನತಾತ್ಪಲ್ಲವಾತ್ತಚಿತ್ರಂ ಮದಲೇಕಮಪ್ಯನುದಿನಯಸ್ಯಪ್ಪವಾನ್ವಕೃಚಿತ್ ಹೇ
¹⁵ ಲಾಸ್ವೀಕೃತಗೌದರಾಪ್ಯಕಮಲಚಾನ್ತಃ ಸೇಶ್ಯಾಚಿರಾದುನ್ಮಾಗ್ನೀಮರುಮಧ್ಯಮಪ್ರತಿಬಲೈರ್ಯೋವ
¹⁶ ತ್ವರಾಪಪ್ತಲೈಗಾದೀಯಂಶರದಿನ್ದು ಪಾದಧವಳಚಿತ್ರದ್ವಯಂಕೇವಲಂತಸ್ಮಾದಾಹುತತದ್ಯೋಪಿಕಕಾ
¹⁷ ಭಾಂಸಾನ್ವೇನ್ದಿ ತನ್ಮತ್ರಾಕ್ಷಣಾತ್ ಲಬ್ಧಪ್ರತಿಪ್ತಮಚಿರಾಯಕಲಿಸುದೂರಮಾತ್ಸಾರ್ಯಕುದ್ಧಚರಿತ್ಯರ್ಥರಣೀತಲ
¹⁸ ಸ್ಯಕೃತ್ಯಾಪುನಃಕೃತಯಾಗ್ರಿಯಮಪ್ಯೇಕಮಂಚಿತ್ರಂಕಥನ್ನಿರುಪಮಾಕಲಿವಲ್ಲಭೋಭೂತ ಪಾಙ್ಗೂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹⁹ ದ್ವರ್ಮರಾತ್ರತೋನಿರುಪಮಾದಿನ್ದಿಯ್ಯಧಾವಾರಿಧೇಶಕುದ್ಧಾತ್ಮಾಪರಮೇಶ್ವರೋನ್ಮತಶಿರಸ್ಸಂಸಕ್ತಪಾದಸ್ತಧಾ
²⁰ ವತ್ಯಾನ್ವ ಕರಿಸತ್ರಾಪಸುತೋನಿತೋದಯಾಶೋನ್ಮತೇಪೂರ್ವಾದ್ರೇರಿವಭಾನುವಾನಭಿವಾತೋಗೋವಿನ್ದರಾಜಃ
²¹ ಸತಾಂ ಯಸ್ಮಿನ್ಸರ್ವಗುಣಾಶ್ರಯೇಕ್ಷಿತಪತ್ರಾಶ್ರೀರಾಪ್ತಕೂಟಂವ್ಯಯಾಜಾತೇಯಾದವವಂಶವನ್ಮಧುರಿಸಾವಾಣೀ
²² ದಲಂಘೋಪರೈಶ್ಚಪಾಪ್ತಸಾವಧಯಾಕೃತಾಃ ಸವ್ಯಶಾಸನೇನಯೋನೋದ್ಧತಾಃ ಮುಕ್ತಾಹಾರವಿಭೂಷಿತಾಃ

- ²³ ಸ್ವಾತಿವಿಪ್ರತ್ಯರ್ಥಿ ನೋದ್ಯುತಿನಾಃ | ಯಸ್ಯಾಕಾರಮಮಾನುಷಂ ತ್ರಿಭುವನವ್ಯಾಪತಿ ರಕ್ಷೋಚಿ
²⁴ ತಂ ಕೃಷ್ಣಾ ವನಿರೀಹ್ಯಯಚ್ಚ ಪದಂಯದ್ಯಾಧಿಪತ್ಯಂಭಾವತಿಸ್ತಾನ್ಮಾತತವೀಯಮಪ್ರತಿಹ
²⁵ ತಾದತ್ತಾತ್ವಯಾಕಣಿಕಾಂತಿವೃಷ್ಟಿವಮಯಾದ್ಯತೇತಿಪಿತರಂಯುಕ್ತಂ ಸತತ್ರಾಭ್ಯಧಾತ | ತಸ್ಮಿನ್ನೈಗ್ಗವಿಭೂ
²⁶ ಪಣಾಯಜನಸೇಯಾ ತೇಯಾಕೇಶೈಃ ತಾಮೇಕೇಭೂಯಸಮಾದ್ಯತಾನ್ಮಸುಮತೀಸಂಹಾರಮಾಧಿತ್ವಯಾ
²⁷ ವಿಚ್ಛಾಯಾನ್ಮಹಸಾವೃಥತ್ವನೃಪತೇನೇಕೋಪಿಯೋದ್ವಾದಶಖ್ಯಾತಾನವ್ಯಧಿಕಪ್ರತಾಪನಿರೈಸ್ಸಂವತ್ರ್

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ²⁸ ಕೋಲ್ಕಾನಿವಯೀನಾನ್ಮೃಂತದಯಾಲುನೋಗ್ರನಿಗಳಲ್ಲೇಕಾದಸಾಸ್ಯಾನತಸ್ವಸ್ವೇಶಂಗಮಿತೋಪಿದರ್ಪವಿಸ
²⁹ ರಾದ್ಯಾಪ್ರಾ [.] ಕುಶ್ಯೇಽಽ ತೇಲೀಲಾಭಾಕ್ರಕುಟಿಲೀಲಾಬವಲಕೇಯಾವಚ್ಚನಾಲಹ್ಯತೇವಿಶ್ವೇಷೇಷವಿಜಿ
³⁰ ತ್ಯತಾವದಚಿರಾದಾಬದ್ಧಗಂಗಳಿವುನಸತ್ವಯಾಕುಶಿಲೀಮುಖಾನ್ ಸ್ಯುಗಮಯಾತ್ ಬಾಣಾಸನಸ್ಯೋ
³¹ ಪರಿಸ್ಪ್ರಾಪ್ತಂ ಪದ್ಧಿ ತಬನ್ಮಜೀವಾಭಿಭಾವಂ ಪತ್ಯಾಭಿವೃದ್ಧ್ಯಾನ್ವಿತಂ ಸರ್ವ್ವಕ್ಷೇತ್ರಮಾದೀಹ್ಯಯಂಕರದೃತಂ
³² ಪರ್ಜ್ವನೃವತೋರ್ಜ್ವರೋನುಪ್ಪಳ್ಯಾಪಿಭಯಾತ್ ತಥಾಪಿಸಮಯಂ ಸ್ವಪ್ನೇಪ್ಯಪಶ್ಯನ್ಯಥಾ || ಯತ್ಪಾ
³³ ಮಾನತಿವಾತ್ರಾಪ್ರೇಕಶರಾಣಾನಾಲೋಕ್ಯಲಕ್ಷ್ಮೀಧಿಯಾದೂರಾತ್ಮಾಳವನಾಯಕೋನಯಪರೋಯ
³⁴ ತ್ರಾತಿವದ್ಧಾಽಜ್ಜಲಿಖೋವಿದ್ವಾನ್ಪಲಿನಾಸಹಾಲ್ಪಬವಾನ್ಸು(ಸ್ವ)ದ್ಧಾ ನಧತ್ತೇಪರಾಂನೀತೇಗೂತಿರಸಾ
³⁵ ಯದಾತ್ಮಪರಮೋರಾಧಿಕೃತಂವೇದನಂವಿನ್ಯಾದ್ರೀಕಟಕೇನಿವಿಪ್ಪಕಟಕೇಶುತ್ಯಾಚರೈರ್ಯೋನ್ನಿಜೈಸ್ಸನ್ನೇಕಂ
³⁶ ಮುಸಾಗತೇಧ್ವವಮಿವಜ್ಞಾತ್ಯಾಧಿಯಾಪ್ರೀತಿತಮಾರಾಶರ್ವ್ವಮಾಹುಪತಿಕ್ರತಮಗಾದಸೌಪ್ತಪೂರ್ವ್ವಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ³⁷ ವ್ವೈರ್ಯೋಸ್ಯೇಚ್ಛಾಮನುಕೂಲಧನ್ಯೇಸಾದಪ್ರಣಾಮೈರಪಿನೀತ್ವಾಶೀರ್ಭವನೇಘನಾಘನಘನ
³⁸ ವ್ಯಾಪ್ತಂ ಪರಂಪರಾವೃಪಂತಸ್ಮಾದಾಗತವಾನ್ ಸಮನ್ನಿಜಬಲೈರಾತುಬ್ಧಭದ್ರಾತಟಂತತ್ರಸ್ಯ ಸ್ಯ
³⁹ ಕರಾಗತವ್ವೈಕ್ಯತಿಭಿನ್ನಿ ಸ್ಯೇಪಾಮಾಕೃಷ್ಟವಾಂವಿಕ್ಷೇಪೈರಪಿಚಿತ್ರಾ ಮಾನತರಿಪರ್ಜ್ವಗ್ರಾಹತಮ್ನ
⁴⁰ ಲ್ಲವಾತ್ | ಲೀಖಾಹಾರಮುಖೋದಿತಾದ್ಧವಚಸಾಯತ್ರಸ್ಯವಬ್ಧೀಶ್ವರೋನಿತ್ಯಂಕಿಂಕರವತ್ ವ್ಯಧಾದ
⁴¹ ವಿರತಮ್ನ ಸ್ಯಮಾತ್ಮೇಚ್ಛಿಯಾಬಾಹ್ಯಾಳೇವೃತಿರಸ್ಯಯೇನರಚಿತಾವ್ಯೋಮಾವ(ಲ)ಲಗ್ನಾರುಚಂ
⁴² ಚಿತ್ರಂ ಮೌಕ್ತಿಕಮಾಲಿಕಾವಿವಧೃತಾಮೂರ್ಧ್ಧಿಸ್ತತಾರಾಗಣೈಃ ಸನ್ಮಾಸಿತಾತ್ ಪರಚಕ್ರಾಜಕಮಗಾತ್ ತ
⁴³ ತ್ಸದ್ಧೇವಾವಿಧಿವ್ಯಾಬದ್ಧಾಽಜ್ಜಲಿಖೋಭಿತೇನಶರಣಮೂರ್ಧ್ಧಿಯಾದಬ್ಧಿದ್ವಯಂಯದ್ಯಾದತ್ತಪರಾಧ್ಯೃ
⁴⁴ ಭೂಷಣಗೈರ್ನಾನ್ಮಲಂಕೃತಂತತ್ತ್ಥಾಮಾಭ್ಯುಪೀರಿತಿಸತ್ಯವಾಲಿತಯಶ್ಚಿತ್ಯಾಯಥಾತನ್ನಿರಾತೇನೇದಮನಿಲವಿ
⁴⁵ ದ್ಯುಚ್ಛಾಲ್ಮವವಲೋಕ್ಯಜೀವಿತಮಸಾರಂಕ್ಷಿತಿಡಾನಮರ್ದಮ್ಪಾಣ್ಯಂಪ್ರವರ್ತಿತೋದೇವಭೋಗಾಯಾಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁴⁶ ಚಪರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಮತ್ ದ್ಧಾರಾವರ್ವದೇವಮಾದಾನುಧ್ಯಾತಪ
⁴⁷ ರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೃಥುವೀವಲ್ಲಭಪಭೂತವರ್ಷಶ್ರೀಮತ್ ಗೋ
⁴⁸ ವಿನ್ದರಾಜವೇವ || ಭಾತ್ರಾಭೂತಸ್ಯಕತ್ತ್ರಯನಮಿತಭುವಣಶಾಚಕವ್ಯಾಭಿಧಾನೋಜೇಪ್ಪಸಿತ್ತೋಗಾ
⁴⁹ ಭಿವಾನವಭೃತಿಗುಣಾಣಾಘಕೃತಾದಿತ್ಯೀಶಾಃ ರಾಜಾರಾಜಾರಿಶೋಕೋಽಽ ರತಿಮಿರಘಟಾಸಾಟನೇಶುಧ್ಧ
⁵⁰ ವೃತ್ತೇಸ್ಸಸ್ರೀಮಾನ್ದಿಕ್ಷುಕೀರ್ತಿಶ್ಯಶಿವಿಹರುಚಿಸಾ ಪಿತಾಯೇನಭೂಯಾತೇನಶಾಚಕವ್ಯಾದೇವೇನ
⁵¹ ರಣಾವಶೋಕಾಪರನಾಮಾ ರಾಜಾರಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರಭೂತವರ್ಷಾನುಜ್ಞಾನುಮತೇನಕೋ
⁵² ಣ್ಣಕೋನಾನ್ಮಯಾದಾರೋಗಾಭೂತ್ ಭುವನಸ್ತುತೇತ್ಯದತ್ ವಿಸ್ವಪುಯವಿಖ್ಯಾತಂಕಾಲ್ಮಲೀಗ್ರಾಮಮಾ ವಸನಂ
⁵³ ಶೀತಾರಣಾಚಾಯ್ಯೋಸ್ತಪಃಫಲವರಿಗ್ರಹಿತತೋಪಶಮಮೂತಭಾವನಾಸಾಸ್ತಕಲ್ಮಷಪಣಿತ್ಯ

೫೬ ಸ್ವಪ್ನೋದ್ವಿಗ್ನಭಿಭೂವಭುವಿವಿಶ್ರುತೇತಿನ್ತೇವಾಸೀಮಾನೇಶ್ವರಕಲಶ್ಚಂದ್ರಮಾಣವಪ್ರತಿವೇನ
೫೭ ಭವಮ್ಬುದ್ಧಿನಿರಸ್ಮರೋಪೋವ್ಯಪೇತಕೃದಯಮಲಃಪರಿಭೂತಚಂದ್ರಮಿಮ್ಬಸ್ಮಚ್ಛೇಷ್ಯೋಭೂತ್ಪ್ರಭಾಚಂದ್ರಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

೫೮ ತಸ್ಯಧರ್ಮೋಪದೇಶಪರಿತುಷ್ಟಹೃದಯತಯಾಚಸತ್ಯೇನಧರ್ಮತನಯಃಕುರತ್ಪ್ರತಾಪೇನವ
೫೯ ತ್ರಿನೀಲಕುಂಡಾನೇನಕುರದ್ವಿರದಂದಯತಿತರಾಂಯಶ್ರಿಯೋಽತ್ಯಾಫವಿವಿಶುಗ್ಗಣಾಃಕಿಪೂಣಾಂಹೃದಯಾ
೬೦ ನೃಪಿಯಸ್ಯಸತ್ಯಕೌರ್ಯ್ಯದ್ವಾಂತೇಷಾಂಮುರಸ್ಯಲಬ್ಧತಕಮಲಾಮಾಕ್ರಮ್ಯಮಿರಮ್ಯಂತಸ್ಯ
೬೧ ವಿಮೋಲಿವಬಲಿಪ್ರತಾಪನಿರ್ವಾಪಣೋಜ್ಯತಪರಾಕ್ರಮಸ್ಯಪರಾಕ್ರಮವಲೋಕ್ಯಪ್ರ
೬೨ ತಾಪನಿರಂತರತಯಾಕಾನ್ಮತಸಮಸ್ತಸುಭಟಲೋಕ್ಯಸ್ಯೇಕರಿಣಕವವಿಕ್ರಮ್ಯಕ
೬೩ ರಸ್ಯಶ್ರೀಽಪ್ಯಸ್ಯಾತಿಗುಗ್ರಹೀತನಾನ್ಮತಕುಮಾರಸ್ಯವೀರಶ್ರೀಲತಾರೋಹಣಕಲ್ಪ
೬೪ ವಿಕ್ರಾಯದೊನಭುವದ್ವಾದಣ್ವಿತಾರಾತೇಪಿಗ್ರಾತತ್ವಜ್ಯವಿಜ್ಞಾಪನಾಕರ್ಣನೋಪಹಾತಕುತೂಹ
೬೫ ಲತಯಾಚ | ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀನಿರಾಪಮದೇವಪ್ರಭೂತವರ್ಮಪ್ರಸಾದೋಪಲಬ್ಧ
೬೬ ಮಹಾಸಾನುಸ್ತುಧಿಸತ್ಯಾಲಂಕೃತಮಹಾನುಭಾವೇನಭಗವದರ್ಹಭಟಾರಕಚರಣಪರಿಚರಣಪ್ರಣ
೬೭ ತಪ್ರವಿತ್ತಿತ್ತೋತ್ತಮಾಂಗೀ(೦)ನಮಹಾವಿಜಯವಿಕ್ಲೇಪಾಧಿಪತಿಶ್ರೀವಿಜಯರಾಜೇನನಿಮ್ಮಾಫಿತಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

೬೮ ಯಜಿನಭವನಾಯವಾನ್ಯಪುರೀಪಕ್ಷಿಮಾದಿಗಂಗನಾಲಲಾಮಭೂತಾಯಚತುರ್ವಿಂಶತ್ಪುತ್ರ
೬೯ ರೇಷುಸಪ್ತಕತೇಷುಕಕವರ್ದೇಷುಸಮಂತ್ರೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ಧನಾನವಿಜ್ರಯಿಸಂವತ್ಸರೇವಾನ್ಯಪುರ
೭೦ ಮಧಿನಸತಿವಿಜಯಕ್ಕನ್ಧಾವಾರೇಸೋಮಗ್ರಹಣೇಪುಷ್ಯನಕ್ಷತ್ರೇಶುಲಗ್ನೀವಾರವಿಲಾಸಿ
೭೧ ನೀವಿರಚಿತನೃತ್ಯಗೀತಜಾಧ್ಯಬಲಿವಿಲೇಪನದೇವಪೂಜಾನವಕಮಾರ್ಪಪ್ರವತ್ಥನಾತ್ಥಿಂಎದಿಡಿವಿಷ
೭೨ ಯಮಾಪ್ಯವತ್ತಿಪೆರ್ವಡಿಂಯನ್ಮಾಮಗ್ರಾಮಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಂಉದಕಪೂರ್ವ್ವಂನೃತ್ಯ
೭೩ ತಸ್ಯಸಮಾಂತರಂಮೂತಾಯುರುನ್ಮಳಯಪೇರೊಚ್ಚಿತಬಾಹ್ಯೈಕಂಬಳಂಪಡುವಾಯುವಣಿ
೭೪ ಮುಂವುಬಿಡಿಯಂಬಡಗಾಮ್ನೀಮತೆಂಕಾಕೆಜಿರುಕತೆಗೊಡುಕಿಉವಡಿಯೂರಪಾಲನೂರವೇರೊಚ್ಚಿಸೀ
೭೫ ವಾಂತಂಸಮಾಪ್ತಃ || ಪಾದರಿಗುರುಳ್ಳತ್ತುಭಾಗದೊಳ್ಳೊನ್ನಭಾಗಂದೇವರ್ಗಿಕೊಟ್ಟತ್ತು | ಸ್ವದತಾಮ್ಬರದ
೭೬ ತ್ತಾಂವಾಯೋಕರೇತಬಸುನ್ದರಾಸುಷ್ಟಿಂವರ್ಮಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿಮಿ |
೭೭ ದೇವಸ್ಯರುಮಿಸಂಘೋರನವಿಸಂವಿಮುಚ್ಯತೇವಿಸಮಾಕಾಕಿನಂಹದೇವಸ್ಯಂಪುತ್ರಸಾತ್ರಿಕಂ

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ಅದೇ ಹೋಬಳಿ ಕೋಡಿರಾಳ್ಯದ ಚನ್ನಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' X 3' 6"

೧ ಸ್ವಸ್ತಿಶಕಪರಿಮಣ್ಯನೂಱುಮಣ್ಣು

೨ ಪೃಬ್ಬ[ಪು]ಳ ೧೧ ಪಡ್ಡೆವಾ[ರೆ]ತ್ರಿಮತ

೩ ತ್ತನೆಯುಗಿದ್ಧಾತ್ರಿಂಎಂಬಸಂವತ್ಸ[ರ]ದ . .

೪ . . . ನೋ . ಛರಿವಿಗಿಬೀವದ್ಯು

(ಮುಂದೆ ಕಾಣುವವಿಲ್ಲ.)

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ನಿಜಗಲ್ಲು ಹೋಬಳಿ ನಿಜಗಲ್ಲು ಗ್ರಾಮದ ಕಣಿವೆಯಲ್ಲಿ ಸಂಬವನಕೆರೆ ಹಿಂದೆ ರಸ್ತೆಬಳಿ ಯಿರ ವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" X 6"

¹ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ .

²...ರಾಜನಿಚಯನಾ

³ರುರಾಯರಕರು

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⁵ಸರ್ವಧಾರಿಸಂವತ್ಸರ

⁶ ಸ್ವರನು

⁷ ಶಿವಮಲ್ಲಿಕಾರ್ಜುನದೇವಪ್ರ

⁸ ಸಾಂದಿ

⁹ ಸ್ಥಾನಕೆಅಮ್ಮಿ ತಪದಿಗೆ

¹⁰ಅನಾಡಸರ್ವಾಧಿಕಾರಿ

¹¹...ಲಿಂಗತ್ತದ ಆಮರ

¹²ಮೊಳಗೆ . . . ನರಸಯಪುರಕೆಸಲುವ . . ನಿಜ

¹³ಗಲಿಯಪುರದಚತುಸ್ಸೀಮೆ

¹⁴ ಕುಪ್ಪೆಯಮುಂದೆ . .

¹⁵ ತಮ್ಮ

¹⁶ಸಿದ್ಧಾಂತದಅಕೆಜಿಯವ

¹⁷ಅದೇವರಅಮ್ಮಿ ತಪದಿಗೆಅಚಂದ್ರಾ ಕ್ಕೆ ಸ್ಥಾ ಯಿಯಾ

¹⁸ಗಿ ಸಲು ವದು ಆನಿ ಜಗಲಿಯ ಪುರದಲು

¹⁹ಅಗುಡೆ ಗಳ ಅರಮನೆಗೆ ವರು ಸನಿಬ .

²⁰ಯಾಗ ತಿಳುವಗಲಿ ನಲದಅಧಿ

²¹ಕಾರಿಗಳ ಅದೇ ವಸ್ಥಾ ನವನು ವಂಕಾಂ . . .

²²ನಿಜಗಲಿಯ ಪುರದ ವಿತವುತಿ . . . ದ .

²³ಜು ಕುಳವಾದದು ಶೇಖರ ಕೆಲಸಕ್ಕೆ ಉದೇವರಿಗೆ ಉಸಲು

²⁴ವಂತಾಗ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಕಂಬುಯ್ಯ ದಂಣ್ಣಾ ಯಕರ

²⁵ಸತ್ರಾವಾಗ ಸಕರು ಮಣಿಕದೇವ ಕೆಲಸಗತ್ತ ಕೆಯ ರು ಕೊಟ್ಟ

²⁶ಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ-ಪ್ರಮಾಣ 6' X 1' 9"

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾ

²ಲಿವಾಹನಕ ಕವರು ಮಂಗಳಂಗಳ

³ . . ನೆಯ ಅಂಗೀರಸಂವತ್ಸರದ

⁴ಅಶ್ವೀಜ ಶುದ್ಧ ೫ ಲಾ ಶ್ರೀಮನುಮಹಾ

⁵ರಾಜಾಧಿರಾಜ ರಾಜರ ಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರ

⁶ತಾಪಭುಜುಳ

(ಮುಂದೆ ಸವದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಬಿಟ್ಟದ ಮೇಲೆ ಅಕ್ಕತಂಗಿಯರ ಡೊಣ್ಣೆ ಬಳಿ ಅರೇಬಂಡೇನೇರೆ.

ಪ್ರಮಾಣ 3' 2" X 4' 6"

¹ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ ನಮಸ್ತುಂಗರಿಶ್ಚ ಽಬಿಚಂದ್ರಚಾಮರಚಾರಮ್

²ತ್ಯ್ರೇಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ

³ಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಂಗಳಂ ೧೬೦೦ ನೇಬಹುಧಾ

⁴ನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗಕಿರಿಯ ೧೦ ಲಾ ಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಮ

- ⁵ವೊಡೆಯರೈಯ್ಯನವರಆಳುವಿಕೆಯಲೂಯಾವೊರಸ್ವಾಮಿಯವರ
⁶ಸೇವಕನಾದಬಿ[ಳು]ಗಲಿಕೆಂಪರಾಜಯ್ಯನವರಕೊವಾರುದಾಸರಾಜಯ್ಯ
⁷ನವರುನಿಜಗಲಾಯಿನಿಕೊಂಡುಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದಕ
⁸ರಗರಿದುಗ್ಗುಕೆಕಲ್ಲುಕೊಟಿಕಟ್ಟುವದಕ್ಕೆಆರಂಭಮಾಡಿದ್ದುಬಹು
⁹ಧಾನ್ಯಪ್ರಮಾತಿವಿಕ್ರಮಾತರಬ್ಬಕೊಟಿಕೊತ್ತಳಗಳವೊವ್ವದಿಕ್ಕಿನ
¹⁰ವೊರುಬಾಗಿಲಾಸಹಪೂರ್ಣವಾಯಿತು'ವಿಮುಚಿತ್ತಭಾನುಸಂವತ್ಸರದ
¹¹ಲುದಕ್ಷಿಣದಿಕ್ಕಿನವೊರುಬಾಗಿಲಾಯಿತು'ಪಾತ್ಥಿವಸಂವತ್ಸರದಲಿ
¹²ಕುಂಭಿದೂವ್ವದಿಕ್ಕಿನವಾಗಿಲು ೧ ಯಾಹುವಿಮೂಲಬಾಗಿಲಾಹ
¹³ಜಾರದಚಾವುಡಿ ೧ ದಕ್ಷಿಣದಿಕ್ಕಿನವೊರುಬಾಗಿಲಬಳಿಯಣವಿಪ್ಪೀಶ್ವರ
¹⁴ನಗುಡಿ ೧ ||

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರೀರಾಮೇಶ್ವರದೇವರ ಗವಿಯ ಬಲಭಾಗದ ಗೋಡೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 3' X 3' 2"

- ¹ಶ್ರೀರಸ್ತು . ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀ
²ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ! ತೈಲೋಕ್ಯನಗರಾರಂ
³ಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
⁴ಕಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೬೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
⁵ರದಮಾರ್ಗಗಶಿರಶು ೧೦ ಲಾಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯವೊಡೆಯರೈಯ
⁶ನವರಆಳುವಿಕೆಯಲೂಯಾವೊರಸ್ವಾಮಿಯವರಸೇವಕಬಿಳುಗಲಿ
⁷ಕೆಂಪರಾಜಯನವರಕೊವಾರುದಾಸರಾಜಯ್ಯನವರುನಿಜಗಲಾಯಿನಿಕೊಂಡು
⁸ಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದ.....
⁹.....
¹⁰.....ದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದರಾಜಯ
¹¹.....
¹²ರಾಜಯ್ಯನವರಕೊವಾರುದಾಸರಾಜಯನವರುಮಾಡಿಸಿದರೇವೆ
¹³ಗಿಮಂಗಳಮಹಾ||ಶ್ರೀ||

67

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಂದದ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಗುಂಡಿನ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

68

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ - ಪ್ರಮಾಣ 3' X 2' 10"

69

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ರಜಾಹುಸೇನುಸಾಬಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' X 1' 6"

¹ ಪೇವಳಂಬಿನಂವತ್ಸರ

² ದತ್ತೇಂದ್ರನು ಒ ಬುಜಾ

³ ರಕುಬನಮಹಾರಾಜ

⁴ ರಾಜಾಧಿಪತಿ

⁵ ರಾಜಾಧಿಪತಿ

⁶ ಮಗಧರ್ಮವಾಗಬೇ

⁷ ಕೆಂದುಬಾವಾನೂರತಿ

⁸ ಹಂಪದರಿಗಿಲಕೂರಲಿಹೊ

⁹ ಲಗದಕೆಂಪಾಕಿಸಿಹೊ

¹⁰ ದತ್ತೇಂದ್ರನು . . ದರ

¹¹ ಚಂದ್ರಾನನವರಿಗೆಅಪ್ಪ

¹² ಕೊಡಲಾಗಅಪ್ಪಣೇಪ್ಪ

¹³ ಕಾರಕೊಲಕ ೧ ಗಿದೆಯ

¹⁴ ಕೊಡಲಾಗ ೧ ವಿಬಂಧಾರ

¹⁵ ಭೂಮಿಕೊಡಲ . ಅ ಕೊಡಲಾಗ

¹⁶ ಮಿ . . ಯಿಪ್ಪಕಾರ ಕೊಡಲಾಗ

¹⁷ ಯಾಧರ್ಮ ಕೊಡಲಾಗ

¹⁸ ಅಳವಿದರುಕಥೆ

¹⁹ ಬಸುರಲ್ಲಿಂದರು

70

ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಚೋಗನ ಮನೆ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' X 3' 6"

¹ ನಮಸ್ಕರಂಗಿರಶ್ಚಂದ್ರಚಂದ್ರಚಾಮ

² ರಚಾರವೇಶ್ವರೇಶ್ವರನಗರಾರಂಭ

³ ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವ

⁴ ಸ್ತುತಿಮತುವಿದಯಾಭಯ

⁵ ಶಾಲಿವಾಹನಶಕವರಮಂಗಳ

⁶ ೧೩೪೦ ನೇಸಂದವರ್ತಮಾನಕಾ

⁷ ವೈರಿನಾಮಂವತ್ಸರದಕಾರ್ತಿಕ

⁸ (ಕ) ಶು ೧೫ ಗುರುವಾಸರಪುಂಜ್ಯಕಾಲ

⁹ ದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

¹⁰ ಸ್ವರಪ್ರಾಣಪ್ರಾಪನಪ್ರತಿಮಾಶಿವನರಪತಿಮಹೀಶೂರ

¹¹ ಕೃಷ್ಣ ರಾಜಮೊಡೆಯರೈಯ್ಯನವರಹೊಯ್ಯಳದೇಶಾ

¹² ಕುರುಮಂಕನಾಡಕ್ಕೆಳಗಾತಮಹೇಶ್ವರಲಿಂಗಾಕಾಶೇರಿಮಧ್ಯ

¹³ ಮತ್ತೆ ಮರಂಗನಾಥಸ್ವಾಮಿಯವರೈರಂಗಪಟ್ಟಣದಲಿರತ್ನ

¹⁴ ಸುಹಾಸನಾರೂಢರಾಗಸುಖದಿಂಪುಷ್ಪೀಸಾಂಭಾಪ್ರಾಂಗಳಿಗಿ

¹⁵ ಲಲಾಶೂರಗಿರಿದುರ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರ

¹⁶ ಪಡಿತ್ತರದೀಪಾರಾಧನೆಮಾಂತ್ರಾದಸಕಲಸೇವೆಗಳಗಲಿದಾಸರಾ

¹⁷ ಜೈಯನುವಿಜ್ಞಾನವಾಡಿಕೊಂಡೆಡೆಯಿಂದಾಶೂರಗಿರಿ

¹⁸ ಸ್ಥಳದಹೆಗ್ಗಂದದಹೋಬಳಿಯಾದಗೊಟಗಿರಿಗೆಪ್ರತಿನಾಮ

¹⁹ ಧೀಯವಾದನರಸಿಂಗಪುರದಗ್ರಾಮಲಿಂಗಪ್ರಮಾಣಸಕ

²⁰ ಲಲಿವಿವಾಸರೂಪಕಲಸಾಂಭಾಜಿಕರೂಪಹೃದ್ವಲ್ಲಿಕೃಷ್ಣರಾ

²¹ ಜವೋಡಿಯರೈಯ್ಯನವರಸುರಂಜೋದಕಧಾರಾಪುರ್ವ

²² ಕವಾನರಸಿಂಹಸ್ವಾಮಿಯವರವೇವೆಚಂದ್ರಾಕ್ಷಿ

²³ ಸ್ಥಾಯಿಯಾಗನಡೆಯತಕ್ಕದ್ದುಯೆಂಬಬರಿಸಿಕೊಟ್ಟನರಸಿಂಹ

²⁴ ಪುರದಗ್ರಾಮಕ್ಕೆಶಿಲಾಕಾಸನ|| ಸಾಂಭಾಜಿಯಂಥಮೃತ್ಸೇತು

²⁵ ನ್ನು ಪ್ರಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವೀಪ

²⁶ ವಾರ್ಷಿಕೇತಾನಾಭಿವಿಜ್ಞಾನವೇಂದ್ರಾಂಕಾಲೇಕಾಲೇ

²⁷ ಯಾಚೇತೇರಾಮಚಂದ್ರ||

71

ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲನಕೋಟೆ ಗ್ರಾಮದ ಮುಂದೆ ಬಂಡೇ ಮೇಲೆ

¹ಕುಳಿವರುಷ ೪೬೦೪ ನೇ

²ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾವಣ

³ವಣಸುಧ ೬ ಗುಲಾಭೂ

⁴ಮಿನಡುಗತುವಾರ ೪೬೦೪

⁵ಬಿಲ್ಲನಕೋಟೆಯಬದಿನಗಲಿಸಿವೀರೈಯನಮಗದೊಡವೀರೈಯ

⁶ಹೊಯಿದನೇಸನ

72

ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ತಿರುನುಲದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' X 2' 10".

¹ಕುಳಿವರುಷ ೪೬೦೪ ನೇ

²ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾವಣ

³ವಣಸುಧ ೬ ಗುಲಾಭೂ

⁴ಮಿನಡುಗತುವಾರ ೪೬೦೪

⁵ಬಿಲ್ಲನಕೋಟೆಯಬದಿನಗಲಿಸಿವೀರೈಯನಮಗದೊಡವೀರೈಯ

⁶ಹೊಯಿದನೇಸನ

⁷ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾವಣ

⁸ವಣಸುಧ ೬ ಗುಲಾಭೂ

⁹ಮಿನಡುಗತುವಾರ ೪೬೦೪

¹⁰ಬಿಲ್ಲನಕೋಟೆಯಬದಿನಗಲಿಸಿವೀರೈಯನಮಗದೊಡವೀರೈಯ

¹¹ಹೊಯಿದನೇಸನ

¹²ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾವಣ

¹³ವಣಸುಧ ೬ ಗುಲಾಭೂ

¹⁴ಮಿನಡುಗತುವಾರ ೪೬೦೪

¹⁵.....ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದನೆ

¹⁶.....ಗೂಳೂರನೇಮಗಲಿಸುವವಂ . . .

¹⁷.... ಸ್ತಳದಬಿಲ್ಲನಕೋಟೆಗ್ರಾಮ . .

¹⁸..... ಮೈವಾಗಿ ಕೊಟ್ಟ ಆಗ್ರಾ . . .

¹⁹ಚತುರ್ವಿಂಶತಿಮೈವಾಗಿ

²⁰ನಿಧಿನಿಕ್ಷೇಪವಲಪಾಣಾಅಕ್ಷೇಪಿಆಗಮಿಸಿ

²¹ದ್ವಿವಿಂಶತಿಮೈವಾಗಿ

²².... ಆಗಮಿಸಿ ಕೊಂಡುಕೊಂಡು

²³ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ

²⁴ಸದಾಶಿವದೇವಮಹಾರಾಯರಿಗೆತಂಮತಂದೆತಾ

²⁵ಯಗಳಿಗೆಪುಂಜನವಾಗಬೇಕೆಂದು

²⁶ಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀರಾಜಾ

²⁷ಕುಳಿವರುಷ ೪೬೦೪

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

73

ಅದೇ ಹೋಬಳಿ ದೇವರಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಚನೇಯ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' X 2' 8".

¹ಕುಳಿವರುಷ ೪೬೦೪ ನೇ

²ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾವಣ

³ವಣಸುಧ ೬ ಗುಲಾಭೂ

⁴ಮಿನಡುಗತುವಾರ ೪೬೦೪

⁵ಬಿಲ್ಲನಕೋಟೆಯಬದಿನಗಲಿಸಿವೀರೈಯನಮಗದೊಡವೀರೈಯ

⁶ಹೊಯಿದನೇಸನ

- ¹ಲಾಗು ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯದೇವಮಹಾ
⁸ಅರಸುಗಳಗಿನದಾಶಿವಮಹಾರಾಯರುಅವರನಾಯಕತನ
⁹ಕೈಗೂಳೂರನ್ನೀಮಯಪಾಲಿಸಿನಡೆಸಿಕೊಳಲಾಗು ಶ್ರೀರಂಗ
¹⁰ರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಗೂಳೂರನ್ನೀಮಯೊಳಗುಳ
¹¹ದೇವನಾಯಬ್ರಂವದಾಯಸರ್ವಮಾಂನೈ ... ಧರ್ಮಪ್ರತಿ
¹²ಪಾಲಿಸಿನಡೆಸಿಕೊಳಲಾಗು ಶ್ರೀಮಂಮಹಾ
¹³ಚಿಕಣಸಪಿಯರು ಶ್ರೀರಂಗರಾಜಯ್ಯಮಹಾಅರಸು
¹⁴ಡೆಹೊಸಹಳ್ಳಿಯಪೀರಭದ್ರದೇವರವರ್ತಮಾನವಾಗಿಹೊಸಹಳ್ಳಿ . .
¹⁵ವೂರ್ವ್ಯಕಾಲದಲಿಪಡುಡೆದೇವಮಹಾ
¹⁶ಹಲಿಂಗದೇವ.
.
¹⁹ಸಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರೆಯನೆಣ್ಣೆ.
²⁰... .. ಹೊಸಹಳ್ಳಿ
²¹... .. ಶ್ರೀಮಂಮಹಾಮಂ
²²ಡೆಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

74

ಅದೇ ಹೋಬಳಿ ಶಿವಗಂಗಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಬಾಗಿಲಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ಕಂಭದ ಮೇಲೆ

- | | |
|--|------------------------------------|
| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ | ⁶ ಮೇಶ್ವರಕೃಷ್ಣರಾಯಮಹಾರಾಯನ |
| ² ಭೃದಯಕಾಲಿವಾಹನಕಕ | ⁷ ಮನೆಯಕುದುರೆಚಾಕಲಪೋವನ |
| ³ ಗೌರಿ ನೆಯಸರ್ವಧಾರಿನಂವ | ⁸ ಮಗಚೆನ್ನಣನು . . ಗಂ |
| ⁴ ಚ್ಚ ರದಕಾರ್ತಿಕಕುಂ ಗುರುವಾ | ⁹ ಗಾ[ಧ]ರದೇವರ. . ಬಿಲೆ |
| ⁵ ರದಲಾರಾಜಾಧಿರಾಜರಾಜಪರ | ¹⁰ ಉ |

75

ಅದೇ ಗ್ರಾಮದ ಶಾನಬೋಗ ಹೊನ್ನ ಸೋಮಯ್ಯನ ಮನೆಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

- | | |
|---------------------------|------------------------------|
| ¹ ಶುಭಮಸ್ತು | ⁴ |
| ² .ರದವೈಬ ೭ | ⁵ ಶಿವಗಂಗಿಯಸ್ಥಾನಿಕ |
| ³ ಲಿಂಗರಾಜಯ . . | (ಮುಂದೆ ಹೋಗಿಲ್ಲ) |

76

ಶಿವಗಂಗಿ ಬಿಟ್ಟದ ಮೇಲ್ಗುವಿ ಮಠದ ಗವಿಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ೧ನೇ ಘಂಟೆ ಮೇಲೆ

- ¹ಶ್ರೀವಂಜುಂಡೇಶ್ವರನಾಮಸಂವತ್ಸರದ || ಕಾರ್ತಿಕಕುಂ ಗಂ ಗುರುವಾರದಲ್ಲ || ಮೇಲಣಗವಿಸಿಹ್ಮಾನದ
²ಮಲಿವೀರೇಶ್ವರಸ್ವಾಮಿಯವರದೇ[ವ]ಸ್ಥಾನಕಮಹಾರಾಜಶ್ರೀಡೆವವಾಯಿನಂಜುಂಡೈಯಅರಶಿನವರಸೇವ || ತೊಕ್ಕೇರು ೫೦||

77

ಅದೇ ಸ್ಥಳದ ಎನೇ ಘಂಟೆ ಮೇಲೆ.

¹ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶುಕ್ಲ ಲುಶಿವಗಂಗೇಮೇಲಣಗವಿಮರದಮಾಲೆ²ವೀರಭದ್ರದೇವರಿಗಿಹಂಚ್ಚಿ ಪ್ರರದಕೆಂಪುನೂಲುಸಾಂತಪ್ಪನವರಕೊ³ಮಾರುವೀರಸ್ವಾಮಿಲೆಯಪ್ಪನಭಕ್ತಿದೊಡಘಂಟೆವಂದಕೇಸೇರು ೪೧

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮಾವಿನಮರದ ಮುಂಟಪದ ಬಳಿ ಬುಡೆಯ ಮೇಲೆ.

¹ಶುಭಮಸ್ತು ||⁴ನಾಯಕರುಮಾಡಿಸಿದ²ಸಾಲಿನಾಯಕರಬೈರವ⁵ಗಿರಿಪಾವಡೇಸೇವೆ³ನಾಯಕರಕೊಮಾರಚೆಕ್ಕೆಯ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಟ್ಟಿಣದ ಗರುಡಕಂಭದ ಮೇಲೆ.

¹ಯಿಕ್ಕು⁷ಮುಬು¹³ಗುಯ²ಕುಸಂ⁸ದುವರ¹⁴ನಮಗ³ವತ್ಸರ⁹ಆಕ¹⁵ಚಿಟಿ⁴ದಚ್ಚಿತ್ತ¹⁰ಳನಿಚ¹⁶ಯಮ⁵ಬಾವಳ¹¹ಕತ್ತ¹⁷ಡಿಡಕ⁶ಪಂಚ¹²ಣಿಮಗ¹⁸ಲಕ[ಂ]ಬ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

¹ಶ್ರೀಸಿದ್ಧರಾಮೇದೇವರು²ಗಂಗಾಧರನೊಳಗಾದನು

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4 x 6 2.

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಿ²ಮೆ ೧೮೬೬ ನೆಯಕೊತ್ತಾಧಿಸಂವತ್ಸರದಮಾಘಶುಕ್ಲ ೧೪ ಆ || ಶ್ರೀಮಂ

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" X 2'

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
- ²ಷ ೧೪೬೬ ನೆಯ ಶ್ರೋಧಿಸಂವತ್ಸರದಮಾಘ ೧೪ ಆ || ಶ್ರೀಮ
- ³ಹಾರಾಜಾಧಿರಾಜಪರೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವ
- ⁴ಮಹಾರಾಯರುಪ್ರಧ್ವೀಸಾಂಬ್ರಾಭ್ಯಂಗೈಉತ್ತಿರಲು
- ⁵ಭಂಡಿಯಬಸವಣನಾಯಕರಸರಮಗಸದಾಶಿವ
- ⁶ದೇವಮಹಾರಾಯರುಅಮರನಾಯಕತನಶಿವಾಲಿಸಿದಮ
- ⁷ಶಿನಾಡಗೂಳೂರುಮಂಣಿಯಸೀಮೆಯಲಿಶಿವಗಂಗೆಯ
- ⁸ಗಂಗಾಧರದೇವರಿಗಿಸಲುವಪುರಗಳುಹೊಂನಂ ಮನಸಿ
- ⁹ಹ್ವಾಸನಮಹತ್ತಿಗಿಸಲುವಪುರಗಳುಮೇಲಣಗವಿಯ
- ¹⁰ಸಿಂಹಾಸ್ತನಕೆಸಲುವಪುರಗಳುಚೆಂದಕಂಥೆಯ
- ¹¹ವ.ಶಕೆಸಲುವಪುರಗಳುಧರ್ಮದಗವಿಯಪುರಬಯ
- ¹²ಲಬಸವನಗವಿಯಪುರಕಂಜಾಳಮುರುಳಿಸಿದ್ದಯದೇವ
- ¹³ರಪುರಯಿವರೆಲ್ಲರಿಗಿಸಲುವಚೆಲುಪಾನಕೊಡಗಿಗಳ
- ¹⁴ಯಿವೆಲ್ಲನಕೂಜೋಡಿಬೇಡಿಯೆಲ್ಲವನೂಸರ್ವಮಾ
- ¹⁵ಂನೃವಾಗಿಬಿಟ್ಟು ಸದಾಶಿವರಾಯರಿಗೆಪುಣ್ಯವಾಗ
- ¹⁶(ವಾಗ)ಬೇಕೆಂದುಸಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲಾಕೊರ
- ¹⁷ಮರಮರುಗನಾಥಪ್ರತಿ.... ಸಟಿಯರುರಾಮಯ
- ¹⁸ಗಲುಡರುಹಲಗಸಟಿಯರಅನುಮತದಿಂದಭಂಡಿಯ
- ¹⁹ಬಸವಣನಾಯ್ಕರುಸಹರಣೋದಕದಾನಧಾರಾಪು
- ²⁰ರ್ವಕವಾಗಿಸಮರ್ಪಿಸ್ತುಶಿಲಾಶಾಸನಧರ್ಮಕೆಆಳುಪಿದವರು
- ²¹ಗಂಗೆಯತೀರದಲಿಕವಿಲಿಯಕೊಂದಸಾತಕಕೆಹೋಹರು
- ²²ವಾರಣಾಸಿಯಲಿಮಾತ್ರಗಮನಮಾಡಿದಸಾಪಕೆಹೋ
- ²³ಹರು ದಾನಸಾಲನಯೋರ್ವಧ್ಯೇ ! ದಾನಾಪ್ರೇಯೋನುಸಾಲ
- ²⁴ನಂದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಕಲ್ಯಾಣಮಂಟಪದಲ್ಲಿ.

¹ಸ್ತುತಮಸ್ತುನಳಸಂವತ್ಸರದಭಾದ್ರಪದಸು
²೧೩ ಮಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಭಾಜು
³ಳವೀರನಾರಾಯಣಸಾಂಧ್ಯರಾಯಗಜಕೇಸರಿ
⁴ಸಾಂಧ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾಽಽಹುದಂಬ

⁵ರಾಯಭರಣಮಂಡಳಕೆಲವುಡಿನಾರಾಯ
⁶ಣಬಾಗಿಲಿಗಿಂಕಾಪಹೇಳುವಮಂಡಳಕರಗಂ
⁷ಡಭಗವತೀದೇವೀಅಂಕಕಾಪಮಂದಿವೇಳಕೆನುಡಿ
⁸ವಮಂಡಳಕರಗಂಡೇರಾಯಮಂಡಳಕತಲೆ

- ⁹ ಚವರಮಂಡೆಕ ರಣಹುಲಿ ಕನೊಂದು
¹⁰ ಪೂಂಮಂಡೆಕ ರಗಂಡೆಬಗ ರಾಯಕ
¹¹ ಸಾಳಮಂಸಾಂತರಗಂಡೆವಣ್ಣಿ ಕೊಡುವ
¹² ರಾಯರಗಂಡೆನವಲಕತಿಲುಗೊಂಚಲೋ
¹³ ಲತನಗ್ಗೇ ಕೆದಿರಿದಂಬರಾಯರಗಂಡೆಸಿಧ
¹⁴ ನಾತದೇವರದಿಬ್ಬಿ ಸಾಂದದಡ್ಡಾ ರಾಧಕರುಮ
¹⁵ ಪರಾಘುವದೇವರಸರಕುಮಾರರುತಿಪರಬ್ಬ
¹⁶ ಮಿರವೇವರಬೊಂಪು ರನ್ನವರಿಗಿಬ್ಬಾಳದೇವಯ
¹⁷ ಲಗಯದನಾಡೆಕೋ . . ಬಲ್ಲಾಳದೇವರುಪ್ಪಿಘ

- ¹⁸ ಮೀರಾಪ್ಪಂಮಾಡೇಕೇಂದುತೆಂವ ತೊತ್ತಿನಮಕ್ಕಳು
¹⁹ ತಿಪ್ಪರನ್ನಬೈರವವೇವಜೊಂಪು ಸ್ಸನವರುತಿನಾಡೊ
²⁰ ಳಗಣಕೆಂ ಕೆತ್ತಿಯಸಿವಗಂಗೆನಾಳಂಗೆಅಯ್ಯ
²¹ ತಪಡಿಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಕೊಟಿವುಕಾಧಂವ್ವ
²² ಕೆತ್ತಳುಹದವನುಗಂಗೆಯತಡಿಯಲುತಂಗೆಳು
²³ ಕುಲಿಯ ಕೊಂದದೋಕದಲುಹೋಕರುಕ್ಕುವ
²⁴ ರಾಮಕನ್ಯಾಣಿಸಾನಯೋನಿಸತೆಂಗತಚಂದ್ರದಿ
²⁵ ವಾಕರಂನರಕಂಜಯತಿ||

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ಅದೇ ದೇವಾಲಯದ ನಂದಿಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

- ¹ ಸ್ತುತಿಶ್ರೀಜಯಾದ್ಯಾದಯಾಕಾಲಿವಾಪನಕವರುಷ ೧೪೫೪ ನೆಯನಂದ
² ನೃಪತನ್ನರದಪ್ರತಮಭಾದ್ರಪದ ೩೦ ಸೂರ್ಯೋದರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಾಶ್ರೀ
³ ಮಂವೃಹಾರಾಜಾಂಫಿರಾಜರಾಜವರಮೇಶ್ವರಕರಾರಿಸೂರ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
⁴ ಅಚ್ಯುತರಾಯಮಹಾರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗಿಯಿಶುತ್ತಯಿಹಕಾಳದಲ್ಲಾ
⁵ ಶ್ರೀದಕ್ಷಿಣಕಾಶೀನಿವಾಸಶ್ರೀಗಂಗಾಧರದೇವರಾಜಪೇಕಪೂಜನಯಿವೇ
⁶ ದ್ಯದೀಪಾರಾಧನೆಮೊದಲಾದಅಮೃತಪಡಿಗಿಸರ್ವ್ವಕಾಲದಲ್ಲಾಸಲ್ಲಬೇಕೂಂ
⁷ ದುಅವರಕೆಟ್ಟಿಗಿಯಕಾಮಣನಾಂಯ್ಯ ರೂಶ್ರೀಅಚ್ಯುತರಾಯರಿಗಿಧಮ್ಮವಾ
⁸ ಗಬೇಕೂಂದ್ರೀಪತಿಹಳ್ಳಿಯಂಬಗ್ರಾಮನುಪುರವಾಗಕೊಟ್ಟ
⁹ ಆಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವ ಚತ್ತೀಮಠೋಳಗಣಸರ್ವ್ವಸಂಪ್ರದಾನಮನುಸೂರಣೋದ
¹⁰ ಕಧಾರಾಪೂರ್ವ್ವಕದಿಂಶ್ರೀಗಂಗಾಧರದೇವರಿಗೆವರ್ಮಣಮಾಡಿದೆ
¹¹ ಉಮಿಾಧಮ್ಮಕ್ಕೆ ಅವನಾನೊಬ್ಬ ನುಅಳುಪಿದರಿವಾರಣಾಸಿಯಗಂಗೆಯ
¹² ತಡಿಯಾಲಿಗೋವ ಕೊಂದಸಾಸಕ್ಕೆ ಕೋಹರುಗುರುಹತಿಯಮಾಡಿದೆ
¹³ ದೋಕಕ್ಕೆ ಕೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

- ¹ ವಿತನ್ಮಿತ್ರಕುಳಾಂಭೋಜಭಾಸ್ಕರಕೃಷ್ಣಾಕ್ಷರಂವಿಜ್ಞೋರದಳ
² ವಂಶಶ್ರೀನಾಯಕಸ್ಯಯ್ಯಸೂಸನಂ ||
³ ಲವಿತೇಂದುದ್ಯುತಿಯಂತರಳ್ಳ ಭವನಂವೂಡಿಟ್ಟರೋಸಂ
⁴ ಕರಾಚಳಮಂಮೇಣ್ಣುಡಿಡಿಟ್ಟರೋಸಿವಗ್ರಹಂಪೂಡಿ
⁵ ಬ್ಬರೋಪುಣ್ಯಸಂಕುಳಮಂಪೇಳಮನಲೆಕ್ಕಕೂರ್ತು
⁶ ಸಿವಗಂಗೀರಾದ್ರಿಯಿಳುವೂಡಿಂಕುಳನಾಮಂಗಡಿ
⁷ ಮೆಂದುದೇವಗ್ರಹಮಂಸೂಮಂತಕಂಜಾಸನಂ||
⁸ ಅದಳಕುಳರತ್ನಭೂಮಣನದಳಕುಳಾಂಭೋಜ
⁹ ಭಾನುವದಳೇಶ್ವರಮೆಂದುದುಭವಚರಿತಂಮಾ
¹⁰ ಡಿದನುದುಘಯಶಂಬಿಟ್ಟಿದೇವನೀಶಿವಗ್ರಹಮಂ||
¹¹ ಪೂವಲಿಪೂಜಿನಿವೇದ್ಯದೀವಿಗಿಬಳಗಂಧೂ
¹² ಪವಕ್ತೆತಪಾತ್ರಂಪಾಪುಳಮನಿಪ್ಪಣಾರೈ
¹³ ದಾವಗಮವಂಕಪಕೆಬರ್ಪಧನಮಂಕೊಟ್ಟಂ||ಅಂತಂ
¹⁴ ಮಲ್ಲದೆಯಾಂನಿಜಜನಕವನಸರಿಂಬ್ರಹ್ಮೇಶ್ವ
¹⁵ ರದೇವಾಲಯಂಪೂರಂಬ್ರಹ್ಮಸಮುದ್ರಮಂನಗ
¹⁶ ಳ್ಳಭಿಮತ್ತಂ||

- 17 ಅಳವಡಿಸಲಾಯಿತುಗಳದ್ದೇಕೆಂದರೆ...
 18 ಅತಿವೇಗದಿಂದ...
 19 ಸಮುದ್ರಮಟ್ಟದಿಂದ...
 20 ದಿವ್ಯದ ಕಟ್ಟಡ...
 21 ದುಃಖವೂ...
 22 ವರ್ಧನಂ || ಅಲ್ಲಂ...
 23 ಮೂಗಿಬೋಳೆ...
 24 ವಿಸ್ಮಯ...
 25 ಕೃಷ್ಣ...
 26 ನಿವೇಶನ...
 27 ಸಾಮಾನ್ಯ...

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ಅದೇ ದೇವಸ್ಥಾನದ ದೂರದಿಂದ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀ...
 2 ಪ್ರಜ್ಞಾ...
 3 ಪೇಶವರ...
 4 ನಯವೇ...
 5

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಹೊನ್ನಾದೇವಸ್ಥಾನ ಗುಂಡಿನ ಮೇಲೆ.

- 1 ಶುಭವಸ್ತು...
 2 ಸ್ವಸ್ತಿಶ್ರೀ...
 3 ಕಾಲಿವಾಹನ...
 4 ನಯವೇ...
 5

(ಮುಂದೆ ಕಾಣುವುದಿಲ್ಲ)

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಕೆಂಪೇಗೌಡನ ಹಜಾರಕ್ಕೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

- 1 ಸುಖವರು...
 2 ಭವಸಂವತ್ಸರ...
 3 ದಂದು...
 4 ಮಗವಾರ...
 5 ಧರ್ಮ...
 6 ದೇವರ...
 7 ಲೇಖಕ...

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ಅದೇ ಬೆಟ್ಟದ ಹಿಂದೆ ಮೃದ್ವಲತೀರ್ಥದ ಬಳಿ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

- 1 ಕಲಿಪಿ...
 2 ಕೆಂಪೇಗೌಡ...
 3 ಗಂಗದ...
 4 ಬಂಡೆಯ...
 5 ಬಂಡೆಯ...
 6 ಚವರ...

ಅದೇ ಹೋಬಳಿ ಕಂಬಳು ಗ್ರಾಮದ ಬಿಟ್ಟು ವೇಣಿಗೆ ಉತ್ತರಕಡೆ ಅರಬ್ಬಿ ಮೇಲೆ.

¹ಕುಳುಮಸ್ತುತಿರ್ಥಗಂಗಾ

⁵ಪ್ಲ ವಿಸಂವತ್ಸರದ

²ಧರಸ್ವಸ್ತಿಪ್ರೀತಿಜಯ . .

⁶ವೈಕುಂಠ ೧೫ ಲಾ

³ಕಾಲಿವಾಹನ

⁷ಶಿವನವಿಜಯ

⁴ಶಕಂಗಳು ೧೬೪೦ ನೆ .

(ಮುಂದೆ ನಡೆದು ಹೋಗಿದೆ)



MAGADI TALUQ.

ಮಾಗಡಿ ತಾಲೂಕು.

1

ಮಾಗಡಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

- ¹ ಶುಭಮಸ್ತು | ಶೋಭನಮಸ್ತು | ಶ್ರೀರಾಮಚಂದ್ರಪರಿವ್ರಜಿತಶ್ರೀರಾಮೇ
- ² ಶ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗೈಶಿರಶ್ಚಾಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
- ³ ಶೋಕೈನಗರಾರಂಭಮಾಲಸ್ತಂಭಾಯಶಂಭವೇ | ಹರೇರ್ಲೀಲಾವರಾ
- ⁴ ಹಸ್ಯದಂಷ್ಟ್ರದಂಡಸ್ತುಪತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
- ⁵ ಭತ್ತಶ್ರಿಯಂದಧೌ||ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
- ⁶ ಕವರ್ಷಂಗಳು ೧೫೫೦ ಸೇವರ್ತಮಾನವಾದಪ್ರಮೋದೂತನುವತ್ಸರ
- ⁷ ದಯೈಶಾಖಶುದ್ಧ ೫೫೫೨ಮದ್ವೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
- ⁸ ಮರಾದ್ರೀರಾಮೇಶ್ವರಸ್ವಾಮಿಯವರದಿವ್ಯಚರಣಾರವಿಂದಗಳೇ
- ⁹ ವೆಗೈಮಾಪ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
- ¹⁰ ರಂಗದೇವಮಹಾರಾಯರೈಯ್ಯನವರುಘನಗಿರಿಯರತ್ನು
- ¹¹ ಐಹ್ಮಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ಥಿರಸಾಂಬ್ರಾಹ್ಮ್ಯಂಗೈಯ್ಯತಿರಲಾನಿಂ
- ¹² ವ್ಯಪ್ರಿಯಭಕ್ತರಾದಚತುರ್ಥಗೋತ್ರದಯಲಹಕನಾಡಪ್ರಭುಗಳಾದ
- ¹³ ಕೆಂಪನಂಜೇಗೌಡರಸೌತ್ರರಾದಹಿರೀಕೆಂಪೇಗೌಡರಪುತ್ರರಾದಯಿಂವಾ
- ¹⁴ ಡಿ ಕೆಂಪೇಗೌಡರುಬಿಂನಹಂವಾಡಿಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ
- ¹⁵ ಮವಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೇಸಲುವಕೆಂಬುಗಾರ್ರಹಳ್ಳಿಹಾಲಾಂ
- ¹⁶ ಗನಹಳಿಯಾಗ್ರಾಮಯರಡೆನ್ನು ಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಾಗ್ರಾ
- ¹⁷ ಮಗಳೇಗೇಸಲುವಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣ
- ¹⁸ ಅಕ್ಷೀಣಿಆಗಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಪ್ಪಭೋಗತೇಜಸ್ವಿಯ್ಯಂಗ್ಗೆ
- ¹⁹ ಳನ್ನು ದಾನಾಧಿಕ್ರಯವಿನಿಮಯಂಗಳೇಯೋಗ್ಯವಾಗಿನಿತ್ಯಕಟ್ಟಿ
- ²⁰ ಪಡಿತ್ತರವೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪರ್ವತಿಧಿಸಕಲಉತ್ಸ
- ²¹ ವಗಳನ್ನು ನಂನಲ್ಲಿಪೂರ್ವಕಟಾಕ್ಷವಿಟ್ಟು ಆಂಗೀಕರಿಸಿವನಿಗೆಯಿ
- ²² ಪ್ಪಾಭೀಷ್ಟಂಗಳನ್ನು ಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂವಾಡಿಬರ
- ²³ ಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಾ||ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರದತ್ತಾನು
- ²⁴ ಪಾಲನಂ ||ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಟುಲಂಭವೇತ||ಸ್ವದತ್ತಾಂ

²⁵ವರದತ್ತಾಂವಾಯೋಹರೇತಿವೆಕುಂಧರಾಂ ಪುಷ್ಪ ಪರ್ವಸಹಸ್ರಾ

²⁶ಣಿವಿವ್ಯಾಯಾಂಜಾಯತೇಕೃಮಿಃ

ಹಿಂಭಾಗೆ

²⁷ನವಿಮಂವಿಮಿತ್ಯಾಕುಡೇವಸ್ವಂವಿಮಮಾಚ್ಯತೇ | ವಿಮಮೇಕಾಕಿನಂಹಂತಿ

²⁸ದೇವಸ್ವಂವತ್ರಪೂತ್ರಕಂ || ಯಾಧಮ್ನ ದೋರೆಗಳೇಆಗಲಿಖುಡ್ನೋಗಸ್ತರೇಆ

²⁹ಗಲಿದ್ರೋಹಬುಧಿಯಾಣಿದರಾದರೆ ಅವರುತ್ತಿ ಮೂರ್ತಿಗಳಗುಹೊ

³⁰ರಗುಮಿಹವರಕ್ಕೆ ಸಲ್ಲದವರುಮಿತಾಂಬ್ರಕಾಸನವನ್ನು ನಿರೋಗಿವೆಂ

³¹ಕೈಯ್ಯನಮಾಂದಿಟುರಾಯಸ್ತಶೇಷಯ್ಯನಪೈಯಲಿಬರಸಿದರ್ವ

³²ಮಾನ್ಯವಾಗಿಬರಸಿಕೊಬತಾಂಬ್ರಕಾಸನ | ಯಾಸ್ತಾಮಿಆರ್ಚನೆ

³³ಆಗಮಸಹಾಶಿಖಾಮಣೈಯನಿಗಿರಿವಾರ್ಪಿತವಾಗಿಧಾರಿನೆರದುಕೊ

³⁴ಟಿವು | ಯೀಮಡಿ ಕೆಂಪೇಗೌಡರವಪಿತ್ತಾ

೨

ಅದೇ ಅರ್ಚಕನ ಪಶದಲ್ಲಿದ್ದ ಎ ನೇ ತಾಮ್ರಕಾಸನ.

¹ಶುಭಮಸ್ತು | ಕೋಭನಮಸ್ತು | ಶ್ರೀವೀರಭದ್ರೇಶ್ವರಾಯನಮಃ

²ನಮಸ್ತುಂಗಿರಶ್ಚಂಭಿಚಂದ್ರಚಾವರಚಾರಮೇ ತ್ರೈಲೋಕ್ಯನಗ

³ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭಮೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯಾ

⁴ದಯಾಕಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೦ ಯೆರಡನೆಯವರ್ತಮಾ

⁵ನವಾದಪ್ಪ ವಂಗಸಂದತ್ನರದವೈಕಾಕಶುಧ ೧೦ ಯಾಲುಶ್ರೀಮತೇ

⁶ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮರಾದ್ರೀವೀರೇಶ್ವ

⁷ರಶ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಗಳ(ಗ)ಶೇವೆ

⁸ಗಿಶ್ರೀಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ

⁹ರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯಶೈಯನವರು

¹⁰ಘನಗಿರಿಯಲ್ಲರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪುಷ್ಕಿವಿಸ್ತಿರೆ

¹¹ಸಾಂವಾಜ್ರ್ಯಂಗೈಯಾತ್ತಿರಲುನಿಮ್ಮಪ್ರಿಯಾಭಕ್ತನಾಡೆ

¹²ಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ

¹³ಕೆಂಪನಂಜೇಗೌಡರಪಾತ್ರರಾದಹಿರಿಯಕೆಂಪೇಗೌಡರಪು

¹⁴ತ್ರರಾದಯಿಂಮಡಿ ಕೆಂಪೇಗೌಡರುಬಿನಹಂವಾಡಿಬರಸಿ

¹⁵ಕೊಟ್ಟತಾಂಬ್ರಕಾಸನದಕ್ರಮವಂತೆಂದರೆಮಾಡಿಸೀಮೆಗಿಸಲ್ಪುಹಂಚಿ

¹⁶ಕುಪೆ ವೋತ ಅತಿಮಿಗಿರೆಕೆಂಪಾಪುರಸಹರನುಸಮರ್ಪಿಸಿಯಿ

¹⁷ಧೇವಾದಕಾರಣಯಾಗಾ ಮಂಗಳಗಿಸಲು ವಚತುಸೀಮೆಯೊ

¹⁸ಳಗುಳನಿಧಿನಿಹ್ನೇಪಜಲಸಾಮಾಣಾಪ್ತೀಣಿ

¹⁹ಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗ

²⁰ತೇಜಸ್ವಿಂ ಮೃಗಗಳೆನ್ನು ದಾನಾಧಿಕ್ರಿಯವಿನಿಮಯ
²¹ಭೋಗ್ಯಂಗಳೆನೋಗ್ಯವಾಗಿನಿತ್ಯೇನಿತ್ಯ
²²ವಂಗಳವಾಗತಿಂಪ್ರಾಕೃತವಾಗದೇವರೇವಾರ್ಥವಾ
²³ಗಿನಿತ್ಯೇನಿತ್ಯಕಟಕೃತರೋಪಾರಾಧನೇನುಪಾ
²⁴ರಥೋತ್ಸವವಕ್ಷ್ಯನವವತಿಥಿಸಕಲ
²⁵ಉತ್ಸವಂಗಳನುನಂದಿಪ್ರವಕಟಾಕ್ಷವಿಬು

စံသုခက.

2¹ ಅಂಗಳಕೆರೆನಿನನಗಿಯಪ್ಪಾಭೀಷ್ಟಂಗಳಕೊಟುರತ್ತಿನಬೇಕೆಂದುಬಿಂ
 2² ನಹಂವುಡಿಬರಗಿಕೊಟತಾಂಬ್ರಕಾಸನ | ಯಿದೇವಸ್ತುನದಸ್ತಾನಿಕನಾದಲಿಂಗ
 2³ ಮೆಯಾದೇವಸ್ತುನದಅಭಿಮಾನ | ನಮಾವಿವಾಯಾಕಾಮಾಣಿದೀಕ್ಷಿತರಿಗೆ
 2⁴ ಸುವರ್ಪಿತವಾಗಿಕೊಟಿಗು | ಸುಂಕೆ ಗಡಗವಲು | ಬಿಡುಮಾಣಿಯಅರಮಾನೆಗೆ
 2⁵ ಕಾರಣವಿಲ | ಧೃದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಸಾಲನಂಪರದತ್ತಾ
 2⁶ ಪಥಾರೇಣ | ಸ್ವದತಂನಿಷ್ಠಲಂಭಮೇತು | ನವಿಸುಂವಿಸುಮಿತ್ಯಾಹು | ದೇ[F]ವಸ್ವಂ
 2⁷ ವಿಸುಮುಚ್ಯತೇ ವಿಕರ್ಮಾಕಾಕಿಂಪಂಕಂತಿ | ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ
 2⁸ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ | ಪೆಟ್ಟುರ್ಪರ್ಪಕಹಸ್ತಾಣಿ
 2⁹ ವಿಸ್ವಾತ್ಯಾಯಾಂಜಾಯತೇಕ್ಷಿಮಿಃ | ಯಾಧರ್ಮ್ಯಕರೈರೇಗಲೇಳಗಲಿಲುದ್ಯೋಗಸ್ತರೇಳ
 3⁰ ಗಲಿದ್ರೋಹಬುಧಿಯುಮೇಣಿಸದರಾದರೆತ್ತಿಮೂರ್ತಿಗಳಿಗೆಹಾಗು
 3¹ ಯಿಹಪರಕೆಸಲದವರು ಯಿತಾಂಬ್ರಕಾಸನವನುನಿಯೋಗಿಕೋನನನು
 3² ಯಿಂಗಳಗಿರೈಯನಮುಂದಿಟುರಾಯನದಯಿಂಕಪನಕೈಯಸರ್ವಮು
 3³ ನ್ಯವಗಬರಗಿಕೊಟತಾಂಬ್ರಕಾ[ಸ]ನ | ಯಿಂಮಡಿರೆಂಪೇಗಾಡರವಂತಿತ್ಯು

3

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೩ ನೇ ತಾಮ್ರಕಾನನ.

1. ಭುಭಮಸ್ತು ಕೋಭನಮಸ್ತು ಶ್ರೀಮದ್ಗವಿಗಂಗಾಧರಾಯನಮಃ
 2. ನಮಸ್ತುಂಗರಿಶ್ವಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಪ್ರೋಕ್ತಮ್
 3. ರಾರಂಭಮೂಲಪ್ತಂಭಾಯಶಂಭವೇ|| ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯಾ
 4. ದಯಕಾಲೀವಾಹನಶಕವರ್ಷಂಗಗಳೂಷಿಕನೇವಿದಯಸಂವತ್ಸ
 5. ರದವೈಶಾಖಶುಂಗಂ ಲಾಶ್ರೀಮತೇದೇವದೇವೋತ್ತಮಾದೇವತಾಗ್ರಾ
 6. ವರ್ಭೌಮರಾದಗವಿಗಂಗಾಧರಸ್ವಾಮಿಯವರದಿವ್ಯಚ
 7. ರಣಾರವಿಂದಗಳಸೇವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರವೇ
 8. ಶ್ವಸ್ತುಶ್ರೀವೀರವೈಭಾವಶ್ರೀರಂಗೇಶವತ್ಸವಾಯೈಯ್ಯನವರಃ
 9. ಭುನಗಿರಿಯಲ್ಲಾರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಧ್ಯಸ್ತೀಸಾಂಬಾ
 10. ದ್ವ್ಯಂಗೈವೈತ್ರಲಯಾನಿಮಪ್ರಿಯಭಕ್ತರಾದನಮಾಶೀವಗೋತ್ರದಯಃ

- 11 ಲಹಂಕೆನಾಡೆಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿ ಕೆಂಪ್ಪನುಡೆರಪೂತ್ರ ರಾದಮಂ
 12 ಮಡಿದೊಡ್ಡ ವೀರಪ್ಪನುಡೆರಪುತ್ರ ರಾದಮಂಮಡಿಕೆಂಪವೀರಪ್ಪ
 13 ನುಡೆರುಬಿನಹಂವೂಡಿಬರಸಿಕೊಟತಾಂಬ್ರ ಶಾಸನದಕ್ರ
 14 ಮಂವೆಂತೆಂದರೆವೂಗಡಿಸೀಮೆಗೆಕಲುವಬುದ್ದು ರಳಹಳ್ಳಿಗಾ ಮಂವಂ
 15 ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗಾ ಮಂಕೆ ಸಲುವಚತುಸೀಮೆ
 16 ಯೊಳಗುಳನಿಧಿನಿಹ್ನೇಪಜಲಪಾಖಾಣತಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧ ಸಾ
 17 ಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಿಯ್ಯಂಗಳನ್ನು ದಾನಾಧಿ
 18 ಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗನಿತ್ಯಶ್ರೀನಿತ್ಯ
 19 ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರೇವಾರ್ಥವಾಗಿನಿತ್ಯ
 20 ಕಟಕೆಪಡಿತ್ತರದೀಪಾರಾಧನೆಸುಹಾರಥೋತ್ಸಹಪಕ್ಷೋತ್ಸಹವಾ
 21 ಸೋತ್ಸವಪರ್ವತಿಧಿಸಕಲಉತ್ಸವಗಳೆನುನನ್ನಲ್ಲಿಪೂರ್ವ
 22 ಕಟಾಕ್ಷವಿಟುಅಂಗೀಕರಿಸಿನನಗೆಯಪ್ಪಾಭೀಷ್ಟಗಳೆಕೊಟು
 23 ರಕ್ಷಿಸಬೇಕೆಂದುಬಿನಹಂವೂಡಿಬರಸಿಕೊಟತಾಂಬ್ರ ಶಾ
 24 ಸನ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
 25 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಘ್ನಲಂಭವೇತು| ನಂವಿಷಂವಿಷಮಿ
 26 ತ್ಯಾಪುಃ| ದೇವಸ್ವಂವಿಷಮಾಚ್ಯತೇ| ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
 27 ದೇವಸ್ವಂಪುತ್ರಪೂತ್ರಕಂ| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ | ಯೋಹ
 28 ರೇತವಸುಂಧರಾಂ| ಪಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾ
 29 ಯತೀಕ್ರಿವಿಃ ಯಾಧರ್ಮಕ್ಕೆ ಧೂರೇಗಳೇಆಗಲಿಬುದ್ಧೋಗ
 30 ಸ್ತುರೇಆಗಲಿದೋಹಬುಧಿಯೆಣಿಸಿದರೇಆದರೆಅವರುತಿ
 31 ಮೂರ್ತಿಗಳಗುಹೊರಗುಯಿಹಪರಗ್ನಿ ಸಲ್ಲದವರು
 32 ಯಿತಾಂಬ್ರ ಶಾಸನವೆನ್ನುನಿಯೋಗಿಅಂಣಾಜ್ಞನಮಂ

ಹಿಂಭಾಗ

- 33 ದಿಟುರಾಯಸ್ತಮಂಕಟಪತಿಶೈಲಿಸರ್ವಮಾನ್ಯಬರಹಿ
 34 ಕೊಬಶಾಸನಂ ಸ್ವಾಮಿಅರ್ಚನೆಆಗಮಕೊಮಾರೈಗೆ
 35 ವಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟವು | ಆಗಮಉಭಯತ್ರಾ ವೂಡಿ ಕೊಂಡೊಡ್ಡರಲುಳ್ಳವರು
 36 ಸ್ವಸ್ತಿಶ್ರೀಯಲವಂಕವಂಕತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಬ್ರೀವೀರಕ್ಷಿತಿ
 37 ಪಾಲಸೂನುರಖಿಲಕ್ಷಾ ಮಂಡೆಲಾಧೀಶ್ವರಃ | ಶ್ರೀಮನ್ಮುಮ್ಮಡಿ ಕೆಂಪ
 38 ವೀರನೃಪತೇಃಕೋಮೇಶ್ವರಸ್ಥಾ ಪಕೋಜೀಯಾತ್ಮಜ್ಜನಪಾಲನಾ
 39 ಯಾರಚಿತಕ್ಷೇಮಾಗ ಹಾರಂಶ್ಚಿರಂ | ಕೆಂಪವೀರಪ್ಪಮಾ
 40 ಗಡಿಸ್ಥಳದವಂಚೆಂಗಳೆಮ್ಮಂಣಗೆನಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟವು
 41 ಉಂಗಳೂಗರಅಗ್ರಹರನಂ ಶರಣು ಕೇವವೀರಪ್ಪ

4

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಕೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.

4

ಅನೇ ಅರ್ಚಕನ ವಶವಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

- ¹ಶ್ರೀಕೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.
- ²ಶುಭಮುಕ್ತು | ನಮುಕ್ತುಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ || ತೈ
- ³ಶೋಕೈನಗರಾರಂಭಮೂಲಕುಭಾಯಕಂಭವೇ || ಸ್ತುತಿಪ್ರೀತಿವಿಜ
- ⁴ಯಾಭ್ಯುದಯಶಾಲಿನಾಕುನಕವರ್ಷಂಗಳು ೧೩೩೯ನೇನುಡನನಂ
- ⁵ವತ್ಸರವಮೈಕಾಬುಬಕುಳ ೫ ಲಾಶ್ರೀಮದ್ರಾಜಧಿರಾಜರಾಜರಾಜರಮೇ
- ⁶ಶ್ವರಶ್ರೀವಿರಪ್ಪ ತಾಪಶ್ರೀರುಗಮಹಾರಾಯಾಚಾರ್ಯನವರು ಘನಗಿರಿಯಲಿ
- ⁷ರತ್ನಸಿಂಹಾಕನಾರೂಢರಾಗಿಸ್ಥಿ ರಣಂಜಾಬ್ಯಂಗೈವುತ್ತಿರಲು
- ⁸ನಿವೃತ್ತಿಪ್ರಿಯಾಭಕ್ತರಾದಕದಾಶಿವಶೋತ್ರದಯಾಬಹುಕನಾಡೆ
- ⁹ಸ್ರಭಾಳಾದಮುಂಮೈಡಿ ಕೆಂಪವೀರಪ್ಪಗೌಡರಪಾತ್ರರಾದಮುಂಮೈಡಿ
- ¹⁰ಡಿವೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮೈಡಿ ಕೆಂಪವೀರಪ್ಪಗೌಡ
- ¹¹ರವರುಬಿನನಸಂಮಾಡಿ ಕೊಂಡುಬರೆಸಿಕೊಟ್ಟ (೫) ತಾಮ್ರಶಾಸನ
- ¹²ಕ್ರವಮೌತೆಂದರೆ ಮೂಗಡಿಶೀಮಗೆಸಲು ವಜ್ರಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ ೧೫
- ¹³ರುಪತಹಳ್ಳಿಗ್ರಾಮ ೧ ಈ ಕೆಂಪವೀರನಾಗದವೇಟೆಸಹಾಸಮರ್ಪಿ
- ¹⁴ಸ್ತನಾದಕಾರಣಈಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೇ ಷಳಗಾದನಿಧಿ ನಿಕ್ಷೇ
- ¹⁵ಪದಲವಾಪಾಣಾಕ್ಷಿಣ್ಯಾಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಿಷ್ಟಭೋಗತೀ
- ¹⁶ಪಸ್ತಾಂಮೈಂಗಳನ್ನು ದಾನಾಧಿಕೃಯವಿನಿಮಯಭೋಗ್ಯಂಗಳೆಗಳೇಯೋ
- ¹⁷ಗೃವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಮಂಗಲವಾಗಾಚಂದ್ರಾರ್ಕವಾಗದೇವರೇವಾ
- ¹⁸ಧವಾಗಿನಿತ್ಯಕಟ್ಟಳೆಡೆತರವದೀಪರಾಧನಮಹಾರಥೋತ್ಸವ | ಪಕ್ಷೋ
- ¹⁹ತ್ಸವಮಾಕೋತ್ಸವಪರ್ವತಿಧಿಕಕಲಗುತ್ಸವಂಗಳನ್ನು ನನ್ನಲ್ಲವೂನ
- ²⁰ಕಪಾಕ್ಷವಿಟ್ಟು ಅಗೀಕರಿಸನವಗಿಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಂಕೊಟ್ಟು ರಕ್ಷಿ
- ²¹ಸವೇಕೆಂದುಬರೆ ಕೊಟ್ಟ ತಾಮ್ರ ಸಾಕನಈದೇವಸ್ಥಾನದಾಶಕಮ.ಅ
- ²²ಚಾನೇಕಪದ್ರಿಷ್ಟಾಕಾಲಗಲ್ಲಿಸ್ತಾಮಿಸಾಂನ್ನಿಧ್ಯದಲ್ಲವಿವಾ
- ²³ರ್ಪಿತವಾಗಿಸುರಂಶೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
- ²⁴ಕೊವೊನ್ನೆಯ.ಗಿಧಾರೇ[ಯ]ನೆರದುಕೊಟ್ಟವು | ಆಗವ.ಅರ್ಚನೆ
- ²⁵ಕಟ್ಟಳೆತಿರುಮಲಿದ್ರಕಾರಣವರಿಗೆಸ್ತಾಪ್ತಗಳಸಹಾನಂಮೈ
- ²⁶ಮಾತಾಪಿತ್ರಗಳಿಗೆಧರ್ಮವಾಗಲಿಯಂದುಅಚಂದ್ರಾರ್ಕವಾಗಿ
- ²⁷ಪುತ್ರಪೂತ್ರಸಾರಂಪರ್ಯವಾಗಿನಡೆಯುವವಾಗಿಬರೆಸಿಕೊ
- ²⁸ಟ್ಟತಾಮ್ರಶಾಸನ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರವತ್ತಾನುಕಾಲನಂ
- ²⁹ಪರದತ್ತಾ(ಅ)ವಶಾರ್ಥೇಣ ಕ್ವದತ್ತಂನಿಧ್ಯಲಂಭನೇತು | ನಮಿಸುವಿಮಿ
- ³⁰ತ್ಯಾಪುಃ | ದೇವಸ್ಥಂವಿಮಮಾಚ್ಯತೇ | ವಿಮಮೇಕಾಕಿನುಷಂತಿದೇವ

31 ಸ್ವಂಪುತ್ರ ಪುತ್ರಕಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

32 ಯೋಹರೇತವಂಧರಾಂ ||

ಹಂಧಾಗ

33 ಮೃಗವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇಕಿಮೀ ||

34 ಈಧರ್ಮ್ಯಕ್ಕೆ ಧೂರಣೇ ಆಗಲಿಲ್ಲದ್ಯೋಗಸ್ತರೇ ಆಗಲಿದೋ

35 ಮಗಳುದೋ ಕಳುಯೆಣಿರ್ದರೆ ತ್ರಿಮೂರ್ತಿಗಳಿಗುಕೊರಗಾ

36 ಮಿಹವರಕ್ಕೆ ಸಲ್ಲದವರು | ಯೀತಾಂಬ್ರ ಕಾಸವೆನ್ನು ಸಿಯೋ

37 ನಿಜಂಣಾಜೈಯ್ಯ ಹುಚ್ಚೋನಮಂದಿಟ್ಟು ರಾಯಸ್ತವಂ

38 ಕಟಪತಿಶೈಲಸರ್ವಮಾನ್ಯವಾಙ್ಮರಿಸಿ ಕೊಟ್ಟ ಕಾಸನಾ ||

39 ಈದೇವಸ್ಥಾನದ ಅಭಿವಾಸ ಹುಚ್ಚಂಣರಂಗೈಯಗೆ ಕಳೆ

40 ದಕ್ಕಿ ಸ್ಥಾನವುಳ್ಳವನ್ನು ತಿವಾಚಕವಾಗಿ ಸ್ವಾಮಿಸಂನ್ನಿಧಾನದ

41 ಬ್ರಹ್ಮವರ್ಷಿತವಾಗಿ ಕೊಟ್ಟವು || ಸ್ವಸ್ತಿಶ್ರೀಯಲಹಂಕವಂ

42 ಶಿಲಕೇಶಿ ಕೆಂಪಭೂಸೂತೃಜಃ | ಶ್ರೀವೀರಕ್ಷಿತಿಪಾಲಸೂ

43 ನುರಬಲಿಹೃದ್ರಾ ಮಂಡಲಾಧೀಶ್ವರಃ | ಶ್ರೀಮಾನ್ಮೃದ್ಧಿಶಂಪ

44 ವೀರನೃಪತಿಃ | ಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋ | ಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ

45 ಯುರಜಿತಕ್ಷೇಮಾಗ್ರಹಾರಶ್ಚಿರಂ || ಮಯಾನಾಯಕನಳ್ಳ

46 ಅಗ್ರಗಣಸಂಕೇಯಿಪ್ಪತ್ತೈದು || ಮುಂಘಡಿ ಕೆಂಪವೀರ

47 ಪುಗಾಡೆ

5

ಮಾಗತಿಯಲ್ಲಿರುವ ಶಿಲಾ ಕಾಸನೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಷಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಿಖವರ್ಷಿಗಳೂ ಗರ್ಭಿನೀ ಅನಂದಸಂವತ್ಸರದ ಆದ್ಯಾಡೆ ಈ ಗಣಿಲ್ಲಾ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಶ್ರೀರಂಗರಾಯಶೈಯ್ಯನವರು ಘನಗಿರಿಯಲ್ಲಿ ಸಿಕ್ಕಾ ಸನಾರೂಢರಾಗಿ ಪೃಥ್ವೀಸಾಂಬ್ರಾಹ್ಮಣೈಯಾತ್ತಿರಲು | ಯಲಸಂಕನಾತಪ್ರವೃತ್ತಪ್ರಚಾರಮುಂದುವಿ ಕೆಂಪೇಗೌಡೈಯ್ಯನವರು ತಮಗೆ ಸಲ್ಲುವ ಮಾಗತಿಯುಳ್ಳ ಯಾಲ್ಲಾಹಾರಂಗಳ್ಳು ಯಂಬುವ ಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಃ ಮಧೇಯವಾದ ಮುಂಘಡಿ ಕೆಂಪಸಾಗರಕೆರೆಗೆ ಭತ್ತದಾಣಿ ಬೋಯಿಗೆ ಕೊಟ್ಟ ಭೂಮಿಹಾಲಗೆಟ್ಟ ಹಳ್ಳಿಯಲ್ಲಾ ಕಂಡುಗ ಶ್ರೀಪತಿಹಳ್ಳಿಯಲ್ಲಾ ಮೂಗಂಡುಗ ಅಂತುನಾಗಂಡುಗ ಹೊಲಕ್ಕೆ ಮಾಡುವವು ದ್ಯೋಗದಲ್ಲಾ ೪ ಕೋಣಧಿಂದ

ಹನ್ನೆರಡುಗೋಣಿ ಅಂತು ೪೮ ಸೂರಿಯೋದಯವಾದ ಮೇಲಕ್ಕೆ ಮಾಡುತ್ತಾ ಪುತ್ರಪುತ್ರಪಾರಂಪರೈವಾಗಿ ಆಚಂದ್ರಾರ್ಕವಾಗಿ ಹಾಕಿಸಿಕೊಟ್ಟ ಶಿಲಾಕಾಸನಾ ಇದಕ್ಕೆ ಅವಕಾಶವಿಧವಾಗಿ ದೇವಲೋಕಮಾರ್ತ್ಯಲೋಕ ಹೊರಗೂ

ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6

ಮೂಗಡಿ ಹೋಬಳಿ ತಿರುಮಲೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 3" X 1' 8"

- | | |
|-------------------------------------|--|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ | ¹⁴ ಕೆಬಿಡಿಗಿವು . . ಮಗವಿ |
| ² ಭೃದ ಸುಕಾಲಿವಾಹನಕವರು | ¹⁵ ಸ್ವಪತಿವಾಯುಸಹವಾಗಿಭಂ |
| ³ ಪ ೧೪೪೩ನೆಯ ತಾರಣಸಂವತ್ಸರ | ¹⁶ ತಾರಕ್ಕೆ ಕೊಟ್ಟ ಸ್ವಪಯೋಧರ್ಮ |
| ⁴ ದ ವೈಕುಂಠು ೧೩ ಲು ಶ್ರೀಮ | ¹⁷ ಕೈ ಆವನಾವನು |
| ⁵ ತು ನಾಥಮಾ | ¹⁸ ನುವಾರಣಾಸಿಯ . . ಯಶೀರ |
| ⁶ ಗುಡಿಯ ತಿರುವೆಂಗಳೇಶ್ವರಗೆ | ¹⁹ ದಲಿಗೋವುಬ್ರಾಹ್ಮಣನುಕೊಂದ |
| ⁷ ಅಭರಣಸ್ವೇ ಗೆಕ್ಕಪ್ಪ ರಾಯ | ²⁰ ಪಾಪಕ್ಕೆ ಹೋಹರು . . |
| ⁸ ಮಹಾರಾಯರಿಗೆ ಪುಂಜ್ಯವಾ | ²¹ ಯಿ . . . : ವನುನೋಡಿ ಕೊಂ |
| ⁹ ಗಬೇಕೆಂದು ಆಮರೆದ ತಿರುಮ | ²² ತುತಿಂವೊಂದನ್ನಾಯಕರುತಿರುಮ |
| ¹⁰ ರಸರುಮಾಡಿದ ಸ್ವಪಯೋಗಿ | ²³ ರಾಯರಿಗೆ ಧರ್ಮವಾಗಬೇಕೆಂದುಮುಂ |
| ¹¹ ಸಲುವಗ್ರಾಮಂಗಳಲಿ . . . | ²⁴ ದನಡೆದ ಅವಸರಕ್ಕೆ ಸಲ್ಲುವುದಕ್ಕೆ ಮಾಡಿ |
| ¹² ಸುಂಕವಿಶೇಷ ಆದಾಯ ಬಿಟ್ಟ | ²⁵ ದಕಟಣಸುಂಕವಿಸ್ವಪತಿವಾಯು |
| ¹³ ದಿರಾಡೆಯೇನುಂಜ್ಯಮಿಯಸು | ²⁶ ಸಿದೆವು ————— |

7

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಜಗದೇಮಾಲೆ.

ಪ್ರಮಾಣ 4' X 1' 10"

- | | |
|---------------------------------------|-------------------------------------|
| ¹ ಬಹುಧಾನ್ಯಸಂವ | ⁶ ೧೧ ಬೊಂವನಹಳ್ಳಿಯಲಿ |
| ² ತ್ವರ್ಗದ್ರಾಕ್ಷಾ ವಣಸು ಹಿಲಾ | ⁷ ಹೊಲಬ ೧೧ ನುನಿತ್ಯಕ |
| ³ ಯಿರುವ ರವಿರಾಟಿ | ⁸ ಬ್ರಹ್ಮಣಹರಿವಾಣಕೆ ಸಮರ್ಪಿ |
| ⁴ ಗಾರುತಿರುವೆಂಗಳ ನಾತರಿಗೆ | ⁹ ಸಿದೆವು ಅವ . ಕಡೊಡೆ |
| ⁵ ಪಂಪನಹಳ್ಳಿಯಲಿಗದೆಬ | |

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

8

ತಿರುಮಲೆ ಶಿಂಗೈಯಂಗಾರರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಕಾಲಿವಾಹನಕೆ ೧೬೦೩ನೇ ದುರ್ಮತಿಸಂವತ್ಸರಭಾದ್ರಪದ ಶು ೧೫ ಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರೇಂಗರಾಯದೇವಮಹಾರಾಯರೈಯನವರು ತನ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಹ್ಮಣ್ಯಯುಕ್ತಿಯಲ್ಲಿ ರಲುಚತುರ್ಥಗೋತ್ರದಯಲಿ ಹಂಕನಾಡಪ್ರಭುಗಳಾದ ಇಂಪುಡಿ ಕೆಂಪೈಯಗೌಡರವರ ಪಾತ್ರರಾದ ಮುಮ್ಮಡಿ ಕೆಂಪೈಯಗೌಡರವರ ಪುತ್ರರಾದ ಮುಮ್ಮಡಿ ದೊಡ್ಡವೀ

ರಸ್ತೆಗಾಡೆತ್ತಿಯನವರು ಶ್ರೀವತ್ಸಗೋತ್ರದತ್ತಿಮ್ಮಕ್ಕಿಯಂಗಾರು ಮುಂತಾದ ೧೫ ಜನಬ್ರಾಹ್ಮಣರಿಗೆ ೩ ಅಕ್ಕಿಮೆಸೆಲ್ಲ ಮನ
ಭಾಗಕ್ಕಿಯೆಲೆಯಾರುಹೋಬಳಕಲ್ಲಕೆರೆ ೧ ಡೊಂಕನಪುರ ೧ ಈ ೨ ಗ್ರಾಮಗಳನ್ನೂ ಕನ್ಯಾಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲ (ಮು. ದಪ್ಪ
ತಿದೂರೆಯಲ್ಲಿ)

9

ಅದೇ ಹೋಬಳಿ ಉಡುನಗೇರಿಗೆ ಶೇರಿದ ವಳಗೇರಿ ಪಾಳ್ಯದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗುಂಡಯ್ಯನ
ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3'

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪಿ

²ಭೂಮಿ ವಲ್ಲಭಂ ಶ್ರೀಮತುಪತ್ರಾಪಚ

³ಕೃಪಾಶ್ರೀಶ್ರೀಮದಬಲ್ಲಾಳದೇವರುಪಿ

⁴ಭೂಮಿ ರಾಜ್ಯಂಗಿಯುತಿರ್ದೆಲ್ಲ

⁵ಸಕವರುಷ ೧೦೩೩ನೆಯ ಆನಂ

⁶ದಕಂವತ್ಸರದಅಷಾಡುಷು ೧೧

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 3'.2"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪುಷ್ಪಭೂಮಿ

²ವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜವ

³ರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮ

⁴ಶಿಮಲಿರಾಜರಾಜಮಲೆದರೊಳಗಂಡ

⁵ಗಂಡೇರಭಂಡೇಶ್ರೀಮತುಪತ್ರಾಪಚ

⁶ವತ್ಸೀಶ್ರೀಕೊಯ್ಸಣ್ಣಶ್ರೀಮದಬಲ್ಲಾಳದೇವ

⁷ರುಪ್ತಭೂಮಿರಾಜ್ಯಂಗಿಯುತಿರ್ದೆಲ್ಲ

⁸ಕವರುಷ ೧೦೩೩ನೆಯಆನಂದಸಂ

⁹ವತ್ಸರದಅಷಾಡು ೧೧ ಸೋ. ಶ್ರೀಮನುಮ

¹⁰ಹಾಪ್ಪಭಾನ . . ಗಾಡೆದೇವಪ್ಪಗಾಡೆ

¹¹ . . ನಾಯ್ಕಶ್ರೀಮತುಮಇದನಚವ್ವಡ

¹²ವನವರುದಾಸರಸುನಕ್ಕಿ ಯನಾಡೆ

¹³ವೊಳಗಣವೆಡುವಗೇಯನುಚ

¹⁴ಕ ರಭಾವಿಯಮಂಜುಟಿಪ್ಪಯರಮ

¹⁵ಗಕೋಟಿಯಪ್ಪಕೆಟ್ಟಿಧಾರಾಪುರ್

¹⁶ಕಂವಾಡಿಕೊಟ್ಟ ಕೊಡಿಗೆಧಮ್ಮ

¹⁷ವಅರುಕೆಡಿಸಿದವರುಗೇಯತಡಿಯ

(ಮುಂದೆ ಹೋಗಿನೆ)

11

ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಪಡುವ ಕಡೆ ಗೋಡೇಬಳಿ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 3' 2"

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಧ್ಯಾಯಪ್ರಿಯತನಾದ ಸಾಲಿವಾಹನಕ

²ವರುಷ ೧೪೪೦ ಯವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣ ೧೩ಬ್ರಹ್ಮಮನಮ

- ³ಹಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿ
⁴ಗಿಧರ್ವಪ್ರತಿಪಾಲಕರಾಗಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಸೂಳುವತಿಯರಸಯ
⁵ನವರಳಯಾದಿರುತ್ತದ್ದರಸಯ್ಯನವರಿಗೆಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಾ
⁶ಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದ ಕೋಲೂರೂರೂಮೇಗೇಸಲುವನಾಗಿಸಿಟ್ಟ ಹಳ್ಳಿ ನುನಾವುಕೃಷ್ಣರಾ
⁷ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿವೆಂದುನಾವುನಮಾತರಾದ್ಯರುತಾತಯ
⁸ನವರದೇವೀರುನಲ್ಲವಾಯಂಮನವರಿಗೆವಿಕಸ್ಯಮೈವಾಗಿನಾವುನಮಾತಿ ಕರಣಸು
⁹ಧದಿಂದಲುದಾರಿಸೆದಿರುಕೊಟ್ಟ ಆಗ್ರಾರಆಗ್ರಾಮಕೆಸಲುವಚೆತುಸ್ಸೀಮೆಯೊಳ
¹⁰ಗಾದಗದಬೆದಲುತ್ತೋಟತುಡಿ ಕೆವಿ ತಗೂಡೆಗುಯ್ಯಲುಮನವಣಸುಂಕಕಾ
¹¹ಡಾರಂಭನೀರಾರಂಭಿಸಿದ್ದ ಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಸಂಸಾಣಮುಖ್ಯವಾಗಿವೆ

ಹಿಂಭಾಗ

- ¹²ನುಳಸವ್ಯಸ್ಯಮೈವನುಳಗಾಗಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧ
¹⁴ರ್ಮವಾಗಲಿವೆಂದುಕೊಟ್ಟ ಅಣ್ಣರ || ವಿಷ್ಣು ಶಕ್ತಿಸಮುದ್ಯಮಿನಾನಾವರ್ನ
¹⁴ಮಹೇತಳೇ | ಅನೇಕರತ್ನ ಶಂಕಾಸೇ | ಶ್ರೀಭೂಮಿದೇವಿನಮೋಸ್ತುತೇ || ಇದಕ್ಕೆ ತ
¹⁵ಪ್ಪಿದರೆಪಲ ಗ್ರಂತೆ || ದಾನಸಾಲಮಹಿಯೋರ್ಮಧ್ಯದಾನಾಶ್ರೀಯನ್ಮ
¹⁶ಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾವ್ನೋತಿಪಾಲನಾದಚತಂಪದಂ || ಸ್ವದ
¹⁷ತ್ತಂವಾಪರದತ್ತಂವಾ | ಯೋಹರೇತಿವಸುಂದರೇ | ಸಪ್ತಿವರಾಶಕಹ್ರಾ
¹⁸ಣಿ | ದ್ರುಪ್ತಾಯಾಂ | ಜಾಯತೇಕ್ರಿಮೆ || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರ
¹⁹ದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಪಹಾರೇಣ | ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ ||
²⁰ವಿಕಯವಭಗಿನೀಲೋಕೇ | ಸರ್ವೇಶಾಂನುಘಾಭುಭುಜಃ | ನಭೋ
²¹ಜ್ಯಾನಕರಾಗ್ರಾಹ್ಯಾ | ವಿಪ್ರದತ್ತವಸುಂಧರಾ || ಶ್ರೀಶ್ರೀಶ್ರೀ
²²ಸೋಲೂರಕಲ್ಲುಕುಟಿಗತಿಮೆಯಹೊಯಿದನು

12

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದ ಕೆರೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು:

ಪ್ರಮಾಣ 5' 2" × 1' 3"

¹ಶ್ರೀಮತುಚಿಂಗರಸಂವ

²ತ್ವರದಜೀವ್ಯಕುಧ ೧೫ ಯ

³ಲಿಜ್ಜೇಲಕೆಣಿಯತುಮನವರ

⁴ಸೇವೆಗೊಮದಲಿಯೂರಸಂವ

⁵ಸ್ತರುಕೊಲಗದೆ ೧ ರೇ ಕೆಂ

⁶ದುಮೆಜಿರೇ ಕೆಂ ೧ ಯಿದು

⁷ಆರುಅಳ್ವದರೂತುಮನ

⁸ಸೂರಿಯ . . ಕೆವಿಸಮಿ

⁹ದವರಾಯೆಂದುಕಟುಮಾ

¹⁰ದಿದವರಾಲಿಂಗಗಾಡಮುದ್ದ

¹¹ವೀರೇಗಾಡವಾರಪಗಾಡಯಿವೆ

¹²ಕೊಳಗಾಡಗಲಡೆಯೂದ್ಯ

¹³ರೋಳೆಗಾಡವರು ಅಪ್ಪಜನುಗಳು¹⁵ದಸೂಸಾನ¹⁴ಳೂಮುಖ್ಯ . ವಾಗಿನಿಲಿಸಿ

13

ಮಾಡಬಾಳದ ಹೋಬಳಿ ಮಾಡಬಾಳು ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಸ್ಥಳೀಯ ವೀರರ ಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 2"

¹ಕರ್ವರ್ವ ಗುಡಿಯ ನೆಯವಿಕ್ರಮ⁷ಡಿ . . ಟಿಯಮಾಡಂಬಾಳ²ಸಂವತ್ಸರದಕಾರ್ತಿಕ ಕಬ ಗ ಮಂ⁸ದಂತಿಸಿಟ್ಟಿಯ ರಮಗುಲ³ದಂದುಪ್ರೀವಿ ರಬಲಾಳದೇವ⁹ಪ್ಪನುಸಾವಂದಿಯದಾರಿಯ⁴ರಸರುಪ್ರೀವಿ ರಾಜ್ಯಂಪೂ¹⁰ವಿ ಕಳರು . . . ಸೀಮೆಯ⁵ಡುವಲಿಕಾಯದಂಣಾ¹¹ಲಿಕಾಡಿಸ್ವರ್ಗವದೂಟಿಯ⁶ಕರಮಗುಲಪನಾಣಕಮಾ¹²ಕೊಂಡನುಮಂಗಳಮಪ್ರೀ

14

ಆದೇ ಹೋಬಳಿ ಕರ್ಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಾನುಭೋಗ ಪುಟ್ಟ ರಂಗಣ್ಣನ

ಹೊಲದಲ್ಲಿ ವೀರರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಗನೇ ಕಲ್ಲು.

¹²ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡಳೇಸ್ವರಂ³ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಭುಜುಳ⁴ವೀರಗಂಗಪ್ಪ ತಾಪಹೊಯ್ಯಳಶ್ರೀನಾರಸಿಂಹ⁵ದೇವರುಪ್ರೀವಿ ರಾಜ್ಯಂಗಿಯುಪ್ಪಿರಲುವಿ⁶ರೋಧಿಸಂವ್ವದಲುಕಳಟಿ ಮಂಗಲದೂರ⁷ಸಾವನ್ನಕ್ಕೆಸರಿಕಾಟಿಯ . ಉರಳ⁸ವಿನಲುಕಳಟಿ ಮಂಗಲದವೂದುವಗವುಡೆ⁹ಸಮಗಂಪತ್ತಣಿಗಹೊಂಪ್ಪಾಯರನುವುತ್ರಕ¹⁰ಲತಿಲಕಂಭುಜುಳವೀರಕುರುಳಿಯನಾಯ¹¹ಕಮುಂದಾಗಿ ಹುಲಿಯಾರೊಡೆಯ:ವಿಜೆಯೂಡಿ¹²ಗವುಡೆಹಸಕಂಬರಾನೆಮ . . ಗವುಡೆನಮ¹³ಚಲಂಗಾಡನುಮಂಚಗವುಡೆನುಂತಿರಿ¹⁴ಬರ . ಕಳುಳಿಕ . ಯ್ಯ

ಎನ್ನೆ ಕಲ್ಲು.

- 15 ಕಿಚ್ಚು ವಾಯ್ವರು
- 16 ವೆ ಹಾದೇವಂ ಇನ್ನಿವರುಮಂತೆ
- 17 ಏನಿಯಮೊನೆಯಂತೂಗಿಮರಳಿ
- 18 ಬೆಂಕಿಂತೆಂದೆ ಕೊಡಿಕೊಡಿಸ್ತೋದತೆ
- 19 ಮುಂದುವರಿದು ಮೊಟ್ಟೆದುಬಿಟ್ಟು ಸು
- 20 ರರಾಜಸದನಕ್ಕೆ ಸಂದರಾಗಳುಮತ್ತೆಂ
- 21 ಪರಗನೆಯದಿಡಿಯಿ ತಾಗಿಕೊಂದರವರ
- 22 ಹಿಗ್ಗು ಕೆಚ್ಚನ್ನನು || ಮುಚ್ಚಿಗವುಡನಮ
- 23 ಗಂಮು ಕಚ್ಚುವೆ
- 24 ರ ಲದಕ್ಕೊಟ್ಟುಮಂಗಲದಬೊಟ್ಟು
- 25 ನಮಗಂಸಟ್ಟುಗವುಡನಮಗಳ

(ಮುಂದೆ ಕಾಣುವೆದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲೂರು ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8' X 3'

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
- 2 ರಾಜಾಧಿರಾಜವರಮೇಸ್ವರವರಮಂಭಟಾರಕದ್ವಾರಾ
- 3 ವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ವಿಮಾನಿ
- 4 ವ್ಯಂಜ್ಯ ಚೂಡಾಮಾನಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುನಂಡೆಗೆ
- 5 ಂಡಭೇರುಂಡೆಕದನಪ್ರಚಂಡವಿಕಾಂಗ(ವಿ)ವೀರಾಸ
- 6 ಹಾಯಸೂರನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
- 7 ಕರಾಮಸಂಗ್ರಾಮಭೀಮಮೈರಿಭಯಂಕರಮಗರಾಜ್ಯ
- 8 ನಿಮ್ಮೂಲಕಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
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- 10 ನಿನ್ನಂಕಪತ್ರಾಪ
- 11 ಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಘ್ನ ವದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾ
- 12 ಳವೇವರನರುಪ್ಪಿಠೀರಾಜ್ಯಮಾಡುತ್ತಿಹಲ್ಲಿಕ
- 13 ವರುಷ ೧೦೩೭ ನೆಯತನಂದಸಂವತ್ಸರದ
- 14 ಮಾಗು ೩ ಶ್ರೀಮತುಕಲುಕೂರಶ್ರೀಮ . . .
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- 16 ಕಾದಿವಡ್ಡೆ ಳಯರುಮಂದಾಥ

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 18 ರುಂಚತುರಚಾತುರ್ಯುರೂಪಗ ಬ್ರಹ್ಮತತ್ವಸಿ
 19 ಧಾಂತಕರುಮಪ್ಪ...
 20ವಿದ್ಯಾಬಲ
 21 . . . ವನಾಧರುಂವಿದ್ಯಾಸಮುದ್ರರುಂ...
 22ಹತವೈರ
 23 ರುಂ.....
 24 ...ಣರುಂ.....ಸಾಂಖ್ಯಪ್ರವೀಣರುಂಜಗದಗು
 25 ರುವರದಾರಾಧ್ಯರುಂಶ್ರೀದೇವೀಸಮುದ್ರದಹರಿ . .
 26 ...ಬೆಡಗ.....ಮುಖ್ಯವಾದಗಾಲ್ಕುನಾಡಬಡಗಿ
 27 ಕಂವೂರತಕಸಾಲೆ...ರೊಳಗಾದಸಮಸ್ತವೀರಸಾ
 28 ಚಾಳ...ಗುಕೂಡಿತೆ...ಕೆ ಮೇಣವಾಗಿಕೊ
 29 ಟ್ಟಸಿಲಾಸಾಸನಗಕ್ರಮವೆಂತೆಂದಚೆಕಲುಹೂರ
 30 ಶ್ರೀಲಾಳನಾಥ...ಸರ್ವ್ವ...ಗದೆಯಾಸಲುವಂತಾ
 31 ಗಿ.....
 32 ಹರ . . ಮರಿಯಾದೆಯಲೂತವು ತೆವ್ವಡಿಯನುಧಾ
 33 ರಾವೂರ್ವ್ಯಕಸಲುವಂತಾಗಧಾಟಿಯನೆರದುಕೊಟ್ಟವು
 34 ಇಮರಿಯಹದಿಕೆಕಲೂರಾ...ಹುಲು...ಚಂ
 35 ದ್ರಾದಿತ್ಯರುಂಜನಬರಸಲುವುದುಇಹದಿಕೆಯ
 36 ನುಬಲಹಿನಲಾತರದ . . ಕೊಳಾಣಿ . . . ಗಿಯತಿ
 37 ಬರುಇಥಮ್ಮಕೆಆವನೊಬ್ಬ ನಡ್ಡಬಂದವನೂ
 38 ದ್ರಿಷ್ಟದಲಿರಾಜದೊಗ್ರಹಿಸಮಯದೊಗ್ರಹ . . .

ಹಿಂಭಾಗ.

- 39 ...ಅದ್ರಿಷ್ಟದಲಿಗಂಗಿತಡಿ
 40 ಯಲಿಕವಿಲಿಯನುಬ್ರಹ್ಮರನುತಂಮತೆ
 41ವಧಿಸಿದಸಾಪದಲಿಹೋಹರುಇಹೆ
 42 ದಿಕೆಯನುನದತೆರುವ
 43 ನು.....ವನುಅಲಾಳನಾಥಂಗಿಆಸ
 44 ಮಸ್ತಪಂಚಾಳಮರುಯಾದಿಧಾರೆಯನೆರದುಕೊ
 45 ಟ್ಟ.....ಧಮ್ಮ

 50 ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ...
 51 ...ಸಂದುಹಕೆವಾಣಿಕ್ಕನಾಳ...
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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರು ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ
ಗೋಡೇಮೂಲೆ.

ನಾಗರಾಕ್ಷರ

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕಸಾವಿರದನಾನೂರಹದಿನೆಂಟನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯ.
- ²ವಹುಳಆಪ್ತವಿಾಬುಧವಾರದಲುಶ್ರೀವಾತುಸೂತನೂರವೆಲದೇವರಿಗೆವಸಿಷ್ಟಗೋತ್ರದವಾ.....
- ³ರಾನಳಸೋಮಯಾಜಿ ಸ್ವಾಮಿಯವಾನ್ಯಕೋಡಗಿಯಾಗಿ
- ⁴.....ಬ್ರಾಹ್ಮರಿಗೆ.....
- ⁵.....

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಯ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' 0" X 2' 6"

- ¹ಸ್ವಸ್ತಿಶ್ರೀ . [ಜ]ಯಾಭೆದಯಸಕವರುಶಸಾ
- ²ಲಿವಾಹನ ೧೪೪೪ ಯದುಂದುಭಿಸಂವತ್ಸ
- ³ರದಚಯಿತ್ರಸುಧ ೫ ಲುಶ್ರೀಮಂಮಹಮಂ
- ⁴ತೇಶ್ವರರಾಮರಾಜಯದೇವಮಅರಸುಗಳ
- ⁵ಸತಿನಾಡಕಲೆಯದಸ್ತಳದಪ್ರಭುಗಳಸತಿಪ್ರ
- ⁶ಜಿಗಳಿಗೆಮದುಮೆತೆರವಿನಸೂಧನಸದಾಶಿವರಾ
- ⁷ಯರುಮದುಮೆತೆರವಮುಂದುಕಟ್ಟು ವಾಡಿದುತೆ
- ⁸ರಗುರ್ಗಸುಂಕವಾನ್ಯಯಿದಕೆತೆಪಿದವರು
- ⁹ತಂಮತಂದೆತಾಯಿಗುರುದೇವರುಮಾರಾಸಿಯಾಲಿಕೊಂ
- ¹⁰ದಮೋಶಕೆಹೋಹರುಯಾಧರ್ಮವನುಜೋಳೆನಾ
- ¹¹ಯಕಜೆಳಯಗಂಗಳನಾಯರುತಮ್ಮ ಸತಯರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಣ್ಣ ನ ಹೊಲದಲ್ಲಿ.

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| ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರ | ⁵ ಜಚರಣಾಂಬಾಜಮೂ |
| ² ಶಸ್ತುಸಹಿತಂ ಪಾಸ | ⁶ ಲದಾಸಾಶ್ರೀವಿಷ್ಣು ಲೋಕ |
| ³ ಂಡೆಸಾಗರಮಹಾವಡೆವಾ | ⁷ ಮೇಣಿಮಂಟಪವರ್ಗ |
| ⁴ ಮುಖಾಂಗ್ವಿಶ್ರೀರಂಗರಾ | ⁸ ಮಾಯಾರಾ ವಾ ನುಜೋವಿಜಯ |

- 9 ತೇಮತಿರಾಜರಾಜ || ಶಕವೆ
 10 ರ್ ೧೦೦ ನೆರುಕೀಲಕಸಂ
 11 ವತ್ಸರದಶ್ರಾವಣಶುಂ ಸೂ
 12 ದಲುಮ್ರಮನ್ಮಹಾಮಂ
 13 ಡೆಳ್ಳೇಶ್ವರಂಅರಿಯವಿಭಾ
 14 ಡೆಚಾಪಿತಿವೃವರಾ
 15 ಯರಗಂಡ್ರೀವೀರಬುಕ್ಕ
 16 ರಾಯನುಪ್ರಿತುಮೀರಾಜ್ಯವ
 17 ನಾಳುವಕಾಲದಲಿಜನ
 18 ರಿಗಿಭಕ್ತರಿಗಿನವಾದವಾದೆ
 19 ಲ್ಲಿಚನೆಯಗೊಂದಿಪೊಳವ
 20 ಪ್ರಣವನುಗೊಂಡೆಕಳ್ಳಕ
 21 ವೊಳಗಾದಮಸ್ತನಾಡೆ
 22 ಜನರುಬುಕ್ಕ ರಾಯಂಗಿಭ
 23 ಕ್ತರುಅನ್ಯಾದಲಕೊಲ್ಲಾ
 24 ವದನುಬಿಂನಹಂವಾಡೆ
 25 ಲಾಗಿ ಕೋವಿಲಾತಿರುಮೆಲೆ
 26 ವರು . ಕೋವಿಲಾ | ತಿರುನಾ
 27 ರಾಯಣಪುರಮುಖ್ಯವಾ
 28 ದಸಕಳಾಚಾರ್ಯರುಸ
 29 ಕಳಸಮಯಿಗಳಸಕಳ
 30 ಸಾತ್ವಿಕರುಮೋಕ್ಷಿಕರುತಿ
 31 ರುಮೇಶಿತಿರುವಿಡಿತಂ
 32 ದವರುನಾಲ್ಪತ್ತೆಂಟುತಲೆ
 33 ಮಕ್ಕಳುಸುವಂತಬೋವೆ

- 34 ಕ್ಕಳುತಿರಿಕುಲಜಾಂಬವಕುಲ
 35 ವೊಳಗಾದವನಿಟುನಾಡಾ
 36 ಶ್ರೀವಣಪ್ಪ ವರಕಯ್ಯಲುಮಹಾ
 37 ರಾಯನು.... ನಿಂವು
 38 ನಣಪ್ಪ ವದರುಸನದವಾಟೆಬ
 39 ಶ್ವವೆಂದುಕೊಟ್ಟಸಂಮಂಧ
 40 ಪಂಚಬಸ್ತಿಗಳಲಿಕಳಸಜ
 41 ಗಳೆಜಗಟಿವೊದಲಾದವಂ
 42 ಕವಂಹಾವಾದ್ಯಲುಸಲಾ
 43 ಉದುಅನ್ಯರಿಗಿಬರಕೊಡೆದು
 44 ಜನನಮಯಕೆಸಲು
 45 ವುದೆಂದು . ವಿದ್ವಿಯಾದ -

ಎಡೆಸಾರ್ವದಲ್ಲಿ

- 46 ಶ್ರೀವಣ
 47 ಪ್ಪ ವಸಮಯ
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 49 . . . ಯಾ
 50 ಮಯ್ಯಾದೆ
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 52 ದೊಳಗುಳ
 53 ಬಸ್ತಿ .
 54 ಶ್ರೀವಣಪ್ಪ ವ
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 56 ನೆಟ್ಟು ಕೊಟ್ಟಿವು
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಇರುವ ಸ್ಥಳದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 3' 2"

- 1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪಿಷ್ಟೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರ
 2 ಮೇಶ್ವರವರಮಂಜುಪ್ಪರಕಯಾದವಕುಲಾಂಬರದ್ವಿಮೇಶಿವರವಜ್ಜಿ
 3 ಡಾನುಣಿಮಲಿರಾಜರಾಜಮಲೆವರೊಳಗಂಡದ್ವಾರಾವತೀಪುರವರಾಧೀ
 4 ಶ್ವರಅಪೂರ್ಣರೂಪಕಂದಪ್ಪಚೋಳವರಾಳಗೌಳಗೂಜ್ಜರಭಯಂ

- ⁵ಕೆರೆತೋಳರಾಯಸ್ಥಾನ ಪನಾಚಾರ್ಯ ಪಂಚರಾಜಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯ ಮಕರ
⁶ರಾಯಮನ್ತಕಸೂಲಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರಜಗದೇವ
⁷... ಜವನಿ ಕೆನಾರಾಯಣ ಬೆಂ
⁸ಕೊಂಡಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಣ್ಣೀವೀರಬಲ್ಲಾಳದೇವ
⁹ರಸರಬೆಸದಿಸಕಕಾಲ ೧೦೩೩ ನೆಯವಿಸುಸಂವತ್ಸರದ
¹⁰ಚೈತ್ರಶುಕ್ಲೋ|| ದಂದುಕುಳೆಯನಹಳ್ಳಿ
¹¹ಹುಳೇನಹಳ್ಳಿ ನಾಡವೀರಪಂಚಾಳಕೆರೆಕೊಟ್ಟ ಸಾಸನದಕ್ರಮವಂತೆಂ
¹²ದತ್ತೇಮತುಕುಲ . . ವರುಂವಿಕ್ರಮ್ಯನಿರತರುಂಪರಬ್ರಹ್ಮ
¹³ವರಮೂಲನ ಆಕಸೀಲರು
¹⁴... ಬಪತಿ
¹⁵ . ಪಂಚಳಕೆಡೇವರುಗಳು ಸಾಸನ
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¹⁷... ದೇವರು . ಹುಟ್ಟಿದತೊತ್ತಿಗಿತ್ತರೆವಿಲ್ಲ
¹⁸ಕಮಟೀಶ್ವರಕುಲ . ದೇರಪುರ... ಅರುಹಲನಾ
¹⁹ಡೆ ... ಸಬ್ಬ ಪೂಜ್ಯದಾಸ . ಕೊಂ...
²⁰ಮಂದುಅ ... ಮ . ಉತಂಮನಾಡಸಮಸ್ತಪಂ
²¹ಚಾಳಕೆರೆಕೊಟ್ಟ ಸಾಸನಯಾಕಾಸನವನಳುದವ
²²ರುಗೇಗಿಯತಡಿಯಕವಿಲಿಯಕೊಂದವರು
²³ಬಬ್ಬ ಮಿಂತಿದನಕೊಂದ
²⁴ಡೆಹಂದಿನಾಯಿ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಹುಲ್ಲೇ ಲಿಂಗನ ಅರೆಗೆ ಉತ್ತರಕಡೆ ಬಂಡೇಮೇಲೆ.

- ¹ಶ್ರೀಅವಿಘ್ನ ಮಸ್ತುಸ್ವಸ್ತಿ ಶ್ರೀಶುಭಕವರುಷ ೧೩೧೦ ನೆಯವಿಷವಸಂವತ್ಸರದ
²ವಾಗ್ಗೇರಿಕುಂಟಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬಾಹುರಾಯರ
³ಬಂಟವಿಠಲನಾಥಗಳಧರ್ಮವಾಗಮಾಡಿಸಿದರೆಹಿಗುಕಾಲುಮೆಗುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿಪ್ರೀತಜಾಹಬುದಯಸಾಲಿ
²ವಾಹನಸಕವರುಷಸೌಖ್ಯ . ನೆಯಬರೆ
³ಸಂವತ್ಸರದಚೈತ್ರಪೂಜ್ಯ ೧೫ ರಲುಶ್ರೀಮಂತ್ರಿ

- ⁴ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
⁵ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಮಯಿದುನನೀಲಕರಾ
⁶ಜಗಳಸಂಗರಾಜನೊಡೆಯರನಿರೂಪದಿಂದಮಯಿದುನ...
⁷ಜಗಳ... ..ಕಲೆ...
⁸ಕಲೇಶ್ವರದೇವರಿಗೆವಿಶೇಷಅಮೃತಪಡಿಸಿವೈದ್ಯದೀಪಾರಾಧನೆ...
⁹ಪುರವೆಂಬಗ್ರಾಮವನುಸಮರ್ಪಿಸಿದಕೆಸಿಲಾಕಾಸನ...
¹⁰ಪುರದಲಿ... ..
¹¹... ..

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

- ¹ಅಂಗೀರಸನಂವತ್ಸರದಜೇಷ್ಠ ಶುದ್ಧ ಏಳುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯರಕಾಲದಲಿಮಯಿದೇವ...ಕನ
²ಕೊಳಗ... ನಾಯಕ... ಪ್ರಗುಡಕಲಿನಾಥದೇವರ...
³... .. ವರಿಗೆಕೊಟ್ಟ ಮಾನ್ಯಹೊಲಗದ್ದೆಯಾಮಾನ್ಯಕೆತಪಿದವರುವಾರಣಾಸಿಗೋಪು
⁴... ಕೊಂದಪಾವಕಹೋರಾ, ತೆಕಾಲದಲಿ,....

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

- ¹ವಿರೋಧಿಸಂಚರದಭಾದ್ರಪದಶುದ್ಧ ಏಳುಶ್ರೀಮತುಕೇಶವೋಮನಾಯ
²ಕರುಕಲೆ ಹದಕಲ್ಮೇಶ್ವರದೇವರಅಮೃತಪಡಿಸಲುಪದೇವನಕೆ
³ತಿಯಾಗದ್ದೆ ಹುಳಕಟ್ಟೆಗದ್ದೆ ಹೊಲವೊಳಗಡೆವಲಿಸಿಕೊಟ್ಟ
⁴ಸಂಮಂಥಮುಂದೆವನಾನೊಬ್ಬ ನಾದರೂತಳವಡಿ
⁵ಕೊಡಲಿಬ್ಬಹಡಿಯಲಿಬ್ಬವೀಟುಹಡಿದರೆತರಮನೆಗೆಗಂಜೊಂ
⁶ನತರಾಧವತೆಟುವರುತವರವಿತ್ತದವನವೀರಹಾಕಿದಮಂ
⁷ಗಳಜವೇದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೋಟಗುಳ...

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

- ¹ಕೋಧನನಂವತ್ಸರದಚಿತ್ತಾಡಶುಂಗಸ್ವಸ್ತಿ
²ಕಲಿನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವಕ...
³...ಮಡಿಕೆಂಪ...
⁴ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು.

⁵ಗವುಡು

⁶ಜಾಗಲು

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ಅದೇ ಶಾಸನದ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

¹ಶ್ರೀಮದುರ್ಮತಿಸಂವತ್ಸರದ

²ಶಾಡಭಗುಲಿಕಲ್ಪೇಶ್ವರವೂಜೆ

³ಮಾತೆ ವಕ್ಕಾ ನಿಕಲಿಂಗಂನೊಡೆಯರಮೆಗ

⁴ಚಂದ್ರೇಖರವೊಡೆಯರು ಸುಲಹಂಕನಾಡಪ್ರಭುಯಿಮ್ಮಡಿ ಕೆಂಪೇ

⁵ಗೌಡರಿಗೆ ಪುಂಜ್ಯವಾಗಬೇಕೆಂದು.... ಹಳ....

⁶ಬ್ಲಧಾರಿವಂದಕೆ . . ಪೂ....

⁷.... ಕೊಮರನ ಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಉರು ಮುಂದೆ ಬಸವಣ್ಣ ನೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" X 1' 6"

¹... ಹೈಯಸಂವತ್ಸರದ ಅಸ್ವಿಜ

⁶... ಕಟುಕೊಡೆಗೆ ಮಿದ

²ಸುಧಾ ಕಾಡ್ಯ ಅಪಿವಾರ ಅತ್ತಮಾನ್ತಗಳ

⁷ಕೆ ಆರು ತಪ್ಪಿದರು ಪರ್ವತದೇವರಿಗೆ

³ಗಿ ಯಲ್ಲಿ ಕೊನಾ ರಹಂಗಮಪದಳೇ

⁸... ವಾರಣಾಸಿ

⁴ವೆರು ಸೋಮೈಯನು ಹೊಯ . ಲಿ

⁹.. ಬ್ರಾಹ್ಮರ ಕೊಂಡಪಾ

⁵... ಅದಕೆ...

¹⁰ಪದಲಿ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗೆ ಕಲ್ಲೇದೇವರ ಗದ್ದೇ ಬಳಿ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' X 1' 8"

¹ವಿರೋಧಿಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಶುದ್ಧ ಗುಲಾಶ್ರೀಮತುಕೆಂಚನೋಮಣ

²ನಾಯಕರೂ ಕಲ್ಪೆ ಹದಕಲ್ಲೇದೇವರ

³ಸೋಲೂರ ಘಮೆಗೆ ಸಲುವದೇವನ ಕೆಲೆ ಕೂಳಗಟ್ಟಿ ಕೊಡಗಿದ್ದೆ ಹೊಲಭಂಗಾರ

⁴ಯಿಪ್ಪತ್ತೆಂ ಅದೇವ...

⁵... ಆಧರ್ಮವನು ಆವನಾ ನೊಬ್ಬ ರಾದರೂ

⁶ಹಿಡಿದುಕೊಂಡೆ....

¹...ಅರಮನೆಗೆಅಪರಾಧಗೊಂತೆಟುವರು...ನಿಜವ

²ಫಮ್ಪುಂಗವಜವಳಿ... ..

³... ..

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ಅದೇ ಗ್ರಾಮದ ವೇಣೀಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರುಪಂಚಗಣಕಾಳಾ

²ಯಾಕ್ತಿ ಸಂವತ್ಸರದಭಾದ್ರಪದನು ೧೦ ಲಾಶ್ರೀಮಾಹಾ[ರಾ]ಜರಾಜಪರಮೇಶ್ವರ

³ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರುಪು[ಥ್ವೀ]ರಾಜ್ಯಂಗಿಯಿಲುತಯಿರಲಾಶ್ರೀಮಾನುಮಹಾ

⁴ಮಂಡಲೇಶ್ವರಕೊಂಡರಾಜಾಚಾರ್ಯನವರಕಾರ್ಯಕೃತ್ ಕರ್ತೃ[ರಾ]ದಕೊಲಕುಂಟಿಕೊಂಡಮಾನಯ್ಯ

⁵ನವರುಕಲ್ಯಾಣದಅಚವದಂಣಾಯ್ಕರು... ..ಯಮಂದ . ವೀರಭದ್ರದೇವರೂಪಮಯಾ

⁶ಚಾರದಸೇವಾದ ಕೆಂಪದೇವರ...ಭದ್ರದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನಕಮ

⁷ವೆಂತೆಂದರೆಪೂರ್ವದಲಿನರಸಂಗರಾಯರಕಾಲದಲಿಸೋಲಾರಬಸವನಾಯ್ಕರಾ

⁸...ಯವ್ರಕಾರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟವುರ . ವೆಂನುಯಾಗನಿಮಗೆನುಲಸರ್ವಮಾ

⁹ನ್ಯವಾಗಿಕೊಟ್ಟ ಉಯಿಾಧರ್ಮಕೃತ್ಯಕೃಯಳುಪಿದೊಡೆ.

¹⁰ರಾದರು...ಕೊಂಡರೆತೆಂಮತಂದೆಯ... ..

¹¹... ..ನುವಾರಣಾಸಿಗಂಗೇತಡೀಲಿಕೊಂಡಪಾಪಕೆಹೋಗುವರು... ..

¹²ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತವಹಾರೇಣ

¹³ಸ್ವದತ್ತಂನಿವ್ಸುಲಭವೇತು

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪಸಾಗರದ ಬಸನಗ್ಗು ನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' X 2' 3"

¹ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ

²ಲಿವಾಹನಕವರುಪಂಚಗಣಕಾರ್ತವಿವಂದನವಾ

³ತ್ವರದಅಪಡಮು ೧೫ ಲಾಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

⁴ರಾಜವರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ

⁵ರಾಯನಯನವರುಗನಗಿರಿಂಹಾಸನರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ

⁶ಮಾಜಪನಂಆಳಿತರಲಾಗಿಯಲವಂಕನಡುಪ್ರಭುಮುಂಘಾ

⁷ಡಿಕೆಂಪೇಗೌಡಯ್ಯನವರುತಮಗಿಸಲಾವಂಧಾಮಾಡಿ

⁸ಹೋಬಳಿಕೆರಳಿಗನಹಳ್ಳಿಅಂಬೋಗ್ರಾಮಕೆಪ್ರಸಾಧುಧೇಯ

⁹ವಾಗಿದಂಧಾಮುಂಘಾಡಿ ಕೆಂಪಸಾಗರದಲಿಕ್ಷೇತ್ರಂಗಳಿ

¹⁰ಹನ್ನೆ ರಡುಮಾಡಿದವಿವರನರಸಂಭಟ್ಟ ರುಅಯ್ಯಂಭಟ್ಟ

¹¹ರುಕಾಳಂಭಟ್ಟರುನರಸುಂಹದೀಕ್ಷಿತರುನಾರಾಯಣ

¹²ಭಟ್ಟರುತಿಂಮಾವಧಾನಿಗಳಕುಪಿನಿಭಟ್ಟರುನಂಜಿಂ

¹³ಡೆಯಲಿಂಗನಸೋಮಯಾಜಿಗಳಭಾಗಂಭಟ್ಟರು

¹⁴ಕೋನವೃಶಿಖಾ ಮಣಿಯಿವರುಹನ್ನೆ ರಡುಮಂದಿ

¹⁵ಗುಕೊಟ್ಟಭೂಮಿಕ್ಷೇತ್ರವೊಂದಕಕೊಲಮೂ ವತು

¹⁶ಕೊಳಗದಮೂವತುಕೊಳಗಅಡಿಕೆಮರಬಸರಾಳ

¹⁷ಗ್ರಾಮದಲ್ಲಿಭೂಮಿಸಾಲದೊರಲಿಕಾಗಹಲಿಕರಿಹ

¹⁸ಳಯಲುಕೊಲಮುವತುಕೊಳಗಸಾತನುರ

- 1¹ಲಾಗದ್ದೆ ಮುಃವತುಕೊಳಗತಾಗ್ರಸೆಕೆಸಲೋ
- 2¹ಅಂಧಾನಿಧಿನಿಹ್ನೇಪಜಲಮಾಪಾಅಹ್ನೇಣಿ
- 3¹ಆಗಾಮಿಸಧನಾಧ್ಯಂಗಕೆಂಬಂಧಾಅಪ್ಪಬೋ
- 4²ಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂಕುಪುತ್ರ ಸಾಪ್ರಸಾರಂಪರೈ
- 5²ವಾಗನಾಳುಕೊಲೆಪ ಕಾರ(ದ್ರಿಸ್ತು[ರ]ವಾಗಆಚಂದ್ರತಾ
- 6⁴ರಕವಾಗಗ್ರಾಮಖಬಂದಳುಪದ್ರಪರಿನಿಕೊಂಡು
- 7⁵ಹನ್ನ[ರ]ಡುಮಂದಿಸುಕದಲಾಅನಭವಿಸಲುಳವಾರು
- 8⁶ಅಂದುಕೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲುಗುರ
- 9⁷ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಕೊಟ್ಟದಾನಕಾನನ
- 10⁸ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪದರತ್ತಾನುಮಾಲನಂ

- 29 ಪರಗತ್ತಾಪಹಾರ್ಥೇಣಸ್ವದತ್ತಾನಿಷ್ಕಲಂಭವೇತ್
 30 ದಾನಸಾಲನಯೋರೈರ್ದೇವಾನಾಂಪ್ರೇಯೋನುಸಾಲ
 31 ನಂದಾನಾತ್ಸೈರ್ಗಮವಾವ್ರೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
 32 ದಂಸ್ವದತ್ತಂಪರಗತ್ತಾಂವಯೋಹರ್ಣೇತ್ರವ
 33 ಸುಂಧರಾಂಪಽವರ್ಷನಹಸ್ತ್ರಾಣಿವಿಸ್ತಾಪಯಾಂ
 34 ಜಾಯತೇಕಿಮಿಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದ
 35 ತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಮಾತಾಚವನ್ಯ
 36 ಬೂಮಿಂಪರಿತ್ಯಜೇವೈವಭಗಿನೀಲೋಕೇನರ್ವ
 37 ಪಾಮೇವಭೂಜಾಂನಭೋಜ್ಯಾನಕ
 38 ರಗಾಹ್ಯಾವಿದತ್ತಾವಸುಂಧರಾ

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ಅದೇ ಹೋಬಳಿ ಹಾಲಶೆಟ್ಟಿಹಳ್ಳಿ, ಗ್ರಾಮದ ಕೆರೆಯ ಕೊಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2'

- 1 ಸ್ವಸ್ತಿಶಿ ಗ್ರವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾ
- 2 ಹನಶಕವರ್ಷಂಗಳು ೧೫೦ ಆನಂದ
- 3 ಸಂವತ್ಸರದಆಷಾಡಸುಧ ೧೫ ಯ
- 4 ಬುಧಿಮದಾಜಾಧಿರಾಜವರಮೇಶ್ವ
- 5 ರಶಿ ಗ್ರಂಗಳರಾಯನಯ್ಯನವರುಗನಗರಿಸಿಂ
- 6 ಹಾಸನರೂಡೆರಾಗಪ್ಪಧ್ವಿಸಾಂಮಾ ಜ್ಯವನಾಳುತ್ತಿ
- 7 ರಲಾಗಯಲಹಂಕನಾಡವ ಭುಮಂಮಡಿಕೆಂ
- 8 ಪೇಗೌಡಯ್ಯನವರುತಮೆಗಿಲೋವಂಧಾಮಾ
- 9 ಗಡೀಹೋಯಾಲಹೋರಳಗನಹಳ್ಳಿ
- 10 ಲಿಂಗಬೋಗ್ರಾ ಮಕೆವ ತಿನಾಮದೇಹವಾಂದಂತೆ

- 11 ಮೂಂಮಡಿ ಕೆಂಪನಗರದ ಕೆರೆಗೆ ಬಾವಲದ
12 ಸಬೋಯಿಗೆ ಕೊಠಭಾಮಿಹಾಲಸೆಟ್ಟ ಹ
13 ಳ್ಳಿಯಲಾಹೊಲಕಂಡೆಗನಿರಿವತಿಹಳ್ಳಿ
14 ಯಲಾಮುಕಂಡೆಗಅಮ್ಮನ... ..
15ಹನೇರಡು... ..
16 ದಯಲು... ..ಮಾಡಿಕೊಂ
17 ಡೆವುತ್ರಪಲುತ್ತರಂಪರೆಯಲಿಚಂದ್ರಾ
18 ಕವಾಗಹಾಕಿಸಿಕೊಟ್ಟ ಸಿಲಕಾಸನಯಿದರೆ
19 ಅಪಲಾ[ಪಿ]ಗವನಿಗೆದೇವಲೋಕಮತ್ಯಲೋ[ಕ]
20 ಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿ ಬಸವಣ್ಣ ನ ಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 2' 6"

- ¹ ಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದಯಾಃ ಲಿವಾಹನಕಳವರು
² ಷಂಗಿರಾ ನೆಯರಾಕ್ಷಸನವತ್ಸರದತ್ತಾ ವ
³ ಣಬಿಂ ಲಾಸೂರ್ಯಗ್ರಹಪುಂಜ್ಯಕಾಲದಲಾ
⁴ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೀಶ್ವರ ...
⁵ಯಿಂಪುಡಿ ನರಸಿಂಗರಾ

- 6 ಯರಿಗೆ...ವಾಗಬೇಕೆಂದುವಶಿಸ್ತುಗೊತ್ತದೆ
 7 ಆಶ್ಚರ್ಯಾನುಸೂತ್ರದರುಕುಣಾಖೆಯನಂಕ...
 8ಗಳೂವನುಗಲನಂಕರದೇವ
 9ಸಿನಯಿವೇದ್ಯವೂಜಿಗೆ
 10ಅರುತಪ್ಪಿದರುವಾರ

¹¹ಣಾಸಿ... ..ದವರುತಾಯಿಗೆತಪ್ಪಿದವ

¹²ರುಮಿದಕೆಅರುಅಳುವದಿಲ್ಲವೆಂದುಕೊಟ್ಟದು

¹³...ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೂಲಿಕಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟ್ಟೀಲ ನರಸೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 4'

¹ಸ್ವಲ್ಪಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕಕಂಠ

²ಶ್ರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಚೈತ್ರಶುಕ್ಲಾಶ್ರಮನ್ಮಹಾಮಂಡೆ

³ಶ್ರೀಶ್ಯರಮೇದಿನೀಮಾಸರಗಂಡೆಕರಾರಿಯಾಳುವನಾ...

⁴ಗಮಹಾರಾಯರುಪುಷ್ಪೀರಾಜ್ಯಂಗಿಯಾತ್ತಿರಲಾರ...

⁵ಯರು...

⁶ಯಿಗ್ರಾಮವನುಸಿದಮೇವಾಡೆಯರಮಕ್ಕಳುಗಂಗೆಯೊ

⁷ತೆಯರಿಗೆಗವ್ವೆಬಿದ್ದಲುಹಣಭತ್ತಸಕಲಾದಾಯ...

⁸ಲ್ಲವನುಕೊತ್ತಿಯವಾಗಿ

⁹ಗಂಹೊನ್ನಿಗೆಕೊಟವಾ

¹⁰ಗಈಮಾರ್ಯಾದೆಯಲ್ಲವನು

¹¹ರುತ್ತೊಂದು... ..ದಯಾಗಳು

¹²ಪಿದವರುವಾರಣಾಸಿಯಾಡೆ

¹³ಯಲಿಗೋಳುಬ್ರಾಹ್ಮಣರು

¹⁴ತಂದೆತಾಯಿಲ್ಲವರುಕೊಂದಪೂವಕೆಹೋದರುತಪ್ಪಿ

¹⁵ದವರು... ..ನಾಯಕರ... ..ಪಗೆಅಭಿವಾನ

¹⁶...ವರು

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ಅದೇ ಹೋಬಳಿ ಯಲಗದಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'

¹ವಿಕ್ರಾತನಂವತ್ಸರದಜ್ಯೇಷ್ಠನು

²ಗಂ ಲುಕ್ರಮತುಚಕ್ರಭಾವಿಯ

³ಸಿಂಹಾಸನದಪದವರುಳ

⁴ದೇವರುಚಿಕ್ಕಪ್ಪವಡೆಯರದೇವ

⁵ರುಕೆರೂರಗವಿಯಮಠದಪದವ

⁶ಸಿದ್ದವೀರಂಣವಡೆದೇವರಿಗೆತಮ

⁷ಮರುಳದೇವರಕಟ್ಟಿಚಿಕ್ಕವಡೇ

⁸ರಕಟ್ಟಿನುಅದಕೆಸಲುವಭೂ

⁹ಮಿಯಾಭಕ್ತಿವಾಡಿದಳುಯಿದಕೆ

¹⁰ನಂಮಪೂರಂಪದವಿಯಲಿವನಾ

¹¹ನೊಬಅವ್ವಿದರೇದೇವಲೋಕಮರ್ತ್ಯಲೋ

¹²ಕಕೆಹೊಟಿಗುವಡಿಯ...

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ಅದೇ ಹೋಬಳಿ ಅಳಲಕುಪ್ಪೆ ಗ್ರಾಮದ ಉರುಬಾಗಿಲ ತೊಲೆಕಲ್ಲಿನ ಮೇಲೆ.

¹ಬಹುಧಾನ್ಯಕಂವತ್ಸರದಜ್ಯೇಷ್ಠಶುದ್ಧಪೂರ್ಣಿಮೆ

²ಮಿಯಾಮಂಗಳವಾರದಲುಕಾಸೀವಾಸಿಕ

³ಡೇವನೇವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಾಡಿದಅಳ

⁴ಲಕುಪ್ಪೆಗ್ರಾಮದಉರಪ್ರತಿಷ್ಠೆ

⁵ವಿಶ್ವೇಶ್ವರ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' X 5'

¹ಪ್ಲವಂಗಸಂವತ್ಸರದಕಾರ್ತಿ

²ಕಭಕುಳಿ ೧೧ ಲುಕ್ರೀಮತು

³ಯಲಹಂಕನಾಡಪ್ರಭುಹಿರಿ

⁴ಕೆಂಪೇಗೌಡರವರಪೂತ್ರರಾದ

⁵ಯಿಂಮಡಿ ಕೆಂಪೇಗೌಡರವರಪು

⁶ತ್ರರಾದಮುಂಮಡಿಕೆಂಪೇಗೌಡ

⁷ರವರುಕಾಸಿಯಲಮಟವೆನು

⁸ಕಟ್ಟಿಸಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯನು

⁹ಮಾಡಿಸಿಯಿಮಟದಧರ್ಮಶೈಲಿ

¹⁰ಬ್ರಹ್ಮಅಳುಲಾಕುಪಗ್ರಾಮವೆನು

¹¹ವಿಶ್ವೇಶ್ವರಪ್ರೀತಿಯಾಗಿರೊಟಿಲು

¹²ಇದೇದಾಸಕಾಸನಅಕ್ಷಂ

¹³ತಲಮುದುಭಟರಿಗೆ

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ಅದೇ ಗುಡಿಯ ಪಾಣಿವಟ್ಟದ ಮೇಲೆ.

ಉತ್ತರಕಡೆ

¹ವಿಶ್ವೇಶ್ವರಸುಸ್ಥರದಮಾರ್ಗಸರಸುಧಳಿಲು

²...ತುಕೊತ್ತಹಳ್ಳಿಸಂತೆಯನಮಗಮ

³ಡಣಯಗಿಯಿಸಿದಬಸವ

ಪೂರ್ವಕಡೆ

⁴ಅರುಲಕುಪ್ಪೆರಾಮಯನವೊ

⁵ಮಗಸಂಭುಲಿಂಗೇಯಿ

⁶ದಭಸವ

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ಅದೇ ಹೋಬಳಿ ಹಲಸಬೇಲ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' X 3'

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

¹.....ಕಾಲಿವಾಹನಕ

²ಕವರುಷಂಗಳುಗಟಗನೆಯಪರಿಧಾವಿಸಂವತ್ಸ

³ರದಕಾರ್ತಿಕಕುಂಟಕಪ್ರವಾರದಲುಕ್ರೀಮ

⁴ದ್ರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಪ್ರಾಚ್ಯಪ್ರತಾ

⁵ಪಪ್ರತಿಮಾವೀರನರಪತಿಮುಖೇಶರರತ್ನಸಿಂಹಾ

⁶ಸನಾರೂಢರಾದಚಾಮರಾಜವೊಡೆಯರೈಯ

⁷ನವರು | ದೇವದೇವೋತ್ತಮಾದೇವತಾಸಾರ್ವಭೌಮಾ

⁸ಖಳಾಂಡೇಶೋಟಿಬ್ರಹ್ಮಾಂತನಾಯಕರಾದಮ

⁹.....ಚಾಮುಂಡೇಶ್ವರಿಯಂಮನೆ

¹⁰ವರದಿವ್ಯ.....

¹¹...ರಾಜನಗರದ.....

¹².....ಮಾಡಿಸಿದರಾದಕಾರಣಯಿಗ್ರಾಮಶೈಲವಚೆ

¹³ತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಕ್ಷೀ

¹⁴ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ.....

¹⁵ಸ್ಥಾನವ್ಯು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೆಜ್ಜೆಗಾರಕ್ಕುವೈ ಗ್ರಾಮದ ಉರುಮುಂದೆ ಇರುವ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ *

ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ | ಪೃಥ್ವೀವಲ್ಲಭಂ | ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ | ಯಾದವಕುಲಾಂಬ
ರಾ | ಸರ್ವಜ್ಞ | ಷುಲಿರಾಜರಾಜ | ಮಲಪರಗಂಡೇಭೇರುಂಡೆ | ಕದನವ್ರಚಂಡೆ | .ಅಶಹಾಯಕೂರಾ | ಯೇಕಾಂಗವೀರಾ | ೩ನಿ
ವಾರಸಿದ್ದ || ಕಡುಗಲಿಚಲದಾಂಕರಾಘಂ | ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ | ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯವೈರಿರಾಯಮಾಸ್ತಾ
ಕಕೂಲಜಗದೇಕಮಲ್ಲ | ನೇಪಾಳವಲ್ಲಾ | ವಾಘ್ನಿಲ್ಯಾ | ತ್ರಿಣೀತ್ರಜವನಿಕೆನಾರಾಯಣಪುನಿವರಗಂಡೆ | ಕೊಟಂಜೀಕೊಂಬವರಗಂಡಾ |
ಅವರಜವರಾ | ಪ್ರತಾಪನಾರಸಿಂಹ್ಯಾರಾಯರವರಕೋಮಾರಹೊಗಳಬಲ್ಲಾಳರಾಯನುಪೃಥ್ವೀರಾಜ್ಯಂಗಳೈವತ್ತಿದ್ಲಿ | ಕಬವರುಮ
ಂ . . ನೇನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಖ ಲ್ಲಾಳೈವಾರವೀರಾ | ಕೈವಾರಕರಾ | ನಿಶ್ಯಂಬಮಲ್ಲಾಳೈವಾರಕರಾತಾಟೋಡಕಾ | ವಿದ್ಯಾ
ರಾಜಭಟಾ | ಕೃಂಗಾರಹಾರಾ | ಕವುಂಡೆಲ್ಯವಂಶೋದ್ಭವಸೂರ್ಯತೆಗಣಕೆಕೊಟ್ಟದು | ಅನೇತಾಪಡೆದು | ಕೊಂಡುಬಲ್ಲಾಳರಾಯ್ತು |
ಅತಿಶ್ಯಂಬರ್ದಿತಿಶೀರ್ತಿತೋವಂಗತೆ | ಆಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಕೊಟ್ಟ ಸ್ಥಳಂ | ಗಜಗಾರಗುಪ್ಪಿಸ್ಥಳಕ್ಷೇತ್ರಯೆಲೆನಳಯಿರತ್ಯಕನೆ
ಕವಾಣಿಕದಲತರುತ್ಯಾಗವಾತೆಪ್ಪಿದರೆನಾರಣಾಶಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಸಾತಕ್ಕೈಹೋದವರೂ | ಕತ್ತೆಯನೇರಿಕಳ್ಳಕೊಟವಕೊಡು
ಫರೂ | ಸುರಾಸಾನಮಾಡಿದವರೂಯಿಂತವುದಕ್ಕೆಚಂದ್ರನೂರೈರುಳ್ಳನಕಕೊಟ್ಟಶಿಲಾಶಾಸನಾ

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ಅದೇ ಗ್ರಾಮದ ಉರುಮುಂದೆ ವಿದ್ಯರಾಜನ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 0 × 4 2

ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

ಶ್ವರಪರಮಭಟ್ಟಾರಾಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲಿರಾ

ಜರಾಜಮಲಿವರೊಳುಗಂಡೆಗಂಡೆಭೇರುಂಡೆಕದನವ್ರಚಂಡೆನಸಹಾಯಕೂರವಿ

ಕಾಂಗವೀರವೈರಿಭಕಂಠೀರವೆ... ಪಾಂಡ್ಯರಾಯಪ್ರತಿ

ಪ್ಪಾಚಾರ್ಯಮಾಗರ... ಳವರಾಯಕಂದಕಾ

ದ್ವಾಳ... ತ್ರಿಣೀತ್ರಜವನಿಕೆನಾ

... ಮರಗಕಾಮಕೋಟಿ...

... ಶ್ರೀಮತುವೀರಬಲ್ಲಾ

... ಕಕವರ್ಷಂ ೧೦೩೨ನಂದೆ

... ಬಂಟಣರಾಯರಿವು

... ಪಾವುಳಗೋವುಕೆ...

... ಳವಿದ್ಯಾಧರರಕೂರಿ.

... ರಾಜ... ಅನೆಯಂಹಡೆದು

... ಅನೆಯಕೊಟ್ಟಲಿಗೆ

* ಆ ಗ್ರಾಮದ ಚೋಡೀದಾರರಿಂದ ಬಂದದ್ದು.

- 15ಗಟ್ಟಿಆರೋಬ್ಬರು...
- 16ಯಕೊಂದಪೂಪದಲಿಬಿ
- 17ಸೆವುಕುರುವಿಹೊಲದ
- 18ತ್ತಿಗೆವು...ತ್ತಿಗೆಕೊಟವನುಘತ್ತಿಯ
- 19ಂದವನುಯಿಕ್ಕಾ
- 20 ಸನವನುಬರೆದ... ..
- 21

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ಅದೇ ಹೋಬಳಿ ಹೂಪಿಗತ್ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಬಸವನಬೆಟ್ಟದ ಕಟ್ಟೆಯ ಕೆಳಗೆ ಗುಂಡಿನಲ್ಲಿ.

1. ದನಸಂವತ್ಸರದ... 2. ಗಳಗುಡ್ಡ ಮಾಯಪನ...
3. ಬ.ಲಾಚಂದ್ರಸೇನ... 4. ನಿಸಿದಿ

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ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1. ತಾರಣಸಂವತ್ಸರ 2. ಚಂದ್ರಸೇನಸೂರಿಗಳಗು
3. ಮಾಗ್ಗುಕಿರಕು.ಲು 4. ಡ್ಡ...ನಿಸಿದಿ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿನಾಯಕನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1. ಕೆಂಪವೀರಪ್ಪ
2. ನಮಸ್ತುಂಗಕಿರಕ್ಕಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಲೋ
3. ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ! ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4. ದಯಾಕಾಲಿವಾಹನಶಕವರುಪಂಗಳು ೧೬೩೪ ನೆಯನಂದನಸಂ
5. ವತ್ಸರದವೈಕಾಂಬಕುಳ ೫ ಲಾಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
6. ಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರಯ್ಯನವರುಪೆನಗೊಂ
7. ಡೆಯಲ್ಲಾರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಬೆರಪುಡ್ಡಿಸಾಂಬ್ರಾಭ್ಯವಂ
8. ಗೈಲುತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
9. ಮುಂಮೈಡಿ ಕೆಂಪೇಗೌಡರಯ್ಯನವರಪಾತ್ರರಾದಮುಂಮೈಡಿ
10. ವೀರಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದ ಮುಂಮೈಡಿ ಕೆಂಪವೀರಪ್ಪ
11. ಗೌಡರಯ್ಯನವರುತಂಮಾಅಗ್ರಹಾರದಯಿಪ್ಪತ್ತನಾಲ್ಕು ವೃತ್ತಿಯ

- ¹² ಪುಷಾಜನಂಗಳೆಗೆಬರಿಸಿಕೊಟ್ಟ ಭೂದಾನಧರ್ಮಕಾಸನಕ್ರಮವೆಂ
¹³ ತೆಂದರೆನಮ್ಮ ಮಾಗಡಿಸೀಮೆಗೆಸಲುವಮಾಯಿನಾಯಕನಹಳ್ಳಿ
¹⁴ ವೂದನಹಳ್ಳಿ ಹನುಮಾಪುರಕೆಂಪಸಗರದಶರೆಯಕೆಳಗಣವ
¹⁵ ಳಗೆರೆಯತೋಬದಲ್ಲಿನ ೧೦೦ ಮರಸ್ತು ಳತೋಟನಹ . . ನಾಮಧೇ
¹⁶ ಯವಾದಮುಂಮ್ಮಡಿ ಕೆಂಪವೀರಸಾಗರಲಿಗ ಹಾರದಲ್ಲಿಗಣಸಂ
¹⁷ ಬಿ . ಯಿಪ್ಪತ್ತನಾಲ್ಕರಲ್ಲಿಶ್ರೀವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
¹⁸ ದಲಿಣಾ ಜೈಯ್ಯಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
¹⁹ ತ್ರದವಲ್ಲಾ ತಿರುಮಂಗಳವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
²⁰ ತ್ರದಕೈಪಪಾಪಯ್ಯಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
²¹ ದ . . ನಾಡುವೆಂಕಟಯ್ಯಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
²² ತ್ರದ್ರೀಧರಲಿಂಗಾವಧಾನಿಗಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
²³ ತ್ರದಚಂದ್ರಗೋಬರಯ್ಯಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವೃತ್ತಿ ೧ ಬೋಧಾಯನಸೂತ್ರ
²⁴ ದಲಿಪನಾರಸಿಹಬಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಭ
²⁵ ಸೂತ್ರದಕೋನಾಲದಾಸಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
²⁶ ತ್ರದಹನ್ನದವೆಂಕಟಾಸ್ತಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
²⁷ ತ್ರದವಿ...ತೆಯ...ಮಾಪತಿಬಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಲಿಪಸ್ತಂಭ
²⁸ ಸೂತ್ರದ...ವೆಂಕಟರಾಯಜ್ಯೋಸ್ಯಗೆ.....
²⁹ ಸ್ತಂಭಸೂತ್ರದ....ನರಹರಿಬಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಬೋ
³⁰ ಧಾಯನಸೂತ್ರದಲಿನೆಗೊಂದಿಯಕಂಕರಬಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ
³¹ ತ್ರದಬೋಧಾಯನಸೂತ್ರದಉಡುವೆಗೆರೆನಂಬುಂಡೆಬಟ್ಟರಿಗೆವೃತ್ತಿ ೧
³² ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದಬೋಲಾಕುಂಟವೆಂಕಟಾಸ್ತಿಗೆ
³³ ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದವಲ್ಲಾಡುಲಿಚ್ಚ ಬಟ್ಟಗೆ
³⁴ ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದಸಿರಿಧರೈಯ್ಯ
³⁵ ಗೆವೃತ್ತಿ ೧ ಮೌನಭಾರ್ಗವಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದತಿ...ಯನವೆ
³⁶ ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದವಿಠಲಬಟ್ಟ
³⁷ ಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದಉಪಾಧ್ಯಾಯೋಸ್ತೈಯ್ಯ
³⁸ ಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದ...ರಂಗೈಯ್ಯ
³⁹ ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರದ....
⁴⁰ ಹನಾರಸಿಂಹಾಸ್ತಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂತ್ರ
⁴¹ ನಸೂತ್ರದತಿಂಮಣ್ಣ ಬಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅಂತುವಿಪ್ಪತ್ತನಾಲ್ಕುವಿತ್ತಿಯಲಿಗ ಹಾ
⁴² ರವನುಸೋಮೇಶ್ವರಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಾಧಾರಾಡತ್ತೆವಾ
⁴³ ಗಿಕೊಟ್ಟವಾದಕಾರಣನೀವುಲಿಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿ
⁴⁴ ಕೊಂಡುಬರುವದುಎಂದುಬರಿಸಿಕೊಟ್ಟ ಶಿಲಾಕಾಸನ

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ನೂರಸಂದ್ರದ ಹೋಬಳಿ ನೂರಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 3"

- ¹ಸ್ವಸ್ತಿ...ಸಮಸ್ತಭುವನಾಶ್ರಯ.....
- ²ಹಾರಾಜಾಧಿರಾಜ.....ಶೈವರಂಧ್ರಾಶ್ರಯತೀ.....
-
- ⁶.....ದೇವರಸರುದೋರಸಮುದ್ರದನಿಲುವಿನೊ...
- ⁷ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರೀತರಾಜ್ಯಂಗೆಯಿವುತ್ತುಂ.....
- ⁸.....ವೀರಗಂಗಳೀ
-
- ¹⁹.....ಹಾಶೀ
- ²⁰ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಪ್ತವೈರುಶಸಹ
- ²¹ಸ್ರಾಣಿವಿಷ್ಣ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಯಾಧರ್ಮಕ್ಕೆಅವನಾರ್ವನುಕಂಟ
- ²²ಕನಾದರೆಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನಡಕೇರಿರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಶ್ರೀಸುಖವರುಕ ಗರ್ವಿ ಯಮನ್ಮಥಸಂ
- ²ವಭರದಮಾರ್ಗಸಿರಬ ಹಿ ಗುನಿಲೆಯಲಿದೇವರಾ
- ³ಯಮಹಾರಾಯರುಸುಖಲಸಾಂಬುರಾಜ್ಯವನಾ
- ⁴ಳುವಲ್ಲಿಸಂಬುವನಹಳ್ಳಿಯಹಳ್ಳಿಕಾಣತಿಪ್ಪನಾಯ್ಕ
- ⁵ರಮಕ್ಕಳುತಿರುಮಲನಾಯ್ಕರುಮಾಡ್ವಿದಕಂಬ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ೬ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 1" x 2' 6"

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೬ ಪದ್ಧತಿಗಳು ಹೋಗಿವೆ.)

- ¹ನೋಲೂರಕೆಂಪನಪುರದಗ್ರಾಮ ೧ ದಂಮಿನಕಟ್ಟೆಗ್ರಾಮ ೧
- ²ಉಭಯಂಗ್ರಾಮಯರಡನೂಕೆಂಚದತಿರುವೆಂಗಳನಾತ

- ⁹ದೇವರಿಗೆ ಅಮೃತವಡಿನಮಿವೇದ್ಯಕೆ ಅಂಗರಂಗವೈಭೋ
¹⁰ಗ ಕೆ ಬಿಟ್ಟು ಕೊಟ್ಟ ಶಿಲಾಕಾಸನಕ್ಕೆ ಮವಂತೆಂದರೆ
¹¹ಅವರಡುಗ್ರಾ ಮಕಂಸಲು ವಚತುಸ್ಸೀಮೆವೊಳಗಾ
¹²ದೊಡ್ಡ ಸಾಧ್ಯನಿಧಿನಿ ಹ್ವೇಪಜಲಪಾಪಾಣಬಳಗಾಗಿ
¹³ವನುಳವ್ವ ಸ್ವಾಮ್ಯವನೂ ಅಗುವಾಡಿಕೊಂಡುತಿರು
¹⁴ವೆಂಗಳ ನಾತನ ಕೇವನಡೆಸಿ ಕೃಷ್ಣ ರಾಯವಾಹರಾ
¹⁵ಯರಿಗೆ ಪುಣ್ಯವಾಗಬೇಕೆಂದು ಬಿಟ್ಟು ಕೊಟ್ಟ ಗ್ರಾ ಮಕ್ಕೆ
¹⁶ಶಿಲಾಕಾಸನ || ದಾನಪಾಲನೆಯೋ ಮಧ್ಯದಾ
¹⁷ನಾಸ್ತೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
¹⁸ಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಂ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನು
¹⁹ಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇ
²⁰ತಃ | ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುಂಧರಾಪುಷ್ಪ
²¹ವರ್ತುಷಸಹಸ್ರಾಣಿ ವಿಷ್ವಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿ ||
²²ಧರ್ಮ್ಯವತರು ಅಳಪಿದರು ಗಾಯತೆಡಿಯಲಿಕವಿಲಿಯ
²³.....

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ಅದೇ ಹೋಬಳಿ ಮಾಡಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ಕಳ್ಳಿಪಾಳ್ಯದ ಊರಮುಂದಿನ
 ಅಲದಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' X 2'

- | | |
|----------------------------|-----------------------------|
| ¹ ಜಯಸಂವಚರದಸಾ | ⁵ ಯ್ಯರಯಗವು ಡೆಂಗಿ |
| ² ಲ್ಲಾಣಬಹುಳ ೪ ಆ | ⁶ವಂಠುಂಬಳಿ |
| ³ ಉತುರುಚೆನಮನಾ | ⁷ ...ವಾನ್ಯತಳಪಿ |
| ⁴ ಯಕರಮಗಬೀರಪನಾ | |

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಗುಡ್ಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6' X 3' 6"

- | | |
|--|--------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ... ಪ್ರಸಸ್ತಿ ... ಶ್ರೀಮನ್ಮ | ⁵ ಮಾಣ್ಣಿಗಳ್ಗೆ ಫೀಮಾ |
| ² ಹಾಮಾಣ್ಣಿ ಫೇಶ್ವರತಳಕಾಡು | ⁶ ಯಾಳ್ದ ಸಮ್ಮೇಯತೋಟುಗುಂ ... |
| ³ ಗೋಣ್ಣಿಗಣ್ಣಿ . ಗಂಗ | ⁷ ವಂ ... ವಿಯಾ |
| ⁴ ಳಂ . ಯ . ಪವರಂಸುಟ್ಟು ಲೋಕ | (ಮುಂದೆ ಹೋಗಿದೆ) |

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮದ ಜನರನ ಮನೇ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

ಪ್ರಮಾಣ 3' 2" × 2' 3"

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೬೧ .
- ²ಮುನಿಕಾಶಿವನ ತನ್ನರವಪುಷ್ಯಬಿ ಯುಮುಕ್ತರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾ
- ³...ತುಂಗಭದ್ರಾಶ್ರೀರದಲ್ಲಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನನಂದಿನಿರು
- ⁴.....ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವ
- ⁵...ಮಹಾರಾಯರುಮರವೂರಪೂರ್ವಕಸನವಿರಲಾಗವಾ
- ⁶..ಶ್ರೀನರಸಂಜನಾಯಕರಿಗಿಧರ್ಮವಾಗಬೇ
- ⁷.....ರದುಜೀರ್ಣೋದ್ಧಾರವಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
- ⁸.....ಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ ಸಾಧ್ಯಂಗಲೆಂಬ
- ⁹....ಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯದಿಂದಲಚಂದ್ರಾರ್ಕಸಾಧು
- ¹⁰...ಸುಖದಿಂದಲನುಭವಿಸಿದುದುಅಚ್ಯುತದೇವಮಹಾ
- ¹¹....ರಾಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಾಲಿ[ಸ]ದರುಸ್ವದತ್ತಾದ್ವಿಗು
- ¹²ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಸಾಲನಂಪರದತ್ತಪಹಾರೇಣ
- ¹³ಸ್ವದತ್ತಂನಿಪ್ಪಲಂಭವೇತ್ | ಸ್ವದತ್ತಂಪರದತ್ತಂ
- ¹⁴ವಾಯೋಹರೇತಿವಸುಂಧರಃ | ಷಟ್ಪದವರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ವಾ
- ¹⁵ಯಾಂಜಾಯತೇಶ್ರೀಮಃ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವಪಾಮೋ
- ¹⁶ವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಾಗ್ರಾಹ್ಯಾವಿಪ್ರ
- ¹⁷ದತ್ತವಸುಂಧರಾಃ
- ¹⁸ಶ್ರೀ

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ಕುದೂರು ಹೋಬಳಿ ಶ್ರೀಗಿರಿ ಪುರದ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 3"

- | | |
|--|---|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು | ⁸ ನವನಿ[ಸ]ದಶ್ರೀಸಿವಗಂಗನಾಥದೇವರುಮಾ |
| ² ಷ ೧೦೯೦ ನೆಯಸಾಧಾರಣಸಂವ | ⁹ ಖ್ಯವಾದಮಹಾಮಹಂತಂಒಳಗಾದಗುತೀ |
| ³ ತನ್ನರವಪುಷ್ಯಕು ೧ ಸೋಮವಾರದಲಾ | ¹⁰ ಶ್ವರರಾಯಶ್ರೀಸಿರಿಗಿರಿದೇವಬಡೆಯರುತಂಮ |
| ⁴ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಕೃತಿ ಸುಖತಂನಂದಿನಾಥಭು | ¹¹ ಕಾರುಣ್ಯಸಿಮಯಾನಪ್ಪನವರಮಕ್ಕಳು |
| ⁵ ಂಗನಾಥವೀರಭದ್ರದೇವರುಮಾಖ್ಯ | ¹² ಕೃಷ್ಣಪ್ಪನವರತಂಮಾವೀರಪ್ಪನವರಿಗಿತಂ |
| ⁶ ವಾದಅಭಿನವಕಯಿಲಾಸದಕ್ಷಿಣ | ¹³ ಮಾಣನುಸಾಂಮ್ಯದಿಂದಲೂಶ್ರೀಗಿರಿಕಮಾ |
| ⁷ ವಾರಾಣಸಿನಿಸಿದಪ್ರಕ್ಷಿಪ್ತಗೋಲಿಸ್ತಾ | ¹⁴ ದ್ರದಪುರವನುಕಟ್ಟಿ ಹೇಳಿನಿರೂಪವನಿಡಲಾಗಿ |

¹⁵ಅನಿರವನವರುಹೊಸತಾಗಿವಾಡಿದೀಗ

¹⁶ರಿಮುದ್ರದಗ್ರಾಮ ೧ ಕೆಂಟುಚತುರಸೀ

¹⁷ಮೆಳಗಾದಗದ್ದೆ ಬಿದ್ದ ಲುವೊಳವಾರುಮೇಲುಬ

¹⁸ . ಅಪೂರ್ವಯಸಹ . . ವರುಷ ೧ ಕಂಠಾ

¹⁹ಜಃದ್ಧ ಕೆವಾಡಿದಕಟ್ಟು . . ಯವಗ ೫೦ ಯಅಯಿ

²⁰ವತುಹೊಂದನುಅದೇವರಿಗೆಕೊಂಡುಗ್ರಾಮದತ

²¹ವೃತಗುಡಿದಂಡುಂಡಿಗಹದರಮಿಕ್ಕುಪ್ಪಿಕ್ಕುಸು

²²ಕಅನುಪ್ರಮದುವೆಜಿಮುಂತಾಗಿರ್ವಮಾ

²³ಂನೃತಯ್ಯತುಹೊಂದಿನಂದಮೇಲಬಂದುತಾರ

²⁴ಲಿಕ್ಕು ಅನೊಬ್ಬ ನುತಳುಪಿದನನುಸಾನನ

²⁵ಮಾಂಸಕೆತಳುಪಿದವನುಗಂಗೆತಡೆಯಲಿಕವಿಲೆ

²⁶ಯಕೊಂದಪೂಪದಲಿಹೋಹರುದೇವಲೋಕಮಾತ್ಯಲೋಕಕೆಕೊ

²⁷ಛಗು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

³ಶುಭಮಸ್ತು

⁴...ಕಾರ್ವರಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಲಾಶ್ರೀ

⁵...ದೇವಮಹಾರಾಯರುಪುತ್ರವೀರಾಜ್ಯಂಗಳಿಲು

⁶...ಲುಚಂಗಿಬಸವೇನಾಯ್ಕ ರಿಗೆಧರ್ಮವಾಗಬೇಕಾಯೆಂ

⁷ದುಸು ... ಸರು ... ಸೀಮೆಯಲು ... ಸಲುವನಿರಿಗಿಪು

⁸ರದಸ್ತಳದಬ ... ಹಳ್ಳಿಯ ... ವನುಸರ್ವವಾನ್ಯವಾಗ

⁹ಬಿಟ್ಟಿತ್ತುಮುಡೆ ... ದಕ್ಕಿಅಳುಪಿದರೆತೆನಮಹಮಾ

¹⁰ನಿಕೆಯಹೆರಿಗೆ ... ತರು ... ತೆಂಮರಾಯ

¹¹ವಾರಾಣಸಿಯಲಿಕೊಂದಪೂಪಕೆಹೋಹರು

¹²ಯಾಧರ್ಮವನೆಡೆಸುವನುಬಾಣ

¹³ಗಿಣುದ್ವಾದುಕೊಡಿಸಿದಧರ್ಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

(ಅರಂಭದಲ್ಲಿ ೩ ಪಟ್ಟಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ.)

¹ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸ್ವಸ್ತಿಶ

²ಹಿತಂಸಿವಗಂಗೆಯಶ್ರೀ

³ಮಹ . ಸಿವಸಹಿತ

⁴ಮುಡಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಸ್ಕೂರ ಗ್ರಾಮದ ಉರುಬಾಗಲ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ ೫' ೦ × ೧' ೯"

¹ಶುಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆ

²ಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕ

³ಕವರುಕ ೧೪೪೬ ನೆಯರಕ್ತಾ

⁴ಶ್ರೀಸಂವತ್ಸರದಚಯತ್ರಕು

³ದ್ವಿಗು ಉದಿವಗೂರಕೇರಿಯ

⁸ಬಿಸಗೂರದಡುಮಣಕಲ್ಲಹೆ

⁶ಚೆನ್ನದ್ವಿಗುತರಮಕ್ಕಳು

⁹ಬ್ರಾಹ್ಮಣರು : ಶುಭಮಸ್ತುಜಲಗತ್ತಿ

⁷ಗೋವಿಂದಗುಡಿ[ಡೆ]ಮ:ಪಾಡಿ?ದ

¹⁰ಯ್ಯಸ್ತದನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸ್ವಾಮಿ ಮೋಹನಿಸಾಂದೀ ಹೊಲದಲ್ಲಿ ಪಾಳುಬಿದ್ದಿರುವ ಈಶ್ವರ ದೇವಾಲಯದ
ಪೂರ್ವ ಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 3" X 7'

ಶ್ರೀಮೊಳೇನ್ನನಾಮದೇಹಶ್ರೀಮಾನೂವರಕ

ರಗಶ್ವಾಸ್ತಯಕೆಬುಳಕ್ಕತಂಶಿವಾಲಯ

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ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಿಲ ಮಂಟಪದ ಪೂರ್ವಕಂಭದಲ್ಲಿ.

¹ವಿರೋಧಿಸಂವತ್ಸರದ

⁴ಯರಕಾಲದಲಿವಲ

⁷ಪನಾಯಕರುಮಾಡಿ

²ಭಾದ್ರಪದಕು ೧೫ ಲು

⁵.....ಯ್ಯನವರ

⁸ಸಿದಕಲ್ಲಬಾಗಿಲು

³. ಪ್ಲರಾಯಮಹಾರಾ

⁶ಪು . ಶ್ರೀ . ಉಡೆ

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ಅದೇ ಹೋಬಳಿ ಬಿಸಗೂರು ಗ್ರಾಮದ ವೀರಪ್ಪಗೌಡನ ಹುಲ್ಲು ಕಾವಲು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' X 2' 6"

¹ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಕ್ಷೀವಲ್ಲಭಮಹಾ

¹⁴ಬರದಗುರುಬಸವಾಶ್ರಯ . ಮುಖ್ಯವೀರಪಂಚಾ

²ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ

¹⁵...ಸಕವರುಮೆ ೧೦೦೯ ಪರಾಭವಸಂವತ್ಸ

³ಯಾದವಕುಲಂಬರದ್ವಿಮೇಣಿಸರ್ವಜ್ಞಚೂಡಾಮ

¹⁶ರದಆಶ್ವಯಿಜನು ೩ ಆರಲು.....

⁴ಣಿಮಲಿರಾಜರಾಜಮಲಿಸರೋಳುಗಂಡಕದನವ ಚಂ

¹⁷ಸನಕ್ರಮವೆಂತೆಂದಡೆ.....

⁵ಡೆಗಂಡೆಭೇರುಂಡೆವಿಕಾಂಗವೀರಅಸಹಾಯಶೂ

¹⁸ಗಣಸಬ್ಬಮಾನ್ಯಸ್ತಳಂಗಳ...

⁶ರಸನಿವಾರಿಸಿದ್ದಿಗಿರುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ

¹⁹ರಪ್ಪಸ್ತದಲುನಾಯಕವಾಡಿ...

⁷ವೈರೀಭಕಂಶೀರವಮಗರಾಜ್ಯನಿರ್ಮಾಲಚೋ

²⁰.. ಗಳೊಳಗಾದವರಿಗೆ

⁸ಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯಸಂಠ್ಯಕುಲಸಮುದ್ಧರಣ

²¹ಳಂಗಳಿಸಿವಪುರಮಹಮನೆ...

⁹.... ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಸ್ತೀವೀರಬಲ್ಲಾ

²²ಡೊಗಳ . ಡೆಗಿಕಂಮಾಡಿ...

¹⁰ಳದೇವರಸರಪಿಕ್ಷೀರಾಜ್ಯಂಗೈಲುತ್ವಿದ್ದಲ್ಲಿ...

²³ದವೀರಪಂಚಾಳ...

¹¹.... ಹಾವಾಸ...ದುಭವವಿಶ್ವಕರ್ಮನಿರ...

²⁴ಡೆತಂಮಡಿಮಾನ್ಯ...ಮದುವೆ...

¹²ತ್ರಿಭುವನಭವನವಿಮಾನವಿನಯ.....

²⁵ಮಕ್ಕಳ.....

¹³ವಿಪ್ರೀರ್ಣಪೂರಿತಾರ್ಣವ.....

²⁶ಇದುಯಿವರಿಗೆ.....

- 27ರುನಾ . ಕ : ದೇಸಂ ದಿಯ . . .
 28ನಡಸು
 29ರಲುಸು
 30ರುಚಿಚಾರ್ಯರು ದೈ . . .
 31. ರುಪಂಚಕಾರುಕ ದಮಾದ್ರ . .
 32 . ವಡಿಹಣಕಾರಿಯಾದೆ ಗೆಕೋಡು . .
 33ನವನೂವತ್ತವನಂ ಗನಾ . .
 34ದುವರಸಂಪ್ರತಿತೆಟುವರುಚಿನ್ಯಾಯ . . ದಂಡ .

- 35ಬುದೂವಿಲೆಂದುಕೊಟ್ಟ ತಾಂಬ್ರಾಕನ . . ಕಂಚು
 36ಗಾತಿ . . ದಿಯಲಿಕಾರುಂಣ್ಯಮಾಡಿಅಗು
 37ರುಗಳಕಯ್ಯಲಿಧಾರೆಯನಡಿದುಅಪಂ
 38ಚಾಳರುಮಾಡುವಧವ್ಯು ಕೈಬಿಟಿಯಮ
 39ರಿಯಾದೆನುಬದಿಬಾಳುವಂತಾಗಕೊಟ್ಟನಾ
 40ಸನಾಯಿಧವ್ಯು ಕೈಅರುಅರುಳುಹದರುಗಂಗೆ
 41ರು[.]ಕವಿಲೆಯಕೊಂಡವಂ . . .
 42ರು

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ಹುಲಿಕಲ್ಲು ಹೋಬಳಿ ಬೀಸನಹಳ್ಳಿ ಗ್ರಾಮದ ನೈಸಿಂಹ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

- 1ಕುಭಮಸ್ತುಸ್ತುತಿಗೀರಸಸಂವತ್ಸರ .
 2ಮಿತ್ರಕುಂ
 3ಮಹಾರಾಜಾಧಿರಾಜ

- 4 ರಾಮರಾ
 5ಜಯ್ಯ ಸಂಪದೇ
 6ವರಿಗೆ

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ತಿಪ್ಪಸಂದ್ರದ ಹೋಬಳಿ ತಿಪ್ಪಸಂದ್ರದ ಕೆರೇ ದಕ್ಷಿಣ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 1' 3"

- 1ಕುಭಮಸ್ತು
 2ಕುಕ ಸಂವತ್ಸರದವಾ
 3ಕುಕುಂ ಗಳಿ ಲುಪಂಚಾ
 4ಗ್ನು ದೀಕ್ಷಿತರೂಕೋಡಿಯ

- 5ನೂತೆಟಿಪಾಗತೆಗಿಸಿವೊ
 6ಡವನೂಕಟ್ಟಿಸ್ತರಾಗ
 7ಪಂಚಾಗ್ನು ದೀಕ್ಷಿತರ
 8ಬೀನೋದ್ಧಾರೋ

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ಅದೇ ಹೋಬಳಿ ಬೋಡಿ ಹೆಬ್ಬಳಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಣ್ಣನಹಳ್ಳಿ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

- 1ಸೃಷ್ಟಿಶ್ರೀಕೊಯನಾ
 2ಪ್ರಕಾಶಚಕ್ರವರ್ತಿಶ್ರೀವೀ
 3ರೂಪಾಳದೇವರಸರು
 4ಪ್ರೀತಿರಾಜ್ಯಂಗಿಯತ್ತಿರೆ
 5ಕವರುಕುಂ ೧೦೩೩ ನೆಯ | ರಾಕ್ಷಸಕಂ
 6ವತ್ಸ | ಕಾರ್ತಿಕನು ೫ ಮಂದಂದು | ಶ್ರೀಮ

- 7ನುಮಹಾಪ್ರಧಾನ... ನಾಥದೇ
 8ವಪ್ಪದಂಣ್ಣಯ್ಯರೂ | ಪೊನ್ನಂಣ್ಣನ
 9ಕಾಮಯದಂಣ್ಣಯ್ಯರೂ | ಹುಳೆಯ
 10ನಹಳ್ಳಿಯನಾಡ... ದೇವನೋಳಗಾ
 11ಧರಮಸ್ತುಪ್ರಜಿಗಾಡುಗಳೂ | ಹುಳೆಯ
 12ನಹಳ್ಳಿಯನಾಡೋಳಗಾ |

13 ಘವೇವರತೊತ್ತಿ...ನು...ನು

14 ಯಸೌವೇಣಿಯುಳನಬೋವರಾ

15 ಜಂಣಂಗಿಡದ...ಚಂದ್ರನುಳ್ಳನ

16 ಕೆಂ ! ಕೊಡೆಗಿಯಾ

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಒಸವಂಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' X 2' 9"

1 ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರದೊಡನೆ ಶ್ರೀ ಜಯಾಭ್ಯುದಯಕ್ಕೆ ಕವರಾಪು ೧೫೦ ನೆಯ

2 ಬಿಂಗಳಸೂವತ್ಸರದಭಾವದ್ರವದ ೫ ಅದಂದು ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರಮೆತು

3 ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾ

4 ಘದೇವರು ಪ್ರೀತಿಯಿರಾಜ್ಯಂತ್ರಿವಲಿಅದೇವರುರಾಯ

5 ದಂಡನಾಥವೇಲಗದಕಂಭ . ಘಳುವದಂಣ

6 ಯಕರಮಕಳುಗೊಂಗೆಯದಂಣಯಕರಾಧಿ

7 ಕಾರಿ...ನವರಾಪುನಹಳ್ಳಿ

8 ಒಬಕಾ...ದುದನುಗುಂ...

9 ಅಬಾರಮಡುವೆ...ಡೆಗೆ

10 ಕೊಡಿಸಿ...ಅಬಾರ

11 ...ಉಡಿತೊಡಿನವಂ

12 ಕಳ...ನಿರವದಂಡೆವ

13 ...ವರುಗುಡೆ...ವರಹ

14 ಸಲುವುದುಪಟ್ಟಣ...ದಲಕಂಬಾ

15 ಸಲುವುದುಯಿ...ಬ್ರಹ್ಮಪು

16 ಗ್ರಾಮ...ಕಲೂ...ದಲಕಂಬ ೧೫೦

17 ಸಲುವುದು...ಕಲಬಹ...

18 ...ಪನುಂ...ಅಕು ೧೧ ಗ . ಬ

19 ...ಉತ್ತವರಗ...

20 ...ಸಲುಉದೆಂ

21 ದುಕೊಟ್ಟ ಸಿಲಾಕಾಶನಯಿದನವತರಸುಅಧಿಕಾರಿನಾ

22 ಯಕವಾಡಿನಾಡೆಗುಡೆಗಳುಯಾಸನಮರಿಯಾ .

23 ಅರುಅಳಿಪಿಅನ್ಯಾಯವವಾಡಿದವರುಗಂಗೆಯ

24 ತಡಿಂ...ಕವಿಲೆ...ಗಳನ

25 ಕೈಯಾರಕೊಂದಪಾಪಕೊಡುರುಮಂಗಳವಹತ್ತಿ

60

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಗ್ರಾಮದ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 8' X 2' 9"

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿ ಸ್ತೋತ್ರದೊಡನೆ ಶ್ರೀ ಜಯಾಭ್ಯುದಯಕಾ

2 ವಿವಾಹನಶಕ...೧೪೬೦ ಕಾವರಿ

3 ಸಂವತ್ಸರದ...

4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರ

5 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಟ್ಟ ತದೇವ

6 ಧಾಯಮಠಾರಾಯರೂಸುಬದಿಪು

7 ರಾಜ್ಯಂಗಮಿಉತ್ತಂ

8 ...ಚವರದತಿಂಮ

...

10 ಡಿಯರಿಗಿಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಮಾ

11 ...ತಿರುವಂಗಳನಾಥದೇವರಿಗಿಅಮಾ

12 ತಪಡಿಗಿಧಾರೆಯನಿರುದುಕೊ

16

17 ಮೂಡೆದಗ್ರಾ ಮುಗುತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆ

18 ಮುತ್ರಪಡಿಗೆಅಚಂತ್ರಾಕ್ಷಸ್ತಾಯೋಗಿಸಲುವು

19 ದೂವಂದು.....

(ಮುಂದೆ ಕಾಣುವೆಲ್ಲ)

61

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದಗೆರೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಬಾಗಿಲ ಮುಂದೆ
ಮಂಟಪಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಹಾಡುವೆನವನುಮುದಗೆರೆ

2 ರೆಯತಿರುವೆಂಗಳನಾಡನಭುತ್ಯನು

62

ಸೋಲೂರು ಹೋಬಳಿ ಸೋಲೂರಲ್ಲಿ ನೆನ್ನೂಸಾಡಿ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3"

1 ಸಾಲಿವಾಹನಸಕವರ್ಷ ೧೪೩೦

8 ರಾದತಿಂಮಪನಾಯಕಯನವರುಸೋಲೂರು...

2 ಹೇವಿಳಂಬಿಸಂತ್ಸರದ

9 ಲಿಗುರೆಯರದುಸೀಮೆಯಮದುವೆಯಸಂಕ

3 ಮಾರ್ಗಸಿರಕುಧಗಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ

10 ವನುಬಿಟ್ಟುಸಮಯಧರ್ಮಕೆಳವನಾಸೋಬನು

4 ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ...ದಶ್ರೀವೀ

11 ಅಳುಹುದ್ರಿಡೆತೆಂಮತಾಯಿತಂದೆಯ

5 ರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು

12 ಬಾಹ್ಯಗೋವನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ

6 ಭುಜುಳಪ್ರತಾಪರಾದಚತರದ.....

13 ದಸಾಪರೆಹೋಕರು

7 ಸಾಪೆಯನಾಯಕಾಯನವರಕಾರ್ಯಕೆಕರ್ತ

63

ಅದೇ ತೋಟದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

1 ಸಾಲಿವಾಹನಸಕವರುಕೆ

8 ಗೆ ೫ ವರಹದಭಂಗಾರಯಿ...ಬಳುಗಡಿ

2 ೧೪೩೪ ವರಸನಳಸಂವತ್ಸರ

9 ಯಗ... ..

3 ದಅಪಾಡಬ ೩ಲು.....

.....

4 ವಿದ್ಯಾನಗರದಲಿರಾಮರಾ

12 ದವಯಿ... ..

5 ದಯ್ಯನಿ. ಅಪಿಂಮರಾಜಯ್ಯನವರ

13 ಕೊಂಡವತನ್ನವಂಕಕ್ಕೆ

6 ರಕೆಮಾಡಿದ

14 ಮೊತ್ತಿಯುಡಿದಸಮಾನಯಂತೀಕಾರ್ಯ

7 ತೆರೆಗುಗ ೧೩ ವರಹಯಿದತೊಳಗೆ

15

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಲುವೇ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವುದು.

ಗ್ರಂಥ ಮತ್ತು ಅರಣ್ಯರ

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ಅದೇ ಮತದ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನ ಮೇಲೆ.

¹ತೆಂಮರಸೈಯ²ತೆಂಮರಸೈಯ³ಪ್ರಬತಿರುಮಲಯನು⁴ಸೋಣನಿಗಿ ಕೊಬ್ಬಕೊಲ

66

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಟ್ಟಿ ಮ ಸರ್ವೇ ನಂಬರು ೧೭೦ ನೇ ಜಮೀನಿನಲ್ಲಿ.

¹.....⁷ವೆಂಗಳನತದೇವರಿ¹³ಲರುಕಟ್ಟಿದಂತದೇವ²ಸಲಿವಹನಕವರುಪುಟಗಂ⁸ಗಿ ಕೊಬ್ಬಸಕನವುರಹು¹⁴ಸ್ತನ | ಯಿದ ಕೆಮುಲಿಗಸುಜ³... ಗಿಧಾರ್ತಿಕಂವತ್ಸರದ⁹ವಿನತೋಟ್ಟ ಪುರಗರಿ¹⁵... ಗಿಯಂಕಾಸುಬೇಳಾ⁴ಚೈತ್ರಸುಧಾಯಲು¹⁰ರಿಯ ಕೆಟ್ಟಿಯುಂದೆ¹⁶ರದಮೆತ್ತಿಗಿಗಕಾನು⁵ಶ್ರೀಮತುರಾಮಪ್ಪರಾಣು¹¹ಸಲುವಗಡನಾನಡಿಸಿ⁶ತ್ತರುನೀಲಗಿರಿಯತಿರು¹²ಹಲರು... ..

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ಅದೇ ಹೋಬಳಿ ಪೊಂಭತ್ತನ ಕುಂಟೆ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಹಳ್ಳಿಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6"

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ⁹ಗಿಯಿತಿರಲುರಾಮರಾಜಶ್ರೀ²ಸಲಿವಹನಕವರುಪು¹⁰ರಂಗದೇವಮಹಾಅರಸುಗಳಕಾ³ಂಗಳುಗಂಟ ೨ . . ನೇಆನಂ¹¹ಧೈಕೈ ಕರ್ತೃರಾದಶಂಕರಯನವ⁴ದಸಂವತ್ಸರದಆಮಡವೊದಲ¹²ರಾಸೋಲೂರನೀಲಗಿರಿತಿರುವಂ⁵ಯೇಕಾದಶೀಪುಂಜ್ಯಕಾಲದಲಿ¹³ಗಳನಾತನದೀಪಾರಾಧನೆಯಮಾತ್ರ⁶ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪ¹⁴ಪಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನ⁷ರಮೇಶ್ವರಶ್ರೀಮಿ ರವ್ರತಾಪಸದಾ¹⁵ಶ್ರೀರಂಗರಾಜಯಂ⁸ಶಿವರಯರುಪೃಥ್ವೀರಾಜ್ಯಂ

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ಅದೇ ಹೋಬಳಿ ಅರಿತಿನಕುಂಟೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 10"

(ಮುಂಭಾಗ.)

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನ³ವಲುತ್ತುಮಂಬಿಸಿಗಿಬಳಗಣಧಾತು²ಶಕವರುಪುಗರ್ಗನೇವರುಪುಕ್ಕೆ ಸಲು⁴ಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂಟುಶ್ರೀ

- 5 ಮನು ಹಾರಾಡರಾಜಾಧಿರಾಜದರಮೇಶ್ವ
 6 ರೇವೀರಪ್ರಧಾನವಳಕು ಸ್ವರಾಯಮ
 7 ಹಾರಾಯರಾಪುಸ್ತೀರಾಪ್ಯಂಗೀಯಿಲುತಿ
 8 ರಲುತವರಕಾಯ್ಕಕೆಕರ್ತ್ತರಾದಲೂಳ
 9 ಗದಮಾದನಾಯಕರುತರಿಸನಗುಂಟಿ
 10 ಯಪುರದಜಗ್ಗಿಯವೀರಂಜಬಡಿಯರು
 11 ದೇವರಿಗಿತ್ತಿ ಕಕಳುಗಂಯಲಿವಂಗಳವಾ
 12 ದಿನದಲುಪ್ರೀವಿರೂಪಾಕ್ಷನಕಂನಿಧಿ
 13 ಯಲಿಕೊಟ್ಟ ಪುರದಧರ್ಮಶಾಸನದ
 14 ಕ್ರಮಮೆತೆದರೆಕು ಸ್ವರಾಯಮಹಾ
 15 ರಾಯರುನಮಗಿನಾಯ್ಕತನಕ್ಕೆ ಪಾಲಿಸಿದ
 16 ಕೋಲೂರಸೀಮೆಗಳಗಣಾರಿಸಿನಗುಂ
 17 ಚಿಯಪುರಕ್ಕೆ ನೀಲುಪ್ರಾಕುಜೋಡಿಯತೆ
 18 ತುಬರಲಾಗಿಕ್ರಮ ರಾಯಮಹಾರಾಯರಿಗೆ
 (ಹಂಭಾಗ.)
 19 ಧರ್ಮವಾಗಬೇಕೆಂದುರಾಯರಿಗಿನಾವು
 20 ಮಿನ್ನು ಹವಾಡಿತಿಜೋಡೀನುಬಿಡಿಸಿವೆ.ಗೆಸ
 21 ರಿವಪೂನ್ಯವಾಗಿ ಕೊಟ್ಟ ಸಂಮಂಥಯಾ

- 22 ಪುರಕ್ಕೆ ಸಲುವಂಧಾಚಿತುಸ್ಸೀಮೆಬಳಗಾದ
 23 ನಿಧಿನಿಕ್ಷೇಪದಲಪಾಪಾಣಾಕ್ಷೀಣಿಗಾ
 24 ಮಿಸಿದ ಸಾಧ್ಯಂಗಕೆಂಬಪ್ರಭೋಗತೇಜ
 25 ಸ್ವಾಮ್ಯ ಸುಂಕ ಸುವರ್ಣದಾಯಮುಂತಾದ
 26 ಸರ್ವವಿನಂಪದನೂತಗುಮಾಡಿಕೊ
 27 ತುನೀಲುತಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
 28 ಗಿಸುಬಿಂವಿತುಭಯಸೂದುವಂದು ಕೊ
 29 ಬ್ಬ ಪುರದಧರ್ಮಶಾಸನ | ಸ್ವದತ್ತಂಧಿಗುಣ
 30 ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರ
 31 ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಚ್ಛಲಭವೇತ್
 32 ಪಾನಪಾಲನಯೋರ್ವರ್ಧ್ಯದಾನಾಪ್ರೀಯೋನು
 33 ಪಾಲನಾಂ | ದಾನಾಸ್ವರ್ಗಮವಾವೋತಿ
 34 ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀವೀರಭದ್ರ |
 35 ಯಾಪುರಕ್ಕೆ ಆರೊಬ್ಬ ರೂತಪ್ಪಿದರೂವಾರ
 36 ಕಾರಿಯಲಿಗೋವಳೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
 37 ರು | ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
 38 ರು | ತಂಪುತ್ರಾಯಿತಂದೆಯಕೊಂದಪಾ
 39 ಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವನಹಳ್ಳಿ ಬಸವನಗುಡಿಯ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' X 2'

1 ಸಧಾರ್ತಿಕಂಪಚ್ಚರದ

4 ಗಿರಿಯಾತಿರುಮಲಿದೇವಿ

2 ಪುಸ್ತಕಮಲಾರಾಮಪ್ಪ

5 ರಿಗಿಕೊಟ್ಟಪುರ

3 ರಾಣತರುಸೋಲಾರನೀಲ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಗುಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

1 ಸರ್ವರಿಸಂಪತ್ಸರದಧಿತಿಪ್ಪೀಜ

3 ಉಡೇರಮಕ್ಕಳುಬೊ...ವೇಡೆಯ

2 ೫ ಲಾಶ್ರೀಮತುಸೋಲೂರಕೆ[.]

4 ನಹಳಯ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅವ್ವೆ ಹೋಬಳಿ ಗೋರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದ ಪೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2' 10"

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತ್ಯಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ
- ² ಕೃತನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ನಿ
- ³ ತ್ರ್ಯೋದ್ಭಾಸಿಮಿಣಾಳಶೋಮಳಲಸತ್ಪ್ರೀತುಂಗದಂಪ್ತ್ಯೋಽಭ್ರತಂಕ್ಷೋಣೀಚಕ್ರಮಧಿಪ್ರಸಾ...
- ⁴ ರಿತಪಯಾಪೂರಾಭಿರಾಮಂಮಹತ್ || ಸುನಂದಂವಿಕಸತ್ಸರೋರುಕ್ಮಿಯಾ
- ⁵ ಸದ್ಯಸ್ಸರೋಜಾಲಯಾಪೂರೂಡಾಂ ಹಸಿತಪೂತ್ರೀಹರಿಪಾತವಃ ||
- ⁶ ನಾರಸಿಹ್ಮಮುಪಾಲ.....
- ⁷ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರೀತ್ಯೀವಲ್ಲಭಂಮ
- ⁸ ಜಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
- ⁹ ದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂತಾಮಣಿಮಲಿರಾಜರಾಯಮಲಿಪರೊಳುಗಂಡೆಗಂಡೆಬೇರು
- ¹⁰ ಂಡೆಕದನವ್ರಚಂಡೆ | ನಸಹಾಯಶೂರ | ನೇಕಾಂಗವೀರಶನಿವಾರಸಿಧ್ಧಿ | ಗಿರಿದು
- ¹¹ ಗಮಲ್ಲಚದಂಕರಾಮವೈರೀಭಕ್ತಂಶೀರವ | ಪಂಡೆಗಂಡೆಸ್ತಳವಜ್ರ
- ¹² ದ್ವನಮಕರ...ರಾಜ್ಯನಿಮೂರ್ತಳ...ರಾಯ...ಚಾಯ್ಯವರ್ಯ .
- ¹³ ...ಸಮ.....ಚಕ್ರವರ್ತಿಹೊಸಣ.....
- ¹⁴ ...ಶ್ರೀ.....ಗರುಡ.....ಯಚಿತ್ರ
- ¹⁵ ಭಾನುಸಂವತ್ಸರದಪೈಶಾಖಸುಧ್ಧಿ ಹಿ ಗುರುವಾರ.....
- ¹⁶ ದೇವರಮೇಶ್ವರಿ... ರದಾ.....ರ್ತಿಕ . ದೀನರ . . .
- ¹⁷ಕರಪೂತ.....
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- ²² ವರಾಧೀನರದ...ವರಶ್ರೀಮದ.....
- ²³ ಅಗರಾಯನನಾಹ.....
- ²⁴ ರಷರುಂವಾ ಜಗದ್ಧಳನ...
- ²⁵ ರಾಯ...ವರಜಗದ್ಧಳ.....
- ³¹
- ³²ರಿನ . ಕಥಾರಾ...ವಾಹ..
- ³³ ರಾಯನ...ಮಾ . ಪಟಹರಣ . ದ್ವರಾಮ...ನವಿಶ್ವ—ಚಾಳಪಾ
- ³⁴ ಡಿಯಬವರದ...ವರಗಜ.....
- ³⁵ ...ಬ್ರಹ್ಮ.....ದೇವರ...ಕಾರುಣ್ಯಬಿ.....
- ³⁶ಅವರಹಿ...ಉವಿತ್ತಮುಳೇಶ್ವರಠೇವರ...
- ³⁷ಳಗಣ.....
- ³⁸ ...ಪ್ರಸಿದ್ಧನೀಮಾ.....

- ³⁹ ಕನಾರಸಿಂಹದೇವರ... . ವಿಕ್ರಮಪೀಠೇಶ್ವರ...
⁴⁰ ದೇವರಿಗೆ . . . ಶ್ರೀಕಾರಿಯ... ಕೈವಾರಂ... ಸಲ್ಲುವ
⁴¹ ವಿವರವಾದ . ರಚನೆಯ...
⁴⁵ ... ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಂಪುಷ್ಪರ್ಪಕಸಕ್ರಾಣಿ
⁴⁶ ವಿಷ್ಣುಯಾಂಜಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ವರ್ಧ್ಯಾದಾನಾಪ್ರೀತಿಯೋನು
⁴⁷ ಪಾಲನದಾನಾತ್ಸರ್ವಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಂ | ಸಾಮಾನ್ಯೋಯಂಧ
⁴⁸ ಮರ್ಸೇತುನು ಸಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೋಭವದ್ಭಿಷಕವಾರ್ಸೇ

(ಮುಂದೆ ೫ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

- ⁵⁴ ವೀರನಾರಸಿಂಹದೇವರಸರುಸಕವರ್ಪಂಗಳಂಗಂನೆಯಚಿತ್ರ
⁵⁵ ಭಾನುಸಂಪತ್ನರದವೈಸುಸುಧಗಿಗುರುವಾರದಂದು

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಪಾಳು ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಭಾಗದ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಗೊರಲೂರಪುರದ | ⁷ ಯಬಂಡುಗ |
| ² ವೊಳಗಣಭಾಮಿ | ⁸ ಕೆಯನುಧಾರೆ |
| ³ ಯಲಿಮಲಚೆ | ⁹ ಯಹಡದ |
| ⁴ ಯನುಅಲಪ್ಪಗೆ | ¹⁰ ರಾಧರೆಯಚೆ |
| ⁵ ಗೊ... ಗಿಲು | ¹¹ ದ್ರನುಲುಳಂ |
| ⁶ ಬಂಡುಗಗದ್ದೆ | ¹² ನಕಸಲುಹುದು |

73

ಅದೇ ಹೋಬಳಿ ಬೈರಾಪುರದ ಬೆಟ್ಟದ ದಕ್ಷಿಣ ಭಾಗದ ಗುಂಡಿನಲ್ಲಿ.

- ¹ ಕೆಂಪಗೋಡೆಪ್ರತಿವೀರಾಚ್ಯಂಗಿಯವಲಿಬಹ...
² ರಾಯನಪುರ

74

ಅದೇ ಹೋಬಳಿ ಬಾಣವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಕಸಾಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ.

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

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|-------------------------------|--------------------------------------|
| ¹ ... | ⁶ ಗನ್ನಮ್ಮಡಿಡದೇಗುಲದಪೂಜ . |
| ² ...ಮ...ಮರ | ⁷ . . ಣ್ಣಗಮದುವುಸಲ್ವದು |
| ³ ...ತಿಬ್ಬ...ತಿ... | ⁸ . . ದಿಸಲಿಸಿ . ನ್ವಮಾರಯ್ಯ |
| ⁴ | ⁹ . . ನಟಾದೊಂಬಾರಣಾಸಿಯಾ |
| ⁵ ...ಲಿರೆ . . . | ¹⁰ . . . ಮಂಕವಿಲಿಯುಮನಟಿದೊ- |

74

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಕೋಡೀ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5 10 × 3

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| ¹ ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಸ್ತ್ರೀಜಯಾಭ್ಯುದೇ | ¹³ ವೀರಭದ್ರದೇವರಿಗೆ ಬಾಣವಾಡಿಯಸ್ತಳ |
| ² ಯಕಾಲಿವಾಹನಕವರೂಪಗರ್ಜನೆ | ¹⁴ ದರಾ ಮಾಪುರದಗ್ರಾಮವೆನುಮಂಗಳಾರ |
| ³ ಯಾದರಪ್ಪ ವಂಗಸಂವತ್ಸರವಶ್ರವಣ ಬಿಂ | ¹⁵ ತನ್ಮೈವೇದ್ಯಕೆಪಿಂಪಿದರೂ \| ಯಿದಕೆಆವೆ |
| ⁴ ಸೋಮವಾರವುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾ | ¹⁶ ನಾನೊಬ್ಬ ನುಅಳುಪಿದರು \| ವಾರಣಾಸಿಯ |
| ⁵ ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪತಾ | * |
| ⁶ ವಸಂತಾಶಿವರಾಯರುಪ್ರಭಾವೀರಾಜ್ಯಂ | ¹⁶ ಸಿಂಹಕ್ಕೆ ಹೋದ |
| ⁷ ಗೈಯಾತೆಯಿರಲುಶ್ರೀಮನ್ಮಹಾ | ²⁰ ರುಬ್ರಾಹ್ಮಣನ |
| ⁸ ಮಂಡಲೇಶ್ವರ \| ಸಲಕರಾಜಚೆನ್ನಯ | ²¹ ಕೊಂದ..... |
| ⁹ ದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತೃ | ²² |
| ¹⁰ ರಾದಮುದುಗಟ್ಟ ಪಂಡಿತಯ್ಯನವ | ²³ ಯತಂದತಾ |
| ¹¹ ರೂ \| ಸದಾಶಿವಮಹಾರಾಯರಿಗೆವು | ²⁴ ಯಕೊಂದಸಾ |
| ¹² ಣ್ಯವಾಗಬೇಕಾಯೆಂದು ಬಾಣವಾಡಿಯ | ²⁵ ವಕ್ಕೆ ಹೋಹರು |

75

ಅದೇ ಹೋಬಳಿ ಉಡುಕುಂಟೆ ಮಹರೆ ಮೂಡು ಪಾಳ್ಯದ ಪಾಳು ಮೂಗಸಾಲೆ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3'

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| ¹ ಸ್ವಸ್ತಿ...ಸಕನ್ಯಪಕಾಲಾ | ¹⁴ ನೂಣಾ . ನಾತ್ಯಾಪುಣ್ಯಂಗಂಗಗೆ |
| ² ತೀತಸಂವತ್ಸರಸತಂಗಣೆ | ¹⁵ ಚ್ಚೆ ನಪಿರಿಯಮಗಂದಡಿಗಂ |
| ³ ಣ್ಣನೂಣವಣ್ಣ ತ್ತುಂಬುತ್ತನೆಯ | ¹⁶ ವಯ್ಯೊನ್ನ ವಾಸಿಯದೊಳೆ |
| ⁴ ಕ್ರೋಧಿನಯೆಂಬಸಂವತ್ಸರಂ | ¹⁷ ದಡಿಗೇಸ್ವರಮೆನ್ನಾದೇಗುಲ |
| ⁵ ಪ್ರವರ್ತಿಸುತ್ತಿರೆಕನ್ನರದೇವಪ್ರ | ¹⁸ ಮಂವಾಡಿಸಿದಂದೇಗುಲ |
| ⁶ ತುವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆದರ್ವಿ | ¹⁹ ಕೆಸಲ್ವುದಾದೇವರಕೆಣಿ |
| ⁷ ನೀತನಾಮಮ್ಮ.....ದನಮಗಂ | ²⁰ ಯಮೂಡಣಕಡೆಗೋಡಿನ |
| ⁸ ಗರ್ಭಿಮಮಣ್ಣೋಸೀವಾ...ಚತು... | ²¹ ಲಿವೆಗ್ಗೊತ್ತಿ ಬಣ್ಣ ಗಂಸ |
| ⁹ ಕ \| ಸ್ವಸ್ಥಿಯನವರ...ಣಧಾ... | ²² ಬ್ಬುದಾದೇವಬಡೆಗಣದಸೆಯೊ |
| ¹⁰ ಕ್ರಿತಸತ್ಯಕಾಚ . . ನೀಲಸಂವ | ²³ ಘೋಷಣ್ಣ . . ಸಲ್ವುದಾದೇಗು |
| ¹¹ ನ್ನು . ಸಿದ್ಧದೇಗುಲ ....ನೆಕ್ಕಿಸಲ್ವ | ²⁴ ಲದಧಮ್ಮಂದಡಿಗಂಗಿಸಲ್ವ |
| ¹² ದು...ರುವೊರೊಳೆಧಾಳಗಿಯ್ಯಿ | ²⁵ ದುಮಾಳ್ಳುಮಾಹಾಶ್ರೀದೇಗುಲ |
| ¹³ ಜಯೋದ್ಯೋಗಶ್ರೀಮಣ್ಣೋನಾಡುಮೂ | ²⁶ ಮಂಗಂಗಾಚಾರಿಬೆಸಗೆಯ್ದಂ |

* ಮೇಲಲ್ಪಗದಲ್ಲ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಸಿರಗನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಎಂನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

¹ಸ್ವಸ್ತಿಪ್ರೀಮತು
²ವಿಷ್ಣು ವರ್ಧನಹೋಯಿ
³ಸಣ್ಣಪ್ರತಾಪವೀರ
⁴ನಾರಸಿಂಗದೇವನರಾಜ್ಯದಂ

⁵ದುಗಂಗಸಟ್ಟಿಯರಮಗಸಾಹಿಸಟ್ಟಿ
⁶ಯರುನಾರಸಿಂಗಸ್ವಾಮಿಗಳಿಗೆ
⁷ಧಾರಾವೋರ್ವಕವಾಗಿ ಕೊಟ್ಟ ಕೆಲೆ

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ಅದೇ ಹೋಬಳಿ ಎಣ್ಣೆಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಂಗಾಧರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಸಂಣ ಬಂಡೆ.

¹ಯಿದುಭೀಮನಾಯಕಕೊ
²ಪ್ರಸನ್ನತರುಕೊಡಗಿಯಿ

³ದನಾವವನಳುಪಿದವನಕೆಂ
⁴ಡತಿಕೋಟಿ ಕೇ . .

78

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕಂಡವನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' X 3' 2"

¹ಶ್ರೀಪ್ರಮಾಣಿಸಂಪನ್ನರದವೊ
²ಘನುಧ್ವಂಸ ಗುರುವಾರದಂದುಶ್ರೀಮ
³ನುವಾಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿರಾಯ
⁴ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಕೊ
⁵ಯಿಸಣ್ಣೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಬೆ
⁶ಸದಿಂ . ಮಡಿಯಮಲೆಯನಾಯ
⁷ಕನಮಗಬಸುವಯ್ಯನಾಯಕನಾನಿ
⁸ಜನಾಡಯಿಂಗೆಗೆಟ್ಟಳವೆಳು
⁹ವಕಾಲದಲಿಶ್ರೀಮನುವಾಹವಡ್ಡಬ್ಬ
¹⁰ವೆಹಾರಿಉಜೆಯನಾನಾದೇಸಿಯಗ್ಗಿಮಂ
¹¹ಬ್ಬರವ್ವಜಾನವಾಡಿಯಕಲಿನಾತ

¹²ಸಟ್ಟಿಯರುಬಲ್ಲಾಳಸಟ್ಟಿಯವೊ
¹³ಮಂಣನವೊಳಗಾದಸಮಸ್ತ
¹⁴ಪ್ರಜೆಗವಡುಗಳಪುರವತಿಗಳಬೀ
¹⁵ಚಗಲುಡನಮಕಳುಹಿರಿಯನಾರ
¹⁶ಣಗಲುಡಬಯಿರವ್ವಚಿನಾರಣಗ
¹⁷ಉಡನಾವರಿಗೆಮಲಾಸಮುದ್ರವನು
¹⁸ಕೊಡಗಿಯಗಕಲನಬುಕೊಟ್ಟರುಭು
¹⁹ಮಿಚಂದ್ರನುಳಂನಕಸಲುಉದನಾ
²⁰ಯಕರಬವ್ವಶ್ರೀಅಲನಾಥನಾಡಬ
²¹ವ್ವಶ್ರೀಗಂಗನಾಥಸುಕದಿಂಬಳವಂ
²²ತಾಗಿವಾಡಿದಕೊಡಗಿಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟ ಸಂದ್ರ ಗ್ರಾಮದ ಉಗರಮುಂದೆ.

ಪ್ರಮಾಣ 4' X 1' 8"

¹ನಮಸ್ತಂಗೆಸಿರಸ್ತಂಗಳಾಚಂದ್ರಾಚಾಮರ
²ಚಾರವೇಶ್ರೀಶೋಕನಗರಾರಂಕಾತಮೂ

³ಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಪ್ರೀಜಯಾಡ್ವದಯಾಶ್ರ
⁴ಲಿವಾಹನಸಖವರುಷ ೧೪೩೩

27 ನೇ ಪ್ರಜೋತ್ಪತ್ತಿ ಸಾಧರದ...
28 ಕ್ರಾಂತಿ 2000
29 ಕಾಲದ ಬಾಳಿ ಮಂಮಾ
30 ಗದ್ದೆ ಬೇಟೆ ಕಾಡು ಪೇಸಾಕೆ
31 ನುಮಸ್ತಿ ಗಂಗಾಧರದೇವರ
32 ನಾನ್ಮಾಂಕಿತವಾದ ಶ್ರೀವೀರ

33 ಚಿಕ್ಕ ವೋಡೆಯ ರುಪ್ರಸಂಗಂ
34 ಗಾಧರದೇವರಿಗೆ ಆವೃತವ
35 ಡಿಗಿಟೊಟ್ಟ ಬಿಟ್ಟ ಸಮಾ
36 ದ್ರಾವಿಡ ಶಿಲಾ ಪಿಡರಿ
37 ಕುಂಞಿ ಪಾಕ ಕೆಡೋ
38 ಕರು

80

ತಾನರೇಕರೆ ಹೋಬಳಿ ತಾನರೇಕರೆ ಗ್ರಾಮಕ್ಕೆ ಪಟ್ಟಿ ಮ ಮಾಗಡೀ ರೋಡ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲು.

1 ಇದು ಮೈ ಗಾವುಣ್ಣ ನಮಯ್ಯ
2 ಏಕೆ ಗನೂರಲುಳ್ಳ ಲೆಕಾದಿಸತ್ತೆ
3 ಕ್ರೀಡ . .
4 ವಮ್ಮ ಚ

5 ರಿಯಾಬೆ
6 ಸಂ . ಯಾ
7 ಕಲು

81

ಅದೇ ಹೋಬಳಿ ಬೈಚಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನೆಂದಾಂಡೆಯ್ಯ ನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7' X 5'

1 ಶ್ರೀವಿಕ್ರಮ ಸಂವತ್ಸರದ ಆಸಾಡೆನು ೧೦ ಸೋದಂದು
2 ಶ್ರೀಮಾಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಾಣ ಶ್ರೀವೀರಬಲ್ಲಾ
3 ಆದೇವರೈಕುಮಾರ ಶ್ರೀಮಾ ಮಹಾಸಾಂವಂತಾಧಿನರಲೋ
4 ಕೆಗಂಡೆ ಮಯಿಲಿನಾಯಕ ಚಿನಿನಾಯಕ ಕಾಟಿನಾಯಕ
5 ಶ್ರೀಮಾ ಮಹಾಕುಕ್ಕಲನಾಡ ಪ್ರಭುಕಿತ್ತೆ ನೆಲ್ಲಿಯ ಹೊನ್ನಗವುಡರೆ
6 ಮಕ್ಕಳು ಚಿಕ್ಕಂಣ ಹೊನ್ನಪ್ಪಮ . . ಯಪ್ಪ ಮಂಚಪ್ಪ ಚಿಕೊಂ
7 ನಪ್ಪನೆಟ್ಟಿಯಾಡೆನೆಟ್ಟಿ ಚಿಕ್ಕಮಾಲೆ ಚೊಡಪುಂನಿಕವ ಹೊನ್ನಪ್ಪ
8 ವೀರಯ್ಯನೊಳಗಾದ ಸಮಸ್ತ ವಪುಡ ಅಹೊನ್ನಪ್ಪನ ಮಗಳು
9 ಬಯಿ ಚವ್ವೆಗೆ ದಂಡಿಗಿಯ ಬೀಯಕೆ ಕೊಟ್ಟ ತಾನರೇಕೆಟ್ಟಿ
10 ಹೊಲದೊಳಗಣ ಅಬಯಿ ಚವ್ವೆ ತೆನೆ ಹೆಸರ ಹಳ್ಳಿ ಅದಕ್ಕೆ ಸಲ್ಲ
11 ಚಟ್ಟನಕುಂಟಿ ಅಣಿದೇವನ ಮಗ ಹೊನ್ನಪ್ಪ ಹಾರಿಯವನ ಮಗ
12 ದೇವವನಾರವ ಅಣತಂಟುಯಿವರು ಬಯಿ ಚವ್ವೆಡೆ
13 ಯಿಕೊಡೆಗಿಯ ಅನುಬೋಗನು ವರು ಆಳು ಎನು ಹುಟ್ಟಿ ತೆತಪ್ಪು
14 ತೆಲುಡಿ ದಂಡೆ ಕಾಣಿಕೆ ಕಂದಾಯ ಬಿಟ್ಟ ಸಬ್ಬ ಮಾಂನೈ ಚಂದ್ರಾದಿತ್ಯ
15 ಕಾಲಯಿ ಕೊಡೆಗಿ ತಪ್ಪಿದವರು ಗಂಗಿ ತಡಿಕವಿಲೆ ಕೊಂದ ಪಾಪದಲಿ ಹೋಹರು
16 ಯಿಂತಪ್ಪ ದೆಕನಾಯ್ಕ ರವೊಪ್ಪ ಶ್ರೀದಾನೋದ್ರ ಪೆರವಾಳರೊ

3

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಳವೆಗಳದ ಚನ್ನರಾಯಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' X 6'

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

¹ಸ್ವಸ್ತಿಶ್ರೀಮಹೇ

²ನ್ಮ್ರಾಸುಗೇಯ

³ಶ್ರೀಗಣ್ಣರಸಕಾದುಅರ

⁴ದಹಿಬಡೆಯ . ಚಿ ಕಾಕೋಮೋ

⁵ಸೆಹಚ್ಚಿದು...ವಿಯಕಾಳಗದೊಳು

⁶ . ಲಕಮ್ಮಡಿಹಿತಾನುಮಿನ್ನ

⁷ಲೋಕಪ್ರಾಪ್ತನಾದಕಲಮನಿ

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2' X 2' 6"

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

¹ಅಣ್ಣಡದಧರ

²ಹಣ್ಣಪರೆಯ

³ವದಿಸತುಸಗಸ್ತನಾದ .

5

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಕೋಟೆರಾಮಣ್ಣನ ಮನೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" X 1' 4"

¹ಸ್ವಸ್ತಿಶ್ರೀಮತು

²ಸಾಲಿನಾಹನಕ

³ವರುಪಂಗಳಂಗೊಂ

⁴ನೆಯವ್ಯಯಸಂವತ್ಸ

⁵ರದಭಾದ್ರಪದಕು ೧ ಲೂ

⁶ಶ್ರೀಮನ್ಮಹಾ

⁷ವತಿಯನಾಡಪ್ರಭು

⁸ಹಾವಳಿಬಯಸ್ವಗ[ಣ್ಣ]ದರು

⁹ತಿಪ್ಪೂರಲಿನಮತಿನಾಯ

¹⁰ಕೆಂಪಿಸಟ್ಟಕಟ್ಟಿದಕಲು

¹¹ಮುಟಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟಮೂ

¹²ಲೆಗಾಸಿನಕ್ರ[ಮ]ವೆಂತೆಂದರೆಹ

¹³ಣಬೇತಿಪೂರಸೀಮೆಯೊ .

¹⁴ಗಾಣಿಟೆಂಕಬಡಗಲುಮೂ

¹⁵ಡಪಡುಪಲುನಡವಂ

¹⁶ತಾವೂರುಗಳಲಿಮೂಲೆಕ

¹⁷ಂಕೂ . ರು ೧ ಕ್ಕೆ ಮೂಲೆ

¹⁸ಗಾಸು ೧ ಲೆಬದಲುತೆ

¹⁹ಕೊಂಬದುಯಿಮೂಲೆ

²⁰ಗಾಸಿನಸೀಮೇಮೇಲೆಬಂದ

²¹ಪಾರುಪತ್ಯಗುರನಗಲಿಸರ್ಕ್ಕ

²²ರದಗಾಡಸೇನಬೋವರಾಗಲಿ

²³ಸುಂಕದಮಣೇಗಾರನಾ

²⁴ಗಲಿಚರುಯಿದಕವಿ

25 ಗಡಆಚರಿಸಿದರು

26 ಅವರುತಂದೆತಾಯಿ

27 ಗಳವಾರಣಾಸಿಯಲಿ

28 ಕೊಂದಪಾಪಕೆಹೋದರು

6

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು

2 ಶುಲಿವಾಹನಕ

3 ವರಪಂಗಳೋಂ

4 ನೆಯವ್ಯಯಸಂವತ್ಸ

5 ರದಭಾದ್ರಪದಕು ೧ ಲು

6 ಶ್ರೀಮನ್ಮಹಾ

7 ವತಿಯನಾಡಪ್ರಭು

8 ಹಾವಳಿಬಯಪ್ಪಗಾಡರ

9 ಕುಮಾರ

10

7

ಅದೇ ಹೋಬಳಿ ಅಂತ್ರಹಳ್ಳಿಯ ನೀರಣ್ಣನ ಮನೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 4"

1 ಶ್ರೀರಾಮಾದುರ್ಮುಖಸಿಂವ

2 ಚರದವಯಿಶಾಖು ೨ ಲು

3 ಅವತಿನಾಡಪ್ರಭುಯಿಂಮಡಿ

4 ಹವಳಿಯಬಯಿರಪಗಾಡರನೊ

5 ದ್ರೃಪಂಣೆಸೋಣಯ

6 ಗೆಕ್ಕಾಣಾಚಿಸಾಸನಹಾವ

7 ಬರಪಗಾಡ್ರಾವಾಂತ್ರದ

8 ಉನಿನಬಗೆಗ್ರಾಮಗಳಕ

9 ಮಿರವಾಗಲಾಗಿವಕಯ

10 ಸಂಮಂದನಿನಗೆಗಲುಡ

11 ಗೊಡಗಿಂತರವಗ್ರಾ

12 ಮದಲುಬೂರದಬಳಯ

13 ಪೆಬಾಲಖಂಡುಗಯಿಕೆರೇ

14 ಕೆಳಗೆಗದ್ದೆ ಖಂಡುಗ . .

15 ರವಬಾರವನುನಿನಗೆನಾಲು

16 ಕೊಟೆವಾದಕಾರಣಯಿ

17 ಮಾನ್ಯಗಳನೂನಿನಪುತ್ರಪಾ

18 ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚ

19 ದ್ರೃಕಲುಕೊಯಾ

20 ಗಿಲನುಭವಿಸಿಬಹುದು

21 ಯಿದಕಆರುತಪಿದರುತ

22 ಮಂತಾಯಿತಪಿದವ

23 ರು

8

ಅದೇ ಹೋಬಳಿ ವಾಂಗರಹಳ್ಳಿಯ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" 3' 4"

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ | ಶಿ ವರಪಂಗಳೋಂ

2 ನೆಯವಿಭವಸಂವತ್ಸರದಪ್ರಪ್ಯು ಶ್ರೀಮತುಪ್ರ

3 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ. ಸಣ್ಣಭುಜಬಳವೀರಸೋಮೇಸ್ವ

4 ರದೇವರಕುಮಾರವೀರಗಂಗದೇವನಾಂಕದೇ

5 ವರಸರುಪ್ರಧ್ವೀರಾಜ್ಯಂಗಯುತಿರಲುಶ್ರೀಮನ್ಬೀರ
(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

9

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಜಕ್ಕಸಂದ್ರದ ಸ್ಥಳ ಕಲ್ಲು ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ;

ಪ್ರಮಾಣ 5' × 4'

¹ಸ್ವಸ್ತಶ್ರೀಸಕವರುಷ...²ಸ್ವನೆಯವರಪ್ರವರ್ತಿ...³ತ್ರಿರಬಹುಧಾನಿಸಂಮಾಚ್ಚರ⁴ಜೇಷ್ಠಮಾಸಬಂಜನೋಲು⁵ಬಯ್ಯಪದೇವನಮಗಂ⁶ಮಯ್ಯನೋಲಿವನರಾಜ್ಯದೊಳೆ⁷ಧಳಗಕೊವರಬಸವನೆ⁸ಪ್ರಿಯಮಗಂಚಬ್ಬಿ ಸೆಟ್ಟವಿತ್ತಿ⁹ಗಾಧಿತ್ಯಂಬಸುಣಮೂಗಂಚೊ¹⁰ಮೊನಿಯಂಕ್ ಕಾಣಗಡಿಸಂದಿಮ¹¹ಬಬ್ಬಜಸಾರಾಯಂಕಾಡಲ್ವಾ¹²ಗಿಲಚಬ್ಬಿ ಸೆಟ್ಟತುಣುಗೊಳೆತುಣುವ¹³ನಿಕಿ ಸಿಸತ್ತ ಸ್ವಗಕ್ಕೆ ಸಂದಂ

10

ಅದೇ ಸ್ಥಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4'3" × 4'3"

¹ಸ್ವಸ್ತಿ ಅಜ್ಜನರಾಹ²ನಾಳಕೆಯೊಳೆವಳಂ³ಗಕೋವರಚಬ್ಬಿ ಸೆಟ್ಟಯ⁴ತಮ್ಮ ಮಣಿಯಮಸೆಟ್ಟ⁵ತುಣುಗೊಳೆತುಣುವನಿ⁶ಹಿಸತ್ತ ಸ್ವಗಕ್ಕೆ ಸಂದಂ

11

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕಡಿ ಬೆಟ್ಟಕ್ಕೆ ಪೂರ್ವ ಮುಕ್ಕಣ್ಣೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹುಟ್ಟು
ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

ಪ್ರಮಾಣ 3' × 4'8"

12

ತೊಬಗೆರೆ ಹೋಬಳಿ ತೊಬಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದ ಬೈಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'6" × 1'2"

¹ಸಿಂಹದಉಣಮಬೈಸೆಲಕ್ಕನಾಯ್ಕ²ಸಿಂಗಿನಾಯಕತೊಬಗೆ³ರಕ್ಕಜಗಉಡಿಕೆಬಿದಮ⁴ತಂನುನಿನಗೆಮೊಕರರಮಾಡ್ತಿ⁵ಯಿರುವದ್ದರಿಂದಾನಿನ್ನ ಗುಜ⁶ರಾನುಬಗೈಯಿಮಾಗ್ರಾಮದಲ್ಲಿಯಿನಾ⁷ಮತಿಮಿಸ್ತೆಯಲದಮಿನಾನಮಾ⁸ತ್ರಪಕ್ಕಪದ್ದಲಹೊಲಗ್ರಾಮ⁹.....ಕೆಂಪುಭೂಮಿಪೂ

(ಇದರ ಕೆಳಭಾಗದ ಕಲ್ಲು ಹೋಗಿದೆ.)

ಹಿಂಭಾಗದಲ್ಲಿ

.....

¹ರಕಾರದಹುಕುಂನಾಮೆ

²ಪ್ರಕಾರಕ್ಕೆ ಆವಿಲನರ

³ಜಾತಲಬಿನಲ್ಲಿಯಿದ್ದುಕೊ

⁴ಂಡುಸರಕಾರದಅಹಂ

⁵ಮದಿದವಲತ್ತಿ ಗ್ರೇಯಸ್ಸು

⁶ಅಪ್ಪೇಕ್ಷಿಸಿಕೊಂಡುಸುಖ

⁷ದಲ್ಲಿಯಿರೋದುತಾರೀಕು

(ಮುಂದೆ ಹೋಗಿದೆ.)

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹಳೇ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಅಂಜನೇಯಸ್ವಾಮಿಯ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಬುಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 2' X 0'6"

¹ರಾಕ್ಷಸನಾಪಪಾಡಕು ೧ ಲು

²ದಾಸನಾಯಕರಿಗೆಪ್ರಣ್ಯವಾಗಬೇಕೆಂದುತೂ

³ಬರೆಯತೀರುಮಲದೇವರಿಗೆನಂ

⁴ದಾದೀಪಕ್ಕೆ ತಿಂಮಪನುಕೊಟ್ಟಹೊ

⁵ಲ

14

ಅದೇ ಹೋಬಳಿ ಹಾಡೋನಹಳ್ಳಿಯ ಮಲ್ಲಮ್ಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" X 2' 4"

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರುಷಂಗ

²ಳ ೧೦೫೧ನೆಯವಿಭವಸಂವತ್ಸರ

³ದಸ್ರಾವಣಬ ೧೦ ಬುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾ

⁴ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ

⁵ಬಲ್ಲಾಳದೇವರೈರುವಣಮಾಲೆಪಟ್ಟ

⁶ಣದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ

⁷ರಾಜ್ಯಂಗಯಿಸುತ್ತಂಶ್ರೀಮನುಮಹಾ

⁸ಪ್ರಧಾನಂಪುಣನವರಮಕ್ಕಳು

⁹ಶ್ರೀಮೆಯದಂಣಾಯಕರೈವಿಲ

¹⁰ಹಂಕನಾಡಮಲದಿಪನಪುರ . .

¹¹ಯಚಣಗಹಡುವನಹಳ್ಳಿಯ

¹²ಚತುಸ್ಸೀಮೆಯನೂಚಂದ್ರಾದಿತ್ಯ

¹³ತಾರಂ(ನೆ) ಬರಂಕೊಡಿಸಿದಂ

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮೆಟ್ಟಿನ ಬಲಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" X 2'

¹ ೧೫೪೯ ನೆಯಸರ್ವಜಿ

²ತಸಂವತ್ಸರದಾಷಾಡಮ ೧ ಮೃಗೇಶನು

³ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀಕೃ

⁴ಸ್ವರಾಯಮಹಾರಾಯಕಟ್ಟಿಸಿದಕಾಡಕೆಸವಕೂಜ

⁵ನಾಯ

(ಮುಂದೆ ೫ ಪಂಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಹನುಮಂತಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 2' 6"

¹ಸ್ವಸ್ತಿ ಪ್ರೇಮತುಲಕವರುಷ

²ಗಿರೀ ನೆಯದುಮುಖಿಸಂವತ್ಸ

³ರದಚಯಿತ್ರಶು ೧ ಗುಪ್ರೇಮನಮಹಾವ

⁴....ಜಾಧಿರಾಜರಾಜಪರ

⁵ಮೇಶ್ವರಆಶ್ವಪತಿಗಜಪತಿನರಪ

⁶ತಿಮುವರುರಾಯರಗಂಡಪ್ರತಾಪ

⁷ಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರ .

⁸ . ರಾಯಪೊಡೆಯತ್ರಿಭುವನಚಕ್ರವರ್ತಿ

⁹ಗಲು . . ಪಿರಿಯಮಗುಬಂಗಿರಿಯಮತಿ

¹⁰ದಿಯಮಾಡಿದತಿರುಮಲದೀಪಕಂಬಕೆನುಂಗಳಮಹಾ

17

ಅದೇ ಹೋಬಳಿ ಸೋತೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ ಶಿಂಗರಿಗೌಡನ ಗುಡೀ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3' 2" × 1' 3"

¹ಪಾರ್ತಿವಸಂವತ್ಸ

²ಶ್ರಾವಣಶು ೫

³ಯಲಯಿಬ್ರಾಂ

⁴ಖಾನಜರಬಕಾ

⁵ನಸಾಹೇಬರವರು

⁶ . ರಗಲುಡ

⁷ದಾನಯಗೆ

⁸ಕೊಟಕುಂ

⁹ಮಾಜೆಗಲು

¹⁰ಡನನಿತರ

¹¹ಕೊಡಗೆ

¹²ಮಾನ್ಯ

18

ಅದೇ ಹೋಬಳಿ ಕುರಿವಿಗೇರೆಗೆ ಪೂರ್ವದಲ್ಲಿ ಪಿಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 2' 10"

¹ಸ್ವಸ್ತಿ ಪ್ರೇಮತುಲಕವ

²ರುಷ ೧೫೫೧ ನೇ ವಿಭವಸಂವತ್ಸರ

³ಶ್ರಾವಣಶು ೧೫ ಶುನಾರದಂದು

⁴ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ

⁵ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರವರು

⁶ಪುಂಜಾಮಲೆಪಟ್ಟಣದಲ್ಲಿನುಖ

⁷ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ

⁸ಂಗಯುತಂತ್ರೀಮನುಮಹಾ

⁹ಪ್ರಧಾನಂಪೊನ್ನಣನವರಮ

¹⁰ಕ್ರಳುಕಾಮದಂಣಾಯಕರುಮಿಲ

¹¹ಂಕನಾಡವಿ . . .

¹²ಡಗೌಡಂಗೇಕ.ಉವಗೆಜಿ

¹³ಚತುಸ್ಪ್ರೇಮಯನು . . .

¹⁴ . . . ಚಂದ್ರಾದಿತ್ಯ

¹⁵ . . . ನಮಿರಕಿವಿಟ್ಟಕೊಟ್ಟ

19

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗನಾಳು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಿವಾಚಾರದ ರುದ್ರನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 9"

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನ

²ಶಬವರುಷ . . . ಪ್ರಮತಿಸಂವಚರದಮಾ

³ರ್ಗಶಿರಕು ೧೦ . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ

⁴ಪರಮೇಶ್ವರ . . . ಕೃಷ್ಣರಾಯನು

⁵ಹಾರಾಯರು . . ಪ್ರಧೀರಾಜ್ಯಂಗೇಶ್ವರಿರಲುಭಾ

⁶ರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬನೂತ್ರಾಯರಾನಾಭ

⁷ಟ್ಟಪುರಾಣಿಕ . . . ಗಾಂಧಿಯಗೋತ್ರದಯಶಾ

⁸ಖೆಯ . . . ಪಂಡಿತ

.

¹¹ . . . ನಸಮುದ್ರ . .

¹² . . . ಕಂಚಿಗನಾಳುಗ್ರಾಮ

¹³ಪ್ರತಿನಾಮಸಂಗಸಮುದ್ರಾಗ್ರಹಾರಕ್ಕೆ

¹⁴ಆಗ್ರಾಮವನು ನಿಮಗೆಮಂಚಿಟನಾಯಕರ

(ಹಿಂಭಾಗದಲ್ಲಿ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

20

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೇನಹಳ್ಳಿ ದಾಖಲೆ ತಿಮ್ಮೋಜನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

¹ಯ್ಯತವರು | ² | ³ಕೂಟ್ಟಲ | ⁴ಕೊನಾಯ | ⁵ಪುಲಿ | ⁶ಚಿಳ

21

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಬೆ

²ಕ್ಷೇಗೂರವ್ಯಾ

³ರಮುನುಗಂ

⁴ವಿಜಯ

⁵ಗಯ್ಯ

⁶ತನ್ನ ಪೂ

⁷ತ್ರಮಾರಸ

⁸ವಕೋಣು

⁹ಎ

¹⁰ಪ . ಗ

¹¹ .

¹²ದೊಳ

¹³ಕಾದಿಪ

22

ರಾಜಗಟ್ಟದ ಹೋಬಳಿ ರಾಜಗಟ್ಟದ ಕೆರೆಯೇರೀಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

¹ಸಿರಿಪಟ್ಟಯ | ²ಂಬಸನು | ³ಟ್ಟಾಮರಜವದಿ | ⁴ಯೊಳಗೆಬೀದನಿಜಿಯಸತ್ತ

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಶ್ರೀನಕರಣ²ಪೇಳರತೋ³ಟಮಸುಟ್ಟ⁴ಬಾಡಣದಲೂ⁵ರಣಿನೋಳ⁶ಸತ್ತ⁷ಣಿಗ⁸ಚಕ್ರವರ್ತಿ⁹ನಮ

24

ಅದೇ ಗ್ರಾಮದ ಮೂರುಬಾಗಲ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

¹ಪಂಚಾಂಗಅಪಾಞಟಾ

25

ಅದೇ ಸ್ಥಳದ ಯಡಗಡೆ ಕಂಭದಲ್ಲಿ

¹ರಾಜಗಟ್ಟದ ತಳವಾರಗಿರಿಗಾ

26

ಅದೇ ಗ್ರಾಮದ ಬಿದಲೂರು ನಂಜಕ್ಕನ ಹೊಲದಲ್ಲಿ.

¹ಶುಭಮಸ್ತು ವಿಜಯಾಭ್ಯುದಯ²ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ³ದಳವಾಯಿಸಿಂಗರಿನಾಯಕ⁴ . . ಕರೆಯಯದೆಯ . . ವಂಶಸೀತಾಂಶುಃ⁵ರಾಜಗಟ್ಟದನಡರ , . . .⁶ಯಾಮಲಂತೆ . .⁷ಸಾವಿರರಾಜಗಟ್ಟ . . .⁸ವರುಪವೆಭವತಿಥಿ . . ಯಲಾಗಿ . .⁹ಯಾದೇಸಿಗನನಾಡಿಗಿನ¹⁰ದಿಂದರಾಜಗಟ್ಟದ

27

ಅದೇ ಹೋಬಳಿ ಮಲೆಕೋಟೆಯ ಕರೇಕೋಡಿಯಲ್ಲಿ ತುಂಡು ಕಲ್ಲುಗಳು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಜ್ಜರ.

28

ಅದೇ ಹೋಬಳಿ ಹಂಚರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮಠದ ಅಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' X 2"

| | | |
|-----------------------------|-------------------------------|-----------------------------------|
| ¹ ಶ್ರೀಮತುವ್ಯ | ⁴ ಲಸಜಿಮಠದಜನರಮಠ | ⁷ ಟಹಚಿಪುರಯಿದಕೆ |
| ² ಯಸಂವತ್ಸರದ | ⁵ ಸಂಬಾಜಿರಾಯನುಚೆನ್ನ | ⁸ ಯಾವದೊರೆತುಮದರು |
| ³ ದಪಾಲು ಣಕುಡ ೩ ಮ | ⁶ ಬಸಅಪವಡೇರಿಗೆಕೊ | ⁹ ಯಿಹಪರವಿಲ್ಲಮೋಕ್ಷಲ್ಲ.. |

29

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ತಂಮಣನ್ನು ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' X 2"

| | |
|-----------------------------------|----------------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀನಕವರುಷ ೧೩ | ⁹ ಬಯಿರೇಗ ಇಡನಮಗಮಂಚಿ |
| ² ೯೩ ನೆಯ | ¹⁰ ಗ ಇಂಡರಿಗೆನಂದಿಗುಂದದ |
| | ¹¹ ಚತುಸ್ಸೀಮೆಯ |
| ³ ಹಕ್ಕ ನಾಡಹಿರಿಯ | |

30

ಅದೇ ಹೋಬಳಿ ಕೊಣಗಟ್ಟದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನ.ಗಂಜೇರ—ಇವತ್ರಗಳು—ನರಾಹಮುದೇ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಸಿರಶ್ಚಂಬಿಚಂ

²ದ್ರಾಹಾಮರಚಾರವೇ | ಶ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಸ್ತಂಭಾಯಾಂಭವೇ ||

- ³ಹರೇಲಿಲಾವರಾಹಸ್ತದಂಷ್ಟ್ರದಂಡಃ ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾ
⁴ಯತ್ರಧಾತ್ರೀಭತ್ತ್ರಿಯದಧಾ | ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಭವಮಪ್ರತ್ಯುಹತಿಮಿ
⁵ರಾಸಹಂ | ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಃಪೂಜ್ಯತೇ | ಅಸ್ತಿಕ್ಷೀರಮಯಾ
⁶ದ್ವೇಮೈರ್ಮಧ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ | ನವನೀತಮಿವೋಚ್ಛ್ರೇತಮನೀತತಮೋಮಹ
⁷ತಸ್ಯಾಸೀತ್ ನಯಸ್ತು ಪೋಭಿರತುಳ್ಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರ
⁸ವಾಭುಜಬಲೈರಾಯುದ್ವಿಪಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಯುರ್ನಹುಷೋಫತಸ್ಯಪರಂಪೋಜ
⁹ಜ್ಞೇಯಯಾತಿಕ್ಷಿತಾಶ್ಚಾಶ್ವತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವನಿಘ್ನಶ್ರೀದೇವಯಾನೀಪತೇಃ |
¹⁰ತದ್ವಂಶೇದೇವಕೀಸೂನುರ್ದೀಪೇತಿಂವ್ಕುಭೂಪತಿಃ | ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಕ್ತ
¹¹ಪ್ನೋಽವಾನ್ಯಯೇ | ತತೋಭೂದ್ಭುಕ್ತಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗುಣೋತ್ತಂ
¹²ಸಃಸುತಾಶಿರತ್ನಂಮಹೀಭುಜಾಂ | ಸರಸೀರಾಹಭೂಷಣಾಸರಸಾವನಿಪಾಲಕಃ | ದೇವಕೀ
¹³ನಂದನಾತ್ಮಾ ಮೋದೇವಕೀನಂದನಾದಿವ || ವಿವಿಧಸುಕೃತೋದ್ಭಾವೇರಾಮೇಶ್ವರಪ್ರಮುಖೇ
¹⁴ಮುಹುರ್ಮುಹಿತವೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಥತ್ತಯಥಾವಿಧಿ | ಬುಧವರಿವೃತೋನಾ
¹⁵ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಥೀತಂಯಶಃಪುನರು
¹⁶ಕ್ತಯನ್ | ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲಯುತಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
¹⁷ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ || ಕೃತ್ವಾಶ್ರೀರಂಗ
¹⁸ಪೂರ್ವಂತದಃನಿಜವಶೇಪಟ್ಟಣಂಯೋಬುಧಾಸೇತೀಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
¹⁹ವನವಪುಷಸ್ತಯಮಾನಾಸದಾನಃ | ಚೇರಂಜೋಳಂಚಸಾಂಧ್ಯಂತದಃಪಿತಮಧುರಾ
²⁰ವಲ್ಲಭಂವಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಳಸತಿನೃಪತಿಂಚಾಪಿಜಿತವ್ಯ
²¹ತದನ್ಯನ್ | ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತೃಟಾಂತಂನಿತಾಂ
²²ತಚ್ಚಾತಃಕ್ಷೋಣೇಪತೀನಾಂಸ್ರಜಮಿವಸಿರಸಾಂತಾಸನಂಯೋವ್ಯತಾನೀತ್ |
²³ತಿಪಾಜೀನಾಗಲಾದೇವ್ಯೋಕ್ತಾಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ | ದೇವೈರೀರಿವನ್ಯಸಿಂಹೇಶಾ
²⁴ತ್ತಸ್ಮಾತ್ಪದ್ವಿರಧಾದಿವ | ವೀತಾವಿನಯಿನೌಮಾಲಕ್ಷ್ಮಣಾವಿನಂವನೌ |
²⁵ಜಾತಾವೀರವೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ | ವೀರಶ್ರೀನಾರಸಿಂಹಃಸವಿಜ
²⁶ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂವೃಗನಳನಹು
²⁷ಪಾನಸ್ಯವನ್ಯಾಮಧಾನ್ಯನ್ | ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾ
²⁸ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಪ್ರಶಾ
²⁹ಸ | ನಾನಾದಾನಾನ್ಯಕಾರ್ಪೀತ್ವನಕಸದಸಿಂಚ್ಚೀವಿರೂಪಾಕ್ಷದೇವ

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- ³⁰ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀತುರಸಿನಗರೇವೇಂಕಟಾಚ್ಚಕಾ |
³¹ಸ್ಯಾಂ | ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗವೇಚಶ್ರೀರಂ
³²ಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದೀರ್ಥೇನಿವೃತ್ತಾ | ಗೋಕರ್ಣೇರಾಮ
³³ಸೇತಾಜಗತಿತದಿತರೇಷ್ವಪುಶೇಶೇಷುವಂಣ್ಯಸ್ಥಾನೇಷ್ವಾರಭೃನಾನಾವಿಧಬಹ
³⁴ಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಖರರಜಾಶುಷ್ಯದಂ
³⁵ಭೋಧಿವಗ್ನುಕ್ಷಾಪ್ತವತ್ಪಜ್ಜಿಹೋದ್ಯುತರುಕುಲಿಕಧರೋತಂತಿತಾಕುಂತಾಭೂ
³⁶ತ್ | ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂಠತ್ವಧೇನುಂಸಪ್ತಂಭೋಧಿ

- 37 ಚಕಲ್ಪುಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಕ್ಷುಪ್ತಿಯೋಹಿರಣ್ಯಶ್ಯ
38 ರಥಮುಖತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ಯಂಹೇಮುಗರ್ಭಂಕನಕಕರಿದಂಪಂ
39 ಚಲಾಂಗಳ್ಯತಾನೀತ್ | ಪ್ರಾಜ್ಯಂಪ್ರಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂಧ್ಯಾಮಿವಶಾಸಿತುಂ | ತ
40 ಸ್ತುನ್ಮುಣೇನವಿಖ್ಯತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಾಃಕ್ರೀಕೃಷ್ಣರಾಯನು
41 ಹೀಪತೀಬಿಭರ್ತಿಮಣಿಕೇಯೂರಿನಿರ್ವಿಶೇಷಂಮುಹುಂಭುಜೇ | ಕೀರ್ತ್ವಾಯಸ್ಯಸಮಂತತಃ
42 ಪ್ರಸೃತಯಾವಿಶ್ಯಂರುಜೈಕೃಂವ್ರಜೇದಿತ್ಯಾಶಂಕೃಪ್ರವಾಪುರಾಪುರಾರಿಮುಭವತ್ಫಾಲೇಕ್ಷಣ
43 ಪ್ರಾಯಶಃ | ಪ್ಲಾಕ್ಷೋಪಿತತುಭುಜೋನಿಜಾಚತುರ್ವಕ್ಶೋಭವತ್ಪಾತ್ರಭೋಕಾಳೇಖಗ್ನಮದಾಪ್ರ
44 ಮಾಚಕಮಲಂವೀಣಾಂಚಮಣಿಕರೇ | ರತ್ನಾಣಾಂವಾಸವೇತೇದದತಃತಿರುಷಾಕಿಂನುಸ
45 ಪ್ತಾಂಋರಾಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ವಟಿತವಸುಮತೀರ್ಥಾಳಿಕಾಪಾಲಿಕಾಭಿಃ | ಸಂಕೋ
46 ಪ್ಯಸ್ಯೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತೇಬ್ರಹ್ಮಾಂಡಸ್ಯರ್ಣಮೇರಾ
47 ಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ || ಮದ್ವತ್ತಾ ಮರ್ಘಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂ
48 ಭಂಜತಾಮಿತ್ಯನೇತ್ಯಪ್ರಮುಃಸ್ರತ್ಯಾಹೇತೋಸ್ತು ಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ | ತತ್ತ
49 ದ್ವಿಗೈತ್ರವತ್ಪುಷಿಚಬಿರುದಪದರಂಕಿತಾಃಸ್ತತ್ರತಸ್ತಂಭಾಂಜಾತಪ್ರಕಿಷ್ಕಾನತ
50 ನುತಭುವಿಯೋಭೂಭೃದಭೃಂಕಪಾಗ್ನಾನ್ | ಕಾಂಚೇಶೈಶ್ಚಲೋಣಾಚಾಲಕನಕಸಭಾವೇಂ
51 ಕಟಾದ್ರಿಪ್ರಮುಖೈಷ್ವಪೃತ್ಯಾವೃತ್ಯಸರ್ವೇಪ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಾಃ | ದೇ
52 ವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾ
53 ನೈರಹಿಮಮುಖಿಶೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ದೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ
54 ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶಾಂಢಃ | ಭಾಷೇಗತಸ್ತುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಪುಯೋರ
55 ಣಚಂಡಃ | ರಾಜಾಧಿರಾಜಾತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಮೂರರಾಯರಗಂಡಶ್ಚಪರ
56 ರಾಯಭಯಂಕರಃ | ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋದುಪ್ಪಶಾದೂಲಮರ್ದನಃ | ಗಜಾಘಗಂಡಭೇರುಂಡ
57 ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ | ಆಲೋಕಯಮಹಾರಾಜಜಯಜೇವೇತಿನಾದಿಭಿಃ | ಅಂಗವಂಗ
58 ಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ || ಸ್ತುತೃದಾರ್ಯಾಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇ
59 ರತ್ನಸಿಂಹಾಸನಧಃಕ್ಷುಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಸತಿರಧೀಕೃತ್ಯಕೀರ್ತ್ಯಾನ್ಯ
60 ಗಾದೀನ್ | ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧಂಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾ
61 ರ್ಥಶ್ರೀಯಮಿಹಬಹಳೇಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ | ಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣರಾಯೇನಿ
62 ಜಾಜ್ಞಾಂತದನುತದನುಜನ್ಮಾಫುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ | ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶ

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- 63 ವೇತ್ಯಾಜೇತಾನಿವಸತುಪ್ಪದಿಜೇತಾವಿದ್ಯದಿಷ್ಟಪ್ರದಾತಾ || ಯ
64 ತ್ರೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಭಿಷ್ಟಶೇಷಾಸುವಿನರ್ಧತೇಚ | ತ
65 ನೋತಿಚಕ್ರಸ್ಯಮುಂದಂಸಮಿಂದೇದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ | ಮುಂದಮನ
66 ನಿವಾರತಂಃಫಲಯನ್ನ ವೇಯೈರಯೈರ್ಯದಶ್ವಸಟಲೀಸುರೈಃಕ್ಷಿತೀರಜೋಭಿರತ್ಯಾ
67 ಪಿತ್ಯಃ | ಅಜೀಜನದಿತಿಕ್ರಧಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
68 ರಯವಿರೋಧಿನೋವಾಜಿನಃ | ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಲೀ
69 ಕರವಿಶಾಲಿತಚಾಮರಸ್ಯ | ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಃಕೀವೀರಾದಿಕಾನಿಬಿ
70 ರುದಾನಿಬಹೂನಿಯಸ್ಯ || ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣನದ್ಯಾಂಶೋಣಾದ್ರಿಪರ್ವ

- 71 ತವಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತನಗರೇಪಿಚಕುಂಭಭೋಣೇದಾ ನಾನಿ
 72 ಪೋಡಶಬಹುನಿಕ್ಯತಾನಿಯೇನ | ಅಂಭೋಧೇನನಿಮೀಯ್ಯಮಾನನಲಿಲೋಗಸ್ತೇನ
 73 ಬತೋಯಿತ್ತಸ್ತ ಪ್ರೋರಾಘವಸಾಯಕಾನ್ನಿ ಶಿಖಯಾಸಂತಪ್ಯಮಾನಸದಾ |
 74 ಅಗತ್ಯೈರ್ಬಿಡವಾನಳಸ್ಯಚಕ್ರಾಚಾಲ್ಯವಿ ಶುಷ್ಕೋಫವಾಯದ್ಧಾ ನಾಂಬು
 75 ನಯ್ಯರಸರ್ನಿಶಮಹೋಪ್ಪೂರ್ಣಸಮುದೋತತೇ | ಅಂಗೇನಾಪಿಕಳಿಂಗೇನವಂಗೇನಚ
 76 ಪರೈರ್ವಪೈಃ | ಜಯಜೀವಮಹಾರಾಯೇತ್ಯನಿಕಗೀಯತೇಚಯಃ | ಸಜಯತಿನರಪಾ
 77 ಲೋರತ್ನ ನಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀತಿ ಪೂರ್ವಾ ವಿಲಾಸೀ |
 78 ನೃಗನಳನಹುಪಾದೀನೀಚಯನ್ರಾಜ್ಯನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾಯಭೂರಚ್ಯು
 79 ತೇಂದ್ರಃ | ಶಾಲಿವಾಹಶಕಃಪ್ತೇಭೂಸಹಸ್ರೇಣಚತುಶತೈಃ | ಪಂಚಾಶತಾಚಸಂಖ್ಯಾ
 80 ತೇದ್ವಯಾತ್ಯಧಿಕಯಾಕ್ರಮಾತ್ | ವತ್ಸರೇವಿಕ್ಯತಾಖ್ಯೇತುಮೈಶಾಖೇಪೂರ್ಣಮಾತಿಥೌ |
 81 ತಂಗಳಭದ್ರಾನದೀತೀರೇವಿಶಲೇಶ್ವರಸನ್ನಿಧೌ | ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಂಡಿ
 82 ನ್ಯಾಯಮಹಾತ್ಮನೇ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೇದಾಂತಾಗಮಪದಿನೇ | ರಾಮಾಭಟ್ಟ
 83 ತನೂಜಾಯವೇಂಕಟೇಶ್ವರಯಜ್ಞನೇ | ಧರ್ಮಶೀಲಾಯಾಂತಾಯಸದ್ಗುಣಾಧ್ಯಾಯಧೀಮತೇ |
 84 ಮೂರಸೇನಾಡಕೇಸಂಧ ಹೊಸಕೋಟಾಖ್ಯಸೀಮಗಂ | ಸಂಸ್ಥಿತಂಪೂರ್ವದಿಗ್ಭಾಗೇತತ್
 85 ಗೋಪುರಪಲ್ಲಿತಃ | ಬೀಡಿಕೇರೇನಾಮಧೇಯಾದ್ಗ್ರಾಮಾತ್ಪತ್ನಿಮುಷಸಿಂಧಿತಂ | ಕುರಚ್ಚೇರೇನಾ
 86 ಮಧೇಯಾಬ್ರಾಮಾದ್ಧಕ್ಷಿಣತಃಸಿಂಧಿತಂ | ಮಾದಸಲ್ಯುತಿಗ್ರಾಮಾದುತ್ತರಸ್ಯಾದಿಶಿಂಧಿ
 87 ತಂ | ಸಾಂಬಾಪುರಂಹ್ಯಗ್ರಹಾರಂಮ್ಯಾದ್ರತಿಮ್ತನಪಲ್ಲಿತಃ | ಉಪಗ್ರಾಮೈಸ್ತುಭಿಯುಕ್ತಂನಾ
 88 ಮ್ನಾಕುಚಿಗಜಾಲಕಂ | ಪ್ರತಿನಾಮ್ನಾಚ್ಯುತಮಹಾರಾಯಾಂಬುಧಿರೀರಿತಂ | ಸರ್ವ
 89 ಮಾನ್ಯಂಚತುಸೀಮಾನಂಯುತಂಸಸ್ಯಶೋಭಿತಂ | ನಿಧಿನಿಕ್ಷೇಪಸಃಪೂರ್ಣಧ್ವನಿ
 90 ಧ್ಯಜಲಾನ್ವಿತಂ || ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತ ಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ | ವಾಪೀಕೂಪ
 91 ತಟಾಕಾದಿಸರಃಕುಲ್ಯಾಸಮನ್ವಿತಂ | ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
 92 ತಾಂಕಂ | ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ | ಪರೀತಃಪ್ರಯತಃ
 93 ಸ್ನಿಗ್ಧಃ ಸ್ವರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಚೈವಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ | ಅ
 94 ಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋವನಸ್ಸಿನಾಂ | ಸಹರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ
 95 ದತ್ತವಾನಮುದಾ | ಗ್ರಾಮಸ್ಯಯಜಮಾನಸ್ತುಪ್ರತಿಗೃಹ್ಯಾಗ್ರಹಾರಕಂ | ಚತುರ್ವಿಂಶ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 96 ತ್ರಿಕಾವೃತ್ತೀನನಿಕಲ್ಪಮಹಾಮತಿಃ | ತಾನುಸಂಸ್ಥಾಪ್ಯವೃತ್ತೀ
 97 ನಾಂಸಂಸ್ವರ್ಧಮಪ್ಪಚತತ್ಪರಾಃ | ದ್ವಿಜೇಭ್ಯಃಶ್ರತಿಶಾಸ್ತ್ರಾರ್ಥವಾರಗೇಭ್ಯಃ
 98 ಮಾಹಿತಃ | ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇಗೋತ್ರಸೂತ್ರಪ್ರಕಾಶರಾಃ | ಆಶ್ವಲಾಯನಸೂ
 99 ತ್ರಾಯರಧೀತರಸಗೋತ್ರಿಣೇರುಕ್ಯಾಖಾಧ್ಯಾಯಿನೇಮಲ್ಲಯಜ್ಞಪ್ರತ್ರಾಯಧೀಮತೇ | ಸೋ
 100 ಮನುಃಧಾರ್ಯಕೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ | ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಂಡಿಣ್ಯಾಯಮಹಾ
 101 ತ್ಮನೇ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೇಂಕಟಾದ್ರಿಸುರಾಯಚ | ಯಜ್ಞಾ ವಧಾನೀನೈವೃತ್ತಿದ್ವಯ
 102 ಮತ್ರಮುದಾದದೌ | ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಿಣೇ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇ
 103 ಚವೇಂಕಟೇಶ್ವರಸೂನವೇ | ತಿರಿಮಾವಧಾನೀನೈವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ | ಆಪಸ್ತಂ
 104 ಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ವಪಾಯಮಹಾತ್ಮನೇ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೃಷ್ಣಭಟ್ಟಸು
 105 ತಾಯಚ | ನೃಸುಂಹಯಜ್ಞನೈವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ | ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾ

- 106 ರದ್ವಾಜಸಗೋತ್ರೀ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ | ಯಜ್ಞನೇರಾ
107 ಘವಾಖ್ಯಾಯದದಾವೃತ್ತಿದ್ವಯಂಸುತಾ | ಭಾರದ್ವಾಜಸಗೋತ್ರಯಜ್ಞಾಪಸ್ತಂಭಾಖ್ಯಸೂತ್ರ
108 ಣೇ | ಯಜುರ್ವೇದವಿದೇಶೋಮನಾಥ ರುಜ್ಞಾಖ್ಯಸೂನವೇ | ಯಜ್ಞನೇಶೋಬಲಾಖ್ಯಾಯವೃತ್ತಿಮೇ
109 ಕಾಂಪದತ್ತವಾನ್ | ಅಪಸ್ತಂಭಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯವಾಹಾತ್ಮನೇ | ಯಜುಃಶಾಖಾ
110 ಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ | ಯಜ್ಞನೇರಾಘವೇಂದ್ರಾಯದದಾವೃತ್ತಿದ್ವಯಂಸುತಾ | ಆ
111 ಪಸ್ತಂಭಾಖ್ಯಸೂತ್ರಾಯಕಾಂಡಿಣಾ,ಯಮಹಾತ್ಮನೇ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀತಿ
112 ಪ್ವಾಶಾಸ್ತ್ರಿಸುತಾಯಚ | ತ್ರೀಮುತ್ತಿರುಮಲಭಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪದತ್ತವಾನ್ | ಹ್ಯಾಶ್ಯಲಾ
113 ಯನ . . ತ್ರಾಯವಾಪಿಪ್ಯಾಯವಾಹಾತ್ಮನೇ | ಐಮಂಭಟ್ಟತನೂಜಾಸುದೋಡ್ಡಿಭಟ್ಟಾಯಸೂರಿಣೇ
114 ವೃತ್ತಿರೇಕಾಮುದಾತತ್ವಾಹ್ಯನ್ನದಾನರತಾಯಚ | ಅಪಸ್ತಂಭಾಖ್ಯಸೂತ್ರಾಯಶ್ರೀಮರಿತನ
115 ಗೋತ್ರೀ | ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೆಂಗೆಂಭಟ್ಟಸುತಾಯವೈ | ತ್ರೀಮುತ್ತಿರುಮಲಭ
116 ಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪದತ್ತವಾನ್ | ಅಸ್ಯಗ್ರಾಮ್ಯಕುಶಾನಾಂದಿಹ್ನುಪಿರಿಹ್ನುಚದ್ಯಾ
117 ತ್ರಿಂಶಚ್ಛಲಾವಾಸುನಸ್ರತಿಮಾಂಕಿತಃಸ್ವಪಿತಾಃ | ಪುರಾಯತೋಬುಧವಾಂಚ್ಛಂಸಾ
118 ರಯತೋವೈಭೂಧುಜಂಗರ್ವಂ | ಅಚ್ಯುತವಿಹಿತೋಕಾಮಚ್ಯುತರಾಸ್ಯಶಾಸನಂತ
119 ದಿದಂಅಚ್ಯುತೇದ್ರಮಹಾರಾಯಶಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ | ತ್ವಷ್ಟ್ರೀವೀರಣಾಚಯೋ
120 ವ್ಯಲಿಖತ್ತಾಮ್ರಾಸನಂ | ದಾನಪಾಲನಯೋರ್ವರ್ಧೇದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯ
121 ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂವದಂ | ಏಕೈವಭಗನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
122 ಸಭೋಜೋನಕರಗ್ರಾಹ್ಯಾವಿಸ್ತದತ್ತಾವಸಂಧರಾ | ಸಾಮಾನೋಯಂಭರ್ಮಸೇತುರ್ನೃಪಾ
123 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನತಾನಭಾವಿಸಃಪಾರ್ಥಿವೇಂದ್ರಾನಿಭೂಯೋ
124 ಭೂಯೋಯಾಚತೇರಾಮಾಚಂದ್ರಃ || * ತ್ರೀವಿರುಪಾಕ್ಷ.

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ದೊಡ್ಡ ಬಳ್ಳಾಪುರದ ಕೋಟೆಯಲ್ಲಿದ್ದ ಶಾಸನ.

(ಮೇಲಭಾಗದಲ್ಲಿ ಘರ್ಶಿ ಅಕ್ಷರ ಶಾಸನವಿದೆ.)

- 1 ಶ್ರೀನಮಸ್ತುಂಗತಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ | ತ್ರ್ಯಲೋಕ್ಯನಗರಾರಂಭನೂಲಸ್ತಂಭಾಯ
3 ಸಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಬ್ರಹ್ಮೀ
4 ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
5 ಧೀಶ್ವರಂಯವಕುಲಾಂಬರದ್ಯವಂಣಿಸಬ್ಬಜ್ಞಚೂಡಾಮಣಿಂ
6 ಲರಾಜರಾಜಮಂಜುರೋಳುಗಂಡಕದಪ್ರಚಂಡವಿಕಾಂಗವೀರಅಸ
7 ಹಾಯನೂರಿಸ್ಸಂಕಪ್ರತಃಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಕೊಯ್ಯಳವೀರನಾರ
8 ಸ್ವದ್ವೇವರಸರುದೋರಸಮುದ್ರದನೀಡಿನೋಳುಸುಖಂರಾಜ್ಯಂಗಯುಕ್ತಮಿರಲಾ ||
9 ತ್ವಮಿರಲಾಶ್ರೀಮನ್ಮಹಾನಂಡೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲನಂದಗಿ
10 ರಿವಾಧಭಂಗಿಕುಲಕಮಳವಿಕಸಿತದಿವಾಕರಸಿತಗರಗಂಡನೇನು
11 ವರಗಂಡವೈದ್ರಿಪಭಸಾದೂಳುತಂಣ್ಣನಂಕಕಾಣಿಬಿದೇವರಸರು
12 ಏಲಹಂಕದನೇವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದಂರಾಜ್ಯಂಗಯುಕ್ತಮಿರಲಾ ||
13 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಖ್ಯಾಪಪಂಚಸತವೀರಸಸನಲಬ್ಧನೇಕಗು
14 ಣಗಣಾಣಂತ್ರತತ್ಯಸಾಚಾರುಚರಿತನಯವಿನಯವಿಜ್ಞಾನನೀರಾ
15 ವತಾರವೀರಬಂಜಾಸನುಯಧಮ್ಯಪ್ರತಿಪಾಳಕರುಂವಿಶುದ್ಧಗುಡ್ಡಗರು
16 ಡಧ್ಯಜರಂವಿರಾಜಿತನೂನಸಾಹಸೋತ್ತಮಗುಂತ್ರೈಂಗ
17 ಸಾವಲ್ಲಭರಂಸಿಜಭುಜವಿಜಯಾಹ್ವಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಳ
18 ರಂತ್ರಿಭುವನವರಾಕ್ರಮೋನ್ನತರಂಅಹಿಚ್ಛತ್ರಪುರವರಾಧೀಶ್ವರರುಂ
19 ಬಲದೇವವಾಸುದೇವಖಂಡಳಿಮೂಳಭದ್ರವಂಶೋದ್ಭವರಂಚ್ಛಂಕದಂಡಹ
20 ಸ್ತರುಂಕನಕಕಂಚುಳಿಕೆಕಾಮದೇವಂಚೇಳಾಭರಣಭೂಷಿತರಂಚೋಳ
21 ಕುಳಾಂಸ್ವಿತರಂಚಾಳುಕ್ಯಾಂಸ್ವಯರುಂಕಂ . . . ನಕರುಮಾಡವಕೊ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

- 22 ರಂಬಂತೆತ್ತಿ ಸಿದರು . ಜಂಬೂದ್ವೀಪ ಅಯ್ಯಾವಳಿಯಾಯ್ತು
 23 ಬ್ಬ ಸ್ವಾಮಿಗಳಂಉಭಯನಾನಾದೇಶಿಮುಖ್ಯರಪ್ಪತ್ಯೆಳೋಕ್ಕಪಟಣಸ್ವಾ
 24 ಮೀವಿರಬಲ್ಲಾಳ ಸೆಟ್ಟಿಯರುಂಮರಿಯಹೊಲ್ಲಸೆಟ್ಟಿಯರುಂದೊಡ
 25 ಲಪ್ಪೇತಿಸೆಟ್ಟಿಯರಂಹೊಜಿಯಾಂಗಿಸೆಟ್ಟಿಯರುಂಗುಡ ಕಲ್ಲಿಸೆಟ್ಟಿ
 26 ಯಾರಮಗಮೈಲಾರಸೆಟ್ಟಿಯರುಂಹೊರವಡಿಯಮಲ್ಲಸೆಟ್ಟಿಯರುಂನಾ
 27 ಶಿಸೆಟ್ಟಿಯಮಗಕಲ್ಲಿಸೆಟ್ಟಿಯರುಂಚೆಕ್ಕ ತಮ್ಮ
 28 ಚೆಕ್ಕ ಗಾಡನುಂಸಮಸ್ತ ಉಭಯನಾನಾದೇಶಿಹಲರುಂನಖರಮುಂಮುರಿದಂ
 29 ಡಮುಂ ೧೮ ಸಮಯದವರಲ್ಲರುಂಕೂಡಿಶಕವರುಷ ೧೧೮೯ತ್ತನೆಯ
 30 ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧೦ ಬ್ರಿ || ತ್ರೀಗವಜೇಶ್ವರದೇವರಶ್ರೀ
 31 ಕಾರ್ಯಕ್ಕ ಅಂಗರಂಗಭೋಗಕಂಪಂಚಾಮಿತ್ರತಮಿತ್ರಪಡಿಗೋಡ
 32 ಸೋಪಾಪಾರಕ್ಕ ಒಂಬಡಸ್ಪಟಿ[ತ್ರ]ಜೇಷ್ಠೋದಾಕವೆಂದುಚಂದ್ರಾಕ್ಷ ತಾರಂಬರಂ
 33 ಕೊಟ್ಟುನಡಸುವದತ್ತಿಹತ್ತಿ ಯಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧ ಕೊಂಡಲ್ಲಿಹತ್ತಿ ಪಲ ೫ ಬೆಂ
 34 ಬಡೆಯಮಳವೆ ೧೦ಕ್ಕೆ ಪಣ ೧ ಅರಸಿನದಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧ ಬೆಲ್ಲದಹೇ
 35 ಉ ೧೦ಕ್ಕೆ ಪಣ ೧ ಬೀಳೆಯಮಳವೆ ೧೦ಕ್ಕೆ ಪಣ ೧ ಉಪ್ಪಿನಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧
 36 ದವನದಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧ ಅಡಕೆಯಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧ ಮೊಣಸಿನಹೇಲು
 37 ೧೦ಕ್ಕೆ ಪಣ ೧ ಏಲಕ್ಕಿ ಯಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧ ಕಂಬಳಿಯಮಳವೆ ೧೦ಕ್ಕೆ ಪಣ ೧ ಗೂ
 38 ಲಮಳವೆ ೧೦ಕ್ಕಂ ಪಣ ೧ ಸಂಭಾರದಹೇಲು ೧೦ಕ್ಕೆ ಪಣ ೧ ಸೀಮೆಯಮಳವೆ ೧೦ಕ್ಕೆ ಪಣ .
 39 ಕುದುರೆಯಕೊಟ್ಟಲ್ಲಿಪಣ ೧ ಕೊಂಡಲಿಪಣ ೧ ಬಂಣ್ಣ . . ನಡಿಗೇನೊ ೧ ಕಂಚೆ . . .
 40 ರಿಯಲಿಗದೆಖಿ ೨ ಕೆಯಿಖಿ ೧ ರಾಜಗಟ್ಟದನ
 41 ಅಡಕೆಯಲೆಯಹೇರಿಂಗಿ . . . ವೊಳಗೆ ೧ ಮೊಣಸಿನಹೇರಿಂಗಿ
 42 ರಿಂಗಿನೊ ೧ ಡೆಗೆಯಹೇರಿಂಗಿನೊ ೧ ದವನದಹೇರಿಂಗಿ
 43 ಮಾ ೧ ಅರಸಿನದಹೇರಿಂಗಿನೊ ೧ ಇವುವೊದ
 44 ಒಂದುಕೋಣನಹೇಲು . . ಎತ್ತಿನಹೇಲು . . ಕತ್ತೆ
 45 ಹರಲ್ಲರನುಕೂಡಿರಕ್ಷಿಸುವದುಹಲರುಮಾಡಿದ
 46 ಲುನೆನಪಾ . . ತಂನಕಾಲದಲುಳ್ಳ ೧ ತಲೆಯುಪಿತ್ತುಗ . ೪
 47 . ಗಂಗೆಯತಡಿಯಲು . . ಕಣ . ಕೊ . ವಹಲರುಮಾಡಿದ
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಕಸಬಾ ಹೋಬಳಿ ದರ್ಗಾಪುರದ ಬಂಡೆಮೇಲೆ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಕಾಮಸ್ವೀರಲಬ್ಧಿ ವೀ*

² ನತತೇಮಂಡೆನಾರಿ

³ ತೊಮ್ಮತ್ತೆಂಟರಇಟಿದ

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ಅದೇ ಹೋಬಳಿ ಶಿವಪುರದ ಲಕ್ಷ್ಮೀರಮಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

¹ ಸುಭಕ್ತುತುನಂವತ್ಸರದಕಾರ್ತಿಕಬಿ ೫ಲು ಶಿವಪುರದ . . . ಮಾಡಿಸಿ

² ದಶೇನ

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ಅದೇ ಗ್ರಾಮದ ಸಂಜೀವನ ಹೊಲದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭೈರವಯಾಶಾಲಿವಾಹನಶಕ ೧೪೨೯ ಕ್ಕೆ ನ

³ ದಜಗನಾಥನಾಯಕ . . . ಕರಗದೇವರಿಗೆ . . .

² ಲ್ಲಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೫ ಲ್ಲಾಶ್ರೀಮತುಶಿವಪುರ

35

ಅದೇ ಗ್ರಾಮದ ವ. ಕ್ಷಾನಿನಲ್ಲಿ.

¹ ಲಿವಾಹನಶಕ ೧೪೨೯ ಕ್ಕೆ ಸ್ವಲ್ಪಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠ

² ಶುದ್ಧ ೫ ಲ್ಲಾ

36

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡೀಬಳಿ.

ಶಾಲಿವಾಹನಕ ೧೦೫೧ ಕ್ಕೆ ಸಲ್ಲುವವಿಭವಸಂವತ್ಸರಶ್ರಾವಣ | ²ಮಾಸ ೧೫ ನೇ ಶುಕ್ರವಾರ

37

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಗಿರಿಯ ಹೊಲದಲ್ಲಿ.

| | | |
|---|-----------------------------|---------|
| ¹ ಶ್ರೀಶಾಲಿವಾಹನಕ | ⁴ ರಾಜನರೇಂದ್ರಭೂಷಾ | |
| ² ೧೦೫೧ನೇ ಖರಸಂವತ್ಸರದ | ⁵ ಲರಾಜ್ಯವಂ | |
| ³ ಶ್ರಾವಣಶು \| ೨ ಶುಕ್ರವಾರದಲ್ಲಾ | ⁶ ಗೈದು | |

38

ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಹೊಲದಲ್ಲಿ.

| | |
|----------------------------------|------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಪ್ರಿಯಂಶಕವರು | ⁹ ಯಪತ್ತನಾಡವರಸಂ |
| ² ಪಂಗಳು ೧೦೫೧ ನೆಯ | ¹⁰ ಕಥಾಪಿನೋದದಿಂರಾಜ್ಯಂ |
| ³ ವಿಭವಸಂವತ್ಸರದಶ್ರಾವಣ | ¹¹ ಗೆಯ್ಯುತ್ತಿ ರಳಯನಪ |
| ⁴ ವಣಮಾಸಶು ೧೫ ರಲು | ¹² ಯಪ್ರಧಾನಂ |
| ⁵ ಶ್ರೀವೀರಗಂಗಸಶಸ್ತ್ರೇ | ¹³ ವರಹರೇಸ್ವರ ಯದ |
| ⁶ ಯಶಸ್ವತಾಪಚಕ್ರವ | ¹⁴ ಂಗ ಆಹಾರನು |
| ⁷ ತ್ರಿಹೂಯಿಸಣಪ್ರೀಮಂ | ¹⁵ ಗೊಟ್ಟಂ |
| ⁸ ಯಲಳಪರ್ಮರುಪ್ಪಣ್ಣಾಡ | |

39

ಅದೇ ಹೋಬಳಿ ಅರಳಮಲ್ಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ.

| | |
|--|--|
| ¹ ಸ್ವಸ್ತಿ ಪ್ರೀಮನ್ತ ಹಾಮಂಡಲೇಶ್ವರಂ \| ಅರಿಯವಿಬಾಡಬಾಸಿಗೆ | ⁵ ಹಾಸಾಂವಂತಾಧಿಪತಿಮೂವರುರಾಯರಗಂಡನಾಡು |
| ² ತಪ್ಪುವರಾಯರಕರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವಡಿಯರು | ⁶ ಯಕನಮಕ್ಕಳುಬೊಮ್ಮಯ್ಯನಾಯಕರುಅ |
| ³ ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಶಕವರಂರ್ಷ ೧೦೮೯ ನೆಯ | ⁷ ಣಪ್ಪನವರುಶ್ರೀಮನ್ತ ಹಾಹುಲುಕಡಿನಾಡಪ್ರಭುಬುಮ್ಮರಳ |
| ⁴ ಪ್ಲವಂಗಸಂ \| ಕಾರ್ತಿಕಶು ೧ ನೋ ಪ್ರಮನ್ತ | ⁸ ಕೋಟಗ ಾಡತನವಂ |

ಹೊನ್ನಾ ವಾರದ ಹೋಬಳಿ ಗಂಡ್ರಗೊಳ್ಳಿ ಪುರದಲ್ಲಿ.

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- ²ಹನಕವರಾಸ್ತು ೧೪೬೪ ನೆಯಪ್ಪ ದಸಂವತ್ಸರದವೃಶಾ
- ³ಖಶು ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲು ಮತುಗಂಡ್ರಗೊಳ್ಳಿದ
- ⁴ಳವಾಯಿಸೋಂಪ್ಪನಾಯಿಕರಮಕ್ಕಳುಬೈರಪ್ಪನಾ
- ⁵ಯಿಕರುತಿವಗಂಗಿಯಮೇಲಣಗವಿಯಸಿಂಹಾಸನದ
- ⁶ಮಲೆಯಕಾಂತದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ
- ⁷ವೆಂತೆಂದರೆಪ್ರಪರಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- ⁸ಶ್ವರೇವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾ
- ⁹ಯರುಸುಖರಾಜ್ಯಂಗೈಪ್ರತಿರಲುಶ್ರೀವೀರನರಸಿಂಗದೇ
- ¹ವರಮಹಾರಾಯರುನಮಗಿನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿ
- ¹¹ದಹುಲುಕುಡಿನಾಡೊಳಗಣಹಣದಯ್ಯಮೆಗೆಸಲುವತಿಂ
- ¹²ಪಾಡಿಪುರದಮೇಯೊಳಗಣಭೂಮಿಯಾಗಿದ್ದ
- ¹³ಹೊಲವನ್ನೂ ಒಂದುಕುಂಟೆಯನ್ನೂ ನಾವನಿವಗೆ
- ¹⁴ನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯಂದು
- ¹⁵ಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂಪ್ಪನಾಯಕರಮ
- ¹⁶ಕ್ಕಳುಬೈರಪ್ಪನಾಯಕರುಗಂಡ್ರಗೊಳ್ಳಿಪುರವೆಂಬದನ್ನು
- ¹⁷ಮೊದಲುದಾನಪೂರ್ವಕವಾಗಿದಾನನ್ನೆ ರದ್ದು ಕಾಯಂ |
- ¹⁸ಆಗಂಡ್ರಗೊಳ್ಳಿಪುರದಚತುಸ್ತಮೆಯವಿವರಾ | ಆ
- ¹⁹ಗೊಂಡ್ರಗೊಳ್ಳಿಪುರದಮೂಡಲಾಣಸ್ತುರುಮೇರೆ
- ²⁰ಟೆಂಕಲುಹೊನ್ನಾ ವಾರದಪಾಡಿಪುರದಮೇರೆಆಗಂ
- ²¹ದ್ರಗೊಳ್ಳಿಪುರದಪಡವಲು ಒಂಪಾಡಿಪುರದಕೇರಿಯ

- ²²ಕಟ್ಟೆಆಗಂಡ್ರಗೊಳ್ಳಿಪುರಕ್ಕೆ ಬಡಗಲುಹೆಚ್ಚಾಜಿ
- ²³ಶಾಕಲದೇವನಪುರದಮೇರಲದರೊಳಗದದ್ದು
- ²⁴ಸರಾಮಜ್ಜೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀ
- ²⁵ಣಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋ
- ²⁶ಗತೇಜಸ್ಯಮ್ಯವನ್ನೂ ಗಂಡರಗೊಳ್ಳಿಸೋಂಪ್ಪ
- ²⁷ನಾಯಿಕರಮಕ್ಕಳುಬೈರಪ್ಪನಾಯಿಕರುಕಾಗಂಡ್ರ
- ²⁸ಗೊಳ್ಳಿಯಪುರವನ್ನು ಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
- ²⁹ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿತ್ತುಮತುಗಂಡರಗೊ
- ³⁰ಳ್ಳಿದಳವಾಯಿಸೋಂಪ್ಪನಾಯಿಕರಮಕ್ಕಳು
- ³¹ಬೈರಪ್ಪನಾಯಿಕರುತಿವಗಂಗಿಯಮೇಲಣಗವಿ
- ³²ಸಿಂಹಾಸನದಮಲೆಯಕಾಂತದೇವರಿಗೆಕೊಟ್ಟಪಾ
- ³³ರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕ ಸಂಕ್ಷೇಪಗಳಾಗಿ
- ³⁴ವಪ್ಪಾಜೆಯೆಂಬಾಡಿಕೊಂಡುಸುಖದಿಂದಾಳನು
- ³⁵ಭವಿಸುವದಾಯಂದುಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನ ||
- ³⁶ || ಶ್ಲೋ || ದಾನಪಾಲನಯೋರೈದ್ಯ | ದಾನಶ್ರೇಯೋನೈ
- ³⁷ಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ | ಪಾಲನಾದಚ್ಯುತಂ
- ³⁸ಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನು
- ³⁹ಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ | ಸ್ವದತ್ತನಿಷ್ಫಲಂಭವೇತ
- ⁴⁰ || ಸ್ವದತ್ತಾ ಪರದತ್ತಾಂವಾಯೋ | ಹರೇತಿವನಂ
- ⁴¹ದರಾ | ಶನಿಘಾತೋಶನಹಸ್ತ್ರಾಣಿ | ತ್ರಿಷ್ವಾಯಾಂಜಾ
- ⁴²ಯತೇಕ್ರಿಮಿ ||

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6' 6" X 2'

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರಾ
- ²ಪದ ೧೪೪೪ನೆಯಶುಕ್ಲ ಸಂವತ್ಸರದವಯಶಾಖಶು ೧ ಗಪುಂ
- ³ಣ್ಯಕಾಲದಲ್ಲು ಮತುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂ
- ⁴ಪನಾಯಕರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂತಿವಗಂಗಿಯ
- ⁵ಮೇಲಣಗವಿಯಸಿಂಹಾಸನದಮಲೆಯ ಕೊಟ
- ⁶ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಮಮಹಾರಾಜಾಧಿರಾಜ
- ⁷ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
- ⁸ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿತ್ತುರಲುಶ್ರೀವೀರನರಸಿಂಗ

- ⁹ದೇವಮಹಾರಾಯರೊನಮಗಿನಾಯಕತನಪಾಲಿಸಿದಹು
- ¹⁰ಲುಕಡಿನಾಡೊಳಗಣಹಣಜೆಯ್ಯಮೆಗೆಸಲುವಗಂಡ್ರ
- ¹¹ಗೊಲಿಪುರದಮೇಯೊಳಗಣಭೂಮಿಯಾದೇವಹೊ
- ¹²ಲವನುಪ್ಪೊಂದುಕುಂಟೆಯನು ನಾಳುನಿವಗೆನರ
- ¹³ಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯಂ
- ¹⁴ದುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂಪ್ಪನಾಯಕರಮಕ್ಕ
- ¹⁵ಳುಬಯಿರಪ್ಪನಾಯಿಕರುಗಂಡರಗೊಳ್ಳಿಪುರವೆಂಬಪ್ರತಿ
- ¹⁶ನಾಮದೇಯಸರ್ವಮಾನ್ಯಕವಾಗಿದಾಯನೆಪಿದುಕೊಟಿಲು

- 17 ಆಗಂಧರಗೊಳಿಪುರಯಚತುಸ್ಸೀಮೆಯವಿವರಲಗಂಧ
- 18 ರಗೊಳಿಪುರದಮೂಡಲುಯಿಚತುಸ್ಸೀಮೆಯವಿವರಲಗಂಧ
- 19 ಹೊಂನವಿರಸಿಂಪಾಡಿಪುರದಮೇರಲಗಂಧರಗೊ
- 20 ಳಿಪುರದಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಪಿಯಕಾ
- 21 ವಿಲಗಂಧರಗೊಳಿಪುರಕೆಪಿಯಕಾಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಪಿಯಕಾ
- 21 ದೇವನಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 22 ತ್ರಿನಿಧಿನಿಜ್ಜೇವಜಲಪಾಪಾಣಿಅಕ್ಷೀಣಯಾಗಾಮಿಸಿ
- 23 ದ್ವಿಸಾಧ್ಯಂಗಳೆಂಬಿಲ್ಲ ಭೋಗತೇಜಸ್ವಿಮೃವನೊಗಂಧ
- 25 ರಗೊಳಿಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 26 ಬಯಿರಪನಾಯಕರಗೊಳಿಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 27 ಕ್ರೀವೀರನರಸಿಂಗದೇವಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 28 ಕ್ರೀವೀರನರಸಿಂಗದೇವಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ

- 29 ರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರಗೊಳಿಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 30 ಗವಿಯಸಿಂಪಾಡಿನದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 31 ಪಾರಂನರಿಯಾಗಿನದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 32 ವಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 33 ಭವಿಸೂದಯಂದೂಕೊಟ್ಟಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 34 ಶಾಸನ || ದಾನಪಾಲನಯೋರ್ವದೇ || ದಾನಶ್ರೀ
- 35 ಯೋನುಪಾಲನಂ || ದಾನಂಸ್ವಯಮೇವಪಾಲನ
- 36 ಲನಾದಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 37 ಪರದತ್ತಂಪಾಲನಂ || ಪರದತ್ತಂ ಪಾರಂನರಿಯಾಗಿನದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 38 ಲಂಭವೇತು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ನಾಯೋರ್ವದೇ || ದಾನಶ್ರೀ
- 39 ಧರಾ || ಪುಟ್ಟದರಪನಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ

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ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟಯನ ಅಗ್ರಹಾರದ ಉರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6' X 1' 3"

(ಮುಂಭಾಗ)

- 1 ಕುಳಿಮಸ್ತು ಸ್ವಸ್ತಿ
- 2 ವಿಜಯಾಭ್ಯುದಯಕಾ
- 3 ಶಿವಾಹನಸಕವರುಷ
- 4 ಗಳು ಗಿಣಿ ನೆಯಸರ್ವ
- 5 ಚಿತನಂವತ್ಪರದಪುಷ್ಪಕಂ
- 6 ಲುಕ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾ
- 7 ಜರಾಜರಾಜಪರಮೇಸ್ವರಮೇದಿ
- 8 ನೀಮಿಸರಗಂಧಕಟಾರಿಸಾಳುವ
- 9 ಸಾಳುವಯಿಮಡಿರಾಯಮಹಾ
- 10 ರಾಯರಕೊನಾರನಳವಯದೇ
- 11 ವಪನಾಯಕರುತಿಪ್ಪುರಸೀಮೆ
- 12 ಯನುಸ್ತಿರರಾಜ್ಯಂಗಯುವಲಿ
- 13 ಕ್ರೀಮಂ ಹುಲುಕಡಿ
- 14 ನಾಡಪ್ರಭುಬಯಿರಗಂಧ
- 15 ರಮಕ್ಕಳುಬಯಿರಗಂಧ
- 16 ಕೊಟ್ಟಿಲಾಶಾಸನದಕ್ರಮವೆಂತ
- 17 ದರತಿಪುರಸ್ತಳಕೆಸಲುಪಹಜಾ
- 18 ಜಿಯಸೀಮೆಯವರದೊಡ್ಡಗೆ

- 19 ಮೂಡಲಿಂಕಲಾದಸೀಮೆಯಲಿ
- 20 ಬಯಿರಾಪುರವೆಂಬಿಲ್ಲಪುರವ
- 21 ನುಸಿಂಗಪಯಗಳಮಕ್ಕಳುತಿಪ
- 22 ರಸಯನಿಗೆಮಕರಸಂಕ್ರಾಂತಿ
- 23 ಯುಲಮೇಕೆಭೋಗ್ಯವಾಗಿದಾರೆಯ
- 24 ನೆಪ್ಪಿದುಕೊಟ್ಟುಬಯಿರಾಪುರ
- 25 ದಆಪುರದಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಪಿಯಕಾ
- 26 ಗಣಕೆಪಿಯಕಾಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಪಿಯಕಾ
- 27 ಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯವೆಂಬಿಲ್ಲ
- 28 ಭೋಗ ಅಚಂದ್ರಾರ್ಕ
- 29 ಸ್ಥಾಯಿನಿಮಪುತ್ರ
- 30 ಪವತ್ರಪರಂಪರಿಯಾಗಿ

(ಹಿಂಭಾಗ)

- 31 ಯೋಕೆಭೋಗ್ಯದಲಾನು
- 32 ಭವಿಸೂದಯಂದೂಕೊಟ್ಟಪುರದಮೇರಲಕಲ್ಲೊಳಗಾದತುಜಂಮುಜ್ಜೇ
- 33 ಕೊಟ್ಟಿಲಾಶಾಸನ
- 34 ಯಿಲ್ಲಗ್ರಹಾರಕೆ
- 35 ಆವಾವನೊಬ್ಬನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಸಗಟ್ಟು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬಂಜರುಭೂಮಿಯಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯಲ್ಲಿ
ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1' 3"

¹ಮಂತ್ರತನವ
²ತ್ವರದವಯಿಸಾ
³ಕಸುಧ ೨ ಲುಸಾಂ
⁴ತನಂಜೇದೇವರು

⁵ತಳವಾಣಿಕೆಂಜೇ
⁶ನಾಯಕನವನಗ
⁷ತಮನಾಯಕ
⁸ನಿಗೆಕೊಟ್ಟನೆತ್ತರು

⁹ಕೊಡಗಿಹೊಲಗದ್ದೆ
¹⁰ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರು
¹¹ಗೋವನುಕೊಂಡ
¹²ಪಾಪಕ್ಕೆ ಹೋದರು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಬಳಿ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 6"

¹ಶೋಭಾಶ್ರುತು
²ಸಂವತ್ಸರದಶಾ
³ವಣಬ ೧೦ ಲುಶ್ರೀಮನ್ತ
⁴ಹಾಮುವರಾರಾಯರಗಂ
⁵ಡಬಯಂಣವೊಡೆಯರುಕಸಾ
⁶ಗಟದತಾರಯದೇವನವಗು
⁷ಂಡವ್ವಗೆಕೊಟ್ಟಣನದಕ್ರಮವೆಂತೆಂ
⁸ದಡೆಕನವಗಟಕವಡುವಗಡಿ

⁹ಯ
¹⁰ದಿದನುಗಿಆತಗೆಕಟ್ಟುಗೊಡಣೆ
¹¹ಬ ೨ ಗಗದ್ದೆಯಕೊಟ್ಟೆಣಯಿಾಧವರ್
¹²ಕೆಆವನಾನೊಬನುಅಳುಪಿದಡೆಗ
¹³ಂಗಿಯತಡಿಯಲಿತಂಗೇಳುಕವಿ
¹⁴ಲೆಯುಕೊಂಡಪೂಪದಲಿಹೋದರುತಂ
¹⁵. . . ತಾಪಿತುಗಳ
¹⁶ಹೋದರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 4'

¹ಶುಭವನ್ನು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯದಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಪಂ
²ಗಳೂ ೧೫೩೦ ನೆಯತದುಪರಿಸಾಧಾರಣಸಂವತ್ಸರದಆತ್ವಜಬ ೩೦ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
³ವೀರಪ್ರತಾಪಶ್ರೀತಿರುವೆಂಕಟಪತಿದೇವವ. ಹಾರಾಯ
⁴ಸಾಂವ್ರಾಜ್ಯಂಗೈಯ್ಯತಿರಲುಚತುರ್ತಗೋತ್ರದ . . . ವತಿನಾಡಪ್ರಭು ಬಯಿರೇಗ
⁵ಉಡಲಯ್ಯನವರಪಾತ್ರರಾದಹಾವಳಿಬಯಿರವಗುಡಲಯ್ಯನವರಪುತ್ರರಾದಯಿಂನುಡಿಹಾವಳಿಬಯಿರವ
⁶ಗುಡಲಯ್ಯನವರಪಾತ್ರರಾದಹಾವಳಿಬಯಿರವಗುಡಲಯ್ಯನವರಪುತ್ರರಾದಯಿಂನುಡಿಹಾವಳಿಬಯಿರವ
⁷ಪಂಡಿತರಪುತ್ರರಾದಪುಟೇಣಪಂಡಿತರಿಗೆ

ವರಫೋತ್ಸವವನ್ನು ನಡಿಸಿಕೊಳ್ಳುವುದುಂದುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಂಪುನಾಯಿಕರಮಕ್ಕಳುನಾಗವುನಾಯಿಕರುಕಾಡ
ನೂರುಚನ್ನ ಕೇಶವದೇವರಿಗಿತ್ತಿವಾಚಕಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟವುಅಚಂದ್ರಾರ್ಕಸಂಕ್ಷಿಯಾಗಿದೇವರಿಗೆನಡಿಸುತ್ತಾಬಹವೆಂದುಕೊಟ್ಟ
ಕಾಡನೂರುಪುರಧರ್ಮಶಾಸನ || || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲಯೋ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
ನಿಷ್ಕಲಂಭವೇತು || || ದಾನಪಾಲನಯೋರ್ದೈದೇದಾನಶ್ರೇಯೋನೃಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪೋತಿ | ಪಾಲನಾದಚ್ಯು
ತಂಪದಂ || || ಏಕೋಹಂಗಿನಿಲೋಕೇಶ || ವೈಕಾಮೋದಭೂಭುಜ | ನಯೋಜ್ಯನಕರಗ್ರಾಹ್ಯ | ವಿಪ್ರದತ್ತಿವಸುಂಧರಾ ||
|| ಸದತ್ತಂಪರದತ್ತಂವಾಯೋ | ಹರೇತಿವಸುಂಧರಾ | ಶಿಫಾಕೋಶಸಹಸ್ತ್ರಾಣಿತ್ರಿಪ್ವಯಾಂಜಾಯತೇಕ್ರಿಮೆ || ||
ನಾಗವುನಬರಹಾ ||

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ಅದೇ ಹೋಬಳಿ ಕನಸವಾಡಿಯಲ್ಲಿ.

ತಾರಣಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೦ ಲ್ಲುಸ್ವಸ್ತಿ ಪ್ರೇಮಸ್ತಯವನವಿಶೇಷೋನ್ನತಸರ್ವಶೈಲೋತ್ತೋದಕಕುಂಡಿತನಮಸಕಲದ್ವೋದ
ವಕರಣಾವರಣಗಂಗತ್ರಯಸಖಸಕಳಪ್ರಕರಣದಯಾಪಯೋನಿಧಿಯನ್ನಿಸಿವರಸಕಲಂಪ್ರಪುತ್ರಕಸಮಸ್ತಿಸಿದ್ಧಕುಲದಾಯಕ
ರುಗಂಗಾಧರದೇವರಿಗೆಹರಿಪಾಣದಅಮೃತಪಡಿಗೆಸಲ್ಲಜೇಕೆಂದುಪ್ರೇಮಮಹಾಮೂರ್ವರುರಾಯರಗಂಡಭೇರುಂಡಮಾಲಿಕಾರ್ಜುನಮ
ಹಾರಾಯರಕುಮಾರಜುಂಜನರಾಯರಸರ್ವನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುವನೆಲ
ವೆಂಗಲದೇವೇಗೆಸಲುವಕನಸವಾಡಿಯನ್ನುಧರ್ಮವಾಗಿಕೊಟ್ಟವುಕಾಪುರಕ್ಕೆ ಆರುವಕ್ರವಾದರೆಗಂಗಯತಡಿಯಲ್ಲಿಸ್ತೀರ್ಯುಳಕೊ
ಂಡಪಾಪಕ್ಕೆ ಹೋದರುವಾರಣಾಸಿಯಲ್ಲಿಬಾಹ್ರಣನಕೊಂಡಪಾಪಕ್ಕೆ ಹೋದರುಕಾಪುರವುಕಲಗಿರಲಾಗಿಬಡಿಯನುಬಂದುಸರಿ
ಪಾಲಿಸಿಪ್ರೇಮಮಹಾಮಂಡಲೇಶ್ವರಮೇಧಿನೀವಿಸರಕದಕೆಪಾಲಿಸಿಇರುವದನ್ನುದಯಮಾಡಿನರಸಿಂಗರಾಯರುಮಹಾರಾಯರಕು
ಮಾರಸುತಿರಿದೇವನನಾಯಕರಧರ್ಮಶಾಸನಯಂಬದಾಗಿಕೊಟ್ಟದ್ದು ಅಚಂದ್ರಾರ್ಕಸಂಕ್ಷಿಯಾಗಿ ||

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ಅದೇ ಹೋಬಳಿ ಇಸ್ತೂರಲ್ಲಿ ಕಬ್ಬಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" X 2' 6"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಘನನಾಶ್ರಯಂ ಪ್ರೇ ಪ್ರಥಿವಿ

²ಲ್ಲಭಂವಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಾಭಿಷ್ಠಾ

³ರಕಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮ

⁴ಣಿಸರ್ವಜ್ಞ ಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಸರೊಳುಗಂಡಭೇ

⁵ರುಂಡಕದನಪ್ರಚಂಡವಿಕಾಂಗವೀರ[ನ] ಸಹಾಯನೂರಸನಿವಾರದು

⁶ಗ್ಗಿರಿಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂತೀರವಮಗರಾಜ್ಯ.

⁷ . . . ಚೋಳರಾಜ್ಯಸ್ಥಾನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

⁸ ನಿನ್ನಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರೂಪಿ

⁹ ಸರ್ಬಜ್ಞಾಕುತಾಡಹೊಸಕರ್ಮನಿರ್ಮಿತವರವೇದಾಂತಾಚಾರ್ಯ

¹⁰ ನಾನಯಿಕರನುವೆಖನಪರಿಣ . ದಿವಾದೀಪಕರಾಂಗ

(ಕಲ್ಲಿನಬುಡ ಹೋಗಿದೆ).

ಹಿಂಭಾಗ

¹ . ಣವಾರಣರುಂತಿಮರಿಕುಲಿಲಿಕರಮಕರ್ಮರಾವಸಾಯರುಂಜ

²ಗೆಕಗುರುಜಗಪರಾದಯದುರುಗಮಗಕಾರವೆಂಬಣಸಕವರು

- ¹ಸಂ ೧೨೨೯ನೆಯ ಪರಾಭವಸಂವತ್ಸರದ ಅಸ್ವಯುಜನು ೩೦
⁴ಶ್ರೀಮತುರಾಜಧಾನಿದೇವರಸಮುದ್ರದ ಹಿರಿಯ ಕಳೆ ಮುಟುಪು
⁵ಗುಮುಟುಮಹಾವಾದನು ಲಃನಾಡಬಡಗಿ ಕಮ್ಮಾಳು ಅಕಸಾಲೆಯಿವರೊಳಗಾ
⁶ದಸಮಸ್ತ ವೀರ . . . ಬಳಿರುಕೊಟತಾಂಬ್ರಾಸನದ ಕ್ರಮವಂತೆಂದರೆ
 (ಇನ್ನು ೧೧ ಪಟ್ಟಿಗಳಲ್ಲಿ ತೆರೆಗಳ ಹೆಸರುಗಳಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುಪಡಿಗಟ್ಟಕ್ಕೆ ದಕ್ಷಿಣ ದೊಡ್ಡವೀರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3'6" X 2'9"

- | | |
|---|------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಸೊಲಯ್ಯ ಅಸರ | ⁴ ಮಾರಟಿಹಿರಗಂಗನನಿಬ್ಬ |
| ² ಣ್ಣಿಮಾನ್ ಅತ್ತಿ . ಸ್ವರಸರಗಕು | ⁵ ಮರರವೇ ಆನೆ ದೆಚ್ಚಿನಾಗ . |
| ³.....ಮಗಂದಿವಜ್ಜಯ್ಯ | ⁶ ಲಜಿಟ್ಟುಗೊರಕ್ಕರಮ |
- (ಮುಂದೆ ೫ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

54

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲದೇವನಹಳ್ಳಿಯ ಅಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 3' X 2'

- | | |
|---------------------------------------|---------------------------------|
| ¹ ಕುಥಮಸ್ತು ಸ್ವಸ್ತಿ ಪ್ರವಿಹ | ¹⁰ ನಿಲಮದಗಂ |
| ² ಯಾಭ್ಯದಯಶಾಲಿವಾಹನಶ | |
| ³ ಖವರುಷಗಳು ೧೮೫೩ ನೆಯುಜ | ¹³.....ದರ್ವವಾಗ |
| ⁴ ಯಸಂವತ್ಸರದ ಅಸ್ವೀಜಬ ೧೨ ಲು | ¹⁴ ಪ್ರಕೇಂದು |
| ⁵ ಅಮೃತದ ಕಲಿನನಂ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.) |
| ⁶ ಗೊಕ್ಕಟ್ಟುಬರ | |
| ⁷ ನಿಲಾಂಗಿ ರುವಿನಾ | |

55

ಅದೇ ಹೋಬಳಿ ಮಧುರೆಯಲ್ಲಿ ಹಲಸೂರು ಹನುಮಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4'6" X 4'

- | | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೩೫೧ ನೆಯ ವರು | ¹⁰ ದುರೆಯಲಹಗಜೆಗ ಇಂಡನಮಗನುಸಮಯದಕಾಮ |
| ² ಸವಿಳಂಬಿಸಂತ್ಸರದಯಶೈ ಯಜಮನದಅಮ | ⁴ ರನು ಕಾಡಿಕಾಣಿಪೊಂಮು ತಿರುಮಲೆಯರರಗಿಯ್ಯ |

| | | |
|--------------------------|----------------------|----------------------------|
| ⁵ ಸುಗಿಬರು | ⁹ ಜಗಲಿ | ¹³.....ಕಾಮು... |
| ⁶ ತ್ತಿರಲಾಗಿಸು | ¹⁰ ರಳರುಬ | ¹⁴.....ಸ್ವರ್ಗ |
| ⁷ ದ್ದ ೧೦ ಆದಿ | ¹¹ ದಲಗಲ | ¹⁵ ಸ್ಥನಾದ |
| ⁸ ವಾರದಲಿ | ¹² ಗಿಕರಗವ | |

56

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

| | |
|---|---|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೩೪೧ ನೆಯವರುಷವಿಳಂಬಿಸುವ | ⁴ ಮೃಕಾರ್ಜಕೃಷ್ಣಾಳತಿಗೋಗಿಚಕ್ರದಲ್ಲಿಗುತ್ತು |
| ² ತ್ವರದಅಪ್ಪೀದಮಾಸದಲ್ಲಿಮಧುರೆಯಲ್ಲಿಬಿಟ್ಟ ನಾದ | ⁵ ೧೦ ಅಡಿಯುಳಿದಲ್ಲಿಅಲ್ಲಗಲದಿದ್ದ ಕ್ರತುಬದೊ |
| ³ ಗ್ರಾಂಧನಮಗನ ಸಮಯದಲ್ಲಿಧನುಕಾಡಿಕರೆಂಬನಿ | ⁶ ಡಗಲಾಗಸ್ತಿ ಗವನೇವದನುಯಲ್ಲಿಸಾಗಿದೆಯೊ
ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ. |

57

ಅದೇಹೋಬಳ ಕಾಕೋಳುಗ್ರಾಮದ ಕಾನಭೋಗರ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'9"×1'9" ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

58

ಅದೇ ಹೋಬಳ ಕಾಮಾಕ್ಷಿಪುರಕ್ಕೆ ಪತ್ತಿಮ ದಿನ್ನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3'1"×3'

| | |
|---|--------------------------------------|
| ¹ ಶಾಲಿವಾಹನಶಕಸಂವತ್ಸರವಾದ ೧೫೩೬ ನೇ | ⁴ ಅವಿಶ್ವನಾಥಮೂಲಿಪುರಅಗ್ರಹಾರ |
| ² ಸರ್ವಜಿತುಸಂವತ್ಸರವಾಗಲು ೧೦ ಶ್ರೀವಿರು | ⁵ |
| ³ ಪಾಕ್ಷರಾಯಕಾಮಾಕ್ಷಿಪುರಕೆಸಳುವ | |
| *ಕೊಟ್ಟಧರ್ಮ | |

59

ಅದೇ ಹೋಬಳ ಬೂದಮ್ಮನಹಳ್ಳಿ ಊರುಬಾಗಬಳ.

ಪ್ರಮಾಣ 2'×1'

| | | |
|----------------------------|---------------------------|----------------------|
| ¹ ಹೇರಲಂಬಿಸ | ⁴ ಬಾಬಯಕಂಬ | ⁷ ಪರಣಕಾಣಿ |
| ² ಸಂವತ್ಸರದಜೇಷ್ಠ | ⁵ ಹೇರಿಸಿದುಬಡಿ | |
| ³ ಬಹುಳ ೧ ಬು | ⁶ ಯ ರಿಗಿಕೊಟ್ಟಕ | |

*ಇದುಬಲಪಾರ್ವದಲ್ಲಿದೆ ಬರೆದಿದೆ.

60

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತುಮಕೂರು ಹಳ್ಳಿ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದಿನ ಜಗತಿಯ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 5'4" x 2'10"

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮ
 - ²ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
 - ³ಕೇಸರಿಯಾದವಕ.ಲಾಂಬರದ್ವಿಮಣಿಸರ್ಪಜ್ಞ
 - ⁴ . . . ಮಣಿಮಲಪರೊಳುಗಂಡಗಂಡಭೆರುಂಡ
 - ⁵ ಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲ
 - ⁶ದಂಕರಾಮವಾರಿಭಕಂಠೀರವನುಗರರಾಜ್ಯನಿರ್ಮೂಲ
 - ⁷ಣಚೋಳರಾಜ್ಯಸ್ತು ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದರ
 - ⁸ಣಹೊಸನಣಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚರ್ಕವರ್ತಿ
 - ⁹ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿದ್ವೀರಾಜ್ಯಮಾಡುತ್ತ ಸ್ವಸ್ತಿ ಶ್ರೀ
 - ¹⁰ಸರ್ಪಜ್ಞ ಕಯರಾದವಿಸ್ವಕಮ್ಮನಿರ್ಮಿತಏಕವೇದಾಂತಭುವ
 - ¹¹ಭವನವಿಜನಕಾವಿ
 - ¹²ಚಾರಿಯಂತಾಂಬು ದಾರಣರುಂಡಕಾ
 - ¹⁶ಸಮಸ್ತ ಜಾ . . . ಕಕವರುಷ ೧೦೦೦ ನೆಯಪರಾಭ
 - ¹⁷ವಸಂವತ್ಸರದಆಸ್ವಿಜಮಸು . ಅಲಿಶ್ರೀಮದ್ರಾಜದಾನಿದೋರ
 - ¹⁸ಸಮುದ್ರ ಪುಖ್ಯವಾ
 - ¹⁹ದ ಅಕಸಾಟೆಯರರೊಳಗಾದನಮ
 - ²⁰ಸ್ತ ಕೊಟ್ಟತಾಂಬ್ರಸಾಸನದಕ್ರಮವೆಂತೆ
 - ²¹ದರೆ
- (ಇನ್ನು ೧೦ ಪಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

61

ಅದೇ ಹೋಬಳಿ ಗೌಡಹಳ್ಳಿಯ ಉರುಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ

ಪ್ರಮಾಣ 4'9" x 3'

- | | |
|---|---------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕಕವರುಷ ೧೦೦೦ ನೆಯಸಂವ | ..... |
| ² ತ್ಸರದ . . . ಬಹುದಾಸ್ಯ | ¹¹ ಚತುಸ್ಸೀಮೆಯ |
| ³ | ¹² ಪಿಠಿಯ . . . |
| ⁴ ವೀರಬಲ್ಲಾಳ ಸು | ¹³ ಚಂದ್ರಾದಿತ್ಯ ಮಂಗ |
| ⁵ ಖಸಂಕಥಾನಿರೋದ | ¹⁴ ಳಮಹಾ |
| ⁶ ರಾಜಧಾನಿ | |

62

ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಾಸನಭೋಗನ ಹೊಲದಲ್ಲ.

ಪ್ರಮಾಣ $5' \times 2'$

¹ಸ್ವಸ್ತಿಕ್ರೀಮತುಕಕವರುಷಂ...

²ನೇಪರಿದಾವಿಸಂವತ್ಸರದ

3. ಪಾಲಕರ ಕಾರ್ಯ

⁴ಶ್ರೀಮಾನಮಹಾರಾಜಾಧಿರಾಜರಾಜ

ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವ

⁶ರಾಯಮಹಾರಾಯರುರಾಜ್ಯ. .

7. தூலி

(ಇನ್ನು ೧೧೮೦೦೦ ಗಳು ಕಾಣುವದಿಲ್ಲ)

63

ಅದೇ ಹೋಬಳಿ ಮಾನ್ಯೇಪುರದ ಪೂರಬಾಗಲ ಸವಿಾಪದಲ್ಲಿದ್ದು ಹನುಮಂತರಾಯನ ದೇವಾಲಯದಬಳಿ.

ಪ್ರಮಾಣ 8' x 4'

¹ನಮಸ್ತುಂಗಃ ಶಶ್ವಂಭಿಃ ಕಂದ್ರಚಾನುರಣಿಕಾರವೇತ್ಯೈಃ ಲೋಕೈಃ

²ನಗರಾರಂಭವು ಲಸ್ಯ ಭೂಯಶ್ಚಂಧವೇಹರೇತಿಗಲಾವ

³ರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಷಸ್ಯಪಾತುನಃಹೇನಾನ್ಯಃ ಪಿರಾಯತ್ರಧಾತ್ರೀಞ್ಶತ್ಯಶಮಂ

⁴ದದಾ ಸ್ಯನ್ತಿ ಪ್ರವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಲು ೧೭೩೩ನೇಮ

⁵ನೃತ್ಯಸಂವತ್ಸರದವೃಷಭ-ಶುಕ್ರವಾರದಮಹರಸಂಕ್ರಾಂತಿಮಹಾಪುಣ್ಯಕಾ

⁶ಲದಲಾನುದ್ರಾಙ.ಧಿರಾಜರಾಜಪರಮೋಚ್ಛರಾಙಿನಂದಿತಪ್ರೇಮೇಂಕಟೇಶ್ವ

⁷ರಸ್ವಾಮಿವೇಂಕಟಚಲದ್ವಲಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಧೀನವ್ರಾಜ್ಯಂಗೈ

⁸ವೌತ್ತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರದ್ರೀಮೆಸ್ಮಹಾವತಿನಾಡಪ್ರಭಾಗಳಾ

^೧ದೇವತಾಧೀನೋಪಶ್ರಯಗೌಡರಯ್ಯನವರಪಾತ್ರರಾದಗೋಪಾಲಗೌಡರಯ್ಯ

¹⁰ನವರಶ್ವತ್ರೂದದೊಡ್ಡಪುರವ ಗೌಡರಯ್ಯನವರುಹರಿತಸಗೋತ್ರ[ದ]

¹ಆವಸ್ಥೆಂಬ ಸೂತ್ರದ ಯಜುರ್ವೇದಾಧ್ಯಾಯಿಗಳಾದ ಬರೂರತಿರುಪತಿಭಟ್ಟ

¹²ರಪಾತ್ರರಾದಯಲ್ಲಂಭಟ್ಟರಪತ್ರರಾದನುಯ್ಯಾ ಭಟ್ಟರವರಿಗೆಕೊಟ್ಟವಕಭೋಗ್ಯಗ್ರಾಮ

¹³ದಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮ ದೇವತಾಪೂಜಾರಾಜ್ಯಕ್ಕೆ ಸಲುವಸಗೀಕೋ

¹⁴ಟೆಡೋಬಿಯಲಿ ಕುರುರಜ್ಜಿ ಉಪಗ್ರ ಮನಹಿತವಾದವನಾವಳಿಪುರಕ್ಕೆ ಪ್ರ

¹⁵ತಿನಾಮವಾದದೊಡ್ಡಬ್ಬರಸಾಗರವೆಂಬವಕಬೋಗಸರ್ವಮಾನ್ಯಗ್ರಹಾರ

¹⁶ವನುಶ್ರೀಗೋವಾಲಸ್ವಾಮಿಗೆಪ್ರೀತಿಯಾಗಿಸಹಿರಣ್ಣೋಪಕಥಾರಾಪ್ತರ್ದ

¹⁷ ಕವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರನೆಂದೆದಾಕೆಲ್ಲವೂ ಎದಕಾರಣಕ್ಕಾಗುವು

¹⁸ ಕೆ ಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣತಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ

¹⁹ಗೋವಿಂಧಪ್ರಭೋಗತೇಜಸ್ವಿನ್ಯಂಗಳೂನುನಿಮ್ಮಪ್ರತಪಾತ್ರಪಾರಂ

²⁰ ಎರ್ದವು ಗಿರಿಜೆಂದೂ ಕೆನ್ನಯಿ ಗಳು ಗಿರಿ ಸುಖದಲ್ಲು ಅನುಭವಿಸಿಕೊಂಡು

²¹ ಈ ಹದಿನೆಯೊಂದು ಕೊಟ್ಟ ಏಕಚೋಗಗ್ರಾಮದಾನದಧರ್ಮಕಃ ಸನದಾನ

22 ಪಾಲನಯೋಗ್ಯ ದ್ವೇದಾನಾಚೇದೋನುಪಾಲನಂದಾನಾತ್ ಸರ್ಗಮವಾಪ್ಯೋತಿ

23 ಪೂಜಾ ದಶೈತಂ ಪದಂ

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲನಪಾಳ್ಯದಗಾರ್ಡ್‌ಗರಸಂಜೀವನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರ ಕಾಸಿನ.

ಮುಂಭಾಗ—

- ¹ಶ್ರೀರಾಮ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
- ²ಯಶ್ಯಾಲಿವಾಹನಶಖವರಾಪಂಗಳು
- ³೧೬೦೯ ನೇಕಿಲಕನಾಮಸಂವತ್ಸರದಮಾ
- ⁴ಘಶುಖಿಲ್ಲರಾಜಾಧಿರಾಜಗಳೊಕ್ಕೇರಜು
- ⁵ಕಾಂತ್ಯಯರಾಜಮಾಂತ್ರೆಯರಾಜು
- ⁶ಖರಾಚೂರಿನಂಗೈಯರಾಜಾಟಳೂ
- ⁷ಸ್ವಾಮಿಗಳೊಕ್ಕರ್ತರಮಾಗಡಿರಂಗಸ್ವಾ
- ⁸ಮಿಯಾಬಳಿಅನೆಯಗದೂಕಾಪೂಕೆಕೂ
- ⁹೦ಡಂತಾ ಅನೇಗೊನ್ನಮಾಡಿಸಿದರುಪ
- ¹⁰ಕ್ಕೆ ಯೊಳಗೆಕೊಡೆಕೊಡೆಕೊರಾಹುಗಳಳು
- ¹¹ಬಿದುಸಾಯೋದಾಗಿರಿಯಾಅನೆಯಾಯರ
- ¹²ದರುವಾಸಿಮಾಡಿದರಅವರಿಗರಾಜ್ಯದಯೆಲ್ಲಿ
- ¹³ದಾನಪತ್ರಾಂಗಳುಕೊಡುತ್ತದೆಯಂಬೂ
- ¹⁴ದಾಗಿ | ಗಜಾಂಕುಶವಂಟಪ್ಪಲಿಬೈರವನೆ
- ¹⁵ರ್ತಯಿಂನುಯಾರಾಯಿಲ್ಲಬೂನಿಯಲ್ಲಿ
- ¹⁶ಯಿತನೆಸಮರ್ತನೂಯಬೂದಗಿಚ |
- ¹⁷ರಲಾರಯಿಚುದಿನಕೆಯಿರಾನೆಗೆವಾಡಿದೀನೂಂ
- ¹⁸ನೈವಂನೂವಂಸೆವಾಡಲಾಗಿಮೆಟ್ಟಿ ದರೆಯರಡಕ್ಕೆ
- ¹⁹ಗಿಸಚೆದಕಡಗವಂನುಚಿತುಂಬುಡುಗರಮಾಡಿ

ಹಿಂಭಾಗ—

- ²⁰ಸಾವಿರವರಅವನುಕೊಟ್ಟುಸಂತ್ಯೆಸಿಕೆ
- ²¹ಳರಹನುವಗಾ | ನಂಮರಾಜ್ಯದೊಳಗೆಯಿತ್ತನಿಗೆ
- ²²ಮಾಡಿಕೊಟ್ಟಂತಾ ದಾನಪತ್ರಾವಿವರಂ | ಪೂರಿಗೆವಂದಲಿಂ
- ²³ಕಸಿಬಿಗೆಲಿಖ
- ²⁴ಕಂಪಣಿಗೆವಂದುಕುರಮದುವೆಗೆಲಿಂಕಣಕ್ಕೆಲಿಂ
- ²⁵ರಾಗಿಲಿಂವಂದುಹೊಂತೆಹಲ್ಲು | ಯಾದರ್ಮಕೆಯಾತಮ್ಮಿಂ
- ²⁶ಮೆಯುಗೇಂಚಗೋಹತ್ಯೇಆತ್ಮಚರ್ಕುಯು
- ²⁷ಗೆಕಲ್ಪಾಂತರಬ್ರಹ್ಮಾಂಜನಾಂಜನಕದಾಚ
- ²⁸ನಂ | ಮಾತಾಚಲಾಚಂಪಿತಾಚಲಾಚಂದರರುತ್ರೇಣಿಯಿ
- ²⁹ಧೃತಿಂ | ವೈಪಾರಂಗೆಕುರುಕ್ಷೇತ್ರೇಗಾವಂಪುಹರಾಸ
- ³⁰ಕೋಮುಕಿ | ಚಂಡಲಮುಸಂಗನಂ | ಕುರುದ್ರೋಣಿತಿ
- ³¹ಮಾಚನಂ | ಕಾಂಯೊಳಗೆಗೋಹತ್ಯಮಾಡಿದಳಿಬ್ರ
- ³²ಮಹತ್ಯೇಹತ್ಯೆಯಿದಕ್ಕೆ ತಪ್ಪಿದರೆಯಿಂತಿಪ್ಪದೋ
- ³³ಹ || ಯಾದನಪತ್ರನಂಜಾಂಡೇಶ್ವರನನಿನದಂನ
- ³⁴ದಲ್ಲಿಬರದು | ಯಿದಕೆಸಕ್ಷಿಆಕಾಶವೆಂಣಿಭೂ
- ³⁵ಮಿತಯಿ | ಸೂರ್ಯಚಂದ್ರದಿಗಳಸಾಕ್ಷಿಯಿದ
- ³⁶ಬರದತಗಂಗಸನಬರಆಶ್ರೀನಂಜನಗು
- ³⁷ಡನಂಜಾಂಡೇಶ್ವರನಸದವೆಗಿತ್ತಿಂ ||
- ³⁸ಶ್ರೀ ಶ್ರೀ

ಅದೇ ಹೋಬಳಿ ಶೀಕೋಟಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4'3" X 2'

- ¹ಪರಿವಿಧಾರಿಸಂವಯಿ
- ²ಶಾಖ . . . ಉ | ಶ್ರೀ || ಮ
- ³೦ಡಲೇಸ್ವರಂತ್ರಿಭುವ
- ⁴ನಮ . . ಪಂಡಮಾರಿಣಾ
- ⁵ . . ರುಬಂಡುಪಾರದ್ರ
-
- ⁶ ಲುವಳಿಬಡುಸಿಕ್ಕಿ . .

- ¹⁰
- ¹¹ದಿಯಾಗಿ
- ¹²
- ¹³ , ಭೂಮಿಚಂದ್ರರುಂ
- ¹⁴ಸೂರಿಯಸಹ .
- ¹⁵ದುಭೋಗಮಹಂ
-

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ಅದೇ ಹೋಬಳಿ ಮೈಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರದ ಬಂಜರಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 6".

(೫ ಪಟ್ಟಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

ಮುಂಭಾಗ.

- 6 || ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷಗಳು ೧
- 7 ೩೬ ನೆಯವ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯಮಾಸ ೧೦ . .
- 8 ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿಅರಿಯ
- 9 ರಾಯವಿಬುಳಬಾಸೆಗೆತಪ್ಪವರಾಯರಗಂಡಶ್ರೀವೀರ
- 10 ಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರತುವೀರಾಜ್ಯಮಾಡುತ್ತಿ ರಲಿ
- ಹಿಂಭಾಗ.
- 11 ಜನವಲಸ್ರಜನವಲ)

- 12 ವೆಂಕಣನಮಗಮಕ ಮು
- 13 ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ
- 14 ತನದರಣಭುಜಾದಂಡಶ್ರೀಮನುಹಸಯಗ .
- 15 ತದಿಪತಿ . ರಯರಗಂಡಮಯಿಲ . ಯನ . .
- 16 ದಯಿಸರಿಯಿಸಮುಗಂಣ್ಣೀಮನುಮಹಕುಲಪ್ರಸೂ
- ತನ
- 17 ಗಳ . . ಯಂಬಾನಗ . . ಕಮ . . .
- 18 . . ವೊನ

(ಇನ್ನೂ ೧೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೋಹಳ್ಳಿ ತಾಮ್ರ ಕಾನನ.

೩ ಪತ್ರಗಳು—ಆನೆ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿ ಚಿತ್ರವರ್ಷವತಾ[ಗತ]ಘನಾಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನು ಪೇಯಕುಲಮಲವೈದ್ಯಮಾವಭಾಗ
- 2 (ಭಾ)ನಭಾಸ್ವರಸ್ಯಸ್ಯಭುಜಬಲಾರ್ಜುನತೋರ್ಜಿಪರಾಜ್ಯಶ್ರೀವಿಭವಸ್ಯಶಿಲಾಸ್ತವ್ಯಪ್ರಹಾರಪ್ರಖ್ಯಾತಕೀರ್ತಿತೇ . .
- 3 ತಿಗಹನಕಕ್ಷಪ್ರದಾಹದವಾಗ್ನೀಶ್ರೀಮತ್ಪೂಜ್ಯಣಿವಮ್ತ್ರಧರ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರ .
- 4 ಗತಗುಣಸ್ಯದತ್ತಕನಾತ್ರವ್ಯಾಖ್ಯಾಪ್ರಣೇತುಃಅನೇಕಸಮರಾವಗಾಹನೋರಲಬ್ಧವ್ರಣವಿಘ್ನಾಪಹಾಸ್ಯ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 5 ತ(ಭಾ)ವಿಭವಸ್ಯಶ್ರೀಮನ್ಮಾಧವಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಅನೇಕಚತುರ್ದಶವಾಪ್ತಚತುರಾದಧಿಲಿಲಾಪ್ಯಾದಿತ
- 6 ಯಶಸಪ್ರವರಕರಿತುರಗವರಾರೋಹಣಪಕ್ಷಸ್ಯಕ್ಷಪಿತಾರಪಕ್ಷಸ್ಯಶ್ರೀಮದ್ಧರಿಮಮ್ತ್ರವಸರಾಜಸ್ಯಪುತ್ರಸ್ಯ
- 7 ಪಿತೃಪಿತಾಮಹಾನ್ಯಾಗ[ತ]ಗುಣಗಣಯುಕ್ತಸ್ಯನರೇಂದ್ರನೀತಾಯ್ತಹಸ್ವತಿತುಲ್ಯಸ್ಯದಾವದಾಯ . .
- 8 ಬಣ್ಣಿತಮಾ ತ್ವಹಸ್ಯಕ್ರತುಲ್ಯಕರಾಕ್ರಮಃಸ್ಯಶ್ರೀಮ[ದ್]ವಿಷ್ಣುಗೋಪರಾಜಸ್ಯಪುತ್ರಃಸರಯಾಧಿ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 9 ರವಿವ್ರಪ್ರಬೋಧನಪ್ರವೃತ್ತತರಾಣಿವಾಕರಅಮೃತವಿಷಸಮಪ್ರಸಾದಕೋಪನೇಕಗೋಹಿರಣ್ಯಭೂವ್ಯಾಧಿಪದಾ
- 10 ನದೀಕ್ಷಾಕ್ಷಪಿತಕಲ್ಮಷಚಿರೋಪಹೃತಬ್ರಹ್ಮದೇಯಪ್ರದಾನಪ್ರಖ್ಯಾತಯಶಃಅನೇಕಯುದ್ಧಧ್ವರಯಾಜಕೈಕ
- 11 . . ಇವಾಪ್ರತಿಹತವಿಕ್ರಮಃಧನದಾಹನಾಕ್ಷೀಣಕೋಶಕೋಟ್ಯಾಗಾರೇಯಮಾಹವಾಯಿಮುವಾರಿತಾಬ್ಧವರಣ
- 12 ಪ್ರವರವಿಜಯವಿಕ್ರಮಸ್ಯಮಾಧವರಾಜಸ್ಯಪುತ್ರಃಕೂಜ್ಞಣಿರಾಜಾಖ್ಯಾದತ್ತಕಾದತ್ವಮಿತ್ಯತೈತ್ತಿರೀಯ್ಯಸಬ್ರಾಹ್ಮ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 13 ಸ್ಯಾಹಿರಣ್ಯಕೇಶಿನೂತೇಭ್ಯಮರುಗರೇಯರಾಷ್ಟ್ರತಿಚ್ಛೋರಕಾದಸ್ವಾಮಿಗಳ್ಳಿಬಹ್ಮದೇಯಕ್ರಮದೇವ
- 14 ಮಿಲೂರಕಪಿಟಿಪಣಿಕಣ್ಣಾಗವ್ರೀಹಿಭೂಮಿಂದತ್ತವ್ಯಾಪ್ತದರಜಾತಿಭೇದರ್ವಪರಿಹಾರೈಃ
- 15 ಸಮಾನೀಯಮತಬ್ರಹ್ಮದೇಕಾಂಕ್ಷತ್ಯಪ್ರಣ್ಯಾರೋಗ್ಯಾಭಿವೃದ್ಧಯೇದತ್ತವರ್ತದನುಗಮ್ಯ
- 16 ಸಮ್ಪ್ರಿಯುಕವಧರಣೀತಃಪ್ರತಿಹತಬೀಜರಮುಬ್ರಹ್ಮಣ್ಯಕರಚರಣಾರವಿನ್ದಪ್ರಣಿಪಾತ

* ಈ ೨ ಕಾನನಗಳು ಅದೇ ಹೋಬಳಿ ರಾಮದೇವನಹಳ್ಳಿ ಮಾಜಿ ಪಟೇಲ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿ ಇರುತ್ತವೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 17 ಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ರೀಮತ್ಕೃಷ್ಣಾಣಿಮಹಾರಾಜಸ್ಯಾತ್ಮನಃಪ್ರವರ್ಧಮಾನೇವಿಪುಲ
18 ವೀರ್ಯೈಸ್ವಯೈರ್ವಿಕೋನತ್ರಿಂಶವಿಜಯಸಂಬತ್ಸರೇಶತಯನಕ್ಷತ್ರೇಮಾದಾಲಸಗೋತ್ರಸ್ಯಕಾದವ್ಯವಿಶ್ವಸರ್ವ್ವ
19 ತೈರ್ಯೈಭಿಮದಲವಲ್ಲಿಭಾರ್ಯಕಾದಸ್ವಾಮಿತುತಭೂಮಿತಥೈವಪರಿಹರಂತು ಪರಿಹಾರಯಂತುಚ
20 ಯುಪಿತಸ್ಯಚ್ಛಾನನಮಕ್ರಮೇತ್ಸಪಃಪಃಕರೇಂದ್ರಣ್ಮರಹತಿಆಖಿಷಾತ್ರ[ಮ]ನುಗೀತಶ್ಲೋಕಾಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 21 ಸ್ವದತ್ತವ್ವರದತ್ತಂವಾಯೋಹರೇತಮನ್ಯರಾ | ಗವಾಂಶತಸಹಸ್ರಸ್ಯಹಸ್ತುಜ್ಞವತಿದುಷ್ಕೃತಂಸ್ವನ್ನಾತುಂ
22 ಸುಮಂಚೈಕೈಂದುಷ್ಕೃತಮನ್ಯಾರ್ಥಪಾಲನಂ ದಾನವಾಪಾಲನಂವೇದಿದಾನಾಚೈರ್ಯೋನುಪಾಲನಂಬಹುವಿವರನುಧಾದ
23 ತ್ತಾ ರಾಜಭೀಷಗರಾಜಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತಥಾಫಲಮಹರಾಜನ್ಮಾನುಜ್ಞಾ
24 ಪ್ಯಂದಿವಾಂಕರೇಕ ಪರ್ಗುಣಿನಿಪನ್ನಿಕ್ತುಣ್ಣ ಗವದನಮಿಕೊಂಬನು ಪಾಯಿಂಬನು ಅಭಿವುರ....
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ಮಲ್ಲೋಹಳ್ಳಿ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿ ಚಿತವೈ ಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ವವೇಯಕುಲಾಮಲವೈ
2 ವಾವಭಾಸನಭಾಸ್ವರಸ್ಯಸ್ವಖ್ಯೈಕಪ್ರಹಾರಖಣ್ಡಿ ತಮಹಾಶಿಲಾಸ್ತವ್ಬಲಬ್ಧಿಬಲ
3 ಪರಾಕ್ರಮಯಾಶಸದಾರುಣಾರಿಗಣವಿದಾರಣರಣೋಪಲಬ್ಧಿ ಬ್ರಣವಿಭೂ
4 ಪಣಿವಿಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ರೀಮತ್ಕೃಷ್ಣಾಣಿಮಹಾರಾಜಸ್ಯಾತ್ಮನಃಪ್ರವರ್ಧಮಾನೇವಿಪುಲ
5 ಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ಯಗತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿನೀ
6 ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯನಾನಾಶಾಸ್ತ್ರಾರ್ಥ
7 ಸದ್ವ್ಯಾಪಾಧಿಗಮಪ್ರಣೀತಮತಿವಿಶೇಷಸ್ಯವಿದ್ವತ್ಕಾಣ್ವಾನಿಕಪೋಷ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 8 ಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕಾರ
9 ಲಸ್ಯಸುಖಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೀತುಚ್ಛೀಮ
10 ತ್ತಾಧವಮಹಾಧಿರಾಜಸ್ಯ || ಪುತ್ರಸ್ಯಪಿತೃಪ್ರತಾಮಹಗುಣಯುಕ್ತಸ್ಯ
11 ಅನೇಕಚತುರ್ಧನ್ಯಾಯುದ್ಧವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ಯಾದಿತಯಶಸಃ
12 ಸಮದದ್ವಿರದತುರಗಾರೋಹಣಾತಿಶಯೋವೃನ್ನತೇಜಸೋಧನುರಭಿಯೋ
13 ಗಸವ್ಯಾಽತಸಮ್ದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವಮ್ಭಾಮಹಾಧಿರಾಜಸ್ಯ ||
14 ಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 15 ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಷಮಹಾಧಿರಾಜಸ್ಯ || ಪುತ್ರಸ್ಯತ್ಯುಮ್ಭಕಚರಣಾಮ್ಲೋ
16 ರುಕರಜಾಪವಿತ್ರೀಕೃತೋತ್ತಮಾಬ್ಧಿಸ್ಯವ್ಯಯಾಮೋದ್ವೃತ್ತಪೀನಕರಿನಭುಜದ್ವ
17 ಯಸ್ಯಸ್ಯಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಶ್ರೀತರಾಜ್ಯಸ್ಯಪುತ್ರಾ ಮೋಪ್ಪಪಿತಾ
18 ಕನ್ಮೀತಿಕರನಿಶಿತಧಾರಾಸೇ | ಚಿರಪ್ರನಪ್ಪದೇವಭೋಗಬ್ರಹ್ಮಧೇಯವಿ
19 ಸಗ್ಗಗ್ರಯಾಣಕಾರಿಣಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮವೃಷೋಧರ
20 ಣಿನಿತ್ಯನನ್ನಧಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ || ಪುತ್ರಸ್ಯವಿ
21 ಷ್ಣಾನ್ಯಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಿಸ್ತಿಮಾ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 22 ಲಿನಶೀಕ್ತಪ್ರವಮ್ಭಾಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂ

- 23 ಕಪರ್ಯುಜ್ಜು ಏವಾಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯವಿಜ್ಞಾಪ್ಯಮಾಣಶ್ಚಿತ್ರಯಸ್ಯಪ
24 ರಸ್ತುರಾನವಮದ್ವಿನೋಬಭುಜ್ಯಮಾನತ್ರಿಸಗ್ಗಸಾರಸ್ಯಅಸಮ್ಭವಮಾನಮಿತಸ
25 ಮಸ್ತಸಾಮನ್ತಮಣ್ಯಲಸ್ಯನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿವಗ್ಗ
26 ಸ್ಯವಿದ್ಯಾವಿನಯಾತಿತಯಪರಿಪೂತಾನ್ತರಾತ್ಮನ | ಕಾತ್ಯಾಯನಿಗೀನರಾಜಚರಿತಾವಲ
27 ವಿಪ್ಲವಅನೇಕಸಮರವಿಜಯೋಪಾಜ್ಞತವಿಪುಲಯಶಕ್ಷೀರೋದ್ಯುಕಾಣ್ಯವೀಕ್ರತಭಾ
28 ವನತ್ರಯಸ್ಯನಿರವಗ್ರಹಪದಾನರ್ಹಯ್ಯಸ್ಯಅವಿಷ್ಕೃತರಾಕ್ರಮಾ

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

- 29 ಕ್ರಾನ್ತಪ್ರತಿರಾಜಮಸ್ತುಕಾರ್ಪಿತಪ್ರತಿಹತಶಾಸನಸ್ಯಅನೇಕಮುಖಾಭಿವರ್ಧಮಾರ
30 ವಿಭವೋದಯಃರಾಜಿತದ್ರವಿಣಪತೇ | ಪ್ರಥಿತಾನೇಕಗುಣನಿಧಾನಭೂತಸ್ಯವಿದ್ವ
31 ತ್ಸಪ್ರಥಮಗಣ್ಯಸ್ಯಪಣಿಯಿಜನಹೃದಯನನ್ದನಸ್ಯಮಯ್ಯಾದಾಲಂಘನಾಲಂ
32 ಕ್ರತರತ್ನಾಕರವೃತ್ತಸ್ಯಯಥಾರ್ಹದಣ್ಯತಯಾನುಕ್ರತವೈವಸ್ವತಸ್ಯ
33 ತಪಾತಿರಯಾನುಗತವಿವಸ್ವತೋವೈವಸ್ವತಸ್ಯವಾಮನೋವ್ಯಷ್ಟಾಶ್ರಮಾ
34 ಭಿರಕ್ಷಣೇದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪುಂಪರ್ಯಾಪ್ತವತಾ || ಪೂತಿಜನೀನಸ್ಯಸುಪ್ರಜ
35 ಸಖ್ಯಮತ್ಯೋಜ್ಯಣಿಮಹಾಧಿರಾಜಸ್ಯಅವಿನೀತನಾಮ್ನು | ಪುತ್ರೇಣಪುನ್ಮಾಡರಾಜಸ್ಯ

8ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 36 ನ್ವವಮ್ಪ್ರಿಯಪುತ್ರಿಕಾಜನ್ಮನಾಸ್ಯಗುರುಣಾನುಗಾಮನಾಪಿತಾಪರಸುತಸಮಾವರ್ಜ
37 ತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಮುಭಿಪತ್ಯಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ತಲೇನವಿಜ್ಞಾಪ್ಯಮಾಣಶ್ಚಿತ್ರ
38 ತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಯಲೇನಅನ್ದರಿಯಾಲಂಕಾರಪೊರುಳಪಿ
39 ಪನ್ನಿಗರಾಧ್ಯನೇಕಸಮರಮುಖಮುಖಾಹುತಪ್ರಪಾತಶೂರಪುರುಷಶೂಸ
40 ಹಾರವಿಘನವಿಹಸ್ತೀಕ್ರತಕ್ರತಾನ್ತಾಗ್ನಿಮುಖೇನಗ್ರೀಮತ್ಯೋಂಗಣಿವೃದ್ಧರಾಜೇನದುರ್ವಿನೀ
41 ತನಾಮಧೇಯೇನಸಮಸ್ತಪೊನ್ನಾಧಪುನ್ನಾಡಾಧಿಪತಿನಾವೈವಸ್ವತೇನೇವಮನುನಾವಷ್ಟಾ
42 ಶ್ರಮಾಭಿಲಕ್ಷಣಾತ್ಪಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪುಂಪರ್ಯಾಪ್ತವತಾಪೂತಿಜನೀನಸುಪ್ರಜಸಾ

8ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 43 ಆತ್ಮನಪ್ರವರ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯೋಪಜ್ಞಾತಿಂಶದ್ವಿಜಯಸಂವತ್ಸರೇಪ್ರವರ್ತಮಾನೇ ||
44 ಗ್ರೀಮತವಾಲ್ಮೀಕಿನಾಮ್ನಿಜಗತಸೂರ್ಯವಂಸ್ಪುಖರಮಹಾದೇವಾಕೃಕಾಶ್ಯಪಸ
45 ಗೋತ್ರವಾಜನೇನ್ಯಾಂಮುದಯೇಗ್ರೀಮದ್ವೇವಶಮ್ಪ್ರಾಣಾಂಕೇಲಿನಾಮ್ನುಪಮ್ಪುರಿಶ್ವರ
46 ಸ್ತಾನಂಠದಕಪೂರ್ವದತ್ತಂಕಾಶಾನ್ಯದಿಶಾಽಪಕ್ಷೇತ್ರಂಚತಾರಿಖಣ್ಣಿ
47 ಕಿಪ್ಪಣ್ಣಿ ತಾಟಾಕಂಽಪಕ್ಷೇತ್ರಂಽರ್ಧತಿ, ಖಣ್ಣಿ ಅಧಪಕ್ಷೇತ್ರಂ
48 ಪಟ್ಟಣ್ಣಿ ಪಣ್ಣಿ ನದೀಪೂರ್ವದಿಶಾಂಕ್ಷೇತ್ರಂಽಷ್ಟಾದಶಖಣ್ಣಿ ದಕ್ಷಿಣಾದಿಶಾ
49 ಮಹಾಬಿಕ್ಷುಂಽಗ್ನಿ ಅಶ್ವಸ್ತಂಕಾಶಾನ್ಯದಿಶಾಜಮ್ಪುಬಿಕ್ಷುಂಪುನಪುನ

4ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- 50 ಕಾಶಾನ್ಯದಿಶಾನಕುಲಿತಾಟಾಕಂವಾರಾಣದಿಶಾಂಕ್ಷೇತ್ರಂಧ್ವಾಡಶಖಣ್ಣಿ ವಾಯವ್ಯದಿಶಾಂಮಹಾತಟಾಕಂಽ
51 ಪಕ್ಷೇತ್ರಂಸಪ್ತ ಖಣ್ಣಿ ಏತನ್ಮಾಹದೇವದಿವ್ಯದತ್ತಂಽಪಿಪಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾ
52 ಸ್ಯದತ್ತಮ್ನರದತ್ತಂವಾಯೋಹರೇತಿವಸುಧರಾಪಷ್ಪಿಂವರಿಪಸಕಸಾಣಿಭೋರೇತಮಸಿ
53 ವತ್ತತೇ || ಬಹುಭಿವರ್ವಸಃಧಾಭುಕ್ತಾರಾಜಭಿಸ್ತಕರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂವಿತಸ್ಯ[ತಸ್ಯ]ತದಾವಲಂ
54 ಸ್ಯನ್ಯತುಸುಮಹತ್ಕೃಂದುಷ್ಕಮಸ್ಯತ್ತಪಾಲನಾಂದಾನವಾಪಾಲನವೇತಿದಾನ
55 ಫೇರೋನುಪಾಲನಂ || ಅಭಿ ದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಪಶ್ಚಿತ್ತಪ್ರತಿಪಾಲನಾಂಽಪಿತಾನಿ
56 ನಿವತ್ತನೇಪೂರ್ವರಾಜಕ್ರಿತಾನಿಚ ||

DEVANHALLI TALUQ.

ದೇವನಹಳ್ಳಿ ತಾಲೂಕು.

1

ಕುಂದಾಣದ ಹೋಬಳಿ ತಿಂಡಲು ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತನ ಗುಡಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 5' x 1".

¹ಶ್ರೀಮತುಕವರುಷ ೧೦೮೧ ನೆಸುವಿವ

²ವಸಂತಪ್ರಸಾದವಾಣಿ ೧

³ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ

⁴ಸಣ್ಣವೀರಬಲ್ಲಾಳದೇವರಸರುಪುಣಾಮಲೆ

⁵ಪಟ್ಟಣದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ

⁶ಜ್ಯೋಗಯುತಾಂಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ

⁷ವಿನಯವರಮಕ್ಕಳುಕಾಮಾಯದನಾಡನಾಗವಾರ

⁸ನಾಯಕರುಯಲಹಕ್ಕ

⁹...ಗೌಡಂಗತಿಂಟುಚತುಸ್ಸೀಮೆ

.....

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6"

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ

²ಭುವನಜನನಿ

³ಖ್ಯಾತರಾಜಾಧಿರಾ

⁴ಜರಾಜಪರಮೇಶ್ವ

⁵ರದೇವರಾಯ

⁶ಮಹಾರಾಯರ.ಪಿ.ಡಿ

⁷ರಾಜ್ಯವಾಳುವಲ್ಲಿ

⁸ಶ್ರೀಮತುಪನವ

⁹ಲೆನಾಯರಮಕ್ಕಳು

¹⁰ಕಾಡಣನಾಯರು

¹¹ತಿಂಟಲತಿಮಲಗಾ

¹²ಡರಮಕ್ಕಳುಬಚಯ

¹³ಗಲಡಗ

¹⁴ಖ ೧ ಹಿರಿ.

¹⁵ಗದ್ದೆಖ ೧ ಕೊಟ್ಟ

¹⁶ಗಿಕೊಟ

.....

3

ಅದೇ ಹೋಬಳಿ ಜಾಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮೊದಿಗ ಕದಿರಿಗನ ಕಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2"

ಹಿಂಭಾಗ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕವರುಷ ೧೦೮೨

²ನೆಯತುರಣಸಂಪತ್ಪ್ರಸಾದವಾ

³ಬ್ಬಣಲು ೩ ಅದಿವಾರಶ್ರೀ

⁴ಮನ್ಮಹಾನಾಯಕಾಯರ್

⁵ಭಾಗಿಗೆತಪ್ಪನನಾಯ

⁶ರಗಡವೀಜನಾಜಿಹಿ

⁷ರಿದಾಪೆನಾಯನಾಯ

⁸ರಂಭ.ರದ್ವಜಗೋತೋ

⁹ಧ್ವಜವಿರೋಧಿರಂಗನಾಥ
¹⁰ಭಟ್ಟರಮಕ್ಕಳು
¹¹ಭವಭೂತಿಗಳಿಗೆಎಲಹಕ್ಕನಾ
¹²ಜಾಲಿಗೇತುಸ್ಸೀಮೆಯವೊಳ
¹³ಗಾದಗದ್ದೆಬೆದ್ದಲುನಿಧಿನಿಕ್ಷೇಪನಹ

¹⁴ಸರ್ವಸ್ವವ್ಯವಸ್ಥಾವನೂದಾರಾಪೂರ್ವ
¹⁵ಕವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳನಬ
¹⁶ರಸರ್ವಮಾನ್ಯದಗ್ರಹಾರ
¹⁷ವಾಗಿ

(ಮುಂದೆ ೭ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದೇವನ ಗುಡಿಯಲ್ಲಿಯೂ ಉರುಬಾಗಿಲಿನ ಬಳಿಯಲ್ಲಿಯೂ.

¹ಶ್ರೀಚಾಮುಂಡಿ

| ²ಮಾಹೇಶ್ವರಿ

| ³ಮನವರು

5

ಅದೇ ಹೋಬಳಿ ನಾಗಮಂಗಲದ ಅಂಜನೇಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6"

¹ಶ್ರೀರಂಗಪಟ್ಟಣದ

| ²ಪಟ್ಟಮೈರಂಗನಾ

| ³ಧರ್ಮಮಿಯವರಕ್ಷೇತ್ರ

6

ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಬುಡೆಯಲ್ಲಿ.

¹ಕಾಳಿಯುಕ್ತಿಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಶುಭ ಲೂಕ್ರೀಮತುಸಿಂ
²ಗಿರಿಹಳ್ಳಿಯಮಂದೆಗುಡನಮೆಗಚಿಕೆಗುಡನಾತಂಮತಾ
³ತಸಿಂಗಿರಿಗುಡಗಪುಣ್ಯವಾಗಬೇಕೆಂಬಕದಿನದವ
⁴ರಕಂಬಟದಎತ್ತಿಗಮಾನ್ಯವಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಯಿದ

⁵ಕೆಆರುತುಡರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಡೊರಗು
⁶ಯಿದಕೆನಾತಿಕವಿರಿಸಿಂಗಿಯನುಬರದಾತನುನಾಗಮಂಗ
⁷ಲದತೆಂಮಂಣನೂ

7

ಅದೇ ಹೋಬಳಿ ತಿನಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಬುಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 6"

¹ಶ್ರೀವಿರೋಧಿಕ್ರಿಸ್ತಸಂವತ್ಸರದಶ್ರಾವಣಶುಭ
²ಮಾನ್ಯಾಶ್ರಯಲಸೂರಿಯಗ್ರಹಣಪುಣ್ಯ

³ಕಾಲದಲ್ಲಿಕೆಂಚಂಣನಾಯಕರು . .

⁴ದಾನದತ್ತವಾಗಿಕೊಟ್ಟಕ್ಷೇತ್ರದಮಂಕಲಿದವರಿಗೆ

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವೋಬನ ಹಳ್ಳಿಯ ಅಂಜನೇಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5' X 2' 3''

¹ಶ್ರೀಮತುಅನಂದಸಂವತ್ಸ
²ರದಮರ್ಗಸ್ಥರಸುಧ ೧೨ ಆ
³ಬುಕ್ಕೋಯಿರದಮುಟದಲಿ . .
⁴ ನವರಾನವು . ಮಠಿ
⁵ಪ್ರರಾದವರದೊಡ್ಡಲಿಂಗದೇವರ
⁶ಸನಮತದಿಂದದೇವ
⁷ಂಡಹಳ್ಳಿ ಅ

⁸ಕೆನಾಡಿನತ್ತಳದ
⁹ಗಾಡಲೇನಬೋವರ
¹⁰ವೊಸಿತದಿಂದಬೋಮನಾ
¹¹ರದಸೋನಪಬೋಮನಾರದ
¹²ಬೈಚಗಾಡ
.

9

ಅದೇ ಹೋಬಳಿ ಕೋಯಿರ ಗ್ರಾಮದ ಅಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬಂಡೆಯಲ್ಲಿ.

¹ವಿಕ್ರತುಂತಿಮಸಮುದ್ರದಕ್ಕೆ ಲಿನೆನಮುತಿ

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತೇನಹಳ್ಳಿ ಬಂಡೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' X 5' 4'

¹ಸಕವರಪ ೧೭೧ ನೆಯಕೀಲಕಸಂವತ್ಸರಪ್ರವತ್ತಿ ಸುತ್ತಿರಸ್ವ
ಸ್ತಸಮ
² ಮಹಾಕಬ್ಬಪಲ್ಲವಾನ್ವಯಕುಲತಿಲಕಕಾಣೀ
ಪರವರೇಶ್ವ
³ರ ಪ್ರಚಣ್ಣದಕ್ಷಿಣದ
⁴ಣ್ಣದಣ್ಣಿ ತಾರಾತಿಮಣ್ಣಳನಾಹವರಾಳ . . ಪಲ್ಲವ
⁵ ನಾರಾಯಣಂಗಾಣದಂಕಕಾಣ . ಶ್ರೀಮದಯ್ಯಪ
⁶ ಪ್ಪಾಸಿಮಬಾಡವನಾಳುತ್ತ ಮಿರೆಕನ್ನಂದ
⁷ವನವಾಗಾಣ್ಣಮೆ

⁸ಲ್ಲಂದಿ
⁹ಟ್ಟದ
¹⁰ಹುದುಸತ್ತ ಕಾಳುವಟ್ಟ
¹¹ಬೀರೆಯುರವೀರವನ
¹²ಬೈಂತರಿಶ್ರೀಕ
¹³ಲ್ಲಾಟುಗೊಟ್ಟಿರ
¹⁴ದನಟಿದೊ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಸೋಲೂರ ಅಂಜನೇಯನ ಗುಡಿಯ ಮುಂದೆ.

¹ . . . ಲಕಿಬರ . . .
²ರಾಕಿಕುಲಂಕುಮಾ
³ಮಾತಂಯದುಭೋ

⁴ಗಾಂಬುಸಂಪನ
⁵ಸಿನಾ | ತಸ್ತಿನಅರಿಪ್ರಕರ
⁶ಯ್ಯಶ್ರೀಬುಕಭೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" × 4'

¹ ದಂಪ್ಪಾದಂಡನಪಾತು

² ಶ್ರೀಯಂದಧೃ

³

⁴ ಬುದವಾರ

⁵ ಶ್ರೀಮನುಮಹಾ

⁶ ಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜಸರಮೇಶ್ವರಶತುಸ್ಸಮುದ್ರ

⁷ ಧಿಸತಿಆರಿಯವಿಬಾಡಭಾಜೆಗೆತವೈವರಾಯರಗಂ

⁸ ಡ್ರೀವೀರಮಹಾದೇವರಾಯರುಪ್ರಭುವೀರಾಚ್ಯಂ

⁹ ಗೆಯುತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾನಹಿರಣದಂಣಾ

¹⁰ ಯವೈದೇರಯಲಹಂಕನಾಡೊಳಗಣದೇವರಾಯಸಮುದ್ರ

¹¹ ಪಾಟಿಸಾಲೆಯ . . . ಆಲಾರಚತುಸ್ಸೀಮೆ

(ಮುಂದೆ ೩ ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ಅದೇ ಹೋಬಳಿ ಬೃಹದರಹಳ್ಳಿಯಲ್ಲಿ ಮುತ್ತಶಾಸ್ತ್ರಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

¹ ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ಧಿ ೧೦೬೬ ನೆ

² ಯುಆಚ್ಚಯಸಂವತ್ಸರದ

³ ಶ್ರಾವಣ ಶ್ರೀಮನ್

⁴ ಮಾಹಾಮಂಡಲೇಶ್ವರಂ . .

⁵ ಕಟಾ

⁶ ಗಂಡ

⁷ ಶ್ರೀ ಬುಕ್ಕಂ

⁸ ಪ್ರಧೀರಾಚ್ಯಂ . .

⁹ ರಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 4'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ದೇವನಹಳ್ಳಿಯಲ್ಲಿರುವ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಅರ್ಚಕ ನರಸಿಂಹಾಚಾರ್ಯನು ತಂದುಕೊಟ್ಟ
ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

¹ ಶ್ರೀಗೋಪಾಲಾಯನಮಃ

² ಶ್ರೀಗೋಪಾಲಸ್ವಾಮೀಕರಣಾರ್ಪಣಂ

- ³ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡ[೩]ಸಪಾತುವಃ | ಹೇವಾದ್ರಿಃಖರಾ
⁴ಯತ್ರಧಾತ್ರೀಭತ್ರೀಯಂದಧಾಃ | ನಮಸ್ತುಂಗಕಿರಶ್ವಂಜಿಕಂದ್ರಚಾ
⁵ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
⁶ವೇ | ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಧಿಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ |
⁷ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ | ಹರಿಣಾಹಿಚಪುಃಜ್ಯತೇ |
⁸ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೧೯
⁹ನೇವರಾಪಕೇಸಲುಮಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಗಶು ೧೫ ಸ್ತಿರವಾರ
¹⁰ಮಹಾಪರ್ಮಕಾಲದಲ್ಲುಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕ
¹¹ಪುರಾಣಪುರುಷೋತ್ತಮಅನಂತ ಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
¹²ಬ್ರಹ್ಮಮದನುಅಲಮೇಲಮಂಗಾಸಮೇತಶ್ರೇವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
¹³ಪಾದಾರವಿಂದಸರಿಪಾಲಿತದೇವನಪುರದಲ್ಲುಶ್ರೀರುಕ್ಮಿಣೀಶ
¹⁴ತೃಭಾವಾಸಮೇತಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿಯವರದಿವ್ಯ
¹⁵ಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಿಮ್ಮ ಮುಖ್ಯದಾಸರಾದಚತುರ್ಥ
¹⁶ಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಗಳಾದಮುದುಬ
¹⁷ಯಿರಗೌಡಪುತ್ರರಾದಯಿಂಮ್ಮಡಿಸೋಬಯಿರಗೌಡದ
¹⁸ವರ್ಣಪತ್ನಿಕೆಂಪಮ್ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರು
¹⁹ಶ್ರೀಮತುಗೋಪಾಲಸ್ವಾಮೀವೆಸತ್ತ ರಾದಿಗಳಿಗೆನಮಃ
²⁰ಸಿದಗ್ರಾಮಗಳಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆದೇವ
²¹ನಪುರದರಾಜ್ಯಕೇಸಲುವ | ವಡಿಗಿಹಳಿಹೋಬ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- ²²ಳಿಗ್ರಾಮಗಳುಸೋಮೇತಿಹಳಿಗ್ರಾಮ ೧ ಮೇಲೂರುವುಡ್ಲೂರುಗ್ರಾಮಯರಡು
²³ಚತುಹಳಿಗ್ರಾಮ ೧ ಸಗಪಹಳಿಗ್ರಾಮ ೧ ತೋಟ ೨
²⁴ನುಸಾವಕನಹಳಿಬಳಿಯಣಹೊಸಕೆರೆಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿ
²⁵ಸೇವಾರ್ಥವಾಗಿರವೆಂಪಿಸಿದವಿವರಾಸಿತ್ಯೋತ್ಸವಪಕ್ಷೋ
²⁶ತ್ಸವಮಾಸೋಭವಸಂವತ್ಸರೋತ್ಸವಪರ್ವಕಾಲಸಂಪ್ರೋಕ್ಷಣಮು
²⁷ಗಳರಥೋತ್ಸವಮುಂತಾದನೇವೆಗಳುಅದಿಯಾಗಿನಡವಂ
²⁸ತ್ತಾದವುಘಾಹಗಳುನಿತ್ಯಪಡಿತರದೀಪಾರಾದನೆಕಾಣಿಕವಸ್ತು
²⁹ದಿಗಳುಅರ್ಚಕರಿಗಿನಡವಂತಾ ವುಪಾರಹಗೆಪ್ರತಿನಾ
³⁰ಮಃವಾದಗೋಪಾಲಸಾಗರವೆಂಬ್ರಗ್ರಾಮಅದಿಯಾ
³¹ದಯಿವರಿಗಿನಡವಂತಾಸಕಲಸ್ವಾಮ್ಯಸ್ವಾಮಿಗಳ
³²ಳುಪಲಕಿಚತ್ರಚಾಮರಾದಿಗಳಿಗೆಬಯಿಚಾಪುರ
³³ಬಯಿರಾಪುರಅರ್ಚಕರುಆಗಮಗ್ನರುಪುರೋಹಿ
³⁴ತವೇದಪಾರಾಯಣಮಂತ್ರಪುಷ್ಪಸಹಸ್ರನಾಮ
³⁵ಯಗ್ನೋಪವೀತತೋಮಾಲೆಪಾರುಪತ್ಯಗಾರಶಾನಬಾ
³⁶ಗರುಮೇಳತಾಳನಟುವರುಮುಂತಾದಸಕಲವಿನ
³⁷ಯೋಗವುಶಾಸ್ತ್ರತವಾಗಿನಡಿಯಜೇಕೂಯಿದರ

- ⁸ಲ್ಲಿಯಾರು ಶಾವೆಗೆ ತಪ್ಪಿದಾಗ್ಯೂ ಅಪಂಗಿ ಬದುಲುತಾ
³⁹ಕೆ ಕೊಂಡು ಸ್ವಾಮಿ ಸೇವೆ ಮಾಡಿಸಬೇಕು ಗೋಪಾಲ ಸ್ವಾಮಿ
⁴⁰ಮಿಗೇ ಸಮರ್ಪಿಸಿದ ತೋಟದಲ್ಲು ಯೇನು ಕೀಳೆ ಪಯಿ
⁴¹ರು ಯಿ ತೋಟದ ವರ ಸಂಬಳಾ ಕಳೆದು ಸ್ವಾಮಿಗೆ
⁴²ಸಮರ್ಪಿಸಿದ್ದ ಕಳೆದು ನಿಂತದ ಸ್ವಾಮಿಗೆ ಅಭ
⁴³ರಣ ಮಾಡಬೇಕೋ ಯಿ ಬರದ ಅ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ*

- ⁴⁴ಫಕೆ ಸ್ವಾಮಿ ಸೇವೆಗೆ ಸಮರ್ಪಿಸಿದ ಮೇಲೂರು ಮಡ್ಲರು
⁴⁵ಗ್ರಾಮ ೨ ಸಾವಕ ನಹಳ್ಳಿ ಹೊಸಕೆರೆ ೧ ಸಹಸಕಲನುವ
⁴⁶ನಾ ದಾಯ್ಯ ಕಾಡಾರಂ ಬ್ಬ ನೀರಾರಂ ಭಸಹಿತವಾಗಿಯಾ
⁴⁷ಗಿನವರಿಗೆ ಕಂಡ ಸಕಲನುವ ನಾ ದಾಯ್ಯ ಕೆಕಾನೋಡಿ
⁴⁸ನಿರ್ನಯ ಮಾಡಿದ ಅರ್ಥಕೆ ಹಣದವ ಸವೆತವಾದ್ದು ಕಳ
⁴⁹ದು ನಿಂತದ ಸಾಮಿಗೆ ಅಭರಣ ಮಾಡಿಸಬೇಕೋ ಯಿದಕೆ
⁵⁰ಕಡವೆ ಬಿದರೆ ಅರಮನೆಯಿಂದಾ ಕೋಟು ಸ್ವಾಮಿ ಸೇವೆ
⁵¹ನಡಸಬೇಕು ಮತ್ತೂ ಅತಿ ಕಾಲದಲ್ಲಿರಾ ಜೋಪುತಾ
⁵²ರಯಪ್ಪತ್ತು ಯರಡುವಿನಿಯೋಗವು ಸ್ವಾಮಿ ಸೇವೆ ಮಾಡಲು
⁵³ಳವರು ಸ್ವಾಮಿ ಅಭರಣ ಭೂಷಣಾದಿಗಳ ಯೇನು ಯಿ
⁵⁴ದರು ಸಕಲವಾಹನಾದಿಗಳ ಯೇನು ಯಿದರು ಯಿಂನ್ನು
⁵⁵ಸ್ವಾಮಿಗೆ ಮಾಡಿಸುವಂಥಾ ಭೂಷಣವಾಹನಾದಿಗಳ ಯೇ
⁵⁶ನು ಸಮರ್ಪಿಸಿದರು ಶಾಸ್ತ್ರತವಾಗಿ ನಡೆಯಬೇಕೋ ಯಿಗಾ
⁵⁷ಮಗಳ ತೆರೆ ಹೊರ್ತಾಗಿ ಕಡೆಯಲ್ಲಿ ಕಟ್ಟು ಮಾಡಿದ ಪಡಿತರಚಿ
⁵⁸ಲರಾ ಯೇನು ಯಿದ್ದರು ನಡಸಬೇಕೋ | ಯಿ ಅರ್ಥಕೆ ಬ್ರಹ್ಮ
⁵⁹ಪ್ರಕ್ರಿಯವಯಿತ್ಯ ಕೂದ್ರ ಮತ್ತೂ ನಾವನಾರ್ಥಮ
⁶⁰ದವರು ಯಾರು ತಪ್ಪಿದರೂ ತಮ್ಮ ತಮ್ಮ ಕುಲಾಚಾರಕೆ
⁶¹ಹೊರಗು ಮತ್ತೂ ದೀಪಾರಾಧನೆ ಪಡಿತರಗಾ ಮಗಳ ತೆರೆ
⁶²ಹೊರ್ತಾಗಿ ಸ್ವಾಮಿಗೆ ಸಮರ್ಪಿಸಿದ ವೈಭವಗಳ ಯೇ
⁶³ನು ಯಿದ್ದರು ಶಾಸ್ತ್ರತವಾಗಿ ನಡೆಯಬೇಕು ಯಂಥಾನಿ
⁶⁴ರ್ನಯ ಮಾಡಿದ ತಾಂ ಮೃತಾನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- ⁶⁵ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾ ನುಪಾಲನಂ ಪ
⁶⁶ರದತ್ತಾ ಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಘ್ನಲಂ ಭವೇತ್ | ಮದ್ವಂಶಜಾ
⁶⁷ಪರಮಹೀನತಿ ವಂಶಜಾ ವಾಯೇ ಭೂಮಿ ಪಾಸತತ ಮುಜ್ಜಲಧ
⁶⁸ಮಂಚಿತ್ತಾ ಮಧರ್ಮ ಮೇವ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ತತ್ಪದ
⁶⁹ಪದ್ಮಯುಗಳಂ ಸಿರಸಾನಮಾಮಾ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯ
⁷⁰ದಾನಶ್ರೇಯೋನುಪಾಲನಂದಾನಾ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾ

- 71 ದಚ್ಚುತಂಪದಂ || ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾಧಾತ್ರಿಪರದತ್ತಾ ಸಹೋದ
 72 ರೀಪರದತಾಚಮಾತಾಚದಂತಾಯೇವಾವಿಕೃತಫಲಂ || ಸ್ವದ
 73 ತಂಪರದತಾಂವ್ವಾಯೇಹರೇತಿವಸುಂಧರಾಶ್ರಿಸ್ತಿ ವರಪಸಹಸ್ರ
 74 ಣಿಯಿಷ್ಟಯಾಂತುಜಾಯತೇಮಿ || ಯೇಕೈವಭಗಿನೀಲೋಕೇ
 75 ಸರ್ವಪಾಯೇವಭೂಭುಜಾಂನಭೋಜ್ಯನಗರಂಗ್ರಹ್ಯಾಂ
 76 ವಿಪ್ರದತ್ತಾ ವಸುಂದರ || ಆದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ವದಸ್ಯ
 77 ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ವ || ಅಹಸ್ಯರಾತ್ರಿಂ
 78 ಚವುಭೇಚಸದೃಧಮಶ್ವಜಾನಾತಿನರಸ್ಯಕೃತ್ಯಂ || ಅ
 79 ಹೋರಾಘವರಾಜೇಂದ್ರಸಪ್ತಕಲ್ಪಾನಿಜೀವಿನಾಂನಶುಣೋ
 80 ವಿನಸಶ್ಯಮಿಸ್ವಯಂದತ್ತಾ ಪಹಾರಿಣಾಂ ||
 81 ಸಿಂಹಸಿತಗುಣಂವೇದಾಚನಚಾರಣಂ | ಬ್ರಹ್ಮಾಣೇಹಿಸಂಚ
 82 ಮೇವಸಿರಸಂಶಂಬುಶ್ವಗಂಗಾಜಟಂಯಿಂದ್ರಾಶ್ವಮನಂತಮ
 83 ಬ್ಧಿಮಥನಂಕಾಮಂಚನದ್ವಿಹಂ | ಸ್ತಿಯಿಲಂಪಕ್ಷಯಾ
 84 ತಂರಘೋರಘಪತೇ | ದತಂಸ್ವಯಂಹಾರಿಣಾಂ ||
 ಶ್ರೀಗೋಪಾಲಾ

16

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಷಂ
 2 ಗಳು ೧೬೦೯ನೇ ಈಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೫ ಸಿದ್ಧಿವಾ
 3 ರವರ್ದಕಾಲದಲ್ಲೂಆವತಿಹಮ್ಮಡಿಶೃರೇಗೌಡರಪಾತ್ರರಾ
 4 ದಸೋಣಬೈರೇಗೌಡರಪುತ್ರರಾದಕೇಪಮ್ಮನವರಕುಮಾರಗೋ
 5 ಪಾಲಗೌಡರಾಶ್ರೀರುಕ್ಮಿಣೀಸತ್ಯಭಾಮಾಸಮೇತ್ರೇಮ
 6 ದನಗೋಪಾಲ[ದೇವ]ರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವ
 7 ತ್ಸರೋತ್ಸವರಥೋತ್ಸವದಸೇವಾರ್ಥಮಾಗುವಡೀಗೇನ
 8 ಹಳ್ಳಿಹೋ || ಮೇಲೂರುಗ್ರಾಮ ೧ ಮಳ್ಳೂರುಗ್ರಾಮ ೧ ಅರ್ಚ
 9 ಕರಿಗೋಮತ್ತನಹಳ್ಳಿಹೋಬಳಿಆವರಹಳ್ಳಿಗ್ರಾಮ ೧ ಹೊಸಕೆ
 10 ರೆ ೧ ಕೆಂಪಮ್ಮನವರತೋಟಭತ್ತಿಪಾಲಕಿಯ ಪರಿಗೊಪಕನ
 11 ಹಳ್ಳಿ ೧ ಪೃಚಾಪುರ ೧ ಗ್ರಾಮ ೨ ಇವುಗಳಲ್ಲಿಆದಹಟ್ಟುವಳಿ
 12 ದೇವರಿಗೊತ್ತವಾದಿಗಳುಷಾಜೆಸರಿಯಾಗಿನಡಿಯಬೇಕು
 13 ಮಿಕ್ಕದ್ದರಲ್ಲಿದೇವರಿಗೊಪರಣಮಾಡಿಸಬೇಕುಯಂಣೆಆರ
 14 ಮನೆಮಗಳಿಯಿಂದಕೊಡಬೇಕುಸಾಲದಿದ್ದರೆಬೇಕಾದ್ದು
 15 ಅರಮನೆಯಿಂದಕೊಡಬೇಕುದೇವಸ್ಥಾನದಲ್ಲಿಬಂದವರಿಗೆ
 16 ಅನ್ನಪ್ರಸಾದಕೊಡಬೇಕುಅದಕ್ಕೆ ಬ್ರಹ್ಮಕ್ಷತ್ರಿಯವೈಶ್ಯ
 17 ಕೂದ್ರರುಯಾರೇಆಗಲಿಧರ್ಮತಪ್ಪಿನಡದರೆಅವರುಕುಲಾಚಾ
 18 ರದಿಂಪಹೊರಗೆಆಗತಕ್ಕದ್ದು

17

ಅದೇ ಗ್ರಾಮದ ನಂಜುಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 3"

¹ಶ್ರೀಹೇವಿಳಂಬಿಸಂವಚರದ

²ಪ್ರಾಣನುಧ್ಯತ್ರಯೋದಸೆಯುನಲು

³ರನಾರಣಪ್ಪ

¹ಗ

⁵ಡಕಂಬ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ರಥದ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 4' 3"

¹ಶ್ರೀಗೋಪಾಲ

²ಸ್ವಾಮಿಶಾಸ್ತ್ರಿಗೇ

³ಮೆಮೂಲದಲಿಯಿ

⁴ರಮುಟ್ಟುವೆಸಬೇ

⁵ಕಾಗಿದರೂವರಸಿ

⁶. . . ಡುಸಾಯಶು

19

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಲಿಗೆ ದಕ್ಷಿಣ ಅಗಸರ ಕುಂಬೆ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1'

¹ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಶ್ರೀಮತುರಾಮನಾಥವೊಡೆಯರು

²ದೇವಗುಡಗೋರಮಿತ್ತಿಲಮಾಳದಲ್ಲಿತಮ್ಮಗುಳಗೇಅನಿ

³ಅಲ್ಪಸುತ್ತಲಿ ೫ . ಭಯ್ಯಮಂಟಪದಹೊಅಗು ೮ ೫ ವನು

⁴ತೆಪುವನು

20

ಆನತಿ ಹೋಬಳಿ ಆನತಿಗೆ ವಾಯವ್ಯ ದೊಡ್ಡಂಣನ ಹೊಲದಲ್ಲಿರುವ ನೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 6'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಮುದಗುರಕಿಗೆ ಪಶ್ಚಿಮ ಸರಕಾರದಬಂಜರ ಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2'

¹ಶ್ರೀಮತುಕರಸಂವತ್ಸರ

²೧೮೬೪ ಚಿತ್ರಭಾನುಸಂವ

³ತ್ವರಸ್ತಾವಣನು ೧ ಸುರು

⁴ಸಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವರು]

- ¹⁵ವಿರುಪಾಕ್ಷಪಾದ . . ದಲು
⁶ಸುಕರಾಜ್ಯಗಯನಲತ
⁷ . . ನಾಯ್ಕರುಆರಾಯನಾ
⁸ಯಂಕರಮಮ್ಮಕ್ಕಳುನೋಣ
⁹ಯನಾಯ್ಕರುಶ್ರೀಮನುಮ
¹⁰ಹಾಕಿಳೋರನಾಡ . ಉ

- ¹¹ನಡೆವಟ್ಟಯಾಗಿಮಾಡ . ಗೆ
¹²ಯದುರ್ಗತೆಯಗಾಡಂ
ಹಿಂಭಾಗ
¹³ಯಾಗಿಕೊಟ್ಟೆಲುಸ
¹⁴ಬ್ಬಮಾನ್ಯವಾಗಿ
¹⁵ಯಿದಂಚನ್ನಸೂರ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರಲ್ಲಿ ದೊಡ್ಡ ಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' X 5'

- ¹ಅಭುವನಗಣ್ಣು ಮಾತನಾಡಿದಂತೆ . ನು
²ಸಿ .
³ಳೋಗೇಲಿರಾಜದವೋಗೆ

- ⁴ಗೊಪೆಬಿಲ್ವಡೆ
⁵ಗೆಳಕಂಗಳಂ
⁶ನನಿಲಿದ

23

ಅದೇ ಹೋಬಳಿ ಯಂಬ್ರಹ್ಮಯಲ್ಲಿ ಬೇಚರಾಚು ಅಪ್ಪಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ತಿಮ್ಮರಾಯಸ್ವಾಮಿಯ ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" X 1'

- ¹ಸಾದಾರಣಸಂವ
²ತ್ವರವೈಕುಟಬಿ ೧೫
³ಯಲಬ್ರಮಕರ್ಯ
⁴ರತಿನುರಾಯ

- ⁵ . . ಸಿಜ
⁶ಗಕೊಟ್ಟಮಾನ್ಯ
⁷ನಡುವಣ . .

(ಮುಂದೆ ೫ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡನ ತೋಪಿನಕಾಲುವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" X 1' 8"—ಗ್ರಂಥ ಮತ್ತು ಅರಪಕ್ಷರ.

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಪ್ರೀತಕವರಪ ೧೯೬ ವರಪ

(ಎರಡುಪಕ್ಕದಲ್ಲಿಯೂ ಬರೆದಿದೆ— ಕಾಣುವದಿಲ್ಲ)

26

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕು ಗೊಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 10' 2"

¹ದುಮುಖಿಸಂವತ್ಸರದವ

²ಯಿಸಾಖ

³ ಬುಜೆನಾಯ

⁴ಕ

⁵ಲಜಂಪಗರ

⁶ ಯದೆಶೇರುಣ

⁷ ವದರಆಕ . . .

⁹ ಬದರೀಶದ್ವಯ .

⁹ಡಿದವರು . . .

27

ಅದೇ ಹೋಬಳಿ ಬುಟ್ಟಹಳ್ಳಿಗೆ ಉತ್ತರ ಗವಿಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

28

ಅದೇ ಹೋಬಳಿ ಕಾರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವನ್ನೇತ್ತಕಲ್ಲುಗಳಲ್ಲಿರುವ ಬಂಡೇನೇಲೆ.

ಪ್ರಮಾಣ 13' 6" × 6' 5"

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

29

ವಡಿಗೇನಹಳ್ಳಿ ಹೋಬಳಿ ವಡಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ. ಉರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಅಂಜನೇಯನ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9' × 4' 6"

¹ಸ್ವಸ್ತಿಪ್ರಸಕ್ತಾಬ್ದಿ ೧೦೩೪ ನೆಯ ಸಂದನಸಂ

²ವತ್ಸರದಭಾದ್ರಪದಬಿ ೫ ಸುಕ್ರವಾರದಲೂಕೀಮ

³ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರಥಾಪ . . .

⁴ವರಾಯಮಹಾರಾಯರಸಿರಪ್ರಧಾನನಾದಮಹಾಪ್ರ

⁵ಧಾನಂಸಾಗಣದಂಣಾಯ್ಕುಬಡೆಯರುಪ್ರಧಿವೀ

⁶ರಾಜ್ಯಂಗೈಯಿಲುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾದಿಸ

⁷ತಿಮ್ಮಾವರುರಾಯರಗಂಡಬಲವಂಕದಣಿಕಿಯ

⁸ನಾಯ್ಕರಮಕ್ಕಳುತಂಮೆಯನಾಯ್ಕರಿಗಿಸಲುವಅಂಜಡು

⁹ನಾಡವಡಿಗೈಯುಳ್ಳಿಯಲೂಸಂತಿಯಕವಾದದ

- ¹⁰ ರೈಸ್ತುಸನದಕ್ರಮವೆಂತೆಂದಡ್ಲೀಮುನ್ಮಹಾಗ್ . . .
¹¹ ಉಕ್ಕದೇವರಗವಜೀಸ್ವರದೇವರಬ್ರಹ್ಮೀಪಾದ
¹² ಆಯಿವತ್ತಾಱುದೇಸದಸಾಲು
¹³ ಹಾವಡ್ ಬ್ರಹ್ಮವಹಾರಿ
¹⁴ ಪ್ವಯಿರಿಗೆ

(ಇದಕ್ಕೆ ಸೇರಿದ ಮತ್ತೊಂದು ತುಂಡಿನಲ್ಲಿರುವುದು.)

- ¹⁵ ದಿಯಮಧ್ಯಮ
¹⁶ ಉತ್ತಮಳಿರಿಗೆತುಟವಳಿ...
¹⁷ ಸಿಬಹಲುಸೆಂತಗ್ರವ್ರಹೀಸ್ವರಪಾ
¹⁸ ಗಳಲ್ಲುಯವನುನಡಸಬಹಲಯಿಸ್ಸಾ...
¹⁹ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿವೂಡಿದಂತಾಸಾಸಾನ
²⁰ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀನುಡಬಪ್ಪಶ್ರೀಗೆ . . . ಸ್ವರದೇ
²¹ ವರೂಹಲರಬಪ್ಪಶ್ರೀಗವಜೀಸ್ವರದೇವರೂಯಿರಿಗೆ
²² ಸಿದ್ಧಿಯಬರಹ . ನಾಬ . ದೆನಬರಹ

30

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಮಹಾಬ್ಬರಕ್ಕೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 8' x 3' 6''

- ¹ ಶ್ರೀಚಂನಕೇಶವಹರೇಲೀಲಾವಂಹಸ್ತ
² ದಂಪ್ಪಾದಂಡಸಪಾತುನೇವೇವಾದ್ರಿಕಲಶಾ
³ ಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರೀಯಂದಧಾ | ಸ್ವಸ್ತಿ ವಿಜಯಾ
⁴ ಭೃದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೦ ನೇ ಕೀಲ
⁵ ಕನಮಸಂವತ್ಸರದಪಾಲ್ಗುನಶುಭ ೧೦ ಮಹಾಪುಣ್ಯ
⁶ ಕಾಲದಲ್ಲುಶ್ರೀವೇಂಕಟಾಚಾರ್ಯಶ್ರವೇಂಕಟೇಶ್ವರಪಾದಾ
⁷ ರವಿಂದಸರಿಸಾಲಿಶ್ರೀದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆ ಸಲುವವ
⁸ ಡಿಗಿಹಳ್ಳಿಯಲ್ಲುಯಿರೂವಚನ್ನಕೇಶವಸ್ವಾಮಿ[ಯ]ಸೇವಾರ್ಥವಾಗಿ
⁹ ಶ್ರೀಮನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುಅಮ್ಮಡಿಸೋಣಪ್ರೇಗಾಡರಯಾ
¹⁰ ನವರಪಾತ್ರರಾದಗೋಸಾಲಗಾಡರಯನವರಧರ್ಮಪತ್ನಿಕೆಂ
¹¹ ಪಂಮನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪಗಾಡರಯನವರು
¹² ಯಾಚಂನಕೇಶ್ವರವಸ್ವಾಮಿಗನಿತೀತ್ಯವಸಕ್ಷೇತ್ಯವಮಾಸೋತ್ಸ
¹³ ವರಥೋತ್ಸವಮುಂತಾದಸೇವೆವಡಿತ್ತರದೀಪಾರಾಧನಕಲವಿನಿ
¹⁴ ಯೋಗಪಯಿಕಕನಮರ್ಪಿಸಿದುವಡಿಗೇನಹಳಿಹೋಬಳಿಗೆಸಲು
¹⁵ ವಸೆಟ್ಟಹಳಿಗ್ರಾಮ ೧ ಅಂಗಟ್ಟಗ್ರಾಮ ೧ ಪುಲಯಗ್ರಾಮ ವಾದ
¹⁶ ಕಾರಣಯಿಗ್ರಾಮಯರಡಕುಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವ
¹⁷ ನಾರಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಸಂಪೂರ್ಣಅಕ್ಷೀಣಾತಗಾಮಿಸಿದಸಾಧ್ಯ

- ¹⁸ಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಿವ್ಯಂಗಿಗಳಸಹಾಚಂದ್ರಾರ್ಕಸ್ತಾ
¹⁹ಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರೈವನಡಿಸಲುಳವರಾಯಂದು
²⁰ಬರಹಬರಿಸಿಪನಾಮಾಡಿಕೊಟ್ಟಂಥಾಲಾಶನನ | ದಾನಪಾ
²¹ಲನಯೋರ್ಮಧ್ಯದಾನಾಭೋಗಯೋನುಪಾಲನಂದಾ[ನಾ]ತ್ವೈರ್ಗಮವಾಪ್ನೋ
²²ತಿಪಾಲನಾದಾಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
²³ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್
²⁴ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸಂಧರಾಂಪಷ್ಕಿವರುಪಸಹಸ್ರಾಽವಿಷ್ಣು
²⁵ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಯದತ್ತಾಪುತ್ರೀಕಾಧಾತ್ರಿಽಪಿತೃದತ್ತಾಸಹೋದರೇ
²⁶ಅನ್ಯದತ್ತಾಚಮಾತಾಸ್ಯಾದ್ಧತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ |

²⁹ಶ್ರೀಚನ್ನ ಕೇಶವಾಯನಮಃ
 ಶ್ರೀಗೋಪಾಲಂ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಸಾಮ್ಯನಾಯಕಿ ಅಮ್ಮನವರ ಹಿಂದೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ ೨' x 2'

- 1 ಭೈರವಯಾಶಾಲಿವಾಹನಕವರುಷಂಗಳ ೧೪೪೭ ನೆಯ
 2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಾಹಾರಾಯರುಪ್ರಥಿವೀರಾಜ್ಯಂ
 (ಮುಂದಕ್ಕೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಂಕಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಸೂರ್ಯನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 4'6"

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಲ್ಯಾ ೧೭೭೯ . . . ಸಲಹಕಲಿಯು
 2 ಗಸಂವತ್ಸರ ೪೫೦೯ ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದವಾಶಾಖಬ ೩೦ ಸೂ
 3 ಯಾಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲ್ಲೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ . . .
 4 . . . ರಾಯರ . . . ಅರಿಯಾಪಿಘಾಡಭಾಷೆಗೆತಪ್ಪವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಾಹಾ
 5 ರಾಯರಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಾಗಿಸಿಂಹಾಸನಸ್ಥರಾಗಿಬಿರಾಜ್ಯಂ
 6 ಗೆಯಿಳುತ್ರಿ ದ್ವಲ್ಲಿಆರಾಯರ ಸಾಮಂ
 7 ತಾದಿಪತಿಗಂಡರಗೂಳಿಯಾದವರಾರಾಯರಗಂಡಭಾಷೆಗೆತಪ್ಪ
 8 ವರಾಯರಗಂಡಅ ಪೂಜ್ಯ
 9 ಮಾತಾಪೂಜಾವರಾಯಣ

- 10 ಹೃರುಗೇಗೆ ಕೇಶವನಾಥದೇವರಸನ್ನಿಧಿಯಲ್ಲಿ ಸಹಿರಣ್ಯೋದಕದಾನ
 11 ಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟಂಧಾದಾನಶಾಸನಕ್ರಮವೆಂತದಡೆನಮ
 12 ಗೆಸಲುವಅಂಜಡುನಾಡುಪೊಳಗಣಮಂಗಳಸಂದ್ರವನೂದೇವ
 13 ಸಹಪಂಜದಶಭಾಗಿಯ ವೃತ್ತಿ ಆಮಂಗಳಮುದ್ರದಚತುಸ್ತೀ
 14 ಮೊಳಗಾದಂಧಾಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದ ಲುಅಣಿಅಚ್ಚು ಕಟ್ಟು
 15 ಇಬಳಗಾದಂಧಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿಅಕ್ಷೀಣಾಚಗಾಮಿಸಿ
 16 ದ್ವಿಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿತಿಮನಾಯಕ
 17 ರುಮಹಾಜನಗಳಿಗೆ | ಅಗ್ನಿಕ್ಷೇತ್ರಂಚಯದ್ವಾನಂಶುಲ್ಕಂಭಿ
 18 ಕರಂತಥಾ ಸಿಧಾನಂ ಕರಂಮುದೇತಿ
 19 ತಾಯಂಬಿಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಾಧವಾಗಿಸೂರ್ಯಗಹಣ
 20 ಪುಣ್ಯಕಾಲದಲೂನಂಮನ್ವಹಸ್ತದಿಂದೊಡಂಭ
 21 ಟ್ಟುಕೊಟ್ಟಮಂಗಳಮುದ್ರಕೇಳಪಿಡವರುಗಳುಗಂಗೆಯ
 22 ತಡಿಯಲ್ಲಿ ಕವಿಲೆಯಕೊಂದಪಾಪ 3
 23 ಶುವಧೆಗ. ರುವಧೆಯವೂಡಿದಪಾಪದಲಿಹೋಕರ. ಶುಭಮ
 24 ಸ್ತುತೀತಿಮೆಯನಾಯಕರವೊಪ್ಪತೀಕೇಶವ
 25 ನಾಥ

ಹಿಂಭಾಗ

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃ ಅಮಹಾಜಂಗಳವೃತ್ತಿಹ
 2 ವಿವರಕಾಸ್ಯಪಗೋತ್ರದಭೀಮಜೀಯರಮಕ್ಕಳುಯೆರ್ದುಶಾಖಾಧ್ಯಾ
 3 ಯನಾಚಪ್ಪಗೆನೋಮಂ . ದವದಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜಾ
 4 ಅಲು . ಗಳನಾಜಿಗಳಮಕ್ಕಳುನರಹರಿದೇವಗಳಿಗೆ ಕೇಶವನಾಥದೇವರ
 5 ಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜಾಶ್ಯಾಖೆಯಅಂಡದೇವ
 6 ಗಳಮಕ್ಕಳುಸಾರತಿಗುಪಾದ್ಯರಿಗೆಭಾಗ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
 7 ರ್ದುಶ್ಯಾಖೆಯವಿಜಯಮೂರ್ತಿಗಳಮಕ್ಕಳುನೋಮನಾಥಗೆ
 8 ಭಾಗ ೧ ಕಾಕಿಗೋತ್ರದಯ್ದುಶ್ಯಾಖೆಯದೇವಪರಮಾಳ
 9 ಮಕ್ಕಳುಅಲ್ಲಾಳನಾಥಗೆಭಾಗ ೧ ಕಲುಕಗೋತ್ರದಯ್ದುಶ್ಯಾಖೆಯ
 10 ಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯಜ್ಞಮೂರ್ತಿಗೆಭಾಗ ೧ ಹರಿತಗೋತ್ರ
 11 ಯ್ದುಶ್ಯಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುಅಂಡದೇವಪದನಾಯ್ಕ
 12 ತಿರುಮಲ್ಲಿನಾಥರಾಮದೇವರುಗಳಿಗೆಭಾಗ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
 13 ರ್ದುಶ್ಯಾಖೆಯವಿಜಯವರದಪ್ಪಗಳಮಕ್ಕಳು

(ಮುಂದೆ ೧೫ ಪಜ್ಜಿಗಳಲ್ಲಿ ವೃತ್ತಿಗಳು ವಿವರಿಸಿರುತ್ತವೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೇನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಕಣಿಜೇನಹಳ್ಳಿ ವೆಂಕಟರಮಣನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" X 2' 9"

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
- 2 ದಯಾಶಾಲಿವಾಹನಕವರುಷ ೧೪೫೫ ನೇಶ್ರೀಮು
- 3 ಖನವತ್ಸರದಮಾಘ ೧ ಲು ಶ್ರೀಮತುವಡಿಗೇನ
- 4 ಹಳ್ಳಿಯಚೇನೇದೇವರಗುಡಿಯಸ್ಥಾನಿಕಚೇನಪ್ಪ

- 5 ಯರಾವುಪಯನುಜೊಂಮನಹಳ್ಳಿಯಚಿಕ
- 6 ಗೌಡ . . . ಅಂಕಿಆಯಕಂತಿಗೌಡತಿಯಸಾ
- 7 ಯ ವಡಿಗೇಹಳಿ . .
- 8 ಪ್ರತಿನಾಮಕ .

(ಮುಂದೆ ೧೮ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4' X 1' 9"

(ಮೇಲ್ಬಾಗಿ ಹೋಗಿದೆ.)

- 1 ರುಜನನಿಕತ
- 2 ಸಪದನವಡಿಗೇನಹಳ್ಳಿ ಕೋಟೆಯ
- 3 ನುಸ್ವಾಧೀನವಾದ್ದರಿಂದನಿನಗೆ
- 4 ಮಹರ್ಬಾನಾಗವಡಿಗೇನಹಳ್ಳಿ ಹೋ
- 5 ಬಳಿಗೆಸಲ್ಲುವದಂಡಿಗನಹಳ್ಳಿಗಾ
- 6 ಮು ೧ ಕೊಂಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆ

- 7 ರೆ ೧ ಸಹನಿನಿಗಿಲಂಬೆಯಾಗಿ
- 8 ಕೊಟ್ಟುಯಿಧವೆ | ನೀನುಪುತ್ರಪಾತ್ರ
- 9 ಪರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
- 10 ಂಡುಸುಖದಲ್ಲಿಯಿರುವದು
- 11 ಯಂದುಬರೆಸಿಕೊಟ್ಟಿತಾನನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಂಗಯ್ಯನ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 X 7

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
-
- 7 ಶ್ರೀಮತುವಿಲಹಂಕನಾಡ
- 8 ಶ್ರೀಮತುಕನ . ಕಗೌಡಸಮರ್ಪ
- 9 . . . ಯಮಹ
- 10 ಗೋಪಾಲದೇವನವರಿಗದಂಡಿಗೇನಹಳ್ಳಿ
- 11 ಯಾಚತುಸ್ಸೇನೆಯೊಳಗಣ . .

- 12 ಟ್ಟಪದ್ಧಲಸ್ಥಲಸಹಿತವಾಗಿಲೂ
- 13 ಳಿಗಮಾನ್ಯವಾಗಿಚಂದ್ರಾದಿತ್ಯರಾಳ
- 14 ನಬರಂಕೊಟ್ಟಿಆಗ್ರಹಾರಯಿಆಗ್ರ
- 15 ಹಾರಕ್ಕೆ ಅನ್ಯಾಯವನನದವನು
- 16 ಗಂಗಯತಡಿಯಕವಿಲೆಯನುಕೊಂಡ
- 17 ವನು ||

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ಅದೇ ಹೋಬಳಿ ಬೋಡೆನ ಹಳ್ಳಿಗೆ ಆಗ್ನೇಯ ಗೋಪಾಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 9' X 4' 6"

¹ಶೋನಕಗೆ

²ಮಕ್ಕಳುಅಪ್ಪಬಹರಿ

³ಶ್ರೀವತ್ಸಗೋತ್ರ

⁴ಹರಿತಗೋತ್ರ

⁵ವತಿಗಬರಹಾ

⁶ತಿಗೋತ್ರ

⁷ಸಾಖೆಯ

⁸ಗೋತ್ರದಯಜುಸಾಖೆಯ

.

²⁰ತನಸಾನದಕ್ಕಮವೆಂತೆಂದೊಡೆ

.

²⁴ಮಗಚೊಕ್ಕ . . . ಪ್ಪ || . . . ನಾದ

27

. ಸಾಮಾನ್ಯೋಯ . . .

28

.

29

ಹ || ತಿಮ್ಮಪ್ಪನಬರ

30

ಹ

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ಚನ್ನರಾಯಪಟ್ಟಣದ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಊರಬಾಗಲ ಬಳಿ.

¹ಶ್ರೀಗೋಪಾಲ || ಹರೇರ್ಲಿ[ಲಾ]ವರಾಹಸ್ವದಂಷ್ಟಾದಂಡ[ಃ]ಸ

²ಪಾತುಮಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ರಯಂದಧಾ

³ಸ್ವಸ್ತಿ ಶ್ರೀನಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ

⁴ಗಳ ೧೬೧೯ ಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರ

⁵ವಾರಮಹಾಪರ್ವಕಾಲದಲ್ಲಿ ಶ್ರೀಮದಾಶ್ವೀತ್ಯಂಗಳಸಮೇತಶ್ರೀವೇಂಕಟೇ

⁶ಶ್ವರಸ್ವಾಮಿಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲ್ಯುರ

⁷ಕ್ರೀಡಿಸತ್ಯಭಾಮಸಮೇತ್ರೇಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆನೇವಾರ್ಥವಾಗಿ

⁸ಶ್ರೀಮಂತ್ರ ಹಾತನಿನಾಡಪ್ರಭುಮುದ್ದುಬೈರೆಗೌಡರಪಾತ್ರಾದಯಿಂಮ್ಮಡಿ

⁹ಸೋಣಪುರೇಗೌಡರಧರ್ಮಪತ್ನಿ ಕೆಂಪಂಮನವರಪುತ್ರರಾದಗೋಪಾಲಗ

¹⁰ವುಡರುಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸ

¹¹ವರಧೋತ್ಸವಪಡಿತರದೀಪಾರಾಧನೆಕಲವಿನಿಯೋಗವೈಕಸಹಸಮ

¹²ಪ್ಪಿಸಿದವಡಿಗೇನಹಳ್ಳಿಹೋಬಳಿಯಲಿಮೇಲೂರುಗ್ರಾಮ ೧ ಮಡ್ಲೂರು ೧

¹³ನಲ್ಲೂರುಹೋಬಳಿಯಲಿಹೇತುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸೋಮತಹ

¹⁴ಳ್ಳಿಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಬಳಿಯನಹೀಕೆರೆ ೧ ಅ . . . ನಪಟ್ಟಬಳಿಯಣವನ

¹⁵ತೋಟ ೧ ಚನ್ನವೀರಂಮನತೋಟ ೧ ದೀಪಾರಾಧನೆಎಣೆಅರಮನೆಗೆಗುತ್ತಿಗೆಯಲಿಸ

¹⁶ಲ್ಲಜೀಕುಪಲ್ಲಕಿಬೀಸಣಿಗೆಯವರಿಗೆಪೃಚಾಪುರಪೈರಾಪುರಗ್ರಾಮ ಅರ್ಚಕ

¹⁷ರಿಗಿಅಪರಹಳ್ಳಿಗ್ರಾಮಆದಿಯಾಗಿನಕಲಸ್ವಾಮ್ಯವೆನ್ನೂಯಿಆರ್ಚಕಾದಿಯಾ

¹⁸ಗಿನಕಲ ಹರಾಗಿಅರುತಪಿದರುಬಿದಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿ

- ¹⁹ ಸೇವೆ ಮಾಡಬೇಕು ಸ್ವಾಮಿ ಶಾವೆಗೆ ನಿರ್ನಯ ಮಾಡಿ ಬರದ ಅರ್ಥಕೆವಿನ್ನೋಗ
²⁰ ವೈಕಪಡಿ ತರವೇ ಜವನು ತೆಗೆದು ನಿಂತ ಹಣದವನ ಸ್ವಾಮಿಗೆ ಅಭರಣ ಮಾಡ
²¹ ಸಬೇಕು ಕಡಿಮೆ ಬಿದ್ದ ರೇ ಅರಮನೆಯಿಂದ ಕೊಟ್ಟು ನಡಸಬೇಕು ನಿತ್ಯ ಮುಖಾಂತ
²² ವೇದ್ಯ ಕಾಲದ ಲಿಬಂದಂಥಾಗೆ ಅಂನ ಪ್ರಸಾದ ಕೊಡಬೇಕು ರಥಯುತ್ಸಾಹನ
²³ ಮಂದನೆಲ್ಲು ಬಿ ೪೦ ಅರಮನೆಯಿಂದ ಕೊಡಬೇಕು ಸ್ವಾಮಿ ಸಂಪ್ರತಿಗಳಿ
²⁴ ಅರಮನೆ ಸಂಪ್ರತಿಗಳಿ ಸ್ವಾಮಿ ಸೇವೆ ನಿಮಿತ್ತ ವಾಗಿ ಏನು ಬರದಿದ್ದ ರುತಪ್ಪ
²⁵ ದಿನದ ಸಬೇಕು ಯಾರ್ಯಾರ್ಥಕೆ ಬ್ರಂಹಚ್ಯವೈಶ್ಯ ಶೂದ್ರ ನಾನಾವರ್ಣಾ
²⁶ ಶ್ರಮದವರೊಳಗಾಗಿ ಆರು ತಪ್ಪಿದರು ತಮ್ಮ ಕುಲಾಚಾರ ಕೆಹೊರಗೂ
²⁷ ಮದ್ಯಂಶ ಜಾಪರ ಮಹೀಪತಿ ವೇಶಜಾ . ದಹಮಿ ಪಾಸ ತತ್ರಯೇ ಜಲದಮ
²⁸ ಜನಾ | ಮಧುರ್ಮ ಮೇವ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ತತ್ಪಾದಪದ್ಮಯುಗಳಂಃರ
²⁹ ಸಾನವಾ ಮಿಾ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ನಾಯೋಚ ಸೇತ್ಸವನುಂಧರಾ | ಪ್ಲಪ್ತವರುಷಸ
³⁰ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಾ || ೩೪

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ಅದೇ ಹೋಬಳಿ ಧರ್ಮಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ತೋಟೇ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3' 4" x 2'

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| ¹ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶ | ⁵ . ದರ್ಮನಪುರವೆಂಬ ಗ್ರಾಮವನೂ |
| ² ೧೩೬೯ನೆಯ ಪ್ರಭವಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಶುಕು ೧೫ | ⁹ . ಯರ . ತರವತಾಯಿ ಸಿಂಗಾಯಿ |
| ³ . . ಬಲುಶ್ರೀಮಂತ ಮಹಾರಾಜಾಧಿರಾಜರಾಜ | ¹⁰ . . ರಚಕೆಂದಾದಾಲಮಂಣತಂದೆ |
| ⁴ ಚತುಸಮುದ್ರಾಧೀಶ್ವರನಾದಿ | ¹¹ . . ವಾಗಿ ನೀಲುನಿಂಮಪುತ್ರಪಲು |
| ⁵ ಸಾಕ್ಷದೇವರಾಯ ಮಹಾರಾಯರೂಪಿರ | ¹² ಅಚಂದ್ರಾರ್ಕ ಸ್ತಾಯಿಯಾಗಿ ಸುಖದ |
| ⁶ ಪ್ರಾಧೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರವಲು | ¹³ ರೂವೆಂದು ಕೊಟ್ಟ |
| ⁷ . ವನಲ್ಲೂರನಾಡಿಗೆ ಸಲುವಮುಂಬ | |

(ಮುಂದೆ ಕಲ್ಲು ನೋಡಿದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರಲ್ಲಿ ರಾಮಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿದ್ದ ಗರುಡಕಂಬದ ಬಳಿ.

ಪ್ರಮಾಣ 2' 4" x 2'

- | | |
|---------------------------------------|--|
| ¹ ಶ್ರೀಕಲಿಯುಗಸಂವತ್ಸ | ⁶ ೪ ಸೆಟೆಯವಗಮಾರವನುಮಾ |
| ² ರದೊಳಗಣವಿಷುಸಂವತ್ಸ | ⁷ ದಿದತೊತ್ತುಗೆಲಸ \| ಯಿಪ್ರತಿವೈ |
| ³ ರದಸ್ಯಾವಣಸು ೧ ಗುದಲುತಿ | ⁸ ಯನುಮಾಡಿದ ಅಕಾರಿ ಅಕನಾಯ |
| ⁴ ರುಮಲಿನಾತನ ಸ್ತೀಪಾದಕನಿಂಮಾ | ⁹ ನಮಗಪಟುಜನುಮಾಡಿದತೊತ್ತುಗೆಲ್ಲ |
| ⁵ ಭಿತ್ತರಭಿತ್ತರಭಿತ್ತರವೆರುವಾ | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

- ¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಿಯುಗನವ
- ² ತ್ವರನಾಲ್ಕು ಸಾವಿರದನಾನೂ
- ³ ಐವಂಬತ್ತು ಕುಳಿಯಿದರೊಳ
- ⁴ ಗುಂಗಿದಸಕವರುಪಸಾವಿ
- ⁵ ರದಮೂನೂಐವಂತಿಯಿ
- ⁶ ದಮೇಲಿನಡವಂತಾವಯ
- ⁷ ಸಂವತ್ಸರದದುತಿಯಿ
- ⁸ ಘಡಸು ೧ ಗುವಜ್ರಯೋಗ
- ⁹ ಉಬವಕರಣಘೂಕೂಡಿ
- ¹⁰ ದಪುಷ್ಯನಕ್ಷತ್ರದಲ್ಲಿಶ್ರೀಮ
- ¹¹ ಎಂಹಾಸಾಮಂತಾದಿಪತಿ
- ¹² ಸೋಂನಾಯನಾಯಕರಕು

- ¹³ ಮಾರಚಿಕಾಂಕಿಯನಾಯ
- ¹⁴ ಕರುತಿರುಮಲೆನಾಥದೇವರಿ
- ¹⁵ ಗೋಪ್ರತ್ಯರ್ಥವಾಗೆಯಿದಿರುಗಾ
- ¹⁶ ತುವ್ರತಿವೈಯಮಾಡಿದದೀ
- ¹⁷ ಪಮಾಲೆಯಕಂಭತಿರುಮ
- ¹⁸ ಲಿನಾತದೇವರಭ್ರತ್ಯರಭ್ರತ್ಯ
- ¹⁹ ರಭ್ರತ್ಯರಾಗಿಯಿದಂತಾ
- ²⁰ ಚಿಕಾಂಕಿಯನಾಯಕರು
- ²¹ ಮಾಡಿದತೊತ್ತು ಗೆಲಸಸು
- ²² ಭಮಸ್ತುಯಿಕಂಭವಮಾ
- ²³ ಡಿದಲಕಾರಿಯುಪೊಂನ
- ²⁴ ಖೆಯಮಗುಡೆಯಪ್ಪ

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ಜಾಲದ ಹೋಬಳಿ ಅರದೇಶಹಳ್ಳಿಯ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 2' 5"

- ¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಿಯುಗನವ
- ² ಪುನ್ನಾಡರಸರಾಮಗನ್ನಿರನೀಮ

ಸರ್ ಕಿ ವರಕಯ್ಯದೊ

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10' 9" x 7'

- ¹ ಸ್ವಸ್ತಿ ಕಾಲವರ್ಷಪ್ರೀತಿಯುಗನವ
- ² ರಾಜ್ಯಂಗಯೆತತ್ಪ್ರಸಾದದೇ
- ³ ಗಂಗವಾಸನಮಗಂಗೋನಿನ್ನ
- ⁴ ರಂಸಪ್ಪೆ ಮೂನೂಐವಂತಿಯಿ
- ⁵ ಅಯ್ಯೂಐಮಂಪ್ರತಿಪಾಲಿ
- ⁶ ಸುತ್ತಿರನನ್ನಿಗುನ್ನದಸ
- ⁷ ಸುಪೊನ್ನ ಮೊಟಿಯಿಂ

- ⁸ . ಗಾಣಿಗಾವುಣ್ಣ ನಾಡೆ
- ⁹ ಲ್ಲಪಾಪಾಡೊಡಂನ
- ¹⁰ ನ್ನಿಯಸ್ತಾನಮುಮೆ
- ¹¹ ನ್ನಿಯಗಮುಮುನಿ
- ¹² ಉಗಿನ್ನಪ್ಪೆಗೆ
- ¹³ ವನ್ನಿಟ್ಟುತುಱುವ
- ¹⁴ ನಿಕ್ಕಿ ಸಿಸತ್ತಂ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಗದ ದೇವರ ಗುಡಿಯುಳ್ಳ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2"

(ಮೇಲ್ಬಾಗಿ ಹೋಗಿದೆ)

1. ಅ . . ವರಸರೂರಾ

3 ಕಡುಕಲ್ಲುಪುಲಮ

8 ಬ್ಲಿಲತಜ್ಜಿದಾರಪುನ್ನಾಡನಾಳ . ರ

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ಅದೇ ಹೋಬಳಿ ಸುರಧೇನುಪುರದ ಪಟೇಲ್ ರಾಮಪ್ಪನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಾಸನ.

4 ಪತ್ರ ನಾಗರಾಜರ ವರಾಹ ಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣೇಶಾಯನಮಃ || ಸ್ವಸ್ತಿ ಚಿಂತಂಭಗವತಾಗತ

2 ಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಗಂಗಾಕುಲಾಮಲ

3 ವೈಷ್ಣವಮಾಪಾಸನಭಾಸ್ವರಾಸ್ವಬದ್ಧಬಿಂಡಿತಶಿಲಾ

4 ಸ್ತಂಭಾತಿವಿಖ್ಯಾತಯಶಾಕಾಂಕ್ಷಾಯನಸಗೋತ್ರಾಃ

5 ಮಾನ್ಯೋಂಕಣಿಧರ್ಮವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಾಪಿತುರ

6 ನ್ಯಾಗತಗುಣೋವಿದ್ವತ್ಕವಿಕಂಚನನಿಕಷೋಪಲಭಾತೋದತ್ತಕನೂ

7 ತ್ರವೃತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವವರ್ಮಧರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನೇ

8 ಕಚಾತುರ್ದಂತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವದಿತಯಶಾಃ

9 ಶ್ರೀಮದ್ಧರಿವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನಂಯೋಚರಣಾ

10 ನುತ್ಯಾತಾವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಾಃಸರಮಮಾಚೇಶ್ವರಃ

11 ಸ್ವಭುಜಪರಾಕ್ರಮಕ್ರೀತರಾಜ್ಯಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತ

12 ತ್ವತ್ಪ್ರಕದಂಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಾಕೃಷ್ಣವರ್ಮಮಹಾಧಿ

13 ರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಸಂಪನ್ನಶ್ರೀಮಾನ್ಮವಿನೀ

14 ತನಾಮಾತಸ್ಯಪುತ್ರೋಜ್ಞಾಭಮಾಣಶ್ಚಿತ್ರಯೋವಿದ್ವತ್ಪ್ರಥಮಗಣ್ಯಃ

15 ಕಿರಾತಾರ್ಜುನೀಯ್ಯಪಂಚದಶಸರ್ಗಪೀಕಾಕಾರೋದುವಿನೀತನಾಮಧೇಯಸ್ತ

16 ತ್ವತ್ಪುತ್ರೋರಿಪುತಿಮಿರವಿಭಾಕರೋವೋಕರನಾಮರಾಜಾತತ್ಪುತ್ರೈಶ್ಚತು

17 ರಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಕೃತಮತಿಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಸ್ತ

18 ಸ್ಯಪುತ್ರಾಃಪಲ್ಲವೇಂದ್ರವಿಜಯವಿಖ್ಯಾತವಿಕ್ರಮೋಭೂರಿವಿಕ್ರಮನಾ

19 ಮಧೇಯಸ್ತದನುಜೋನತಾರಾತಿಮಂಡಲೋನವಚೋಕ್ತನಾಮರಾಜಾತ

20 ಸ್ಯಪುತ್ರೋನಾರಾಯಣಧ್ಯಾನಸರಃಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನ

21 ಜನಿತಪುಣ್ಯಾಹಘೋಪಘಾತಿತಮಂದಿರೋದರಃಶ್ರೀಮಾನ್ಮ

22 ರುಪೋತ್ತಮನಾಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೋನಸಮರಮುಖಸಂ

23 ಮುಖಾಗತಮದೇಭಕುಂಭನಿರ್ಭದನೋಚ್ಚಲಿತರಕ್ತತ್ವಟಿಸಾತಪಾ

24 ಟಲಿತನಿಜಭುಜಸ್ತಂಭೇನಆಕರ್ಣಸಮಾಕೃಷ್ಣಚಾಪಚಕ್ರ

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- 25 ವಿನಿಮೂಕ್ತ ನಾರಾಚಪರಂಪರಾಪಾತಿತಾರಾತಿಮಂಡಲೇನಸಮಸ್ತ
 26 ಚಕ್ರವರ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೇನನಿರಪೇಕ್ಷಪರೋಪಕಾರಿಣಾಧನುರ
 27 ಭಿಯೋಗತೋಮುರಾದಿಪ್ರಹಾಣವೋಕ್ಷಾಭಿವ್ಯಂಜಿತವಿದ್ಯಾಪ್ರಭಾವೇನ
 28 ಸಮರದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನ ಕರ್ಮಣಾಸ
 29 ಕಲಕಲಾಕುಲೇನಕಲಿಯುಗಪ್ರತಿಕೂಲವರ್ತಿನಾಸೀತಿಸ್ರಯೋ
 30 ಗೇಲ್ಪಹಸ್ತತಿನಾಭೋಗೇದಿವಸ್ತತಿನಾತ್ಯಾಗೇಕಪ್ಪವನಸ್ತ
 31 ತಿನಾಹಸ್ತಿನೀವಕ್ಶೋದ್ರೂಪತಯತಿವರಮತಾವಜೋಧನಗಭೀರಮತಿ
 32 ನಾಮುದಗುಂದೋರ್ವಮಗ್ರಾಪೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
 33 ವೀರಸನಾಧಪಲ್ಲವೇಂದ್ರವರೂಢಿನೀವಿಜಯತಾಕಾಶತಶಬ
 34 ಳತನಭಸ್ಥಲೇನಪಲ್ಲವಾನ್ವಯತೀಲಕಾಭ್ಯಾಂಗೋವಿಂದರಾಜನಂ
 35 ದಿವರ್ಮಾಭಿಧಾಭ್ಯಾಂಗನಿಜಕರಘಟತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟ
 36 ಪಟ್ಟವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭಸ್ಥಲಗಘಸ್ತಮಾ
 37 ಲಿನಾಸ್ತವಂಶಚರಿತಾನುಕ್ರಮಾತ್ಮವಿಕ್ರಮಕ್ರಮೋಣೋಪಾರ್ಜಿತ
 38 ರಾಜಾಧಿರಾಜಶಬ್ದೇನರಾಜಪರಮೇಶ್ವರೇಣವಮಾರಾಸ
 39 ರನಾಮಧೇಯೇನ್ಮ್ರಮತಾನಂಸಿಂಹಧರ್ಮವರ್ಮಮಹಾಧಿರಾ
 40 ಜೇನವಹಾತ್ಮನಃಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯಾತ್ಮತೀರ್ಯೇನವ
 41 ಜಿತ್ಸಂವತ್ಸರೇಮಾಘಮಾಸೇಶುಕ್ಲಪಕ್ಷೇತಿಥಾಸಪ್ತಮ್ಯಾಂರವಿ
 42 ವಾಸರೇಚ್ಛೀನಕ್ಷತ್ರೇಮೋರನನಾಪುನಿರ್ದಿಷ್ಟಕಾಕೋಳ
 43 ನಗರವಂಡಲೇಸುರದೇವಪುರನಾಮಗ್ರಾಪೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
 44 ಕೃತಾಶ್ಚತುರ್ವಿಂಶತಿಸಂಖ್ಯಾತವೃತ್ತಯೋವಾಸಿಸ್ತಭಾರದ್ವಾ
 45 ಜಪ್ರೇನತ್ಸಮಾನಭಾಗವಗತಮರಾಢೀತರವಿಶ್ವಾಮಿತ್ರ
 46 ಕಾಶ್ಯಪಕಾಂಡಿನೈಗೋತ್ರಾರ್ಣವಕುಮುದಬಂಧುಭೋಜ್ಯ

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- 47 ದ್ವಿಜಕುಲಕಮಲಾಕರಮೋದಕರೇಭ್ಯಃನಕಲವೇದಕಾಸ್ತ
 48 ಪಾರದೃಶ್ಯಭ್ಯಾಶೈವಾಗಮವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಲೇಭ್ಯಃಪಡಂಗ
 49 ವಿಧ್ಯುಷಟ್ಟಮಾನಿರತೇಭ್ಯೋದ್ವಿಜೇಭ್ಯಃಸರ್ವೋಪಹಾರಸಮಂ
 50 ಸ್ವಿತಂಸಪಾನೀಯೈಪಾತಂದತ್ತಾಽಪಿಸ್ತನ್ನಗ್ರಹಾರೇಪ್ರತಿಗ್ರಹೀ
 51 ತ ರೋಲಿಖ್ಯಂತೇ | ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠೋತ್ರಾಯಖು
 52 ಗ್ವೇದಪಾಂಗಾಯಾನ್ಯಸಿಂಹವಿದುಷಃಸೂತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
 53 ಪಾರಾಸಿಂಹಪುತ್ರಾಯರಾಮಾಶ್ವಿಣೇವೃತ್ತಿಚತುಷ್ಟಯಂದತ್ತಂ | ಆಶ್ವ
 54 ಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠೋತ್ರಾಯಖುಗ್ವೇದಪಾರಗಾಯನರಸಾ
 55 ವಧಾನಿಸೂತ್ರಾಯಅಹೋಬಲದೀಕ್ಷಿತಪುತ್ರಾಯಪುಟ್ಟವಧಾನೀವೃ
 56 ತ್ತಿದ್ವಯಂದತ್ತಂ | ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠೋತ್ರಾಯಖುಗ್ವೇದಪಾರ
 57 ಗ್ವೇದಪಾಂಗಾಯಾನ್ಯಸಿಂಹವಿದುಷಃಸೂತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
 58 ಭವಂತಿ ವೃತ್ತಿರೇಕಾದತ್ತಂ | ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಭಾರದ್ವಾಜನಗೋತ್ರ

- 59 ಯರುಕ್ಕಾ ಬಾಧ್ಯಾಯಿನೇತಿರುಮಲಶಾಸ್ತ್ರಿ ಪಾತ್ರಾಯರಾಮಾವಧಾನಿ
 60 ಪುತ್ರಾಯುಕೇವಾವಧಾನಿನೇವೃತ್ತಿ ದ್ವಯಂದತ್ತಂ | ಆಶ್ವಲಾಯನಸೂತ್ರಾಯುಕ್ತೇ
 61 ವತ್ಸಗೋತ್ರಾಯುಗ್ವೇದಪರಗಾಯವೇಂಕಟಾಧಿಪಯಜ್ಞನೇಪಾತ್ರಾಯತಿರುಮಲ
 62 ಶಾಸ್ತ್ರಿ ಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಾಯವೃತ್ತಿ ದ್ವಯಂದತ್ತಂ | ಆಶ್ವಲಾಯನ
 63 ಸೂತ್ರಾಯಮಾನಭಾರ್ಗವಗೋತ್ರಾಯುಕ್ಕಾ ಬಾಧಾಯಿನೇತಿರುಮಲಭಟ್ಟಪಾತ್ರಾ
 64 ಯಸಂಬಶಾಸ್ತ್ರಿ ಪುತ್ರಾಯಕೃಷ್ಣಾವಧಾನಿನೇವೃತ್ತಿ ದ್ವಯಂದತ್ತಂ | ಆಶ್ವಲಾ
 65 ಯನಸೂತ್ರಾಯಮಾನಭಾರ್ಗವಗೋತ್ರಾಯುಗ್ವೇದಪರಗಾಯಲಿಂಗಾವಧಾ
 66 ನಿಪಾತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯತ್ರಿಯಂಬಕಶಾಸ್ತ್ರಿಕೇವೃತ್ತಿ ದ್ವ
 67 ಯಂದತ್ತಂ | ಆಪಸ್ತಂಬಸೂತ್ರಾಯಗೌತಮಗೋತ್ರಾಯಯಜುಷಾಶಾಖಾಧ್ಯಾ
 68 ಯಿನೇಗೋಪಲಭಟ್ಟಪಾತ್ರಾಯವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯರಾಮಾವಧಾನಿ
 69 ನೇವೃತ್ತಿ ದ್ವಯಂದತ್ತಂ | ಆಶ್ವಲಾಯನಸೂತ್ರಾಯರಥೀತರಸಗೋತ್ರಾಯ
 70 ಯುಗ್ವೇದಪರಗಾಯತಿರುಮಲನೋಮಯಾಜಿಸಾತ್ರಾಯಧಾಳಿಭಟ್ಟ
 ೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
 71 ಪುತ್ರಾಯಲಿಂಗಾಜ್ಯೋತಿಷಕಾಯವೃತ್ತಿ ದ್ವಯಂದತ್ತಂ | ಆಪಸ್ತಂಬಸೂ
 72 ತ್ರಾಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾಯಯಜುಷಾಶಾಖಾಧಾಯಿನೇನಾಗಂಭಟ್ಟಪಾತ್ರಾಯ
 73 ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಕೇಶವಾವಧಾನಿನೇವೃತ್ತಿ ರೇಕಾದತ್ತಾ | ಆಪಸ್ತಂ
 74 ಬಸೂತ್ರಾಯಕಾಶ್ಯಪಸಗೋತ್ರಾಯಯಜುಷಾಶಾಖಾಧಾಯಿನೇಕೃಷ್ಣಭಟ್ಟಪಾತ್ರಾಯ
 75 ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಮಹಾದೇವಯಜ್ಞನೇವೃತ್ತಿ ರೇಕಾದತ್ತಾ | ಆಶ್ವಲಾಯನಸೂ
 76 ತ್ರಾಯಕಾಶ್ಯಪಗೋತ್ರಾಯುಗ್ವೇದಪರಗಾಯಲಕ್ಷ್ಮಣಭಟ್ಟಪಾತ್ರಾಯನೃಸಿಂಹ
 77 ಭಟ್ಟಪುತ್ರಾಯಸೀತಾರಾಮಾಯಜ್ಞನೇವೃತ್ತಿ ರೇಕಾದತ್ತಾ | ಆಪಸ್ತಂಬಸೂತ್ರಾಯಕಾ
 78 ಡಿನೈಸಗೋತ್ರಾಯಯಜುರ್ವೇದಪರಗಾಯವೇಂಕಟಭಟ್ಟಪಾತ್ರಾಯತಿರುಮಲ
 79 ಭಟ್ಟಪುತ್ರಾಯಗೋವಿಂದಭಟ್ಟಾಯವೃತ್ತಿ ದ್ವಯಂದತ್ತಂ | ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಪೂ
 80 ರ್ವಸ್ಯಂದಿಪಿಪ್ಪನಸ್ಯ | ದಕ್ಷಿಣಸ್ಯಂದಿರಾಜಾನಕುಂಜಿ | ಪಶ್ಚಿ
 81 ಮಸ್ಯಂದಿಶಿಕ್ಷತನಮಲಿತುರಸ್ಯಂದಿಶಿಕ್ಷರದೇಶಿಹಳ್ಳಿ ||
 82 ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಕುಶಾನ್ಯಾದಿಕ್ಷುವಿದಿಕ್ಷು ಚಪೋಡಶಲಾವಾ
 83 ಮನಪ್ರತಿಮಾರಿತಾಸ್ಥಿಪಿತಾಃ | ಅಸ್ಯತಸ್ಯಮೋಕ್ಷಮಾ ಭುಕ್ತಾಂಕಕ್ರಮೇಣೋ
 84 ಪಿತವ್ಯಂ | ಯಸ್ತಂಪರಿಪಾಲಯತಿಸದಾತ್ರಸಮಫಲಭಾಗೀಭವತಿ | ಯಸ್ತ
 85 ಸ್ಯಲೋಭಾದಿನಾಪಹರ್ತೃಸರ್ವಪಾತಕಫಲಮನುಭವತಿ | ತಥೈವಮಾ
 86 ನನುಗೀತಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಷ್ಪಿವರ್ಷ
 87 ಸಹಸ್ರಶಿಫೋರೇತವಸಿವರ್ತತೇ | ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾ ರಾಜಭಿಃ
 88 ಗರಾದಿಭಿಃ | ಯಸ್ಯಯಾಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ | ಭೂಮಿ
 89 ದಾನಾತ್ಪರಂದಾನಂನಭೂತೋನಭವಿಷ್ಯತಿ | ತಸ್ಯೈವಹರಣಾತ್ಪ್ರಸಂ
 90 ನಭೂತೋನಭವಿಷ್ಯತಿ | ದಾನಂವಾಲನಂವಾಪಿದಾನಾಘ್ರೇಯೋನುಪಾಲನಂ |
 91 ದಾನಾತ್ಪ್ರಸಂಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚ ತಂಸದಂ | ಇಯಂತಾಮ್ರಪಟ್ಟಕಾಲಿಂ
 92 ಗಣಚಾರ್ಯೇಣಲಿಖಿತಾ

*ಶ್ರೀವಿರುಪಾಕ್ಷ.

*ಕನ್ನಡಕ್ಕೆಂದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುರಧೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4' × 4'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಸಾದೇನಹಳ್ಳಿಬಳಿ ಗುರುಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 3"

- 1 . . . ನನಕವರು
- 2 . . . ಗೂಳಿ ನೆಯಚಿ
- 3 ತ್ರಿಭುನುಸಂವತ್ಸರದಜೇಷ್ಠ
- 4 ಬಿಳಿ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನು
- 5 ಪ್ರಥಮಪಾಶ್ವರ್ತಿಹೊಯಿಸಳ
- 6 ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
- 7 ಟೆಯಕಪಟಣ
- 8 ದಲಿಸುಕಸಂಕಥಾವಿನೋದದಲಿ
- 9 ರಾಜ್ಯಂಗಯಿಲುತ್ತಿರಲುಶ್ರೀ
- 10 ಮನುಮಹಾವಂಶಗಳೇಶ್ವರಶ್ರೀ

- 11 ಬಿರುದರಾಜಭಯಂಕರ
- 12 ಕ . ನಾಡ ಸ್ವರ
- 13 ದೇವರದಿಬ್ರೀಶಾದ
- 14 . . . ಪೊ . ಮ . ಷರಕಾ
- 15 ಲರಹನುಮ
- 16 ದೇವರ
- 17
- 18 ಷದೇವರಸರು
- 19 ಎಲಹಂಕನಾಡ ಪ್ರಜೆಗ
- 20 ಉಂಡುಗಳು ದೇವರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೇರೂರ ಕೃಷ್ಣಾಂಭಟ್ಟರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

(ಅರವಕ್ಷರ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಕಂಪುಲಿಂಗಪುರದ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2'

- 1 ಶ್ರೀಸಕವರು
- 2 ಅಕ್ಷಯ
- 3 ಸಂವತ್ಸರದ

- 4 ಪ್ರಥಮಪಾಶ್ವರ್ತಿಹೊಯಿಸಳ
- 5 ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು

(ಮುಂದೆ ೧೫ ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 4' 9"

(ಅರವಕ್ಷರ)

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ಅದೇ ಹೋಬಳಿ ಕಟಗೀನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೈಲಗೆರೆ ಕಂಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4'

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಬ್ಬ ೧೭೭೧ ನೆಯ ಸರ್ವ್ವಧಾ
²ರದಮಾಗ್ಗ ಸಿರಸು ೧೦ ಸೋ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
³ರಚತ್ತು ಸಮುದ್ರಾಧಿಪತಿಹರಾಯವಿ
⁴ಭಾಡಭಾಸೆಗತಪ್ಪುನರಾಯರಗಂಡಶ್ರೀ
⁵ವೀರಹರಯಪ್ಪನೊಡೆಯರುಬುಕ್ಕ ಣವೊ
⁶ಡೆಯರು ಶ್ರೀಪಿಠ್ತು ವಿಯರಾಜ್ಯಂಗಿಯುತ್ತು ಮಿರಲು
⁷ಶ್ರೀಮನುಮಹಾ ಸಾಮಂತಾದಿಸತಿ . . ರಗಂಡವೈಲೆಯ
⁸ನಾಯ್ಕರು ಶ್ರೀಮನುಮಹಾವಿಕ್ಕ ನಾಡಪ್ರಭುಗಳು

⁹ಬೈರಿದೇವಮಾಚ್ಚಿ ದೇವಮರಗೋಪಾಲಸ್ವಾಮಿಯಪ್ಪ
¹⁰ಕ್ತುನಗೊಡದೇವಂಬೈಯಪ್ಪಅಲ್ಲಾಳ ಜೇಯರಾವೊಳ
¹¹ಗಾದಸಮಸ್ತ ಗುಂಡಗಳು ಅಬೈರಿಸೆಟ್ಟಿಯವುಗ
¹²ಕಟಿಯನಾಯ್ಕಂಗೆಕೊಟ್ಟ ಕೊಡಿಗೆಯಸಸನ
¹³ದಕ್ರಮವೆಂತೆಂದೆಕೊಡಿಗೆಯ್ಕೆಯಚತುಸೀಮೆ
¹⁴ಯನುಕೊಡಗೆಆಗಿಸಬ್ಬ ಮಾನ್ಯವಾಗಿಕೊಡಗೆಯಾಗಿ
¹⁵ಕೊಟ್ಟ ಕೊಡಗೆಮಾನ್ಯಸಸನದಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯಳುಳಂನ
ಸಲು
¹⁶ವಂತಾಗಿಕೊಟ್ಟ ಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಲೂರು ಬಾಗಲಿಗೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4' 6" x 3' 6"

¹ಹರೇಲಿಲಾವರಾಹಸ್ವದಂ
²ಪ್ರಾದಂಡಸಪತುನಾಹೇಮಾದ್ರಿಕಲಣ
³ಯತ್ರದಾತ್ರೀಭತ್ತಾಯಂದಧಾ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ
⁴ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೧೯ನೇವ
⁵ರುಪಸಕಸಲು ವಯಾಶ್ವರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
⁶ಶುದ್ಧ ೧೫ ಭೂಮವಾರಸೋಮೇಪರಾಗಪುಣ್ಯಕಾಲದಲು
⁷ಶ್ರೀಮದ್ರಾಜಾದಿ ಶ್ರೀ ವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವರುನೆಂಕ
⁸ಟಾಚಲದಲಿರತ್ತ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಧೀನಸಾಮ್ರಾಜ್ಯಂ
ಗೈ

⁹ವೃತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರವೆಂಮಹಾಅವತಿನಡಪ್ರ
¹⁰ಭುವುಗಳಾದಮುದ್ದು ಒಯಿರೇಗವೊಡರಯ್ಯ ನವರವವುತ್ರಾ
¹¹ದಯಿಂಮಡಿಸೋಣಬಯಿರೇಗ ಡ ರ ಪುತ್ರರಾದಗೋಪಾಲ
ಗಾಡ
¹²ರಯ್ಯನವರುಕೊಟ್ಟಿಗ್ರಹಾರದಧರ್ಮಲಾಶಾಸನಕ್ರಮ
¹³ವೆಂತೆಂದರನಮದೇವಣಪರದರಾಜ್ಯಕ್ಕೆ ನಲ್ಲೂರುಹೋಬಳಿಗೆದೇ
¹⁴ಗೂರಿಗೆಪ್ರತಿನಾಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬಸರ್ವಮಾನ್ಯ
¹⁵ದಗ್ರಹಾರದಲುಗಣಸಂಬಯಿಪ್ಪತಿಗಳು ೨೫
¹⁶ವೃತಿಯನುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬಯನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಟೇಲ ದೇವಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1'8" × 1'8"

¹ಸರ್ವದಾರಿನಂವ

²ತ್ಸರದಭಾದ್ರಪದಶು ೧ ಲು

³ಶ್ರೀಮತುಸೋಣ ಪ್ಪಗಾ

⁴ಡರುವೆದ್ದ ಪನಿಗೆಕೊಟ್ಟವನಾ

⁵ಸೈಯಿಮಾನೈಕ್ಕೆ ಯಾರುತಪ್ಪಿ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವ್ಯ.

ಪ್ರಮಾಣ 3'6" × 2'6"

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

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ಅದೇಹೋಬಳಿ ಕಾಡಿಗನ ಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಉಗನನಾಡಿ ಬೈರಂನ ಹೊಲದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಶಬರಶಕ ೧೦೬

²ನೆಯವಿಭವಸಂವತ್ಸರದಶಾ

³ವಣಸುನಶ್ರೀಮು.....

⁴.....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ

⁵ತೀಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ

⁶ದೇವರಸರುಣ್ಣ ಮಲೆಪಟ್ಟಣ

⁷ದಲಸುಖದಿಂರಾಜ್ಯಂಗಲು

⁸ತ್ತಯಿರಲುಶ್ರೀ

¹¹ಎಲಹಕ್ಕ ನಾಡಹೋಜಾಲದ

¹²ಕೇಶವನಾಥದೇವರಿಗೆ

(ಇನ್ನು ೬ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 6'6" × 2'3"

ತೆಲುಗು ಭಾಷೆ.

¹ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹ

²ನಕವರಪಂಚುಲು ೧೭೦೦ ಶೈನಟಿ

³ವಂಟಬಹುಧಾನ್ಯಸಂವತ್ಸರಭಾದ್ರ

⁴ಪದ ಬಿ ಓಂಸ್ತಿ ರವಾರಂಸೂರ್ಯಪರಾಗಮ

⁵ಹಾಪರ್ವಕಾಲಮಂದುಶ್ರೀಮದ್ರಾಜಾದಿರಾ

⁶ಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತೀವೇಂ

⁷ಕಟೀಶ್ವರಸ್ವಾಮಿವಾರುವೆಂಕಟಾಚಲಮಂ

⁸ದುರತ್ನ ಸಿಂಹಾಸನರೂಢಲೈಪ್ರಧೀವೀರಾ

⁹ಜ್ಯಮೆಲುಚುಂಡಗಾನಿಚೆಯಂಡಗಾ...

¹⁰ಲಿನ ಆಕುತಿನಾಡಪ್ರಭು

(ಇನ್ನು ೧೬ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಜಾಲದ ಅನೂನೀಕರೆಯ ಏರೀಗೆ ಪೂರ್ವ ತಿರುಮಲದೇವಸ್ಥಾನ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' X 2'8"

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ಸಾವಿರದ

² ಮೂನೂಱೈಯಿವತವೊಂಭತನೆ

³ ಯಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದ

⁴ ಸು ೧೦ ಸೋ ಶ್ರೀಮಘಂನುಹಾರಾಜಾಧಿರಾಜರಾ

⁵ ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .

⁶ ಯರಕಜಗಿಯಅಮರನಾಯಕರುಜಾಲದಭೀನು

⁷ ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಕೊಡಗಿನಿಮಗೆಮುಂದೆದಾರಪೂ

⁸ ವ್ಯದಲಸಂದುಬಹಗದ್ದೆಮೂಘಂ

⁹ ಡುಗಹೊಲಮೂವತ್ತು ಕೊಳಗವನು ಕೊ

¹⁰ ಟ್ಟೆವಾಗಿಯಾಕೊಡಗೆಯಭೂಮಿಚಂದ್ರಾ

¹¹ ಕ್ಕು ರುಜ್ಜಂನಬರಸುಖದಿಂಭೋಗಿಸುದುವೊ

¹² ಪ್ಪತ್ರಿಅಮರಗುಂಡದೇವರುಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಜಾಲದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 6' 4" X 4'

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂಱಿನಾಲ್ಕನೆ

² ಯದುಂದುಬಿಸಂವತ್ಸರದನಯಿಶಾಖ

³ ಸು ೪ ಸೋ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ.ಜಾಲದಕೇಶವನಾತದೇ

⁴ ವರಿಗೆಮೊರಸನಾಡನುಂಬದಅಧಿಕಾರಿರಾ

⁵ ಮರಸರಮಕ್ಕಳುದೇವರಸರುಕೊಟ್ಟದಂಮ್ಮಕಾ

⁶ ಸನದಕ್ರಮವೆಂದೆಡೆಯಾಜಾಲದವೊಳಗೆ

⁷ ಳಗ್ರಾಮದೆ . . ದುವೆಮಗ್ಗದೆಜಿಬಡಗಿ

⁸ ಅಸಗನಾವಿಂದಕುಂಬಾ

⁹ ಗಾಣಯತ್ತು

.....

¹⁴ ಕು . ರವೊಳಗಾದ

¹⁵

¹⁶ ವೊಳಗಾಗಿಶೂ

¹⁷ ಳಂಅದ

¹⁸ ಥ . . ರಿಗೆ

¹⁹ ದಾರಾಪೂಬ್ಬಕವಾಗಿಚಂದ್ರಾಕ್ಕೆ ಸ್ಥಾಯಿಯಾಗಿ

²⁰ . ಯಾದಂಮ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪಿದವರುಗಂ . . ಕ

²¹ ವಿಲೆಯುಕೊಂಡಸಾಸದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2'3" X 5'6"

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಶಖವರುಷಸಾವಿರದಮುಂನೂಱಿನಾಲ್ಕನೆ

² ತ್ಸರದಮೇಲಿನಡವದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸು ೪ ಸೋ

³ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಾಲದಕೇಶವನಾಥದೇವರಿಗೆಎಲಹಂಕ

⁴ ನಾಡನುಂಕದಅಧಿಕಾರಿರಾವರಸರಮಕ್ಕಳುದೇವರಸರುಕೊಟ್ಟಕಾ

⁵ ಸನದಕ್ರಮವೆಂತೆಂದೆಡೆಗ್ರಾಮದೆಜಿಗಿಯನುಂಕದಮೂಱುಹೊ

- ⁶ನನುನಂದಂದೀವಿಗೇಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ಮಾ
⁷ಇಯಾಗಿನಡೆಸಬಹರೆಯಾಧರ್ಮಕ್ಕೆ ಅವನೊಬ್ಬ ನುತಪ್ಪಿದಡೆಕೇಶವನಾಥ
⁸ದೇವರಾಣಾಗಂಗೆಯತಡಿಯಣಕವಿಲಿಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
⁹ಮಂಗಳಮಹಾಪ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4'10" × 2'9"

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಶಿವರುಪಸಾವಿರದಮೂನೂ
²ಅಮೂವತ್ತನಾಲ್ಕು ನೆಯನಂದನಸಂವತ್ಸ
³ರದಬಾದ್ರಪದ ಬ ೧೦ ಗುಲಾಜಾಲವಾದ
⁴ಶ್ರೀವಿಷ್ಣು ವರ್ಧನಚತುರ್ವೇದಿಮಂಗಲದ್ರೇಚೆ
⁵ನ್ನ ಕೇಶವನಾಥದೇವರಿಂಗೇಳುಪತ್ಕಾಲದಲಿಪಾ
⁶ರಕ್ಕೆ ಶ್ರೀಮನಮಹಾಸಾಮಂತಾಧಿಪತಿಚ
⁷ಲವಲಿಕದಚಹುಂಡಿಯನಾಯಕರಕುಮಾರ
⁸ರಚಹುಂಡಿಯನಾಯಕರುನಲ್ಲೂರನಾಡಮುತ್ತ
⁹ಗದಹಳ್ಳಿಯಲಕ್ಷ್ಮೀತ್ರಪಾಲನೆಯಮಾಡುಹಂ
¹⁰ತಾಗಿಕೊಟ್ಟಧರ್ಮ ಸಾಸನಕ್ರಮವೆಂತೆಂದ
¹¹ರೇಆಕೆಯಕೆಳಗೆಕೊಟ್ಟಿದ್ದೆ ಆಯಿಗಂಡುಗ
¹²ಅಚತುರ್ವೇದಿಯೋಗೇಕೋಡಹೂಲಮೂಘಂ
¹³ಡುಗಂತುಉಭಯಂವಿಟುಖಂಡು
¹⁴ಗವನೂಕೇಶವನಾಥದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿ
¹⁵ಅಕೇಶವನಾಥದೇವರಸಂಧಿಅಲ್ಲಿಆಚಂದ್ರಾಕ್ಷಸ್ಮಾಯಿ
¹⁶ಅಗಿಧಾರಾಪೂರ್ವಕವೆನಾಡಿನಡಸಿಬಹಂತಾಗಿಧಾ
¹⁷ರಿಯನ್ನೆ ಉದಬಿಟ್ಟಧರ್ಮ ಸಾಸನಪ್ರೇತ್ರದಲ್ಲುಚೆ
¹⁸ಕ್ರಗನಡ್ಡಿ ಕೊಟ್ಟೆ ಉಯಿದಂಮ್ಮದವಿ

ಹಿಂಭಾಗ

- ¹⁹ಪಯಕ್ಕೆ ಆರೊಬ್ಬ ರುಅನುಕೂ
²⁰ಲನಲ್ಲದೆಪ್ರತಿಕೂಲನಾದವರು
²¹ಗಳಿಗಂಗೆಯತಡಿಯಕಂದೇ
²²ಳುಕವಿಲಿಯಕೊಂದಪಾಪದಲಿ
²³ಹೋಹರುಆಸ್ಥೆ ಲೆಬ್ರಹ್ಮತಿಸಿ
²⁴ಸುವಧೆಗೋವಧಮಾತಾಪಿತ್ರವ
²⁵ಧಅಂನ್ನು ಯಾವಂಚಮಹಾಪಾ
²⁶ಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾದ್ವಿಗು
²⁷ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಸಾಲ
²⁸ನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂ
²⁹ನಿಷ್ಕಲಂಭವೇತ್ಸ್ವದತ್ತಂಪರದತಂವಾ
³⁰ಯೋಹರೇತುವಸುಂಧರಾಪುಷ್ಪವರುಪಸ
³¹ಹಪ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
³²ದ.ನಮಾಲನಯೋಮ್ರೇಧ್ಯೇದಾನಾಚ್ಛೇಯೋ
³³ನುಸಾಲನಂದಾನಾಂತ್ಸರ್ಗಮವಾಪುನೋತಿ
³⁴ಪಾಲನಾದಚ್ಯುತಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ಹಿಂಗುಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7'6" × 2'

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
²ನೊಕವರುಪ ೧೦೫೧ ನೆಯ
³ವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕ
⁴ಶು ೩ . ದಂದುವ್ರೇವತ್ಪ್ರತಾ

- ⁵ಪಚಕ್ರವತ್ತಿ ಹೊಯಿನಳ
⁶ಭುಜಬಳಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
⁷ವರಸರುಉರಣ್ಣ ಮಲೆಪ
⁸ಟ್ಟಣದಲ್ಲುಸುಖಸಂಕಾತ

- 9 ವಿನ್ನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
 10 ಪ್ಪಪ್ರಸ್ತ ವದೊಳುಸ್ವಸ್ತಿ ಶ್ರೀಮ
 11 ನುಮಹಾಪ್ರಧಾನಂಪೊಂನ
 12 ಯನವರಮಕ್ಕಳುಶ್ರೀಹೂಯ
 13 ದಂಪಾಯಕರೂವಿವಕ್ಕ
 14 ನಾಡಮಯಿಲಗೆಗುಡಮಾರಗ
 15 ಗೌಡಮಲಯಗುಡತಾಮಿ
 16 ಯಪ್ಪಗೌಡಸೇನಪೋವಲಾಳ
 17 ರೊಳಗಾದಸಮಸ್ತಗುಡಪ್ರ
 18 ಜೆಗಳಜಾಲದ್ರೇಚೆನ್ನಕೇ
 19 ಸವದೇವರಿಗೇಜಾಲತಟವನ
 20 ಪ್ಪಪ್ರನೂಡಲ ನೂ ಅಶ್ರೇಚೆ
 21 ನಕೇಶವದೇವರಿಗೇವಿಲಹ
 22 ಕ್ಕ ನಾಡಿಂದಂಕುಳವಕಡಿವಕೊ
 23 ಟ್ಟಿಸಿಲಾಶಸಾನದಕ್ರಮವೆಂತೆಂ
 24 ದಡೆಜಾಲತಟವನಹಳ್ಳಿಯ
 25 ಚತನೀಮಯಿಲಗುಳಗದ್ದೆಪದ್ಧ
 26 ಲುಗಳನೂಸಿದ್ಧಯಶೋಪೂ
 27 ಬ್ಬಾಯ್ ಅಪ್ಪಾಬ್ಬಾಯ್ ಪಾಣ
 ಹಿಂಬಾಗೆ
 28 ಲೆಡಿಮೊಡಕಿ . . ಕಂ
 29 ದಾಯದಂಡಕಂಡಿಗೆತಪ್ಪ
 30 ಸುಂಕಕಿಣುಕುಳಮು
 31 ತಾದ ಡಿಕೆಗಳನೂ
 32 ಲಳಗಾಮಿನಿ
 33 ಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾನಿಧ
 34 ಸಾಧ್ಯವೊಳಗಾದಪ್ಪಬೋಗತೇಜ
 35 ಸ್ವಾಮ್ಯವನೂಪವಯದಂಪಾ

- 36 ಯಕರುಳನಾಡಗಾಂಡುಪ್ರಜಗ
 37 ಳತಮೊಳುಪಕವಾಕ್ಯವಾಗಿಲ
 38 ಡಂಬಟ್ಟುಲುತರವನಹಳ್ಳಿಯ
 39 ಲು ಪ್ಪಗೌಡಮಾಯಪ್ಪ
 40 ವಂಗಳಮುಂದಿಟ್ಟುಅಶ್ರೇಚೆ
 41 ನಕೇಸವದೇವರಅಂಗಭೋಗರಂ
 42 ಗೆಭೋಗತಮುತಪಡಿನಂದಾದೀವಿ
 43 ಗೆಪಾತ್ರ ತ್ರಕೇಸೆಂಬಬ್ರಹ್ಮಣ
 44
 45 ಕೊಡಿಸಿದದಾನದತ್ತಿಯಿ
 46 ಳಗಾಯದಕ್ಕೆ ಎಂದೆಂದು
 47 ಅಚಂದ್ರಾಕೃತಿಯಾಯಾಗಿಯಿ
 48 ದಮ್ಯನಡವಂಥಾಗೀಶ್ರೇಚೆಂ
 49 ನಕೇಸವದೇವರಿಗೇಪ್ರೇಕ್ಷಮಿ
 50 ನುಸಿಂಹ್ಯಪ್ರೇತ್ಯತ್ಯವಾಗಿಲ
 51 ಪ್ರೇಕ್ಷಮಿನುಸಿಂಹ್ಯದೇವ
 52 ರಸನಿಧದಲಯಿಂಧಾರಾಪೂ
 53 ವ್ಯಾಕಂಮಾಡಿಧಾರೆಯನೊಡು
 54 ಬರದುಕೊಟ್ಟಿಲಪಾನಮಂ
 55 ಗಳಮಹಾಪ್ರೇಪ್ರೇಪ್ರೇ ಸ್ವದ
 56 ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
 57 ವಸುಂಧರಾಪ್ಪವರುಪಸ
 58 ಹಾಸ್ರಾಣಿವಿಪ್ಪಾಯಂಜಾಯತೇ
 59 ಕ್ರಿಮಿ | ಯಾಧಪ್ಪಕೇಶರೊಬ್ಬರು
 60 ಪ್ರತಿಕೂಲವನೂಡಿದವರುಗಂ
 61 ಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂ
 62 ದನರಕಕ್ಕೆ ಹೋವರುಯಾನಾಸ
 63 ವನಬಯಬಾಗಡ

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

ಅರವತ್ತರ.

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ಅದೇ ಹೋಬಳಿ ಉತ್ತ ನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ತಿರುಮಲದೇವರ ಪಾಳಂದೇನಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4' X 4'

1 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ

2

3 ಶ್ರೀಮಂ

4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ

5 ಪ . . . ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ

6 ಶ್ರೀನರಸಿಂಹದೇವಮಹಾರಾಯರುಪ್ರಾಶ್ವೀರಾಜ್ಯಂಗೆ

7 ಯವಲರಾಮರಾಜತಿರುಮಲದೇವ

8

9 ದಸಾದುಹಳ್ಳಿಯ

(ಮುಂದೆ 3 ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ವಿನಾಸಿಗನ ಹಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಬಂಡೇವೇಲೆ.

ಪ್ರಮಾಣ 7'6" X 4'

1 ಯಾಸ್ವರಸಂವತ್ಸರದಸ್ರಾವಣಿ ಬ ೧೮ ಲ್ಲಾಶ್ರೀಮತೂಹರಿ

2 ಯಣಗುಡರುಮಾರದಹಳ್ಳಿಯಲಿಗೊಲಮಯ

3 . ಹೊಲದಕಟ್ಟುಕೊಡಗಿಯಿದಕ್ಕೆ ಅರೊಬ್ಬರು

4 ಮಾಂಸವನುಸೇವಿಸಿದವರೂತಮಹೆಡತಿಯಸಹ

5 ಯರಿಗೆಕೊಟ್ಟವರೂಯೆರಡುಸಮಯಕೆಹಳು

6 ತಂಮತಾಯಿಗೆತಪ್ಪಿದ

7 ವರು

(ಮುಂದೆ ೨ ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಬೂದಿಗರೆ ಹೋಬಳಿ ಹಂದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ರಂಗಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 15' X 2'6"

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ

2 ಕವರುಷ ೧೫೧೬ ನೆಯ ಅನಂದಸಂವತ್ಸ

3 ರದಮಾಘಸುಧ ೧ ಲು ಶ್ರೀಮಂಮಹಾರಾಮಂ

4 ಲೇಶ್ವರ ಅಗ್ರೇಸರ

5 ನರಸಿಂಗರಾಯಮಹಾರಾಯ

6 ರುಪ್ರಾಶ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು

7

10 ವರಹದಿಗೋತ್ರದ

11 ಅಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯ

12 ರುಮಲಭಟ್ಟರಮಕ್ಕಳುತಿರುಮಲೆಭಟ್ಟರಿ

13 ಗೆವೃತ್ತಿ ಮೂರುಸೂತರಗೋತ್ರದಆಪ

14 ಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯತಿರು

15 ಮಲೆಭಟ್ಟರಮಕ್ಕಳುಕಂಠುಭಟ್ಟರಿಗೆ

16 ವ್ರಿತ್ತಿ ವೊಂದುಆಶಂಕುಮಕ್ಕಳು

17 ತಿರುಮಲೆಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ಯರಡುಹಂದ

18 ಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾ

¹⁹ಬೆಯ ಕೋನಭಟ್ಟರಿಗೆವಿತ್ತಿ ನಾಲ
²⁰ಕುಪರಾಶರಗೋತ್ರದಆಸಸ್ತಂಬಸೂತ್ರದ(ಆಪ
²¹ಸ್ತಂಬಸೂತ್ರದ)ತಿಂವಾಭಟರಮಕ್ಕಳುಪು

²²ಛತ್ರಭಟ್ಟರಿಗೆವಿತ್ತಿ ಯರಡುಅವರತಂವರಾಮಭಟ್ಟರಿ
²³ಗೆವಿತ್ತಿ ವಂದು.....

(ಮುಂದೆ ಕಾಣುವಬಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಂಗೆವಾರದ ದಾಖಲೆ ಚಂದ್ರಸ್ಯನಹಳ್ಳಿಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಳಿ ತುಂಡು ಕಲ್ಲು

ಪ್ರಮಾಣ 1'6" × 2'

¹ಸ್ವಸ್ತಿ ಶ್ರೀಭಿಮೇಂದ್ರಕೂ
²ದಾಳಿಗದಆಲರೂ
³ಳಿಕೋಣಮಿರುಗಬ್ಬದು

⁴ರಮಳದುಗ್ಗ ಮಾರರ
⁵ಪಡೆಬಟ್ಟವಿಜಿದುಬಿಟ್ಟಿ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಲೂರ ಕೋಟೇ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3'1" × 4'

¹ಪ್ರಭವನವತ್ಸರದಜೇಷ್ಠ
²ನು ೧೩ ಬು| ಶ್ರೀಮನ್ಮಹಾಮಂ
³ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
⁴ರಾ . ತ್ರಯಸಾಮಿನಿಯ
⁵ಹವಿಹಕ್ಕ ನಾಡಸಮ
⁶ಸ್ತ ಗುಂಡುಗಳುಬಾಗಲು
⁷ರಆಂತಗುಂಡಬಾಂ

⁸ಣಗಪಂಗನಾಡಮರಿಯಾ
⁹ಣ್ಣಿಗುಂಡಕೋಡಗಿಯಾಗಿ
¹⁰ಕೊಟ್ಟಕೆಯಿಸ್ತಚಂದ್ರ
¹¹ಸೂರಿಯರುಳಯಿಷ್ಟು
¹²ಗಾಲ . ಹಳುಳಾನು
¹³ಭವಿಸೂದು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಕೊಡಿಗೆ ಹಳ್ಳಿಯ ಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ ಅಶ್ವತ್ಥ ಮರದಕೆಳಗೆ.

¹ಶುಭಮಸ್ತು ಶ್ರೀಗರ
²ಳಿಪುರಸ್ವಾಮಿಯವರವಿಕೆ
³ನಮಸ್ತುಂಗಿರಿಶ್ಚಂಜಿ
⁴ಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋ
⁵ಕೃಷ್ಣಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
⁶ಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ
⁷ಯಾಭ್ಯುದಯಶಾಲಿನಾಹ

⁸ನಶಕವರ ಪಂಗಳು ೧೬೩೩ ನೇ ಪ್ರಮೋ
⁹ದೂತನವತ್ಸರದಭಾದ್ರಪದ
¹⁰ಶು ೨ ಲುಣಿಮಂದ್ರಾಜಾಧಿರಾ
¹¹ದಮಹಿಶೂರಶ್ರೀಕ್ರಿಷ್ಣರಾ
¹²ಜವಡೇರೈಯನವರೂ . .
¹³ನಂದನಗೂಡುನಂಜಾಂಡೇ
¹⁴ಶ್ವರಸ್ವಾಮಿಯವರವಾದ

ಹಿಂಭಾಗ

15ಶಸನದಕ್ರಮವು

16 ತಂದೆರಚನೆಯು ಸುಟ್ಟುಂಟು

17 ಹೋಬಳಿಗಲುಮದ್ದು

18 ಹಳೆಯ ಸ್ತಳದ ಮಹದೇ

19 ನಳೋಡಿಗೆ ಹಳಿಗ್ರಾಮಂ

20 ಗೆರಪುರಗ್ರಾಂ ಯಡಯೂ

21 ರುಗ್ರಾಂ ಪುರಗ್ರಾಂ ಅಂತು

22 ಗ್ರಾಂ ೪ ಕೆರೆ : ಸಳಗ್ರಾಂ

23 ಮಾಯವೇಗಿಸರ್ವಮಾ

24 ನೈವಾಗಿಮಹಿಮಾ

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಯಲ್ಲಿ ಗಂಗಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

1 ಶ್ರೀಗೋಪಾಲಾಹರೇಲಿಲಾವರಹಸ್ವದಿಷ್ಟ್ಯದಂಡಸಮಂ

2 ತುನಹೇಮಾದ್ರಿಕಲಾಯತ್ರಧಾತ್ರೀಶತ್ರಿಪ್ರಿಯಂ

3 ದದೌಸ್ವಸ್ತೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಂ ೧೬೦೯

4 ನೇಯಾತ್ಮರನುಮಂವತ್ಸರದಮಾಘಶುಂ ೧೫ ಸ್ತಿರವಾರಮಹಾಪೂರ್ಣಿ

5 ಕಾಲದಲ್ಲೊಂದುಮಹಾಅವತಿನಾಡಪ್ರಭುವಾದಬಯಲೇಗೌಡ

6 ರ(ಯ)ಪುತ್ರರಾದಯಿಂವುಡಿಸೊಂಟಬಯಲೇಗೌಡರಧರ್ಮಪತ್ನಿ ಕೇಂಸಂ

7 ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರುತ್ತಮದನಗೋಪಾಲಸ್ವಾಮಿ

8 ಗೆಹಡಿರಬೀರವಂಧನೇಶ್ವೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥ

9 ವೋತ್ಸವವಿನಿಯೋಗಸಾಯಿಕಾಸಮೇತವಾಗಿ ಕೊಟ್ಟದೂನಲ್ಲೂರಹೋ

10 ಬುಟಿಕೊಡ್ಡಹಳ್ಳಿಗ್ರಾಮಂ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾಮಂ ವಡಗನಹಳ್ಳಿಹೋಬ

11 ಳಿಮಡೂರುಗ್ರಾಮಂ ಮೇಲೂರುಗ್ರಾಮಂ ಸಾವಕನಹಳ್ಳಿಹೋಸಕೆರೆ ಹೊ

12 ಸವಿಟಿ ಹರಾಬಿಬಳಿಯೂತೋಟಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಬೇಬೆರಾಕು ನೇಟಹಳ್ಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ (6' 4" X 3')

1 ಶ್ರೀಗೋಪಾಲಾಹರೇಲಿಲಾವರಹಸ್ವದಿಷ್ಟ್ಯದಂಡಸಮಂ

2 ತುನಹೇಮಾದ್ರಿಕಲಾಯತ್ರಧಾತ್ರೀಶತ್ರಿಪ್ರಿಯಂ ದದೌಸ್ವ

3 ಸ್ತೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಂ ೧೬೦೯

4 ನೇಯಾತ್ಮರನುಮಂವತ್ಸರದಮಾಘಶುಂ ೧೫ ಸ್ತಿರವಾರಮಹಾಪೂರ್ಣಿ

5 ಕಾಲದಲ್ಲೊಂದುಮಹಾಅವತಿನಾಡಪ್ರಭುವಾದಬಯಲೇಗೌಡ

6 ಪುತ್ರರಾದಯಿಂವುಡಿಸೊಂಟಬಯಲೇಗೌಡರಧರ್ಮಪತ್ನಿ ಕೇಂಸಂ

7 ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರುತ್ತಮದನಗೋಪಾಲಸ್ವಾಮಿ

8 ಪಡಿರಬೀರವಂಧನೇಶ್ವೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥ

9 ಿತ್ಸವವಿನಿಯೋಗಸಾಯಿಕಾಸಮೇತವಾಗಿ ಕೊಟ್ಟದೂನಲ್ಲೂರಹೋಬ

10 ಳಿಮಡೂರುಗ್ರಾಮಂ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾಮಂ ವಡಗನಹಳ್ಳಿ

- ¹¹ ಹೋಬಳಿಮಾಡ್ಲರಗ್ರಾಮ ೧ ಮೇಲೂರಗ್ರಾಮ ೧ ಸಂವಕನಹಳ್ಳಿ ಹೋಸಕೆರೆ ೧ ಹೋಸ
- ¹² ತೋಟ ೧ ಹರಾಬಿಬಳಿಯತೋಟ ೧ ಪಾದಸೇನೆಗೆಬಯಿಚಾಪುರದಗ್ರಾಮ
- ¹³ ಮ ೧ ಬಯಿರಾಪುರಗ್ರಾಮ ೧ ಅರ್ಚಕರಿಗೆನಡವಲುಪರಹಳ್ಳಿಗ್ರಾಮಸ
- ¹⁴ ಹಿತವಾದಕ್ಷೇತ್ರಶ್ವಸ್ತಯಸಕಲವಿನಯೋಗಸಯ್ಯ ವಸಕಲಪಡಿರವೂ
- ¹⁵ ಸ್ವಾಮಿಸೇವೆವಾಡಬೇಕೂಯಂದುಸಮರ್ಪಿಸಿದಯೋವಿನಯೋಗಸಯ
- ¹⁶ ಕದವಳಗಾಯಾರುತಪ್ಪಿದರುಬದುಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿಸೇ
- ¹⁷ ವೆನಡಪಜೇಕುಯಿಅರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರವೈಶ್ಯರೂದ್ರನಾನಾ
- ¹⁸ ವರ್ಣಾಶ್ರಮದೊಳಗಾಗಿಯಾರುತಪ್ಪಿದರೂತಂಮಕುಲಾಚಾ
- ¹⁹ ರಕಹೊರಗುದೇವದ್ರವಂಗುರುದ್ರವಂವಿಪ್ರದ್ರವಂತತ್ವವಚಾ
- ²⁰ ಅಪರೇನರಕಂಯಾಂತಿಭಕ್ಷನಂತುಕಲಕ್ಷಯಂ

72

ಅದೇ ಹೋಬಳಿ ಬಂಡೆಕೊಡಿಗೆನಹಳ್ಳಿಯಲ್ಲಿ ರಂಗಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 6' 3" × 3'

- ¹ ಸಕವರಪ ೧೫೦ ಬಹುಧಾನಿ
- ² ಯಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ . .
- ³ ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿವಂಶಕಯ [ನಾ]
- ⁴ ಯಕನಮಗುಣಣ್ಣ ಯನಾಯಕನುಖನ .
- ⁵ ದದೇವಣ್ಣ ನಮಗಬಯಿರದೇವಂಗಿಕೊಡಗಿಯ .
- ⁶ ಟ್ಟಪರಲಹಾರಹಿರಿಯಕೆಜಿಯತೆಂಕಣ
- ⁷ ಕೋಡಿಯಹೊಲನುಕೊಡಲುತಿಪ್ಪದೆಕೆಲ . .
- ⁸ ಕೋಡಿಯವರಪಡುವಲಬೇಗೂರಹೊಲಕೆರೆನಿಂಮ
- ⁹ ಹಿರಿಯಕೆಜಿಯಅಜಿಯಹಿದ್ದಿ ದಹಂಗದ್ದೆ

- ¹⁰ ಸೋಮಾಸಂಮನಕೆಜಿಯನುಇದಲ್ಲವ
- ¹¹ ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನಿಯ
- ¹² ವಾಗಿಯಲಹಕ್ಕ ನಾಡವರಮುಂ
- ¹³ ದಿಟ್ಟುನಲ್ಲೂರನಾಡವರನಮಸಮಸ್ತ
- ¹⁴ ಪ್ರಜೆಗವುಡುಗಳಮುಂದಿಟ್ಟುಕೊಟ್ಟೆವು
- ¹⁵ ಎಂದೆಂದಿಗೆವೂಕಂದ್ರಸೂರಿಯರ
- ¹⁶ ಗಯಿಸುಕಾಲಸುಖದಲುಅನು
- ¹⁷ ಭವಿಸೂದಮಂಗಳಮೃತ್ಯು ||

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ಅದೇ ಹೋಬಳಿ ಗಂಗನಾರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿಬಾಗಲ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 5' 3" × 4' 6"

- ¹ ವಿರೋಧಕ್ರಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಗ್ರಸ್ತಾ
- ² ನಿಕರಮೂವರುಮೊಂಡುಬಟ್ಟುಬರಿಸಿದಸಾಸನದ
- ³ ವಿವರನಲ್ಲೂರನಾಡನಾಳುವಅರಸುತಂಗಿದ್ದ ಪಟ್ಟಣಸಹಿತ
- ⁴ ತಾನುಬಹಾಗಬಂದಜಾತಿಹುದುಗುಳಗಸಮನೆಯಜಾತಿಹು

ದುಗು

- ⁶ ಅರಸುಗಳೂದೇವರಿಗೆಕೊಡುವ
- ⁷ ಕಾಣಿಕೆರೂಪಅದೇಮೊದಲು
- ⁸ ಅಡಕೆಕಡೆಯಾಗುವನುಬಂದೊಡಂ
- ⁹ ತಂನತಂನ್ನ ಮೊಜೆಯಲ್ಲಿ . .
- ¹⁰ ತಾನೇಅನುಭೋಗಿಸುವುದು . .

(ಉತ್ತರಭಾಗದ ಗೋಡೇಮೇಲೆ)

- ⁵ ಮಿಕ್ಕ ಜಾತಿಹೊಳಗು

74

ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ : 3' 2" × 1' 10"

¹ಸ್ವಸ್ತಿ ಶ್ರೀಅಜ್ಞವಮ್ಮಕಾ²ಸರೋರಾಳಿಗೆಯವೇಲೂರ .³ಬೆಣ್ಣೆ ನ್ನಾರೊಳೆಕೀತ್ತಿಣ್ಣೆನ್⁴ಗಬ್ಬಪರದುಳಿದುಗ್ಗಮಾ⁵ರೊಪ್ಪದಿಯು . ತೊಲ್ಲಗ್ಗ⁶ರೊಪ್ಪಿದುವಿಪ್ಪೊರ್

75

ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

77

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯೆ ಗುಡಪ್ಪನ ವತಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ : 3' 2" × 3' 0"

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ಉರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 6"

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಪ್ಪನ ಮನೇಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 3' 4"

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

81

ಕುಂದಾಣದ ಹೋಬಳಿ ಜೋಡೀ ಸಾಧನಕ್ಕಾಗಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಜೋಡೀದಾರ್ ಅಪ್ಪಾಜಿ ಪಂಡಿತರಿಂದ ಬಂದ
ತಾಮ್ರಶಾಸನ.

ನ.ಗಂ.ಕ್ಷೇ.ವ. — ವರಾಹಮಂದೈ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- ¹ ಇದಮಬಿಳಿರಾಜಾಚಾರ್ಯರ ಮಧುಕರಯುಂಕಾರ
- ² ಗೀತಮಾಹಾತ್ಮ್ಯಂ ಶ್ರೀದೇವರಾಯನೃಪತೇಶ್ವರಸನ
- ³ ಮವನೀತಲಪಾರಜಾತಸ್ತು | ಹೇರಂಬಸಂಪದಾಂಸಿ
- ⁴ ಭಿಮವಿಘ್ನಾ ಮೊದಲಾತುಪಃ | ಜ್ಞೇತ್ರಾಣಾಮಧವತ್ಕುಲಭ್ಯ
- ⁵ ಸ್ಥೀತಾಯದ್ಧಾನೇಕರಾಃ | ನಮೋಯಜ್ಞವರಾಹಾಯಲೀಲ
- ⁶ ಯೋಧ್ಯರತೇಮಹೀಂ | ಭೂಪನಂಭುಜಗೇಂದ್ರಾಣಾಮಮೌಯಸ್ಯ
- ⁷ ಸರಾಪರ್ಣೇ | ಯದಾನಾಮನ್ಯಯೇಪ್ತಾರ್ಪಮಾಸೀತ್ ಸಂಗಮಭೂ
- ⁸ ಪತಿಃ | ವೈರಿಸ್ತೀದೀರ್ಘನಿಶ್ವಾಸಾಯಸ್ಯಕಾಮರಮಾ
- ⁹ ರುತಾಃ | ತಸ್ಮಾದಭೂತೈರುಕ್ತನೃಪೋಮಹೀಯಾನಪಘ್ನ
- ¹⁰ ಬಾಹುರ್ವಸುಧಾಲತಾಯಾಃ | ವರಾಹೇವ ಸೂಧಾಜಿಷು
- ¹¹ ಯತೇಕೃಪಾಣೀಶ್ವಸೃತ್ವಮಾಗಾತ್ ಸುರಕಾಮಿನೀನಾಂ
- ¹² ಅಜನಿಕಾರಹಸ್ತತೋನರೇಂದ್ರೋಭೂಜಬಲದೂರಿತ
- ¹³ ಭೋಗಿರಾಜಗರ್ವಃ | ಕಲಯತಿಭೂವನೇಷುಯಸ್ಯಕೀ
- ¹⁴ ತ್ತ್ರೇರ್ನಹುಪನೃಪಶ್ಚ ರಣಾರ್ಪಣಾಂಶುಕತ್ವಂ | ಯಸ್ಮೋ
- ¹⁵ ದ್ಯಾತನಿಶಾತಖಡ್ಗಲತಿಕಾಪ್ರಾಕೀರ್ಣಕೀರ್ತಿಭ
- ¹⁶ ಟಾಪುಷ್ಪಸ್ತೋಮಮಧುದ್ರವಾಯುತರಿಪ್ತಸ್ತ್ರೀಲೋ
- ¹⁷ ಕನೇತ್ರಾಂಭಸಃ | ಅಪ್ರಾಪ್ತುಸಿಚಿರಾಯಪೋಷಕಮ
- ¹⁸ ಹಾದಾನಾಸಿಪ್ತಾವೈರ್ನೃಪೈರಾರುಜೈನ್ಮಭುವಿಸಿತ್ಯದಾನ
- ¹⁹ ಸವವೀಮತ್ಯಂತಯತ್ನೋತ್ಕೃತಾಂ | ಸರಾಜಪರಮೇಶ್ವರಃ
- ²⁰ ಸಕಲವೇದಧರ್ಮೋದ್ಯಮೋಗಜಾಶ್ವನರನಾಯಕಕ್ಷಿತಿ
- ²¹ ಸಮೌಲಿನೃತ್ಯತೈವದಃ | ಅಜೀಜನದರಿಪ್ರಿಯಾಶ್ಚ
- ²² ವಣಭೂಷಣಾಘೇದಿತಂದಯಾಳುಮಪುಂಸುರಂಜಗ
- ²³ ತಿದೇವರಾಜಂಸುತಂ | ಸಪಾಲಯತೈಸಗರಮೇ
- ²⁴ ಖಲಾಂಗಾಮಕಂಟಕಾಮಸ್ತು ಸರ್ವೇನಮೋಘ್ನಾ | ಅ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- ²⁵ ಜೀಜನತೈಕಂಕಣಮಂಗಕೇಷುಭಯಾಕುಲಾನಾ
- ²⁶ ವರಿಪಾರ್ಥವಾನಾಂ | ಅನೀತ್ತೋವಿದಯಬುಕ್ತನೃಪ
- ²⁷ ಸ್ತುರಸ್ವೀದ್ಯಾವಧೂಕ್ತಾದಯಪಂಕಜಬಾಲಸೂರ್ಯಃ |
- ²⁸ ವಾಣೀಮಾತಾಂಬುರೂಪಯುಸ್ಯಕೃಪಾಕುಲಾಕ್ಷೇವತ್ಸ
- ²⁹ ಸ್ಥಲೇಚಕವಲಾಸುಚಿರಂನರ್ತಕಃ | ಚತುಃಸ
- ³⁰ ಮುದ್ರೀಕರಸೀವಿಗಾಹ್ಯಪದ್ಮಾಶ್ರಯೇಣಪ್ರಥಮಾ
- ³¹ ನತರ್ಪಾ | ಯತ್ತೀರ್ತ್ತಿಹಂಸೀಕಬಲೇಚಕಾರಪಿರೋ

- 32 ಧನಾಂಕೀರ್ತಿಬಿಸಂಕುರಾಣಿ | ತಸ್ಯಾಜನಿಸ್ಸತ
 33 ನಯಸ್ತು ರುಣೀಮನೋಭೂಪ್ರತ್ಯರ್ಥಪಾರ್ಥವನದ್ವಿಪ
 34 ಕೇಸರೀಂದ್ರಃ | ದಾರಿದ್ರ್ಯದಾವಶಮನಾಂಬುಧರೋಜನಾ
 35 ನಾಂಶ್ರೀದೇವರಾಯನೃಪತಿರ್ಜಗದೇಕವೀರಃ | ಚಂದ್ರಃ
 36 ಕಿರೀಟಮಿವಮೇರುಶರಾಸನಸ್ಯಭೋಗಂಭುಜಂಗ
 37 ಮಪತೇರಿವಪದ್ಮನಾಭಃ | ಆರುಕ್ಷದಸ್ವಲಿ
 38 ತಮನ್ವಯಭದ್ರಪೀಠಂಶ್ರೀದೇವರಾಯಧರಣೀರಮ
 39 ಣೀಕ್ರಮೇಣ ಮಂದಾರದ್ರುಮಮೂಲವೇದಿಸುಮಾದಾಬೃಂ
 40 ದಾರಕ್ಸ್ತ್ರೀಗಣೈರ್ಗೀತಂಯಸ್ಯಯಶೋನಿಶಮ್ಯಸುತ
 41 ರಾಂವಿಶ್ವಾಣನೋರ್ಜಸ್ವಲಂ | ಕರ್ಣಾಕ್ಷಾನ್ಯುತಿಕಾಮ
 42 ಧೇನುರಯತೇನಿದ್ರಾಂಮೃಷಾಮಂಚತಿದ್ರಾಘೇಯಶ್ವಸಿ
 43 ತಂದಧೀಚಿರುಪಲ್ಪಂತಾಮಣಿರ್ಜಾಯತೇ | ಚಕ್ರಂಕುತ್ರ
 44 ತಿರಸ್ಕ್ರತಂಶಶಿಕಲಾಕುತ್ರಪ್ರತಿಷ್ಠಾಪಿತಾಶ
 45 ತ್ತಿಕುತ್ರನಿವೇಶಿತಾವಿನಿಹಿತಂಕುತ್ರೇಕ್ಷುಬುಜಾ
 46 ನನಂ | ವಜ್ರಂಕುತ್ರಪುನಸ್ತ್ವಯಾರ್ಪಿತಮಿತಿಪ್ರತ್ಯಕ್ಷ
 47 ತಸ್ತದ್ಗುಣಂಪಶ್ಯಂತೈಃಕಥಯಂತಿಪಕ್ಷತ್ರಲ
 48 ದೃಶ್ಯೇದೇವರಾಯಮುದಾ | ಹಿಂದುರಾಯಸುರತ್ರಾ
 49 ಣಸ್ತೃವಿಧಕ್ಷ್ಮಾಪವಲ್ಲಭಃ | ಸದೇವರಾಯನೃಪ
 50 ತಿಸಾಕ್ಷಾತ್ಧರ್ಮಗವಾಸರಃ | ಯಜುರ್ವೇದವತೇ
 51 ಶ್ಲಾಘ್ಯಕಾಶ್ಯಪಾನ್ವಯಜನ್ಮನೇ | ಖ್ಯಾತಾಪಸ್ತಂ
 52 ಬಸೂತ್ರಾಯಭಿಷಗನ್ವಯಮಾಳಯೇ | ಅರುಣಾಚಲೇಶ
 53 ಪಂಡಿತಪುತ್ರಾಯೋದ್ರಿಕ್ತಕೀರ್ತಿಪೂರಾಯ ವಿದುಷೇಸಾಲ
 54 ಗ್ರಾಮಾಪರನಾಮ್ನೇಕೇಶವಾಭಿಧಾನಾಯ | ಮುನಿಯುಗ
 55 ಲೋಕಧರಿತ್ರೀಶಕಾಪ್ತೇವಿಶ್ವಾಸವಾವರ್ಷೇ ಮಾರ್ಗೇಮಾ
 56 ನ್ಯಾಪರಕ್ತೇನಿಶಾಕರೇಮೃಗೇರಸ್ಯರುಣವಾರೇ
 57 ಪ್ರಶಸ್ತೇಭುಸ್ಕುರಕ್ಷೇತ್ರೇತುಂಗಭದ್ರಾತಟಸ್ಪೃಶಿ | ಶ್ರೀ
 58 ಚಂದ್ರಮಾಳೇದೇವಸ್ಯಸಂನಿಧೇಸರ್ವಸಂನಿಧೌ | ಯ
 59 ಲಹಕ್ಕನಾಡನಿಷ್ಠಂವನಸಮುದ್ರಸ್ಯಸೀಮ್ನಿ
 60 ವ.ಧ್ಯಗತಂ | ಹಲಸೂರಸ್ಥಳಸ್ಥಯಿಲಿತೂರೆ
 61 ನಾಮಾನಂಗ್ರಾಮಮೇಷರಾಜೇಂದ್ರಃ | ಮೊದಿಗೊಂಡನಹ
 62 ಶ್ವೇತಿಸಾದುಕ್ಷೇತಿಚಕ್ರತಂ | ಗ್ರಾಮದ್ವಯಮುಪಗ್ರಾ
 63 ಮಂಕ್ವತ್ಪದಾಶೇಸುಮನೋಭರಂ | ಹಿರಣ್ಯೋದಕ
 64 ಧಾರಾಪ್ತಂಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರಕಂ | ಆಚಂದ್ರತಾ
 65 ರಭೋಗಾಘ್ರಾಮಃಪಿಶೋಪಾಧಿದೂರಿತಂ | ನಿಧಿನಿಕ್ಷೇಪ
 66 ಸಾಪಾಣಜಲಶೇಖರಿತಾಂತರಂ ಚತುಃಸೀನೋದರ

- 67 ಗತೈರಪ್ಪ ಭೋಗೈರಲಂಕೃತಂ | ಅಗಾಮಿನಾಮಶೇಷಾ
 68 ಣಾಂಭೋಗಾನಾಮಪಿಭಾಜನಂ | ಸ್ಥಾನಂಕರಿಷ್ಯಮಾ
 69 ಣಾನಾಂತಟಾಕಕ್ಷೇತ್ರಸಂಪದಾಂ | ಜಯಿನಾದೇವರಾ
 70 ಯೇನಾದತ್ತಂಕೇಶವಪಂಡಿತಃ | ಏಕಭೋಗಾಗ್ರಹಾರಂತಂ
 71 ಭುಂಕ್ತಾ ಮಾಚಂದ್ರತಾರಕಂ | ಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
 72 ವ್ಯಸಮೇಕಭೋಗತಯಾದತ್ತಂಶಾಸನಯಿಲಿತೋ
 73 ರ್ವನಾಮಧೇಯಸ್ಯದೇವರಾಯಪುರಸ್ಯಪರಿಸ
 74 ರಗ್ರಾಮನಾಮಾನಿಸರ್ವಾಭಿಜ್ಞಾನಾರ್ಥಮತಃಪರಂಕ
 75 ಣಾಟಕದೇಶಭಾಷಯಾಲಿಖ್ಯಂತೇ | ಕಂದಮಂಗಲದಮೇ
 76 ರೆಗೆಪಡುವಲುಹಿರಿಯಾಚಾಲದಮೇರೆಗೆಬಡಗ
 77 ಲುನಾಗಮಂಗಲದಮೇರೆಗೆಮೂಡಲುಉಗುನವಾಡಿಯ
 78 ಮೇರೆಗೆತೆಂಕಲುಯಿಾಚತುಃಸೀಮಾಂತಂ | ಸಾಮಾನ್ಯೋಯಂ
 79 ಧರ್ಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
 80 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಂಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
 81 ಯಾಚತೇರಾಮಾಚಂದ್ರಃ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
 82 ರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತನಿ
 83 ಪ್ಪಲಂಭವೇತ್ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
 84 ಛೇದೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
 85 ಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋ
 86 ಹರೇತಿವಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವಪ್ಪಸಪ್ರಾಣಿವಿಪ್ರಾಯಾಂ
 87 ಜಾಯತೇಕ್ರಿಮಿಃ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
 88 ಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

ಶ್ರೀವಿರೂಪಾಕ್ಷ. *

HOSKOTE TALUQ.

ಹೊಸಕೋಟೆ ತಾಲೂಕು.

1

ನಂದಗುಡೀ ಹೋಬಳಿ ನಂದಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" X 2' 9"

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
- ²ಶಕವರಾಷ ೧೪೮೦ ಸಿಂಧಾತ್ರಿ ಸಂವತ್ಸರದಭಾದ್ರಪದ
- ³ಸುಧ ೫ ಲುಕ್ರೀಮನುರಾಜಾಧಿರಾಜರಾಜಸರವೇಶ್ವ
- ⁴ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯ
- ⁵ಗಿಯಿಲುತಯಿರಲುಕ್ರೀಮನ್ಮಹಾವಂಶಲೇಶ್ವರರಾ
- ⁶ಮರಾಯತಿರುಮಲರಾಜಯಮಹಾಅರಸುಗೆ
- ⁷ಳಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದನುಗುಟ್ಟೂರುತಿಂಮಪಗಾಡ
- ⁸ಅಯನುತಮ್ಮತಂದೆತಾಯಿಗುರುದೈವಕ್ಕೆ ಪುಣ್ಯ
- ⁹ವಾಗಬೇಕೆಂದುನುಗುಟ್ಟೂರಸೀಮೆಗೆ ಸಲುವನಂಜಿಗುಳಿಯಂಬಾ
- ¹⁰ಗ್ರಾಮದಸಿಮಸಂದ್ರವನುಡದಕ್ಕೆ ಸಲುವಕೆಜಿ ಕುಂಟೆ
- ¹¹ನಮಸ್ತು ಸುವರ್ಣದಾಯಭತ್ತಾ ದಾಯವನುನಂಜಿಗುಳಿಯಅಮೃತಮ
- ¹²ಲ್ಲಿಕಾರ್ಜುನಲಿಂಗಕ್ಕೆ ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸೆದೆಲು
- ¹³ಅಂದಕವನಿಗಿಧರ್ಮವಾಗಬೇಕೆಂದುಸ್ತುನಿಕಅಪಾಜೆಗಿಪೂ
- ¹⁴ಜೆಯನುಸಮರ್ಪಿಸಿಕೊಂಡುಯಿರೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಧನಯಿದಕ್ಕೆ
- ¹⁵ಆರತವಿದವಗೆಗೆಯಲಿಕಪಿಲಿಯಕೊಂಡಪಾಪಕ್ಕೆ ಹೋಗುವರು ..

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2

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" X 2' 3"

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಾಷಂ
- ²ಗಳು ೧೪೮೦ ನೆಯಸಿಂಧಾತ್ರಿ ಸಂವತ್ಸರದಶ್ರಾವಣ ೫ ಲಾ
- ³ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಸರವೇಶ್ವರಶ್ರೀವೀರಸದಾಸಿ
- ⁴ವಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯಂಗಿಯಿಲುತ್ತುಂ
- ⁵ಯಿರಲುಕ್ರೀಮನ್ಮಹಾವಂಶಲೇಶ್ವರ ಶ್ರೀಮಂ
- ⁶ನಾರಾಯಣರಾಯ ತ್ತರಸ
- ⁷ಹುಂಡಿನಾಳವೀರ ತಂ
- ⁸ಮತಂದೆತಾಯಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು

9 ಅಮೃತಮಲ್ಲಿಕಾರ್ಜುನ

10 ಮಗಸಲುವನಂಜಿಗುಳಿಯ ಗ

11 ಉಪಿಟ್ಟುಸಂದ್ರಗಾಮನುಯಿದಕ್ಕೆ ಸಲುವ

12 ಕೆರೆಕಟ್ಟೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

3

ಅದೇ ಹೋಬಳಿ ನೆಲನಾಗಲಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜ

2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

3 ನಕವರಂಪಂಗಳು ೧೪೪೯

4 ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರ

5 ಪದ ೧೦ ಉತ್ತರದಾಶಿವ

6 ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇ

7 ಕೆಂದುಸುಗಟೂರತಂಮಪ್ಪ

8 ಗುಡರುದಾಸರಹಳ್ಳಿಗ್ರಾಮ

9 ಮವಾದದೇವಾಪುರದಾನಪತ್ರಿಕೆ

10 ಬಿಟ್ಟುಉಯಿಧರ್ಮಕೆತುಡವಗಂ

11 ಗೇಲಿಗೋವಕೊಂದದೋಸಕೆಹೋಹರು

4

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಎತ್ತಿನವಡೇರಪುರದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದಬಳಿ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'

1 ಶುಭಮಸ್ತು ವಿಶುವಂಶತ್ವ

2 ರವಆಶ್ವಿಜ ಬ|| ೫ ಲೂ ಶ್ರೀಮ

3 ತುಸೂಗೂಟೂರತಂಮಯ

4 ಗುಡರೂ | ದೇವಾಪುರದ | ಹಿ

5 ರಿಯರಾಯವೊಡೆಯರುದೇವರ

6 ಗು | ಎತ್ತಿನವೊಡೆಯರುದೇವರಗು

7 ಕೊಟ್ಟುಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆ

8 ದರೆ | ನಿಮಗೆನಾವುಕೊಟ್ಟುಯಿರು

9 ವದೇವಾಪುರಕೆ | ಏರುಗಾಣಿಕೆಕಾ

10 ಣಿಕೆಪಡಿಗಿಬಿತಡಲುಲುವೆವರ್ತ

11 ನೆಗಳೂಕೋಟೆಗೆ ಬಿಟ್ಟವೊಡ

12 ಲಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯ

13 ವಾಗಿಬಿಟ್ಟುಆಪುರದಲಿನೀಲು

ಹಿಂಭಾಗ

14 ಜಪಸಿವಪುಜೆಯ್ಯನುವಾ

15 ಡಿಕೊಂಡುಸುಬದಲಿಯಿಹು

16 ದುಎಂದುಕೊಟ್ಟುಧರ್ಮಸಸನ (ನನ) ಮೂ

17 ತಿಆಯ್ಯನವರಪಾದಾಣಿಯಿದಕೆತ

18 ಪ್ಪದನಡಸಲುಳವರುಎಂದುಕೊಟ್ಟುಧ

19 ರ್ಮಶಾಸನಯಿದಕೆಅರುತಪ್ಪಿದರೂತಂ

20 ಮತಾಯಿತಂದೆಯನುವಾರಣಾಸಿಯ

21 ಲಿಕೊಂಡಪಾಸದಲಿಹೋಹರೂತಂಮ

22 ಯ್ಯಗೌಡರವೊಪ್ಪ

5

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 1' 3"

1 ಕಂಬಿನಗಲಸ

2 ದಬ್ಬರೋಜಮನೆ

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆವಲಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹಲಸಿನ ಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9"

1 ಶ್ರೀವೆಂಕಟೇಶಪ್ರಸನ್ನ

2 ಹಲಸಿನ ಮರದ ಮೇಲೆ

3 ಕೆಯಿಲಾಫಲಕ್ರಯಾ

4 ನೂಡಿದರೆ ಕಾಣಿಸಿ

5 ಗೋಹತ್ಯವಾದಿ

6 ಪಾಪಮೇಕೇಲಿಮುರ

7 ದಾರಪಾಪಕೇಹೋ

8 ಗೋರು

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಗೆದ್ದ ಹಳ್ಳಿಪುರದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 0' 9"

1 ಕುಂಬಕೋಣೆದಾನವ

2 ತೆಗದವರು ತಂದು

3 ತಾಯಿತಂದೆಗಳು

4 ವನುಕೊಂದಪಾಪ

5 ದಲಿಹೋಹರು

8

ಅದೇ ಹೋಬಳಿ ಬೇಕರಾಕ್ ತಿಮ್ಮಸಂದ್ರದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇನೋಲೆ

ಪ್ರಮಾಣ 4' × 3' 6"

1 ಶ್ರೀಮತುವಿಕ್ರಮಸಂವ

2 ತ್ವರದಲು ಚಯಿತ ಶು ೧ ಲಾ ನ

3 ರಸಾಂಬುಧಿಯು | ಡೊಡವಳೆಯ

4 ಣ ಯಣಗಳು

5 ಚಿಕವಳೆಯಣಗಳು

6 ಕೊರಟೆಯನೂರ

7 ಣಯಗಲುಡರಿಗೆಕೊ

8 ಕುಗಲುಡುಕೊಡಗೆ

9 ಮಾನ್ಯ

9

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಳಸಿಗರೆಗ್ರಾಮದ ಸಮಾಪ ಕೋಲಾರರೋಡಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 3' 6"

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಾಘನಂನೋಣವ್ವುನ್ಗಜಂ

2 ಉಸಸಿರಮುಆಳಿನಲ್ಲಿಗೆಟ್ಟು

3 ಯತುಱುಗೊಣ್ಣು ಲ್ಲಿತುಱು ಚಸಿ

4 ಕ್ಕಿ ಸಿರಸಗರನ್ನ ಗೆಯನ್ಪೊಸಮೆ

5 ಣ್ಣಿ ಸಗಮೇಱಿದ

6 ಬೆಸಗೆ

7 ಪೊಂಪ್ರ

8 ಪೋತ

9 ಮನ್

10 ಮಹಾಜ

11 ನವದಿಕಾ

12 ಳ ಕಣ

13 ಗುಕೊಟ್ಟು

14 ಅಲೆ

15 ವಾಪ

16 ತಕನ್

10

ಅದೇ ಗ್ರಾಮದ ಬಳಗೇರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4'9" × 2'10".

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇಂದ್ರ ಚೋರಾದೇವ
2 ರಘುನೀರಾಜ್ಯಂಗಯ್ಯತ್ತ
3 ಮಿರಸಕನಿಪಕಾಲಾತೀತನಂ
4 ವತ್ಸರಸತಂಗಳೊಂಬಯ್ಯಾಣ
5 ನಾಲ್ವತ್ತಯ್ಯನೆಯರುಧಿರೋದ್ಧಾರಿ
6 ಸಂವತ್ಸರಂಪ್ರವತ್ತಿ ಸುತ್ತಿ ರಪ
7 ದಿಯರಕ್ಕ ರಜೋಳಯ್ಯಗವಣ್ಣ
8 ರಮಗಂಪಲಯ್ಯಗವಣ್ಣರ
9 ತಂಗೇಮಣ್ಣಿಯಬ್ಬ ದೇಗುಲದ
10 ಸುತ್ತಂ . ನಲ್ಲಿಗೆಹಿ
11 ಯಕಹಿಗಂಕೊಟ್ಟಪೊಂಪಯ್ಯ
12 ತ್ತು ಏಣಗದ್ಯಾಣಂಪೊನ್ನಂಬ

13 ತಂಮುನ್ನಾಣಯ್ಯತ್ತೊಂಬತ್ತಮುಂ
14 ನಾಲ್ವತ್ತ ರಡುಪೊರುಳುಂಬ್ರವ್ವ
15 ಣ್ಣಗ್ಗಂತ್ವನಿಯಗ್ಗಂ ಕೊಟ್ಟಪೊ
16 ರುಳುಮುವತ್ತೇಣುಮನ್ನಾದಿಯ
17 ರನೋಣಂವು ಸೆಟ್ಟಿಯಮ್ಮಗಂ
18 ನಿರುಗುನ್ನ ಸೆಟ್ಟಿಯುಂಮಣಿ
19 ಯಬ್ಬೆಯುಂ ಇವರಬ್ಬರು
(ಹಿಂಭಾಗ)
20 ಕಾರಪಕರಾಗಿಗೆಯ್ಸಿದರ
21 ಇಧಮ್ಮಂಪದಿಯರಕ್ಕರ
22 ಪಲಯ್ಯಗವಣ್ಣಗೆ
23 ಸಲ್ವದು ಮಂಗಳಂ

11

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದನಹಳ್ಳಿಯ ಕೆರೇ ಏರಿಯ ಕೆಳಗೆ ಹಳೇಕೊಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5'4" × 2' 9".

1 ಸಕನಿಪಕಾಳಾತೀತಸಂವತ್ಸರ
2 ಸತಬ್ಬ ೬೩ ವಿಷ.ಸಂವತ್ಸರದಲ್
3 ಶ್ರೀರಾಜೇಂದ್ರ ಚೋಳದೇವಪ್ಪಿಠು
4 ವೀರಾಜ್ಯಂಗಯ್ಯತ್ತಿರೆ ಕಯ್ಯಾರ
5 ನಾಡಸಹಕ್ಕ ನೂಟಕಿಟ್ಟಂಬಿ
6 ಮಾಸರಗಾವುಣ್ಣಿನಮಗ ಮಣ್ಣಿಗಾ
7 ವುಣ್ಣಿನವನಮಗಾಪಯ್ಯಗಾ

8 ವುಣ್ಣಿನವನೆಯ ಮಾಚಗಾವು
9 ಣ್ಣಿನವನವ:ಗಳೆಹಮ್ಮಗಾವುಣ್ಣಿ
10 ಸಹಕ್ಕ ನೂರವಮ್ಮೆತುಣುಪರಿದಟ್ಟ
11 ಪುಯ್ಯಲ್ವರಿದುಪಗಿರೆಯಟ್ಟಕ್ಕಾದಿ
12 ತುಣುವಂಮಟ್ಟಿ ಸತ್ತು ಸರ್ಗ . . . ಯಾದ
13 ಬರದೊಂಮುದಿಗೊಣ್ಣಿ ಚೋಳಪಟ್ಟ *

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4'6"×3'6".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕಣ್ಣ ದಿಅರಸರೆಕ್ಕೆ ವರನಾಡ . .

2 ಶುಭವಂದಿನವರುಕ್ಕ ನೂರೊಳ . . ಅನಮ್ಮನಿನೊನಿಯು
ಕೊಟ್ಟು

3 ಈರೆಯುಂನಿನುತುತನೆಅಟಿಪ್ಪೇನ್ನೆನ್ನ ಮಹಪಾತಕ್ಕಂ

4 ಇತನೆಕಾವೋರಮಳತಲೆಮೇಗಣ ಇತನೆಅಟಿತೋನ್ನೆನ್ನ ಗ್ರಾಮ

5 ವಟಿತ್ತ ಪಾತಕನಕ್ಕಂ ಇತನೆದಿವಾಣುಪೊಕ್ಕ ಸತ್ತ ನಮಣು

ವೊ . . ಮ್ಮಕುಳಕಮ್ಮೇಣು

6 ನ್ನಕ್ಕಂ ಕೊಟ್ಟಿರಿವಣುಮುನೂರಾಧಮ್ಮ ವೀರಗುರವಕ್ಕು |

7 ವರೆದೊನಕುಡಿಬೊರನಿಬ್ಬ ಪರಾನ್ನಟ್ಟರನೆನ್

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಚಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4'×4'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮದೂರಾಳಕ್ಕಳ

2 ವರತಿರುರಾಜ್ಯದಲೆ

3 ಮುಳ್ಳೆಗಾವುಣ್ಣ

4 ರಂಚಾವಾಗಾ

5 ವುಣ್ಣರುತುಯಿಾ

6 ನಾದಪಲ್ಲ

7 ನಿಳಲುತು

8 ವಗಾಮು

9 ಣ್ಣ ಸತ್ತ

10 ಎಣ್ಣಿಯ

11 ಗ್ರಂಗಳನ

12 ಪೂಟ್ಟಿಗಂ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಅಯ್ಯಪದೇವಪ್ರಭುವೀರಾ

2 ಗೊಳ

3 ಲ್ಲತ್ತಮಾ

4 ಡಿಸಿದಂದುಗ್ಗಪ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಗುಳಕೇರೇಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6"×2'.

1 ಹೂ(ಬಳಸಿ)ದ್ದು ಕಳ್ಳಿ ಗ್ರಾಮ

2 ಪಾರ್ಥವ ಸಂ

3 ವತ್ತರದ ಪಾವಣ

4 ಮದ . ಉ ಶ್ರೀ

5 ಮ . . ಳಾಜಿರಾಜ

6 ಮಹಾರಾಯರವರು

7 ನೊಂಣೆಯಗೆಕೊಟ್ಟು ಕಟ್ಟು

8 ಕೊಡಗಿದ್ದೆ ಬ .

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' X 1' 6".

1 ಸ್ವಸ್ತಿ ಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರು

2 ಪ್ರಭವನಾಮಸಂವತ್ಸರ

3 ರದವೈಶಾಖ ರು ೭ ಲ್ಲು

4 ನಂದುಗಳಹೋಬಳಿಗವಾ

5 ಲದಾರ

6 ಶ್ರೀಪ್ರಸನ್ನವೆಂಕಟೇಶ್ವರು

7 ರಸ್ವಾಮಿಯ

8

9 ಗೆ ಖ ೨

10 ಸುಕದಲು ಅನುಭ

.

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' X 3'.

1 ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗ

2 ರ ಬಿ ೨ ಲು ಶ್ರೀಮತು ಸೋನಯಗಳು

3 ರರು ಬನಹಳ್ಳಿಯ ಸಖರಯ್ಯನಿಗೆ ಕೊಟ್ಟುಕೆ

4 ರೆಯಕಟ್ಟುಕೊಡಗಿ ಬಗುಳಕೆರೆವೊಡೆಯಲಾ

5 ಗಿ ನಾಳುನಿನಗೆ ಕೊಟ್ಟುಸಂಮಂದ ನೀನು ಯಾಕರೆ

6 ಯನುಕಟ್ಟುಸಿಕೊಂಡು ಬಿ ೨ ಗದ್ದೆಯನು

7 ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನು

8 ಭವಿಸಲುಳ್ಳವರಾಯೆಂದು ಕೊಟ್ಟುಮಾನ್ಯ

9 ಯಿದಕ್ಕೆ ತಪ್ಪಲ್ಲ

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಸೋನಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" X 3' 4".

ಅರವಜ್ಜರ.

19

ಅದೇ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತಾ ಭೀಮಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಸಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" X 1' 9".

1 ಕ್ರೋಧನಾಮಸಂವತ್ಸರ

2 ದವೈಶಾಖ ರು ೫ ರಬಿಲಾಕ

3 ರುತ ೩ ಲು ಹಜರತನವಾಬ

4 ಲಿಲಾವರಖಾಂಸಾಹೇಬರವ

5ರುಬಂದದರಗಾಸುಲತಾನ
6ರುತಂದುರಾನಸಾಹೇಬರು
7ಶಿವನಾಪುರದಕಾಳಯ

8ನಕಾನಾರತಿರುಮಲವಂ
9ಕಟ್ಟಿಗೆಕೊಟ್ಟುಕೊಟ್ಟ
10ಮಾಂನೈದಗದ್ದೇಶಾನನಾ

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವರ್ವ ಸರ್ಕಾರದ ಬಂಜರುಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

1ಪಾರ್ಥಿವಸಂವತ್ಸರ ಶ್ರಾವಣ
2ಬ ೧೪ ಉ ಭೀಮಾಪುರ
3ದಸುನ್ನ ಪಾಡಿಕೆರೆ
4ಕಟ್ಟಿಸಿದಿಲವಾಸಿ
5ಯಿದ್ದ ದಂಡಾಶಾನ

6ಭಾಗತಿವಯ್ಯನಾ
7ಕಟ್ಟಿಸಿದಕಟ್ಟು
8ಕೊಡಿಗಿಮಾಂನೈದ
9ಗದ್ದೇಶಾನನಾ

21

ಅದೇ ಹೋಬಳಿ ಶಿವನಾಪುರದ ಚಾನಾಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್
2ಕೊಬ್ಬೊಣಿಮುತ್ತರಸ
3ರಾಯಿಸದೇಕಾದು
4ಪಟ್ಟದಣ್ಣಿಣಿದ

5ಕಾದಳಲದುಳಿ
6ಪಿಠಿದೋರಸೀ
7ಮವಲ್ಲವರಸ
8ಶ್ರೀಕಾಮನಿಠಿಸಿದನ್

22

ಅದೇ ಕಂಭದ ಮತ್ತೊಂದು ಕಡೆ.

ಪ್ರಮಾಣ 6' 6" × 1' 3".

1ಸ್ವಸ್ತಿಶ್ರೀ
2ಸೀಮವಲ್ಲ
3ವರಸರಕಾವ
4ಳಾಲದು
5ಚ್ಚಿಡಿದಲು
6ನ್ನತಕಾಮರ

7ನೀರಟ್ಟುಪ
8ಯೋಗ
9ಮುಪ್ಪತ್ತು
10ಮೂಱುವರಿ
11ಹಾರಕೊಟ್ಟಿ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಾಳಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 9".

¹ಸ್ವಸ್ತಿ ವಿಜಯಭ್ಯುದಯ⁹ದಂಷಾಯಕಬಡೆಯರಕಾ²ಸಖವರುಷ ೧೪೧೬ ನೇ ರಾಕ್ಷ[ಸ]ಸಂ¹⁰ಯ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಜಗಪಡ³ವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು ಕ್ರೀ¹¹ಅಧಿಕಾರಿತಿಂಮಯ:ಗಳುನೇರಿ⁴...ಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂ¹².....ಗಲುಡಗೆಹೊಳಹ⁵ಡಕಟಾರಿಸಾಳುವಸಾಳುವಯಿಂಮಡಿನ[ರ]¹³ಇಯಲುಖಾಣತಂಮನಸಾರಗೆಯ⁶ಸಿಂಗರಾಯಮಹಾರಾಯರುಪಿ¹⁴ಹೊಲಅ || ಕೆ.⁷ಧ್ವೀರಾಜ್ಯಂಗೈಯಿಲಾತ್ತಿ ರಲುಕ್ರೀ¹⁵ಅ ⁸ಮನ್ಮಹಾಪ್ರಧಾನಗಲುಡೆ¹⁶ನ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಗ್ಗದ ಕರಿಯಪ್ಪನ ಹೊಲದ ಬದಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 11".

¹ಕ್ರೋಧನನಾಮಸಂವತ್ಸರದ⁸ಬಳಿಯನಬಮೊರನಿನಾ²ಮೃಣಾಖಣ್ಣ ೫ ರಜೇಬಿ⁹ಮೆವಂಕಟನಿಗೆ ೫ ಕೊ³ನತಿಂಗಳು ೪ ಲ್ಲೂ ಹುಸುಕೂರು¹⁰ಳಗದಲ್ಲಿಮೂಗುಳಕೊ⁴ನವಾಬರುಲಾನರಂಕೇನುಸಾ¹¹ಪ್ಪ ಭೂಶಾ⁵ಹೇಬರಮಾಬಂದೆರಗಾ¹²ಸನ⁶ಸುಲತಾಮುಕ್ಕಳುಹುಕೇನು¹³ಬಕಿಟ್ಟೇದುಹಾಗುಪಾಲು⁷ಸಾಹೇಬರುಕಿನನಾಪುರದ

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಕಾಯಂಗುತ್ತಾ ಸರ್ಕಾರದ ಜಮೀನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

¹ಶಾರ್ವರಿಸಂವತ್ಸರಜೆಬಿ⁶ಲ ||೦ ಗದ್ದೆ ||೦ ಮಾ²ಹೇಜತಾರೀಖು ೫ ಲ್ಲಾ⁷ನವುಕ್ರೀವೆಂಕಟರಾವು³ಹಜರತದರಗಾಕಾತಿಪೀ⁸ಅನುಭವಿಕೊಂಡು⁴ರಸಾಹೇಬರುಕಿನನಾಪುರ⁹ಇರುವದುಶಾಸನ⁵ದ ನಾಡಗೆಸ್ಥಿ

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಾಲಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 6"

¹ಕುಂಬರಬಸ್ತರನು²ನನೇಳಕೊಡಗೆ³ಸ್ವಸ್ತಿ

28

ಅದೇ ಹೋಬಳಿ ವೊಡ್ಡ ರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲು,

ಪ್ರಮಾಣ 4' × 2' 9".

- ¹ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
- ²ಯಶಾಲಿವಾಹನಕವರಂವ ೧೫೫೦ ಮೇಲೆನಲು ವ
- ³ವಿಕ್ರತಿಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೦ ಲುಶ್ರೀಮ
- ⁴ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಪೂ
- ⁵ವರ್ಧಕ್ಷಿಣವಸ್ತಿ ಮನಮುದ್ರಾಧೀಶ್ವರಚರಿಯಾ
- ⁶ವಿಭಾಡಭಾವೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪ
- ⁷ಶ್ರೀವೀರಚಕ್ರಾಂತರಾಯಮಹಾರಾಯರುಪ್ರಭುವೀರಾ
- ⁸ಜ್ಯೋತಿಯಿಲುತುಯಿರಲುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬನೂತ್ರ
- ⁹ದಮುಳುವಾಗಲುಸುಲುವಕೇಚಂಣನಾಯಕರವರಕುಮಾರ
- ¹⁰ವೀರಪ್ರನಾಯಕರುದಾಸಪ್ಪನಾಯಕರೂ.....
- ¹¹ರೂಪಿಕಸ್ತರಾಗಿ ಕೊಟ್ಟುಲಿಸಿದನ ಆಶಾ ಯನಸೂತ್ರದ
- ¹²ರುಕುಶಾಖಾಧ್ಯಯಿಗಳಾದಚತುರ್ವೇದಿಮಂಗಳದಲು
- ¹³ಯಿಹಕ್ಕುಪ್ಪು ಭಟ್ಟರಮಕ್ಕಳುನೋಮನಾಥದೀಕ್ಷಿತರಿಗೆ
- ¹⁴ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಲ್ಲೂರು
- ¹⁵ರಾಜ್ಯಕ್ಕೆ ಸಲುವನಂದಗುಳಿಯಸ್ಥಳದವೊಡ್ಡ ರಹಳ್ಳಿಯು

ಹಿಂಭಾಗ.

- ²⁰ಗಳಗತ್ತಿ ಸಿ ೩೫ ಉಭಯಂಗ್ರಾಮವನೂಸಹಿರ
- ²¹ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನರದುಕೊ
- ²²ಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಗಳಿಗಣಗದ್ದೆಬದ್ದ
- ²³ಲುತೋಟತುಡಿಕೆಹಿತ್ತಲು
- ²⁶ರುಜಲವಃಪೂಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂ
- ²⁷ಬಲಪ್ಪಭೋಗೇತೇಜಸ್ವಿವ್ಯಾ
- ²⁸ದಮುಳವಾಗಿಲ... ಕೇಚಂಣನಾಯಕರಮಕ್ಕಳು
- ²⁹.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತೋಟೇಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 8".

¹ಸ್ವಸ್ತಿಶ್ರೀ.....

²ರುಸ್ತರಾದತುರಾಬಿನಾರಾಯಣ..

³ಗೌರಿಬಿಜಯರಮಕ್ಕಳುಹರಿಯಪ್ಪ

⁴ಬಡೆಯರಿಗಿತ್ತೀಮನ್ಯಹಾ... ವೀರಪ್ರತಾಪ

⁵ ಯನಾಯಕರಕುಮಾರಸಿಯರಿನಾಯ
⁶ ಕರುಹರವನೆಯ . . . ದಲುಮಾನ್ಯನಾ
⁷ ಗಿಕೊಟ್ಟಂತಾವೊಲನುಯಿದಕ್ಕೆ ಅವನೊಬ್ಬನುಅನು
⁸ ಕೊಲಿಕೆ . . ತೆಗದವರುಅರದಕಾಲು

⁹ ನೊಬ್ಬರುಆಗದವರುಗಂಗೆಯತಡಿಯಲಿದಕ
¹⁰ ಕಪಿಲೆಯಕೊಂದಪಾಸದಲ್ಲಿಹೋಹರುಮಂಗಳ
¹¹ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರ ತಳವಾರ ತಿಪ್ಪನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

¹ ಶ್ರೀಮತುಸಕಲಗು
² ಣಸಪನ್ನ ತಿರವೀರಯ

³ ಚನಪುರಾಯಅಯ
⁴ ನವರುಕಟ್ಟಿದಅಪ್ರಯ

31

ಅದೇ ಹೋಬಳಿ ನಾರಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದಾಸಪ್ಪನ ಹೊಬದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 3'.

¹ ಶ್ರೀಮತುಯಾವಸಂವತ್ಸರ
² ದಕಾರ್ತಿ ಕಸು ಳು ಸೋಣಯನಾ
³ ಯ್ಯರಕೊವಾರಹಿಯವನುಚಳುಡೆ

⁴ ಯನಾಯ್ಕರುಪುರುಗಣನುಜೆಮೆಯನಾಯ್ಕ
⁵ ರುಸಯಿಕೆಯ . .
⁶ ನೆಂಮ .

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ಅದೇ ಹೋಬಳಿ ಮೇಡೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಮೃಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

¹ ವಿಖಾರಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ೧೦ ಲು ಶ್ರೀಮನು
² ಬಿ ಶ್ರೀಲಿಂಗೇಗಾಡರಮಕ್ಕಳುವೀರಯಗಾಡ
³ ರು

.....
⁴ ಜ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮೃಗೇಶ್ವರದೇವರಗೆ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಗದ್ದೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2' 3".

¹ ಅಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧ ಲು
² ... ಶ್ರೀಮತುತಾವರಕೇರಿಯವೀರಯ
³ ಬೀರಯ . . ಗುಡರುಹೊಸಹಳ್ಳಿಯ
⁴ ಲುಯಿಹಮುದ್ದನಹಳ್ಳಿಯಸ್ತಾನಾತಮ

⁵ ಯಗುಡರಮಗನುಉಚಂಣನಿಗೆಕೊ
⁶ ವಕಟ್ಟುಕೊಡಿಗೆಮಾಪ್ಪದಗದ್ದೆಯಂಡಗ
⁷ . . . ಸುಖದಲುನಡೆ
⁸

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ಅದೇ ಧರ್ಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮುಂದೆ ಹಾಸಿರುವ ಬಂಡೆಯಮೇಲೆ

¹ ದುಂದುಭಿನಾಮಸಂವತ್ಸರದಮೃಗಾಕಕು ೩

² ಲುಶ್ರೀಮತುಧರ್ಮೇಶ್ವರವರಸ್ತಾನಿಕರುಕರನು

³ಪ್ರಚೈಣಜೀಯರಮಕ್ಕಳು ಚಿಕಣಮರಸಯನುಚಿಕಪ್ಪಚೈ
⁴ಣಜೀಯರಮಕ್ಕಳು ಅಂಣಪಯನುಮಂಚಿಗಯನಮಕ್ಕಳು
⁵ಹಿರಿಯಣನುತಾತಂದರವರು ಹೆತ್ತಕ್ಕಿ ಯಚನರಸಯನ
⁶...ಕಪ್ಪಯ್ಯಪುರಪನತನಿಗೆ ಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟು
⁷ಸನದಕ್ಕಮವೆಂತೆಂದರೆ
 ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿಯ ಕೆರೆಕೋಡಹತ್ತರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

| | | |
|------------------------------|-----------------------------------|-------------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಸಮಧಿಗ | ⁹ ಕ್ರೈಮದಿಜುವನೊ | ¹⁷ ಡದಾತಭರನಾಸಿಯು |
| ² ತಪಸ್ಸು ಮಹಾ | ¹⁰ ಮಾನ್ಯ ದಿರಾಜರಣಂದಿ | ¹⁸ ಕವಿಲೆಯು ಮೂದ |
| ³ ಸಬ್ಬ ಪಲ್ಲವ | ¹¹ ಗೊಳಿಯಗವುಣ್ಣ... | ¹⁹ ಪಟ್ಟು ಮಪತಕನಕ್ಕು |
| ⁴ ಸ್ತ್ರಯಶ್ರೀಪು | ¹² ಮಿಯಾಭಸಪ್ಪಕೆ | ²⁰ ಮಿಲುವನೊಮ್ಮ ನದಮ್ಮ |
| ⁵ ವೀನಲ್ಲಭ \| ಸ | ¹³ ತನ್ನ ಕಯ್ಯರನಾಡನೆಕ್ಕು | ²¹ ಮುಂದೆ ಮ್ಮನಗಿತಿಹದನಲ್ಲಿ |
| ⁶ ಲ್ಲವಕುಲತಿಲ | ¹⁴ ನಾಡಲೂರಾಯದೇ | ²² ಸಿದೊಣ್ಣ ಭವಿಣ್ಣ ಯಕ್ಕು |
| ⁷ ಕಪಲ್ಲವಾರಾಮದ | ¹⁵ ವಭೋಗತೋದೋವೆಲ್ಲ | |
| ⁸ ಲನಾ . ಗಣ್ಣನೇಕವಾ | ¹⁶ ಸಲ್ಲದು ಕಜಿಗೆಕೊ | |

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ಅದೇ ಹೋಬಳಿ ವುಳುವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 3"

| | |
|---------------------------------------|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭೃದ | ⁴ ಉತ್ತಮನುಮಹಾರಾಜಾದಿರಾಜ |
| ² ಯಶಾಲಿವಾಹನ ಕಕವರುಷ ೧೪೫೪ ನೆ | ⁵ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಹ |
| ³ ಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದ ೧ | ⁶ ರಿಯಾಯಿವಿಜಾಡ |

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೋಳಿ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಟ್ಟರನಿ ಗಿಡದಕೆಳಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 2" x 2' 8".

- ¹ಪುಣ್ಯಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭೃದಯಶಾ
²ಲಿವಾಹನಸಕವರುಷಗಳು ೧೪೫೧ನೆಯ
³ಶೀಲಕಸಂವತ್ಸರದಪುಷ್ಯ ೧೪ ಉತ್ತಮನುಮಹಾರಾಜಾ

- ⁴ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೀತಿಪ್ರತಾಪಪ್ರೀತಿರ ಸದಾಸಿವ
⁵ರಾಯಮಹಾರಾಯರುಪುಧಿವೀರಾಜ್ಯಂಗಯಿಲುತ್ತುಂಯಿರಲುಭಾರ
⁶ದ್ವಿಜಗೋತ್ರದಸೂರ್ಯವಂಶದಕೊಟಕಾರರಾಮರಾಜಬಡೆಯರಮ
⁷ಗರಾಜಬಡೆಯರಮಕ್ಕಳುರಾಮರಾಜಗಳುಆತಂಮಂದಿರುಅಳಿಯಲಿಂ
⁸ಗರಾಜಗಳುಆತ್ರಿಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು ಕುಶಾಚಿಯುಪಿತಾಂಮ್ರ
⁹ದೇವಗಳಮಕ್ಕಳುರಂಗಪಗಂಕಾರ್ಯಪಗೋತ್ರದಪೋಧಾಯನಸೂತ್ರಯಜುಷ್ಯಾ
¹⁰ಖಾ ನಮಗಮಂಚರಸವೊಳಗಾದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನ
¹¹ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬೇಲುರಚಾವಡಿಗಸಲು ವಎರನಾಡೊಳ
¹²ಗಣನಂಮನಾಯಕತನದನೆಲವಾಗಿಲಸೀಮೆಯುಬುಳಿಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದತಿಪ್ಪ
¹³ಸಮುದ್ರವೆಂಬಗ್ರಾಮವನು
¹⁴ ಸನ್ನಿಧಿಯಲುಸಹಿರಂಜ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
¹⁵ಕವಾಗಿ... ಅಗ್ರಹಾರವಾಗಿದಾರೆನೆರದುಕೊಟ್ಟಿಲುಅಗ್ರಹಾರಕ್ಕೆ
¹⁶ಚತುಸ್ಸೀಮೆವೊಳಗಣನಿಧಿನ್ನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿಧ
¹⁷ಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಿಮೃವನುಸಹನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂ
¹⁸ಪರೈವಾಗಿ
¹⁹ ದಾನಧರ್ಮಶಾಸನ
.

40

ಅದೇ ಹೋಬಳಿ ವೋಬಳೀನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎಳ್ಳುಬಂಡೇಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು.
 ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕೊರಟ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದಾಸನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.
 ಪ್ರಮಾಣ 2' 9" × 1' 4".

| | |
|---------------------------------------|------------------------------------|
| ¹ ಬಹುಧಾಂನನಾಮನಂ\|\| | ⁵ ಲ . . . ನಿಂನಕ್ಕೆಯಿಂದ |
| ² ರಾಲುತರಾಯಕೊಲ್ಲು ಟವನಹ | ⁸ . . . ನಿನಗೆಕೊಟ್ಟವಾಗಿ |
| ³ ಬ್ಬಹೊಲೆಯರಿಗೆಬರಸಿಕೊ | ⁹ ಗದ್ದೆ 10 |
| ⁴ ಬ್ಬಕೆರೆಕೊಡಗಿಸಾಸನದಕ್ರ | ¹⁰ ಉಬಯಂ ಬಿ 10 |
| ⁵ ಮಹಾಗಂದರೆಬೊಡೆ ಗಾವನ | |
| ⁶ ಹಬ್ಬಕೆರೆಕೆಲಗಮಾನ್ಯಾಗಿ . . | |

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯನೆ ಹೊಲದಲ್ಲಿ.
 ಪ್ರಮಾಣ 2' 8" × 1' 1".

| | |
|--------------------------|-------------------------|
| ¹ ಹೇವಳಂಬಿ | ⁵ ಗೌರವಕೆಸ್ತಳ |
| ² ಸಂ \| ಕಾರ್ತಿ | ⁶ ಮಾಂವ್ಯಾ |
| ³ ಕರು ೧೦ಯ | ⁷ ಸೈವಟ |
| ⁴ ಲುಕೊರಟ | |

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ನಿರಗಂಟ ಯಿನಾಮತೀಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 3".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪುಷ್ಪವೀವ
- 2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- 3 ಕ್ಷರಯಾದವಕುಲಾಂಬರದ್ವಯಮಣಿಸ
- 4 ವ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲೆ
- 5 ಪರೋಳಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
- 6 ಡನಸಹಾಯಕೂರಸನಿವಾರಸಿಧಿಗಿರು
- 7 ಗಮಲ್ಲಚಲದಂಕರಾಮವೈಭವಕಂಠೀ
- 8 ರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯ
- 9 ಸ್ತಾ ಪನಾಚಾರ್ಯಪಾಂಡಿಯಕುಲಸಮು
- 10 ದ್ವರಣಿಪದಿಯು ನಿಶ್ಯಂಕಪ್ರತಃಪಚಕ್ರ
- 11 ವರ್ತಿ ಪೂಯಿಸಳಬುಜಬಲಶ್ರೀವೀರ
- 12 ಬಲ್ಲಾಳದೇವರಸರುನಿಜದವೀರದವಿಕ
- 13 ರಾಯರಾಜವಾಗ್ಗೀವೀರವಿಜಯ
- 14 ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿನಲವೀಡಾಗಿಸು
- 15 ಖರಾಜ್ಯಂಗಿಯುತಿ ರಲುಕಕವರುಷ
- 16 ಗೂಢಂ ಜಿಂದವೂಮೇಲಿನಡವಬ

17 ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗಸು ೫

18 ವಾರದಲತಸ್ಯರಾಜಾನ್ಯಯ

ಹಂಭಾಗ.

19 ಪ್ರಧಾನಂದಾದಿಯಸೋಮಯ

20 ಸರವರಪತ್ರನುರಾಯಕು ...

21 ರಾಯಣಅನುರೂಪರೂ

22 ಜನಾಬಾಣಜಲ್ಲಪ್ಪದಣ್ಣಯ

23 ಗಿಪ್ರಸಾಯ

24 ದಾ .. ವರಕ

25 ನವರುಕ್ಷತ್ರೀಮತುತೋ

26 ಡಿನಾಡದ

27

28 ಕೋಂಗಾಡನಾಡಬವ

29 ಎಪ್ಪತ್ತುಶ್ರೀಮತಃಉಚೆಯಣ

30 ನಾಡಸಾಕ್ಷಿ.....

(ಮುಂದೆ ೧೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ).

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಸುಬ್ಬರಾಯಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 3".

- 1 ವಿಕ್ರಮನಾಮಸಂವತ್ಸರದ
- 2 ಮಾಗಲು ೨ ಲು ಸುಬ್ಬ ರಾಯರಿಗೆ
- 3 ಬರಸಿಕೊಟ್ಟಕರೇಕೊಡಗಿಸುಸ[ನ]ದ
- 4 ಕ್ರಮವಂತೆಂದರೆಕೊರಟೇದೊಡ್ಡ
- 5 ಕೆರೆನೇಲಮನಾದದ್ರಿಂದನಿಂ
- 6 ನಕ್ಕೆಯಿಂದಮುಟ್ಟಿದ್ದು ಸುಬ್ಬರಾ
- 7 ಯು ಗೆ ೧೦೦ ನೂರುವರಹಾಕ್ಕೆನಿನ
- 8 ಗೆಕಟ್ಟುಕೊಡಗಿಮಾನ್ಯಹೊಲ

9 ಖ || ೦ ಗದ್ದೆ ಖ || ೦ ಉಭಯಂ ಖ ೨೦೦

10 ಯರಡುಖಂಡಗಮಾನ್ಯನು

11 ಭವಿಸಿಕೊಂಡುಪುತ್ರಪುತ್ರ

12 ಪರಂಪರೆಯಾಗಲನುಭ

13 ಸಿಕೊಂಡುಸುಖದಲ್ಲಿ

14 ಯಕುದುಯೆಂದಾಬರಸಿ

15 ಕೊಟ್ಟಕರೇಕೊಡಗಿಶಾಸನ

45

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಡಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮುನಿಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' x 1'.

¹ಪ್ಲ ವಂಗಸಂವತ್ಸ²ರದ ಮೈಠಾಖ ಬ . ಲಾಶ್ರೀ³ರಾಜಾಧಿರಾಜವಾಣಿಕೋ⁴ಜಿರಾಜಸಾಹೇಬರವರು⁵ಹಡಕನಹಳ್ಳಿಬುಯಿರೇಗಲು⁶ಡಗಿಕೊಟ್ಟಲೂರಮುಂ⁷ದಣಕೇರೇಕಟ್ಟುಕೊಡಗೆ⁸ಹೊಲ ಖ || ನ ಖ ||

47

ಅದೇ ದಿಕ್ಕಿನಲ್ಲಿ ಚಿಕ್ಕಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ನೀರಕಲ್ಲು.

¹ಪ್ರಶಸ್ತೃಪ್ಲವಾನ್ವ²ಯಶ್ರೀಪ್ಲಧಿವೀವಲ್ಲಭ³ಲ್ಲವಕುಲತಿಲಕನೇಕವಾಕ್ಯ⁴ಶ್ರೀಮನ್ನೊಲವಸ್ವಾಧಿರಾಜ⁵ಪ್ಲಧಿವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೇಕೋ⁶ಬಿಜಿಯಿತಮಬ್ಬಲದನೊಣ⁷ಮ್ಪನದಣ್ಣಂಕಾದುಪೆಟ್ಟೆಳೆಯೊಳ್ಳೊಣ⁸ಮ್ಪರಸಕಾದಿಸತ್ತಂಸತ್ತೊಡನೊಣ⁹ಮ್ಪ . ನೊಣಮ್ಪರಾಯಪ್ರಿಯಪು

(ಮುಂದೆ ಬರವಣಿಗೆಲ್ಲ).

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಗೋಮಾಳ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" x 2' 4".

¹ಸ್ವಸ್ತಿಶ್ರೀಕಾವಳಿಯರಣು²ಗಯ್ಯತನ್ನ ತಮ್ಮನೊಣಮ್ಪ³ರಸನಮಲ್ಲಪನ್ನ ಹಕಾದುಮಣ್ಣ⁴ಹಕೊಣ್ಣು ಪಾ⁵ಕಾದಿ⁶ಣುಗಯ್ಯ⁷ಬಿಡಪಣ್ಣ ಮಹಾಪಾತ

49

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲುಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' x 3' 3".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55*

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚನ್ನಬೆಟ್ಟದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

- ¹ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
- ²ಫಕುದ್ಧ ೧೫ ನೋವು
- ³ನಾರರಾಜಶ್ರೀಆಣಾಜಿ
- ⁴ಶೇಷೋಪಂತರಿಗೆನೂಲಿಬೆ
- ⁵ಲೆನೂರಮುಂದಣ
- ⁶ದೊಡಕೆರೆವೀರಂಣನಕೆ

- ⁷ರೆಕಟ್ಟನ್ನ ಕಟ್ಟುಗೊಡಿಗೆಹೊ
- ⁸ಲಗದ್ದೆಯಿದಕೆಹಂದುತಪ್ಪಿದರೆ
- ⁹ಕಾಶೀಲಿಗೋವಧೆಮಾಡಿದಮಾ
- ¹⁰ಪಮುನಲಮಾನರುತಪ್ಪಿದರೆ
- ¹¹ಮುಕ್ತೇಲಿಹಂದಿಕೊಂಡಪಾವ

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ಅದೇ ಗ್ರಾಮದ ಬಳಕೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 6" x 2' 9".

ಅರವತ್ತರ

57

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಶಾವಿ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- ¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
- ²ಲಿಪಾಹನಸಕವರುಷ ೧೫೦೮
- ³ನಯತಾರಣಸಂವತ್ಸರದಪುಷ್ಯ
- ⁴ಶುದ್ಧ ೮ ಉ ಶ್ರೀಮನಮಪ್ಪಕ್ರಿಸ್ಣರಾ
- ⁵ಯಮಹಾರಾಯರುಪುತ್ರವೀರಾ
- ⁶ಜ್ಯೋಗೇಯುಲುತಿರ್ಪಾಗಕ್ರಿಸ್ಣರಾ
- ⁷ಯಮಹಾರಾಯರುಕುಮಾರಸಾಕ್ಷಿ
- ⁸ಚಿಂತಮನಾಯ್ಕ ರಿಗೆಪಾಲ್ಪಿದಮು
- ⁹ಲುವಾಗಲಿಸೀಮೆಯೊಳಗಣಬೆಟ್ಟ
- ¹⁰ಹಳ್ಳಿಯುಕಳದೊಳನೀಮೆಯಬೆ
- ¹¹ಟ್ಟಹಳ್ಳಿಯಹೊಸಕೆಜಿಯಮೂಡ
- ¹²ಣದನೆಯಲಿಪುರವಾಗಿ...
-
- ¹⁵ಪೂಜೆಯವೀರಂಣೋಡೆಯರಿ
- ¹⁶ಗೆಬೆಟ್ಟಹಳಿಯಬೆಂಕಚೆಯಗೆ
- ¹⁷ಉಡರುತಂದುತಂದೆತಾಯಿಗೆಪು

- ¹⁸ಣ್ಯವಾಗಬೇಕೆಂದುಪು
- ¹⁹ರವಾಗಿಬಿಡದಮರ್ಘಾ
- ²⁰ದನದಸಿಲಾಲಿಕಿತದಕ್ರ
- ²¹ಮವೆಂತೆದರೆಚಲುಮೂ
- ²²ಲೆಯಲಿಂಗಮುದ್ರೆಯ
- ²³ಕಲಿಗೆವೊಳಗಾದಸೀಮೆ
- ²⁴ಭೂಮಿಯನುಹೊಸಕೆಜಿಯಕೆ
- ²⁵ಳಗೆ ೩ ೧ ಗದ್ದೆಯನುಮಾಡಿಕೊ
- ²⁶ಂಡೆಚಂದ್ರಾಕ್ಷ ಸ್ತಾಹಿಯಾಗಿ
- ²⁷ಸುವಪೂಜೆಯಮಾಡಿಕೊಂಡು
- ²⁸ಸ್ತು ದಲಿಹದೆಂದುಕೊಟ್ಟ
- ²⁹ದಮ್ಮರಸಾದನಯಿದಕ್ಕೆಆ
- ³⁰ಹಿಳಿದರುಗೇಯ
- ³¹ಲಿಕವಿಲೆಯನುಕೊಂಡ
- ³²ಪಾಪದಲ್ಲಿಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಎತ್ತಿನವಡೆಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ವೆಂಕಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

¹ಶ್ರೀಗಣಾಧಿಪತಿಶಾಲಿವಾ
²ಹನಕವರುಷಂಗಳುವಿಭ[ವ]ಸ
³ವತ್ಸರದವಯಿಶಾಖರು ೧೫ ಲು
⁴ಹಜರತು || ಚಿನಅಪ್ಪಯಗೇಕೊ
⁵ಬ್ಬಸುರುಗುವಾನ್ಯಎತ್ತಿನವಡ

⁶ಯಪುರನೂತನಕಟ್ಟಲಾಗಹೊಲ
⁷ಶಿಕ್ಷೆ ಗ ಲೆಂ ಯಿದುತನು
⁸ಭವಿಸಿಕೊಂಡುಸುಕದಲಿ
⁹ಯಿಹುದು ||

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ಅದೇ ಹೋಬಳಿ ಕಾಶೀಪುರಕಂಭದಬೀಡು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸೂಲಿಬೆಲೇ ನಂಜಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1'.

¹ನಂದನ
²ಸಂ || ವಾ
³ಗೌರಿರಬ ೧೦

⁴ಲೂಕಸಬೇ
⁵ರಂಗಪನ

⁶ಸುರುಗುವಾ
⁷ನೈದಹೊಲಾ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಳಗೆರೆ ಗ್ರಾಮದ ಆಗಸರ ಸಂಜೀವನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

¹ಕುಭಮಸ್ತು
²ದವಪಳಯವರುಸಿ
³ವದರಂಗಪುರಪಾಲಿಸಿ
⁴ದಕಟ್ಟುಕೊಡಿಗೆಗುಹೊಲದ

⁵... ಹೋಗಿಪುರಕಂಡುಗ
⁶ಯಿದಕ್ಕೆ ಅರುಅಳುಪಿದರೆ ...
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

61

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಳಗೆರೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

¹ವಿರೋಧಿಕ್ಯತುಸಂವ
²ತ್ಸರದಆಪಾಥ ಬ ೧೦
³ಬಾಚಿಕ್ ಅರಳಗೆರೆಗು

⁴ತಂವ-ರಸನಹಳ್ಳಿಗುಯ
⁵ಲಕಟುವಿಂಗಡಿ

⁶ಚಿಕಅರಳಗೆರೆಗುತಂವರಸನ
⁷ಹಳ್ಳಿಗೋದಶಸನ

62

ಅದೇ ಹೋಬಳಿ ಬಾಲೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಚಿನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 4".

¹ವಿರೋಧಿಸಂ || ಮಾಗ²ಶುದ ೧೫ ಲೂ ಬಾಲೇನ³ಹಳ್ಳಿ ಚಿನ್ನೇನಿಗೆಪಾ⁴ವರ್ಧಾರಭ್ಯುನಡದು⁵ಬಿಟ್ಟಂತಾಸುರುಗುಮಾ⁶ನೈದಹೊಲಕ್ಕೆ ಯಾದಿನಾ⁷ಶಾಸನಹಾಕಿಕೊಟಿಲು⁸ಯಿದನೆಪುತ್ರಪಲುತ್ರಪಾ⁹ರಂಪರೆಯಅನುಭವಿಸಿ¹⁰ಕೊಂಡಾಸುಖದಲ್ಲಿಯಿರು¹¹ವದು

63

ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಪೊಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 6" x 2' 8".

¹ಸ್ವಸ್ತಿ ಚಕ(ರು)ವರುಷ ೧೩೩೩ ನೆಯ ನಂದನಸಂ²ವತ್ಸರದಬಾಧಪಾದಕುಧ ೧ ಸೋಕಲಿಯುಗ³ನಲುವ ೪೩೩೩ ನಂದನಸಂವತ್ಸರದ ಶ್ರೀಮಂ⁴ನೃಹಾಮಂಡಲೇಶ್ವರರಾಜಾದಿರಾಜರಾ⁵ಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿ⁶ಹರಿಹರರಾಯರಕುಮಾರದೇವರು⁷ಯಾರಪೂಜೆಯರುಪ್ರತಿವೀರಾಜ್ಯಂ⁸ಗೊತ್ತಿರಲುಅವರಸೇನಾಧಿಪತಿಸೂ⁹ಂಣ್ಣಿಯನಾಯಕರು . ಪೈರ¹⁰ಂಣಿಯಾಕೆಂಬಿರಾಜನೋಯಿನಾ¹¹ಯಕಂನಾನಾಯ¹².....ಗುಳಗಾಧಪ..¹³ಬೂದಗೊಂಡಮಲೆಜೇಯನೂ¹⁴..... ಮಹಾನಾಡ

.....

¹⁹...ಪೊಳಗಾಧಹತುಹಳಿ²⁰ರವರು.....²¹...ಮಿತ್ರವಾಗಿದಾರೆಯನೆ²²ಉದುಕೊಟಿವುಯಿದಮೌಕ್ಕೆ ಆರು²³ತಪ್ಪಿದರುಕಂಡಿತಕಪಿಲಿಯಕೊಂ²⁴ದವಾಪದಲ್ಲಿಹೋಕರುಗಂಗೆಯತಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

64

ಅದೇ ಹೋಬಳಿ ನಗರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲೆ ದೇವರಗುಡಿಯ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 1' 4".

¹ಶ್ರೀವೆಂಕಟೇಶ್ವರ²ಖಾನಸಾಹೇಬಯಿ³ಸವಾಲಮಂಮತುಖಾ⁴ನರಬಹುದಾನ್ಯಸ⁵ವತ್ಸರಮಾಲ್ಗುಣ⁶ಬ ೧೫ ಲು ಬೆಂಗುಳೂ⁷ರ ವೆಂಕಟರಾಯರಮ⁸ಗಬಾಳಾನೆಟ್ಟಿಯರು⁹.....¹⁰..... ನಗರೇನ¹¹ಹಳ್ಳಿಗ್ರಾಮ ೧

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 1' 6" × 4'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ಹೋಬಳಿ ಗುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1'.

| | | |
|------------------------|------------------------|-------------------------|
| ¹ ನಳಸಂ \| ಚೈ | ⁶ ಲ್ಲೂಗುಳಲಿ | ¹¹ ಜರಾಯ |
| ² ಯಿತ್ರವಾ | ⁷ ಕರೈಕೊ | ¹² ರೈಗವಾ |
| ³ ಸವಾಹ ಅ | ⁸ ಡಿಗೈಹೊ | ¹³ ಡಿಕ್ಕೊ |
| ⁴ ಹಂಮದಿ | ⁹ ಲಯಾನಾ | ¹⁴ ಪದೂ |
| ⁵ ತಾರೀ ನಂ | ¹⁰ ಮುಂಬಾಳಾ | ¹⁵ ಬೀಜ ಬ \|\|ಂ |

67

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 4' 3".

| | | |
|----------------------|-------------------------|--------------------------|
| ¹ ನಳಸಂ \|\| | ⁵ ಮೃದಿಕಾರೀ | ⁹ ನಾಮುಂಬಾಳಾ |
| ² ಚೈಯಿತ್ರ | ⁶ ನಂ ಲೂ ಗುಳನ | ¹⁰ ಜಿರಾ . . . |
| ³ ಮಾಸವಾ | ⁷ ಹಳಿಕರೈಕೊ | |
| ⁴ ಹ ಅಹಂ | ⁸ ಡಿಗಿಗದೆಯಿ | |

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

68

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೂಬಿಜಿ ಮಕ್ಕಾ ಯಿನಾಮತಿ ಹೊಲದ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" × 1' 7".

| | |
|---------------------------------|-------------------------------|
| ¹ ಪಟ್ಟದಹಳ್ಳಿಹತ್ತರ | ⁸ ವರಬಾಯಿಮಗಳಿಗಾ |
| ² ಸ್ವಸ್ತಿಶ್ರೀಕೋಧನನಾಮ | ⁹ ಯೊರಾವರನಿಗಿರಿರು |
| ³ ಸಂವತ್ಸರದನಿಜವೈಶಾಕ | ¹⁰ ಚತ್ರಬಂದವರಿಗೆಆಂ |
| ⁴ ಸುಧ ೬ ಲು ಬೂಬೂ | ¹¹ ನಯಿಕೊಂಮಯಿಕೋ |
| ⁵ ಸಾಹೇಬರಕಬಾ | ¹² ನಿಮಿತ್ರವಾಗಿಕಂಡು |
| ⁶ ರನಿಮಿತ್ರವಾಗಿಗಿ | ¹³ ಗಜೋಲರೂಸು |
| ⁷ ರಸನಹಳಿಯದಿಲಾ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ). |

69

ಅದೇ ಹೋಬಳಿ ಕದಮನಪುರದ ಗೋವಿಂದಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2'.

- | | |
|--|-----------------------------------|
| ..... | 17 ಲುವಗದ್ದೆ ಪದ್ದ ಲುಕರಕಾಲುವೆತನ |
| 5 ಸಜ್ಜನಕುಧ್ಧಿವಾಚಾರಸಂಪಂ | 18 ಅಚ್ಚು ಕಟ್ಟುಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ |
| ..... | 19 ಉಪಕ್ಷೇಪಗಾಂವಿಸದ್ಧ ಸಾಧ್ಯಗ |
| 9 ನಮಸ್ಸಿವಾಯುವೇವರವರಿಗೊಲಿಬಲಿಯ | 20 ಳಿಂಬಿಪಪ್ಪಭೋಗಸ್ವಾಮ್ಯವನು |
| 10 ಸ್ವಸ್ತಿಗೆಕೊಟಪುರದಭೂಮಿದಾನಧರ್ಮ | 21 ಸಿವನಯಗವುಡಮಕ್ಕಳುದೇವಯಗ |
| 11 ಶಾಸನದಕ್ಕ, ಮನೆಂತೆಂದರೆ ಅತ್ತಿ ಪಲೆಯ ಸ್ತ | 22 ವುಡರುತಂದುತಾಯಿಯಮ್ಮನವರಿ |
| 12 ಳಕೆಸಲುವಕ್ಕದುಮನಪುರ | 23 ಗೆ ಪುಣ್ಯವಾಗಬೇಕೊಂದುಸು |
| 13 ಸೊಲಿಬಲಿಯು ನಿಮಗೆಧಾ | 24 ತ್ತೂರಚೆನಯದೇವರಶಿಷ್ಯರುನ |
| 14 ರೆಯನೆರದುಕೊಟ್ಟು ಸುಮಂಥಳಾಗ್ರಾಮ | 25 ಮಸ್ಸಿವಾಯುದೇವರಿಗೆಧಾರೆಯ |
| 15 ಕ್ಕೆ ಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕಂಡಾ | 26 ನೆರದುಕೊಟ್ಟಿವಾಗಿ ನೀಲುಸಿಂಮ |
| 16 ರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭಕೆಸ | (ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ). |

70

ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ') ರಾಮಪುರದ ಪಬೇಲನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 3'.

- | | |
|-----------------------------------|-------------------------------------|
| 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ | 5 ಕ್ಕೆ ತೂರ . ಗಂಗಳಮು . ಮಗಚೆನ್ನಯದೇವರಿ |
| 2 ಯಸಾಲಿವಾಹನಕ ಕವರುಷ ಗಿಂಃಯ | 6 ಕಯರಿಗೆ |
| 3 ವಿರೋಧಿಸಂಮತ್ಸರದಸೂಫಿಬ ಗಿಲು ಶಿವರಾ | 7 ಕ್ಕೆ ಮನೆಂತೆಂದರೆ |
| 4 . . . ಗಳ . . . ಶ್ರೀಮತುದೇವರಾಯನಾಯ | |

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ') ಬತಗಾನಹಳ್ಳಿ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 3' 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶಾ ಲಿವಾಹನಕಕವರ್ಷ
 2 ಗಳು ಗಿಂಃನೆಯವಿರೋಧಿಸಂಮತ್ಸರದಭಾದ್ರಪದಬ
 3 ಗಂ ಯಲೂಹಿರಿಮಗಿರರಾಯನವರಪುಣ್ಯಜವಯ | ಶ್ರೀಮಹಾರಾ
 4 ಜಾಲಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜ
 5 ಧೇವಮಹಾರಾಯರಯ್ಯನವರು ನುಗೊಂಡೆಯಶ್ರೀರತ್ನ ಸಿಂಹಾಸನಾ
 ಮೊಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

72

ಅದೇ ಹೋಬಳಿ ಅಂಕೋನಹಳ್ಳಿ ಗುಂಡಮ್ಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ಸಾಧಾರಣಸಂವತ್ಸರ

²ದ.

.....

⁷ಕೊನೂರಚೆನ್ನೆಗೆಹಾ

⁸ಕೆಕ್ಕೊಟ್ಟು ಸ್ಥಿತಿ ಕೊಡಗಿ

⁹ದೊಡ್ಡ ಹೊಲ

73

ಅದೇ ಹೋಬಳಿ ಅನುಪುಹಳ್ಳಿಗೆ ಪೂರ್ವ ಹುಣಸೇತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 6".

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ವ

²೧೪೮೦ ಸಂದವರ್ತಮಾನರಠುದ್ರಿಸಂವತ್ಸರದಪು

³ಪೃಶುದ ೧೧ ಶನಿವಾರಮುಕರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯ

⁴ಕಾಲದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ...

⁵... ಎಣಸೋಮರಾಜಯ್ಯನವರಿಗೆ ಪುಂಜ್ಯವಾಗ

⁶ಬೇಕು ಎಂದು ಸುಗಟೂರತಂದು ಪುಣ್ಯಗುಡರು

⁷ನೆಲುವಾಗಲಿ ಸ್ಥಳಿಕೆ ಸಲುವ ಅನುಪುಹಳ್ಳಿ ಗ್ರಾಮವ

⁸ನುಶಿವಗಂಗಿಯ ಪ್ರಸನ್ನನ ಗಂಗಾಧರಲಿಂಗಗೆ

⁹ಅಮೃತಪದಿನೈವೇದ್ಯಕ್ಕೆ ಸಮರ್ಪಿಸಿಲು

¹⁰ * ಯಾಧರ್ಮಕೆ ಅಳುಪಿದರು ಕಾಶಿಲಿ

¹¹ಕುಟಿಯು ಕೊಂದವರು ತಾಯಿಗೆ ತಪ್ಪಿದ

¹²ಪಾಸಕ್ಕೆ ಹೋದರು

74

ಹುಲ್ಲೂರು ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕಡೆ ಪಿರಸೆಗೆ ಪೂರ್ವ ಹಳ್ಳದ ಬಳಿ.

ಪ್ರಮಾಣ 7' 6" x 2' 3".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟದ ಸೋನ್ನಯ್ಯನ ಹುಚ್ಚನ್ನಿನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10' 6" x 2' 9".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ಹೋಬಳಿ ಕಾಳಪ್ಪನಹಳ್ಳಿಯ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 4' 3".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

²ನಕವರುಷ ೧೪೯೦ ನೆಯ ವಿಭವಸಂ

³ವತ್ಸರದಮಾಗಬ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾ

⁴ಮಂಡಲೇಶ್ವರರುತ್ತರ ದಕ್ಷಿಣ ಪೂರ್ವ ಪಶ್ಚಿ

⁵ಮಸಮುದ್ರಾಧಿಪತಿ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ

⁶ವಿರೂಪಾಕ್ಷರಾಯಮಹಾರಾಯರು ಪುಣ್ಯ

.....

¹²ನಾಮವಾದನೋಮಪುರವನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

77

ಅದೇ ಹೋಬಳಿ ಕರಪನಹಳ್ಳಿಗೆ ನೈರೃತ್ಯ ಮುನೀಶ್ವರನ ಆಲದಮಠದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 2' 3".

¹ಕುಭಮಸ್ತು

²ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರಕಾರ್ತಿ

³ಕಬಹಳ ೩೪

⁴ಮತುಬಾನತೂರಶ್ರೀಮತುರಾಜೇಶ್ವರ

⁵ಆನಂತಜಿಪಂಡಿತರುತನೂರ .

⁶ಖಾಸಿರಯಲ್ಲುಸತ್ಯವರಕೇರೇಲೂ

ಕರಪನಹಳ್ಳಿಯವಾರಗಾಡಗೆಸ್ತ

⁸ಳಮಾನ್ಯವೂಟಾಮಾಡಿಕೊಂ

⁹ಡುಸುಖದಿಂದಲ್ಲಯಿರುವದೂ

78

ಅದೇ ಹೋಬಳಿ ಮುಂಮುಯಿ ಹೊಸಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ನೀರಿನಕುಂಟೆ ಕಟ್ಟೇಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 9".

¹ದುಂದುಬಿಸಂವತ್ಸ

²ರದಮಾರ್ಗಶಿರಕು

³ ಉ ಸುಗುಟೂರತ

⁴ಮೇಗಲುಂಡರೂಯ

⁵ ಕರಪಹಳ್ಳಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

79

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ನಲ್ಲೂರ ಉರುಬಾಗಲಿಗೆ ಎದುರಾಗಿ ನಟ್ಟಕಲ್ಲು.

೧ನೇ ತುಂಡು.

¹ಸೃಷ್ಟಿವಿಜಯಾಭ್ಯು

²ದಯಾಲಿನಾಹನಕ

³ವರುಷಗಳೂ ೧೫೯೦

⁴ಪ್ಲವಸಂವತ್ಸರವೈಶಾ

⁵ಕಕು ೫೮೩ ಶ್ರೀಮದ್ರಾ

⁶ಜಾಧಿರಾಜಪರಮೇ

⁷ಶೈವಶ್ರೀವೀರಪ್ರತಾಪ

⁸ಶ್ರೀರಂಗದೇವಮಹಾ

⁹ರಾಯರಯ್ಯನವರೂಪ್ಯಧ್ವೀ

¹⁰ಸಾಂಬ್ರಾಜ್ಯಗೈಲುತ್ತಿರ

¹¹ಲುಚಂತರ್ಗೋತ್ರದಸೂ

¹²ಗುಟೂರತಂಮವ್ವಗೌ

¹³ಡರೂಪುರಚೋನಹಳ್ಳಿಯ

¹⁴

¹⁵ಸದಬಸವರಾಜದೇ

¹⁶ವರಯ್ಯನವರಿಗೆಕೊಟ್ಟ

¹⁷ಧರ್ಮದಾನದಕ್ರಮವೆಂ

¹⁸ತಂದರೆ . . . ನಿಕೆಗೆ

¹⁹ಸಲುವದೊಡ್ಡ ನಲ್ಲೂ

²⁰ . . . ನಮಯಿಂಮ

²¹ಡಿತೆಂಕಗಾಡರಿಗೆಪುಣ್ಯವಾ

²²ಗದೇಕೆಂದುಧಾರಗೃಹೀತವಾ

²³ಗಿಕೊಟಲಾಶಾನಾ

²⁴ಯಾಧರ್ಮವನುಆರುಅವರೂ

²⁵ಧವೇಣಿದರೂನಾವಿರದೇ

²⁶ವರತುತ್ತು ತೆಗದಸಾಪಕ್ಕೆ

೨ನೇ ತುಂಡು.

²⁷ಹೋಡರೂದೇವಲೋಕ

²⁸ಮಾರ್ತ್ಯಲೋಕ[ಕೆ]ಹೊರಗೂ

²⁹ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

³⁰ಣ್ಯಂಪರದತ್ತಾನುಪಾ

³¹ಲನಂಪರದತ್ತಾಪಹಾರೇ

³²ಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ' ||

80

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಲ್ಲೂರಿಗೆ ಪೂರ್ವ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 3".

| | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಿಜಯಾ | ⁹ ಣನಾಯಕ ಚನ್ನೇಕೇಶವ |
| ² ಭೃದಯಾಣಲಿವಾಕನಕವರಾ | ¹⁰ ದೇವಶ್ರೀಕಾರ್ಯಕ್ಕೆ |
| ³ ಪಂಗಳು ೧೪೦೦ ನಯ ವಿಳಂಬಿಸಂವ | ¹¹ ದಣನಾಯಕರು |
| ⁴ ತ್ವರದಭಾದ್ರಪದಕು ೧೦ ಲುಕ್ರೀಮನುಮ | ¹² ಹಿರಿಯರಿಗೆ |
| ⁵ ಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಪೂರ್ವ | ¹³ ಏಕಾದಸಿಯು |
| ⁶ ದಕ್ಷಿಣಶ್ಚ ಮುಖತ್ತ ರಚತು ಸಮುದ್ರಾಧಿಪತ್ನೀ | ¹⁴ ದೇವರಿಗೆ ಕೊಟ್ಟ ವಾಗಚ್ಚ |
| ⁷ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪು | ¹⁵ ಅಮೃತಪಡಿಗೆ ಕೊಟ್ಟು ಯಿದಕ್ಕೆ ಆ |
| ⁸ ಧ್ವೀರಾಜ್ಯಗಳಿಲ್ಲತಯಿರಲುಬಂಕಾಪುರದನಾಥ . . | (ಮುಂದಕ್ಕೆ ೬ ಪದ್ಧಿಗಳು ಕಾಣುವವಿಲ್ಲ). |

81

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 7' × 2' 3".

ಗ್ರಂಥ ಮತ್ತು ಆರಾಧ್ಯರ.

82

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ಮುದ್ದೇನಹಳ್ಳಿ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 4'

| | |
|---|---|
| ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರ ಪುಣ್ಯವೃದ್ಧಿ ಭವತು | ⁵ ರೆಲ್ಲಂಕಣ್ಣು ಗಮಾನಮುಂನಗರತೊರುಮ್ಪಣ್ಣು ಗದೇ |
| ² ಉಗ್ರಕಾಮೇಶ್ವರಕ್ಕೆ ಆರಸರವೃದ್ಧಿ ದೊಡಂಕುಡವ | ಉಗಕೊ |
| ³ ಶ್ಲೋನಲಕ್ಷ್ಮಿ ತ್ವ ಪಡಿಕಾವಲಾಚಯದಿಕಳುಳ್ಳಂ | ⁶ ಟ್ಟಿರಿದಾನೆಣ್ಣುಪ್ಪೇನೃಣ್ಣು ಮಹಾಪಾತಕನಕ್ಕುಮ |
| ⁴ ಕಣ್ಣು ಗಮಾನಮುನಿರಟ್ಟಿರಾಪನ್ನಿ ಪುಳ್ಯಯಮು | ⁷ *ಧರ್ಮಸ್ವಸ್ತಿ ವಿಷಂಘೋರಂವಿಧನ್ನ ವಿಷಮುಚ್ಚತೇ |
| ಉತ್ತಮೇಶ್ವರಿ | ⁸ ವಿಷಮೇಕಾಕಿನಂಜನ್ನಿಧರ್ಮಸ್ವಸ್ತಿ ಪ್ರಪಾತ್ರಕಮ |

83

ಅದೇ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 4'.

| | |
|--|--|
| ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಿಜಯವಲ್ಲಂಕಾರಕಾರಕಾರ | ⁴ ಉಂನರಪ್ಪೇಣ್ಣುಮ್ಪಣ್ಣು ಮ್ಮನೆಯಂಬು |
| ² ಮರಕೋಟೆ ದುಪರ್ವು ಪುಂದೆಳೆಪಿ | ⁵ ಹೃದೇಯಮವಾಣಪ್ಪೇನೃ |
| ³ ಯರನೊಕ್ಕುಂಕುಡೆಯಕ್ಕುಂಕವಿ | ⁶ ಣ್ಣು ಮಹಾಪಾತಕನಕ್ಕುಮ |

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮುಗವಾಳ ಭಾಸ್ಕರವನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 4'

¹ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಮಹಾನಾಥಗ
²ರಾಮಗನ್ನಾಧಯನ್ನಿ ರಟ್ಟತುಣುಗೊ
³ಳೊಳ್ಳಾ ದಿತುಣುವನಿಕ್ಕಿ ಸಿಸುರಲೋಕ
⁴ದಭೋಗಿ

⁵ಅದೆನ್
⁶ಕಳಗಿ
⁷ಸಂಘತ

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 4' x 2'.

¹ಲ್ಲಹಚೋಳನಮೇಲೆಟ್ಟು
²ಯ್ಯನಮಕ್ಕಳಮಾಡಿಯ್ಯನು
³ಬೆಸಗೆಯ್ದೊ
⁴ಅವನ್ನದಿ

⁵ಕಾಮಸರ
⁶ಅಚರಿಯ
⁷ಮಗಕೇವ
⁸೪

86

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 1' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಯ್ಯ
²ಕೆಪ್ಪಿಕುನ್ನಾ ಮೂನೂರು
³ಮಾಳುತ್ತಿ ರಪಟ್ಟಂಗಟ್ಟಗಂ
⁴ಗಮಹನಾಥಗೇವೆ
⁵ಱ್ಱ ದುಗಣಿನಿವೆರಸುಮೂ
⁶ವತ್ತು ಗುಳಾಯ್ತುಳಪಾಟು
⁷ಕೊಟ್ಟೋರಿ || ಶ್ರೀಪುರುಷನಾ

⁸ಯಿಗಗಿಪಟ್ಟಂಗಟ್ಟಕೊಟ್ಟಕ
⁹ಅನಿಅಮಾಱ್ಱಯಿನ್ನೆಂಕ
¹⁰ಬಟ್ಟಂಮೂವತ್ತು ಗುಳಾಯ್ತು
¹¹ಳಪಾಟುಂಟದಣಿವೋವ್ವಾರ
¹²ಣಾಸಿಯುಳ್ಳಾಸಿವ್ವಪಾವ್ವಾರ
¹³ರುಂಸಾಸಿರಕವಿಲೆಯುಂಕೊ
¹⁴ನ್ನೋನಲೋಕಕ್ಕೆ ನನ್ನೋನ್ ||

87

ಅದೇ ಹೋಬಳಿ ಅಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಚನ್ನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು,

ಪ್ರಮಾಣ 6' x 4'.

¹ಸ್ವಸ್ತಿಶ್ರೀ
²ಕೊಪ್ಪೇತ
³ಗವುಣ್ಣ
⁴ರಮಗವ

⁵ಪೆಯಮ್ಮ
⁶ವಳಚಿಗವುಣ್ಣನಪಟ್ಟದಳಪೊನ್ನಚಿ
⁷ಮಾಡಿದಂ

88

ಅದೇ ಗ್ರಾಮದ ಉರುಮುಂದಿನ ಪದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕ²ವರುಷಗಳು ೧೪೧೪ ನೆಯಕ್ರೋಧ³ನನಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೦ ಕನಿವಾ⁴ರದಲ್ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ⁵ರಾಜರಾದಸದಾಶಿವರಾಯರುಸಿಂಹಾ⁶ನನಸ್ಥ ರಾಗಿರಾಜ್ಯಂಗಿಯುವಲ್ಲಿ ..⁷.....ರಾಜರು .. ಪತಿ ..⁸ಸಾಲಿನೆಯ.....ತಮ⁹.....ಯವನ.....ಅಮೃತ¹⁰.....ನೈ

ಹಿಂಭಾಗ.

¹¹ವೇದ್ಯದೀಪಾರಾಧನೆಗಾಗಿ ಕೊಟ್ಟ¹².....ರಾಜಗುಟ್ಟುಸೀಮೆಗೆ ಸಲು¹³ವಹಳೇಊರಗ್ರಾಮಕೆ ಸಲು ವಚತು¹⁴ಸೀಮೆವೊಳಗಾದಗದ್ದೆ ಬೆದ್ದ ಲುಕೆರೆತೋ¹⁵ಟನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಿ¹⁶ಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂಬ¹⁷ಪ್ರಭೋಗತೇಜಸ್ವ್ಯವನುದೇವಪ್ಪ..¹⁸ರಿಗೆಪುಂಜ್ಯವಾಗಬೇಕೆಂದುಧಾ¹⁹ರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಯಾಧ²⁰ಮರ್ಕಕ್ಕೆ ಆರುತಪ್ಪಿದರೂತಮಂತ²¹ದತಾಯಿನುವಾರಣಾಸಿಯಲಿಕೊಂಡ²²ಪಾಪಕ್ಕೆ ಹೋಹರುಗೆಂಗಿಯತಡಿ²³ಯಲಿಬ್ರಹ್ಮಣರಕೊಂಡಪಾಪ²⁴ಕೆಹೋಹರು.....

.....

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರ್ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 3".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಪಟೇಲ ಚನ್ನ ಬಸವೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ಉಂಮಲು ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಶಾನಭೋಗ ಕಾಳಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1' 6".

¹ಕರಸಂವ²ತ್ವರದಮಾಗ³ಸುಧ ೧ ಲೂನಾಗಪ್ಪನಾಯ್ಕ⁴ಅಯ್ಯನವರಯೆರವನ⁵ರನಾಡಿನೊಳಗಣ ಉ⁶ಯಾಲುಚಿಕ್ಕ ತಮ್ಮ⁷ಮದುವು

92

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಚನ್ನಾಪುರದ ಕೊಡಗಿ ಚನ್ನ ಬಸವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

1

2 ನ ಆಶ್ವಯುಜರು ೧೦ ಬ)

3 ಅಟ್ಟುರುಚೆಂನಪ್ಪಗಕೊ

1 ಟ್ಟ ಈ ಕೆರೆಕೊಡಿಗೆಗ

5 ದ್ದೆಯು ೨ ೨೦

93

ಅದೇ ಹೋಬಳಿ ಚೋಳಪ್ಪನಹಳ್ಳಿ ಮಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5' x 3"

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಮುಗಬಾಳ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಚಂದ್ರಶೇಖರಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಪಂ

2 ಗಳೂ ೧೪೬ ರೊಲೆ ಸಲು ವರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದಕಾರ್ತಿಕಾ

3 ಶುದ ೧೫ ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ

4 ಯವಿಭಾಡಂಭಾಷೆಗೆತಪ್ಪವರಗಂಡಪೂರ್ವಪಕ್ಷಿ ಮುಲುತ್ತರ

5 ದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರವಿಕ್ರಮಶ್ರೀವೀರಾಸದಾಶಿವರಾ

6 ಯಮಹಾರಾಯರುಪ್ಪ ದ್ವೀರಾಜ್ಯಗೈವತ್ತಿ ರಲುಯರದಿಂಮ್ಮರಾ

7 ಯರಾವರಾಕಾರ್ಯಕ್ಕೆ ಕಾರ್ತರಾದಸುಗುಟಾರು ಸದಾಸಿವಗೋತ್ರ

8 ದಮುಂಮ್ಮಡಿಚಿಕರಾಯತಮ್ಮಪ್ಪಗೌಡರೈಯನವರಪಾತ್ರರಾ

9 ದತಮ್ಮಯ್ಯಗೌಡರೈಯನವರಾಪುತ್ರರಾದಚಿಕರಾಯತಂಮ್ಮಗೌ

10 ಡರೈಯನವರುನಂಮಯಿಪ್ಪದೇವರುಶ್ರೀನೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭ

11 ದ್ರದೇವರಿಗಾಮೃತಪಡಿಗೆಕೊಟ್ಟುಗ್ರಾಮಶಾಸನಕ್ರಮವೆಂತೆಂದ

12 ರಸಮ್ಮಆಳಿಕೆಗೆಸಲು ವಹೋಕೋಟೇಶೀಮೆಯಹುಲುರು ಕಟ್ಟ

13 ಡಿಯಮುಗುಬಾಳು ಎಂಬಗ್ರಾಮ ಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪು

14 ರವೆಂಬಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆಪುರೈಭಾಗದಲರಾಮಗೌಲು

15 ಡನಹಳಿ ಎಂಬಕಿಳಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆನ್ನಿರುತ್ಯಭಾ

16 ಗದಲೂಕಿಳುಹೊಸಹಳಿ ಎಂಬಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮಗಳು

17 ರೂಶ್ರೀನೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಬದ್ರದೇವರಿಗೆ | ಆಮೃತ

18 ಪಡೆಮೊದಲದೇವೆಗಳನಡವಡಕ್ಕೆ ನಾಲುಹಿರಂಣ್ಯೋದಕಪೂ

19 ವರ್ಕವಾಗಿ ಕೊಟ್ಟಿವು ಈಗ್ರಾಮಗಳಿಗೆ || ಸಲ್ಲುವಯಲೆ ಚತು

20 ಲೇವೆವಳಗಣಕಾಡಾರಂಭಕೆಸಲು ವಹೊಲನೀರಾರಂಭ .

- ²¹ ಕ್ಷೇ ಸಾಲು ವಕೆರೆ ಕುಂಟೆನಿಧಿನಿಜ್ಜೇ ಪಜಲತರು ಪಾಪಾಣ
²² ಅಕ್ಷೀಣಲಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳಂಬಲಪ್ಪಪೋಗತೇಜ
²³ ಸ್ವಮಾನ್ಯಂಗಳನುಕ್ರಿಸೋಮೇಶ್ವರದೇವರುಕ್ರೀವೀರಭದ್ರದೇ
²⁴ ವರಿಗಿಅಮೃತಪಡಿನೊದಲಾದಶೇವೆಗಳೆಗಿಸಲು

ಹಿಂಭಾಗ.

- ²⁵ ವದುವಿದುನಾಲುತ್ರಿಕರಣಮನಃಪೂರ್ವಕಾವಾಗಿಧಾರೆಯಂ
²⁶ ನ್ನೇ ರದುಕೊಟಿವು ಈಗ್ರಾಮಗಳಲ್ಲಿಬಂದಫಲಪುಷ್ಪಂಗಳ
²⁷ ಲ್ಲಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಕ್ರೀವೀರಭದ್ರದೇವರಅಮೃತ
²⁸ ಪಡಿದೀಪಾರಾಧನೆರಥೋತ್ಸವಗಳುಮೊದಲಾದಸಕಲ
²⁹ ಶೀವೆಗಳನ್ನು ಮಾಡಿಕೊಂಡು ಈ ಅರ್ಚಿಕನೀಲಕಂಠೈಯ್ಯ
³⁰ ನುಪುತ್ರಪಾತ್ರಪಾರಂಪರೈವುಸುಖದಲ್ಲಿಯಿರುವದಯೆಂ
³¹ ದುಬರಿಸಿಕೊಟಗ್ರಾಮಶಾಸನ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
³² ಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹರಣ | ಸ್ವ
³³ ದತ್ತಂನಿಶ್ಚಲಂಭವೇತ್ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಚ್ಛೇ
³⁴ ಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮನಾಪ್ನೋತಿಪಾಲನಾದ
³⁵ ಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ಯಾಯೋಹರೇತಿವ
³⁶ ಸುಂದ್ರರಾಪಷ್ಟ್ರವರ್ತುಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
³⁷ ತೇಕ್ರಿಮಿಃ || ಚಿಕ್ಕರಾಯತಮ್ಮಪ್ಪ

95

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಸಾರೆಯ ಛಾವಣಿಯಲ್ಲಿ.

- | | |
|--|-------------------------------|
| ¹ ಶಾಲಿವಾಹನಶಖ ೧೭೯೧ ಕೆಸ | ⁵ ಯೋಪಂಚನಾಲೆ ೫ ಅಂಕಣ |
| ² ರಿಯಾದಕುಕ್ಕ ಸಂವತ್ಸರದಪುಷ್ಯ | ⁶ ರುದ್ರಪನವರಮುಗುವಾಳ |
| ³ ಖ \| ೩ ಗುರುವಾರದಲ್ಲುವಡಿಗೇನಹಳೆ | ⁷ ಪ್ಪನವರಶೇವೆ |
| ⁴ ವೀರಕಟ್ಟಪ್ಪನವರಅಣ್ಣೆಯಪ | |

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಮೇಲೆ ಬರೆದಿರುವದು.
 ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

97

ಅದೇ ಗ್ರಾಮದ ಕೊಡಿಗೆ ಅರಸನಕೆರೆಯ ತೊಬಿನ ಕಂಬದಲ್ಲಿ ಬರೆದಿರುವದು.
 ಅರವಕ್ಷರ.

98—99

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಮುನಿನಾಗಪ್ಪನ ತೋಟದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.
 ಅರವಕ್ಷರ.

100

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಾಸರಹಳ್ಳಿ ಉರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

101

ಅದೇ ಹೋಬಳಿ (ಬೇಚರಾಖ) ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 3' × 4' 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

102

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ನಲ್ಲಾಂಗ್ರಾಮದ ಮಲ್ಲೆಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಮಲ್ಲಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 6" × 4'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

104

ಅದೇ ಹೋಬಳಿ ಸತ್ಯವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗರಿಕೆ ನಡ್ಡದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' × 4' 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಹೊಸಕೋಟೆಯಿಂದ ಮೇಜರ್ ಕೋಲೆಸಾಹೇಬರಿಂದಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀರಂಕರ

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೧೫ ನೇವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರ
ಕಾರ್ತಿ

² ಕರುದ್ಧ ಪಾರ್ಣವಿವಾಹೋಪನಿಷತ್ಪೂಜಾಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರಾಡಪ್ರತಾಪಶ್ರೀರವರಪತ್ನೀ

³ ರಂಗರಾಯದೇವಮಹಾರಾಯರು ಘನಗಿರಿದುರ್ಗದಲ್ಲಿರತಿದ್ದ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗಳೈವುತಿ ರಲುಸದಾ

⁴ ವಗೋತ್ರರಾದ ಸುಗುಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪುತ್ರರಾದ

⁵ ಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರಯ್ಯನವರಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದ

ಕಾ

- 63 ಕಗೋತ್ರರಾದಆಪಸ್ತಂಭನೂತ್ರಯಜುಶ್ಯಾಖ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳಾದತಿರುಮಲವಿಂಜ
 7 ಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪಾತ್ರರಾದಆನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಬರೆಕೊಟ್ಟವರ್ತನೆ
 8 ಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಆದಾಗಿನಮ್ಮಆಳ್ವಿಕೆಗೆನಲ್ಲುನಚನೆಕಲ್ಲುವುಭಯಪೇಟೆಯಲ್ಲಿಯಿರುವಂಥಾ
 9 ಟ್ಟವರ್ತಕರುಮುಂತಾದನಮ್ಮಪೂಜಕಟ್ಟುಜನರೆಗೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋಲುಮೆರವಣಿಗೆನಿಮಿತ್ತವಾಗಿ ನಗರ್ತಪೇಟೆ
 10 ಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆನಿಮಿತ್ತವಾಗಿ ನಮಯಗಾರಮುತ್ತುದಾನಮೂಲಕದಿಂದಾಕಲಹಬಂದುವುಭಯಪೇಟೆಯಂ
 11 ನ್ನುಅರೂಪವಾದ್ದು ಸರಿಯಷ್ಟೆತಾವುಯಾಸಂವತ್ಸರಆರ್ವಿಜರುದ್ಧಂ ಲ್ಲುಪೇಟೆಯನಿಗದಯಮಾಡಿವುಭಯಪೇಟೆಕಟ್ಟವರ್ತ
 12 ಕರುಮುಂತಾದಪೂಜಕಟ್ಟುಜನರನಕರಿಕೊಂಡುಅಜನರಿಗೆನಮ್ಮತಿಮಾಡಿಪೂರ್ವಪ್ರಕಾರಕ್ಕೆ ದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋ
 13 ಲುಮೆರವಣಿಗೆಯನ್ನು ನಗರ್ತಪೇಟೆಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆಯನ್ನು ಆಗಮಾಡಿವುಭಯಪೇಟೆಯನ್ನು ಫೋಮದಲ್ಲಿಯಿ
 14 ರಶಿದಕಾರಣತಾವುಯಾಸ್ಥಳದಲ್ಲಿನಿರಂತರವಾಸಮಾಡಿಕೊಂಡುದಯಮಾಡಿಯಿರುವನಿಮಿತ್ತಯವುಭಯಪೇಟೆಕಟ್ಟ
 15 ವರ್ತಕರುಮುಂತಾದನಕಲಫಣಸ್ತರಿಂದಾಕುಳಂಕ್ಕೆ ೦೧ ಅಡಾಮದಿನೆಂಕ್ಕೆ ೮೦ ವಂದುಹಣಯಾಕೀಮಾಮೂಲದಲ್ಲಿಯಿ
 16 ರುವಗವುಡಪ್ರಜೆಗಳಿಂದಕಟ್ಟಿದಯೇರುಂಕ್ಕೆ ರಾಗಿ ೮೦ ವಂದುಕೊಳಗಮದಿನೆಂಕ್ಕೆ ೮೦ ವಂದುಹಣಕಾರ್ತಿಕ್ಮೈಶಾಖ
ದಗದೆ
 17 ಫಲಗಳಲ್ಲಿಕುಳಂಕ್ಕೆ ಕಳಂಕ್ಕೆ ರಾಗಿಂಕ್ಕೆ ನೆಲ್ಲು ೮೦ ವಂದುಕೊಳಗಾಕೊಡುವಪ್ರಕಾರಸರ್ವಜನಸಮ್ಮತಿಯಿಂದಾದಾ
ನಪತ್ರಬರ
 18 ಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಾಮೇರಿಗೆಯಾವರ್ತನೆಗಳನ್ನು ವರ್ಷಂಪ್ರತಿವರ್ಷದಲ್ಲುಬರಮಾಡಿಕೊಂಡು
 19 ಯಾಕನಪೇಟೆಯಕೋಟೆಗೆಪೂರ್ವಭಾಗಲ್ಲಿಯಿರುವಹೊಲದಕ್ಷಿಣವುತ್ರಸಾರಿಗೆಯರಡಕ್ಕೆ ಬೀಜವರಿ
 20 ವಂದುಖಂಡಗಾತಿಂಮ್ಮರಾಯಸ್ವಾಮಿದೇವಸ್ಥಾನಕ್ಕೆ ಯಾಶಾನ್ಯಭಾಗದಲ್ಲೂಹೊಲಬೀಜವರಿ ೮೪ ನಾಲ್ಕು
 21 ಕೊಳಗಾಚೂಡೇನಹಳ್ಳಿಕೇರೇಕಟ್ಟೀಕಳಗಗಿದ್ದೆ ವಂದುಖಂಡಗಾವುಭಯಂಹೊಲಗದ್ದೆ ಬೀಜವರಿ ೮೪ ಯರಡುಖಂಡಗ
 22 ದನಾಲ್ಕು ಕೊಳಗಾಭೂಮಿಯನ್ನು ಹೊಲಗದ್ದೆಗೆಶಂಖಚಕ್ರಶಿಲಾಪ್ರತಿಷ್ಠೆಯನಾಮನಮುದ್ರೆಯನಕಾಪ್ರತಿಷ್ಠೆ
 23 ಯಂನೂ ಮಾಡಿಯಾಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ಪೂರ್ಣಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಣೋ
 24 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನೆ ರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಾಭೂಮಿಗೆಸಲ್ಲತಕ್ಕ ಬ್ರಾಹ್ಮಣನಿವೇಶನ
 25 ಶೂದ್ರನಿವೇಶನತೋಟತುಡಿಕೆತಿಪ್ಪೆ ಮುಂತಾದುಂನುಅನುಭವಿಸಿಕೊಂಡುಯಿರಲುಳ್ಳವರಾಯಂಬದಾಗಿನದಾಶಿವಗೋತ್ರರಾದ
 26 ಸುಗಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿಚಿ
ಕ್ಕರಾ
 27 ಯತಮ್ಮೇಗವುಡರಯ್ಯನವರುಕಾಶಿಕಗೋತ್ರಆಪಸ್ತಂಭನೂತ್ರಯಜುಶ್ಯಾಖ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗು
 28 ರುಗಳಾತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್ಯರವರಪಾತ್ರರಾದಆನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆ
 29 ಯಾಪೂರ್ಣವಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾಭೂಮಿಗಳನ್ನು ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
 30 ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನ್ನೆ ರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಾಭೂಮಿಚತುಸ್ಸೀಮಾವಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲತರು
 31 ಪಾಪಾಣಅಕ್ಷೀಣಅಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸುಮೃಂಗಳುಂನ್ನು ನಿಮಿಗೊನಲ್ಲು ವದಯಂದುಕಾ
 32 ಕಗೋತ್ರಆಪಸ್ತಂಭನೂತ್ರಯಜುಶ್ಯಾಖ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳಾತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿ
 33 ವಾಸಾಚಾರ್ಯರವರಪಾತ್ರರಾದಆನಂತಾಚಾರ್ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್ಯರವರಿಗೆಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುಮುಂ
ಮ್ಮಡಿ
 34 ಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರಯ್ಯನವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರಯ್ಯನವರಪುತ್ರರಾದಮುಮ್ಮಡಿಚಿಕ್ಕ
ರಾಯತಮ್ಮೇ
 35 ಗವುಡರಯ್ಯನವರಯಾಕಾರ್ತಿಕಶುದ್ಧ ಪೂರ್ಣವಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾ
 36 ಪೂರ್ವಕತೃಕರಣತ್ರೀವಾಚಕವಾಗಿಧಾರೆಯನ್ನೆ ರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಾಭೂಮಿಗಳನ್ನು ನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾ
 37 ರಂಪರವಾಗಿಆಧಿಕೃಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೆ ಯೋಗ್ಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ ನಮ್ಮ
ರನು

- ⁸ನೆಶ್ರೀಯಶ್ಚಿಂತನವನ್ನು ಪುಭಯವೇಟೆಪ್ರಜೆಗಳಶ್ರೀಯಶ್ಚಿಂತನೆಯನ್ನು ನಿರಂತರವನ್ನು ಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನುಭವಿಸಿ
³⁹ಕೊಂಡುಬರಲುಳ್ಳವರಯಂದುಅವ್ಯತಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರನ್ನಿಧಾನದಲ್ಲಿಬರಕಿಗೊಟ್ಟವರ್ತನೆಭೂದಾನಧ
ಮಾಸನಾ |
⁴⁰ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು | ಹರಿಹರಾದಿಗಳೂ || ಅದಿತ್ಯಚಂದ್ರಾವನಿರೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹ್ಯದಯಂಯಮಶ್ಚ |
⁴¹ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಪುಭೇತಸಂಧ್ಯೇಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಚ ಯೋನುಪಾಲನಂ |
ದಾನಾತ್ಸರ್ಗ
⁴²ಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
ನಿಷ್ಫಲಂ
⁴³ಭವೇತ್ | ಏಕೈನಭಗಿನೀರೋಕೇಸರೈಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಶ್ರೀ
* ಶ್ರೀಚಕರಾಯ

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಹನಸಿಗಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಯ ದಕ್ಷಿಣತೂಬಿನಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಷ್ಟು ಮಹಾಶಬ್ದ ಕಾಳ್ವೇ ಪುರಪರಮೇಶ್ವರಮ
²ನಂಜಟ್ಟಂಗದ ದಶ್ರೀಬಾರವಿಗೊಣ್ಣಂನರಸಿಂಘಾತನ
³ಭ . ಬಾಳಿಯನನ್ನಿ ವರ್ಮನಮಗಂಶ್ರೀಮನ್ಸತ್ಯಮಂಗಲದಚೋ
⁴....ಶ್ರೀ.....ಸಹನವೊತಿ.....ಕಪ್ಪೆ.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಯ ಸೊಪ್ಪಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 9".

- ¹ವಿಜಯನಾಮಸಂ ||
²ವೈಶಾಖ ಬ ೨ ಲೂ
³ತುಂ || ವನಂಕೈ
⁴ಯ್ಯರೆ || ಗೂರು

- ⁵ವಪನವರಿಗೆಹರಿ
⁶ಗಾಳದಕೆರೆಕೊಡಿ
⁷ಗೊಲ ಬ ೧೦

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಉರಮುಂದೆ ಇರುವಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

109

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 3'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

110

ಅದೇ ಹೋಬಳಿ ಕುಂಬಳದಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಸೈದುಸಾಬಿ ತೋಟದಲ್ಲಿ ನಿಂತುಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 5'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀನೊಟುಮ್ಪು

²ಧಿವೀರಾಜ್ಯಂಗೇಯಕೊಯ್ಯರಅಜಯಪಾಲ್ಲ

³ಗೊರವಕೊಳಸೊಡಿಸಕದವುಪರಿವಲ್ಲಿಮು

⁴ನ್ದಾಗಿಬನ್ನ

⁵ತದರಬಣ್ಣ

⁶ಅಣಿಲೆಯರಮಗನೆಲ್ಲಾಅಣ್ಣ ಮ್ಮನಣಿಯತೊಣು

⁷ವನಿಕ್ಕಿಸಿಗ್ಗಿ ಯಾದಂಅಯ್ಗೊಳಕಳನಿಪದಿಕೊಳಂಅ

ನುವು

⁸ರೊತಣ್ಣ ಇದ

⁹ನಣುವಪಾತಕ:

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ಅದೇ ಹೋಬಳಿ ಕಂಮಸಂದ್ರದಲ್ಲಿ ಪೂಜಾರಿ ನಂಜಪ್ಪನಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 8".

¹ಸ್ವಸ್ತಿ ಸಕನ್ಯಪಕಾಲಾತೀತನಂವತ್ತರಸತಂಗಳ ಫೂನ

²ಯಹೇವಳಂಬಿನಂವತ್ತರಂಪ್ರವತ್ತಿ ಸುತ್ತಿರತಕ್ಕಾಲ್ಯೇ

³ರಾಜರಾಜದೇವಂರಾಜ್ಯಂಗೇಯುತ್ತಿರೆಯ್ಯಪದೇವನಮಗಂ

⁴ಗನ್ನ ರಸಂದಣಗವಾಡಿಯಕುಣ್ಣನ್ನಣ್ಣ . . ನಾಳುತ್ತಿರೆ

⁵ಅವರದಣ್ಣ ನಾಯಕಂಶ್ರೀಧರಯ್ಯನುನಾಡುನಾಣ್ಣ ಪುಣ್ಣಂಸಿ

⁶ನ್ನ ಗಾವುಣ್ಣ ನುನಿಟ್ಟು ಸತ್ತಿ ವಂಗಲದಭೂಮಿಯಸಮ್ಮನ್ನಂಮಾ

⁷ರಯ್ಯನುಂಪುಣಿಸೆಯಮ್ಮ ನುನಿಟ್ಟು ತಮ್ಮಲೊಪಾದಿಗೊಟ್ಟುರೊವಣ್ಣ

⁸ಯ್ಯಂಗೇಇವರ್ಪೇನಾಡುಸಾನಂಗೊಟ್ಟುರೊದಕ್ಕುಯ್ಯಣ್ಣಿಗ

⁹ಸರ್ಪಕ್ಕಿ ಅಕ್ಕ ರಂಪೊಯ್ದ ಕೊವರಾಚರಿಯಮಗಂಮಾಣಿಕಾಚಾ

¹⁰ರಿಗಕಣ್ಣು ಗಗಣ್ಣ ಕೊಡಂಗೊಟ್ಟುರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 4" x 2' 0".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಲಕೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9' x 4'.

¹ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೩೦೦ ಕಲಿಯುಗವರುಷ ೪೩

²೩೦ ನೆಯಸಿದಾತ್ತಿ ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ

³ಜೆಗುತಿಯಮಂಗಳವಾ.....

⁴.....

⁵ತಕಾಲದಲ್ಲಿಶ್ರೀಮತುರಾಜಾಧಿರಾಜಾಜರಮೇಶ್ವರ

⁶ಅರಿಯವಿಬಾಡಬಾಬೆಗೆತಪ್ಪುವರಾಯರಗಂಜೇ

⁷ವೀರಹಯ್ಯಪ್ಪರಾಯರುಪ್ರಧೀರಾಜ್ಯಂಗೇಯ

⁸ . . . ರಿಯವರನೇನಾಪತಿಕಾಂತಿಕಾಣರಾಯರ

- ⁹ಗಂಡನಾಗಂಣವೊಡೆಯರಕು ವಾರದೇವಸ್ವವೊಡೆ
¹⁰ಯರೂ...ಸಗೋತ್ರದ.....
¹¹.....ಆರಸರುರಾಚರಸರುಂ
¹²ಹುಲೂರನಾಗಾಂಡಪ್ರಜೆಗಳುತೋವ
¹³ನುಂಬೀರಸೆಟ್ಟಬಳಗಾದ...೪...ನಾಯಣಾಅಯ್ಯ
¹⁴ನಾಯನುಕತ್ರಪ್ಪನಾಯಕಜೀಯಪ್ಪನುತಾಜಯ

- ¹⁵ನುಂನಿಕರಿಲಿಚೋಳಮಂಡಳದಹುಲ್ಲೂರನಾಡಲಕ್ಕ
¹⁶ನಹಳ್ಳಿಮಾದರಾಚ್ಚ ಸಮುದ್ರದಚತುಸ್ಸೀಮೆಯೊಳಗಣ
¹⁷ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿತೇಜ
¹⁸ಸ್ವಾಮ್ಯದ.....
 (ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಗುಬ್ಬಿ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಗಂಬದ
 ಜಗಲಿಯ ಕಲ್ಲು.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕಲಿಯುಗ ೩೦೦೪ ಸಖಸಂ ೧೩೩೧ ಸಂದಪರಾಭವಸಂವತ್ಸರದ ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ಪ
 ತಾಪದೇವ
²ರಾಯವೊಡೆಯರಸಿಂಹಾಸನದಲುಪ್ರಭುವೀರಾಜ್ಯಂಗಿಯುವಹಿರಿಸೆಟ್ಟಿಯಕುಮಾರಪೋಲಿಸೆಟ್ಟಿನಿಲ್ಲಿಸಿದಕಂಬ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹಾಸುಕಲ್ಲು.

- ¹ಶ್ರೀಮತುಗುಬ್ಬಿ ಸೋಮೇಶ್ವರದೇವರಸನಿಧಿ ...
²ಬಂದರಸಗೆ ಮಾಡಿತವುಧಿಂದ.....

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ಅದೇ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ
 ಉತ್ತರಕಡೆ ಕಲ್ಲು.
 ಪ್ರಮಾಣ ೩೦' × ೩'.

ಶುಭಮಸ್ತು ||

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
²ಹನಕವರುಷ ೧೩೩೦

- ³ಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೦
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

117

ಅದೇ ಹೋಬಳಿ ಕಿತಗನೂರಿಗೆ ಈಶಾನ್ಯ ಶಾಸನೋಗನ ಯಿನಾಮತಿ ತೋಟದಲ್ಲಿ ಬಿದ್ದು
 ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 9".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಶಾಖ್ತ
²೧೭೪೯ ಮೇಲೆವಲವಂ
³ಗಸಂವತ್ಸರದಆಷಾಡಬ

- ⁴೧ ಲ್ಲು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ
⁵ಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡೇಶ್ವರ
⁶ವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪು

- ⁷ಭುವೀರಾಜ್ಯಮಾಡುವಲ್ಲಿ
⁸ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿಮ
⁹ಳರಾಯರಗಂಡಲಿಂಗಯನಾ
¹⁰ಯ್ಯ ರುವಿಲಹಂಕನಾಡಪುಳು

- ¹¹ . . . ರಿದೇವಕಂನಗಾಂಡಶಾಲಿ
¹²ಯಪ್ಪವೊಡೆಯರು || ಯಾದವ
¹³ಬೂಡ್ಡ ಯಪ್ಪತನ್ನಿ ಯಾಳುವರು
¹⁴ಬಿದೆಗಾಂಡಹಿರಿಯಂಣ್ಣ ಮಲ್ಲ

118

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದಮುಂದೆ ಗರುಡಕಂಬದ ಚಪ್ಪಡಿಯಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

119

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆ ಉತ್ತರ ಊರುಬಾಗಲಿನ ಬಳಿ.

ಪ್ರಮಾಣ 4' x 2'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
²ಯಶಾಲಿವಾಹನಶ
³ಕವರುಪಂಗಳು ೧೫೩೩
⁴ನೆಯಸಾಮ್ಯಸಂವತ್ಸರದಪು
⁵ಶ್ಯಕು ೧ ಬಲು ಶ್ರೀಮದ್ರಾಜಾ
⁶ದಿರಾಜರಾಜಪರಮೇಶ್ವರ
⁷ಶ್ರೀನೀರಪ್ರತಾಪಶ್ರೀನೀರ
⁸ವೆಂಕಟಪತಿರಾಯಮಹಾ

- ⁹ರಾಯರು
¹⁰ . . . ಶಾಸನಗಲ್ಲೂ
¹¹ಯವರಅಪ್ಪಣೆವಿಡಿದು
¹²ತಾವರೆಕೆರೆಯವೀರಯಗಾ
¹³ಡಪ್ಪಗೆ
¹⁴ಕಟಸಿದ

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ಅದೇ ಹೋಬಳಿ ಜ್ಯೋತೀಪುರದ ಪೂರ್ವ ಕೊಡಗೆ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

¹ಜ್ಯೋತೀಪುರ

²ದಕೆರೆಗೆಕಟ್ಟುಕೊ

³ಡಿಗಕೊಂಡರಡಿ

121

ಅದೇ ಗ್ರಾಮದ ಜ್ಯೋತೀಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ.

- ¹ಕುಳವುಸು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಸಕವರುಷ ೧೫೩೩ ಕಣಸಂವತ್ಸರದ ಪುಣ್ಯಕಾಲದ
 ಲು
² ಕಟಾರಿಸಾಳುವಸಾಳು [ವ] ಇಂಮಡಿರಸಿಂಗ . . . ಮಹಾರಾಯರೂಪ್ಯ ಭುವೀರಾಜ್ಯಂಗಣಲುತಿ ರಲೂಭಾರದ್ವಾಜಗೋ
 ತ್ರದೇವೀದಯನ
³ ವಿಜಾಶಾಯಕೇಶರಸರಮುಖನೋಮಯ್ಯಾರುದಾರಯನೆಜಿದು ಕೊಟ್ಟನೋಮೇಶ್ವರದೇವರಸ್ತಾನದಭೂಧಾನದಧ
 ಮ್ತಾಶಾನದಕ್ರಮವೆಂತೆಂದರೆಕೊಳಾಲಚಾವಡಿ...
⁴ ನೋಮೇಶ್ವರದೇವರಿಗಿಸಿಮರ ಶಯಶಾನದೊಳಗಾದಅಚಿ ತಿಯತಿರುಸಿವಮುಂದೂರಸ್ತುಳಹನೆರಡುಹಳ್ಳಿವೊಳಗಾದದೇ
 ವಹಣದಹೊಲಗದ್ದೆಗಳುದೇವತಾಸ್ವಾಮ್ಯನವೊಡ್ಡ
⁵ ಸಾವಿರತಾನುಮತಪುರಸರವಾಗಿನಂತೆತಾಯಿನಂತಮುಂದೇಳಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತೃಗಳಿಗೇ ಗಯಾಪುಣ್ಯಲೋಕ
 ಪಾಪಿ ಆಗಬೇಕೆಂದುತಿವಾಚಾಪುರಸರವಾ ದಾರಯ

- ⁶ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಯಿಕ್ಷಣಿಯಾಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಪ್ಪಭೋಗತೇಜಸ್ವಂವ್ಯಂಗಳಿಸವ್ಯೋತ್ಪತ್ತಿ ಸಮ
ನಾಗಿ ನೀಲುಮಾಡಿಕೊಂಡು ಸೋಮನಾಥದೇವರಿಗೆ ಸೋಡಶೋಪಚಾರ
- ⁷ದರೆಂತಾಗಿ ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ದಾನಾದಿಕ್ರಯಂಗಳಿಗೆ ಯೋಗ್ಯವಾಗಿ ಸುಖದಿಂದ ನುಭವಿಸುತ್ತ ಬರಲು ಫಲವರೂ ಎಂದು
ನಾಲುನಂಮಮನಃಪೂರ್ವಕವಾಗಿ ವೊಡಂಬಟ್ಟು ಕೊಟ್ಟ
- ⁸ದಾನಪಾಲನಯೋರ್ವದ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿ.

| | | |
|------------------------------|---------------------------|-------------------------------|
| ¹ ಹತ್ತು ಕೊಳಗಗದ್ದೆ | ⁴ ಯಲಿಕೊಟ್ಟ...ಯ | ⁶ ಣ್ಯಸರ್ವಮಾನ್ಯವಾಗಿ |
| ² ಯನುಯಿವನುನಾ | ⁵ ದರಿಗು..... | ⁷ ನಡೆಸಲು |
| ³ ಉದೇವದಾನ...ಗೆ | | |

123

ಅದೇ ಹೋಬಳಿ ಬಯಿರತ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಡೇಮುನಿಯಪ್ಪನ ಬಂಡೇಮೇಲೆ.

- ¹ಮುಸುಕುಂದಮಹಾರುಸಿಯಪಿತಾಮಾರೇವಣಿಸಿದ್ದ ಯದೇವರಿದ್ದಂ
- ²ತಾವನಾಸಿಮಮುನಿಗಳು ಪುಜೆಯಮಾಡಿದಮೂಲಾತಾಣ

124

ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಿಲಿಗೆ ಪೂರ್ವಬೇಲೀಬಳಿ ಚಿಕ್ಕರಾಮಯನ ಶಿತಾರಪ್ಪನ ಹೊಲದ ತೆನ
ರಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2'.

| | | |
|------------------------------------|-----------------------------------|------------------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕುಖವ | ⁷ ಶ್ರೀವೀರವಲ್ಲಾಳದೇವರಸರು | ¹³ ಹಂಕನಾಡನೇನಬೋವಲ್ಲಾ |
| ² ರು ಕು ೧೦೫೦ ನೆಯವಿ | ⁸ ಉಣಾಮಲೆಪಟ್ಟಣದಲು | ¹⁴ ಳವಂಗಬಯಿರತ್ತಿ ಯಗದೆ |
| ³ ಭವಸಂತ್ಸರದತ್ರಾವಣ | ⁹ ಸುಖದಿಂದರಾಜ್ಯಂಗವುತ್ತು | ¹⁵ ಬೆದಲುಚತುಸೀಮೆಯ |
| ⁴ ಸು ೧೫ ಸುಕ್ರವಾರದಂ | ¹⁰ ಯಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ | ¹⁶ ಲುಉಳ್ಳದನುಸಹಗೊಡಗಿ |
| ⁵ ದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ | ¹¹ ಧಾನಂಪೊನ್ನಣನರರಮಕಳು | ¹⁷ ಯಾಗಿ ಕೊಠಲುಆಚಂದ್ರ |
| ⁶ ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ | ¹² ಕಾಮಯದಣಾಯಕರುನಿಲ | ¹⁸ ಯಿತ್ತರುಳ್ಳನಬರಸಲುಹುದು |

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಕೆಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲುಗಳು.
(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

126

ಅದೇ ಗ್ರಾಮದ ಸುಂಕದಹಿಲ್ಲೆಯನ ತೋಟದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 6"

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ವಾಗಟದ ಹೋಬಳಿ ಕಸಬೇ ವರದರಾಯಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಉತ್ತರ ತಳಪಾದಿಕಲ್ಲು.

(ಅರವತ್ತರ)

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ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದ ೧೪೧೩ ಅನೆಯಮೇಲೆಸಲುವವಿರೋಧಿಕ್ಕು
[ತು]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಭ
- ² ಉಥಾನ ೧೦ ಪುಂಜ್ಯಕಾಲದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಗಲುರೆಯದಂಣಾಯಕರುವಾಗಟದಭಾಗೀರಥಪುರದಮಹಾ
ಜನಗಳಿಗೆ
- ³ ಉಪ್ಪೋಡವಂಟುಕಾರ್ಯವಾಗಟದಗಲುಡನೆಟ್ಟಪಟ್ಟಣಸ್ವಾಮಿಮಿಂದದುದರಿವೊಳಗಾದಸಮಸ್ತ ಹಲರಿಗೆಲೂರುಪನಿಂಮಲೂ
ರವರದರಾಜದೇವರಿಗವಾಗೆ
- ⁴ ಟ . ಉಪರ್ಬನಹೃದಕ್ಷಿಣದಚಿತ್ತು ಸೀಮೆಯನೂವರದರಾಜದೇವರಾಮೃತಪಡಿಗಲುತ್ಥಾನದ್ವಾದಶಿಯದಿನದೇವರಶ್ರೀಸಾ
ದಕ್ಕೆ ಸಮರ್ಪಿಸಿದಲೂದ . ರ
- ⁵ ಸಿನಂಮಅಳಿಯಅಪ್ಪಜಿದೇವಲೂಗಟ್ಟದಅದಿಕಾರಿತಿಪ್ಪಯರಮುಂದಿಟ್ಟುಶಿಲಾಸ್ಥಾಪನವನುಹೊಯಿಸಿಕೊಟ್ಟುಅಚಂದ್ರಾರ್ಕ
ಸ್ಥಾಯಿಆಗಿನಡಸಿಬಹುದುಯಿದಮ್ನ
- ⁶ ಕ್ಕೆ ಅವನಾನೊಬ್ಬನುಅಳುಪಿದರೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನುಕಡಿಸಿದಪಾಪದಲೂಹರಿಯೆಂದುಕೊಟ್ಟುಧ
ಮ್ನಶಾಸನದಾನಪಾಲನಯೋರ್ವದ್ಯೋದಾನಾತ್ಮೀಯೋ
- ⁷ ನುಪಾಲನಂ

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತವಂದಿಜನಮನುಮಂಡಳ ಕಾಸ್ಯಪಗೋತ್ರ
..ಚಾರಿಯನನ
- ²ರಾವುತ್ಸರಾಯಅದಸಂವತ್ಸರದ ೧೩೦೦ ಸಲು
ಕರಸಂವತ್ಸರದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಭಾಷೆಗಿತಪ್ಪುವರಾಯರಗಡ
- ² ಶ್ರೀವೀರಪದಾಪದೇವರಾಯಮಹಾರಾಯ
- ³ರತ್ನ ಸಿಂಹಾಸನದಲೂಮುಳುವಾದಿಲಿಗೆಸ
- ⁴ ಉವಕಂಣವೊಡೆಯರನಿರೂ
- ⁵ ಪದಿಂಭುಬಡೆಯರವರಯಿಂಮುಳವಾಗಲಿನ

(ಮುಂದೆ ೪ ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

131

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಯ ಕಲ್ಲು.

¹ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ⁵ರಂವೊಗಟ್ಟಿದವರದರಾಜದೇವರಿಗಿದೀ²ಸು ೧ ಸಂಕ್ರಮಿತಮುಳವಾಗಲಮುಲ⁶ಪಮಾಲಿಕಂಬವನುದಂಮದವರ್³ಹರಿದೇವರಾವತ್ತರಮಕ್ಕಳಮಾಯದೇ⁷ನಾಗಿಮಾಡಿಸಿದರು⁴ವರಾಜೆಯರುಚಂದಳದೇವರಾವತ್ತ

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

133

ಅದೇ ಗ್ರಾಮದ ವಿವೇದೇವಾಲಯದಲ್ಲಿರುವ ಪಾರ್ವತಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು.

¹ಪ್ರ ವಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೨ ಗುರುವಾರದ²ಲಿಯಾಪ್ರಪಾರ್ವತದವಿಗಾಗಿ

134

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 4'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

135

ಅದೇ ಹೋಬಳಿ ಕರಿಬೀದಿನ ಹೊಸಹಳ್ಳಿಯ ಉರುಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

136

ಅದೇ ಹೋಬಳಿ ಪರಮನಹಳ್ಳಿಗೆ ಉತ್ತರಕರೇ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 3" x 4' 3".

ಅರವಕ್ಷರ.

137

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 5' 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

138

ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" × 3'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಂಜುಂಡಭಟ್ಟರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 3" × 3' 3".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

140

ಅದೇ ಹೋಬಳಿ ದೇವಸೆಟ್ಟಿ ಹಳ್ಳಿ ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯ ತೂಬಿನೆಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 6" × 2'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

141

ಕಾಡಗೋಡಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಗರುಡ ಕಂಭದ ಒಡದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಕವರೂಪ ೧೫೮೯

² ನೆಯ ಸರ್ವಜಿತುಸಂಪತ್ತರ

³ ದಆಸಾಡಸುದ್ದ ಪಾ ೧ ಸೋಮ

⁴ ವಾರದಂದುದೇವಿಸೆಟ್ಟಿಯಮಗ

⁵ ಮಲ್ಲಿಸೆಟ್ಟಿಹನುಮಂತದೇವರ

⁶ ನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೀಸ

⁷ ಮಾಲೆಯಕಂಬವಮಾಡಿಸಿದಸುಬ

⁸ ವಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಅಗಸರ ವಡಪಿನಬಳಿ ಹೊಳೆಯುವ ನಿಲುವಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 1" × 6'.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕಾನೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ ರಕಡೆ ಗೋಡೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" × 2' 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

145

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 3' 2" x 6".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನ ಉತ್ತರಕ್ಕೆ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 4" x 7' 2".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

147

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ಗುಟ್ಟದಬಳಿ ಇರುವ ಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ಧಿ ೧೭೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರ
²ದಪುಷ್ಯಬ ೧೦ ನೋ. . ಶ್ರೀಮತುಪ್ರತಾಪಚ್ಚಕ್ರವ
ರ್ತಿಹ
³ಯ:ಗ್ರೀವವೀರಬಲಾಕಂಬಕ್ರರಸರುಷಿಣಾಮಲೆಪಟ್ಟ
⁴ಣದಲ್ಲು ಸುಖರಾಜ್ಯಂಗೈಯವುತ್ತಿರಲುಶ್ರೀಮನುಮ
⁵ಹಾಸಿ. ಮಂಡಲಾಧಿಪತಿಚಕ್ರವರ್ತಿಯನಾಯಕನು
⁶ಶ್ರೀಮನುಮಹಾಮಾ...ನಾದತೀರ್ಥಕುಣಬಾಗಯಣರಾ
⁷ಜ್ಯ . ಐಲೆಯ:ಕಾಡಗೋಡಿಯಕರಣಸಮಸ್ತ ಗೊಂ

⁸ಡುಗದ್ದೆಯಸಣ್ಣ ರಾಜ್ಯದಖನಜ ೧೮ ಐರುಂಬಾಬಿ
⁹ಯಣನೋತು ಸಲಿಲಾಶಾಸನವುಮಾಡಿ
¹⁰ಚಕ್ರದೊಡಲಿಂತಿಂಬಯಕನಣ್ಣ ನೆಲ್ಲುಅಂಗ
¹¹ಣದಪಟ್ಟಂದೂರುಗಟ್ಟಬೆದ್ದ ಲುಚತುಸ್ಸೀಮೆ . ಆಲ
¹²ದಮರಚಿದನು . ಸೀಮೆಯನ್ನು ಸಾಭಾಗ್ಯದಕೊಡಗೆ
¹³ಅಗಿಚಕ್ರಬತ್ತ ಅಕಿತರುಣಂನಬರಸಲುಮಂವಾಗಿ
¹⁴ಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

148

ಅದೇ ಹೋಬಳಿ ಸಮೀತನಹಳ್ಳಿ ನಂಜುಂಡಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 6".

¹ತಿರುನಮ್ಮಚ
²ತನೂಳಗಾದಬೆ
³ವುಸಾನ್ಯದಹಳ್ಳಿವ

⁴ನಮಗುಳಿಯನಾ
⁵ಯಕಟ್ಟದಪೊಮ್ಮದಲಿ
⁶ಗಿಕಟ್ಟಗೋಡಗೆಯಾಗಿಕೊ

⁷ಬ್ಬಗದ್ದೆಮೂಗಂಡಗೆ
⁸ಕ್ಷೇಪ್ತಾಹಿಯಾ
.....

149

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸಂಪಂಗಿ ರಾಮಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 4" x 3' 2".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

150

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬನಹಳ್ಳಿ ಶಾಸನಭೋಗನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 3" 6".

¹ಕಾಳಾಯುಕ್ತಿ ಪಂವ
²ತರದಲಿಮುಂಮಡಿತಿಂ
³ಮಯಗುಡರುಯಲಪನ

¹ಹಳ್ಳಿಗಬಿಗಿನೆತರಕೊಡಗೆ.
⁵ನು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

151

ಅದೇ ಗ್ರಾಮದ ಕೊಡಗಿಸುಬ್ಬಯ್ಯನ ಇನಾಮತಿ ಹೊಲದ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2' 6" × 1' 9".

¹ಕುಭಮಸ್ತು
²ಸ್ವಭಾನುಸಂ ||
³ಪುಷ್ಯ ಬು ೫ ಲು

⁴ನಂಜೇಗೌಡನಕೊಮಾ
⁵ರಕಪಂಣಗಬೀ
⁶ಹೊಸಹಳ್ಳಿಕೆರಕಟ್ಟ

⁷ದಕ್ಕಾ ಕಟ್ಟಗೊಡಿಗೆ
⁸ಹೊಲಬು 1 0

152

ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 2' 6" × 2'.

¹ಕುಭಮಸ್ತು
²ಸ್ವಭಾನುಸಂ || ಪುಷ್ಯ
³ಬು ೫ ಲುನಂಜೇಗೌಡನ

⁴ಕೊಮಾರಕಪಂಣನುಗ
⁵ಬ್ಬೀಹೊಸಹಳ್ಳಿಕೆರಕಟ್ಟ

⁶ಸ್ತಕಾರಣಕೊಡಿಗೆದ್ದ
⁷ಬು ೧೪ .

153

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಡೊಂಗರದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಡದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

ಗ್ರಂಥ ಮತ್ತು ಆರವಚ್ಚರ.

154

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬನಹಳ್ಳಿ ಮುನಿನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" × 5'.

¹ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪ ೧೩೦೮ ಜುಲೈದವೇಲಿಸಲುಪದಂದುಬಿ
²ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೫ ನೋಮವಾರಉತ್ತರಾಷಾಢಾಪಕ್ಷತ್ರಯ
³ಭಯೋಗಕುಭಕರಣಯುಕ್ತವಾದಪುಣ್ಯ ಕಾಲದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀ

- ⁴ಮಂಮಹಾಮಂಡಳೇಷ್ಯರಾಜರಾಯವಿಭಾಡಭಃಷಗಿತ
⁵ಪ್ಪುವರಾಯರಗಂಡಚತುಃಸಮುದ್ರಾಧಿಪತ್ಯೀವೀರಹರಿಯಂಣರಾ
⁶ಯರಕುಮಾರಬುಕ್ಕಣ್ಣ ಬಡೆಯರೆ:ಸಾಂಬ್ರಾಜ್ಯಂಗಿಯಲು
⁷ತ್ತಿರಲಾಯವರಸೇನಾಧಿಪತಿ . ಮಂಗಳದ . ಮಯ
⁸ನಾಯಕರಕುಮಾರಶ್ರೀವೀರವಳಸಿಂಹರಾಯನವರುರಾ .
⁹ರಗಂಡನಾಗಿಯನಾಯಕರುತಮಗಿಸ್ವರ್ವಿಜಯಾತ್ಮನಾಗಿ
¹⁰ಜಯಂಗೊಂಡಚೋಳಮಂಡಲದತೊಟವಳಿನಾಡಬನಹ
¹¹ಯಮೂಡಣದೇಶಿಯಪೆಂಮಸಮುದ್ರದಸೀಮೆಯಲಿಕಲುಸಿ
¹²ಕಗೋತ್ರದಪುರುಸೋತ್ತಮದೇವನು | . . ವಟ್ಟುಕಟ್ಟಿದಕೆಜಿ
¹³ಯಾಯಿದಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪ
¹⁴ಜಲಪಾಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಾಚ್ಚೀಣಿಯಾಗಾಮಿತೇಜಸ್ವಾವ್ಯ
¹⁵ಲಗ್ರಹಾರತೊಟವಳಿನಾಡಪ್ರಭುಗಳುರಾಯಗೊಂಡನ
¹⁶ಮಗಮಾರಪ್ಪಚೂಡಿಯಪ್ಪಸಾಕಗವುಡಬೇಲೂರತಿರು
¹⁷ಮಲೆ . ಕರಮಗ . ಯರವರುಕಾಡಾಂಗೋಡಿಯಹಿ
¹⁸ರಿಯಂಣನಮಗ . ಯರಪ್ಪನು:ಬಳಗಾದಗಲುಡಪ್ರಭು
¹⁹ಗಳುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
²⁰ಟ್ಟಿಲುಯಿಧಮ್ಮಕ್ಕೆ ತಪ್ಪಿದವರಿಗೆಗೆಯತಡಿಯ
²¹ತಂಗಳೆಳ:ಕಲುಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 9" x 2' 3".

ದಕ್ಷಿಣದಿಕ್ಕು

- ¹ಸ್ಪಷ್ಟಶ್ರೀಕವರುಷ ೧೩೫೧ ಡನೆಯ
²ಶ್ರೀಪ್ರಮಾದೀಚನವತ್ತರದ
³ಮಾರ್ಗಸಿರನು ೧೦ ಸಶೀಮಂ .
⁴ಸ್ತ್ರಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
⁵ಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
⁶ರಾಯಮಹಾರಾಯರುಷಕಲ
⁷ಸಾಂಬ್ರಾಜ್ಯಂಗಿಯುತಂವಿರ
⁸ಲುಶ್ರೀಮಂಸ್ತ್ರಹಾಮೂವರುರಾ

ಪೂರ್ವದಿಕ್ಕು

- ⁹ಯರಗಂಡ . ರಕಿಯಪೆಂಮಯ
¹⁰ನಾಯಕರಮಕಳಪೆಂಮೆಯನು
¹¹ಯಕರುಪಿಫುವೀರಾಜ್ಯಂಗಿಯಾವಲಿ

¹²ತೊಟವಳಿನಾಡಮಹಾಪ್ರಭುವಾಚಿ

¹³ದೇವನಮಗದೇವೀಜೀಯದೇವೀಜೀಯನ

¹⁴ಮಗಚೊಕಿಜೀಯಚೊಕಿಜೀಯನಮಗದೇ

¹⁵ವೀಜೀಯನುತಿರುಮಲದೇವರಸೇವಗೆವಾ

¹⁶ಡಿಸಿದಕಂಭಕಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಉತ್ತರದಿಕ್ಕು

¹⁷ದೇವರನಯವೇದ್ಯಕ್ಕೆ ಹೊಲ ಲೆಕಿ ಗದ್ದೆ

¹⁸ಖಂ . ೧ ಗವನುಸಲಿಸಿಬಹುಮಯಿದ

¹⁹ಕೆಆರೊಬ್ಬರುವಕ್ರವಾದವರುಗಂಗಿಯ

²⁰ತಡಿಯಲಿತಂಗಳೆಳುಕುಟೆಯಕೊಂದ

²¹ಪಾಪದಲಿಹೋಹರಮಂಗಳಮ

²²ಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮುಗಳೂರು ಹೋಬಳಿ ಜೋಡಿ ಕಲ್ಲುಕುಂಟೆ ಅಗ್ರಹಾರದ ಯಲ್ಲೆ ಯಲ್ಲಿ ನಗಾರಿ ಬಂಡೇನೋಲೆ.

ಪ್ರಮಾಣ 8' 2" × 2' 3".

1 ಶಕವರ್ಷ ನೇಅಕ್ಷ
2ಯಿ . . . ನಮ . .
3ರುಷಾ . ಕೊಂಡು . . .
4ಡುಅರೆಹಳೆ

5 . . . ಭೂಮಿ ಬಿಳಿ ಸಾ . ಕೊ
6 ದಕಸಂಕರದೇವನಾಗಣಪೋ . .
7ಹಗೆ

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ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿಗೆ ಪತ್ತೆಮ ಬಲಗೈ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' × 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನ
2 ಎವತ್ತರ ೧೯೯೬
3 ನೆಯಶ್ರೀನಂದನಸಂಪತ್ನ
4 ರದಕಾರ್ತ್ರಿಕಕರು ೧ ಸೋಶ್ರೀ
5 ಮನುಮಂಡಮಂಡಳೇಸ್ವರ
6 ಅರಿಯಾವಿಭಾಡಭಾ
7 ಸೆಗಿತಪ್ಪವರಾಯರಗ
8 ಡೆಶ್ರೀವೀರಬುಕ್ಕಂ
9 ಲಬಡೆಯರಕುವಾರ
10 ಶ್ರೀವೀರಕಂಪಂಜು ಬ

11 ಡೆಯರುಪ್ರತಿವೀರಾಜ್ಯವ
12 ಮಾಡುವಕಾಲದಲಿಶ್ರೀಮ
13 ನುಮಹಾಮಂಡಳೇಸ್ವರತುರ
14 . . . ಳೊಳುಬಸವಸಂಕರ
ಹಿಂಭಾಗ.
20ರಾಹುತುರಾ
21 ಯಸುಳಿವ . . .
22 ರಗಂಡಯಮಂಡಳಿ
23 ಕರಗಂಡ

24
25 . . . ಅರೈರುಮಾಸಿನಾಡ
26 ಸೇಪನಾಹನದೇವರ್ಸರು
34 ಸಂಬಂಧಂಬ
35 ಲೇನಾಡುಮುಂತಾಗಿಲ . .
36 ವಾಗತಾನುಯಿದಲಿಹಿನೆಂ
37 . . . ತೊಲಗಿದಲಿಹಿನೆಂ
38

158

ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಕೂರು ಅಗ್ರಹಾರದ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 2' × 2' 6".

(ಮೇಲೆಭಾಗ ಹೋಗಿಯಿದೆ)

1 ಜಿ . ಜೇಯನಾಯಕ
2 . ಯನಾಯ್ಕರುಶ್ರೀಮತುದಕ್ಷಿಣ . .
3 . ಸನಿಹನ
4 ಪೊಣಂಬಲದ ರುಜೇಯರ . .
5 . . . ನಿಶಿವಾಚಾರ್ಯಾಅಯ್ಯನಿಗೆನಮೆ

6 ನಾಯಕತನಕ್ಕೆ ಸಲುವಹೆಂಮುಟಿನಾಡನಾ
7 ಡಗಲುಡಕಂಬುಜೇಯರುಚಿಕ್ಕಮುತ್ತಕುರ
8 ದಕ್ಷಿಣಬಾಗೆಯಲಿಚತುಸೀಮೆಯಮಾಡಿ
9 ಕೊಟ್ಟ ಅಗ್ರಾರದೊಳಗೆಯಿದ್ದ ಚಿಕ್ಕ ಅಮ . .
10 ದೆಹಿಸುಂಕವಾಗಮತಹವಾಳಿಕ್ಕಿ . . .
11

ANEKAL TALUQ.

ಅನೇಕಲ್ ತಾಲೂಕು.

1

ಸರ್ಜಾಪುರ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಪಟಾಲಮ್ಮನ ಗುಡೀಮುಂದೆ ಜಹಗೀರದಾರ ಹೊಲದಲ್ಲಿ
ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿಯವಿಭಾಡಭಾಪೆಗೆತಪ್ಪುವರಾಯ
 - ²ರಗಂಡಮೂವರುರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮವುತ್ತರಸಮುದ್ರಾಧಿಪತಿಮಹಾರಾಜಾಧಿ
 - ³ರಾಜರಾಜಪರಮೇಶ್ವರ್ರೇವೀಪ್ರತಾಪವಿಜಯದೇವಯರಕುಮಾರರುದೇವರಾಯಮಹಾರಾ
 - ⁴ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೇಯ್ದಿರ... ೧೩೭೦ ಸಕವರ್ಷ ಸಲ್ಲುವಸಲುಮ್ಯಸಂವತ್ಸರದ(ವ)
 - ⁵ದ್ವಿತೀಯಭಾದ್ರಪದ... ಸೋಲುಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
 - ⁶...ವರುರಾಯರಗಂಡ...ಯನಾಯಕರಮಕ್ಕಳುಮಯಗಯನಾಯಕ
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಕೊರಟಗನಕೆರೆ ವಳಗೆರೆಯಲ್ಲಿರುವ ಸೊಳ್ಳೇಪುರದ ವೆಂಕಟರಮಣ್ಣಿ
ಯ್ಯನ ಹೊಲದಲ್ಲಿ.

- | | |
|---|--|
| ¹ ನಂದನಸಂವತ್ಸರವರಮಾಸಾಂತಿಗಳಲ್ಲಿರುವುದು | ³ ಬನಹೆಂಡತಿಗೆಹಜರತ್ತು ಖಾನಸಾಹೇಬರುಕೊಟ್ಟ |
| ² ಅಬ್ದುಲ್ ಬಿಕುಮಾರ್ತಿಆಕುಬ್ರೀಮೊಗಮಂಸಾಹೇ | ⁴ ಮಾನ್ಯದಹೊಲ |

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟನೂರು ಮೊಹದೀನ್ ಸಾಬೀನುನೆಯ ಬಳಿ.

- | | | |
|----------------------|------------------------|-------------------------|
| ¹ ಮಾಹಾ | ¹ ನಸಾಹೇಬ | ⁷ ಟೈಕುರಸತ್ತನ |
| ² ಪಾರಸಿಜಮ | ² ರು...ಹ | ⁸ ಮಾನ್ಯದಹೊಲ |
| ³ ಹೂವುದಬಾ | ⁶ ಬಿಕಾತಿಂಕೊ | |

4

ಅದೇ ಗ್ರಾಮದ ಮಾದಿಗೇರಿಯಲ್ಲಿ ಕಾಳೇ ಕೆಂಚನ ಮನೆಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

- 1³ ಮನುಮಹಾರಾಜಾಧಿರಾಜಪ
- 2² ರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾ
- 3¹ ಯರಕುಮಾರರುದೇವರಾಯನೊ
- 4⁴ ಡೆಯರುಪ್ಪ ಥಿವೀರಾಜ್ಯಂಗೇಯು
- 5⁵ ವಸಕವರ್ಷ ೧೩೪೦ ನೇವಿಳಂಬಿ
- 6⁶ ಸಂವತ್ಸರದಕಾರ್ತಿ ಕಸುಧ್ಧ ೧ ಸುಶ್ರೀ
- 7⁷ ಮನುಮಹಾಮೂವ[ರು]ರಾಯರಗಂ
- 8⁸ ಜಾಂಜಾಬಯನಾಯಕರ
- 9⁹ ಮಕ್ಕಳುಜಕಮುದ್ದೇನಾಯಕರು
- 10¹⁰ ತಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲ್ಲುವ
- 11¹¹ ಹಿಂಮಜಿನಾಡಬಲ್ಲಗಲುಂ
- 12¹² ಡರಕಯಲುಸಂತೆಯಕ
- 13¹³ ಟ್ಟುಸಿಬಲಗಲುಂಡಚಂದಗ
- 14¹⁴ ಉಂಡವಾದಿಜೇಯತಂದುದೇ
- 15¹⁵ ವಗಂಅಯಿವತ್ತಾ ಉದೇಶ

- 16¹⁶ ದಹಲರಿಗೆಮುಖ್ಯವಾಪ
- 17¹⁷ . . . ಸೆಟ್ಟತಾಳಮುತಂಮಿಸೆ
- 18¹⁸ ಟ್ಟುಬಳಗಾದಸಮಸ್ತ
- ಹಿಂಭಾಗ.
- 19¹⁹ ನಾಡುಹಲರುಕು . .
- 20²⁰ ಸ್ವಾಮಿತನವಂನುಸಾದುಗೊ
- 21²¹ ಕಿ ಸೆಟ್ಟಯಮಕ್ಕಳುವಂಕನಸೆಟ್ಟ
- 22²² ಮಲ್ಲಿಸೆಟ್ಟಮಕ್ಕಳುಮಣಿಗ
- 23²³ ಸೆಟ್ಟಗಳಿಗೆಕೊಟ್ಟುಸಲಿಸುವ
- 24²⁴ ಮಾನ್ಯಹೊಲ ೪ ೧ ಗದ್ದೆ ೪ ೧ ಸಂ
- 25²⁵ ತೆತಯಿಮಸಿಪಟ್ಟದೆಹ . . ಸುಂಕ
- 26²⁶ ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾ
- 27²⁷ ಯಿಆಗಿಸಲಿಸುನಿಲುಯಿಸಾಸನಕ್ಕೆ
- 28²⁸ ತಪ್ಪಿದವರುನಾಡುಗೊಹಲ
- 29²⁹ ರಿಗೆಯೂತಪ್ಪಿದವರು

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಚಿಕ್ಕಪುರದ ತೋಪಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 8" x 1' 4".

- 1¹ ಅಬ್ದುಲಫುಕ
- 2² ನಮಗಲಾಕುಬ
- 3³ ಬಿನೋಗದುಂಸಾ

- 4⁴ ಹೇಬನಹಂಡತಿ
- 5⁵ ಗೆಕೊಟ್ಟುವಾನೈ

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಕೆರೇ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

- 1¹ ಕೊಂಡಾರಡಿ

- 2² ಕೊಡಿಗೆಹೊಲ

(ಇದೇ ರೀತಿಯಾಗಿ ಈಹೊಲದ ದಕ್ಷಿಣ ಉತ್ತರ ಕಡೆಗಳಲ್ಲಿ ಕಲ್ಲುಗಳೂ ಇರುತ್ತವೆ).

7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೆ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

¹ಶ್ರೀರಾಮು.....

⁴ಸರನೊಂತಕೆರೆಕಟ್ಟು

².....ರಕೊ

⁵ಕೊಡಿಗೆಹೊಲ

³ಮಾರಬುಜಂಗದಾ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಮಹಮ್ಮದ್ ಬುಡ್ಡಾಖಾಸಾಬರ ಕೊಮಾರ ಜಹಗೀರದಾರ ಮಹಮ್ಮದ್
ಗೌಸ್ಖಾಸಾಬರ ಕಶೀಮಾವಿನ ತೋಪಿಗೆ ದಕ್ಷಿಣ.

¹ಹಫಿಜಮಹಂ

⁴ಶಾತಾತಿಗೆಕೊ

⁶ಮಾನ್ಯದಹೊ

²ಮದಖಾನಸಾಹೇ

⁵ಟ್ಟುಕುರಸ್ಥಾನ

⁷ಲ

³ಬಿರುಮೊಹಬತ

9

ಅದೇ ತೋಪಿನಲ್ಲಿ.

¹ಶ್ರೀಮಂಸು.

³ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರು

²ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರ

⁴....ಪೃಥ್ವೀರಾಜ್ಯಂಗೇಯ

(ಮುಂದೆ ಹೋಗಿಥೆ).

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತೇಲಿಗುಡಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

¹ಕುಕ್ಕ ಸಂವತ್ಸರದಆಷಾ

⁴ಮಾನ್ಯಪೆಳನಹಳ್ಳಿಯಾಂ

²ಡಕು ೫ ಲು ನಂಜುಂಡೇವರಿಗೆ

⁵ನದಾನದವರೆ.....

³ಮುಮ್ಮಡಿ ತಮ್ಮೇಗೌಡರು ಕೊಟ್ಟು

11

ಅದೇ ಗ್ರಾಮದ ಬೆಂಗಳೂರು ಬಾಗಲಬ್ಬ ನ್ನಾಕರಡ್ಡಿ ಮನೆಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7' x 1' 6".

ಅರವಕ್ಷರ.

ಸರ್ಜಾಪುರದ ಪದ್ಮನಾಭಭಟ್ಟರಲ್ಲಿ ಇರುವ ಸನದು.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫ ವ
- ² ತ್ವಮಾನಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರಶ್ರವಣಶುದ್ಧ ೧೦ ಯಲ್ಲು ಆಪಸ್ತಂಭಸೂ
- ³ ತ್ರರಾದಕಾಶ್ಯಪಗೋತ್ರೋದ್ಧವರಾದತೇಕೂರರಾಮಾಸ್ತಿಗಳಪಾತ್ರರಾದ
- ⁴ ಅನಂತಭಟ್ಟರವರಪುತ್ರರಾದಶಾಮಾಭಟ್ಟರವರಿಗೇಷ್ಟತುಸರಾಪುರದ
- ⁵ ಗೋಪಾಲಯ್ಯಶೇಷಪ್ಪನುನಾಡಗಾಡಚಿಣ್ಣೇಗೌಡನುಸಹಾಬರಸಿಕೊಟ್ಟ
- ⁶ ಭೂದಾನಧಾರಾಗೃಹೀತದಾನಪತ್ರಕ್ರಮಹ್ಯಾಗಂದರೇಷದಾಗಿ ಸಮ್ಮತುಸರ್ಜಾ
- ⁷ ಪುರತರಫಮುಗಳೂರುಮವುಜೇನೆರಿಗದಲ್ಲರಾಜೇಶ್ರೀಸುಬ್ಬರಾವುವೆಂಕಾಜಿ
- ⁸ ಯವರುಭೂದಾನಾಕೊಟ್ಟಂಥಾಭೂಸ್ವಸ್ಥ್ಯಹೊಲ ೪೦ || ೦ ಹತ್ತುಕೊಳಗ ಗ
- ⁹ ದ್ದೆ ೪೦ || ೦ ಐದುಕೊಳಗ ಈಪ್ರಕಾರನಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರಿಯಾಗಿನಾವುನಡಿ
- ¹⁰ ಸಿಕೊಡಲುಳ್ಳವರುನೀವುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರಂತಾನುಭವಿಸಿಕೊಂಡುನಡಿ
- ¹¹ ಸಿದಂಧಾವರಿಗೆಕಲ್ಯಾಣಚಿಂತನೆಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಇಹದು
- ¹² ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುವಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ
- ¹³ ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ |
- ¹⁴ ದಾನಾತ್ಸರ್ಗಮವಾಮ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
- ¹⁵ ಧಾತ್ರೀಋತೃದತ್ತಾಸಹೋದರೀ | ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾಋತೃದತ್ತಾವಸುಂ
- ¹⁶ ಧರಾ || ಗೋಪಾಲೈಯನವರಶೇಷಪ್ಪನವರವಪ್ಪಿತಾ
ಚಿಣ್ಣೇಗೌಡನವಪ್ಪಿತಾ

ಮತ್ತೊಂದು ಸನದು.

ತೆಲುಗುಭಾಷೆ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೬೫೫ ಅಗುನೆಟಪ್ರಮಾದಿನಾ
- ² ಮಸಂವತ್ಸರಂಜ್ಯೇಷ್ಠ ಶುದ್ಧ ೧ ಗುರುವಾರಂಶ್ರೀಮದ್ಯಜ್ಞನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನವೇದಮೂರ್ತಿ
- ³ ತೇಕೂರರಾಮಾಸ್ತಿಗಳವಾರಿಪಾತ್ರಲೈನಲನಂತಭಟ್ಟು ವಾರಿಪುತ್ರಲೈನಶಾಮಾಭ
- ⁴ ಟ್ಲ ವಾರಕಿಕಾಶ್ಯಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂತ್ರಂಗಾಂಕಿರಾಜೇಶ್ರೀಪೆಂಡಲಯಮ್ಮಾ
- ⁵ ಜಿಪಂತಾಲವಾರಿಪಾತ್ರಲೈನವೆಂಕನ್ನ ಪಂತಾಲವಾರಿಪುತ್ರಲೈನಶಿವರಾಂಪಂತುಲು
- ⁶ ವೆಂಕಟಸುಬ್ಬರಾಯಲುನಾರುಆತ್ರೇಯಸಗೋತ್ರಾಶ್ಯಲಾಯನಸೂತ್ರಂಅನೇಮೇ
- ⁷ ಮುಪ್ಪಾಯಿಂಚಿಚಿಣ್ಣ ನಭೂದಾನಧಾರಾಗೃಹೀತಧರ್ಮಶಾಸನದಾನಪತ್ರಂ
- ⁸ ಸರ್ ೧೧೫೫ಫಸಲಿ . ಮೀರುಬಹುದಿನಾಲುನುಂಚಿಮಮ್ಮನುಆಶ್ರಯಿಂಚುಕೊನಿಕಾಶೀ
- ⁹ ಮಲೋಲುನ್ನಾರುಗನುಕಮಿಪೂರೋತ್ತರ ವಿಚಾರಿಂಚೇವ್ಯಾಲೋಮಿನಾ
- ¹⁰ ರ್ಲ ಪೆದ್ದಲುಬಹುಕುಟುಂಬುಲುಅನಿಮನಸ್ಸನಯಂಚಿಮಿಕ್ಕುಸುಖಂಗಾ ಗ್ರಾ
- ¹¹ ಸೋಪಾಯಂನಡಿಚಿಟ್ಟುಭೂದಾನಂಇಯ್ಯವಲೆನಿನಿಮಾಕುಸಂಕಲ್ಪಂಉಂಡಿಕೊಡೊ

- 12 ಸಕೋಟೀವು ಲೋಸವ್ವತುಸರಾ ಪುರಂತರ್ವು ಮುಗಳೂರಿಲೋಚಿಲ್ಲೆ ಮಜರೇ
- 13 ನೆರಿಗಂಅನೇಗ್ರಾಮಂಮಾಜಹಗೀರುಲೋಮಿಾಕುಭೂಸ್ವಸ್ತುಂಇಚ್ಛೆ ನವಿವರಂ
- 14 ಕಾಡಾರಂಭಂಗ್ರಾಮಾನಕುಲುತ್ತು ರಭಾಗಾನ ಜಂತಕೊಂಡಪಲ್ಲಿ ಸರಹದ್ದಿ ನಚೇನು ೫೦ ||೦
- 15 ನೀರಾರಂಭಂಚಿರುವುಕಿಂದ್ರೀಸ್ವಾಮಿತೋಪುಕುಪೂರ್ವಭಾಗಾನಅಚ್ಚು ಕಟ್ಟುಮಡಿ ೫೦ ೦||೦
- 16 ಈಪ್ರಕಾರಂಗಾಫದಿತೂಮುಲುಚೇನುಯೇದಂಮಡಿ ಸ್ಥಲನಿರ್ದೇಶಂಚೇನಿ
- 17 ಈದಿನಂಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಗ್ಯ
- 18 ಹೀತಮುಗಾತ್ರೀಸ್ವಾಮಿಕಿಅರ್ಪಿತಮುಗಾನುತ್ರಿಪುರುಷೋದ್ವೇಶಮುಗಾತ್ರೀವಾಚಿಕ
- 19 ಮುಗಾತ್ರೀಕರಣಕುಧಿ ಗಾಭೂದಾನಂವಿಾಕು ಸರ್ವಮಾನ್ಯಮುಗಾಚ್ಛೆ ನಾರಮು
- 20 ಗಾನಕುಸಂವತ್ಸರಂಆರಭ್ಯವಿಾಪುತ್ರಪಾತ್ರಪಾರಂಪರೈಂತಂಪ್ರತಿವರುಷಂಕಾಡಾ
- 21 ರಂಬನೀರಾರಂಭಮುಲುಸಂಗಿಂಚ್ಛೆಪಲಸರಚು ಕೊನಿಮಿಸದ್ವೃತ್ತಿ ತೋಸ್ಸನ
- 22 ಸಂಧ್ಯಾನುಷ್ಠಾನಾದಿಸ್ತ್ರಿಯಲುಚೇಸುಕೊಂಟೂಮಿಾಕುನಿರಾಚ್ಛೇದನಗಾಭೂ
- 23 ಸ್ವಸ್ಥ್ಯನಡಹಿಂಚೇಪ್ರಭುವುಲಕುಕಲ್ಯಾಣಚಿಂತನಚೇಸ್ತುತ್ರಿಸ್ವಾಮಿಹೀತಿಗಾ
- 24 ನುಸರ್ವಮಾನ್ಯಮುಅನುಭವಿಸ್ತು ಸುಖಾನುಂಡೇದಿಇಂದುಕುಯೆವ್ವರುಗನುಕ
- 25 ಅಚ್ಛೇದನಚೇನಿನಾಬ್ರಾಹ್ಮಣಲೇಕಾನಿರೂದ್ರಲೇಕಾನಿಹಿಂದೂಲುಮುಸಲ್
- 26 ಮಾನುಲುಕಾನಿತಮತಮಕುಲಾಚಾರಧರ್ಮಾ ನಚಾಯರಾನಿಪಾಸಾನಪೋ
- 27 ದುರುಳುಲನಿವ್ರಾಯಿಂಚಿಇಚ್ಛೆ ನಭೂದಾನಧಾರಾಗ್ಯಹೀತದಾನಪತ್ರಂ
- 28 ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇ
- 29 ಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತಃ ||೧|| ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋ
- 30 ನೈಪಾಲನಂ | ದಾನಾತ್ಸ್ಯರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||೨||
- 31 ಸ್ವದತ್ತಾ ಪುತ್ರೀಕಾಧಾತ್ರೀಪುತ್ರದತ್ತಾ ಸಹೋದರೇ | ಅನ್ಯದತ್ತಾ ಸ್ವಯಂಮಾ
- 32 ತಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ ||೩|| ಈಶೋಕಾಲಾರ್ಥಂಲೆಸ್ಸಗಾಗ್ಗಿಂಚಿ
- 33 ನಡಿಹಿಸ್ತು ರಾವಲೆನು

(ಈಕೆಗೆ ಹಿಂದಿವಿಯಲ್ಲಿ ಇದೇವಿಷಯವೇ ಬರೆದು ಇದೆ).

14

ಸರ್ವಾಪುರದ ಹೋಬಳಿ ಮೇಡಿಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಕುಂಬೇ ಬಳಿ.

| | | |
|---------------|--------------------|-----------------------|
| 1 ಸ್ವ..... | 4 ಲೆಗೆಕೊಟ್ಟುಮಾಂನೃದ | 6 ಯಿಮಾಂನೃಕ್ಕೆ ತಪ್ಪಿದವ |
| 2 .....ತಿಂಮಂಣ | 5 ಹೊಲದಾನಧಾರೆ | 7 ರುವೊಂಮಗನತಿಂಬರು |
| 3 ಗಂಧರಭಟ್ಟ | | |

15

ಅದೇ ಹೋಬಳಿ ಚಾವಕನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪೆದ್ದಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಲ್ಲಿ.

| | | |
|----------------|-----------------|--------------|
| 1 ಶ್ರೀಕಲಿಕಾಲದ | 5 ....ವಿಕಾರಿಸಂವ | ಹಿಂಭಾಗ. |
| 2 ನಾಲ್ಕು ಸಾವಿರ | 6 ತ್ವರದ | 7 .....ಅದ |
| ..... |  | 8 ಮಾಂನೃ..... |

16

ಅದೇ ಹೋಬಳಿ ಗೋಣಿಗಟ್ಟಪುರಕ್ಕೆ ಉತ್ತರ ಬಸವನಗುಡೀ ಬಳಿ.

| | |
|---|--------------------------------|
| ..... | ¹⁴ ಧಿವೀರಾಜ್ಯಂ |
| ¹⁰ ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು | ¹⁵.....ಅಯ್ಯಂ |
| ¹¹ ಪಂಗಳು ೧೪೪೯ ಮೇಲೆಸಲುನಅಕ್ಷಯಸಂವತ್ಸರದ | ¹⁶ ಣಗಾಡಅಯ್ಯನವರು |
| ¹².....ರಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ). |
| ¹³ ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದ . . .ರಾಯರ.ಪು | |

17

ಅದೇ ಹೋಬಳಿ ತಿಗಳರ ಚುರುಡ ದೇವನಹಳ್ಳಿ ಬಸವಂಣನ ದೇವಸ್ಥಾನದಬಳಿ.

| | |
|----------------------|----------------------|
| ¹ ಪರಶಿಟ್ಟ | ³ ಕಟ್ಟುಕೊ |
| ² ಬಸವನಕೆ | ⁴ ಡಿಗೇತೋಟ |

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆ ಹೊಗೇತೋಟದಬಳಿ.

| | |
|--------------------------|---------------------------|
| ¹ ಪರಶಿಟ್ಟ | ³ ಕೊಡಿಗೆ |
| ² ನವನಕೆರಕಟ್ಟು | ⁴ ತೋಟ |
| | * |

19

ಅದೇ ಹೋಬಳಿ ದೊಂಬಸಂದ್ರಕ್ಕೆ ಪೂರ್ವ ಹಾಜೀ ಉಸುಮಾ ಮನೇ ಗೋಡೇಬಳಿ.

| | |
|-----------------------------|---|
| ¹ ಬಾದಂವೆಂಕಟ | ³ ಕೊಡಿಗೆತೋಟ |
| ² ರಡ್ಡಿ ಕೆರಕಟ್ಟು | (ಈಸ್ಥಳದಲ್ಲಿ ಇದರಂತೆ ನಾಲ್ಕು ಕಲ್ಲುಗಳಿರುತ್ತವೆ). |

20

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೂರೋಳಿಗೆ ಗೊಡಿಗೆ ವರಾರದಬಳಿ.

| | |
|-----------------------------|-------------------------|
| ¹ ಬಾದಂವೆಂಕಟ | ³ ಕೊಡಿಗೆವರಾರ |
| ² ರಡ್ಡಿ ಕೆರಕಟ್ಟು | |

21

ಅದೇ ಹೋಬಳಿ ಬಿಕ್ಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ತೋಟೇಯಿನಾಮತಿ ಹೊಲದಬಳಿ.

| | | |
|-----------------------|---------------------|-------------------------|
| ¹ ಅಕ್ಷಯ | ..... | ⁷ ನಸರಿಯ |
| ² ಸಂವತ್ಸರದ | ⁶ ತಂನವಾಯ | ⁸ ನುಕೊಟ್ಟುನು |
| ³ ಜೇಪು... | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ). | |

22

ಅದೇ ಹೋಬಳಿ ಕೂತುಗೊಂಡಹಳ್ಳಿಯ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3' x 4'.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
²ಕವರುಷ ೧೪೫೪ ನೆಯ ನಂದನಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
³೧ ಲುಕ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
⁴ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರಧಿವೀರಾಚ್ಯುಂಗಿಯು
⁵ತ್ತಂಯಿರಲುಕ್ರೀಮತುಬನಿಕದಂಡನಾಯ್ಕರಮಕ್ಕಳುತಿಮ್ಮ
⁶ನಾಯಕರುಅತ್ರೀಗೋತ್ರದ.....ಪತಿ
⁷..... ಆಗಸ್ತ್ಯ... ದೇವರಿಗೆ
¹⁰..... ಅತ್ರೀಜಗೋತ್ರದಆಚ್ಯುಲಾಯನ
¹¹ನೂತ್ರದ...
¹²..... ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ.

¹ಯಲೇಚಿಕ್ಕಣನ²ಕೊಡಿಗೆಹೊಲ

24

ಅದೇ ಹೋಬಳಿ ಇಟ್ಟಂಗೂರುಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದಲ್ಲಿ.

¹ಚಿಂತಕಾಯ³ನಕೊಟಕೊಡಿ²ಲೂಲಯ⁴ಗಿವರಾರ

25

ಅದೇ ಗ್ರಾಮದ ಚಾವಣಿಬಳಿ.

¹ನೂಟವೆಕೊಂ³ವರಾರ...²ದಯನಕೊಡಿಗೆ

26

ಅದೇ ಹೋಬಳಿ ವೊಳಗೆರೆ ಕಲ್ಲುಹಳ್ಳಿಯ ವರಬಾಗಲು ಬಳಿ ಪಶ್ಚಿಮಕಡೆ.

¹ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ³ಕರುರಘನಾಥದೇವರುಹನು²ರಾಜಲಕ್ಷ್ಮಿ ನಾಯಕಕಾಟಮನಾಯ⁴ಮಂತದೇವರಿಗೊಬಿಲಗೊಂ

⁵ಡನಕ್ಕ * ಯಸೀಮೆಗೆಸಲ್ಲುವ
⁶ಕತ್ತರಿಕುಪ್ಪಗ್ರಾಮವನುಅಮ್ರ
⁷ತವಡಿನಂದಾದೀಪನಡವಹಾಗೆ

⁸ಸನಿ . . . ಬುಳದಾಸಯನಿಗೆ
⁹ಕೊಟ್ಟಧರ್ಮಸ್ತಾನನಯಿದಕ್ಕೆ
¹⁰ತಪ್ಪಿದರುಗಂಗಯ

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲ ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಕತ್ತರಿಕುಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಊರಬಾಗಲವೊಳಗಡೆ ಚಾವಡೀ ಬಳಿ.

ಅರವಕ್ಷರ.

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

30

ಅದೇ ಹೋಬಳಿ ಚಂಮೇನಹಳ್ಳಿ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

31

ಅದೇ ಹೋಬಳಿ ಕೊಮ್ಮಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

32

ಇನ್ನೊಂದು ಕಡೆಯಲ್ಲಿ

ಅರವಕ್ಷರ.

33

ಅದೇ ಹೋಬಳಿ ಚನ್ನಿಗಪುರ ಗ್ರಾಮದಬಳಿ.

ಅರವಕ್ಷರ.

34

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಜಿ ಗ್ರಾಮದ ಉರಬಾಗಲಬಳಿ.

ಅರವಕ್ಷರ.

35

ಬಿದರುಗುಪ್ಪೆ ಹೋಬಳಿ ಚಿಂತಲ ಮಡಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓದ್ದಾರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 4' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ಧಿ ೧೩೫೦ ಪಂದಾ²ವಿಸಂವಚರದವಾಗಸುದ್ಧ ೧ ಸೋಲುಶ್ರೀಮ³ತಮಹಾಮಂಡಳೇಶ್ವರರಾಜದಿರಾಜಪರಮೇ⁴ಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕಿಣಸಮುದ್ರಾಧಿಪತ್ರಿವೀರ⁵ಪ್ರಥಾಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥುವೀ⁶ರಾಜ್ಯಂಗಯಿವಕಾಲದಲಿಮುಳವಾಗಲರಾ⁷ಜ್ಯದಸಾಹಕ್ರಿ ಯವೈಮಯನಾಯ್ಕ ರುಬದ್ಧ ಬಿ⁸ಸಿಲಾಂಡೆಗೆಕೊಟ್ಟ ತ್ಯಾಗಸಾಸನದಕ್ರಮ⁹ವೆಂತೆಂದಡೆನಮನಾಯ್ಕ ತನಕ್ಕೆ ಸ¹⁰ಲುವಜೇಹೂರನಾಡಹುಸುಕೂರಲಿಕೊ¹¹ಟ್ಟಮಾನ್ಯತಾಮತ್ತ ಪುತ್ತಿ ರಿಯವೊಳಗೆಜಿಯ¹²ಮೂಡಣಹೊಲ ಬಿ || ಹಿರಿಯಕೆಜಿಯ¹³ಲಿಗದ್ದ ಬಿ || ಉರುಮುಂದಣಕೆಜಿಯಲಿಗದ್ದ¹⁴ಬಿ || ಅಂತು ಣಸುಂಕನಹ¹⁵ಯಿಷ್ಟು ಯಾಗಿಕೊಟ್ಟವಾ¹⁶ಗಿಯಾ ದರಳ್ಳಕುಡಿದವರು¹⁷ತಟಿ ದವರು

36

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಿಹಳ್ಳಿಯ ಪೂರಬಾಗಲ ಬಳಿ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಶಿಖರವರುಷ ೧೦೦೦ ನೆಯ ಚಿತ್ರ²ಛಾನುಸಂವತ್ಸರದಜೇಷ್ಠಸು ೫ ಉತರನ³ಅಕ್ಕ ಸಾಲೆವಾರಪ್ಪನಮಗ⁴ತಂಣ⁵ಕಲ್ಲುಗಾಣಕ್ಕೆ ಮಂಗಳ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವರ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

¹ವಿಜಯಸಂವತ್ಸ²ರದವಾಗ ಬಿ ೧೦³ಲುರಾಜಪುರಸಿಂ⁴ವಾಹನನ⁵ರದಕರ್ತಯದೇವ⁶ರಮಗನುಬಲಿವೀ⁷ರಯನು

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

38

ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳೇನಹಳ್ಳಿಯ ದಕ್ಷಿಣಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

¹ಮೊಳ್ಳೆ³ಕೊಡಿ⁵ಲ²ಯನ⁴ಗೆಹೊ⁶ಬಿ ೧

39

ಅದೇ ಹೋಬಳಿ ನಾರಣಗಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಮುನಿರಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

¹ ಸುಧ ೪ ಸೋಮ

² ನಾರಮಂದು

³ ಹರಿಹರರಾಯ

⁴ . ಜ್ಯಮಾಡುತ್ತಿರುವಲ್ಲಿಸಿಂಗವೊ

⁵ ...ನಾಯಕರು

⁶ ಜಂಬುನಾಯನನುಗಚಾಮರಸನು

⁷ ಚೊಕ್ಕಪ್ಪನುಆದಪ್ಪವಾರುಆ

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

40

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಾನಲ್ಲೂರು ಗ್ರಾಮದಲ್ಲಿ ವಡ್ಡರರಾಮನ ಮನೇಬಳಿ ಬೀದಿಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 7' x 3"

¹ ಶ್ರೀಮತುಕಕವರುಷ ೧೪೪ ನೆಯ..

² ಸಂವತ್ಸರದವೈಶಾಖ...ಗುರುವಾ..

³ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

⁴ ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ..ವರಾಯವೊಡೆಯರ

⁵ ಸಿಂಗನಾಯಕರು

41

ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿ ಊರುಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಅರವತ್ತರ.

42

ಅತ್ತಿಬಲೆ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಹನುರಡ್ಡಿ ಮಲ್ಲಕ್ಕನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

¹ ಚಿಕ್ಕಬಡೆಯರುಬಂ

² ಮದೇವಬಡೆಕೊಡಿಗೆ

³ ಹೊಲವನುಕೊಡಿನೀರಕುಂ

⁴ ದನಿಕೊಟ್ಟಸಾದನಅಯಿ

⁵ ದರ್ಮಯಿದರ್ಮತ

⁶ ಪ್ಪದವರು

43

ಅದೇ ಹೋಬಳಿ ಸಂಮಂದೂರು ಗ್ರಾಮದ ಪೊರುಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

¹ ಆನಂದನಂವ

² ತ್ತರದಲಿಹ

³ ಕಂಪಣಗಾಡ

⁴ ಮಗಜಗಾಡ

⁵ ಹಾಕಿಸಿದ್ದು

44

ಅದೇ ಹೋಬಳಿ ಮಾಯಿಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಲುಕಾರ ಚಂದನ ಕೈತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 7' 6".

¹ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
²ವೀರಹರಿಹರಮಹಾರಾಯನಕುಮಾರದೇವ
³ರಾಯವೊಡೆಯರುಪೃಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೈಯುವಕಕವ
⁴ರುಷ ಂಖಿಂ ನೆಯನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸು ...
⁵ಶ್ರೀಮನ್ಮಹಾಮೂವರುರಾಯರಗಂಡಜಾಂಜೋಜಿನಾಯ್ಕ
⁶ರಮಕ್ಕಳುಹಿರಿಯಮುದಿಯನಾಯ್ಕರುನಮ್ಮನಾಯ್ಕತನಕ್ಕೆ
⁷ಲುನಹಿಸುನಾಡಸೋಮಗೊಂಡನಹಳ್ಳಿಯಲು...
⁸ಸಂಧನೊಕಟ್ಟಿಸಿಹಿರಿಸನಾಡಪ್ರಭುಚೊಕ್ಕದೇವಮಾರದೇವ
⁹ನಿಮಿನಾಡಕೇತಪ್ಪಗಂಗಿದೇವನೊಳಗೊಡಪ್ರಭುಗಳುಅಯಿವ
 ತತ್ತಾಯಿ
¹⁰ದೇಶದಹಲರಿಗೆಮುಖ್ಯರಾದಗುಂಡೇಶ್ವರತಾರಮುತಿರುವಲ್ಲಶೆಟ್ಟಿ
¹¹ಸಹದೇವಿಶೆಟ್ಟಿಯಮಂಚಿಶೆಟ್ಟಿವೊಳಗಾದಸಮಸ್ತನಾಡೂಹಲ
¹²ಯಕೋಟೆಪಟ್ಟಣಸಾಮಿತನವನೂವಾರಿಸೆಟ್ಟಿಯಮಕ್ಕಳು
 ದಂಡಿಸಿ
¹³ಟ್ಟಿತಿರುವುಲಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟಸಲಿಸುವಮಾನ್ಯಹೊಲದನ್ನೆ
 ದುನಯಿಗು

¹⁴ಳಗದ್ದೆ ತತ್ತನಕೆಜೀಕೆಳಗೆ ಸಾವಿರಯಿಗುಳಬಳಿವಾರಣದ
 ಹಿಂಭಾಗ.
¹⁵...ಕೆಜೀಯಕೆಳಗೆಹತ್ತು ಕೊಳಗಅಂತೂಗದ್ದೆ ಬಂಡಗದಅ
 ಯಿದುಕೊ
¹⁶ಸಂತಿಯಅಯನಂಮಮನೆಪಟ್ಟಡಿಹಜುವತ್ತು ಕತ್ತೆ ಕುದರೆ
 ತೊತ್ತು
¹⁷ಮದಿವೆಯಸುಂಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
 ಯಾಗಿಸಲಿಸು
¹⁸ಕೊಡುವೆಉಯಿಣಸನಕ್ಕೆ ಆರೊಬ್ಬರುಅಳವಿದವರುನಾಡಿಗೂ
 ಹಲರಿ
¹⁹ಗೂತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಸದಲ್ಲಿ
 ಹೋಹ
²⁰ರು ಯಾಮರಿಯಾದೆಯಲ್ಲಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಾಡು
 ಹಲ
²¹...ರೂಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
²²ಮಂಚಿಶೆಟ್ಟಿಸಮೇತಮೂಱುಬಾಗವಾಗಿಅನುಭವಿಸು
²³ವರೆಯಿವರಿಗೆಮನೆಹತ್ತು ಅಂಕಣವನೂಸಲಿಸಿದೆ
²⁴ಉ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

45

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 6' × 2'.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಳೇಹಳ್ಳಿಗೆ ಸ್ಥಿತಿ ಮೆ ವರದರಾಜಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ದಕ್ಷಿಣಕಡೆ
ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಅರವಕ್ಷರ.

47

ಅನೇಕಲ್ಲಿನಲ್ಲಿ ಅನ್ನದಾನಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

¹ಶ್ರೀಚಿಕ್ಕರಾಯತಂಪುಪ್ಪಗೊಡರು²ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕನರುಪ್ಪಗಳು ೧೫೬೬ನೇ

- ³ಅನಂದನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫೮೦ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
⁴ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರರಾಮದೇವಮಹಾರಾಯ
⁵ಅಯ್ಯನವರೂಪನಗೊಂಡೆಯಲ್ಲಿರತ್ನಾಂಹವಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಲುತಿರಲೂ
⁶ಶ್ರೀಮತುಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುನಾಡಸಭುಗಳಾದಚಿಕ್ಕರಾಯತನಮಪ್ಪಗಾ
⁷ಡರಪಾತ್ರರಾದಯಿಂಮಡಿತಮಪ್ಪಗಾಡರಪುತ್ರರಾದಮುಂಮಡಿತಮ್ಮಪಗಾಡರುಕುಟಲಗೋ
⁸ತ್ರಪ್ರಸಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣಯಾನಪಾತ್ರನಾದಲಕ್ಷ್ಮಮ್ಮನಪುತ್ರನಾದ
⁹ಕಾಡುಭಾರತೀತಿಮ್ಮಯಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆತ್ತಿದರೆ
¹⁰ನಮ್ಮಅಕ್ಕಿಕೆಗಸಲುವಹೊಸಕೋಟೀಮೆಸಮೇತನಹಳೆವಳಿತವಾದಹಲಸಿಹಳೆಗಾ
¹¹ಮ ೧ ಯಿದಕ್ಕೆ ಶೇರಿದವುಸಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾನೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲೂ
¹²ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊಟವಾದ
¹³ಕಾರಣಾಯಿಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಯಲಿ ಚತುಶೀಮೆವಳಗಣಕೆರೆಕುಂಟೆಗಳು
¹⁴ಅಣಿಅಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾಯಸ
¹⁵ಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಪಾಣಅಕ್ಷೀಣಗಾಮಿ
¹⁶ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವ್ಯಂಮೃವಂನ್ನು ಆಗಮಾ
¹⁷ಡಿಕೊಂಡುದಾನಾಧಿಕೃಯಭೋಗ್ಯವೆಂಬೋವ್ಯವಹಾರಚತುಷ್ಠಯ
¹⁸ಕ್ಕು ಸಲೂಹಾಗೆನಿಮ್ಮ ಪುತ್ರಪಾತ್ರಪಾರಂಪರೈವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
¹⁹ವಿಕೊಳ್ಳುತ್ತಾಯಿಹದೂಯಂದೂಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತನಮಪ್ಪಗಾಡ
²⁰ರವರಪಾತ್ರರಾದಯಿಂಮಡಿತಮಪಗಾಡರಪುತ್ರರಾದಮುಂಮಡಿತಮಪ್ಪಗಾ
²¹ಡರೈಯನವರೂಕುಟಲಗೋತ್ರಪ್ರಸಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
²²ಕೃಷ್ಣಯಾನಪಾತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾರತೀತಿಮ್ಮಯ್ಯಗೆಹ
²³ಲಸಹಳೆಗ್ರಾಮ ೧ ಯಿಗ್ರಾಮಕ್ಕೆ ಶೇರಿದವುಸಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾ
²⁴ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾರೆಯನೆರೆದುಕೊಟಯಿ
²⁵ಧೇವಾದಕಾರಣಾನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರೈವಾಚಂದ್ರಾರ್ಕವೂಅನು
²⁶ಭವಿಕೊಳ್ಳುತ್ತಾಯಿಹದೂಯಂದೂಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತನಮ್ಮ
²⁷ಪಗಾಡರಪಾತ್ರರಾದಯಿಂಮಡಿತಮಪಗಾಡರಪುತ್ರರಾದಮುಂಮಡಿತಮಮ್ಮ
²⁸ಪಗಾಡರೈಯನವರೂಕುಟಲಗೋತ್ರಪ್ರಸಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿ
²⁹ಯಿಗಳಾದಕೃಷ್ಣಯಾನಪಾತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾ
³⁰ರತೀತಿಮ್ಮಯಗೆಹಲಸಹಳೆಗ್ರಾಮ ೧ ಯಿದಕ್ಕೆ ಶೇರಿದವುಸಗ್ರಾಮ
³¹ತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
³²ಕವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲೂಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊ
³³ಟವಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಯಲಿ ಚತುಶೀಮೆವಳಗಣ
³⁴ಕೆರೆಕುಂಟೆಗಳುಅಣಿಅಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾ
³⁵ಯಸಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಪಾಣಅಕ್ಷೀಣಗಾಮಿಸಿದ್ಧಸಾ
³⁶ಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವ್ಯಂಮೃವಂನ್ನುಹೊಗೆತೆರಿಗೆಕುರಿತೆರಿಗೆಮಗತೆರಿ
³⁷ಗಸಕಲಕಾಣಿಕೆಗಳೆನ್ನುಅಗಮಾಡಿಕೊಂಡುದಾನಾಧಿಕೃಯಭೋಗ್ಯವೆಂಬೋ

- ³⁸ವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕುನಿಮಗೆಸಲೂಹಾಗೆನಿಮ್ಮಪುತ್ರಪುತ್ರಪಾರಂಪರೈ
³⁹ಆಚಂದ್ರಾರ್ಕಪೂಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಳ್ಳುತ್ತಾಯಿಹದೂಯಂದುಬರೆ
⁴⁰ಕೊಟಧರ್ಮಶಾಸನಾ || ಶ್ಲೋಕ || ದಾನಪಾಲನಯೋರ್ವಂಧ್ಯೇದಾನಾಭ್ರೇಯೋ
⁴¹ನಪಾಲನಂ | ದಾನಾತ್ವೈರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾ
⁴²ದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿ
⁴³ಪ್ಸ್ಯಲಂಭವೇತ || ೨ || ಯೇಕೈವಭಗಿನೀಲೋಕೇ | ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಃ | ಸಭೋಜ್ಯಾ
⁴⁴ನಕರಗ್ರಾಹ್ಯಾಃ | ವಿಪ್ರದತ್ತಾವಸುಂದರಾ || ೩ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜಾನಕರೆಯಿಂದ ಚಿಕ್ಕಕೆರೆಗೆ ಹೋಗುವ ದಕ್ಷಿಣ ಕಾಲುವೆಯ ಮೇಲಿರುವ ವಿರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಪ್ರ.

- | | |
|--|-------------------------------|
| ¹ ಇದುಕೇಲ್ದಿಗೆ . ನ್ನಪುರುಷನಪೃಥುವಿ | ⁵ ಕನ್ನಡಗವುಳಿಕಣಿಯುಂ |
| ² ಗೊದ... ಪಳ್ಳು ಮಹಾಪಾತಕಂಗೆ | ⁶ ಪಾಟುಂಮಗೆತಾಣಮು |
| ³ ದಳರಾವತ್ತಿಳಿ | ⁷ ಸರ್ವಪರಿಹರ |
| ⁴ ಕಟ್ಟ... ತದು | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.) |

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ತಿಮ್ಮರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಂಜನೇಯ ದೇವಾಲಯದ ತಳಪಾದಿಯಲ್ಲಿ.

ಅರವಪ್ರ.

50

ಅದೇ ಹೋಬಳಿ ಅಮಾನಿ ದೊಡ್ಡಕೆರೇ ಕಳಗೆ ಕಸಬಾರಾವಂಜನವರೆ ಕಡೆಯದ ತರೀಜಮಿ
 ನಿಗೆ ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಜಾಗು ಕಾಲವೇ ಗಡ್ಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1' x 1' 6".

- | | | |
|-----------------------------|----------------------------|-----------------------------------|
| ¹ . ಫಮಾಸಂಮಾ | ⁶ ರದಾನಾಕಾಯ | ¹⁰ ನಿಗೆ ಬಿ ಲಿಕ್ಕೆ ಹಿಸೆ |
| ² ದಬಹುಳ ಣಿ | ⁷ ಣ್ಣಡಿ ಕಾಂನಮ | ¹¹ ಯವರುಮುವರೆ |
| ³ ಯಾದ... | ⁸ ಮಘಣಸ್ವತಾನೆರಿ | ¹² ಹಸರುವಾಣಿಕೆಹಿಯೆ |
| ⁴ ಕ್ರೂಜಯನಮಗೆ | ⁹ ಚಿಕ್ಕ ತಾಂನಮಗೆ | ¹³ ಕಳಗೆಕೊಟದು . |
| ⁵ ಮುನಿಯಚಿಕ್ಕ ರಾಜ | | |

51

ಅದೇ ಹೋಬಳಿ ವೊಂಪಲುಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಇನಾಮತಿ ಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 2" × 1' 6".

.....

³ದೇವರಾಯರಶ್ರೀನಹೋ

⁴ದರರಾಜಪೆಟುಕೊವಾರನಿ

⁵ಗೊಜಕಪನಾಯಕರುಕೊಟ

⁶ದಾನದದೇವಹೊಲಅಯ್ಯ ಕೊಳ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

53

ಅದೇ ಹೋಬಳಿ ಬಹದರ್‌ಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ಮಣಕನಹಳ್ಳಿಯ ಉರುಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4' × 1' 6".

55

ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 3'.

56

ಅದೇ ಹೋಬಳಿ ಗೆರೆಟಗನಬೆಲೆ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ವೃತ್ತ ರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 9".

¹ಸ್ವಪ್ನಶ್ರೀ

²..... ೧೨೪೩

³ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದವೈ

⁴ಶಾಕಸುದ್ದ..... ತ್ಯಾ

⁵ಗಂಣಗಲುಡ ನಾಯ

⁶ಕತನಕ್ಕೆ ಸಲ್ಲುವಸಾವಿತೆಯನಾಡೊ

⁷ಳಗಣಗೆರೆಟೆನಪಲಿಯನು

⁸..... ಗಿಕೊಟದರ್ಮಶಾಸ

⁹ನ

57

ಅದೇ ಗ್ರಾಮದ ಉರುಹೊರಗೆ ಹಾಕಿರುವ ಎಣೆಗಾಣದ ವೊರಳನಮೇಲೆ.

¹ಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಲಿ²ಶಿವನೇಗಾಡನಿಲ್ಲಿಸಿದಗಾಣ

58

ಅದೇ ಹೋಬಳಿ ಕಾಮನಾಯಕನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಚಿಕ್ಕಂಣನ ಕಂದಾಯದ ಹೊಲದಬಳಿ
ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2' x 3".

¹ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ⁵ಶಿಂಗನೇನನಾಯಕರಾಜಜಗಳದಲ್ಲಿಸಾಯ²ಶ್ರೀಮತುಸುಗಟೂರಮುಂಮಡಿ⁶..... ಕಾಳಿನಾಯಕನ³ಯಥಂವೈಗೌಡ್ರಜಯಶಿಂಗನಮಗಮುಂ⁷ಹಳ್ಳಿಗ್ರಾಮವನುನೆತ್ತರಕೊಡೆಗೆಯಾಗಿ⁴ಮಡಿ

59

ಅದೇ ಹೋಬಳಿ ಮುತ್ತು ಗಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಾರೆಡ್ಡೀ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

¹ನೂಂಣವೊಡೆಯರಿಗೆವಿಯರಿಗೆಶೂಮ³ದರ್ಮ ಶಾಸನಕ್ರಮ²... ಭರದಯನಿಗೆವೊರಲಪ್ಪಗಟ್ಟು ನುಕೊಟ್ಟ

... ..

60

ಅದೇ ಹೋಬಳಿ ಬಿದರುಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೊಡಿಗೆ ಹೊಲದಬಳಿ

ಪ್ರಮಾಣ 3' x 2'.

¹ಪ್ರವಾತಿಸಂವತ್ಸರದವಾಘ¹ವರುಬಿದರುಗೆರೆಗವುಡರಯ²ಶು ೨ ಲು ಶ್ರೀಮತುಸುಗಟೂರಮುಂ⁵ರಿಗೆಕೊಡಿಸಿದಾರೆಯೆಹುದಕೊಡಿಗೆ³ಮಡಿಚಿಕ್ಕ ರಾಯತಂಮೇಗಾಡರಯನ⁶ಸೂರ್ಯಚಂದ್ರರುಗಳು

61

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೊಡಿಗೆ ಹೊಲದಬಳಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

¹ಶಿಲಕಸಂವತ್ಸರದವೈಶಾಕ¹ದಿಗೆಮಾನ್ಯದಶಾ²ಬಲುಳ ೩ ಲು ಪಾಪರ್ದಿ ಕು⁵ಸನಗದ್ದೆ ೧೦³ಮಾರಚನಪ್ಪರೆಡ್ಡಿ ಗೆಕೊ

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಊರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4' × 3'.

ಅರವಕ್ಷರ.

63

ಅದೇ ಹೋಬಳಿ ರಾಜಾಪುರದಲ್ಲಿ ಮಠದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

.....
ಯಜ್ಞಕಂಠಪಹಳಿಯ

ನೆಯಿಂಮುಡಿರಾಜಾ

ಪುರದದೇವರಸಿವಪೂಜೆ

ಯಮಾಡಿಕೊಂಡುಸುಖ

ದಲ್ಲಿಯಿರಹೇಳಿಕೊಟ್ಟ

ನಾಗಯಿದಕ್ಕೆ ಆಳಿ

ಬಸಪ್ಪದೇವರಿಗೂ

64

ಅದೇ ಹೋಬಳಿ ಮಾಸ್ತೇನಹಳ್ಳಿಯ ಚಿಕ್ಕರುದ್ರಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೪೯ ನೆ

ಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣ

ಸು ೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

ದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

ವಿಜಯರಾಯಮಹಾರಾಯರಕುಮಾರ

ರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ

ರುಪ್ತಧಿವೀರಾಜ್ಯಂಗೇಯನಾಗಲುದೇವ

ಕಬಂಟ್ರೀಮಂನಮಹಾಮೂವರು

ರಾಯರಗಂಡಜಾಜಾವೋಬ್ಬಯನಾಯಂಕ

ರಮಕ್ಕಳುಚಿಕ್ಕತಿಂಮಯನಾಯಂಕರುಶ್ರೀಮ

ಂನೃಹಾನೂರಸೂನಾಡಮಹಾಪ್ರಭುಚೊಕ್ಕ

ದೇವಸೀಮೆನಾಡವೊಳಗಾದಮಹಾನಾಡು

ಶ್ರೀಮನ್ಮಹಾ ವೊಡ್ಡಂಬವಹಾರಿಉಭಯ

ನಾನಾದೇಸಿಯರ್ಗಮುಖ್ಯರಸ್ವತ್ರಯಲೋ

ಹಂದುಕಡೆ.

.....ದಿಗೇವಿಸಿದ್ಧಮಾಚದೇವವಹ

.....ಪಟ್ಟಣಸಾಮಿಪಳೆಯಪ್ಪನಟ್ಟಿಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಅದೇ ಹೋಬಳಿ ಹೀಲಲ್ಲಿಗೆ ಗ್ರಾಮದ ಶ್ಯಾನಭೋಗರ ಮನೆಯಬಳಿ ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ ೧' × ೨'.

ಅರವಕ್ಷರ.

66

ಅದೇ ಹೋಬಳಿ ಸಬ್ಬ ಮೆಂಗಲ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

¹ನಂದನಸಂತರದಲು²ಕಂಡೆರಾಯಸ್ವಾಮಿ³ಬುಡೆರಾಯಸ್ವಾಮಿ⁴ಗಳು . ಭವನಿಸ್ವಾಮಿ

.....

⁷ಯಮಾಜರಾಯರಗುಡೆ⁸ಕುಮಾರಬಾಜಿರಾಯಗವು⁹ಡರಿಗೆಕೊಟ್ಟುಕೊಡಿಗೆ¹⁰ರಾಯಗಿರಾಯರಿಗೆಕೊಡದ¹¹ದರಮಾಸನಚಂದ್ರಜಲ¹²ವಾಯುಗಂಗಾ

67

ಹಾರಗದ್ದೆ ಗ್ರಾಮದ ಉರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1' 7".

ಆರವಕ್ಷರ.

68

ಅದೇ ಗ್ರಾಮದ ಚನ್ನ ಕೇಶವ ದೇವಾಲಯದ ಮೊಳಬಾಗಲ ಮುಂಭಾಗದಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಸಿಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 8" × 1' 3".

ಆರವಕ್ಷರ.

69

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲೆ.

ಆರವಕ್ಷರ

70

ಅದೇ ಹೋಬಳಿ ಶಿಡಿಹೊಸಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಓಣೀಬಳಿ ಮರಿರಾಚಂಣಿನ ಕಂದಾಯದ ಹೊಲದ ದಕ್ಷಿಣಕಡೆ ಬದುವಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು²ದಯಕಾಲಿನಾಹ³ನಶಕವರುಷಂಗಳು⁴೧೨೫೩ ನೇವರುಷಕ್ಕೆ ಸಲ್ಲು⁵ವದುಮುಠಿನಾಮನಂ⁶ವತ್ಸರನಿಜಜೇಷ್ಠಬ ೧೩⁷ಬುಧವಾರದಲ್ಲೂಮರಿ⁸ಗೌಡಪಾತ್ರತಮಂಣ⁹ಗೌಡನಪುತ್ರಮರಿಗೌಡ¹⁰ನಾದನಾರಣಕಟಪಾ¹¹ತ್ರಮಾದವಟ್ಟುಪುತ್ರ¹²ರಾಮಕಟ್ಟು . ನಾದಯ¹³ವರುಯಿಕ್ಕ ತರುಕಟ್ಟು¹⁴ಸ್ತ ಕೆರೆ ಕುಂಟತೋ¹⁵ಪುಕೊಡಿಗೆಹೊಲ¹⁶ಬೀಜವಂ¹⁷ಖೃ ೨೦|೦

71

ಅದೇ ಹೋಬಳಿ ಕಾಡಜಕನೆಹಳ್ಳಿಗೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟಿ ಬಂಡೇಮೇಲೆ.

¹ಸುಗುಟೂರಂಮಡಿಚಿಕ್ಕರಾಯತಂ

⁵ನೈಯಿದಕ್ಕೆ ತಪ್ಪಿದರಬಲಗ

²ಮೇಗಾಡರಯಅಯನವರು

⁶ಯಡಗಿಯವನಯಂಜ

³ಕಾಡಜಕನೆಹಳ್ಳಿಯನೂಅತಿಂಮ

⁷ಲಿಗೆಆಶಿವಾಡಿಡಾಗೆ

⁴ನಿಗೆನೆತ್ತರಕೊಡಿಗೆಅಕ್ಕಿಕೊಟಮಾ

72

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಇಂಡ್ಲೆ ವಾಡಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಮುಂದೆ.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಗತರಸಪ

⁵ಬೋಣವು.....ದ್ವ

².....ಗೊಕ್ಕಣ್ಣ

⁶ನೂರನಾಳುತಮಿರಗಗು

³ಗಗಂ...ಮೆಣ್ಣಮೊಕ್ಕ

⁷ಲಕ್ಕಡಿಕೊಟ್ಟಂ

⁴ಣ್ಣು ಗಂನೀರುಮಣ್ಣಮಂ

73

ಅದೇ ಹೋಬಳಿ ಬೊಂವೊಂಡಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಕರದಗುಡೀ ಹಿಂದೆ ತಿಪ್ಪೇಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 1' 6".

¹ಸ್ವಸ್ತಿ ಕೊಬ್ಬಿಣಿವಮ್ಮಧರ್ಮ್ಯ [ಮ]ಹಾರಾ[ಜು]ಧಿ
ರಾಜ

⁵ಯೆನಾಗತ್ತರನಳು

²ಕೆವಳಲಪುರವರೇಶ್ವರನನ್ನಿ

⁶ಮುಬ್ಬಲಬೀವಣ್ಣನೆಂಬೋನುನ

³ಗಿರಿನತಶ್ರೀನೀತಿವಮ್ಮನಡಿವಮ್ಮ

⁷ಗದೇವನೆಂಬೋನುತರಕನ್ನಿವ

⁴ಎಜಿಯಪ್ಪಪ್ರಧಿವೀರಾಜ್ಯಂಗಿ

⁸ರುಕದಂಬೂರೆತುಣುಗಳ್ಳೊಳಕ

⁹ದಿಸತ್ತಮುಬ್ಬಲಮಹ ಶ್ರೀ

74

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ಬೊಂವೊಂಡಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಅಂಜನೇಯ ದೇವರ ಗುಡೀಬಳಿ.

ಅರಕ್ಷವರ.

76

ಜಿಡಣಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧಾಂತಿ ಸುಬ್ರಹ್ಮಣ್ಯ ಶಾಸ್ತ್ರಿಯ ಮನೆಯಬಳಿ ಇರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

¹ಸ್ವಸ್ತಿ ಕೊ[ಬ್ರ]ಣಿವರ್ಮಧರ್ಮ

²ಮಹಾರಾಜರಾಜಕೋವ

³ ಪುರವರೆ

⁴ ಗಿರಿನಾ

77

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಮಾ ವಣಿಗೆ ಹಾಕಿರುವದು.

(ಇದು ಹಿಂದಿನ ವೀರಕಲ್ಲಿನ ಮತ್ತೊಂದು ತುಂಡಿರಬಹುದು).

¹ಮಂವಾಣಮೂ

²ನಸರಿಯೊಕ್ಕಳಿಯೂರಣವಿನೊಸತ್ತಮ

³ಆತ್ತಣಿಮುನೂವ್ವಮ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವರದರಾಜದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

79

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಂಟಲ್ಲೂರು ರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀ.....೧೩೪೪ ನೆ

²ಯಸಂದಕುಭಕೃತುಸಂವ

³ತ್ವರದಭಾದ್ರಪದಸು ೧ ಸೋ ಲುಪ್ತೇ

⁴ಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿ

⁵ರಾಜರಾಜಪರಮೇಶ್ವರಆರಾಯ

⁶ವಿಭಾಡಬಾಪ್ಪೇತಪುನರಾಯರಗ

⁷ಂಡಚತುಸಮುದ್ರಾಧಿಪತೀವೀರವಿಜ

⁸ಯರಾಯಮಹಾರಾಯ . ಪೃಥಿವೀ

⁹ರಾಜ್ಯಂಗೇಯಮುಳವಾಗಲಿ

¹⁰ಪೃಥಿವೀರಾಜ್ಯಂಗೇಯುತ್ತಮಿರಲು

¹¹ಶ್ರೀಮತು.....ಮಂ

¹²ಚಯನಾಯ್ಕ ರಮಕ್ಕಳುನಂಜಯಮಾದೇವ

¹³ನಾಯಕ್ಕ ರುಚಿಕ್ಕ ಸಂಗಮನಾಯಕ್ಕ ರುಜಿಗು

¹⁴ನಿಯಲ್ಲಿಸಖಳಸಾಂಬ್ರಾಜ್ಯಮೊಡುತ್ತಿರಲು

¹⁵.....ಮಾಜನಂಗಳಿಗೆ

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಡ್ಡ ಕೆರೇಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 5' 8" x 1' 3".

ಅರವಕ್ಷರ.

81

ಜೆಗಣಿ ಹೋಬಳಿ ಬನ್ನೇರುಗಟ್ಟದ ಚಂಪಕಧಾಮಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ
ಉತ್ತರಗೋಡೇ ಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕೃಷ್ಣ ೧ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಆಷಾಢಬ
- ²೧೩ ಅಶ್ವಿಮನುಮಹಾಮಂಡಲೇಶ್ವರಆರಿಯವಿಭಾಡಬಸಗೆತಪ್ಪು
- ³ವರಾಯರಗಂಡರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮಾ
- ⁴ದ್ರಾದಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯಕುಮಾರಶ್ರೀವೀರಬುಕ್ಕಂ
- ⁵ವೊಡೆಯರುಸ್ವಸ್ತಿ ಶ್ರೀಮನಬನ್ನೂರುಗಟ್ಟದಾಮೋದರದೇವರಿಗೆ
- ⁶ಉಪಾರನಂದಾದೀವಿಗೆಮನಮಾಲೆ . . . ಕಾಮನಲೂರವಿಳಿ
- ⁷ತದರಾಮರಹಳೆಯಸ್ಥಳದಖನಮಂಗಲವನೂಆಚಂ
- ⁸ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟುಉಯಿಧರ್ಮಕ್ಕೆ ಆ
- ⁹ರುತಪ್ಪಿದವರುಗಂಗಿಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೊ
- ¹⁰ಹರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಾಮನಾಥ

82

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇದು.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕೃಷ್ಣವರಮ ೧೨೦೫ ನೆಯಕುಭಕ್ತತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೨ ವ
- ²ಶ್ರೀಮನುಮಹಾಮಂಡಲಿಕಶ್ರೀವೀರಬುಕ್ಕಂವೊಡೆಯರವರಕುಮಾರಮಲ್ಲಪ್ಪವೊಡೆಯ
- ³ರೂಪ್ರಧ್ವೀರಾಜ್ಯಂಗವುತಿರಲುಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಘಂಟುಗಂಡಬಾಚಣ್ಣನಿಖರಾಯರಕುಮಾರತೊರಾ
- ⁴ಹತ್ತಿವಿರಗಂಡವೀರಭದ್ರದೇಶ್ವರಕಾಂತಿಮಾಡುವರಾಹುತರಗಂಡವೆಂಣಿಕಲಮಾಯಿನಾಯ್ಕನಕುಮಾರಮಲ್ಲಪ್ಪನ
- ⁵ವರುಸ್ವಸ್ತಿ ಶ್ರೀಬನ್ನೂರಘಟ್ಟದಶ್ರೀಧಾಮೋದರದೇವರಿಗೆವೊಪ್ಪರನಂದಾದೀವಿಗೆಮನಮಾಲಿಗೆಹೊಮಳಿಗ
- ⁶ನಾಡಸಂಖಬರೆಯಸಳಗಿಲಿ . . . ಕಾರುಪ . . ರಾಗಿ ಕೊಟ್ಟವು

83

ಅದೇ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಕೆಳಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

84

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಂಭದ ಮೇಲೆ.

ಅರವಕ್ಷರ.

85

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವಭಾಗದ ಕಡೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಕ.²ರಷ ೧೩೬೩ನೆಯ ಮಂ³ಮಠಸಂವತ್ಸರದಫು⁴ಪೃಥು ೧೦ನೋಲು ಶ್ರೀಮನುಮ⁵ಹಾರಾಜಾದಿರಾಜತಾಜ⁶ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ⁷ದೇವರಾಯಮಹರಾಯರು⁸ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು⁹ತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂದ¹⁰ಕ್ಷಣಸಮುದ್ರಾಧಿಪತಿಯಿರಂಣದಂನಾ¹¹ಯಕರುಬಂನೂರಗಟ್ಟದಶ್ರೀದಾಮೋದರ¹²ದೇವರಿಂಗಿವಿರಡುನಂದಾ¹³ವನಮಾಲಿಗೆ

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಮೇಲೆ ೧ನೇದು.

¹ಸ್ವಸ್ತಿಶ್ರೀಕವರುಷ ೧೩೬೩ ಸಂದಪ್ಪ ವಸಂವತ್ಸರಆಷಾಡಶುಭ ೨ನಾ ಶ್ರೀಮ²ನ್ಮಹಾಮಂಡಲೇಶ್ವರಆರಿಯವಿಭಾಡಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಚ³ತುಸಮುದ್ರಾಧಿಪತೀಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರಕುಮಾರಶ್ರೀವೀರಮಲ್ಲಪ್ಪ⁴ವೊಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಂಕಾಶ್ಯಪಗೋತ್ರದ⁵ವೀರ.....ಂತಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆಸಕಳಸಲುಕ್ಕನಾಗಪೇಕೆಂದು⁶ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಗಟ್ಟದದಾಮೋದರದೇವರಿಗೆ... ..ಂದವೊಪರಗೆ⁷.....ವೊಪರನಂದಾದೀವಿಗೆಮನಮಾಲಿನಡವ.....ಪೆಮ್ಮಳಿಗದಾರಾದೊ.....⁸ಯಿಂಡಲವಾಡಿಯನು...ಯನೂನಾಡೊ.....ಮಾಡಿದಆಚಂ⁹ದ್ರಾಕ್ಷಾಸ್ಥಾಯಿಯಾಗಿದಾರಾ ಪೂರ್ವಕವಾಗಿಕೊಟೆಯಿದರ್ಮಕ್ಕೆ ಆರು¹⁰ತಪ್ಪಿದವರುಗಂಗಿಯತಡಿಯಲ್ಲಿಕವಿಲೆಯನ್ನು ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

87

ಅದೇ ಗೋಡೇಮೇಲೆ ೨ನೇದು.

¹ಸ್ವಸ್ತಿಶ್ರೀಕವರುಷ ೧೦೩೪ನೆಯ ಮನ್ಮಥಸಂ²ವತ್ಸರದಭಾದ್ರಪದಶುಭ ೧೧ ಬುಧವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮ³ನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಮಲ್ಲಪ್ಪವೊಡೆಯರಕು⁴ಮಾರಬುಕ್ಕಂಣನುಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆದಂಮ್ಮವಾಗಿಬಂ⁵ನೂರುಗಟ್ಟದಶ್ರೀದಾಮೋದರದೇವರಿಗೆಬಿಟ್ಟಪಾತ್ರಪವಿತ್ರ....⁶ಮಾಡಿದಳುಯಿದಂಮ್ಮಕ್ಕೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

88

ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ².....ದಾತು³ಸಂವತ್ಸರದ ಅಶ್ವಿಜಬಿ⁴೧೩೮ ಶ್ರೀಮನುಮಹಾ⁵ಮಂಡಲೇಶ್ವರಂ ಅರಿಯುವಿಬಾಡ⁶ಬಾಸಗೆತಪ್ಪು ವರಾಯರಗಂಡ⁷ಶ್ರೀತಿರಮಣರಾಯನಕು⁸ಮಾರನಾರಸಿಂಹವೇಡೆಯ⁹ರೂಪಧೀವೀಸಾಂಬ್ರಾಜ್ಯಂಗಿಯು

(ಮುಂದಕ್ಕೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

89

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುರ್ವೋಮುಖಿ ತೀರ್ಥದ ಬಳಿ ಮಂಟಪದಲ್ಲಿ ಖನೇ ಅಂಕಣದ
ಪಶ್ಚಿಮಕಡೆ ತೋಲೇಮೇಲೆ.

¹ಶುಭಮಸ್ತು ಶಕ ೧೭೫೧ನೆ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ವೈಶಾಖಶುದ್ಧ ಅಕ್ಷಯತೀರ್ಥದ ಸುಮಾರ್ಹದ ಲಕ್ಷ್ಮೀನಾರಾಯಣನಿಗೆ

೪೨೨

²ಭವಜಾದಾರುಲಿಂಗರಾಜ್ಯಯ್ಯ ಆರಸಿನವರು ಚಂಪಕಧಾಮಸ್ಥ ರಾಮದೇವರಪುತ್ರಾರ್ಥವಾಗಿ ವಂಚಿ ಗಿರಿಸ್ಥ ಸುವರ್ಣಮುಖಿನ

ರೋವರನೊ

³ಪಾನರಮೃಗವಾಗಿ ಕಟ್ಟಿದ ಸುತೀರ್ಥಾಭಿವೃದ್ಧಿ ||

90

ಅದೇ ಹೋಬಳಿ ಬಿಂಗೀಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6' 6" x 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀ²ವಾಹನಶಕವರುಷಗಳು ೧೭೪೦³ಸಂವತ್ಸರದ ಅಶ್ವಿಜವಿ⁴ದಿನವತ್ಸರದ ವೈಶಾಖ ಬಿ ೧೩೮ ಶ್ರೀ⁵ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪು⁶ತಿವಪ್ರವೃದ್ಧಪ್ರತಾಪವೀರನರಸತಿಮಹಿ⁷ಸೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ⁸ನವರು ಆತವಲಕಾಹಗೆ ಬರಿಸಿಕೊ⁹ಟ್ಟ ತಾಂವ್ರಾಸದಕ್ಕು ಮುವಂತೆಂದರೆ¹⁰ನೀನು ಮಾಡುವ ಪಕೀರದ ಮಾರ್ಗಕ್ಕೆ ಬೆಂಗೆ¹¹೪೨೨ ಸ್ಥಳದ ಬೆಂಗೆ ಹೋಬಳಿ¹²ಂಗೀಪುರದ ಗ್ರಾಮದ ಹುಟ್ಟು ವಳಿಕ¹³೦ ಗ ೨೦೦ ಲಂ ಇನ್ನೂ ರುವರಹಾಕ್ಕೆ ಕ್ರ¹⁴ಯಕಂ ಗ ೨೦೦೦ ಲಂ ಯರಡು ಸುವಿರವ¹⁵ರಹಾವಂನು ಹೈದರಲಿಬಾದುರನು ಬೊಕ್ಕಸ¹ಕ್ಕೆ ವೊಪ್ಪಿ ನಾಡಕಾರಣಿಯಾಗಿ ಮುವಂನುನಿ¹⁷ರುಪಾಧಿಕನರ್ವ ಮಾನ್ಯವಾಗಿ ಪಕೀರದ ಮಾರ್ಗ¹⁸ಕ್ಕೆ ಕೊಡಿಸಿಯಿರೂದರರದ ನೀನು ಮುಂತಾದ¹⁹ಪಕೀರರು ಯಾಧರ್ಮ ವಂನು ಶಾಸ್ತ್ರೀತನಾಗಿ²⁰ಆಚಾರ್ಯಾರ್ಥ ಸ್ಥಾಯಿಯಾಗಿ ವಂಶಪಾರಂ²¹ಪರಯಾಗಿ ನಡೆಸಿಕೊಂಡು ಗ್ರಾಮವಂನುಲ²²ನು ಭವಿಸಿಕೊಂಡು ಬರುವ ದುಯಿಪಕೀ²³ರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟು ಕೊಟ್ಟ ವಬಿಂಗೀಪು²⁴ರದ ಗ್ರಾಮದ ಪಟ್ಟಿನಲ್ಲಿ ಹಿಂದೂರಲಿಯಾ²⁵ರು ಆಡ್ಡೆ ನಡೆಸಿದರು ಕಾನಿಯಲ್ಲಿ ಗೋಡ²⁶ತಾಳಿದು ಮಾಡಾತಕ ಮಾಡಿದ ದೋಷಕ್ಕೆ²⁷ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಮುಸಲಮಾನರಲ್ಲಿಯಾ²⁸ರು ಯಾಧರ್ಮದ ಪಟ್ಟಿನಲ್ಲಿ ಆಡ್ಡೆ ನಡೆಸಿದರು²⁹ಮಕ್ಕಾ ದಲ್ಲಿ ಹಂದಿ ಭಕ್ಷಣೆ ಮಾಡಿ³⁰ದ ದೋಷಕ್ಕೆ ಹೋಗಲುಳ್ಳವರೆಂದು ಬರೆ³¹ಸಿಕೊಟ್ಟ ತಾಮ್ರಾಸನದ ಪ್ರ³²ತಿ ಸಿಲಾಶಾಸನಾ ಶ್ರೀಕೃಷ್ಣರಾ

*91

ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಉಪ್ಪುರಬಂಡೇ ಮೇಲೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಧಯ ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೮೬ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದ ಕಾರ್ತಿಕಶುದ್ಧ ೧೫೫ ಶ್ರೀಮನ್ಮಹಾಶೂರನಗರದ ಸಿಂಹಾಸನದ ಅಭ್ಯುಕ್ತಿಗೆ ಸಲ್ಲುವ ಬೆಂಗಳೂರು ವೃತ್ತದ ಜಿಗಣಿಹೋಬಳಿ ವಾಜರಹಳ್ಳಿ ಹತ್ತಿರಯಿರುವಂಥ ಶ್ರೀಯವರವೇವಸ್ಥಾನದ ಪಡಿತರದೀಪಾರಾಧನೇ ಅರ್ಚನೆ ಪರಿಚಾರಕ ಅಭಿಷೇಕ ಸಹಸ್ರನಾಮಮಂತ್ರ ಪುಷ್ಪಚತುರ್ವೇದಪರಾಯಣ ಪುರಾಣಶ್ರವಣರಾಜಾಶೀರ್ವಾದ ಹಬ್ಬಪರ್ವ ತಿಥಿಸ್ತಪನಹುವಿಸ್ತನಂಬಳಭರ್ತಿವೃಕ್ಷಮುಂತಾದ ಕೀವೆಗಳನ್ನು ಸಾರೋದ್ಧಾರವಾಗಿದೇವರೇವೇವಾಡಿಕೊಂಡು ಯಿರೋರಿಗೆ ಅವರವರ ಆಯಕಟ್ಟು ನಮೇರಿಗೆ ಆಚಾರ್ಯಕರ್ತೃಯಿಯಾಗಿನಡದುಬರೋಬಗೆ ಯಾದೇವಸ್ಥಾನಕ್ಕೆ ನಡೆದುಬರುವ ಮಾನ್ಯದಭೂಮಿ ವಿಂಗಡಿ ಸಿಕೊಡಹೇಳಿ ಮಹಾರಾಜೇಶ್ರೀಯವರ ಅಪ್ಪಣೇಪ್ರಕಾರಕ್ಕೆ ಜಿಗಣಿಸ್ಥಳದ ಅಧಿಕಾರು ಸಾರುಪತ್ತೇಗಾರು ಶಾನುಭಾಗರುಗಾಡ ಜಿಗಣಿಸಂಚಾನನದವರು ಸಹ ಮಾನ್ಯದಭೂಮಿ....

92

ಅದೇ ಹೋಬಳಿ ನಂಜಾಪುರಕ್ಕೆ ಪೂರ್ವಶಾನುಭಾಗ ರಾಮಂಣನ ಕಟ್ಟುವನಾ ವಿನ್ ಶೋಟದಲ್ಲಿ

ಪ್ರಮಾಣ 8' x 2' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಧ ಸಾಲಿವಾಹನಶಕವರುಷಗಳು

² ೧೭೦೩ ಶಾರ್ವರಿ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಶುದ್ಧ ೫ ಉ ಶೋಮ

³ ವಾರದಲಿಹರಿಸಂಕರ ಯಾಗಪುಣ್ಯಕಾಲದ ಲಿಭೂದಾನಧರ್ಮ

⁴ ಸಾಸನದ ಕ್ರಮವಂತೆ ದಡಿ ಚತುರ್ತಗೋತ್ರರಾದ ಶೋಮಪ್ಪ....

⁵ ಜದುರಂದರರಾದ

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರದೇವಾಲಯದ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಬಿದುರುಗೆರೆ ಕೆರೆಯ ತೂಬಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

ಅರವಕ್ಷರ.

KANKANAHALLI TALUQ.

ಕಾಂಕಾನಹಳ್ಳಿ ತಾಲೂಕು.

—:0:—

1

ಸೋಮನಹಳ್ಳಿ ಹೋಬಳಿ ನೆಟ್ಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಂಟೈಯನಕಟ್ಟೆಗೆ ಪೂರ್ವ ಬಂಜರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 3".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾ
² ಲೀವಾಹನಕವರುಷಂಗಳು
³ ಗಿರಿಗಿಣಿಯ ಆನಂದಸಂವತ್ಸ
⁴ ರದಪುರು ೧ ಆದಿತ್ಯವಾರದಲು
⁵ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಿ
⁶ ಯನಸೂತ್ರದಯಜ
⁷ ಸೋಮಜೀಯರಿಗೆ
⁸ ಶ್ರೀಮನ್ಮಹಾದೇವರು
⁹ ಕೃತಿಯುಯ್ಯದೇವಮಹಾ
¹⁰ ಅರಸುವಳ ದ

¹¹ ಮೃಣಾಲಸನದಕ್ರಮವೆಂ
¹² ತಂದಡ
¹³ ಹೊಯಿಸಳದ ಚ
¹⁴ ಕ
¹⁵ ನಾಡಭೂಮಿಯು ಐ
¹⁶ ದಂಮವಾಗಿ ಅಐ
¹⁷ ದುಕ್ಕೊಟ್ಟೆವಾಗಿ
¹⁸
²⁰ ವನವಳಿ

(ಹಿಂಭಾಗ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಹಳ್ಳಿ ಅಗ್ರಹಾರ ದೊಡ್ಡಿಪುರ ನೆತ್ತದ ಬಳಿ.

ಪ್ರಮಾಣ 6' 4" x 4' 4".

.....
⁴ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
⁵ ಯು ಕವರುಷ ವರ್ತಮಾನಸರ್ವ್ವ
⁶ ಜಿತುಸಂವತ್ಸರದ

- 7ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
 8ರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜರಕುಮಾರರಾಮ
 9ಚಂದ್ರದೇವಬಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಮಾಡುತ್ತಿ ಹಲ್ಲಿವೊಂಮಗಳೆನಾ
 10ಡಮಹಾಪ್ರ.....ಯಾದ

 23ಅಗ್ರಹಾರದಮಗಹಸಹವಾಗಿ

 27ಸರ್ವಭಾದಾಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಂದಾ
 28ನಾಥದೇವರಸಂನಿಧಿಯಲುದಾರೆಯನೆಣದುಕೊಟ್ಟವಾಗಿಸುಖದಿಂಪಕಭೋ
 29ಗೃವಾಗಿಭೋಗಿಸುಬರು ಸುಂಕದಅಪ್ಪಣಗಳಿಸುವಿರದನೆಲುಮಜನ
 30 ಸುಂಕವನುಳ
 31ಯಾದವ್ಯಕ್ತಕರುತಪ್ಪಿದವರುಗೇಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದ
 32ಪಾಪದಲ್ಲೆಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತವಸಂ
 33ಧರಾಂ | ಪಟ್ಟಿವರಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಮನಾಡವೊಪ್ಪ
 34ಶ್ರೀದಾಮೋದರ

3

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಗಳಯ್ಯನಕರೆಮು ಪಶ್ಚಿ ಮುಕೋಡಿ
 ಯಲ್ಲಿ ತೂಬಿನಬಳಿ.

- | | |
|--------------------------------|----------------------------------|
| 1 ಸ್ವಪ್ನಶ್ರೀವಿಜ | 10 ಯನುಹಾರುವಹಳ್ಳಿಯುಸಲಿಸಿ |
| 2 ಯಶಾಲಿವಾಹನಕ | 11 ತಿರುವೆಂಗಡನಾಥ |
| 3 ವರುಸಂ | 12 ನಟ್ಟವೃತ್ತಕ್ಕೆ ಆಪ್ತ ಕೊ |
| 4 ಘೋಷ ಮೇಲೆಸಲುವನಂದನಸಂ | 13 ಟ್ಟ ಗಂಡನ ಲುವ |
| 5 ವತ್ಸರಾತ್ಮಿಯಜ ಬ ಮ ಲು ಶ್ರೀಮತ | ..... |
| 6 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ | 15 ಅನುಭವಿಸಿಕೊಂಡುಬರುದು .. |
| 7 ಪಲಾಚ್ಯತರಾಯವ : ಹಾರಾಯ | 16 ಕೊಟ್ಟಗ್ರಾಮದಾನ ಧರ್ಮಸಾಧನ ಯಿ |
| 8 ವರದತಿಂಮಯನ ಕ | 17 ದಕ್ಕೆ ತಪ್ಪಿದರೆತಾಯಿಗೆತಪ್ಪಿದವರೂ |
| 9 ದರಸಂಕಗವರ ತಿಂಮ | 18 ತಿಂಮರಾಯನಬರಹ |

4

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೋಟ ಕಲ್ಯಾಣಿ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ.

- | | |
|------------|----------------|
| 1 ಸುರರಜಯನು | 2 ಲಿಂಗಯಗೆಕೊಟ |
| 2 ವರಪ್ಪಗೌಡ | 4 ಹೋಲಗದ್ದೆ ಲಿಃ |

5

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ದ್ವಾರಸಂವ್ರಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಲಿಪಿ ಆಲದಮರದಬಳಿ.

ಪ್ರಮಾಣ 3' 8" × 1' 4".

| | | |
|------------------|--------------------|----------------------|
| 1 ಶ್ರೀಮತುರುದಿರೋ | 9 ಮೆಯೊಳಗೆ ತಾಳು | 16 ನೈವಾಗಿ ಕೊಟ್ಟೆ |
| 2 ದ್ವಾರಿಸಂವತ್ಸರದ | 12 ಕಟ್ಟಿದಕೆಡೆಯಕೆ | 17 ಉ ಯಿದಕ್ಕೆ ತಪಿದ |
| 3 ಚಯಿತ್ರರು ೧ ಲು | 11 ಕಗಣಚತುನೀಮೆ | 8 ಎರುಗಂಗೇಡಿ |
| 4 ಮಾದಯನಮಂ | ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ. | 19 ಯಲ್ಲಿಕವಿಲೆಯು |
| 5 ಮಕ್ಕಳ ಚನ್ನೆಯಂ | 12 ಯಮಾಚಂದ್ರ | 20 ಕೊಂದಪಾಪಕ್ಕೆ |
| 6 ಣನವರಾನಗುಲು | 13 ನೂರ್ಯರುಲು | 21 ಹೋಹರುನೇನ |
| 7 ಬನಮಗಪೂಮಂ | 14 ಕವೊಪರಿಯಂತ | 22 ಬೋವಆದಪ್ಪನಬ |
| 8 ಪಗೆ ಚೌಳಕನಸೀ | 15 ರ ಕೊಡಗೆಮಾಂ | 23 ರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

6

ಅದೇ ಹೋಬಳಿ ಗಾಣಾಳುಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ಧನಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 8" × 2' 7".

| | |
|--|-------------------------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೋಯಿಸ | 12 ಮಿನಾಗಪ್ಪನವನಗಚೊಕ್ಕ ಸಟ್ಟಿಯರಂಗಗಾ |
| 2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥಿವೀ | 13 ಕಿಹಾಳನಂತೇಕಟ್ಟುನುವಲ್ಲಿಗಲ್ಲರಮೂಡಣ |
| 3 ರಾಜ್ಯಂಗಿಯುತ್ತಿರಲುನಳಸಂವ್ವರದಫಾ | 14 ಕೆಜಿಯಮೊದಲೇರಿಯಲುಕೊಡಿಗೆಗೆದ್ದ |
| 4 ಲ್ಲುಣಸುದಪಂಚಮಿಬಧವಾರದ | 15 ಸಲಗೆಮುಗಂಡುಗಬಡಗಲುಹೊಲಮೂಗ |
| 5 ಪಾಡಿಯಸಿಂಗೈಯದಣಯಕರವಿನೆಯಮಾ | 16 ಡುಗಪಟ್ಟಣದಲ್ಲಿಎಟ್ಟುವಾನೆತತ್ತ ಕೊಂಡು |
| 6 ಜೆಯನಾಯಕ್ಕ ರುಕೊಂಮ್ಮಳಿಗನಾಡನಾ | 17 ಮನೆಯಟ್ಟುಯಾನೂಯಿಪ್ಪಟ್ಟಣದಲಿತಪ್ಪ |
| 7 ಯಿನಾಬೆವುಲ . ಅಪ್ಪನುರಾಮದೇವನು ಮ | 18 ತಬುಡೆಡರಹನುಕಮ್ಮ ಕೊಳಬಾರಯಿ |
| 8 ಕೆಯನಾಯಕ ಪಿಳೆಯಪ್ಪಯಿರಿಸೆಟ್ಟ | ಹಿಂದಾಗಡೆ. |
| 9 ಚೊಕ್ಕ ಣಸನಣಿದೇವಚೊಕ್ಕ ನಾಡನೊಳ | 19 ರಣ್ಣ ಗವೊಡವೆತಹನೆತ್ತ |
| 10 ಗಾದಸಮಸ್ತ ಗವುಡಗೊಳಗಾದಹಲಹ | 20 ರಗವೊಡವೆವಿಣ್ಣ ಗೆಳರು |
| 11 ಹದಿಎಟ್ಟುಸಮೆಯಲುಕೊಡಪಟ್ಟಣಸಾ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.) |

7

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಉರುಬಾಗಲಲ್ಲಿ ಬಸವನಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 5' 6" × 2'.

ಅರವತ್ತರ.

8

ಮರಳವಾಡಿ ಹೋಬಳಿ ಚಿಕ್ಕ ಮರಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದ ಓಣಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

1 ಶ್ರೀಗುರುಲಿಂಗಾಯನಮಃ | ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ

2 ವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರುಷ ೧೮೦೭ನೆ ಸ

- ³ಲುತಿದ ಪ್ಲ ವಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ಲುಕ್ರೀಮನ್ಮಹಾವಂಡಲಿಕರ ಮೇ
- ⁴ದಿನೀಮಿಸರಗಂಡ ಕತಾರಿಸಾಳುವಸಾಲುವನರಸಿಂಗರಾಜಬಡೆಯರು ಮಂಗಾಂಡಿ
- ⁵ಹಳೆಯ ಮಾದಿರಾಜಗಳಮಕ್ಕಳಾದೊಮ್ಮಾ ಕೈಗಳಿಗೆಕೊಟ್ಟಪುರದಧರ್ಮಾ
- ⁶ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ನಮಚನ್ನ ಪಟ್ಟಣದರಾಜ್ಯಂಸಲುವಹೊಂ
- ⁷ಮಳಿಗೆಯನಾಡೊಳಗಣ ಚಿಕ್ಕ ಮಣಲವಾಡಿ ಆಕೆಳಗಣಹಬ್ಬಹಳ್ಳಿ
- ⁸ಸಹವಾಗಿನಿಮಗೆಸರ್ವ ಮಾನ್ಯಪುರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನದಾರಾಪೂರ್ವ
- ⁹ಕದಿಂಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮ ಆಕೆಳುವಳಿಹುಬ್ಬಹಳ್ಳಿ ಸಹಚತಸ್ತೀಮವೊಳ
- ¹⁰ಗಾದವಾಪೀಕೂಪತಟಾಕಪರಿಹರಿತನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಅಕ್ಷೀಣಆ
- ¹¹ಗಾಮಿಸಿದಸಾದ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಿಮೃಮುಂತಾಗಿ ವಾರಣರ
- ¹²ಸಿದ್ಧಿಯಸನಸುಂಕಸು ವರ್ನಾದಾಯಮುಖ್ಯವಾದಸಮಸ್ತ ಸೊಬಯನೂನಿಮ
- ¹³ಪುತ್ರಸಾತ್ರಪಾರಂಪರಿಯಾಗಿದಾನಚಿದಿಕ್ರಿಯಪರಿವರ್ತನಕ್ಕೆ ಸಲುವನ್ನಾಗಿ
- ¹⁴ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆನುಭವಿಸಿಕೊಂಡುಸುಖದಲಿಹುದೆಂದಂ
- ¹⁵ತ್ರಿಕರಣರಾದಿಯಿಂದಮೊಡಂಬಟ್ಟಕೊಟ್ಟಧರ್ಮಶಾಸನ | ಯಿದಧರ್ಮಕ್ಕೆ
- ¹⁶ಆರೊಬ್ಬರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತಮ್ಮ ಮಾತಾಪಿತ
- ¹⁷ರುಗಳನೂಶ್ರೀಗುರುವನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೆಯನೂವದಿಸಿದಪಾಪಕ್ಕೆ ಹೋ
- ¹⁸ಹರು | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ರೇಯೋನುಪಾಲನಂ | ದಾ[ನಾ]ತ್ವೈರ್ಗಮನಾ
- ¹⁹ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಒಪ್ಪಶ್ರೀತಿರುಮಲಯ್ಯಿಯಂತೀಬಜಾಬಸವೈಯ್ಯನಬರಹ

9

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಬಾಗಲಬಳಿ ವೀರಕಲ್ಲಿನತುಂಡು.

¹ಸ್ವಸ್ತಿಶ್ರೀವೇ

²ಯಚಸ್ತಿ ಗಂಣ

³ಕಾದಿಸ್ವರ್ಗನಾದ

⁴ಮಂಗಳಮಹಾ

10

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಎರೇಹೊಲದಲ್ಲಿ.

¹ಶ್ರೀಗಣಾದಿಸತಯೇನವಃ | ಶುಭಮಸ್ತು.....

²ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹಕಕವರುಷ ೧೫೬೧

³ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬಿ ೭೮೦ ಶ್ರೀ

⁴ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಸ್ರತಾಪ

⁵ಆಚ್ಯುತರಾಯಮಹಾರಾಯ ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಲತಯಿರ

⁶ಲುಚಂನವಟಣದಸೀಮೆಯಹೊಂಮಳಿಗೆನಾಡಸ್ತಳದಬ್ರಂಹಸಮು

⁷ದ್ರದಚಗ್ರಹಾರದರಾಮಣ್ಣ ಭಟ್ಟನಮಗಮು . ಯ . ಯಕ...ನಾಗ

⁸ಯನಮಗಿಬಳ್ಳಾರಿಯಕುಂಜ.....ಯನಮಕ್ಕಳುವರದಯ

(ಮುಂದೆ ಕಲ್ಲು ಬಡದುಹೋಗಿದೆ, ಕಾಣುವದಿಲ್ಲ).

11

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದೇವಮ್ಮನಗುಡಿಯ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಅರವತ್ತರ.

12

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹೊನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವತ್ತರ.

13

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಳ್ಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಡು ಗುಡಿಗಳ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3'.

ಅರವತ್ತರ.

14

ಅದೇ ಹೋಬಳಿ ತೇರುಬೀದಿ ಗ್ರಾಮದಲ್ಲಿ ಶಿವನೋಂಕಾರ ದೇವಸ್ಥಾನದ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

¹...ರಾಜಪ್ರಭಿವೀರಾ....

²...ಪಳಕಲ್ಲರನೆದ....

³...ಲುವಳುಬಿದಕೊಳ್ಳಕೊ....

⁴...ಮುವಿಯುರಕೊಣ್ಣ ಕೊಳಮಾಕಲುಸ....

15

ಮತ್ತೊಂದು ತುಂಡು.

¹ಯಯ . . ಟ್ಟಿನವಪುದು

²ವಿಟ್ಟಿನತತ್ತಿ ಕಳೊಳವಿಟ್ಟಿನ

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

¹ಕೂನನೂರಮು || . ಮದೇವ

²ಮದಮ . . ಕ್ಕ ಯುಜರೆ . . ನೆ

³ಉಜುಗಳು . . ಎಜುಕೆ

⁴ಳ

⁵ರಸೆದು

⁶ಬಗುವಣ

⁷ದುವಿಟ್ಟಿನ

17

ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಬಾಗಲ ಬಳಿ.

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗವು ಕೆಳಭಾಗವೂ ಸಹಾ ಹೋಗಿಯಿದೆ).

¹ತಲುಪು²ಯಾತರುಗಳೆಹರು³ಉದೆತರುನೊಡದು⁴ಪಸಾಯತದೇವರೆಗೆ⁵ವಿರ್ತಿ 101 ಮಯಿಲ⁶ಂಗದೇವನಿಗೆವಿರ್ತಿ⁷101 ಅಜುವತ್ತು ಮೂ⁸ ಬಾಕಂ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಬ್ಬಹಳ್ಳಿಗೆ ಸೇರಿದ ಕೋಟೇ ಕಬ್ಬಹಳ್ಳಿ ಗ್ರಾಮದ ನೆತ್ತದಲ್ಲಿ
ದೊಡ್ಡ ಹುಣಿಸೇಮರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಪರಾಭವನಂ²ವತ್ಸರದಆಣಡರು ೨ ಲು³ಶ್ರೀಮನುಚಾಮರಾಜವಡೇರೈಯರವರು⁴ಗುಂಮಳಾಪುರದಸಿಂವ್ವಾ ಸನಕ್ಕೆ ಕರ್ತರಾಚರಂನಿ⁵ಗಂಗದಸ್ವಾಮಿಅವಂಗೆಕ್ಕೆ ಹಳಿಸ್ತಳಿಪಡು⁶ವಣಬಸಹಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಸಲುವದಮಂ⁷ಭೂಮಿಯನ್ನು ಆಗಿಬಿಡಿಸಿಕೊಟ್ಟು⁸ಚಂದ್ರಾರ್ಕಸ್ತೆಯಿಯಾಗಿಕೊಟ್ಟು ಮಠಮಾನ್ಯ⁹ಯಿದಕ್ಕೆ ಪ್ರತಿನಾಮದೇಹಗಂಗಧರಪುರವಂನ್ನು ಸ್ತ¹⁰ಳಪ್ರಭುಮಲ್ಲವಮೊಡೇರವೊಪಿತದಶ್ರೀನಾ¹¹ದಾನಿವೊಡೆಯರು

ಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಇರುವುದು.

¹²ಸ್ವದತ್ತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತನುಮಾ¹³ಲನಂಪರದತಪಹಾರೇಣಸ್ವದತ್ತ¹⁴ನಿಷ್ಠಲಂಭವೇತು

20

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿ ಮುಕ್ಕೊಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಂದನಕೋಟೆಯಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

¹ಶ್ರೀಕವರುಷ ೧೫೦೨ ಯೆಳನೆಯವಿಶ್ವಾವಸುಸಂವ

ತ್ಸರ

⁴ಮತುಚಿಕ್ಕ ಕುಮಾ²ದವೈಶಾಖರುಧಳಿ⁵ರಶಿವನಪ್ಪಬಡೆಯರುಕ³ಹತ್ತದಿಗೇಯಲ್ಲೂಶ್ರೀ⁶ಟ್ಟುಸಿದಳಿನೆಯಬಾಮಿ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಾಗಲಬಳಿ ಕಂಭದಮೇಲೆ.

¹ನುಕ್ಕ ಸಂವತ್ಸರದಮಾರ್ಗಾಚರಸುದ ೫ ಚೇಸಿಗಲನಾಡಮಹಾಪ್ರಭು²ಚಂನವೀರಂಣಬಡೆಯರುಕುಮಾರವೀರೇಸ್ವರಬಡೆಯರು ಹಣವಿಗೆ

³ಯಿಬಳವಾಣುವಬರದೊಳಗೆನೂಜಿಯಿಪ್ಪತ್ತು ಹೊಂನುನೂ
⁴ಜಯಿಪ್ಪತುಸೆಲಗೆಬತ್ತವನುಕೊಟ್ಟುರಾವೆಯದೇವರ
⁵ಕಲ್ಲುನಿಲಸುವಪುನಪ್ರತಿಷ್ಠೆಯಾಗಿನಡಿಸಿದರುಕ
⁶ಲ್ಲುಕುಟ್ಟುಗಪೆಬೋಜನನುಮೊಂದುಗಳಹತ್ತುಮಂದಿಯನು
⁷ತಲೆಯುಮುರುಡೆಯನುಉರುತಿಹೋಗುವದಲುಳುಹದರು

22

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಿಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

¹ನಾಜಿಗಾಡಗೆ

⁴ವತಂದಪಾಟು.....ಗೃಯ

²ಹೊಲಯಿದಕ್ಕೆಅ

⁵....ಗುಡರು

³ಉಪಿದವನಾಯಮಾನ

23

ಅದೇ ಹೋಬಳಿ ಬಾಳೇಪುರಕ್ಕೆಶೇರಿದ ದುರ್ಗೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" x 5'.

ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಹೊಸದುರ್ಗ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" x 2' 10".

ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಕೋಳಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಅಟ್ಟಕಡಕಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ
 ತಿಬ್ಬೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

27

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಚಿಕ್ಕಮೊದಡೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೂ ವೀರರಗುಡಿಗೂ
 ಮಧ್ಯೇ ಇರುವದು.

¹ಸ್ವಸ್ತಿಶ್ರೀಯಿಜೆಯಾದ್ವಿದಯಶಾ

³ದಿರೋದ್ಗಂಸಂವತ್ಸರದಚಯಿತ್ರಸುಂ

²ಲೀವಾಹನಶಕವರುಷ ೧೪೮೫ ನೇರು

⁴ಶ್ರೀಮಾನಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವ

⁵ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾರಾಯರು ಏ

⁶ಭೀರಾಜ್ಯಂಗೇಯ . ರಹ ಶ್ರೀಮನುಮಹಾ

.....

ಹಿಂಭಾಗ.

¹⁷ಸೊನ್ನೆಯಗು

¹⁸ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದ . .

¹⁹ಕುಳಸಕಲಸುವರ್ನಾದಾಯ . .

.....

28

ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಪೂಜಾರಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 4' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ(ದೇ)

²ದೇವರವರು ಪುಷ್ಕೀರಾಜ್ಯಂಗೇಯುತ್ತಿರಲು ನಂದನನಂ

³ವತ್ಸರದಶ್ರಾವಣಸು || ೨ || ಬು ಸಮದ್ವೈಯದಮಾರದೇವರ

⁴ಮೇಕರಾಮನಾಥದೇವರಹಳ್ಳಿ ಮಂಜಯರಮಾವರಹಳ್ಳಿಗಾದ

⁵ಪ್ರದಾನರುಬಲಿಬಹರಾಂಡಯನಹಳ್ಳಿಯಲ್ಲಿಮಾಹನಿ

⁶ಡ . ಸಯಸತ್ತಯರು ಮಾರದೇವರೂರದಳವ ಯಿಜ

⁷ದುಕಾದಿದಲ್ಲಿಮಾರದೇವರಬಾಸೆಯವನುಬೀಮದೇ

⁸ವನಮಗಲಿಯಮಾದೆಯಸಾಹಣಿಮಾವಿರಾದಳದ

⁹ಕಾಣಕರಣಮಾದಲ್ಲಿಹಿಂದಹತಿಹೊಯಿದುಕೆಡಹಿ

¹⁰ಸಮಯವಮಾಡಿ ಸ್ವರ್ಗನಾಕಸ್ತನಾಗಲನಾಡಾಳವೀರದೇವ ಕಾವೇರೀವ

¹¹ಲ್ಲುಕರದೇವ . ನಿಬರಿದರ್ ಬಾಯಿಪೊಂದಿಗೆತೊಡದರಡೊಂ

¹²ಕೆಮ್ಮೇದಿನೀಬಿಸೆಯರಗಂಡರಗಂಡಮಾರದೇವರಬಾಸೆಯ

¹³ವನುಕರಯಮಾದಯನು ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನುಆತನಅಂಣ

¹⁴ಬೀಮೆಯಸಾಹಣಿಯೂತಂಮಮೇಲೆಯನಾದನಾಯಕನಾನೆ

¹⁵ಟ್ಟದವೀರಗಲ್ಲಮಾಡಿದಆಚಾರಿಕ್ಕೈದಲಿಪೂಕಂದದೇವೋಜ

¹⁶ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

29

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಠೇರಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 7".

¹ಶ್ರೀಮುಖಸಂವತ್ಸರದಕಾರ್ತಿಕ

²ಸು ೧ ಸೋಶ್ರೀಮನುಮಹಾಮಂಡ

³ಲೀಶ್ವರ ಶ್ರೀವೀರನಾರಣದೈವಬಡ್ಡೆಯ

⁴ರೂ ಪುಷ್ಕೀರಾಜ್ಯಂಗೇಯುವಲ್ಲಿ ಶ್ರೀಮತುಸಿ

⁵ಗಲನಾಡಮಹಾಪ್ರಬುದಂಡಗಲ್ಲುಟನ

⁶ದಂಮಕರ್ತ . . . ನ್ಯಯಕೇಶಗಂಡನವರು

⁷ಕೊಪ್ಪಗಾಡೆನಾದಾಗಿಯಿದ್ದಲ್ಲಿ ಬಣಜಿಗ

⁸ಸಯಿಕಕ್ಕೆಆರೊಂದಕ್ಕೆ ಗ ೧೧ ಮನಾದಿ

⁹ಜಿಯವಂಗೆವೊಡಂಬಟ್ಟಜೈವಗಣ

¹⁰ಬಕಲಮಗನಾಗೀರಂಭಾಯವಂಗೆ

¹¹ಬಡಂಬಟ . ಮಣಯಿಮಯ್ಯಾ

¹²ಒಗಿತ . . . ಕತ್ತಯ . . .

¹³ತಿಂದ . . . ಯಾಮಾರ್ಯದಗೆ ಮಾದೇವೋ

¹⁴ಜನನುಗೌತಿಯೋದನಬರಹ ಮಂಗೆ . . .

¹⁵ಳ

30

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಜನೇಯನ ಗುಡಿಯುಂಟು.

ಪ್ರಮಾಣ 5' 3" x 5' 3".

¹ ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಜಾ ಹೊಯ್ಸಲವೀರವಲ್ಲಾಳದೇವರುಪ್ರಧಿವೀರಾಜ್ಯಾಂಗಿಯುತ್ತಮಿ

² ಲು ಸಕವರುಷ ೧೨೫೪ ಸಂದಯಿಸ್ವರಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ನೋ ವಾರದ

³ ಲು ಸ್ವಸ್ತಿಶ್ರೀ ಲನಾಡಸಾವಿರಮುಂ

⁴

⁵ ಪಟ್ಟಣಸ್ವಾಮಿ

⁶ ಚೋಕಪಾಳ

⁷ ಕಡ್ಡಾಯಸುಂಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

31

ಅದೇ ಹೋಬಳಿ ನಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀಕಂಠೇಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3'.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾ

² ಹನಕವರುಷಂ ೧೪೨೨ನೆಯ ವಿಕೃತುಸಂ

³ ವತ್ಸರದಚೈತ್ರೀಚುರದ ೧೧ ಅದಿವಾರದಲು

⁴ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರ

⁵ ಅಚ್ಯುತದೇವಮಹಾರಾಯರು ಪ್ರಧಿವೀರಾಜ್ಯಾಂಗಿ

⁶ ಯುತ್ತಿರಲು ಸಿಗಲನಾಡಮಹಾಪ್ರಭುಶಾಯವೊಡಯ

⁷ ರುಚನಪ್ಪನವರುನಂಮುಕ್ತಗುರುಚೈತಂ

⁸ ನೈದೇವರಿಗಾಂಣಿಗಹಳ್ಳಿಯನ್ನು ಒದಮುಕೊಡಲಿಸಿ

⁹ ಮೆಯದೊಳನಾತನುಪುರನಲ್ಲಹಳ್ಳಿಯಗ್ರಾಮ ೨ ನೇ

¹⁰ ರಿಸ್ತು . ಗುತ್ತಿಗೆಯಾಗಿಕೊಟ್ಟಸಲಾಸಾನದಕ್ರಮವೆಂ

¹¹ ದಡೆ ಆಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುಸೀಮವೊಳಗಾದಕೆಹಿ

¹² ಗದ್ದೆ ಬದ್ದ ಲುತೋಟತುಡಿಕೆಸುವರ್ನಾದಾಯಸುಂಕನಿಡಿ

¹³ ನಿಜ್ಜೇಪಅಕ್ಷಿನಾಗಾಮಿವನುಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ

¹⁴ ಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಿಟ್ಟವರು ಕರೆ

¹⁵ ಯಪವಣ್ಣುಗೆ ೨೦ ಹೊನ್ನುಅಕ್ಷೇತ್ರದಲೂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

32

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಸಂದ್ರ ದೊಡ್ಡಿಯಲ್ಲಿ ನಾರಗೊಂಡಹಳ್ಳಿ ರಾಜಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ ಸಕವರುಷ ೧೪೨೦ ಮೇಲಣರುಧಿರೋದ್ಗಾರಿ

² ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೨೫೪ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರ ಶ್ರೀವೀರ

³ ಪ್ರತಾಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸಿಯರಗಂಡಬಿಠಾರಿಶಾಲುವ ನರಸಿಂಹ

⁴ ರಾಯರಕುಮಾರತಂಮರಾಯಅರಸರಪ್ರದಾನಆಳುವಶ್ರೀ ಸರಸಿಂಗರಾಯರಮಗನರಣನಾಯಕರವಿ

⁵ ದ್ಯಾನಗರದಲ್ಲಿಸ್ತಿರರಾಜ್ಯಾಂಗಿಯುತ್ತಿರಲು ಅಮ್ಮನವರುಸಿಗಲನಾಡಮಹಾಪ್ರಭು

⁶ ಸಣನಾಯಕಹಿಹಿಯಕೊನಾರ ದೇವಪ್ಪನಾಯಕ ಮೆಯನುಸ್ತಿರನಾಯತನವನೆಡೆತ್ತಲ್ಲಿನಂ

⁷ ಬ ಇಕನಪುರದಕೆಂಚವೀರಯವೊಡಯರಮಕ್ಕಳು ಯರಿಗೆಮುಖಾವಲಿಗೆಸಲುವಚಪಗಾಳಿಸ್ತಲ

⁸ ದಚೆಣ್ಣು ಸಮುದ್ರವನುಪುದವಾಗಿಕೊಟ್ಟವಂಮಂದ ಗಳೆಂಬಅಪ್ಪ ಬೋಗತೇಜಸ್ವಿಮೈ ಕೊಟ್ಟೆಲು ||

33

ಅದೇ ಹೋಬಳಿ ಆಲಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಗಳರ ಬೈರನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ⁴ಮುಕೋಡಲಬೀರಪ್ಪವೊಡೆಯರವರು²ಕುಭಮಸ್ತು ಕಾರ್ತಿಕನವತ್ಸ⁵ಕೊಡಿಸಿದಸಂದನ ನೂಮುಅರಸತನಕೆನಲು³ರದಚಯಿತ್ರ ಬ ಒಲು ಶ್ರೀಮತು⁶ವ.....

(ಮುಂದೆ ಹೋಗಿದೆ).

34*

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪ್ರಭವನಾಮಸಂವತ್ಸರದಚಯಿತ್ರಕು ಒ ಯಲ್ಲು ಮಮೆ. ಪೊಡಲವೀರಪ್ಪವೊಡೆಯರವರು ಗರು ಬಸಿದ್ಧ || ರನಾಂಮಲಿಯಗ್ಗಿಮೊಗೆಸಲ್ಲುವ ಬುಮೇನುಲಾದಿಂವಿಸಾಸಿರಿಸಿದಾಕುಭಲವಯಂಗಳಚಾನಾಧನಮಂವರಹಲೂ ಸನಾಹಾನೇವೆಂದಾವೇಹುಗುಭಾಃಯಹದಜಗಾರ್ಯುಯೆಹೂರನನರ ಹದಂಗಾಪುರವರಹಗುಸುಪಡಕಗಬಾರಹೆಯಿದರು ಮಯಾರಮನುವಿರಬಿಚ್ಚುಫುಮರಂಮವ ಭೂಸಪೂಮಾನೆಯಿಗರಗುಹಮಾರ್ಯುಮದಕಯಾರುಪದದಿವಿಗೌದರಾಮಂಯನು ಯಭಿಬಿಲಯವರಬೇಹುಹವಾನುಬಿಹಾರ್ಯುಮವಿಳಿಬುರು

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4' 6" x 3' 3".

ಆರವಕ್ಷರ.

36

ಅದೇ ಹೋಬಳಿ ಮರಳೇಬೇಳುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೃಷ್ಣಯ್ಯನ ದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕೆಂಪೀರೇ ಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜ⁹...ಜ್ಯೋಗಿಯುವಲಿಪ¹⁶ದರುವಾನರಾಸಿಯ²ಯಾಬ್ಬುದಯವಾದಕಕ¹⁰ವಿಶರಗೌಡನಮಕ್ಕಳು¹⁷ಗಂಗೆಯತಡಿಯಲ್ಲಿ³ವರಪ ೧೩೪೭ ವೆಯ¹¹ಸಿವನಪ್ಪಗೌಡನವರು¹⁸ಕವಿಲೆಯಕೊಂದಪಾ⁴ತಾರಣನವತ್ಸರದ¹²ಕಲಾಪುರಗ್ರಾಮಕೆನ¹⁹ಪಕ್ಕೆ ಹೋಹರಯಾ⁵ಚಯಿತ್ರಸು ೩ ಅಲ್ಲುಶ್ರೀ¹³ಲುವಚತುಸೀಮೆವಳಿಗಾಗಿ²⁰ಪುರವಪೊಡಿದವ⁶ಪವ್ವತದಮಲ್ಲರಾಜ

ಹಿಂಭಾಗ.

²¹ಸುಗುಣಾಚಾರಿಚಂ⁷ದೇವರಾಮೃತಪಡಿಗೆ¹⁴ಪುರವಕೊಪ್ಪಿವಾಗಿ²²ನಬನವಣಿಯಗಳಿ⁸ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ¹⁵ಯಿದಮಕ್ಕಕ್ಕೆ ಆರುತು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಸಾವಕನಕಟ್ಟಿಗೆ ದಕ್ಷಿಣ ಮಾದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 10".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಲಶ್ರೀವೀರಬ
- ²ಲ್ಲಾಳದೇವರಸರು ಪುಣ್ಯರಾಜ್ಯಂಗಯ್ಯತ್ತಯರಲು ಶ್ರೀಮ
- ³ನುಮಹಾಪ್ರದಾನಂನೋಮೈಯದಂಣಾಯಕರು ಶ್ರೀಮತುಕಾವೇರೀವಲ್ಲ
- ⁴ಭ ಸಿಗಲನಾಡವರದೇವರು ಅರುಳಹಳೆಮರಪ್ಪ ಚಂಚಗಲುಡ
- ⁵ಸಲವ್ವನಾಯಕಹಿರಿಯ . ನಯಮಹಳ್ಳಿಯಕೆಜಿಬಳಗಾದವನು
- ⁶ಸ್ತಪ್ರಭುಗಲುಡಗಳು ಪ್ರವಸದಿ . ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧
- ⁷.. ಬಳಿರೆಯರರಾಯಂ . ನಮಗಮಲ್ಲಂಣಂಗಿದಡಿಗೊಳ .
- ⁸ಸಲ್ಲುವನೆಡಿಸಿ . ವಾಗಿ ಸಂದೆಯರದುಪಿದಾರಿಕೊಟಕ್ಕಮವೆಂ
- ⁹ತೆಂದಡೆ ಕೊಡಿಗೆಯಗದಸಲಗೆವೊಂಣು ೪೦೦ ಎಂಣ್ನ ನಡೆದವೃತ್ತಂ
- ¹⁰.....ನಡೆದ.....ಣಂಗಾತಪೂತಮಡಿಡಂಕಟ್ಟಿದತಲ್ವ...ಡಿಕ
- ¹¹...ರಣ . ಪದಣದ . ಬಾರಿಸಲುನೆಲಹೆಂಡತಿಹಗೊಗಿಗಾದಕ್ಕಾಂದ
- ¹².. ನಿರಲುಬಿರದಂದಜಿಯಣಂನೆಟ್ಟುಸುಟ್ಟುಲುದುತೊತುನಿಂ
- ¹³ಬಿರಡಂನೊಡುಕೊಂಡಹಸ್ತಳಮಹ . ನಡೆದುವಂನಾನಬಗೆಯ
- ¹⁴.....ಪಟ್ಟಣಸಾಮಿನಿಂಡ.....ರಾಜಮಾನ್ಯದ
- ¹⁵.....ರಡುಮಾನ್ಯ
- ¹⁶.....ಅಡಜಿಂದಕೆಜಿಯ
- ¹⁷.....ನಡೆಯುರುತಿರ
- ¹⁸.....ಇದರಿಂದ
- ¹⁹ಲೂವೃಳ್ಳ.....ರಾದಬ
- ²⁰ಂದುರವಪ್ಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಎಡಮಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಪ್ಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 4" × 2' 8".

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| ¹ಬಾಗಿ..... | ⁶ಮನಹ |
| ²ಡಿಯ | ⁷ಸೋಮಯದ |
| ³ವರು | ⁸ ಣಯಕರು ಬಿಟ್ಟದೇವದಾನು |
| ⁴ದವಳಜನಾರ್ದನದೇವ | ⁹ ಲಾ..... |
| ⁵ಪ್ರಕಾರದ | ¹⁰ ಅಕಾಲುವಳಿತೊತ್ತು ಮಾಡಿಶ್ರೀ |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5'.

- ¹ಸ್ವಸ್ತಿ ವಾದಿಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
- ²ಭೃದುಕಾಲೀವಾಹನಶಕಬ್ಧ ಸಾವಿರದನಾನಾಽಯಿಪ್ಪತ್ತೆಂಟ
- ³ನೆಯ ಹೈಯಸಂವತ್ಸರದಸಾವಣಸುಖಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರವೇಶ್ವ
- ⁴ರ ಗಜಪೇಂಟಿಕಾಣಗ ಮಹಾಮಂಡ
- ⁵ಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಕ್ಕ ರಾಯಬಡಯರ ಬಂಡಾರಕ್ಕೆ ಸಲುವ ಮಗಣಿಸೀಮೆಯ ಸಿಗಲ
- ⁶ನಾಡಮಹಾಪ್ರಭುವಿಗ್ಲೋಸರಬಡೆಯರು ಹಲಗೇಬಡೆಯರಿಗೆ ನಮನಾಯಾಚಿನಗೆಸಲುವ
- ⁷ಮಾರೇಶ್ವಯಗ್ರಾಮವನುಸರ್ವಮಾನೈವಾಗಿಪುರನಾಗಿಕೊಟ್ಟದರ್ಮ ಸಾಧನದಕ್ರಮವೆಂತೆಂದ
- ⁸ಡೆ ಆಮಾರಹಳ್ಳಿಗೆ ಸಲ್ಲುವಂತಾಸೀಮೆಯಲೆಯಚತುಸೀಮವೇಳಗಾಡಕೆಜಿಗದ್ದೆ ಬೆದ್ದ ಲಯೆತ್ತು
- ⁹ಗುಯಲುಕಟ್ಟುಕಾಲಾಪೆಅಣಿಅಚ್ಚು ಕಟ್ಟುತೋಟತುಡಿಕೆ .. ಕೊಳಸಕಲಸುವನಾರಾಯಭತ್ತಾ
- ¹⁰ದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾಷಾಣಅಕ್ಷೀಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬ
- ¹¹ಅಪ್ಪಭೋಗತೇಜ . . . ಸಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಅಚಂದ್ರಾರ್ಕ ಸ್ಥಾ ಯಿಯಾಗಿ
- ¹²ಪ್ರತ್ರಪವುತ್ರಪರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಳ್ಳಿಯೆಂದುನಮಸರುಚಿಯಿಂತ್ರಿವಾಚೋ
- ¹³ಬಿಟ್ಟುಕೊಟಬರದಾಯಮುಂತಾಗಿಸರ್ವಮಾನೈವಪುರದದರ್ಮ ಸಾಧನ ಯಾದರ್ಮಕ್ಕೆ ಆ
- ¹⁴ವನಾನೊಬನೂಅಳುಪಿದರತಂತುತಂದೆಯಿಯನ ಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂಡ
- ¹⁵ಪಾಸಕ್ಕೆ ಹೋಹರುತಂತುಶ್ರೀಗುರುವನ್ನು ಗೋಲುಬ್ರಾಹ್ಮರನುವಾರನಾಸಿಯತಡಿಯ
- ¹⁶ಲ್ಲಿ ಕೊಂಡಪಾಸಕ್ಕೆ ಹೋಹರುಯೆಂದುಕೊಟ್ಟಸಾಧನ ಗ್ರಂಥಾ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
- ¹⁷ಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನೀಫಲಂಭವೇತ' ಸ್ವ
- ¹⁸ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪಷ್ಪಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
- ¹⁹ಜಾಯತೇಕ್ರಿಮಿಃ ಯಂಬಗ್ರಂತದರ್ಪದದೋಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನೈದದಲ್ಲಿ ದನದ ಬಣೀಬಳಿ ಇರುವ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾ | ⁵ ಸಂವತ್ಸರದಆಷಾಡಸು ೧೩ ಬ್ರ ಸಿಗಲನಾಡಮಾ |
| ² ಯವಿಭಾಡ ಬಸಿಗಿತಪ್ಪವರಾಯರಗಂಡ | ⁶ ಲೇಶ್ವಯಸಿವನಗಲುತನಮಗವೀರಸೋಮಾಜಿ |
| ³ ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರು ಪುರ್ವೀರಾಜ್ಯಂ | ⁷ ದನಂಕಾಯಹೋದಲ್ಲಿಹೆಬ್ಬು ಲಿಯುಂರಿದು |
| ⁴ ಗಿಯುತ್ತಮಿರಲು ಕಬವರಸ ೧೦೩೩ ಬರ | ⁸ ತಾಸೋಗ್ಗ ಸ್ತನಾದನುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನ ಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 6' 6" x 3'.

- ¹ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಸಳಶ್ರೀ
- ²ವೀರಬಲ್ಲಾಳದೇವರೈರುಪ್ರಧೀವೀರಾಜ್ಯಯಂ

- ³ಗವಿವಿರಲು ಸಗರವರೂಪ ೧೮೪೭ ಸಂದ
⁴ಸಾವಕರಿವತ್ಸರದಕಾತಿಸೇಕಸೂದ ೭ ಆ ಸ್ವಸ್ತಿ ಶ್ರೀಬು
⁵ಜಬಳವೀರಬಲಾಳಸಿಗಲನಾಡನಾಳುವಮಾರದೇ
⁶ವನವರುಅಂದಿ ಗನವೊಲುಕೊಟ್ಟುವಿತ್ತಿ ಗ . ಹಗಳು
⁷ಆಗರದ ಬ್ರಹ್ಮಸವರವದವಕೆಸಳಲರೂಕಗಲುಂಡ ಹನೆರಡು
⁸ಯೂರನಾಕಪಕ್ಕ ಬಿನಹಳ್ಳಿಯಚಿಕ್ಕ ಗಲುಂಡ ಮಾರಹಳ್ಳಿಮಾಡಿಜ
⁹ಯಬೀಮಗಲುಂಡಕಲಗಲುಂಡಮಾರುಕೇಸರಸಪಜಂಬಲವ
¹⁰ಹದನಗದಮಾರಪಜವನಹೆಗಡೆ ಸೆವನೆಯನಾಯ್ಕನೊಳ
¹¹ಗಾದಸಮಸ್ತ ಗಲುಂಡಗಳಿಗೆಕೊಟ್ಟುಸಾನನದಕ್ರಮವಂತೆಂ
¹²ದಡೆ ತಪ್ಪುತಉಡಿದಂಡಉಂಡಿಗೆಹಡರಹನುಕೊಂಬಂ
¹³ಣಕೊಡಿದತೆಂಮಂಗವಮಹಿಡಿವೆಲಿಂಗೊಂಣಮಕ್ಕ
¹⁴ಳುಸಂಪಕದ . ಡುವಹಳೆ . . . ಯವರಿಆರೂಬ
¹⁵ಯಳಕೊಂಡರೆ ಗಂಗಿತಡಿಯಕ[ವಿ]ಲಿಯಕೊಂದಪಾಸದಲು
¹⁶ಹೋದರು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶಾನಬೋವಲಿಗದ
¹⁷ಬರಹ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಬೊಡ್ಡ ಕೆರೆಕೆಳಗೆ ಸೊಂಣಯ್ಯನ ಹೊಲದ ಮಧ್ಯೆ.

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| ¹ ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದಫ | ⁴ ಲವೀರಬಲ್ಲಾಳಹೊಯಿಸ ಸಿಗಲ |
| ² ಲ್ಗನನು ೧೪ ಸೋಮವಾರದ | ⁵ ನಾಡನಾಳುವ |
| ³ ಂದು ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಬುಜಬ | (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ). |

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತೋಟ ಮಾಸ್ತಿಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಹಳ್ಳೆಹುಣಿಸೇಕೊಪ್ಪದ ಬಳಿ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗಾಣದೊಡ್ಡಿ ಗಾಣಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಪುರುಸಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾನಾದೇವೀ ಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರರಗುಡಿಯಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 4' 8".

- ¹ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಳಸಲವೀರಬಲ್ಲಾ
- ²ಛಂದೇವರಸರು ಪ್ರಧೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ವಿಜಯಸಂ
- ³ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಬ್ರವಾರದಂದು ಕಾವೇರೀವಲ್ಲ
- ⁴ಭ ಕರದೇವದಾನಿಲೋಡದರಡೊಂಕಿಮಜಿಹಾಕರಕಾವ ಬರೆದರ
- ⁵ಬಾಯಿಬೊಂದಿಗೆ ಮಿಸೆಯರಗಂಡರಗಂಡ ಮಾಡಿದೇವನಗಾಡ
- ⁶ಆಳಗಿಯರೋನ್ಯ ಪುರುಸಗೊಂಡನಹಳೆಯ ಬೀಮಗಾಡನಮಗರಾ
- ⁷ಮೇಗಾಡರನಬಡಯ ಮಾಡಿದೇವಗಾಡನಬಗೆಯದಮಳಚಿ
- ⁸ಯನಮೇಲೆವಿತ್ತಿ ಹೋಗಿಕಾದುವಲ್ಲಿತನಬೆಸೆವಕ್ಕಳದದಕ್ಷಕು
- ⁹ಮಾರಾಯಹಿರದನಮಗಬಿಡಿಗೆನಾವಿದನಗೆಬಿಗಿನೋಳಗಾ
- ¹⁰ದವರುಆದವಮೂಡಲ್ಲಿರಾಮಗಾಡಬಂದಾಳನಿಖಿದುಕಾದಿ
- ¹¹ಸ್ವರ್ಗಸ್ತರಾದರುಆತನತಂದೆಬೀಮೇಗಾಡಮಾಡಿದವೀರಗ
- ¹²ಲ್ಲ ಮಾಡಿದಆಚಾರತಿಸ್ತುತಿಪೂರಕಂದಪೋಜ ಮಂಗ
- ¹³ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವರನ ಹಳೇಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ ೮' × 3' 10".

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪುಧೀವೀವಲ್ಲಭಮಹಾರಾಜಾ
- ²ಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಬಟ್ಟುರಕಂದ್ವಾರಾವತೀಪುರವ
- ³ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತಚೂಡಾಮಣಿಮ
- ⁴ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚ
- ⁵ಂಡನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ದಿಗಿರಿಮಗ್ಗ ಮಲ್ಲಚಲದಂಕ
- ⁶ರಾಮವೈರಿಭೈರವಮಗರಾಜ್ಯ. ಪಾ
- ⁷ಡೈರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಚೋಳರಾಜ್ಯಸ್ಥಾನಾಚಾರ್ಯ.
- ⁸. ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ. ನಹೋಯಿಸಳಪ್ರತಾ
- ⁹ಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ ಛಂದೇವರಸರುಪ್ರಧೀರಾಜ್ಯಂಗೈಯುತ್ತಿಮಿರಲು
- ¹⁰. ಶ್ರೀ
- ¹¹ಮನುಮಹಾಪ್ರಧಾನಂದಾಡೆಯನೋಮಯದನಾಯಕರಕಾವನ
- ¹²ರಣಿಂಗಯದನಾಯಕರ ಕುಮಾರಜಯ. ಮುಂ
- ¹³ದಿಟ್ಟುಶ್ರೀಮತುಭುಜಬಲಹೋಯಿಸಳವೀರಬಲ್ಲಾಳ ಸಿಗಲನಾಡಾ

- 14 ಮಾರದೇವರುಶ್ರೀಮತುಸಿಗಲನಾಡಮಹಾಪ್ರಭುಅರುಳ
 15 ಹಳ್ಳಿಮಾರಪ್ಪ ವೀರಪ್ಪಗುಡಮಾಳಗುಳಹಿರಿ
 16 ಯನಾರಸಿಂಗನಾಯಕಅಚಪರಾಯ . . . ಕೆಂಪೇಗುಡ
 17 ಮಾದಗುಡಚಿಕ್ಕ ಗುಡಮರುಗೆಮಚಂಚಗುಡಸಿಂಮಗುಡ
 18 ಗುಡಮಲ್ಲಪ್ಪಗುಡಚಾಂದನದೇವ
 19
 20 ಹೊನ್ನಮಜೇಯನಾನಾದೇಸಿಮುಖ್ಯರಪ್ಪಮಾದ
 21 ವಸಟ್ಟಿಯರಲೆಗೆನಾಕಹಯನಾಸೆಟ್ಟಿರೂಳಗೆಯಾಗೆಕೊಟ್ಟಿಸಿಲಾ
 22 ಸಾಸನದಕ್ರಮವ್ಯಂತೆಂದಡೆ ಅರುಳಹಳ್ಳಿಯಚತುಸೀಮವೊ
 23 ಳಗಗುಳಗದ್ದೆ ಬದ್ಧಲನುಸಬ್ಬ ಮಾನ್ಯವಾಗಿಮಾಡಿಮೊದಲೆಸೆಟ್ಟಿಯರಮಕ್ಕ
 24 ಳಕ್ಕಾರ್ಯಕುಳಂನಬರಸಲು . . . ರಲುಂಕಾರ್ಯಕುಳಂನಬ
 25 ರಸಲು ಮಾ
 26 ನ್ಯ ಯಿದಮ್ಮ ಆವನೊಬಲಳು ವಾನಾರಾಸಿಯಲ್ಲಿಕ
 27 ವಿಲೆಯನ್ನು ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
 28 ಮಾರ

48

ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮದಾರಿಸಾಬಿಹೊಬದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

| | | |
|----------------------------|--------------|------------------|
| 1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯ | 7 ರಸರಮಗ | 13 . . ದಮ್ಮ |
| ನಾ | 8 ಸ್ತಳಗ | 14 |
| 2 ಕೃಪೆಮೃತನಡಿಗಳಪ್ಪ | 9 ವಾಗಿ . . ಯ | 15 ಸಾನ್ತನು . . . |
| 3 ತೊಂಬಿತನೆಯ ಚಯಿ | 10 ರಪ್ಪದಳ | 16 ಕಳುಡ್ಯಾಡದಾಡಿ |
| 4 ತ್ರಮಾಸದಪೆಜಿ | 11 ಯ . . ಲು | 17 ಕಳು ಕಾಳು ಟಿರು |
| 5 ಯಾದಿಯಾಗೆ | 12 . . ವಪ್ಪ | 18 ಅಟ್ಟಿಸತ್ತಂ |
| 6 ಎಜಿಯಪ್ಪ | | |

49

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸಂತೇಬೀದಿಯಲ್ಲಿ ಕುಂಬಾರರ ಮನೇ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' x 2' 6".

| | |
|----------------------------------|---|
| 1 | 7 ವಾಸರ |
| 2 . . ಪ್ರತಾಪವೀರದ ಪ್ರಧೀ | 8 ಪಂದಕ್ಕೆ ಯಾದಮ್ಮಕ್ಕೆ ಕೊಟ್ಟ ಕಪಿ ಹಿರೆಗೆಜಿಯಂ |
| 3 ರಾಜ್ಯಂಗಿಯತ್ತಿರಲು ಗ | 9 ಟು ಟು . . . ಯಾ |
| 4 ಳಕ ಶ್ರೀಮಾದಂಣಮ | 10 ಗುಂಡ ದಂ |
| 5 ಲ್ಲಪ್ಪದೇವರು | 11 ಮಾದಪುರಕೆ |
| 6 | |

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುತುಂಬುವ ಕೆರೆಯ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 2' 6".

ಅರವಕ್ಷರ.

51

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೆಮ್ಮಾಳ ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ಗರುಡ ಕಂಭದ ಸಮಾಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ದೂಂತೂರ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕುಂದೂರುದೊಡ್ಡಿಗೆ ಪೂರ್ವ ಕಪಿನಪ್ಪನ ಹೊಲದಲ್ಲಿ ರುವ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಎಐ

²ಯಪಂಪುಧುವೀ

³ರಾಜ್ಯಾಂಗಿಯುತಿ

⁴ರನೋಂಬನೇ

⁵ನೆಮಾರನಮಗ

⁶ಮೆಂದಂಳುಣತು

⁷...ಉಗೊಳೊಳ

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾನುಭಾಗ ಲಿಂಗಸ್ವಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ.

¹ಕ್ರೋದಿಸಂವತ್ಸರದಆಶಾ

²ಡಸು ೧ ಸೋಶ್ರೀಮತು

³ಸೋಣಪ್ಪನವರುಮದಲೆ

⁴ಹಾಸಿಲಿಗೆಕೊಟ್ಟಪುರಕ್ಕೆ ಕೊಟ್ಟಕೊ

⁵ಡಗಿಯಗುತ್ತಿಗೆ ಸ ೧ ತೆತ್ತು ಬಹರು ಯ

⁶ಪ್ಪನುಆಚಂದಿರಾಕಾಲಯಿದ . . . ಸುರಿಚಂ

⁷ದ್ರಕನಡಿಸಿಬಹಲು

54

ಅದೇ ಹೋಬಳಿ ಕಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಂಜಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 3' 3".

¹ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೪೬೧ ನೆಯ . .

²... ಸಂವತ್ಸರದ ಉ ಶ್ರೀಮತು

³... ರಾಜಾದಿರಾಜ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾ

⁴ರಾಯ . . . ಚಾರ್ಯರಾದ

⁵... ಕ್ರೀಮನುಮಹಾದಂಡನಾಯಕನುಖರಾಜ್ಯ . .

(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ಹಲಸೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಈಶ್ವರಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' × 1' 6".

| | | |
|------------------------------|-------------------------------|----------------------------------|
| ¹ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ | ⁴ ಗಣಿಗೆ ವೆಂಗಳಪ್ಪನಾ | ⁸ ಗ ೧ ಸಮಾನ್ಯವೆಂಕೊಟೇಲು |
| ² ರದಮಾಘಶು ೧ ಲು | ⁵ ಯ್ಯ ನಕುಮಾರ .. | ⁹ ಅರುಪಿದವರುತಂವು |
| ³ ಶ್ರೀಕಂಠಹಸ್ತಲಿಂ | ..... | ¹⁰ ತಾಯಿತಂದೆಗೆತಪಿದವರು |

56

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಗಸರ ಸುಬ್ಬನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

| | |
|---|-----------------------------|
| ¹ ಶ್ರೀಮೊಖಸಂವತ್ಸರದಜಯಿ | ಹಿಂದುಗಡೆ. |
| ² ಪ್ಪಳು ೧೧ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ | ⁸ ವನಮಗಮಲ್ಲನ |
| ³ ಅರಿಯವಿಬಾಡ ಬುಸಗತಪ್ಪುವರಾ | ⁹ ಮಕ್ಕಳುಚೊಕ್ಕೋಜಿ |
| ⁴ ಯರಗಂಡ ಶ್ರೀವೀರನಾರನೋವಂವೊಡೇರು | ¹⁰ ವಿರೋಜಿಗ |
| ⁵ ಪ್ರತಿವೀರಾಜ್ಯಂಗಿಯು ಯಿರಲು ದೇವರನೊಡೆ | ..... |
| ⁶ ಮನಾಯ್ಕರುಪಟ್ಟದವಿಯ ಹಲ್ಲೂರುಕೊಟ್ಟಿ | ¹² ಅರಾದರು..ಅವರ |
| ⁷ ದ್ದಲಿ ದುಗ್ಗ ಬೊಮೆವನಾಯ್ಕರುಹಾರುವದ್ಯ | ¹³ ತಂದೆಗೆಅಳುಪಿದ |

57

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಶ್ಯಾಮಯನದೊಡ್ಡಿ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" × 5' 8".

| | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ | ⁴ ಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜಪರಮೇಶ್ವರ |
| ² ಶಾಲಿವಾಹನಶಕವರಾಹ ೧೧೧೩ ನೇ | ⁵ ಶ್ರೀಮದುಬಸ..ಪ್ಪಅಯನವರಕಾರ್ಯಾಕ |
| ³ ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಚಕ್ಷೀಜಬ ೫ ಲು | ⁶.....ಯು..... |

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

58

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲಪ್ಪನಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

| | |
|---------------------------------|-----------------------------|
| ¹ ಮದ್ದೂರು ತಾ \|\| ನಿಂಗ | ⁴ ಗಾ \|\| ನಿರವಾಣಪನ |
| ² ಪಾಲಮರಾಯಿನನ್ನ | ⁵ ದು .. |
| ³ ಮತಿಭೂಮಿ \|\| ರಾ | |

(ಇದರಂತೆ ಈ ಜಮೀನಿನ ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿಯೂ ನಾಲ್ಕು ಕಲ್ಲುಗಳು ಹಾಕಿ ಯಿವೆ).

59

ಅದೇ ಹೋಬಳಿ ಸೋಮನಾಥ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರಾಡಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪಸಂದ ೧೩೩೩
²ನೆಯವಿಶ್ವವಸುಸಂವತ್ಸರದ ಚ
³ಯಿತ್ರಬ ೧೦ ಶ್ರೀಮನುಮಹಾಮಂ
⁴ಡಲೇಶ್ವರ ಶ್ರೀವೀರವಿಜಯಬುಕ್ಕರಾ
⁵ಯರಕುಮಾರಪ್ರತಾಪದೇವರಾ
⁶ಯರು ಸುಖರಾಜ್ಯಂಗೇಯ್ಯ ಹನಿಲೂ

⁷ರನಾಡಮಹಾಪ್ರಭುರಾಮದೇವ
⁸ನವಗದೇವಪ್ಪನು ಯಾತೀರ್ಥಯ
⁹ಲಿಸ್ವರ್ಗಸ್ತನಾಗುತಲೆ ಸೋಮ
¹⁰ಯ್ಯದೇವರ ದೀಪಾರಾಧನೆಗೆ
¹¹ಯಾಕಂಬಪ್ರತಿಷ್ಠೆಮಾಡಿ
¹²ದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

60

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮುಸಿಕಲ್ಲಿಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

¹ಮದ್ದೂರುತಾ || ನಿಡಿಗ
²ಬ್ಬದಭತ್ತಕ್ಕೆ ರತ್ನಂಜಿನೇಶ್ವರಿಗೆ

³ಯಿನಾಮತಿಜಮಿನುಕೊಟ್ಟದ್ದು

(ಇದರಂತೆಯೇ ಈ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿಯೂ ಇರುತ್ತೆ).

61

ಅದೇ ಹೋಬಳಿ ಚೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಕುಭಮಸ್ತುಶ್ರೀವಿಜೇ...
²ಹನಸಕವರುಷ ೧೩೩೩...
³ದಿ ಸಂವತ್ಸರದವಾಲ್ಮು...
⁴ಶ್ರೀಮನ್ಮಹಾದೇವದೇ...
⁵ಸವೇಶಪರದೇವರಿಗೆ ಶ್ರೀ
⁶ಅಚು[ತ]ರಾಯರಸ್ತಾ....

⁷ಗೆಯುತ್ತಿರಲುಜವರದ...
⁸ಯ್ಯಕರ್ತರಾದಲಕುಮೇ...
⁹ನೃಜನಮನಾಯಕ...
¹⁰ತನ್ನ ಕೊಡಗಿನಡಿ...
¹¹ಕೊಟ್ಟನೂ ಶ್ರೀ

(ಈ ಕಲ್ಲಿನ ಎಡಭಾಗ ಬಡದುಹೋಗಿದೆ).

62

ಅದೇ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಟ್ಟೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಉತ್ತರ ಮಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

¹ಬಸವಪಗಾ
²ದನವಿತ್ತಿ

³ಶ್ರೀವೆಂಕಟೇ
⁴ಶ್ವರಸ್ವಾಮಿ

⁵.. ಅಲೂರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

63

ಅದೇ ಹೋಬಳಿ ಕುರುಬರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಮಂಚನ ಹೊಲದಲ್ಲಿ.

¹ದುರ್ಮತಿಸಂವತ್ಸರದ ಜೇಷ್ಠಬಹುಳ ೨೦ ಲು

²ಶ್ರೀಮತು ಅಚ್ಯುತರಾಯಮಲ

³ಪಂಚಮಾನವರಕಾರ್ಯಕ

⁴ತರಾದ ವಿರೂಪಾಕ್ಷನಾಯಕ

⁵ಅಯ್ಯನವರುಗಳೊಡನೆ

⁶ಪಸನದಅಮೃತನಾಥ....

⁷....ದೇವರಿಗೆಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಬ್ಬಾಳಮ್ಮನ ಗುಡಿಗೆ ಉತ್ತರ ವೀರಗುಡಿಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಳ

²ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪ್ರಧೀರಾಜ್ಯಂಗೆ

³ಯುತ್ತಿರಲು ಶಕವರಾಪಸಾಸಿರದ

⁴೨೦೧ || ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗಸಿರ

⁵ಬ || ಬುಕಜಂತರಕುಲದಕಬ್ಬಾಳನೋ

⁶ಮಗಲುಂಡನ ಮಗಬಾಬುರಂಣ್ಣ ನೂಸಾದನು

⁷ಹನಿಯೂರಸಹನೆಯೂರಸಂತೆಗೆ ಹೋಗಿಬರುತ್ತಿದ್ದಲ್ಲಿಕ
ಶ್

⁸ರುತಾಗಿಕಾದಿಸ್ವಗ್ಗ ಸ್ತನಾದ ಆತನಕಡೆ

⁹ನೋಮಗಾಂಡನು ಆತನಅಣ್ಣಂದರೂವಾಡಿಸಿ

¹⁰ದಕಲ್ಲ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" X 2' 4".

¹ಸಲುಮ್ಯಸಂವತ್ಸರದಜೇಷ್ಠಸು ೩ ನೋ ಸ್ವಸ್ತಿ

²ಸಮತುಪ್ರಸಸ್ತನಹಿತಂ....ದೇವ

³ಪಸರದೇವದಿವ್ಯಶ್ರೀಪಾದದದ್ಮಾ

⁴ರಾದಕರಪ್ರಶ್ರೀಮುಳಾಯಿರಾಯರಾಜದಾನಿ

⁵ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರ....ತನಯಚಿ

⁶ನಬಂಡಾರದಆದುಕದನಳೆಯಚಿಕಣ್ಣನಂದಾ

⁷ಚಾರೆಯರ ಮಕ್ಕಳು ಮಲೆಪಾಚಾರೆಯರು ವಿತ್ತಿರಾಯಾಚಾ

⁸ರೆಯಕಳಲೆಯನಾಡಿಗೆಮುಖ್ಯವಾದಚೇಣಾಚಾ

⁹ರೆಯಮಗ . . . ಗಂಸ್ವದೇಶಮಳೂರದಿವೋಜವಿನ

¹⁰ಯ್ಯರಳುರವಿರುಪೋಜಬಲ್ಲಾ ಜಕೂಡಲೂರಮಾಯೋ

¹¹ಜ...ವಲೋಜಬಯಿಚಿ . . ಸುಳಿಯಅಮ

¹²ಹೊದಬಿತ್ತಿಯದೊಂದಾಜನಿಟ್ಟುರಬೋವೋಜಯಿಂ

¹³ಹಲುವರೂಳಗಾಡಸಮಸ್ತ ನಗರತರ ಪಂಚಾಳಿಲು

¹⁴...ವಾಳಮರೋಜಬಯಿರೋಜಿನವರಿಗೆ ಕೊಟ್ಟಸಾ

¹⁵ಸಾನದಕಮುವೆಂತೆದಡೆ ಕಬಾಳಸ್ತಳ

¹⁶ಪಹಳ್ಳಿಹಿರಿಯೂರಬ . . . ಮಜಕೆಅಕಸಾಲಿಕೆ

¹⁷.....ಆನುಬವಿಸುವಿರಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೋಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3' x 1'.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಚ್ಚಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಯಲ್ಲಿ ಚಾಬೂಸಾಬರ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 9" x 2' 2".

| | | |
|--|---------|---------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಕುಮಾರವೀರನಾ[ರ]ಸಿಂಗದೇವರು | 6 | ಜೇಯನ |
| 2 ಪ್ರತಿವೀರಾಚ್ಯುಂಗೈಯ್ಯತ್ತಿ ದ್ವಾರಗಲು ಸಳಸಂವ | 7 | ದ್ವಿದಲಿ |
| 3 ತ್ವರದಜೇಷ್ಠನು ೧೦ ಅದಿವಾರದಲು ಶ್ರೀ | 8 | ದುರಾದಿ |
| 4 ಬುಜಬಳವೀರಗಂಗವೀರಬಲ್ಲಾಳದೇ | 9 | ದುಕುದು |
| 5 ವ..... ಬಂಡಹಳ್ಳಿಯ | | |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಗೆ ಉತ್ತರ ಮೊಹದೀಸಾಬೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4' 4".

- 1 ಸ್ವಸ್ತಿಶ್ರೀ ಬುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಸರಮೇಶ್ವರಂಪರ[ಮ]ಭಟ್ಟರಾದ
- 2 ದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸಂಯಕ್ತ್ವಚೂ
-
- 5 ಚಾರ್ಯ..... ಪ್ರತಾಪಚಕ್ರವ
- 6 ತ್ರಿಹೂಯಿಸಲವೀರಬಲ್ಲಾಳದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿಪ್ರಿಥ್ವೀರಾಚ್ಯುಂಗೈಯ್ಯತ್ತಿರಲು
- 7 ಸಕವರುಷ ೧. ೩೧ ದನೆಯಕಾಳಯುಕ್ತಿ ಸಂಪತ್ತರದಮಾಘಬ ೧೦ ಬು || ಸ್ವಸ್ತಿಶ್ರೀ
- 8 ದಮ್ಮಹವಾಗಿ
- 9 ಸಂನಿದಾನಚಿಂತಾಮಣಿ
- 10 ಯೋಳ ಸಿಗಲನಾಡಾಳುವಮಾರದೇವನವರುಅನಾಡಸಮಸ್ತ ಪ್ರಜೆ
- 11
- 12 ಹಾಳಮಾರಪ್ಪಕಾಣಿಕಾಹಳ್ಳಿಯಚಂಚೇಗೌಡತುಂಗಣಿಯಅಲಪ್ಪ
-
- 19 ರಾಜ್ಯಸಂವತ್ಸರದ(ಸಂವತ್ಸರದ) ಅರಮನೆ
- 20
- 21 ನಾಡೊಳಗಣಾಚಲನಾಡ
- 22 ದಿಯಗಿಸಂದಮಾ
- 23 ಅಚಲ ಸೀಮೆಯಲು
- 24 ಪ್ರಸಕ್ತಪ್ರವೃತ್ತಿಗಾಗಿ
- 25 ಯವೃತ್ತಿಗಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಮುಂ
- 26 ತಾಗಿ.....
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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಚಂನಾಚಾರಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3'.

¹..ಭುವನಾಸ್ತ್ರ...ಶ್ರೀಪ್ರತ್ತುವೀವಲ್ಲಭಂಮಹಾ²ರಾಜಾದಿರಾಜಂಪರಮಭಟಾರಕ ಯಾದ³ವಕುಲಾಂಬರದ್ವಿಮುಣಿ ಸರ್ವಗ್ಗ ಚೂಡಾಮ[ಣಿ]⁴ಮಲರಾಜ ರಾಜ ಮಲಪರೋಳುಗಂಡ ಗಂಡಬೇ⁵ರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವಿರಬಲ್ಲಾಳದೇವರಸರು

ಪ್ರತುವೀ

⁶ರಾಜ್ಯಂಗಿಯುತ್ತು ಮಿರೇಖವರುಪ ಗಂಗಳಿನೆಯ⁷.....ಕಾಳಯುಕ್ತಿ ಸಂವತ್ಸರದಮಾಘಸು ೧೦⁸.....ಹಳ . ಪ್ರಧಾನಂದಾದಿಸಾಮೆಯದಂ⁹ಣಾಯಕರುಮಾರದೇವದೇವನವರುಜೋಗಾಚ¹⁰ಅಕ್ಕ ಲಾಡುಸಟ್ಟಣಸ್ವಾಮಿವರಪನಟ್ಟಿಯಂ¹¹ಜೆ ಸನದಕ್ರಮವೆಂತೆಂದಡೆ

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¹⁴.....ಸುಂಕ.....¹⁵.....ಹೊಮ್ಮನೂಡು...¹⁶.....ಸಿವಾಲಯಕ . ಪುಕ್ತ..

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಜಾರಿಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3' 6".

¹ಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಮಾಸ ೫ ನೋ ಸಸಿಸಮಸ್ತಭುವ.. ೩)²ಪ್ರಧಾನಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ³ಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ವಿಮುಣಿಸರ್ವಜ್ಞ⁴ಚೂಡಾಮುಣಿಮಲರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಬೇ⁵ರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಹಸಿಹಾಯಸೂರಿಗಿರಿದು⁶ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಭಕಂಟ್ಟೀ[ರ]ವ | ಮಖರಾಜ್ಯನಿ⁷ಮೂರ್ಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾರ್ಯಪಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ರರ⁸ಣನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವಿಷ್ಣು ಬದ್ಧ ನಭುಜಬಲದೇ⁹ವಹೂಯಿಸನಕಾವೇರೀವಲ್ಲಭಂಕರದಿಜಿದಾನಿತೊಡದರಡೊಂಕ¹⁰ಣರಿಗರಾಯಿಪೊಂಡಲೆಯಕೊಟಮಹಾದಾನಿಮಾರದೇವನು¹¹..... ಕೊಂಗಣಿಯಲ್ಲಪ್ಪ¹²ನಾಯಕಹುಣಿಯತಂಮಸಿಂದಕಯವರಾಳಗದ್ದೆ ಮುನೂಣ¹³.....ಸಿವಪುರನಂದಿನಾಥವೀರಭದ್ರದೇವರುಮು¹⁴ಖ್ಯವಾದಜೇಯನಾಥನಹಳ್ಳಿಯಸಿವಪುರದಸಿಂಗಿಕಾಳಾಕೂ¹⁵ಟದೇವರಸಟ್ಟಸೋಮಯದೇವರಮಗ್ಗೀಮತುಸಕಲಗುಣಸಂಪಂ¹⁶ನರುಮಪ್ಪರಾಜಗುರುಹರದಯ್ಯದೇವರಿಗೆಆನೋವಂಣದೇವರಿಗೆಲ¹⁷ಹುಲು...ದೇವರಿಗೆಮಾರದೇವನುನಾಡಗಳು(ಗಳು)ಕೊಟ್ಟಸಾಸ¹⁸ನದಕ್ರಮವೆಂತೆಂದ[ಡೆ]ನಾಯಕಹೊನ್ನನಂದುಹೋಗಿಬರುವ¹⁹ನಾನಾವೀರರು... ಕೊಂಡಹರದಯ್ಯದೇವ

- 20ವೀರಪುರಮುಂದುಡಿಯಪುರಹ
 21 ಯನಂದನಯಪುರಯಾದವಪುರಿಯಮುಂಡವೀರಪುರ
 22 ಯಮುಂಡಪುರಬಗಿಲುರಜೆಸೆವಿಕೊ
 23ನಾಡುಗಳುಪರಿಹರಿಸಿಕೊಡುವರು
 24ಯಾನುಯರವಿಂಪರಡನಾಡನೇನಬೋವ
 25ಆರೊಬ್ಬ ಅಳುಹಿದವಗಂಗೆಯತಡಿಯ
 26 ಕವಿಲಿಯಕೊಂದಪಾದಲ್ಲಿಹೋಹನುತಂವತಂಗಿಯಕಯಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಆಗ್ನೇಯ ಕೋಟೇಹೋಲದಲ್ಲಿರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಃ
 2 ಧ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತುಮಿರಲುಸಿದ್ಧಧಿಸಂವತ್ಸರದಜೇಷ್ಠಮು ೧ ಆ ||
 3 ಕಾವಳಗಾಜಗೋಳಯನಮುಚಿಕ್ಕ ಬೊಡಿಸುರನಹಳ್ಳಿಗಡಾಳ
 4 ಯಾಹರಿವಿಟುದಲ್ಲಿಬಾರಂಜರಕಗುಂಡನಮುಕ್ಕಳುಆಲೂ
 5 ರಳವಿನಸೆಜುತುಹರಿವಲ್ಲಿತಂಮಯಭೂಮಿಗಾಗಿ
 6 ಬಿದ್ದ ವರುಕೇತಗುಂಡನಾಗಗುಂಡಲನೆಗುಂಡತಪ
 7 ಲಸಾಲುಕಸೋಣಯನಾಯಕಮಾನಿಸರೊಬಿಟ್ಟು
 8 ಸಗ್ಗ ಸ್ವರಾದಯಿಬರಕ್ಕಲ್ಲನುಕಾಳಿಗುಂಡಮು
 9 ದೆಗುಂಡಲಕಾಳಿಗುಂಡನಮುಕ್ಕಳುಕೊಡಮಾಡಿಸಿ
 10 ದಕ್ಕಲ್ಲು ಸತ್ತು ಹಡದಭೂಮಿಮಂಗಳಮಹಾ
 11 ಶ್ರೀ ಶ್ರೀ ೨೧ ಯಿಬಿದ್ದ ವರಿಗತಂ
 12 ಕಣಹೋಲದಲ್ಲಿದಹಾಳನಮುಸಿಗರಭಾವಿಗಿಟ್ಟು
 13 ಕಾಡೆಗೆಯಮುಂಡು ೩೦೦ ಕೆಬ್ಬೆಯಹಾಳಮುಂಡು ೧೦೦
 14 ಹಿರಿಯಕುಪಿಯಲ್ಲಿಗದ್ದೆ ಸ ೨ ತಾಲುಕಟ್ಟಿಸಿದಕುಪಿಯಲ್ಲಿ ಗದ್ದೆ ಸ ೨
 15 ಪೂರಮುಂಡಣಕುಪಿಯಲ್ಲಿ ಗದ್ದೆ ಸ ೨

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ಹಲ್ಲೂರು ಹೋಬಳಿ ಹಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಾಯವ್ವದಲ್ಲಿ ಪಾಂಚಾಳದ ಮುಂಡಿದಯ್ಯನ
 ಮೊಣಸಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 8".

- 1 ಕುಭಮಸ್ತು || ಶ್ರೀನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿತಚಂದ್ರಚಾ
 2 ಮರಚಾರವೇ | ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ
 3 ಭವೇ || ವಿನಯಾದಿತ್ಯನುಪಾಳನಿಂದವೆಜಿಯಂಗಾಂಬೀಸನಿಂಅವಿಪುನಂನಾ
 4 ದಾನರಸಿಂಹ್ಯನಿಂದಅಚಳಂಬಲ್ಲಾಳನಿನಾರಸಿಂಹ್ಯನರೇಂದ್ರಾಗ್ರಣಿ
 5 ಹಿಂದೆಸೋಮನುಪನೆಂಬುಜ್ಜಲಸಗಿಂದುದ್ವತಂವಿಣಯಾಂಬುನಿ

6. .ಸಿಂಹಸ್ವನರಸಾದಂಹೋಯಿಸಣಾನ್ವಯದೊಳು || ಸ್ವಸ್ತಿ ಸಮ
7. .ನಾಸ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ. .
8. .ಸ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
9. .ರಾಳಾಂಬರದಿಮಣಿಸರ್ಪಗ್ಣ ಕೊಡಾ[ಮ]ಣಿಮ
10. ಲಿರಾಜರಾಜಮಲಸರೊಳುಗಂಡಗಂಡಪೀರುಂಡಕದನಪ್ರ
11. ಚಂಡನಿವಾರಸಿದ್ದಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೇ
12. ಭಕ್ತಂತೀರವಮಗರರಾಜ್ಯನಿಮೂಲಸಚೋಳರಾಜ್ಯಪ್ರ
13. ತಿಪ್ಪಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯ
14. ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಣ
15. ಶ್ರೀವೀರನಾರಸಿಂಹಸ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋ
16. ರಸಮುದ್ರದನೇಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಮಿ
17. ಧ್ವೀರಾಜ್ಯಂಗಯಿಲುತ್ತುಮಿರಲತನಮಂತ್ರಿಚೋಡಾಮಣಿ ಸ್ವಸ್ತಿ
18. ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಸೋಮಯದಂಣಾಯ
19. ಕರಳಯಗಾಯಿಗೋವಳಗಂಡವೆಂಡಾರಮಂಡಳಿಕಜಾ
20. ಬುಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಕುಮಾರದೊರಭಕ್ತರೆವಿಯದಂ
21. ಣಾಯಕರುಮೂಡಣದರದಿಂ. . ಜಯಂಗಯಿಲುತ್ತು ಸಕವ
22. ರುಷರ್ಗನೆಯಯಿಸ್ವರಸಂವತ್ಸರದಮಾರ್ಗಕರ ಬಿಡಿಂ ನೋ
23. ಮವಾರದಂದುಚಿಕ್ಕ ಗಂಗವಾಡಿನಾಡಾಳಗಣಮದ್ದೂರಾ
24. ದಶೀನಾರಸಿಂಹಸ್ವಚತುರ್ವೇದಿಮಂಗಲದಸಿವಪುರದಸ್ವಯಂ
25. ಭುಕ್ತೀವಯಿಜ್ಞಾನಾಥದೇವರಕಂಡುನಮಸ್ಕರಂಮಾಡಿ
26. ಆದೇವರಿಗೇವದಾನವಾಗಿಹಲನಾಡೊಳಗಣಹಲುಗೊರುಪೋ
27. ಡರಹಳ್ಳಿಯಲುನಾಲುಕೋಟಿಖಾಣನಿಬಂದಿರಸನಕಾಣಿಕೆಮು
28. ತಾದಕಾಣಿಕೆಗಳುಂಮಗ್ಗ ದಜಿಮೆಂಣೆಯಕಬಲವದೆರೆ
29. ಹುಲುಕೊಲಿಮರಗಾದ . ಕಿಣುಕುಳವೊಳಗಾದಂ
30. ಹವೆಲ್ಲವನುಆದೇವರಲಮೃತಪಡಿಗೆಲುಂನಂದಾದೀವಿಗಳುಂ
31. ದಂದೆದಿಗೆಲುಂಸರ್ವಜಾಧಾಪಂಹಾರವಾಗಿಆದೇವರಸ್ಥಾನಾಪ
32. ತಿಪರದೇಸಿಯಪ್ಪರಾದಬಾವಯಿಜಾದೇಜೇಯರಮಗವೊಡೆಯಪ್ಪ
33. ಜೇಯರಿಂಗಿಲುಂಭಿಮಜೇಯನಮಗವಯಿಜಾಡೇಜೇಯರಿ
34. ಗಿಲುಂದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟಿಲು ಯಾದಮ್ಮವನಅಂದಾಳು
35. ವರಸುಗಳುತಪ್ಪದೆನಡಸುವರಿಯಾದಮ್ಮವನಸ್ವದಂ
36. ಮ್ಮದಲುನಡೆದವಗಿಶ್ರೀವಾರಣಾಸಿಯಲುಚತುರ್ವೇದ
37. ಪೂರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗಸಾವಿರಕವಿಲಯ. ನಳ
38. ಕಾರಂಮಾಡಿಕೊಟ್ಟಪಲ | ಯಾದಮ್ಮನಳಪಿದಮತಕಂ
39. ನ್ನೀವಾರಣಾಸಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾವಿರಕವಿಲಯ
40. ನುಕೊಂದವಾಪ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
41. ವಸುಂದರಾಂಪ್ಪವೈರ್ವಸಹಸ್ರಾಣಿವಿಪ್ಪಾ
42. ಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ದಂಣಾಯಕಾಪ್ಪಶ್ರೀಗುರು || ೦

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4' 6".

¹ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲೂ²ಶ್ರೀಮತುಕ್ರೃಷ್ಣ ರಾಯಪ್ರದಾನಕಂಪುಡಯಂ³ನಾಯಕರೂ ನಂಜಯನಿಗೆ...ನದಹಂ⁴ದಯಾರಜನಬಿಸಿ...ಮಾಡಿದಗ್ರಾಮ ಹಂ⁵ಹರದಗ್ರಾಮ ೧ ಚಂಬಾಪುರಗ್ರಾಮ ೧ ಸೊಲಿಗಿರಿಗ್ರಾಮ ೧⁶ಅನ್ನೂ ೩ ಗ್ರಾಮ ಹರಿಹರದೇವರಿಗೆ...ಮಾಡಿದ⁷ಮಾನ್ಯಪೂ.....ಗಂಗೇಯ⁸ತಡಿಯಲ್ಲಿ ಕವಿಲೆಯ ಕೊಂದಮಾಪದಲ್ಲಿಹೋಹರು ಕಾಣಿ

ಯಲ್ಲಿ

⁹ಬ್ರಾಹ್ಮಣನಕೊಂದಮಾಪಕ್ಕೆ ಕೋಹರು ಮಲ್ಕೆಯನಬ ರಹ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರೇದೇವರಗುಡಿಗಳಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆಯವ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 5' x 4' 8".

¹ಶ್ರೀಮತುಚತುಸಮುದ್ರಾಧಿಪತಿಹಂಹರ²ರಾಯರಕುಮಾರಪ್ರಾಚರಾಯವೊಡೆಯರು ಬ್ರ³ಧ್ವೀ ರಾಜ್ಯಂಗಿಯತ್ತಿ ರಲು || ಸಖವರುಪ್ರಸಾವಿರ⁴ದಮುನೂಜಮುವತನಾಲ್ಕ ನೆವರು[ಪ್ರ]ಥಮದವಸಂ ವತ್ಸ⁵ರದವೈಶಾಖ ಸು ೧೩ ಸೋಲಾಬೆಟ್ಟದವಿಜಯಸ್ಥಳ⁶ದಮು.....ಹರಿಹರದಬಸವಯಕಪನವರು⁷.....ರೂಪಿಸದವೀರಗಲ್ಲ

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಅಂಕನಾಥದೇವರ ದೇವಾಲಯದಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

¹ನಿಟ್ಟೂರಅಂಕನಾಥದೇವರಗಂಧಕ್ಕೆ ನಿಟ್ಟೂರಸುಂಕದೂ²ಳಗವರುಪವರ್ತನೆಯಾಗಿ ಗ ೧ ಪ ೨ ಸಲುಉದು ||

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ತಳಮೇಲೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

¹ನಮಸ್ತುಂಗಸಿರತ್ನಂಜಿತಂಧ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭ²ಮೂಲಸ್ತಂಭಾಯುಕಂಭಾವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರೀತೀವಲ್ಲ³ಭಂವಹಾರಾಜಾಧಿರಾಜರಾ[ಜ]ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ⁴ವತೀಪುರವರಾಧೀಶ್ವರಂಯ ದವಕುಲಾಂಬರದ್ವಮಣಿ ಮೂರಾಜರಾ[ಜ]ಮ⁵ಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದಿಗಿರಿದುರ್ಗಮ⁶ಲ್ಲೆಳಲದಂಕರಾಮನಸಹಾಯಸೂರಣರಂಗದೀರವೈಭವಕಂಠೀ⁷ರವಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಂಡ್ಯಕುಲಸಮಾಧ್ವರಣ⁸ಕಾಡವರಾಯದಿಸುಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೂಡಸ⁹ಳಭುಜಬಳಿವೀರಬಲ್ಲಾಳದೇವಸರಾದೋರಸಮುದ್ರದನೇಲವೀಡಿನ

- 10 ಉ ಸುಕಸಂಕತಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಗೈಯ್ಯುತ್ತಮಿರೆ || ಕಕವ
 11 ರುಷ ೧೨೦೦ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರದಆಸಾಡನು ೫ ಬ್ರ || ೩೨ನುಮು
 12 ಹಾವಡ್ಡ ಬೆವಹಾರವುಬಯನಾನಾದೇಸಿಮಲ
 13 ಆಳಮುಖ್ಯರಪ್ಪವಾನುದೇವನಾಯಕರಮಕ್ಕಳು ಎಳಂಬಿಲಾಕಾಟು
 14 ನಾಣ್ಣ ನಾಯಕರು ಚಿಕ್ಕ ಗಂಗವಾಡಿನಾಡೊಳಗಣರಳವಲೆ
 15 ನಾಣ್ಣನಿಟ್ಟರಮಂಡಲಸ್ವಾಮಿಯರಮಗಸೋವಣ್ಣ ಮುನಿವರಸಾರಿ
 16 ಯಗಲುಡಬಾವಗಲುಡರಮಗನಂಬುವಗಲುಡತಳಕಾಡನಂಸಿಂ
 17 ಗಗಲುಡಕಾರಿಕಾಚಿಯನಮಂಚಯಲಪ್ಪನೆಟ್ಟಯರಾಮನ
 18 ನೊಳಗಾದಮಸ್ತುಕೊಡಿಗೆಕಾಣರುಂಪಟ್ಟಣಶ್ಯಾಮಿರಾಘವನೆಟ್ಟ
 19 ಅಲ್ಲಪ್ಪನೊಳಗಾದಹಲರುಂವಿತ್ತಿ ಮಾರಗವುಡನಮಗಲ್ಲಪ್ಪ
 20 ಮಾರಗವುಡನಚವುಡಗವುಡಚೊಕ್ಕ ನೊಣ್ಣ ವಣ್ಣನೊಳಗಾದ
 21 ಅನೆಟ್ಟಗವುಡಗಳುಂಹದಬಾಂತಳಲಬಾವನೆಟ್ಟೋಜಚಂನೋಜ
 22 ನೋಣ್ಣೋಜಮುಖ್ಯವಾದಸಮಸ್ತ ಪ್ರಜೆಗಳುಂದಂಮಾಳಸಪ್ಪುಕಮ
 23 ತ್ಯವಾಗಿ ಅನೆಟ್ಟಪ್ರೀತ್ಯಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾವತಿ
 24 ಮಾರಜೀಯಲಪ್ಪಣನವರನೋದರದಲಿಯರಾವಜೀ
 25 ಯನಮಗಸೋಜೀಯಂಗೊಟ್ಟ ಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
 26 ಆಶ್ರೀಅಂಕನಾಥದೇವರಗವಜಿ
 27 ಎಲುಸಲ್ಪಹಿರಮಾತಲುಕುರದೇವದಾನದಗದ್ದೆ ಬೆದ್ದ ಲುತೋಟಂ
 28 ಗಹಲದೇವರದೇವದಾನದಕಳಹಗ್ಗಾ ದಲಲನಾಡುವಟ್ಟಕ್ಕೆ ಸರಿಬಾ
 29 ಗೆಯನುವಳಿಯನುಂಡವೊಂದುಬಾಗಿಯಲಾಶ್ರೀಕಾಲಾ...
 30 ಬೀದಬಾಗಿಯನುಳಿಯಶ್ರೀಅಂಕನಾಥದೇವರಗಿಸಲುವವರಡುಬಾ
 31 ಗೆಯನು ಅಕ್ಕಗಳಲಾಅದೇವರಗಿಸಲುವದೇವದಾನದಗದ್ದೆ ಬೆದ್ದ
 32 ಲನುಸಲಾಬಾದಾಪರಿಹಾರವಾಗಿಆಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
 33 ವಿಗಲಮುತ್ರಪಡಿಗೆಯುದಕಪೂರ್ಬ್ಬಕಂಮಾಡಿಆರಾಮಾಜೀಯ
 34 ನಮಗಸೋರಿಯಾದಜೀಯರಗಿದಾರೆಯನೆಣದುಕೊಟ್ಟದತ್ತಿ ||
 35 ವತ್ತಂಸಕವರಂ ೧೨೦೦ ನೆಯ ವರಾಭವಸಂವತ್ಸರದಚಿತ್ರನು ೫
 36 ನೋ || ೩೨ನುಮುಹಾರಾಯರಾಜರುಕರಾರದಪಣೆಯರಾಲುತ್ತು
 37 ರಮಗಬ್ರಹ್ಮದೇವನುಅನೆಟ್ಟರಕ್ಕಾಡರನೂರುಮಸ್ತುಗಲುಡ. ಗ
 38 ಳುಂಹಲರುಂಹದನೆಂಟುಸಮಯ ಉಂಡಂಮಾಳಸಪ್ಪುಕಮ
 39 ತ್ಯರಾಗಿತ್ಯಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ತಾನಾವತಿಸ್ತೊರಜೀಯ
 40 ನಮಗವ್ವಾಣಜೀಯವಲ್ಲಜೀಯಬಿಣಪೊಡಿಹಳನಾಡ
 41 ವರಿಗವ್ವಾಂಡಲಸ್ವಾಮಿಯರುಪ್ಪಯನೂಳಗಿಬ್ರದಬೋಳನಾಳ
 42 ಚತುಸೇವೆನುತ ಪೂಲಾಯಲಪೂಲಾಯದರುಂಪಲಗಾಣೆಕೆ
 43 ವೊರಗಿನಾಣಸಬಾಬಾದಪರಿಹಾರವಾಗಿಅಂಕನಾಥದೇವರಅಮಿತ್ರಪಡಿ
 44 ನಂದಾದೀವಿಗಿದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಆಮಾರಾದೆ
 45 ಅಪ್ಪುಡಗಳುದೇವದಾನಭೂಮಿಆದಿಗಿಸತ್ರಸಾಲವಯ್ಯಾಲಗೆ

46 ದ . ಪತ್ರನಿಟ್ಟುಸಂರಿಸ್ತುಂಕೂರಿತದಯನುತನಮಗನೂ .

47 ದಕಲ್ಲ || ಈದಮ್ಮವನುಅಂದಾಳುವರುಸುದರ್ಮದಲನಡಿಸುಗೆ

48 ವಾರಣಾಸಿಯಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೋಸಹಸ್ರಕವಿಲೆಯನಾರಾದಿ

49 ಸಿದಪಲ ಈದರ್ಮವಕೆಡೆಯೆಜಡವನಬಾಯಲುಹುಳುಸುರಿಗು

50 ಅವನಮನೆಕತ್ತೆ ಹೊರೆಗುನಿಸ್ಸಂತಾನವಪ್ಪತ || ಸ್ವದತ್ತಂವಾ

51 ಪರದತ್ತಂವಾಅಯೋಹರೇಚವಸುಂದರಪ್ಪವರ್ಪಸಹಸ್ರಾಣಿ

52 ವಿಷ್ಣುಯನಂಜಾಯತೇತಿಮಿ ||

77

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ದಕ್ಷಿಣಕಡೆಗಳಲ್ಲಿ ತಳಪಾದಿ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗತಿರಸ್ತುಂಭಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕಾಳ್ಯ

2 ರಂಬಾಯವೂಲಸ್ತುಂಬಾಯಂಕಂಭವೇ || ಸ್ವಸ್ತಿವಮಸ್ತುಭುವನಾಶ್ರಯ

3 ಶ್ರೀಪ್ರಧೀವಲ್ಲಭಂಪಂಪಾಂಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ

4 ಯಾದವಕುಲಾಂಬರದ್ವಿವಂಶಿನರ್ವೃಜ್ಞ ಚೂಡಾಮಣಿ

5 ಮಲಪರಳುಗಂಡಗಂಡಭೇರುಂಡಕಧನಪ್ರಚಂಡ

6 ವ:ಗರರ:ಜ್ಯನಿಮ್ಮೂಲನ

7 ಕಾದವರಾಯವಿಶಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪ

8 ಶ್ರೀನಾರಾಯಣದೇವರಸರುಶ್ರೀಮದ್ರಾಜದಾನಿದೋರಸಮುದ್ರನೇಲೀಡಿ

9 ಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಜ್ಯಗೆಯುತ್ತಮಿರಲು

10

16 ಪ್ರದಾನಂದಾಯಿಗೊಂಡಗಂಡಪೆಂಡಾರ ಗಾಢಾಯಿದಂಣ್ಣಾಯ

17 ಕರಲಿಯುಹರಿಯಕೆಲೆಯದಣ್ಣಾಯಕರುಶ್ರೀಮದ್ರಾಜದಾನಿಚಿಕ್ಕ ಗಂಗವಾಡಿಯಹೊಂಗ | ದ

18 ನೂರನಿಲವೀಡಿನೊಳು ದಗಿರಿಸೋಮನಾಥ

19 ದಯದಿಂಕೊಟ್ಟಸ್ತಿತಿ

- 20 ತೊಂದೆಂಟೋಳನಹಳ್ಳಿ.....
- 24 ತೆಂತೊದರಿದಂತಾಲುವದಣ
- 25 ದೊಳು ಹೊಯ್ಸಳವೀ
- 26 ರಬ್ಬಿಳುಳಳಲಾಗಿರಾಯಜಿ. ಗಂಡಸ್ವಾಮಿ.... ಸಿತರಗಂಡ ಬೇಹೂರಗ್ರೀ
- 27 ರಾಮನಾಥದೇವಂದಿಬ್ಬಿಗ್ರೀಪಾವಸದಾರಾದರತಂಡಂಬಿ. ಕರುಂಗದುಗುರುಹದದಯ್ಯದೇವ
- 28 ರವಾದರಾದಕರುಂಟದಮಳತಿದೇವಣನಳದೇವಿಯಸುಪ್ಪತ್ರರವ್ವವೀರಘೇಟ್ಟಯಭೀಮಣ..
- 29 ಸ್ತಯನಾಯಕನುತಂವಾರಾದ್ಯರು..... ದಯ್ಯದೇವತಾರಾದಿಸುಕೆರ್ರ....
- 30 ರಾಮನಾಥದೇವರದೇವಾಲ್ಯವವಗಡಿಸಿಳ..... ಗ್ರೀಮನುಮಹಾಪ್ರದಾನ
- 31 ಸೋಮಯ್ಯದಂಣ್ಣಯಕ..... ಕಯ್ಯಬಳಲನಾ
- 32 ಗವುಡನಹಳ್ಳಿಯದೇಡಿಕೊಂಡಸಕವರ್ಷ ೧೧೪೪ ನೆಯಕೋದನಸಂವ
- 33 ತ್ತರದಲಕ್ಕಯಿಜ ಉ ೧೦ ಬುದವಾರದಂದಾತಂವಾರಾದ್ಯರುಹದದಯ್ಯದೇವರಸುಪುತ್ರ
- 34 ಸಾರಘಟ್ಟವನಯಂಣ್ಣ ಸೋವಣ್ಣಂಗಳಕಾಡಂಕಪ್ಪಜೀಯಗವುಡನಹಳ್ಳಿಯದಾರಾವಾ
- 35 ಬ್ರಹ್ಮಕಂವಗಡಿಬಿಟ್ಟದತ್ತಿ ಗ್ರೀನಿಟ್ಟರಸೋಮಬನಾಥಗಬಿಟ್ಟದಸೋಮಿವೊಡಳುಜೇಯಗವುಡ
- 36 ಬ್ರಹ್ಮಯಿಬಿಟ್ಟನುದೇವರಪೋಗಸಿಂಟ್ಟುಳಪ್ರತಿ
- 37 ವುಡನಹಳ್ಳಿಯಗೀಮೆ | ಈಶನೈ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

81

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಕೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ಸ್ವಸ್ತಿ ಗ್ರೀಸಮಸ್ತ ಬಿರನಾಕ್ರಯಾಞ್ಞಾದಿಗ್ರೀವೀರಬಿಲ್ಲಾಳದೇವರ
- 2 ಸರುಪ್ರಧ್ಯರಾಜ್ಯಂಗಯುತ್ತಿರಲು.... ವೀರನರಸಾಳರ
- 3 ಪರಾಭವಸಂವತ್ಸರಚಕ್ರೀದಿಬಿ ೧೩ ಸೋವಟ್ಟಸಿರಸಾಕನ
- 4 ಕ್ರಮವೆಂತೆಂದಡೆ
- 7 ಪ್ರಧಾನರುಪಸಾಗಯತ ..ವಾಯ್ಕರುಬಿಡೆಗಳು....
- 8
- 9 ಹಮನೆಯಂವೊಳಗಾದನಾಡುಗಳವೀ
- 10 ರವಂಚಾವಿತ್ತಿಯೊಳಲರುಸತ್ತಡುತಲು
- 11 ದಿಮಾನ್ಯಲನಃಳುವದೇವರಮಕ್ಕಳಿಗೇಸಲವಲು
- 12 ದುಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣತಂಮಂಗಿ
- 13 ಅವರೇಳದಿ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

82

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುಚ್ಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 8" x 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀ ಮನುಮಹಾಯಿತ್ಯಾದಿಬಿರುದಾಂಕಿತಶ್ರೀವಿಷ್ಣು ವರ್ಧನಶ್ರೀವೀರ

²ನಾರಸಿಂಹ... ..ಮೋದಸಮುದ್ರದವಲವೀಡಿನೊಳು

³ಸುಸಕವರುಷ ೧೦೦೬ನೆಯ ಸ್ವ

⁴ಭಾನುಸಂವತ್ಸರದ ಚಯಿತ್ರ ಸು ೧ ಬ್ರ ವಾರದಲು ಶ್ರೀ

⁵ಮತ್ತುಚಿಕ್ಕ ಗಂಗವಾಡಿಯಾದಕಿಳನಾಡನಿಟ್ಟೂರಶ್ರೀಮ

⁶.....ಶ್ರೀಪ್ರತಿಷ್ಠೆ ಮಾಡಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

83

ಅದೇ ಹೋಬಳಿ ದಳವಾಯಿಹೋಡಿದಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಸವೇಶ್ವರ
ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

.....

³..... ದಸ[ಂ]ವತ್ಸರದ

⁴.....ವರಮಕ್ಕಳುಸೆರುಪಯಿದಂಣಯಕರು ಬಿಟ್ಟ

⁵.....ಶಿವಪುರದಶ್ರೀ

⁶ಮುಖ್ಯವಾದಹಾಗಣಂಗಳುಕಳಹಿಕೊಂಡುಸರಯು ..

⁷..ವಾರದಿ ..ವಿತ್ತಿ ..ಯಕೊಳಯ ಮಾಡಯದ..

⁸.....ಮನೆಗಳ .. ಸಲುಹ ಗದ್ದೆಬದ್ದ

⁹..ದಾನ...ಜಗಾಗಿ..... ರಗೆ ಸಲುಹ ಗದ್ದೆಬದ್ದ

¹⁰..ಗಾಗಿ ಉರಚತುಸ್ರೀಮಯಲುಗಲುಹಮಾವಿಹಯನುಲಾವಿಟಬಯದೆ .

¹¹ವರಿಗೆ ಶಿವಪುರವಾಗಿಲಾಭಕ್ಕಿ ಗೆಯಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳೆನಬರಲು ಸಲುವಂತಾಗಿಕೊಟ್ಟ

¹²ಶಿವಪುರಲಾಮರಸಂದ್ರಕವ ರುದ್ರಪ್ರತಿಷ್ಠೆ ವಿಭೂತಿಪ್ರಸಾದವಾಗಿ ಗಣಿಸು

¹³.....ಕರೆಯಂದು .. ಗಂಗಯತಡಿಯಲುಕವಿಲೆಯಕೊಂ

¹⁴ದಲ್ಲಿಹೋದರು ತಾಯಿ .. ದಮಃ

¹⁵.....

¹⁶.....ಅ ಮಾಡಯದೇವರಿಗೆಅತಿಪ್ಪು ಕೊಟ್ಟವಿತ್ತಿ

¹⁷ಳುವಾರಿಬಕ್ತ .. ಹರು ..

¹⁸.....

¹⁹ಲಿಗೆ .. ಹರಿಯುಣಗೆ ..

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

84

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಗರುಡಕಂಭದ ಜಗತಿಯಮೇಲಿನ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

85

ಅದೇ ಹೋಬಳಿ ಹಗಾದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' 6" × 3'.

ಅರವಕ್ಷರ.

86

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗವಿಯ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

87

ಅದೇ ಹೋಬಳಿ ಕುಂತೂರುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಗೆ ಪೂರ್ವ ವೀರಕಲ್ಲು.

¹ ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಭುವನಾಕಾಶಯೋಗೀಂದ್ರೋಪಾಧ್ಯಾಯವಲ್ಲಭಂ

.

⁵ ಸಂಗ್ರಾಮಭೀಮ

⁶ ವೈರೇಭಕುಲಕಂಠೀರವಂಚರಿಯಮಪುರಪ್ರದೇಸದೇಶಿಕಾಂಚಿಕಾಂಚನ

⁷ ಕಾಡವಕುಲಕಾಂತಕನ್ ಮಗರಂಜನಿಮೂಲನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾ .

⁸ ಪಾಂಡ್ಯನರಾಜ್ಯಕೋಳಾಹಲ ಕಾಡವರಾಯದ್ವಿಸಾಪಟ್ಟನಿಸಂಕಪ್ರತಾ

⁹ ಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸಂಪ್ರದೀಪರಾಜ್ಯಂಗಿಯುತ್ತಮಿರಲು ಸಕವಂ

¹⁰ ಸ ೧೧೩೦ ಯಿಸ್ವರಸಂವತ್ಸರದಪುಷ್ಯಮ ೧ ದಂದತೂಲಕಲುವರವಾದಿ

¹¹ ಗುಡನ ಮಗಸಕಳಗುಡನುಕುಂದತೂರಲುಗಳೆವಲ್ಲಿಕಾದಿ ಸ್ವರಸ್ತನಾದನು

¹² ಗುಡನಮಗಮಾದಿಗುಡನುಮಾಕಗುಡನಹಳ್ಳಿವಾಕವೆಲ್ಲಿಬಿದ್ದು ಸ್ವ

¹³ ರ್ಗಸ್ತನಾದ ಆಸಕನಗುಡನಮಗಮು

¹⁴ ದೈದುದೇವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

88

ಅದೇ ಹೋಬಳಿ ಯೆಲಚಗೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

¹ ಸತ್ಯವಾಕ್ಯವೆ

² ಡಿಗಳರಾಜ್ಯಂ

ಯ್ಯುತಿ ರಕಿಟ್ಟ

⁴ ಪಳ್ಳಿ ಸುದಿರಣವುತು

⁵ ಜುಗೋಳೋಳಿ

⁶ ಮಾರಯ್ಯನತ್ತ

⁷ ಮಾರಯ್ಯ

⁸ ಅಯ್ಯ

ಕಾನಕಾನಹಳ್ಳಿಯಲ್ಲಿ ಅಗಸರ ನಾಗನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

- ¹ಕುಭಮಸ್ತು || ರಾಯಲುದಾರಿಸಂತ್ಸರನಾಡುಪು
- ²ಟನದಿಸಾಸಾನಂ | ಯಿದಿಲೇದನ್ನು ವಾರುಗಾರ್ಥಭವ್ಯಜನ್ಮಿಂಚು
- ³ನೂ || ಕಲ್ಯಾಣಪಟಣಮಂದುಯಾಶ್ಯರನಿಜಮಟನುವೀ
- ⁴ರಭದ್ರಜನ್ಮಿಂಚ್ಚ ನನಾಡು | ಕಲ್ಯಾಣಪಟಣಮಂದುತಿ
- ⁵ಲಾಶಾಸಾನಗಾವಿರಗಂಟ್ಟ | ಮಡಿವಾಳಿಯುಜನನಂ | ಅ
- ⁶ಕಲ್ಯಾಣಪಟ್ಟಣಂ ಪರಮಟಭಾಗಮಂದುಮಡಿಯಾಳ
- ⁷ಯ್ಯಮಟಂಗದ್ದ | ಅಂದುಶಿಲಾಶಾಸನವದನ್ನವಾ
- ⁸ಡುಗಾರ್ಥಭವ್ಯಜನ್ಮನ ಬುಟ್ಟುನು | ಯಿಂತ್ತು ನಾಲ್ಕು
- ⁹ಸಮುದ್ರಾಲೋಗಾನುಸಂಬಸದಾಶಿವುಡುಚೇನಿನಿ
- ¹⁰ನಾರ್ಯಂ ಚತುಸ್ಸಮುದ್ರಾಲಯಂದ್ಧಂನು | ವರ್ತ
- ¹¹ನಚೇನಿಯಿಚಿನಾಡುಗನ್ನು ಪುಬ್ಬ ಕುನಿನರ್ಯಂರು ೧
- ¹²ಟ್ರಿಯಿಲ್ಲುಡ್ಡಿ ಯಿಲ್ಲುವರುಸಪ್ರಕಾರಂಭೋಜನಂ
- ¹³ವಕ್ತಾ ಕುನುಸಹಗಾನು ಯಾಪ್ರಕಾರಂಮಡಿಯ
- ¹⁴ಯ್ಯನಿನರ್ಯಂಚೇನಿನಡುಪಿಂಚಿನಾಡು ಯಾಪ್ರಕಾ
- ¹⁵ರೆಯಿಯ್ಯನಿವಾಡುಕುಲಾನಕುದೂರಸ್ತುಡುಅ
- ¹⁶ದಿನಿಮಿತ್ತಂರಜಕುನಿಕಿಯಾಶ್ಯರಂಡುನಿನರ್ಯ
- ¹⁷ಂಚೇನಿಂದಿ | ಆಗಂಕಟ್ಟ | ಸುಗಂಕಟ್ಟ | ದೊಬ್ಬಡುಗಿಂಜ
- ¹⁸ಲು | ನಾನಬಾಲುಕಟ್ಟ | ಗಂಜಿಮದಿಗುಗುಳ್ಳು | ಮುರಿ
- ¹⁹ಕೊಂಗುನಡವಿದಿಕ್ಕುಂಬಾಲುಮೊಗಿಶಿರುಪುಬುಟ್ಟುತೆ
- ²⁰ರುಪಾಯಿ ೧ ಆಡುಶಿರುಪುಬುಟ್ಟುತೆಆರ್ಥ ರೂಪಾಯಿ
- ²¹ರಜಸ್ವಲಯಿತವಸ್ತ್ರಂ | ಸರೇವಸ್ತ್ರಂ | ನೆಯಿ ಮು
- ²²ಂತಡು | ದಾಂನ್ಯ || ೧೮ ಕೊಕಕೊಂಗುನಆಕ್ಷಂತ
- ²³ಲಬಿಯ್ಯಂ || ೧೦೮ ಸೋಲುವಕ್ಕಲು ೧೦ ಅಕ್ಕಲು ೧೦ ಪ
- ²⁴ಸುಪ್ರಗೊಂಮುಲು ೧೦ ಯಾಪ್ರಕಾರಂಗಾದೇಶಮುಲೋ
- ²⁵ಸಕಲಜನುಲುಚಾಕಲವಾನಿಕಿನಡಿಂಚೆಗಲವಾರಂ
- ²⁶ತಲಕುಟ್ಟುಕು ಗಂ || ೧೮ ವೆಂಡಿಕ್ಕಿ ಗಂ || ೮ ವಚ್ಚಿಯಿ
- ²⁷ಯ್ಯಗಲವಾರಂಯಾಪ್ರಕಾರಂನಡವಕವುಂಚೇಕಾ
- ²⁸ಶಿಲೋಬ್ರಂಹ್ಮ ತ್ಯಚೇನಿಪಾತಕಾನಪೋದೂರೂ

ಮುಂಭಾಗದಲ್ಲಿ ಬಲಗಡೆ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

- ²⁹ಕಲ್ಯಾಣಪಟ್ಟ ಮಂದುಬಸವೇಶ್ವರಸ್ವಮುಲವಾರುನಿನರ್ಯಂಚೇನಿಂದಿ | ಮಡಿವಾಳಿಯಕುಚ
- ³⁰ಲ್ಲತಗಿಂದಿ | ಮೆಲ್ಲೆ ಪೂವಲು | ತಲಬಾಲಬೀಯಂ | ಬೊಡುಗಂಟ | ಪುಲಿತೋಲು | ಕಾಲಿವೆಂ
- ³¹ಧರಾಬೀಯಂತುರಿಕಾಸುಲು

ಹಂಭಾಗದಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

- ³²ಜಂ | ಏನುವುತೇಕ | ಎರಿಸೇವಿ | ಯೆ ಬೆರುದುಲುಯಾಪ್ಪೆಯಾರದೇಶಾಲವಾರು ಯಿಚಂ
³³ದಿ | ಯಿದಿಕದಾಲೇದಂಟೆಕಾಣಿಲೋಗೋಹತ್ಯಬ್ರಂಹ್ಮತ್ಯೆಕಿರುಹತ್ಯ
³⁴ಜೇಣಿನಪಾಪಂವಚುನೂ | ನಡಿದಿಕ್ಕುಂಬಂಗೊರತಲಕಾಯಿ |

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ಅದೇ ಅಗಸರ ನಾಗನಿಂದ ಬಂದ ಶಾಸನದ ನಕಲು.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಬ್ದಾಬ್ದವರುಪಾಂಗಳೂ
²೧೬೦೦ ನೇಸಂದವರ್ತಮಾನವಾದಂತಾವಾರ್ಗಶರಶ್ವ ೧೦ ಸೋಮವಾರ
³ದವರಿಗವುತಾ ರಂದಿಗುಂಡಲಪ್ಪಾಟೇಬಳಿ ಭುತನಹಳ್ಳಿಯಿಂದಿದ್ದ ಹಜಾ
⁴ಮರುಪಾಲಗಕ್ಕೆ ಮಲ್ಲಿಗೆ ಹುವುಮುಡ್ಲಿ ಮತ್ತು ತಮ್ಮಕ್ಕುಂಟೆಗಿಸುತ್ತಿ
⁵ಕೊಂಡು ಭುತನಹಳ್ಳಿಚಂನ್ನಿ ಗರಾಯನದೇವಸ್ಥಾನದಲ್ಲಿ ವಾಲಗಾ
⁶ಮಾಡುತ್ತಿರಲು ಡಿಟೋಗ್ರಾಮದಲ್ಲಿರುವಮಡಿವಾಳಚಂನ್ನ ಕಟಿ
⁷ಯು ಯಿವಾಲಗದವರನ್ನ ನೀವುಗಳೂ ಮಲ್ಲಿಗೆಹುವುಮುಡಿತ್ತ ಪಬ್ಬಿ
⁸ವಿಲ್ಲವೆಂದುಹುವಂನ್ನು ಕೇಳಿ ಅಪ್ಪಾರಲೆಹಾಜಾಮರುಮಗನೆ
⁹ಲುವದುಯಿಲವೆನಾವುನೀವುದೇಶಾನಾಡಿನವರಹತರಕ್ಕೆ ಹೋಗಿಕೇಳುವ
¹⁰ಯಂದು ಯಿವರಲ್ಲಿಮಾತಬಾರಿಗಳೂ ಅವರಲ್ಲಿಮಾತಬಾರಿಗಳೂ
¹¹ವಿಕರ್ತರುಗಳೂ ಕಟಿಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಯಿನ್ನು ಮುಂತಾದಜ
¹²ನಗಳಂನುಯಿಮಾಡಿವಾಳಕಟಿಗಳಂನ್ನು ದೇಶದವರುನಾಡಿನವರುಗ್ರಾ
¹³ಮಾದಿಪತ್ತಿಗಳಂನ್ನು ಕೇಳಿದರು ನೀವುಗಳುಹಜಾಮರುಮುಡಿದುಯಿದ್ದ
¹⁴ಮಲ್ಲಿಗೆಹುವುನ್ನು ಹ್ಯಾಗೆಕಿತ್ತಿರಿಯಂದುಕೇಳುವಲ್ಲಿ ಹಜಾಮರುಮುಡ
¹⁵ದುಕೊಂಡಿದ್ದ ನಮ್ಮತಾಯಿ ಮಲ್ಲಿಗೆಹುವಂನ್ನು ಹಜಾಮರುಮುಡಿಯ
¹⁶ಕೂಡದುಯಂದು ಯಿಮಾಡಿವಾಳಕಟಿಗಳೂ ದೇಶನಾಡಿನವರಕೂಡಹೇ
¹⁷ಳುವಲಿ ಹಜಾಮರಲಿಮಾತಬಾರಿರಾಂಪುರಿವೆಂಕಟಚಲುವನದೇ
¹⁸ಕನಾಡಿನವರು ಕೇಳುವಲ್ಲಿ ನಿಮಗೆಹುವುಸಲುವದುಯಿಲವೆಂದು
¹⁹ಮಾಡಿವಾಳಕಟಿಗಳೂಹೇಳುತ್ತಾರೆ ನೀವುಹ್ಯಾಗೆಮುಡಿದಿರಿಯಂದುಕೇಳು
²⁰ವಲಿದೇಶನಾಡಿನವರಿಗ್ರಾ ಪುರಿವೆಂಕಟಚಲ್ಲುವನುಹೇಳಿದನುಅವ
²¹ರನ್ನು ನಮ್ಮನುಕಂಚಿಗಳೂಹುಸಿಕೊಡಿಲ್ಲಶಾಸನದಲ್ಲಿಹ್ಯಾಗೆ
²²ಯಿರುತ್ತಾ ದೋಹಾಗೆನಡಿಯತ್ತೇವೆಂದುಹೇಳುವಲಿಹುಗಿ[ಗ]ಲಿಯಂ
²³ದುಮಾಡಿವಾಳಕಟಿಗಳಲ್ಲಿಮಾತಬಾರಿದೊಡ್ಡ ಪ್ಪಾಟೆಪಾಳ್ಯವೆಂಕ
²⁴ಟಕಟಿಯನ್ನು ಕರೆಕೇಳುವಲಿಹಜಾಮರುಕಂಚಿಗಳೆತ್ತಿಯುತ್ತಾ
²⁵ರೈಯೇನುಹೇಳುತ್ತಿರಿಯಂದುಕೇಳುವಲಿನಾವುಗಳೂಸಂಮ್ಮನೆ
²⁶ಹೋಗುವದುಯಿಲ್ಲಾಕಂಚಿಯಲ್ಲಿಮಲಿಗೆಹುವುನವಿಗಾಯಿಲವಾ
²⁷ಯಿತ್ತನಾವುಗಳೂ(ನಾವುಗಳೂ)ದೇಶನಾಡಿನವರುಗುಕುಲಕ್ಕುತ್ತ
²⁸ಪುಕೊಡುತ್ತೇವೆಯಿಲಹಜಾಮರಿಗೆಯಿಲವಾಯಿತೆಅವರುಗಳೂ
²⁹ಯಿದೇತಪುಕೊಡುವಹಾಗೆಕರಾರುಬರದುಕಳಾಯ್ಸಿಕೊಟರೆ

- 30 ನಾವುಹೋಗುತ್ತೇವೆಯೆಂದಾದೇಶನಾಡಿನವರನ್ನು ಮಡಿವಾಳಿರಟಗಳು
- 31 ಕೇಳುವಲಿಹಜಾಮರಲ್ಲಿರಾಂಪುರಿಚಲುವನುಕರೆದೇಶನಾಡಿನವ
- 32 ರುಕೇಳುವಲಿಹಜಾಗಲ್ಲಿಯೆಂದಾಯಿವರಗಳೂಅವರಗಳೂ
- 33 ದೇಶನಾಡಿನವರಿಗೆಕರಾರುಬರದುಕೊಟ್ಟುಕಂಚಿಗೆಹೊರಟರುಮ
- 34 ಡಿವಾಳಿರಟಗಳೂಮುಂತಾದವರುದೊಡಪ್ಪಟವೆಂಕಟಚಲುವ
- 35 ಶಟನತಗೊಡನಹಳೆಚಂನವೀರಶಟಗುಂಡಲರಾಂಶಟಸಾಲ
- 36 ಗ್ರಾಮದಮುದೀರಶಟಸಾಳದಬಸುಶಟಯಿನ್ನುಮುಂತಾದವರು
- 37 ಮಡಿವಾಳಿಗಳುಹಜಾಮರಲಿದೊಡಪ್ಪಟಗುಂಡೆಯ್ಯಮಾರೈ
- 38 ಯ್ಯಬಾತನಹಳೆಬ್ಬವೈಯ್ಯಸಾಲಗ್ರಾಮದಮುದೈಯ್ಯಯಿನ್ನು
- 39 ಮುಂತಾದವರುಅವರಲಿಯಿವರಲಿಮಾತಬಾರಿಗಳೂಕುಡಿ
- 40 ಯಿನ್ನುದೇಶದವರಲಿದನಪಾಲಶಟಗುಂಡಲಿಲ್ಯಯ್ಯನವರು
- 41 ಸಹಕುಡಿಕಂಚಿಗೆಕರದುಕೊಂಡುಹೋಗಿಕಂಚಿಗ್ರಾಮದಅದಿಪ
- 42 ತ್ತಿಗಳೂಕರಣಿಕರುಪದಿಸತ್ತಿಗಳೂದೇಶದವರುನಾಡಿನವರು
- 43 ದೊಡದೊಡಮನುಷಾರುಸುಬಾಕ್ಷತ್ತಿದವರುಮೈಸೂರುಮಹಾಶಸ್ತ್ರಿ
- 44 ಗಳೂನರದಯ್ಯಂಗಾರುರಾಮಾಜೈಯ್ಯನವರುಕೊಂಡಪಾಧಾನಿಗಳೂ
- 45 ವರದೈಯ್ಯಂಗಳೂರಾಮಾಜೈಯ್ಯನವರುತಮಸ್ತಾಳದವರುದನ
- 46 ಪಾಲಶಟರುಯಿನ್ನುಮುಂತಾದಸಮಸ್ತರುಕುಡಿಹಜಾಮರನ್ನುಮ
- 47 ಲಿಗೆಹುವುಮಾಡದುಕೊಂಡುಯಿದರ್ರಿಂದಮಡಿವಾಳಿರಟಗಳೂಕಿ
- 48 ತ್ತುಹಾಕಿದರ್ರಿಂದನಾವುಗಳಾಯಿವರಗಳನ್ನುಕರದುಕೊಂಡುಬಂ
- 49 ದುಯಿರುತ್ತೇವೆಂದುಕಂಚಿದೇಶನಾಡಿನವರನ್ನುಯಿದನಪಾಲಶಟ
- 50 ರುಕೇಳುವಲಿಅವರುಗಳೂಹೇಳಿದರುನಿಶಾಕಂಭ(ವೇ)ದದೇವಸ್ತಾನ
- 51 ದಲ್ಲಿಯಿರುವಶ್ಯಾಶ್ಯಾನವನ್ನುತೆಗೆನೋಡಿದರ್ರಹೇಳುತ್ತೇವೆಂದು
- 52 ಹೇಳುವಲ್ಲಿಯಿವರಗಳೂತೆಗಿಯರ್ರಿಯೆಂದುಹೇಳುವಲಿಅದರಬ
- 53 ಚೂ ೪೦ ರೂಪಾಯಿಆಗಬೇಕೆಂದುಆಲಿಗಾ,ಮದಿಸತ್ತಿಗಳೂ
- 54 ಕೇಳುವಲಿಹಜಾಮರಕ್ಕೈಯಲಿ ೨೦ ರೂಪಾಯಿಮಡಿವಾಳಿರಟ
- 55 ಗಳಕ್ಕೈಲಿ ೨೦ ರೂಪಾಯಿಹ ೪೦ ರೂಪಾಯಿಬಚ್ಚುಕೊಟ್ಟು
- 56 ಶ್ಯಾಶ್ಯಾನವನ್ನುತೆಗೆವೋದಿಸುವಲಿಹಜಾಮರ್ರಿಗೆಕೆಂಪಿನಗ
- 57 ಣಗಳಹುವುಕೆಂಪಿನಹೊದಪುಸಾಣೆಕಟಕಡಬಾಗಲಯಿದು
- 58 ಹಜಾಮನಿಗೆಸಲುವದುಯೆಂದುಶ್ಯಾಶ್ಯಾನದಲಿಯಿದದರಿಂದಹಜಾ
- 59 ಮರಿಗೆಮಲಿಗೆಹುವುಸಲುವದುಯಿಲವೆಂದಾದೇಶನಾಡಿನವರು
- 60 ಗ್ರಾಮದಿಸತ್ತಿಗಳೂಕರಣಿಕರು,ಸಹಸೇಳಿದರುಮತ್ತುಮಡಿ
- 61 ವಾಳಿರಟಗಳೂಶ್ಯಾಶ್ಯಾನವನ್ನುತೆಗಿಯುವಲಿಮಡಿವಾಳಿಗೆ
- 62 ಮಲಿಗೆಮಹಾದೇವಿಗೆಸಲಿಯಿರುವದುಮಲಿಗೆಹುವುಬೇಗಣಗ
- 63 ಳಹುವುಬೇಗಣಗ,ಬೇಗಣದಪುಕುದರ್ರೆಯೇರಿಯಿರುವಳೂಮ
- 64 ಲಿಗೆಮಹಾದೇವಿಮಡಿವಾಳಿರಟಗುಂಡಲವದುಯೆಂದುಕಂಚೀಶ್ಯಾ
- 65 ಶ್ಯಾನದಲ್ಲಿಕಂಚೀ[ನಿ]ಶಾಕಂಬದದೇವಸ್ತಾನದಲ್ಲಿಯಿರುವದುದಂ

- ⁶⁶ನ್ನು ಕಲ್ಯಾಣದಬ್ಬವಪ್ಪನವರು ಮಾಡಿದ ಕಲ್ಯಾಣವೆಂದು ಹೇಳು
⁶⁷ವರು ಯಿದನ್ನು ದೇವಮಾಡಿದರೆ ಕಾಶಿಯಲ್ಲಿ ಗೋಹತ್ಯಾಮಾ
⁶⁸ಡಿದ ಹಾಗೆ ಶಿಶುಹತ್ಯಾಮಾಡಿದ ಹಾಗೆ ರಾಮೇಶ್ವರಿಯಲ್ಲಿ ಬ್ರಾಹ್ಮಣ
⁶⁹ರನ್ನು ಚೇದಿಸಿದ ಹಾಗೆ ಸುಬ್ರಹ್ಮಣ್ಯದ ಶಿವಾರ್ಪಣೆಯನ್ನು ಕೊಂ
⁷⁰ದ ಹಾಗೆಯೆ ದನ್ನು ನೋಡಿದವರು ಚಂನ್ನಾಗಿ ಭೇದಿಸುವದು ಹಜಾ
⁷¹ಮರು ದೇಶನಾಡಿನವರಿಗೆ ತಾಪಕೊಟ್ಟು ಯಿನ್ನು ಮಲಿಗೆ ಹುವು
⁷²ವನ್ನು ಮಾಡಿಯುವದು ಯಿವೆಂದು ಕಂಚಿಯಲ್ಲಿ ಕರಾರು ಬರದು
⁷³ಕೊಟ್ಟು ಬಂದು ಯಿರುತ್ತಾರೆ ಯಿದರನು ಬಲನ್ನು ನಮ್ಮ ಕುಲ
⁷⁴ಸ್ವಾರ್ಥಕ್ಕೆ ಕಳೆಯಿಸಿರುತ್ತೇವೆಯಿದರವಾಲೆ ಸತ್ರಿಕೆ ದೊಡ
⁷⁵ಪ್ಪಾಟೆಯಲ್ಲಿರುತ್ತೆ ತಿಳಿದಿರುವದು ||

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ಕಾನಕಾನಹಳ್ಳಿ ದೇಗಲ ಮಠದ ಕಲ್ಲು.

- ¹ಶ್ರೀ ಶ್ರೀ ವಿಜಯಜಯಸ್ತು ಸ್ವಸ್ತಿ ಶಾಲಿವಾ
²ಹನತತ್ತ್ವವರ್ತನವತ್ತರ ೧೬೦೮ ನೇ ಪ್ಲವಗಸಂವತ್ಸರ
³ಜ್ಯೇಷ್ಠ ಶುದ್ಧ ೧೫ಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರ
⁴ವೃಥಪ್ರತಾಪಶ್ರೀವೀರೇಯ್ಯಸೂರಸಿದ್ಧ ವಡೆಯರಾದದೇವ
⁵ರಾಜವಡೆಯರು ಆಳುತ್ತಿರಲು ವಿರೂಪಸಮುದ್ರದ

- ⁶ಗ್ರಾಮದಲ್ಲು ದಳವಾಯಿ ಕೊವಾರೈಯ್ಯನತಾ
⁷ಯಿತಿವ್ವಮ್ಮನವರು ಸ್ವಾಸ್ತಿಯನ್ನು
⁸ಸ್ಥಿರವಾಗಿ ಆಗುವಮಾಡಿಸುವವನ್ನು ಸಾಂಗವಾಗಿ
⁹ನಡೆಸುತ್ತಾ ಅನುಭವಿಸುತ್ತಾ ಬರುವದು

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ಕಾನಕಾನಹಳ್ಳಿ ವಾಜರ ಬೀದಿಯಲ್ಲಿ ಚನ್ನದಾಸಯ್ಯನ ಮನೇ ಬಳಿ.

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂ ಮಹಾ
²ರಾಜಾಧಿರಾಜ . ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನಿಸಂಕ
³ಹೋಯಿ ದೇವರಸರು
⁴ತು ವಿರಾ
⁵..... ಸಖ
⁶ವರು ಸ್ವಯಿಜ
⁷ಸು ೧೩ ದಹಿರಿಯ
⁸ಕೆನು ನಾಡಾಡಿ
⁹ಗಲನಾ ಬಡಗಿಕಂ
¹⁰ಮಾಹಿ ಧವಾಡಸಮ
¹¹ಪ್ಪವೀರ ಸ್ತಾನದಪ
¹²ಡಿಯ ದಿವಗೆ
¹³ಆಳುತ್ತಾ ಉಪ್ಪೆದಾ

- ¹⁴ರವನ ಉಗದೊಳ
¹⁵ಗಾದಕ ಯರಸ್ತಳ
¹⁶೦ಗಳು ಉಗದಸ
¹⁷ಕಳಬಡ ಗಾದಲಿರದ
¹⁸ಬಾಳದಾ ಜಮಾನ್ಯ
¹⁹..... ಯಲ್ಲು
²⁰..... ಸಲುವುದು ಆವರಲು
²¹..... ಮಂದಿರುವಂ ಮುಕ್ತ ಉಗಮು ಮಡಿ

ಹಿಂಭಾಗ

- ²²..... ಸಲ್ಲುವದು ಅದಿಕಾರು ಯಿಲ್ಲದಿರದೊಡ
²³..... ಆಹಲರವಡೆ ಸುತ್ತಿ ದಮಂ . ಸಲುವದು
²⁴..... ಆಚಾರವಿಚಾರವು ಸುದಾ
²⁵..... ಆಪಂಚಗಳ ಅರಸಿಕೆರೆಸ

- 26
 27 . ಆಪಂಚಗಾಡುಕದಹರಕೆಯನುದೋರಸಮು
 28 ದ್ರದ ಮರ್ಯಾದೆಯಮುನಿಟ್ಟುಕೆಪ
 29 ಮರ್ಯಾದಯ

-
 40 ಹರಹರ
 41 ವ . ಹೊಯ್ಸಿಳಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಕಾನಕಾನಹಳ್ಳಿ ಹೋಬಳಿ ಮಳಗಾಳ ಗ್ರಾಮದ ಮಹದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಂಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5' x 2'.

- 1 ಮಹಾಮಂಡ
 2 ಅಸ್ವರಾಚರಿಯವಿಭಾಡಭಾ
 3 ವೆಗೆತಪ್ಪು ವರಾಯರಗಂಡಪೂ
 4 ವರ್ಧಪ್ಪಣಪ್ಪ ಮಸಮುದ್ರಾಧಿ
 5 ಪತಿಹಿಂದೂರಾಯಸುರತ್ಯಾಳಶ್ರೀ
 6 ಬುಕ್ಕ ಣಬಡೆಯರಕುಮಾರ .
 7 ಬಡೆಯರುಪ್ರಿವೀರಾಜ್ಯಂಗಿ
 8 ಯುತ್ತಲಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು .
 9 ಸಖವರುಷ ೧೦೮೩ ನಂದ .
 10 ವತ್ಸರದಮಾಘಸು . ಸೋದಂದು .
 11 ಹಾಸಾಮಂತಾಧಿಪತಿದೊಡ .

- 12 ಕಲ್ಲಿಮಾಯನಾಯಕ
 13 ನವರನಿರೂಪದಿಂದವಪ್ಪನ
 14 ಕಣಿಯಅನಾತರಾವಿ .
 15 ಹದಹುಳ . ಪನಮಗದಾ
 16 ಣಪ್ಪಕಂಪಣ
 17
 18 ಸ್ವಾಮಿ
 19 ಪ್ಪಕೊಟ್ಟ

 23 ಕೇಸರಸಪ್ಪ ಸು
 24 ಗದ್ದಲೆಸಹವಾಗಿಮನೆ

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ಆದೇ ದೇವಾಲಯದಮುಂದೆ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 2'.

ಮುಂಭಾಗ.

- 1 ಶ್ರೀಮತುಕಾಲಿವಾಹನಸ
 2 ಕವರುಷ ೧೫೬೧ ನೇಕು
 3 ಭಕ್ತತುಸಂವತ್ಸರದ
 4 ಮಾರ್ಗಶರಕು ೧೫ ಸ್ತಿ
 5 ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
 6 ಧರಾಜರಾಜೇಶ್ರೀಮೈಸೂರ
 7 ದೇವರಾಜವಡೀರಯ್ಯನ
 8 ವರುಮೊಳಗಾಳಮಹದೇಶ್ವ
 9 ರಸ್ವಾಮಿಯವರಿಗೆಸಾಸ
 10 ನವಹಾಕಿಸಿಕೊಟ್ಟಕ್ರ
 11 ಮೆಯಂತಂದರೆ ಸ್ವಾಮಿ

- 12 ಯವರಪಡಿತರದೀಪಾ
 13 ರಾಧನೆರಥೋತ್ಸಹಸೇವೆ
 14 ಗೆನಮಗೆಸಲುವಕಾಣಿ
 15 ಕಾರನಹಳ್ಳಿ ಸೀಮೆಗಳಗ
 16 ಡಿಗಳಾದಿಯಾಗಿಗುರಿಕಾ
 17 ರುಪಾರಂಪತ್ಯಗಾರುಸುಂಕ
 18 ದಮಣಿಹ್ಯಗಾರುಸೇನ
 19 ಭೋಗರುರಾಘತರುರಾ
 20 ಣುವೆಮೊದಲಾದವರಿಗೆ
 21 ನಾಠಮಿತಿಮಾಡಿದ
 22 ವರಕಾಣಿಕಾರನಹ
 23 ಗುರಿಕಾರಕಂ ಗ ೧೯

ಹಿಂಭಾಗ.

- 24 ಯಾಪಾರಪತ್ಯಗಾರ ಲೆ ೩
 25 ಸೇನಭೋಗರುಸುಂಕದ
 26 ಸೇನಭಾಗರುಸಹಜನ
 27 ಗ ಕ್ಕೆ ಲೆ ೧ ಮುಖಾಣೆರಾ
 28 ಉತ್ತರಕ. ರೆಗೆಕಂ ಲೆ ೨
 29 ರಾಣುವೆಸುಂಕದಕಾರ
 30 ಕೋಣಾರುಸಹಜನ ಗಕ್ಕೆ
 31 ಕಂ ಲೆ ೧ ಉ ವರುಷಂ
 32 ಪ್ರತಿಯೂಪ್ರತಿಯರು
 33 ಪಂಗೇಗೂಮಹದೇಶ್ವ
 34 ರಸ್ತಾಮಿಯವರಬಂ

- 35 ಡಾರಕ್ಕೆ ಕೊಡುವಹಾಗೆ
 36 ಕಟ್ಟಳೆಯುನುವಾಡಿಸಿ
 37 ಯಿಧೇವೆಯಾಧರ್ಮಕ್ಕೆ
 38 ಗುರಿಕಾರಪಾರುಪತ್ಯಗಾರ
 39 ಸೇನಭಾಗಮಾಣೆಸ್ಯಗಾ
 40 ರುರಾಉತ್ತರುರಾಣುವೆ
 41 ಮೊದಲಾದವರಯಿದ
 42 ಕ್ಕೆ ಆವವಿಘ್ನ ವಲಚ
 43 ರಿಸಿದವರಿಗಕಾಸಿಯಲ್ಲಿ
 44 ಭಾಗೀರತೀತೀರದಲ್ಲಿಶ್ರೀ
 45 ಸೈಲದಗಂಗಯಲ್ಲಿಗೋ
 46 ಉಕ್ಕೊಂದಪಾತಕ್ಕೆ ಹೋಗುರು

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ಅದೇ ಹೋಬಳಿ ವಿರೂಪಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವರ ಕೆರೇಕಳಗೆ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

- 1 ಶಾಲಿವಾಹನನಬದವರುಷಂಗಳು
 2 ೧೫೪೩ನೇ ವರುಷದವಿರೋ
 3 ದಿಕ್ಯತುಸಂವತ್ಸರದಚೈತ್ರ
 4 ಬಿ ೫೩ ಶ್ರೀಮತುದೇವರಾಜ
 5 ವಡೇಶ್ವಯ್ಯನವರಆಳಿಕೆಯಲುಶ್ರೀ
 6 ರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕಾಣಿಕಾರನಹಳ್ಳಿಯಸ್ಥಳ

- 7 ದವೋಗಾಳಮಹದೇವೇಶ್ವರಸ್ವಾಮಿಗೇಕೊಟ್ಟವಿರೂಪ
 8 ಸಮುದ್ರದಭೂಮಿಯುಲುವಡದುಯಿರುವಕೆರೆಯನು
 9 ಕಟ್ಟಿಶಿರ್ಜೀರ್ನಉಧಾರವಮಾಡಿದವರುಹೊ
 10 ರಳಾಗಲ್ಲವೀರಂಣವಡೇರದೇವರಪಾತ್ರರಾದ
 11 ವೀರಭದ್ರಯರಪುತ್ರರಾದಭದ್ರಪದೇವರಕೆ
 12 ರ ||

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕುವೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರಗೌಡನ ಹೊಲದಲ್ಲಿಯಿದ್ದ ವೀರಕಲ್ಲು.

- 1 ವಿಜಯಸಂ
 2 ವತ್ಸರದಚ
 3 ಯತ್ರಸು ೧೩
 4 ಬೂದಿಕುವೆ
 5 ಯಗುಡ

- 6 ಚೊಡಪ್ಪ
 7 ನಮಗದೇ
 8 ವಪ್ಪನಹು
 9 ಲಿಕಟ್ಟಿ ಸತ್ತ
 10 ದ್ದಕ್ಕೆ ಹೊಯಿ

- 11 ದವೀರಗಲ್ಲು
 12 ಪಾಳಿಯದನಾ
 13 ಗೋಜಿತ್ತಿದ್ದ
 14 ರೂಪು

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅಗ್ರಹಾರದ ಬೈಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ವಿಜಯವರು
 2 ಪ ೧೩೩೩ನೇಯ ವಿಶ್ವಾಸ
 3 ಸುಸವತ್ಸರದಪುಣ್ಯ

- 4 ಸು ೧೦ ಗುರುವಾರ
 5 ದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ
 6 ಮಂಡಲೇಶ್ವರಅರಿ

- 7 ರಾಯವಿಜಾಜಬಾಸೆ
 8 ಗೆತಪ್ಪುವರಾಯರಗಂ
 9 ಡೇಶೀವೀರಹರಿಹರರಾ

| | | |
|------------------------|-------------------------|--------------------------|
| 10 ಯರುಪ್ಪಿವೀರಾಜ್ಯವನಾ | 21 ತ್ರಾಲ್ಗುಲಡವನರಸ | 31 ಗದ್ದೆ ಬಿ ೧ ಹೊಲಮೂ |
| 11 ಉವಾಲದಲ್ಲೀಮ | 22 ಮುದ್ರದಕೆಜಿಯತೂ | 32 ಜಂಕಣಮನೆಯಪ್ಪುವನಾ |
| 12 ನೃಹಾಮಂಡಲೇಸ್ವ | ಹಿಂಭಾಗ. | 33 ನೃನಂಮನರೂಪಿ |
| 13 ರಕ್ತೀವೀರ . ಮಲ್ಲರಾಯನ | 23 ಬನ್ನಿಕ್ಕು ವರಾವಿನಲ್ಲಿ | 34 ಯಿಂದವೊಡಂಬಟ್ಟುಕಲ್ಲ |
| 14 ಕುವಾರವೀರನಾರಾಯ . | 24 ಹೋಗಲುಅಡ್ಡ ಬಿದ್ದ | 35 ನೆಟ್ಟು ಕೊಟ್ಟು ಉತೂಬುಹೊ |
| 15 ದೇವವೊಡೇರಪ್ರದಾನಿಕಾ | 25 ಮುಂನ್ನು ವೊಬಕಲುಕು | 36 ಡೆವೊಡೆಯಾದರೆಗೂ |
| 16 ಚಂಣಬಡೆಯರು ಅರುಳ | 26 ಟಿಗಮಾಡಿಆಗಟದಟಂ | 37 ಳಯೋಜಮಾಡುವಲುಂ |
| 17 ಹಾಳರಾಜ್ಯವನಾಳುವಕಾ | 27 ಆಕಲಕಟದತೂಬ | 38 ಬಳ್ಳಿಗೇಲನವನಾಳುಕೊ |
| 18 ಲದಲ್ಲಿಸಿಗಲನಾಡಮ | 28 ನಿಕ್ಕು ಪದಕಕಲು ಕುಟ | 39 ಡೆವೊಡೆಯಾದರೆಗೂ |
| 19 ಹಾಪ್ರಭುಅರುಳ ಹಾಳ | 29 ಗಗೂಳಿಯೋಜನ | 40 ತನಬರಹಾ |
| 20 ಪ್ರಾರಗಲುಡನಸುಪು | 30 ವೊಡೆಯಾದರೆಗೂ ಬಿ ೧ | |

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ಅದೇ ಗ್ರಾಮದ ಗಾಣಿಗೆ ಮುದ್ರಂಮನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 8" x 4' 9".

| | |
|--|--|
| 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ ಸಭ್ಯದಯಕವರುಷ ೧೩೧೦ ನೆಯ ಪ್ರ | 5 ಪೊಡೆಯರಪ್ರದಾನಿಸಿದ್ದ ಯಕ್ಕೆ ಕೊಂಡಾಗಿಸಿಗಲನಾಡ |
| ಜೋತ್ಸ | 6 ಮಹಾಪ್ರಭುಅರಳಹಾಳವಾರಪ್ಪನನುಗಸಿದ್ಯಯ . . |
| 2 ತ್ರಿ ಸಂವತ್ಸರದವಯಿಶಾಖರು ೫ ಗುಲ್ಲುಶ್ರೀಮಂ | 7 ಭಂಣನಾಕೊಪ್ಪದಪೊಂಮಂಣನವೊಲೆದಾಗ |
| 3 ನೃಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅರಿರಾಯ ವಿಭಾಡಬಾಸಿಗೆ | 8 ಕುವನಾಗರವ ತಿರಿಗಬಹಾಗ ಹಾಗಬೆ |
| 4 ತಪ್ಪುವರಾಯರಗಂಡಬುಕ್ಕ ರಾಯನಕುಮಾರನಾರಸಿ | 9 ಯಗುಡ್ಡ ದಲ್ಲಿಹೊಯಲುತಾಗಿ |

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

| | |
|-------------------------------------|--|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಶಿಖರೇಷ್ವರವಿಕ್ರಮಸಂವತ್ಸರ | 8 ಸುಂಕದನೋಮಯನುನಾರಾಯಣದೇವರನಂ |
| 2 ಶ್ರೀಮನ್ಮಹಾರಾಜಾ | 9 ದಾದೀಸಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕ |
| 3 ಧಿರಾಜ | 10 ಕೊಟ್ಟನಾಗಿಯಾದರ್ಮಆರೊಬ್ಬರುತಪ್ಪಿ |
| 4 ರಾಜ್ಯವ | 11 ಗಂಗೆಯತಡಿಯಲ್ಲಿಕುಟೆಯನ್ನು ಕೊಂದಪಾಪಕ್ಕೆ |
| 5 ತಮ ಯದರಾಜ್ಯ | 12 ಹೋಹರುತಂಮತಂದೆ |

100

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ನಾರಾಯಣ ದೇವರಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

| | |
|-------------------------------|---------------------------------|
| 1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯ | 4 ಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲರಾಯ |
| 2 ವರುಷ ೧೩೧೫ ದನೆಯಶ್ರೀಮುಖ | 5 ನಕುವಾರನಾರಣವೇವೊಡೆಯರುಪಿ |
| 3 ಸಂವತ್ಸರದಶಾಕವಣನಂ ೧ ಸುದಿನಶ್ರೀ | 6 ಭೀರಾಜ್ಯಂಮಾಡುತ್ತ ಮಿರಲುಶಂಕಅಪ್ಪನ |

- ⁷ಅದಿಕಾರದಲಸಿಗಲನಾಡಮಹಾಪ್ರಭು ಆರುಳ
⁸ಹಾಳಮಾರಗಲುಡನಮಗಚಿಕ್ಕ ಅಯಿವಂಣನು
⁹ಶ್ರೀನಾರಾಯಣದೇವರಅಮ್ಮ ತಪಡಿಗಿ
ಹಿಂಭಾಗ.
¹⁰ಹಿರಿಯಕೆಜಿಯಕೆಳಗಿಬಂಡು
¹¹ಗಗದ್ದಯದಾರಾಪೂರ್ವಕವಾಗಿ

- ¹²ಕೊಟ್ಟದಮಕ್ಕೆ ಅಳುಪಿದಮರು
¹³ಗಂಗಿಯತಡಿಯಲ್ಲಿಕವಿಲೆ
¹⁴ಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
¹⁵ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
¹⁶ಸೇನಬೋವಅಪ್ಪಂಣನಬರಹ

101

ಅದೇ ಹೋಬಳಿ ಚೀರಣಕುಪ್ಪೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ದೃವೇಗೊಡನದೊಡ್ಡಿಗೆ ಪಶ್ಚಿಮ ಕಾಳೇಗೊಡನ
ಹೊಲದಲ್ಲಿ.

- ¹.....ಖ ೧೩೯೧ ನೆಯರಾದ್ರಿಯಸಂವತ್ಸರದಮಾಘಶು ೧೧
².....ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
³ರಪ್ರತಾಪಪ್ರಭುಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರವಿರುಪಾಕ್ಷ...
⁴ಲ್ಲಿಜನಪ.....ವರುಪದ
.....

102

ಅದೇ ಹೋಬಳಿ ಶ್ರೀನಿವಾಸನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡ ಕರೆಯ ಕೆಳಗೆಹುಟ್ಟು ದುಂಡಿನಮೇಲೆ.

- ¹ಯಿವನಂವತ್ಸರದವಯಿಶಾಖ
²ಮ ೧ ಲ್ಲೂ ಅಚ್ಚಲಸೋಣನಿಂ
³ಗೇಗಲುಡರಮಗಕೆಂಪಂಣನು
⁴ಬೆಲುಕುಪ್ಪೆಯಲುನಂಮಂಅಂಣನುಕ
⁵ಟ್ಟಿಸಿದಕೆಜಿಯಲುವಿರುಪಂಣಯ್ಯಗೆದಾನವಾಗಿ
⁶ಕಟ್ಟುಕೊಟ್ಟುಕೊಳಗಗದ್ದೆಗೆಆರೊಬ್ಬರುಗಂಗಿಯ
⁷ತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದದೋಷಕ್ಕೆಹೋಹರು

103

ಅದೇ ಹೋಬಳಿ ಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅರಳೇಮುರದಕೆಳಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.
ಆರವಕ್ಷರ.

104

ತುಂಗಣಿ ಹೋಬಳಿ ತುಂಗಣಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೇಕಟ್ಟೆಯ ಸಮೀಪದಲ್ಲಿ ಅತ್ಯಂತ ಕಟ್ಟೆಯ ಬಳಿ.

ಪ್ರಮಾಣ ೩' 6" × 1' 9".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
²ತ್ರಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ[ರ]ಕುಮಾರ
³ರಾವೀರಪ್ಪಸೋಮಪದಂಣಾಯ್ಕರುಸಿಗಳ
⁴ನಾಡನಾಳ್ವಕಾಲದಲ್ಲಿವನ್ನಿಗಹಳ್ಳಿ
⁵ಮಾರದೇವನಾಳ್ವಕಾಲದಲ್ಲಿವೊಡದಂಗಾ
⁶ಲೂರಬಿಮಾಲು ಕರಗಡೆಮಂಟಿಆಳ
⁷ಕಾವತುಂಗಣಿಯಗೋಪಯ್ಯನಾಯ್ಕ
⁸ದಲ್ಲಲಪನಾಯ್ಕನುತುಂಗೋರಲ್ಲಿಹದಾರ
⁹ನೆಟ್ಟು.....ಎರಮಂಗಳನೆಟ್ಟಿಗೆ
¹⁰ನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೫ ಆ
¹¹ದರಲು.....ಮಾಡಿಸಿದಕೆಜಿ
¹².....ಕೊಟ್ಟುಕೊಡಗಿಯಕಟ್ಟು
¹³ಎಂದುಸಲಿಗೆಗದ್ದೆಯ.....
¹⁴ರುಮಾಳನೆಟ್ಟುಬಿಟ್ಟದಾನ.....

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳುಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

- ¹ಶ್ರೀದುರ್ಮಿಕಸಾಂಚರದಜೇಷ್ಠ
- ²ಬನ್ನಳ ಒಲು ರಾಜಶ್ರೀಕೊಮರಯಿಮಡಜ
- ³ಗದೇವರಾಯಅಯನವರು | ಬಸಪಣಸಳಿ
- ⁴ಅಳಾಜವಾನರುಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಕಾಶೀವಿಶ್ವನಾ
- ⁵ತಸ್ವಾಮಿಗಕನುಕನಸೀಮೊಳುಗಿನಅ

- ⁶ಲಾಳಸಮುದ್ರಗ್ರಾಮವನ್ನು ಸರ್ವವಾನ್ಯತ
- ⁷ಗ್ರಾಮಗಿಕೊಟ್ಟವುಯಿಗ್ರ[ಮ]ಕ್ಕೆ ಸಲ್ಲುವ
- ⁸... ಅಲಿಗದಾನವಾಗಿಕೊಟ್ಟವುಯಂದು
- ⁹ಬರಸಿಕೊಟ್ಟುಲಾಸಾಸನಶ್ರೀವಿಶ್ವೇಶ್ವರ
- ¹⁰ದೇವರೂ

109

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿ ಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಹೆಚ್ಚಿದುರುಮೋಟು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 3' 3".

ಅರವಜ್ಜರ.

110

ಮುದನಾಡಿ ಹೋಬಳಿ ಮುದನಾಡಿಗ್ರಾಮಕ್ಕೆ ನಾಯವ್ಯ ಕಾನಕಾನಹಳ್ಳಿ ಸುಬ್ಬಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3' 4" × 3'.

-
- ².....ಗಂಡಭೇ.....
- ³...ಹೊಯಸಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ....
- ⁴ದೇವರಸರುಪ್ರತಿವೀರಾಜ್ಯಂಗಿಯುತ್ತ
- ⁵.....ಕುಪ್ರಭವಂವಿಸ್ವಕರ್ಮ
- ⁶ಕುಲಸ್ತರಾದ . .ಂತಜಗ . .ದೇವಗುರುಜನ
- ⁷ರೂವಿಶ್ವಕರ್ಮನಿರ್ಮಿತರುಮಪ್ಪನಮಸ್ತ
- ⁸.....ಶಕವರುಷ ೧೦ . ೧
- ⁹ನೆಯಪರಾಭವನಂವತ್ಸರದಆಶ್ವಿಮಾಸ ೧
- ¹⁰ನೇಶ್ರೀಮತು.....
- ¹¹.....ರಾಜದಾನಿದೇವರಸಮುದ್ರದಹಿಣಿ
- ¹²ಯಕಂಮುಟಬಿಟಕಂಮುಟಮುಖ್ಯವಾದನಾಲ
- ¹³ಕೋಣದ . . ಕಂಮಾಣಿಅಕ್ಕ ಸಾಲೆಯಾಪ್ರಕಾರ
- ¹⁴ವಾದಸಮಸ್ತ ವಿದವಂಚಾಳಕ್ಕೆ ಕೊಟ್ಟ ತಾಂಬ್ರಶಾಸ
- ¹⁵ನದಪಡಿಯಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

- ¹⁶ವಿವಗಲವರಾಜ್ಯದೊಳಗೆ ಸರ್ವನಮಸ್ತದಸ್ತ
- ¹⁷ಳಂಗಳುಪ್ರದಾನರುಸಸಾಯಿತರುಸಾಯಕವಾ
- ¹⁸ಡಿಗಳುಮಕ್ಕಳುಗಳೊಳಗಾದಿಕಂದಹಕ್ಕು ಬರದಿ
- ¹⁹ಹಸ್ತಳಂಗಳುಸಿಂಪುರಮಹಮಾನಮಂನಿವಿ
- ²⁰...ಇಂತಿಲುಪೊಳಗಾದನಾಡುಗಳಬಡ
- ²¹ಗಿಕಂಮಾಣಿಅಕ್ಕ ಸಾಲೆಯವರೊಳಗಾದಸಮಸ್ತ
- ²²ವೀರಪಂಚಾಳಂಗಳಿಯಾಜಾತಿಯಹರೊಳ
- ಹಿಂಭಾಗ.
- ²³ಅಚೊಕ್ಕ ಪನ್ನಕಜಿ
- ²⁴ಅಪಂಚಾಕಾರುಕಹಳದ
- ²⁵ತಮ್ಮ ವಡಿಪ್ಪಣವಂರೆಯಾದಿವಾ
- ²⁶ಸಂಬಳಹಾಗುಅನ್ನು ದರವನುನಾದ
- ²⁷ಪಡಿತಿರುವರುಯಿಪೊಲಿದಅವಂದಡೆಲು....
- ²⁸ಪೊಳದಂಡಬಳಾಕರಣಂಪೂರ್ವಯ....
- ²⁹.....ದೆಯಲಿಕಾರುಣ್ಯದ

30 ಮೌಕ್ಯ ಆರು . . . ಕೈಯಲಿದಾರೆಯನೆಣದು

31 ಅಪಂಚಾಳ ವನ ದಮೌಕ್ಯ ಬಿಟ್ಟು

32 ಡಿಯಲಿ ಪಾಳವಂತಾ

33 ಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

34 ನೆಯ ಆಚಾರಿಕವೋಜನಲಿಲೆ

35 ಮಾಯಂಜಿ ನಿಲ್ಲಿದರು

111

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮುದವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

1 ವೀರೋಜಹೊಯಿದನು

2 ಯುವಸಂವತ್ಸರದಆ

3 ನೆಡಕು ೧ ಲು

4 ಕಂಪಿದೇವಯನವೊರಳು

112

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಓಣಿಯ ಪೂರ್ವಕ್ಕೆ ಗೊಲ್ಲಹಳ್ಳಿ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಜ್ಜರ.

113

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುದವಾಡಿಯಲ್ಲಿ ಬೋಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ಟ್ಟಕೊಡ

2 ಟ್ಟರಳುಆಟುಪಿ

3 ಸಿರಕವಿಲೆಕೊನ್ನರು

114

ಅದೇ ಗ್ರಾಮದ ಚಂನೇಗೌಡನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 2'.

1 . . . ಕುಭಕ್ತತನಂ ಚ

2 ಯಿತ್ರಕುಡ ೧ ಲು ಶ್ರೀಮತುರಾಜಾದಿ . . .

3 ಹಾರಾಜರಾಜಶ್ರೀ . . .

4 . . . ಮುದುವಾಡಿಯ . . . ಪ್ಪಗವುಡರಿಗೂ

5 ಯಾಬಂಡಿಗನಹಳ್ಳಿಯಂಬಗ್ರಾಮವಂನು . . .

6 ಯಾಗಿನಿಮಗೆಪುತ್ರಪವುತ್ರ . . .

7 ಮಾನ್ಯ

115

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ದೊಡ್ಡಿ ಅರೆಯಮೇಲೆ.

1 ಯಿಗದ್ದೆಯಸಿದ್ದಯ ಗ ೫ ಅಕ್ಷ

2 ರದಲುಅಡುದುಹಣಯಿಹಣವಂ

3 ಆಳಿಪದವಯಿ

4 ತಿಂಬರು

116

ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೊಲೀಕಟ್ಟೇ ಅರೆಯಮೇಲೆ.

1 ದುಂದುಬಿಸಂವತ್ಸರದ ಮಾ

2 ಘ ಬ ೫ ಲು ಶ್ರೀಮತುಚಂನಪ

3 ಟ್ಟಣದಕಿರುಮಾರದೇವವೊಡೆಯ

4 ರೂಕಗ್ಗಿಬಯಿರದುನಾಯ

⁵ಕನವಗತಿಪ್ಪಣಗನಾಯಕತನ

⁶ಕೆ ಬಿಟ್ಟುಮುಯಕುಣಿ

⁷ಯಗ್ರಾಮದಲೂತಿಪ್ಪಣ

⁸ನಾಯಕರೂಬಯಿರಿಯನಾ

⁹ಯಕ

117

ಅದೇ ಹೋಬಳಿ ವೃದಾರಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಿರ್ದೀಶ್ವರ ದೇವಾಲಯದ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

¹ಪ್ರವಾದೀಶಸಂವತ್ಸರದಆಶ್ವೀ

²ಜ ಬ ಣ ಬಾಗಿಲುನಿರಿಸಿ

³ತುಸಿದ್ದಯದೇವರಿಗೆ

118

ಅದೇ ಹೋಬಳಿ ಬಂಡಿಗನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಹಿಂದೆ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

¹ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದ ಚಯಿತ್ರಶುದ್ಧ ೧ ಳ್ಲು

²ಶ್ರೀಮತು ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಶ್ರೀ ಮಾಡ . .

³ಪ್ರಭು | ನೋಡೆಯರು | ಅಯ್ಯನವರು | ಮುದುನಾಡಿಯತಿಮ್ಮ

⁴ಪ್ರಗೌಡರಿಗು ಚೆನ್ನೇಗೌಡರಿಗು ಯಿಬಂಡಿಗಾನಹಳ್ಳಿಯಂಬ

⁵ಗ್ರಾಮವೆನುಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ | ನಿಮಗೆ

⁶ಕೊಡಿಗೆಉಂಬಳಿಯಕೊಟ್ಟೆಲು | ನೀಗುನಿಂವು

⁷ಪುತ್ರಪುತ್ರಪಾರಂಪರ್ಯುಯಿಗ್ರಾಮ

⁸ವೆನುಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲ್ಲಿಯಿಹು

⁹ದು | ದಾನಪಾಲನಯೋ . . . ಶ್ರೀರಾಮ

CHANNAPATNA TALUQ.

ಚೆನ್ನಪಟ್ಟಣ ತಾಲೂಕು.

—: 0 :—

1

ಬಿಡದಿ ಹೋಬಳಿ ಬಾನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಗೊಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 2'.

¹ವಿಜಯನಂವತ್ತ

²(ಚ)ರದಜೇವ್ವ ರಸ್ತೆ ಒಲು

³ಅಜಿತರಾಯ

⁴ಮಹಾರಾಯರುಪ್ಪಿ

⁵ವಿಗಯುತ್ತ ಮಿರಲು

⁶ಭಂಡಾರದಕೊಂಡ

⁷ಪ್ರಸನ್ನಯನಕಾರ್ಯಕರ್ತ

⁸ರುತಿಮರಾಜಗಳು

⁹ಮಾಗಡಿಕೆಂಜಿನಮ್ಮ

¹⁰ಯಸಿದಯಗುಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿ ಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದ ಓಣೀಬಳಿ ಶಾನಭಾಗ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 6".

¹ಪಲವಂಗನಂವತ್ತರದ

²ಕಾರ್ತಿಕಸುಸ್ವಸ್ತಿ ಶ್ರೀಮಂಮಹಾ

³ಮಂಡಲೇಶ್ವರಶ್ರೀವೀರತ್ರಿಯಂಬಕ

⁴ರಾಯಬಡಯರಿಗಿಸಾಲಹೊಂಡೆ

⁵ಯಕೊಪ್ಪದಕಾಲುವೆ ಬಿಂನಿಕುಪ್ಪೆಯ

⁶ಅಯಗಳುಬಯಿರಪ್ಪ ಬಯಿಚಂಣ .

⁷ಕೊಟ್ಟದಂಡನಮಗನೋಣವೀರಯನುಲ

⁸ಬಿಂನಿಕುಪ್ಪೆಯದನವಕಳದುಹೊಡದುಹೋ

⁹ಹಲ್ಲಿಕಳ್ಳರಕೂಡಿಕಾದಿಬಿದ್ದು ದಕ್ಕೆ

¹⁰

3

ಅದೇ ಹೋಬಳಿ ಕೆಂಪದ್ರಾವಣಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಟ್ಟಬಸವನ ಗುಡೀಮುಂದೆ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 6" × 1' 9".

¹ಶ್ರೀಮತುಡಳವಾಯಿಜಾಂಜಯನಾಯಕರು

²ವಿರೋಧಿಸಂವತ್ತರದಜೇವ್ವ ಸುಧ 2 ಪರಾದಹಳ್ಳಿ ನರಸಿಂ

³ಗ ಪಾಲ್ಕದಲ್ಲಿ ಕೊಟ್ಟ ಪುರಕಣಿಯದಅಣ

⁴ವಡ್ಡಗ್ಗಿಣ್ಣ . ಯದರ್ಮಕ್ಕೆ ಕೊಟ್ಟಪುರ

⁵ . ದ ಯರಿಗೇಆಪ . ಬಸ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

4

ಬೈರಮಂಗಲ ಹೋಬಳಿ ಗೋಪನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ನದೀಗಡ್ಡೇಬಳಿ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 3' 6".

ಮುಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀಪ್ರತುಮೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- ² ಜನುಂಪರಮೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
- ³ ಯಾದವಕುಳಾಂಬಾರದ್ಯುಮಣಿಸ . ಚೂಡಾಮಣಿಮ
- ⁴ ಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ
- ⁵ ಚಂಡವಿಕಂಗಾವೀರ . . . ಸುಭಟರಾದಿತ್ಯ . .
- ⁶ ಮಾತ್ತಂಡ . . ಚೋಳರಯಸ್ತ ಪಂನಪಾಂಡ್ಯ
- ⁷ ಪ್ರತಿಷ್ಠಾಚಾರಿಯಕಡವಾರಾಯನಿಮೂಳರಯಹುಲಿ
- ⁸ ಗಂಡಭೇರುಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬ
- ⁹ ದೇವರಸರವರರಾಜ್ಯಂಗೇಯೆಆಹಂತ್ತಗಿ . ಕನ
- ¹⁰ ಕನಲಿಮೂಣುಸಾವಿರಾದಅನೂಪಅನೂಪಾತಅನೂಪ
- ¹¹ ನೆಯವಾರಿಸ್ತ ಪ್ರಜೋತಾತ್ತ ಸಾನಾಚರದಜೈಇ
- ¹² ತ್ರಸು ಇ ಸೋಮವಾರಾದಂದುಹೋತ್ತಿ ಯಕಲಸ್ತ

ಹಿಂಭಾಗ.

- ¹³ ಇಗಣಕರಿಯ ಹೊರಿಯಕಡಹಿನಪುರವನುಬೊ
- ¹⁴ ಹನೆಯಾಪುರದವಿಚಿದೇವರಮಗಸಾಧೇವನುಮ
- ¹⁵ ಉಮುರಿಚಿದೇವಂಗೇಳುಕರಪಂಗೇಳುಪುನರ್ಧರಯಾ
- ¹⁶ ಗಿಕೊಟ್ಟುನುಅಂವಿತ್ತಿ ಯೊಳಗದೇವಬೊಕ್ಕನಮಾಗೆ
- ¹⁷ ಬೊಮ್ಮಬೊಕ್ಕ ತಂಗೇಬೊಳಚದೇವನುಪುನರ್ಧರಯಾ
- ¹⁸ ಗಿವಿಜದುಕೊಟ್ಟವಿತ್ತಿ ಮೂರುತಿವಬೊಕ್ಕಂಗೇಕೊಟ್ಟ
- ¹⁹ ಬೊಮ್ಮಬೊಕ್ಕಂಗೇ
- ²⁰ ಅಣುವತ್ತ ಮೂವರಬೈಇಚದೇ[ವ]ರು
- ²¹ ಕರಿಯಹೊರಿಯಕಡಹಅಣುವಿತ್ತಿ
- ²² ಯೊಳಗೇಬೊಮ್ಮಬೊಕ್ಕಂಗೇಪುನರ್ಧರಯಾ
- ²³ ಅಗಿವಿಜದುಕೊಟ್ಟವಿತ್ತಿ ಮೂರುತಿ
- ²⁴ ಬೊಕ್ಕಂಗೇವಿತ್ತಿವೊ ೧ ಇಸಾಸನವ
-
- ²⁷ ಇವದವನುಗಂಗೇಯತಡಿಯಲಿಕಯಿಲೆ
- ²⁸ ಯುಕೊಂದಪಾಪದಲಿಹೋಹರು ಬರದ ಬೊಮ್ಮಣ

5

ಕೊಲ್ಲೆನಪೇಟೆಯಲ್ಲಿ ಲೋಹಾರ ಸುಂದರಸಿಂಗನ ಮನೇಮಗ್ಗಲಲ್ಲಿ ಗಚ್ಚಿನ ಕಂಭದ ಮೇಲೆ.

- ¹ ಕುಲೂಸಪೇಟೆಯೂರಾಜೆಮಹಾ
- ² ರಾಜಸಾಹೇಬರವರುತಂಮ್ಮದೋಸ್ತ ರಾ
- ³ ದಕರ್ನಲಕುಲೂಸಸಾಹೇಬರವರಹಸ

- ⁴ ರ್ನಲ್ಲಿಶಾಲಿವಾಹನಕಕ ೧೭೦೦ ನೇ
- ⁵ ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಲ್ಲಿಕಟ್ಟಿಸಿದರು.

6

ಕೊಲ್ಲೆನಪೇಟೆ ಹೋಬಳಿ ಹರಿಸಂದ್ರಕ್ಕೆ ಸೇರಿದ ಚಿಕ್ಕೇಗಾಡನ ದೊಡ್ಡಿಗೆ ಪೂರ್ವ ನದೀಪಕ್ಕದಲ್ಲಿ.

- ¹ ಪಾತ್ರ್ಥಿವಸಂಪತ್ಸರದಭಾದ್ರಪದಬ ೯ ಬು ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗ
- ² ದೇವರುಪ್ರಧ್ವೀರಾಜ್ಯಂಗೇವಿತ್ತಿ ರಲುತೊಳವಿಯಗಂಡಿಂಗೇಯಿಬರು .
- ³ ಯದುಎತ್ತಿ ನಡದಲ್ಲಿಬೊಮ್ಮಬೊಕ್ಕದೇವನಮಗ . ಟನು .
- ⁴ . ಮೇಚಿಮುರುಡಿ
- ⁵ ಬೂಚದೇವನಮುಂದೆಸಮಯವಮಾಡಿಸತುಸ್ವರ್ಗಸ್ಥನಾದನು ಶ್ರೀ ಮಂಗಳಮಹಾ ಶ್ರೀ॥

7

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿಯ ವುರಮುಂದೆ ಪಬೇಲೆ ವೆಂಕಟೇ ಗಾಡನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ
- 2 ಬ್ರಹ್ಮೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
- 3 ಪರಮೇಸ್ವರಂ ಪರಮಭಟ್ಟಾರಕ ...
- 4 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ
- 5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳು ಗಂಡಗಂಡ
- 6 ಭೇರುಂಡಕದನಪ್ರಚಂಡ [ನ] ಸಹಾಯಶೂರ
- 7 ಏಕಾಂಗವೀರನನಿವಾರಿಸಿದ್ದಿ ಗಿರಿದುರ್ಗ [ಮಲ್ಲ] ಭಲದಂಕ
- 8 ಕರಾಮಲೋಕಕನಾಥಪಗೆವರೆಂತ್ರಿ ಕಸೂಲ ...
- 9 ಸ್ವರಸ್ವಯಂಬುದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರ
- 10 ಹೊಣಸಣಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಭುಜಬಳ ...
- 11 ಸ್ವರರು ... ವಿರಬಲ್ಲಾಳದೇವರಸರುದೋರ
- 12 ಸಮುದ್ರದನೆಲೆವೀಡಿನಲು ಸ್ವರಾಜ್ಯಂಗವೃತ್ತಿ ರಲು
- 13 ವರುಷ ೧೦೬೬ ನೆಯಭಾವಸಂವತ್ಸರದಕಾರ್ತಿಕ
- 14 ಸುದಲು ೩ ಶ್ರೀಮನುಮಹಾಸಾಂತಾಧಿಪತಿ
- 15 ನಾಯಕರುರಾಜ್ಯಂವಾ .

- 16 ವಲ್ಲಭೀಮನುಮಹಾ
- 17 ಪುಡಮಕಳುಭೂ...
- 18 ಇ ಇನ್ನೊಳಗಾದಸೀಮೆಯಪ್ರಜೆಗವುಂಡಗಳು
ಕೂ
- 19 ಡಿ ಅನಾಡೊಳಗಣಹಾಗಲಹಳಿಯನುಸರ್ಬಗೊಡಗಿಆಗಿ
ಶ್ರೀ
- 20 ಮನುಮಹಾ . ಕಲನಾಡಪ್ರಭುಕಿತ್ತ ನಲೆಯಹೊಂನಗ
ವು
- 21 ಡರಮಕಳುಬೀರಣಹೊಂನಪಮಲೆಯಪಮಂಚಪಟಿಕ
ಹಿಂಭಾಗ
- 22 ಗದಪದಲು ...
- 23 ನೀರುವಣದಂಡ ...
- 24 ಡಗೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಕಲ್ಲುಗುಡಿಯ ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3' 6".

- 1 ರಕ್ತಾಕ್ಷಿ ಸಂ
- 2 ವತ್ಸರದಜೇಷ್ಠ
- 3 ಕು ೧ ಲು ಶ್ರೀಮತುಹಾ

- 4 ಗಲಹಳಿಯಚಿಕಧರ್ಮ
- 5 ಪಗಲುಡರು...ಳು
- 6 ಪಗೀರಗಲ.....

9

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿಗೆ ಶೇರಿದ ಮೇಲುದೊಡ್ಡೀ ಬೆಟ್ಟದ ಮೇಲೆ ಗುಂಡಿನಲ್ಲಿ.

- 1 ಸಾಮ್ಯಸಂ | ಕಾರ್ತಿಕಸು ೧ ಲಿ
- 2 ಶ್ರೀವಿಶಾರಣಬಡೆ
- 3 ಯರೂರಾಮಂಣೊಡೆಯರು
- 4 ಸುರಿತಾಳಗೆಗಜ
- 5 ಗರುಡನಕು
- 6 ಯಲ್ಲಿ

- 7 ಚಂದ್ರಸೂರ್ಯರುಳ್ಳಪರ್ವಂತರನಡಸಿಬಹಲಯಿದ
ಕಾರುತು
- 8 ದವರುಗಂಗೇತಡಿಯತಂಗೇಳು ಕಪಿಲೆಕೊಂದದೋಷಕ್ಕೆ
ಹೋ
- 9 ಹರೆಯಿವಪ್ಪ ಕೆತಪ್ಪಿದವರುಕ

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗ ನೆಹಳ್ಳಿ ದಾಖಲೆ ಚನ್ನ ಮಾರೇಗೌಡನದೊಡ್ಡಿ ಬಳಿ ಚಿಕ್ಕೇಗೌಡನ ಚನ್ನ ಮಾರನ
ಜಮಾನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 2' 9".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳ
- ² ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತಿ
- ³ ರಲುಶ್ರೀಮನು[ಮ]ಹಾಪ್ರಧಾನಶ್ರೀವೀರಸೋಮಯದಂಣ್ಣಾ
- ⁴ ಯಕರಮಕ್ಕಳುಸಿ...ದಂಣ್ಣಾ ಯ್ಯರವರಪಸದಿಂ. ಕಾ
- ⁵ ತಿಮ್ಮಳಿಗೆಯಬಂದ.....ಕಕವರ್ಷ ೧೩೩೫ ನೆಯಕಾ
- ⁶ ಕಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದ..... ಮುದುವೆ
- ⁷ ಟ್ಟದಬೂಟೆದೇವನಮಗ.....ನುಕೊಡಗಿಯಾಗಿ
- ⁸ ಕವಲಕಲುವಳಿಮುಖ್ಯ.....ಮುದುವೆಟ್ಟಿ
- ⁹ ವೊಡೆಯ . ಹ . ನು.....ಯಾಗೆ...ನಿಕುವನೂಸಂಕಿ
- ¹⁰ ಗೊಂಡಹ ೪ ಲುಕಲೆಯದ.....ಳಿಯ...ಮಹಾ
- ¹¹ ಪಂಚ . ನಕೆಪಿಯಹಿಂ.....ಹಳಿಯಪಂಚಳನ .
- ¹² ಣಯಸಾ . ಣ.....ಗದೆಗಟಿಯಲ
- ¹³ ಉವತಮು.....ಯನಾ .
- ¹⁴ ಬಿಲುಸೋಣಯಗೊಂಡ...ಸಿನ...ಸುಗನಹಳಿಯ
- ¹⁵ ಸಾಕಂಣ್ಣ ಹರದೇವನಹಳ್ಳಿಯ.....ಹಾಗಲಹ
- ¹⁶ ಳ್ಳಿಯಮಾರಗಾಂಡರು...ಯಹಳ್ಳಿಮೃಚನಹ
- ¹⁷ ಳ್ಳಿಯಸಾ...ತಲಿಯನಬಯಿರ . ನೊಳಗಾದಸಮಸ್ತ ಗವುಂಡು
- ¹⁸ ಗಳು . ಕೂಡಿನಟ್ಟು ಕೊಟ್ಟುಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಮ
- ¹⁹ ಣ್ಣ್ಣೆಯೂರಚತುಸೀಮೆಯನುಧಾರಾಪ್ತವ್ಯಕಂಮಾಡಿಬೊ
- ²⁰ ಚಿದೇವನಮಗಬಿಟ್ಟುಪನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲುವಂತಾಗಿಭೂಮಿ
- ²¹ ಚಂದ್ರಾಕ್ರರುಳ್ಳನಟ್ಟುಕೊಟ್ಟುಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- ²² ಯಿವರಿಂಗಿಡಂಡಿ . ನ...ಸಲುವಬಂದನವ.....
- ²³ ವೊಪ್ಪಶ್ರೀವಿಠಲನಾಥಶ್ರೀಬಲಭದ್ರ

ಅದೇ ಹೋಬಳಿ ಕೆಳಗಣ ದೊಡ್ಡಿ ಬೆಟ್ಟದ ಮೇಲೆ ನೊರೋರ ಗುಂಡಿನ ಮೇಲೆ.

- ¹ ಸಾಂಮೃಸಂವತ್ಸ | ಕಾರ್ತಿಕ ಬ ೧ ಮಶ್ರೀ
- ² ಮಸ್ತಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರನಾರಣದೇವಬಡೆ
- (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಚನ್ನಮಾನಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' x 3' 3".

ಮಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಕೃಯಂಶ್ರೀ
- ² ಪ್ರಧೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
- ³ ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
- ⁴ ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವ
- ⁵ ಜ್ಞ ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲ
- ಪರೋಳುಗಂಡಗಂಢಭೇರುಂಡಕದನಪ್ರ
- ⁷ ಚಂಡಕನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ ಮಲ್ಲದ್ವಾರಾವತೀಪುರವ
- ⁸ ರಾಧೀಶ್ವರಂಅಪೂರ್ವ ರೂಪಕಂದರ್ಪಚೋಳರಾಯ
- ⁹ ಸ್ತುತನಾಚಾರ್ಯಪಾಂಡುರಾಯಪ್ರತಿಷ್ಠಾ
- ¹⁰ ಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಕಾ
- ¹¹ ದವರಾಯಕಂದಕುಂದಾಳರಾಯಹುಲಿರಾಯ
- ¹² ಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀ
- ¹³ ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲಿಖ
- ¹⁴ ದ್ವೀರಾಜ್ಯಂಗಿಯುತಿದ್ದಿಲಿಶಕವರುಕಂಠಿ
- ¹⁵ ನೆಯಕಾಳಯುಕ್ತಾಕ್ಷಿನಂವತ್ಸರದಪುಸ್ಕುಟ ೩
- ¹⁶ ವಕ್ರೀಮನುಮಹಾಮುಣ್ಣಿಳಶ್ವರಂತ್ರಿಭುವನೀಮಲ್ಲ
- ¹⁷ ಯೊಡ್ಡಿಗಂಡ . ಹತ್ತಮಲಭುಜಬ
- ¹⁸ ಬೀಮಹಡವಳಮಾರಿ . ಸಾಹಣಿಯರು
- ¹⁹ ಜೊಂಬಿಯದಂಣಾಯಕರಚಿಕ್ಕಯಸಾಹಣಿ

ಹಿಂಭಾಗ.

- ²⁰ ದುರಕುಮಾರಸಿಂಗಿಯದಂಣಾಯಕ

¹ ವಳನಾಡೊಳಗಣಚಂದಿವಾದಿಯಹಳ್ಳಿಯನೂ .

- ²² ಗುಡಿಸಿಪಟ್ಟಣವಂಮಾಡಿಸಿರಾಮಲಿಂಗಭಟ್ಟಗೇಕೊಟ್ಟ
- ²³ ಸಿಲಾಶಂಸನಕ್ರಮವೆಂತೆಂದಡೆಮಾಯಿಭಟ್ಟಗೇನಡವ
- ²⁴ ಸ್ವಾಮ್ಯಹಿರಿಯಕೆಪಿಯಲುಗದ್ದಸ ಎಪ್ಪದ್ದಲುಕಂಬ
- ²⁵ ೨೦೦ ತನ್ನಮನೆಯಂಸರ್ವಮಾಂಸ್ಯಮಂಡಗುಟ್ಟವೀರ
- ²⁶ ಣಿಗರಳ್ಳಿಲಿಸರ್ವಮಾಂಸ್ಯಪಟ್ಟಣವತಪ್ಪುತವುಡಿ
- ²⁷ ದಂಡವುಡಿ . ಆವುದೂಪ . ತಂಣಿನೊಡವೆತಮ
- ²⁸ ಂಗೆತಮಂಗಿ ಆರುವಲ್ಲ . . . ರಿಕ್ದನ
- ²⁹ . ದೇವಾಲಯಕ್ಕೆ . ಡತಿನೆತ್ತುಕೊಂಡು . . . ಬಿಟ್ಟುಸ
- ತ್ತಡ
- ³⁰ ಆವರಿಸುವರುತೊತ್ತುನೆತ್ತುಕೊಂಡು
- ³¹ ಡವಳ . ಬಿನಾಯಕರವರುತಮಗೆ
- ³² . . . ಪಟ್ಟಣವನೂಮಾಡಿಸಂಥೆಯನೂಕಟ್ಟ . .
- ³³ ರಿಗೆ . ತಳೆನಾಡನಮಸ್ತಪ್ರಜೆಗವುಡುಗಳನೂಮುಂದಿ
- ³⁴ ಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಕೊಟ್ಟುಸಿ
- ಲಾಶಾನ
- ³⁵ ನಡದಕೆಆವೊಬನುವಕ್ರನಾದವನುವಾರಣಾಸಿಯಲಿಕವಿ
- ³⁶ ಲೆಯನುತಂದೆಯನುಕೊಂಡವನಗತಿಗೆಹೋಹನು
- ³⁷ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ ಆಸಿಂಗಿಯದಂಣಾಯ್ಕ
- ³⁸ ರುಗಳವೊಪ್ಪಶ್ರೀನಂದಿನಾಥಾಸಾನವಬರದಸೇನವೋ
- ³⁹ ವರುಹಮನೆಯ . ರಂಣನವರತಮನಾಡನೇ
- ⁴⁰ ನನ್ನೋವತಿ . ಮಂಣನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಚನ್ನಮಾನಹಳ್ಳಿಯ ಪೂರಮುಂದೆ ವೀರಗಾರಗುಡಿಗೆ ಹಾಕಿರುವ ಉತ್ತರ¹
ದಿಕ್ಕಿನ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರನಾ
- ² ರಸಿಂಗದೇವರುಪ್ರಧೀರಾಜ್ಯಂಗಿಯವುತಿ
- ³ ರಲುಬಹದ್ದಾನಮವತ್ಸರದಜೇಷ್ಠಬ ೫ ಆಚೆಂ
- ⁴ ನಮಾಡಿಕಳೆಯಕಂಚಿಯನಾಯ್ಕ ರಮುಗಚೆ

- ⁵ ಲಾಮೈಯ್ಯನುಹೊಂಗನೂರಿಂಗಿಚಿಕ್ಕ ಕೇತಯ್ಯದಂಣಾಯ್ಕ
- ⁶ ರುತೋಣೆಹೋಹುತವಿದ್ದಲ್ಲಿಹೊದೆಯಲಿತಾಗಿ
- ⁷ ತಾಲುಪನಗೊಂಡುದೇವಲೋಕಕೆನಂದರು

14

ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಚ್ಚನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ 3' 6" × 1' 2".

¹ಶ್ರೀಕಾಳಯುಕ್ತಿಸಂ³ಬಿ ಇಂಬು ರಾಮಗಿರಿ⁵ಸಿಲಾಪ ತಿಪ್ಪೇ²ವತ್ಸರದಆಪಡ⁴ರಾಮಸ್ವಾಮಿಗೆ⁶ಕಲು

15

ಅದೇ ಹೋಬಳಿ ಅಚ್ಚಿ ಗರಹಳ್ಳಿಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 5' × 2' 6".

⁵.....ಕಲಿ...ಪುರವಿತ್ತಿಯಾಗಿನಂ.....⁶ಕಲಿಯುದೇವರಅವೃತದಪಡಿ.....ಮಾಡಾಳಜೀ.....⁷ಯರ...ಸುಬ್ಬ ಭ . ಗೆ . ತ್ರಯ.....ಸಮಸ್ತಗಳುಡು⁸..ಗಳನಡಸುವಧಮ್ಮ.....ಕ್ರಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಐಜ್ಜಾರು ಗ್ರಾಮದ ಮೂರಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 8' × 3' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಪಸಾವಿರದಯಿಂನೂ..²ನೆಯಕರಸಂವತ್ಸರದಆಸ್ವಯಿಜುಬ..³ನುಮಹಾಮಂಡಳೇಶ್ವರಂಃರಿರಾಯವಿಬಾಡಬಾ.....⁴ಪುಷ್ಕರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು⁵ಕ್ಷಣ್ಣ ಪೊಡೆಯರುಪ್ರಥವೀರಾಜ್ಯಂಗೈವಿತ್ತಿರಲುಶ್ರೀ⁶ಮದುಕಲು ವಳಿನಾಡಪ್ರಭುಗಳುತಾಳವಾಡಿಯಬ⁷ಮಣ್ಣು ಗಂವಾಡಿಯಮಾದಣ್ಣ ಮಾಡಬಾಳಬೊಲ⁸ಗಲುಂಡಮಿಳಹಳ್ಳಿಯಅಂಕಣ್ಣ ಬಡೆಯ ದಟ್ಟದಬೊಂ

ಮೈ

⁹ಯನಾಯ್ಕ ಜೇಯಗಲುಂಡನಹಳ್ಳಿಯಇರಾಮಗವುಂಡ¹¹ಆರಗೊಳಲಚೆಲುವಣ್ಣ ನಾಡನೇನಬೋವಚೊಡಪ್ಪನೊ¹¹ಳಗಾದಸಮಸ್ತ ಪ್ರಜೆಗೆವುಂಡುಗಳು ಶ್ರೀಮನುಮಹಾ¹²ಸಾವಂತದೇವದಿನರಲೋಕಗಂಡಮೊಯಲಿನಾಯ್ಕ¹³ರತಂಮ್ಮಚೆಂನ್ನೆ ಯನಾಯ್ಕ ರಿಂಗೇವಿಂಮ್ಮ ಕಲುವಳಿನಾಡ

ವ

¹⁴ಯಿಜ್ಜಾರುಇತಕ್ಕೆ ಸಲುವಚತುಸೀವೆವುಕೊಡಗೆಯಾಗಿ¹⁵ಚಂದ್ರಿನೂರಿಯರುಲುಳ್ಳಂನಬರಬೈಜ್ಜಾರುಕೊಡಗೆನಡವಂ¹⁶ತಾಗಿಚೆಂನ್ನ ಯನಾಯ್ಕ ಗೆನಾಡುಕೊಟ್ಟ ಕೊಡಗೆಇತಕ್ಕೆ ಏ¹⁷ನೊಂದುಬಂದಡಾನಾಡುಪರಿಹರ್ದ ಕೊಡುವುದುಇದ¹⁸ನಾವೊಬರುಅಳಹಿದಡೆಗೆಯತ್ತ ದಿಯತಂ . ಳು¹⁹ಕವಿಲೆಯಕೊಂಡಪಾಸಮಂಗಳಮಹಾಶ್ರೀ

17

ಕೊನಗಲ್ಲು ಹೋಬಳಿ ಕೊನಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರೀ ಬಳಿ ತೋಟ ಕರಿಯನ ಹೊಲಗೇತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 0' 9".

¹ಪದರಾಜಕೊಟ್ಟ ಕೊಡ .³ದೇವರಿಗನ⁵ಟ್ಟ ಕೊಡಿಗೆ²ಮಲ್ಲಿಕಾರ್ಜುನ⁴ಮಳಕ್ಕೆ ಕೊ⁶ಯಮನೆ

18

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸರ ಮನೇಮುಂದೆ ಅಶ್ವತ್ಥ ಕಟ್ಟಿ ಬಳಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
² ಕವರುಷಂಗಳು ೧೬೪೯ ಸಂದವರ್ತಮಾನ(ವಾ
³ ನೃವಾದಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಲಪಾಡಸು ೧೦
ಲು
⁴ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಅಪ್ರತಿಮ
⁵ ವೀರನರಪತಿ || ಮು || ನವಾಬುಹೈದರಲಿಖಾ
⁶ ಬಾದರವರುಪ್ರೀತಿಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿ ರಲುಸ
⁷ ಹಸಸೈದುಮಹಮದುಲಕುಲಶಾಹಾದ್ರಿಯವೃತ್ತಿ
⁸ ಗೆಬರಸಿಕೊಟ್ಟ ಪರವಾನೆಯಕ್ರಮವೆಂತೆಂದರನೀ
⁹ ವುಮಾಡುವಪಕ್ಕೀರಧರ್ಮಕ್ಕೆ ಚೆನ್ನಪಟ್ಟಣಸ್ಥಳ
¹⁰ ದಬನ್ನಿ ಕುಪ್ಪೆಗ್ರಾಮವೆನ್ನುನಿಮಿಗೊನಾಮಾಗಿಕೊ
¹¹ ಡಿಸಿಸಿಲಾಪ್ರತಿವ್ಯಮಾಡಿಸಿಕೊಟ್ಟು ಯಿರುವದರಿಂದ

¹² ಯಾಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವವುಪಗ್ರಾಮಯೆಲೆ ಚತುಶ್ಚೀಮ
¹³ ಯಾದುದಲಿಗೊಪದಗಲ್ಲೂಮಿಸಲಿದಂತನೀವುನಿಂ
¹⁴ ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೈವಾಗಿಲಚಂದ್ರಾರ್ಕಸಾ
¹⁵ ಯಿಗಳಾಗಿ ಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವೆ
¹⁶ ರುಯಂದುಬರಸಿಕೊಟ್ಟ ಧರ್ಮಪರವಾನುಯಾಬಂ
¹⁷ ನಿಕ್ಕುವುಗ್ರಾಮದಪಟ್ಟಿನಲಿ | ಯಾಧರ್ಮಕ್ಕೆ ಹಿಂದೂ
¹⁸ ಳ್ಲಿಯಾರುಅಡ್ಡಿ ಮಾಡಿದಾಗ್ಯೂಕಾರೆಯಲ್ಲಿಗೊಳತೈ
¹⁹ ಮಾಡಿದಹಾಗೂಮಾತ್ರಗಮನಮಾಡಿದಹಾಗೆ |
²⁰ ಮುಸಲಮಾನರಲ್ಲಿಯಾಧರ್ಮಪಟ್ಟಿನಲ್ಲಿಅಡ್ಡಿ ನಡಿಸಿ
²¹ ದವರುಮಕ್ಕಾ ದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯಂ
²² ದುಬರಸಿಕೊಟ್ಟ ಪರವಾನೆ

19

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಲಿಂಗೇಗೌಡನ ಕೆರೆಗೆದಕ್ಷಿಣ ಮಂಟಪದಬಳಿ
ಹುಟ್ಟು ಬಂಡೇನೇಲೆ.

ಪ್ರಮಾಣ 3' x 2'.

¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ |
² ವಿಷ್ಣುಸಂವತ್ಸ
³ ರದಲಪಾಡಬ[ಹು]ಳ
⁴ ದಸಮಿಯುಲಚೆನ
⁵ ಪಟ್ಟದಪಾಡಾ . ತ್ಸವ

⁶ ಮುಟದಲಿಂಗೇಣ
⁷ ಗಾಂಧಮಂಟಪಕೆ
⁸ ರಲಿಂಗೇಣಪುರರೇವಣ
⁹ ಸಿದ್ಧೇಶ್ವರದೇವರಿಗೆಮಾಡಿದ.

20

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕೆರೆ ಗುಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರೇವಣಶಿರ್ದೇಶ್ವರ ಬೆಟ್ಟದ ತೇರು ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ಮಃ ಸ್ವಸ್ತಿ ಶ್ರೀ ವಿಜಯಾಭ್ಯುದ
² ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆಯ
³ ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದಬ ೨ ಲು ಶ್ರೀಮನುಮಹಾ
⁴ ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಅಚ್ಯುತರಾಯನುಹಾ
⁵ ರಾಯರುಪ್ರೀತಿಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತ ಮಿದ್ಧಸಮಯದಲ್ಲಿಶ್ರೀ ...
⁶ ಚಾವಪ್ಪರಾಯನವರಕಾರ್ಯಕರ್ತರಾದ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

21

ಅದೇ ಹೋಬಳಿ ವೀಳೂತಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅರೆಹಳ್ಳಿ ಬಸವ್ವನಗುಡಿಯ ಬಳಿ ಹುಟ್ಟು
ಗುಂಡಿನ ಮೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಜನಕುಧ್ಧ²ಶಿವಾಚಾರಯೇಕಸ್ತುರಾ³ಗಿಹಿದರನೂರು....⁴.....ರುದ್ರ⁵ಧರ್ಮಕರ್ತದೇವರಪೂಜಿನ..⁶ಧರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಧ್ಧ ಗಲ್ಲು

22

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪುತ್ತೂರ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮಿಯರಚಣ²ಲಗಾಡ.....³ಭ.. ಗಣುಡಶ್ರೀಜ..⁴ಯನರಸರುಬಸ.⁵ಗಿವಿಡದಂವಿಪುರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಕೇರಿದ ಬ್ಯಾಲಕುಳ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಬಸವನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ಸ್ವಸ್ತಿ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು²ದಯಾಕಾಲಿವಾಹನಕವರುಷಂಗಳು³೧೫೬೯ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾ⁴ಗ೯ಕಿರ ಬಿ ೭ ಲೂ ಮೈಸೂರಕಂಠೀರವನರಸರಾ[ಜ]⁵ವಡೆಯರಯನವರುಚಂನಪಟ್ಟಣದಸೀಮೆಯಮಳಲೂ⁶ರಅಪ್ರಮೇಯಸ್ವಾಮಿಯಸಂನಿಧಿಯಲ್ಲಿ...⁷ಮಹಾಜನಕ್ಕೆ ನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರಬ್ರಾಂ⁸ಹೃಣ.....

.....

¹¹ಬಲಕುಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಯಿಗ್ರಾಮಚ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

24

ಅದೇ ಹೋಬಳಿ ಕೋಟಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಿದ್ದಾಬೋಯಿ ಹೊಲದ ಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರುಷಂಗಳು ೧೫೬೯ ನೆಯಸರ್ವಜಿತುಸಂವ²ತ್ಸರದಕಾರ್ತಿಕಬಿ ೧೦ ಲುಕ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣ ದೇವ³ಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯಂಗಿಯಿಯುತ್ತಿರಲು.... ತಿಪಂಣಿಯವಡೆಯಕೃಷ್ಣ ದೇವಮಹಾರಾಯರಿನಿ⁴ರೂಪದಿಂಪುಣ್ಯಕಾಲು.....ಧರ್ಮಸಾದನಕೃಮನೆಂತಂದರೆ⁵ಧಾರಾಪೂರ್ವಕವಾಗಿತಿರಾಮಲೆಯಲಿಯಿಶ್ವರದೇವರಿಗೆಕೊಟ್ಟು.....⁶ಕ್ರಿಷ್ಣ ದೇವಮಹಾರಾಯ.....⁷....ಹಳ್ಳಿಸಬಕೆಜಿಯಂನುನಾಳುರಾಮೇಶ್ವರದೇವರಿಗೆ ಅವೃತಪಡಿಕಂಗಳಂಗಳೋಗ..⁸ಚತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ.....

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವೃತ್ತರ ಸಾಲೇಗಾಡನ ತೆಂಗಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀವ್ರತಾಪಚಕ್ರವರ್ತಿ
²ಶ್ರೀನೀರಬಂಲಾಳದೇವಲರಸ
³ರುಪ್ರಥೀ ರಾಜ್ಯಂಗೇಶ್ವರ
⁴ಲುವಿರೋಧಿಕ್ರತುಸಂವತ್ಸರ
⁵ಆಸಾಡನು ೫ ಲು ಶ್ರೀಮನುಮ

⁶ಹಾಪಸಾಯಿತರುಮಹಾಮಂಡ
⁷ದೇವರುಮಳ ಲೂರುರಾಮಗುಡಂಗಿ
⁸.....ಯಲುಕೊಟ್ಟಕೊಡಿಗೆಯ
⁹ಸಾಸನಕ್ರಮವೆಂತಂದಡೆ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

26

ಅದೇ ಹೋಬಳಿ ನಾಗೋಹಳ್ಳಿಗೆ ಪೂರ್ವ ಪೂರಬಾಗಲುಬಳಿ ವೃತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 3' x 2' 3".

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
²ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೩ ನೆಯ
³ವಿಕಾರಿಸಂವತ್ಸರದ ಮಾಘಶು ೧೦ ಲೂ ಶ್ರೀಮದ್ರಾ
⁴ಜಾಧಿರಾಜಶ್ರೀಬಾವಣಸಾಹೇಬರಾಯನವರು

⁵ಶಿಫ ಲಿಂಗೇಗುಡರಸಂಗಿಯುಲಂಬಳಿ
⁶ಯಕೊಟ್ಟವಾಗಿಕಳೆನಾಡಚನಪಟ್ಟಣಸ್ಥಳದ
⁷ಯಿಹಾ. ಆಸ್ಥಳದನಾಗುವಳ್ಳಿಗ್ರಾಮಜ
⁸ತು.....ಗುಲಂಬಳಿ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

27

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿಡ ಚನ್ನಿ ಗನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕಾನಭಾಗ ಲಿಂಗರಸ್ಯಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

¹ಪಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ನೋ ಲ್ಲು ಶ್ರೀಮತು
 ಚ . ರಹ
²ಳಿಯಗುಡ.....
³ಬಿಡಿಪುರ.....ಅಯಿಗುಳಗದ್ದೆಮಾನ್ಯ
⁴ಂದೇವಬಟ್ಟಯ.....ವಲ್ಲದೆಅನ್ಯಾ

⁵ಯವಮಡುಬಿಲಆರಂಭಮಾಡಿವಗೆ
⁶ದಾಯವಲ್ಲದೆ.....ರಿಗೆಯಿಡ
⁷ಮಕ್ಕೆ ಆರೊಬ್ಬ ರುಅಳುಪಿದವರು
⁸....ಗಂಗೆಯತಡಿಯಲಿ.....
⁹ದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಬೆಣೆಹಳ್ಳಿಗೆ ವೃತ್ತರ ವೆಂಕಟನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

¹.....
²ಲನನಕ.....
³ಕಾರ್ತಿಕಶು ೫ ಲು ಶ್ರೀಮ
⁴ತುಮಹಾಜಯಮಾ
⁵ದೆಯನಾಯಕರುಮ

⁶ದಮಲುಗ್ರಾಮವ
⁷ನೂಬೆಹಾಣಯ
⁸ಮಗೆ ೧ ನೋಮಹ
⁹ದೇವರವಿಡಕ್ಕೆಆ
¹⁰ರಾಅಲುಪಿದವರು

¹¹ಗಂಗೆಯತ
¹²ಡಿಯಲ್ಲಿಕವಿಲೆ
¹³ಯನ್ನು ಕೊಂದ
¹⁴.....

29

ಅದೇ ಹೋಬಳಿ ಮಂಚೇಗೌಡನ ಪಾಳ್ಯಕ್ಕೆ ಶೇ 10 ದ ಸೀಬಿಕಟ್ಟೇ ಗ್ರಾಮದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' x 16".

¹ಶ್ರೀಮತು

²ಯಜಕೂರನ

³ದಪನಯಯಿ

⁴ಸುದ್ದ ಕೆಂಪಗವು

⁵ಡರುಅಯನ

⁶ವರುಸಿವಗಂ

⁷ಗಯನಿಗೇಕೊ

⁸ಟ್ಟುಕನಚೆನಿ

⁹ಬಿಕ್ಕೋಟೆನ

¹⁰ವರಮಾನ್ಯ

30

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಆಗ್ನೇಯದ ಕಾಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 8" x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನಾಶ್ರಯಶ್ರೀಬ್ರಹ್ಮೀನಲ್ಲಭಂಮಹಾ

²ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ

⁶.....ಪ್ರತಾ

⁷ಪಚಕ್ರವರ್ತಿಹೊಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಬ್ರಹ್ಮೀರಾಜ್ಯಂಗೆ

⁸ಉತ್ತಿರಲುಸಕವರುಷ ೧೩೩೫ ನೆಯ ಅನಂದಸಂವತ್ಸರದಭಾದ್ರ

⁹ಪದಸುದ್ಧ ೧ ಆ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರಂ.....

¹².....ರ

¹³ಸರಮಯಿದುನಸಾಗರಚತುರ್ವಿಮ.....

¹⁴.....ಕೊಟ್ಟಿದ್ದು ಉರಮುಂದೆಕೆಂಕಣುಅರಿಯ

¹⁵ಲಳಿದಿಯಲೆಬೆದ್ದಲು ೩೦೦ ಯಿಕೊಡಿಗೆಆಚಂದ್ರಕಾಲ

¹⁶ನಡಲುದುಯಿ ಕೊಡಗಿಯನಾರುಅಳಿದವರುತಮತಾ

¹⁷ಯಿನಳಿದರುಗಂಗೈಯತಡಿಯ...ಕವಿಲೆಯುಕೊಂ

¹⁸ದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

31

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಬನ್ನಿ ಗುಪ್ಪೇ ಚೂಡೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 4".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾ.....ಹೊಯಿಸ

²ಣಶ್ರೀವೀರಬಲ್ಲಾಳ.....ರಾಜ್ಯಂ

³ಗಯ್ತಿರಸಕವರುಷ ೧೩೩೬ ನೆಯರಾದ್ರಿ

⁴ಸಂವತ್ಸರದಜೇಷ್ಠ ಶುದ್ಧ ೧೦ ನನಿವಾರ

⁵ದಂದುಶ್ರೀಮನುಮಹಾವ್ರಧಾನಂಸಿಂಗೆ

⁶ಯದಂಣಾಯಕರ....ಯಲ

⁷ಮಲೆಸಿಗಿಜಿಯಬರವನಂಜನ

⁸ಹಳ್ಳಿಯಮಂಚೇಗಲಡನಮಗವಿ

⁹ಯಿಗಲುಡ.....

.....

¹⁵ಲಿಹೋಹರುಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

32

ಚನ್ನ ಪಟ್ಟದಲ್ಲಿ ಆಕಿಲವಾಖಾದಿ ದರಗದಾರನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು
- ² ೧೬೮೨ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧಿಸಂವತ್ಸರದಮೈಶಾಖ
- ³ ಬಿ೦೦೮೩ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾ
- ⁴ ದಪ್ರತಾಪವೀರನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆ
- ⁵ ಯರೈಯನವರು ಆಕಲಶಾಹಗಿಬರೆಕೊಟ್ಟ ತಾಮ್ರ
- ⁶ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ನೀನುಮಾಡುವಪಕೀರದರ್ದಮ್
- ⁷ ಕೇಚಂನಪಟ್ಟಣಸ್ಥಳದಮೊಗ್ಗಗಳಿಗ್ರಾಮದಹುಟ್ಟುವಳಿ
- ⁸ ಕಂಗು ೬೦೦೮೦ ಆರುನೂರುವರಹಕ್ಕೆ ಕ್ರಯಕಂಗು ೬೦೦೮೦
- ⁹ ಆರುಸಾವಿರವರಹವೆನುಹೈದರಲ್ಲಿಬಹದೂರುನುಬೋಕ್ಕ
- ¹⁰ ನಕ್ಕೆ ಪವಿಸ್ತನಾದಕಾರಣಕುಗ್ರಾಮವೆನುನಿರುಪಾಧಿಕ
- ¹¹ ಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರದರ್ದಮ್ ಕೊಡಿಸಿರುವ

- ¹² ದರಿಂದಾನೀನುಮುಂತಾದಪಕೀರಯಿಧರ್ಮವೆನುಶಾಸ್ತಿ
- ¹³ ತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂಪರೆಯೂ
- ¹⁴ ನಡಕಿಕೊಂಡುಗ್ರಾಮವೆನುಅನುಭವಿಸಿಕೊಂಡುಬರುವದು
- ¹⁵ ಯಾಪಕೀರದರ್ದಮ್ ಕೆ ಬಿಟ್ಟುಕೊಟಿರುವಮೊಗ್ಗಗಳಿಗ್ರಾ
- ¹⁶ ಮದಪಟಿನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಆಡಿನಡಿಸಿದರಕಾ
- ¹⁷ ಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಮಾಡಿದದೋಷಕ್ಕೆ
- ¹⁸ ಪಾತ್ರರಾಗಲುಳ್ಳವರು | ಮುಸಲಮಾನರಲ್ಲಿಯಾರುಯಿ
- ¹⁹ ಧರ್ಮದಪಟ್ಟಿನಲ್ಲಿಆಡಿನಡಿಸಿದರುಮಕ್ಕಾ ದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆ
- ²⁰ ಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳವರೆಂದುಬರೆಕೊಟ್ಟ ತಾಮ್ರ
- ²¹ ಶಾಸನಾ |

ಶ್ರೀಕೃಷ್ಣ ರಾಜ.

33

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಅಂಜನೇಯ ದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
- ² ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೯ ನೆ
- ³ ಯಪ್ರಮಾಧಿಸಂವತ್ಸರಶ್ರಾವಣ
- ⁴ ಬಿ ೧೦ ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾ
- ⁵ ದಿರಾಜ ಪರಮೇಶ್ವರನದಾಸಿವರಾ

- ⁶ ಯಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯಂಗಿ
- ⁷
- ⁸ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಕೋಟೆದೇವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

34

ಅದೇ ಗ್ರಾಮದ ರೈಲ್ವೆಸ್ಟೇಷನಿಗೆ ಪಶ್ಚಿಮ ಸುಮಾರು ಅರ್ಧಮೈಲ್ ದೂರ ರೇವಿನ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
- ² ಶಾಲಿವಾಹನಶಕವರುಷಗಳು
- ³ ಸಾ ೧೬೬೮ ಸಂದವರ್ತಮಾ
- ⁴ ನವಾದಧಾತುನಾಮಸಂ || ಕಾ || ಶು ೧೦೮೩
- ⁵ ಮಹಿಶೂರದಳನಾಯಿದೊಡ್ಡಿಯ
- ⁶ ನವರಪಾತ್ರರಾದಕಳುತಿವೀರರಾಜ
- ⁷ ಅರಸಿನವರಪುತ್ರರಾದನಂಜರಾಜೈಯ
- ⁸ ಅರಸಿನವರಮನವಾರ್ತಗುರಿಕಾ

- ⁹ ರವೀರೈಯ್ಯನವರುಯಾಕೇರೇಕಟ್ಟು
- ¹⁰ ಸಿಬಗೈಯಾಕೇರೇಕಳಗಿಕ್ಕಟ್ಟುಕೊ
- ¹¹ ಡಿಗೈಬಂದಗದ್ದೆಯದೇವರಿಗಿಭಾ
- ¹² ಜರಿಗಿಸಹಾಧಾರೆಯರದುಬಿಲಾ
- ¹³ ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿಕೊಟ್ಟಯಿಧೆ ||
- ¹⁴ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾ
- ¹⁵ [ನು]ಪಾಲನಂಪರದತಾಪಹಾರಣಸ್ವದ
- ¹⁶ ತಂನಿಷ್ಠಲಂಭವೇತು || ಶ್ರೀಅಪ್ರ
- ¹⁷ ಮೈಯ್ಯಸ್ವಾಮಿಯ್ಯವರೂಶ್ರೀ

35

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ರಾಮಮ್ಮನಕೆರೆಯ ತೊಬಿನ ಪತ್ತಿ ಮಕಡೆ ಕಲ್ಲು.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2'.

36

ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣ ಬೀದಿಯಲ್ಲಿ ವಾಜರ ನರಸಿಂಹನ ಮನೆಯಬಳಿ.

ಪ್ರಮಾಣ 4' × 5'.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧೀವಲ್ಲಭ
- ² ಮಹಾರಾಜಾದಿರಾಜಂಮಲಪರುಳುಗಂಡಗಂಡಭೇ
- ³ ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿ
- ⁴ ರಿದುರ್ಗಮ್ಲಫಲದಂಕರಾಮಪಾಂಡ್ಯರಾಯಪ್ರತಿ
- ⁵ ಪೃಷ್ಟಿಪಾಪ್ಯಚೋಳರಾಯ.....
- ⁶ ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- ⁷ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಧೀರಾಜ್ಯಂಗಿಯುತ್ತ
- ⁸ ಮಿರಲುಸಕ್ಕನರುಷ್ಣಾ ನೆಯ ಶಾರ್ವರಿನಂ.
- ⁹ ವತ್ಸರದಮಾಘಸು.....
- ¹⁰ಯಮಳ.....ಜನಂಗ.....
- ¹¹ ಶ್ರೀಮನುಮಹಾರಾ ಮಯಾ.
- ¹² ..ನವರಳ.....ಕಾಮಯ್ಯ..
- ¹³ ಸುರಬ್ಬನವರು.....ಶ್ರೀಮನುಮಹಾವಡ
- ¹⁴ ಬೈವಹಾರಿಲುಭಯನಾನಾದೇವಿಮಲಯಾ...ಮು
- ¹⁵ ಬೈರಪ್ಪ..... ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಿಲಾ
- ¹⁶ ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಮಳಲೂರಹಟ್ಟಿಹ
- ¹⁷ ಕಿರುಕುಳ.....ಗಳತಪ್ಪುತಲು
- ¹⁸ ಡಿಮಾವುಲನು.....
- ¹⁹ಸಲುವುದುಲರು ..ರೊ.....
- ²⁰ ಹರಲೂರಕೆಜಿಗೆ.....ವರೆಯಾಮರಿಯಾದೆಯಾಶಿ
- ²¹ ..ಶಾಸನವನೂ...ಹರಲೂರ..ನಟ್ಟ..
- ²² ...ಬ್ರಾಹ್ಮಣ...ಬಿದ...
- ²³ ..ನುಳದನೂ.....
- ²⁴ ದೇವ.. ಮರಿಯಾದೆಗೆಆರೊಬರುಆಳಿದ
- ²⁵ ವರುಶ್ರೀಗಂಗೆಯ.ತಡಿಯಲುಕವಿಲಿಯ
- ²⁶ ಕೊಂದಪಾಸದಲುಹೋಹರು....

(ಮುಂದೆ 8 ಪಟ್ಟಿಗಳು ಆಸ್ತಪ್ಪನಾಗಿವೆ).

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯ ಮಾರೀಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 8" x 3' 2".

- 1 ಕುಭಮಸ್ತು ಶ್ರೀಭೋಜರ . ಯ
- 2 . ಜಾ . ರಾಮಸ್ವಮುಧಿತಾಂಬೋಜಸಹಸ್ರ
- 3 ಭಾನುಪ್ರತ್ಯರ್ಥಿದಂತಾವಳಿ ಪಂಚವಕ್ಶೋ
- 4 ...ಯೋಜಿರಂದ್ರಗುಂಡನಾಥಸ್ವಸ್ತಿ
- 5 ನಮಸ್ತು ಲೋಕನಾಥಶ್ರೀಧರಣೀರಮಣನಿಖಿಲಲೋಕೇಶ್ವರೀ..
-
- 8 ಸ್ತು ಪನಾಚಾರ್ಯ
- 9 ...ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
- 10 ಚತುಃಸಮುದ್ರಾಧಿಪತ್ರಿವೀರಹರಿಹರಮಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾ
- 11 ಪ್ರಧಾನಂಸಕಲದರುಶನಸಹಯಕಟುಹಾ.....
- 12 . ಮುರಿಯಾದಾಸ್ತು ಪನಾದಂಡಾ.....
- 13 ಸಕಲಗುಣಗಣರತ್ನಾಕರ ಸಕಲಕಲಾ.....
- 14ಪಿರಿಯಮತ ಸಕಲಜಗ.....
- 15ಮಿನಾಕಮಲ.....
- 16ಪರರಾಯರ.....
- 17ಸ್ತು ಪನಾಚಾರ್ಯಶ್ರೀ.....
- 18 ದ...ನಿನಾತಜೇಯ...ಶ್ರೀವೀರಹರಿಹರರಾಯಮಹಾರಾಯ.....
- 19 ಸಂ . ಗುಣಗಣಾತಿಶಯತಿರುಮಲಶ್ರೀ . ಗುಂಡಪದಂ
- 20 ಹಾಯಕವೊಡೆಯರುಸುಖಸಮಯವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂ
- 21 ಗೆಯಿಲುತ್ತಂಯಿರಕವರುಕದ ೧೩೧೮ ನೆಯ ಯುವಸಂವತ್ಸರ
- 22 ದಲಿಶಾಢ ಬ ೧ ಆದಿತ್ಯನಾರದಿನದಲಿಶ್ರೀಮನುಮಹಾ.....
- 23ನಮಲೆಯಾಳ.....
- 24 ...ನದಸ್ಥಳದ.....
- 25ಯರಮಗ . ಮನವರ.....
- 26ಪಟ್ಟಣ . ಣಸ್ವಾಮಿ.....
- 27ವೀರಪಂಚಾಳ.....
- 28ದಹಲಿಸಮಯ.....
- 29 ...ವಾಗಿಳಲೆನಾಡಿಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಳಲೂ
- 30 ರಸ್ತೆಗಳಚತುಸ್ಪೀಮೆಯೊಳಗಣ್ಣಿರಿಯೂರಾದವಿಜ
- 31 ಯದಂಣಾಯಕ್ತ ಪಟ್ಟಣದಹೊಜಪಟ್ಟಣಗಿರಿಯಶ್ರೀ
- 32 ಮಂಸ್ತಹಾಮುಖ್ಯವಡ್ಡ ಬೃವಹಾರಿಸಿಂದವಕುಲದ
- 33 ಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಕಾಳಿಯಪ್ಪಸೆಟ್ಟಿ

³⁴ಯುರಿಗೂಹದಿನೆಂಟುಸೀಮೆಯಕಯಲಿಕೊಟ್ಟುಸಂಸ್ಕಾರ

³⁵ಸನದಕ್ರಮವೆಂತೆಂದರೆವಿಜಯದಂಣಾಯಕಪಟ್ಟಣದಪ.

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕಡೆ ಉರಬಾಗಲ ಬಳಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 6".

39

ಅದೇ ಹೋಬಳಿ ಮೈನಾಕನ ಹೊಸಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೃಷ್ಣದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

¹ಕುಭಮಸ್ತು

²ಶ್ರೀನಂಜುಂಡಲಿಂಗವೇಗತಿ

³ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರಬ ೪ ಬು |

⁴..ಶ್ರೀಮಂನಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀ

⁵ನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಆನೆಯಪೇಟೆಯನಂಜರಾ

⁶ಯವೊಡೆಯ... ಮಲ್ಲರಾಜವೊಡೇರು

⁷ಸರ್ವಮಾನ್ಯವಾಗಿನಮರ್ಪಿಸಿದಜೋಡಿ

⁸ಯಹೊಸಹ...ಸೀಮೆಯಲಿಂಗಮುದ್ರೆ.

⁹ಕಲ್ಲಹಾಕಿಸುಂ..ಉಕೆ...

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಣ ಗ್ರಾಮದ ಕೆರೆಯ ಮಧ್ಯ ಕೋಡಿಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಟ್ಟಲಗಾಮಾದೊಗೆಜಿಗಿದೊಲಿತ . ನಾ

²ಯಣಕ್ಕ ಲಟಣನಿಕ್ಕಿ ಸಿದ

42

ಹೊಂಗನೂರು ಹೋಬಳಿ ಕಸಬೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಮುಂಭಾಗದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

43

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಭಾಗಲುಬಳಿ ಅಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

¹ಲೂಱಿಯುದೆಡೆದೊಳೆನಾಡುಂತೊಡಾವ್ವನವೊಲಿಪ್ಪದವ್ವನ

². ನ್ನರಮುಡಿಯುಂಜನ್ನಿರನಾರವುಂತೊಣ್ಣಿರಯೊಮಣ್ಣಿ ಲವುಱುವಕಮಣಿ

³ರಾಮಂಮುಬ್ಬರುಂಜನ್ನಿಮತ್ತಿ ಚರಣ್ಣ ರಿಬಯಿರಿತ್ತಿ ಯಚೊವೊಂತಿರೆತ್ತಗ

44

ಅದೇ ಉರುಬಾಗಲ ಬಳಿ ಮಾರಿದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

¹ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಾಬಲಿನಾಹನ ಕ²ಕವರುಪ ೧೪೫೫ ನೆಯಸಂದವರ್ತಮಾನದ ರುಧಿರೋದ್ಗ³ರಿಸಂವತ್ಸರದ ಮಾಗಬ ೧೦ ಗುರುವಾರದಲ್ಲುರಾಹುತ್⁴ರಾಯ.....

(ಮುಂದ ಕಾಣುವದಿಲ್ಲ).

45

ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣಕಡೆ.

¹.....ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ².....³.....ಗಂಡಗಂಡಭೇರು⁴.....ಕಾಂಗವೀರನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ⁵.....ರಾಯಮಲೆರಾಯ⁶.....ಪ್ರತಿಷ್ಠಾಪಾರ್ಥ..⁷.....ಕಕಾಡವರಾ.⁸.....ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ⁹.....ವರಸರು.....¹⁰.....ದ್ರವಲ್ಲಿಪ್ರಭುವೀರಾಜ್ಯಂ.¹¹.....ಪನಾಯಕರಯ..

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥ ಕಟ್ಟಿ ಬಳಿ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರ²ಸಿಂಹದೇವರಸರುಪ್ರತ್ವೀರಾಜ್ಯಂಗೆಲು³ತಿರಲುಅಂತವ್ರಪ್ರಧಾನ ಮಲ್ಲಿದೇವದಂನಾಯಯಾ...⁴ನಾಯರುಯುವಸಂವತ್ಸರದಜೇಷ್ಠ ಮಾಸ⁵ಸಗುಂದರಕೋಟಿಯಲಿಕಾದಿಕನಕಯನಾಯಕ⁶ಸ್ವರ್ಗಸ್ತನಾದನು ಆತನಹೆಂಡತಿನಾಗವೈ ಮಾಡಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಮೋಗೇನಹಳ್ಳಿಯ ಕೆರೆಯೇರಿಯ ಮೇಲೆ.

¹ತಿರುಮಳಪೆ.....²ನೆಲೆಚೆಲ್ಲೆಯ್ಯ.....³ಮೆಪ್ಪಾಣ್ಣ ಮಮನಕ್ಕೊಳ.....⁴ಮೆಱುತ್ತರೈವೆಬ್ಬನಾಡುಗಬ್ಬನಾಡಿ....⁵ಮ್ಪವಾಡಿಯುದೆಡಿಗನಾಡಿಯು.....⁶ದುಂಕೊಲುಮೂರಳ..⁷ಮಣ್ಣುಲಮುತಿಣ್ಣಿಜಲು. ತಾ.....⁸ರಲಯು.....

- 9...ವೆಳೆಯು.....
 10ರನ್ನೇರಾಜರಾಜದೇವಕುಯಾಂಡ....
 11. ಡಿಕಳಲೆನಾಡುಪುಜ್ಜನೂರ...
 12ಚತುರ್ವೇದಿಮಜ್ಜಲತ್ತು ಪಡುವಣ....
 13ಣ್ಣೆ ಮೂಜಿಳೆಯೊಳವಾದಿ.....

- 14ವರನ್ನಿನ....ನಿರಾಜರಾಜ.....
 15...ನಾಮಮಾಡಿದ...ವನಸ...
 16.....ಪುನಿ.....
 17...ಪಡಿಸವರುಕುಡುತ್ತ.....
 18.....ಮನ್..

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ಅದೇ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಶಾಸ್ತ್ರಕ್ರಮ.....
 2ಸದಾಮಹೀಂಸಾಳಯಧರ್ಮಜ್ಞೋ
 3ನೀತಿಮಾಗ್ಗಂನೃಪೇತ್ತಮಃ ಶ್ರೀಮ
 4ನ್ನೀತಿ.....ನಡಿಗಬ್ಬಧ್ವೀರಾಜ್ಯಂ
 5ಗಯ್ಯ.....ವಸಂವತ್ಸರದೊಳ
 6ಸ್ವಸ್ತಿಶ್ರೀಮ.....ಶಿವಮಾರೇಶ್ವರವುಂ
 7ಜೆಗ್ಗರವುಂ.....ಉಘರೇಶ್ವರವುಂವ
 8.ಕೋಟೆಯನೀತಿಮಾಗ್ಗೇಶ್ವರವುಮನಾಳ್ವಶ್ರೀಮನ್ಮೂ

- 9ವಡಿಚಿಲ್ಲುಕದೇವರಿಹಿಯುಪಿರಿಯ
 10ಕಜಿಗಂತತ್ತೀಮಾಂತರದೊಳುಳ್ಳಕಿಣುಕೆಣಗಳ್ಗೆಂ
 11ಎಡೆಯಂಗಿಣಿ.....
 12ಬಿತ್ತುವಟ್ಟವ.....ನಿವುಳ್ಳ
 13ನ್ನೆಗಂಕುಂದದಕ.....ಗುಟ್ಟ
 14ವರಲ್ಲಂಬಿತ್ತುವಟ್ಟವಕಳದೊಳಕಡುವರಿ
 15ಕುಡದವಕ್ಕವಿಲಿಯುಂವಾರಣಾಶಿಯನಣುಡ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- 1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
 2ವಾಹನಕವರುಪಂಗುಳು ೧೬೮೦
 3ಸಂದರ್ಶಮಾನವಾದಪ್ರಮಾಧಿಸಂವತ್ಸ
 4ರದವೈಶಾಖ ಬ ೧೦ ೨೫ ಶ್ರೀಮದ್ರಾಜಾ
 5ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮ
 6ಪ್ರಾಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
 7ಕೂರಶ್ರೀಕೃಷ್ಣ ರಾಜವೊಡೆಯರಯ್ಯನ
 8ವರುಆಕಲಶಾಹಗಿಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಾ
 9ಸನದಕ್ರಮವೆಂತೆಂದರನೀನುಮಾಡುವಪ
 10ಕೀರರಧರ್ಮಕ್ಕಚಂನಪಟ್ಟಣಸ್ತಳದಮೊಗೇಹಳಿ
 11ಗ್ರಾಮದಕುಟ್ಟವಳಿಕಂ ಗು ೬೦೦೦ಲೆಂ ಆರನೂ
 12ರವರಹಕ್ಕಿಕ್ಕಯಕಂ ಗು ೬೦೦೦ಲೆಂ ಆರು
 13ಸಾವಿರದವರಹರನುಹೈರಲಿಬಹಾದುರನುಬೊ
 14ಕುಕ್ಕಿವಪಿಸ್ತನಾದಕಾರಣಿಯಾಗ್ರಾಮವೆನುನಿರುಪಾ

- 15ಧಿಕಸರ್ವಮಾಂನೃಪಾಕೀರರಧರ್ಮಕೆಕೊ
 16ಡಿಸಿಯಿರುವದೊಂದನೀನುಮುಂತಾದಪಕೀರರ . ದ
 17ರ್ಮವಂನುಶಾಸ್ವಿತವಾಗಿಆಚಂದ್ರಾರ್ಕ ಸ್ತಾಯಿಯಾಗಿ ವಂ
 18ಕಪಾರಂಪರೆಯುನಡಿಸಿಕೊಂಡುಗ್ರಾಮವೆನುಅನು
 19ಭವಿಸಿಕೊಂಡುಬರುವದಯಾಪಕೀರರಧರ್ಮಕೆ ಬಿ
 20ಬ್ಬುಕೊಟ್ಟಿರುವಮೊಗೇಹಳಿಗ್ರಾಮದಪಟ್ಟನಲಿಹಿಂ ದುರ
 21ಲ್ಲಿಯಾರುಆಡಿನಡಿಸಿದರಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
 22ಮಾಡಿದದೋಪಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವ
 23ರುಮುಸಲಮಾನರಲಿಯಾರುಯಿದರ್ಮದ
 24ಪಟ್ಟನಲ್ಲಿಆಡಿನಡಿಸುವರುಮಕ್ಕಾ ದಲ್ಲಿಹಂದಿ
 25ಭಕ್ಷಣಮಾಡಿದದೋಪಕ್ಕೆ ಹೋ
 26ಗಳುಳ್ಳವರುಎಂದುಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಾ
 27ಶಾಸನ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಕುಭಮಸ್ತು || ಶ್ರೀಮತು ||

¹ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . ವೀರಪ್ರತಾಪ²ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪ್ರತ್ವೀರಾಜ್ಯಂಗೈಲು³ತ್ತಂಯಿರಲ್ಲ ನಂಜುಂಡೇಶ್ವರದೇವರ ಅಮೃತಪಡಿಸಿ
ಲ್ಲವ⁴ಮಾಸಂಗಳು ... ಹಸಹಾಯ ಈಗ್ರಾಮದಲ್ಲಿ⁵ಪೂರ್ವಮೊದಲಾಗಿದ್ದೇವರಿಗೊಂದು ಹಸುಂಕವನ್ನು ಭಂ⁶ಡಾರದಮೊಕ್ಕದಲ್ಲಿ ಮುಪಯುಗವಂತೆಕೊಡುತ್ತಿರು |⁷ನಿನಿಗನುಜ್ಞೆಯತೆನುಡದರಸ ಅಂಗದರಾಯಪಂತಂ
ಮಾಡಿರು⁸ಬೊಮ್ಮರಾಜು⁹ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರು¹⁰ಹಾಡಿದವೊಲೆತಿಮ್ಮಮ್ಮ...¹¹ಗಂನಂಜುಂಡೇಶ್ವರದೇವರ¹²ಹೊಗೆಸಂಪಕೆಂಪಬೊಮ್ಮರಾಜು...¹³ಬಿಡಿಶಿಡಾವಸುಂಕಯಿಬಿಡಿದ...¹⁴ಅವನಾನೊಬ್ಬನುತನದೇವ¹⁵ರೂಗುರುಶೇಖರತಂ¹⁶ಮಹಾಗುರು¹⁷ಶಕಾಂಡಚಾಪ¹⁸ಚಂದದಿಂದಲೆ¹⁹ದರನದಂತತಿ²⁰ರವರೊಂದು

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ಅದೇ ಹೋಬಳಿ ಮಾಳಗಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6' 6" × 4'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಂಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರ²ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಸರೊಳುಗಂಡ³ಕದನಪ್ರಚಂಡನಹಾಯಶೂರನೈಕಾಂಗವೀರವಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ತು ಪನಾಚಾರ್ಯ . .⁴ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗರರಾಯಮಸ್ತ ಕಾನೂಲ ಕಾಡವರಾಯಕಂದಕುದ್ದಳಜಗದಗೋಪಾಲಪಟ್ಟ⁵ತ್ರಿ . . ತಚಾಣಕೃನಾರಾಯಣಅಭಂಗರಾಳುತ್ತರಾಯಮಿಗವರಗಂಡಕಾಯಕೋಟಾಂಬರಾದೇವೀಲಬ್ಧಿ...⁶ನರಸಿಹ್ವರಾಯಗಜಾ . ತಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರತ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುನಕವರೂಪ....⁷ರಕ್ತಾಕ್ಷಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧ ಬೃ || ನರಾತಿರಿಪುರಾವಣರಾ . ಕಾಳ...⁸ . . ಮುಗೊಡುಕಡೆ . ಯ . . ಲೋಭಿರಾಯಗಜಾಂಕುಸನಕಲವಿದ್ಯಾಧರರು⁹ತಿಲದೇವೀಸುಕುಮಾರರುತತೇಜ . . ಪುತ್ರತೀರ್ಥರಾಜಾನುಜರುನಾಗದೇವಚುಡದೇವಂ¹⁰ಸಿಂಘಣದ್ವೀಪದ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೋಲೈಸಿಹಡದತ್ಯಗಸ್ತಳವಾಡಿಸಿ .¹¹ಮಾಳಿಗೆಹಳ್ಳೀಚತುಸ್ಸೀಮೆಯವಿವರ ತಡಿಯಲು¹²ಪಡ ತಂದತಾಯಿ¹³ಶ್ರೀನೇಲಿಹಿತ್ತಂನಪೆಂಡತಿನೆರತಿಗೆಕೊಟ್ಟುಕತ್ತಮ . ದನಹೊಂನಸ...¹⁴ಡುಸುರಾಪಾನವಕುಡಿದವನುಯಿಮಾಳಿಗೆ¹⁵ ಚಂದ್ರಾರ್ಕ¹⁶ . . ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ವಿರುಸಾಕ್ಷಪುರದ ಹೋಬಳಿ ಕೋಡಂಬಳ್ಳಿ ಗ್ರಾಮದ ಮಳಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ರಾಜಬೀದಿಬಳಿ.

ಪ್ರಮಾಣ 1' 9" × 8' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
- ² ವಾಹನಕವರುಷ ೧೫೦ನೆಯ ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸ
- ³ ರವಳಪೂಜಕರು ೧ ಲು ಶ್ರೀಮಾಣಮಹಾಮಂಡ
- ⁴ ಲೇಶ್ವರಮೇದಿನೀವಿಶಾಖೆಯರಗಂಡಕತಾರಿಸಾಳು
- ⁵ ವಸಾಳುವಯಿಮಂಡಿ ನರಸಿಂಗರಾಯಮಹಾರಾಯ
- ⁶ ರಕಾರ್ಯಕರ್ತರಾದನರಸಿಂಹನಾಯಕವಡೆಯರು
- ⁷ ಪ್ರತುವೀರಾಜ್ಯಂಗಿತಯಿರಲುಅಶ್ವಲಾಯನ
- ⁸ ಸೂತ್ರಧಾರದ್ವಾರಗೋತ್ರದ ಪೆನುಗೊಂಡೆಯಹ
- ⁹ ದಜಿಯಮಾ . ರಸರ ಮುಮದಿದೇವಗಳಮಕ್ಕಳು
- ¹⁰ ತಿಮ್ಮರಸರುಪೊಯಿಸಣನಾಡ ಚನ್ನಪಟ್ಟಣದಕೋ
- ¹¹ ಡಂಬಳ್ಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ ಕೊಟ್ಟಸಾದನದಮಂ
- ¹² ಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಮವೀರಂಮರಸಂ.....
- ¹³ಯವರನಾಯಕತನಕ್ಕೆ ಸಲುವಕೋಡಂಬಳ್ಳಿಯ
- ¹⁴ ಸೀಮೆಯೊಳಗಿನಿಟ್ಟುರಭಟ ವಿತ್ತಿಯಸ್ತಳದೊಳಗೆಳಸಿಯ
- ¹⁵ ಗ್ರಾಮವನುಕೋಡಂಬಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ.....
- ¹⁶ಅಮೃತಪದಿನಯಿವೇದ್ಯಆಂಗರಂಗವಯಿಭ.....ಪ್ರ
- ¹⁷ ತಿಮ್ಮರಸಮಾಸೋತ್ಸವಗಳಿಗೆಯಿಗ್ರಾಮವೆ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 4' 6" × 2' 9".

- ¹ ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- ² ಮೂಲಸಂಭಾರಯಶಂಭವೇ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
- ³ ಲಿವಾಹನಕವರುಷ ೧೫೫ ನೆಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದ ಶು ೧೦
- ⁴ ಯೂಪುಂಣ್ಯಕಾಲದಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
- ⁵ ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪುಣ್ಯರಾಜ್ಯಂಗಿಯತ್ತಿರಲುಹೊಯಿಸಣನಾಡ
- ⁶ ಚನ್ನಪಟ್ಟಣದಸೀಮೆಯಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗಿಲ್ಲಾಯನ
- ⁷ ಸೂತ್ರಧಾರಕುಶಾಖೆಯಶ್ರೀವತ್ಸಗೋತ್ರದಪೆನುಗೊಂಡೆಯಸೀಮೆಯಅಡ್ಡದವಾರಣಾಸಿಗೊರಪ್ಪಗಳ[ಮು]
- ⁸ ಕ್ಕಳಮಾಡರಸರೂಪೇಡವಂಚಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಮವೊಡೆಯಂ
- ⁹ ದಿರುಭಂಡಾರದತಿಮ್ಮಯ್ಯನವರನಾಯಕತನಕ್ಕೆ ಸಲುವಚಂ[ನ]ಪಟ್ಟಣದರಾಜ್ಯದಕೋಡಂ
- ¹⁰ ಬಳ್ಳಿಯಸೀಮೆಯನಿಟ್ಟುರಭಟವಿತ್ತಿಯಸ್ತಳದಸರಗೂರಗ್ರಾಮವನುಅಚ್ಯುತರಾಯಮಹಾ

- 11 ರಾಯರಿಗಧರ್ಮವಾಗಪೇಕೆಂದುಕೊಡೆಂಬಳ್ಳಿಯಶ್ರೀಮಳಲೇಶ್ವರದೇವಂಗೇಅಂಗವಯಿಭವ
 12 ತೇರುತಿರುನಾಳುತಿರುಪಣಿಮಾಸೋತ್ಸವಪಲ್ಲಕಿಯನೇವೆಗಳಿಗೆಸರಗೂರಗ್ರಾಮವನುನಾಳುಧಾ
 13 ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕೆಸಲುಪಚತುಸ್ಸೀಮೆಗೆಲಾಸಾಪನವಮಾಡಿ
 14 ದಯಲೆ ಯಸ್ತಳದವಿವರ ಹಲಸಹಳ್ಳಿಯಿಂಪಡುವಲು ಅಂಕನಹಳ್ಳಿಯಿಂಬಡಗಲು
 15 ಗೆದಿಂಮೂಡಲು ಯೆಲೆಯೂರಿಂತೆಂಕಲು ಯಾಗ್ರಾಮಕ್ಕೆ ಯಾಶಾನ್ಯಆದಿಯಾಗಿಕಟೆಗೆಜಿ
 16 ಯಾಳೂರೆಗೆಜಿಯಲಿಲಾಸಾಪನನಿಂತೆಂಕಲುಅಕೆಜಿಮೂಡಣಕೋಡಿಯಲ್ಲಿನೀರ.ಕೊಂಬ
 17 ಮೈಗಳೆಜಿ ಶಿಲಾಸಾಪನಅಲ್ಲಿಂತೆಂಕಲುಗದ್ದೆಯಿಂಮೂಡಲುಶಿಲಾಸಾಪನ
 18 ಅಲ್ಲಿಯಿಂಪು ಡಲುಶಿಲಾಸಾಪನಅಲ್ಲಿಂಪಡುವಲು . .
 19 ಲಾಸಾಪನ ಲಿಶಿಲಾಸಾಪನಅಲಿಂ
 20 ಪನಂತೆಂಕಲು ಸ್ವರಗುಡಿಯಿಂತೆಂಕಲು . . .
 21 ಲಾಸಾಪನಅಲಿಂ ತಾರಾಂಕನಹಳ್ಳಿಯಲ್ಲಿಶಿಲಾಸಾಪನಅಲ್ಲಿಂಬಡಗಣ
 22 ಕೊಚೆಗೆಜಿಯ ಯಲ್ಲಿಶಿಲಾಸಾಪನಅಲ್ಲಿಂಪಡುವಲುಮಾನರದಕಟ್ಟಾಚಯಿಂಬಡಗಣ
 23 ಯಾಗರೆದ ಕೆಜಿತಾಳ ದಯಾಗಿಆಚಂಗೆರೆಯಿಂಮೂಡಲು
 24 ಉರಯಿಂಬಡಗಲುಬಳಗೆಜಿಯಪಡುವಲುಶಿಲಾಸಾಪನಅಲ್ಲಿಂಬಡಗಲುಸೀಮೆಯುಸೇರಂಕೊಂ
 25 ಬಳೂಮಿಯೇಳಗಾಗಮೂಡಣಕೋಟೆಯಲ್ಲಿಸಾಪನಅಲ್ಲಿಂಮೂಡಲುಕೊತ್ತಲೆಯಲ್ಲಿಲಾಸಾಪನಅ
 26 ಲ್ಲಿಂಮೂಡಲುಪರವಂಗಾಲವೆಬಡಗಣತೆವರಲ್ಲಿಲಾಸಾಪನಅಲ್ಲಿಂಬಡಗಲುಸಾನೆಯತವರಲ್ಲಿ
 27 ಶಿಲಾಸಾಪನಅಲ್ಲಿಂಬಡಗಲುಬಡೆಯಕೆಜಿಯಕೆಳಗಣಪಡುವಲಿಲಾಸಾಪನಅಲಿಂಬಡಗಲು
 28 ಬೀರನಕಟೆಯ ಶಿಲಾಸಾಪನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಲುಸುಂಕ
 29 ದ ಗಿಂತೆಂಕಣದೇಲಿಶಿಲಾಸಾಪನಅಲಿಂತೆಂಕಲುಸಿಧಾಪುರದಗುಡೆಗೊಡಗೆಯಿಂಪಡುವ
 30 ಲುಶಿಲಾಸಾಪನಅಲಿಂತೆಂಕಣಮೂಲೆಯಲಿಲಾಸಾಪನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಣಕೊ
 31 ಲೆವೇಲೇಲಿಲಾಸಾಪನಅಲಿಂಮೂಡಲುಶಿಲಾಸಾಪನಅಲಿಂಮೂಡಲುಸಿಧಾಪುರದಕಲಿನ .
 32 ಶಿಲಾಸಾಪನ
 33 ಕೆಗಣಾಚಾರಯಿಂ

(ನುಂದೆ ೭ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ).

ಹಿಂಭಾಗ.

- 36 ಮಾರವಳೆದಾದುವೆಲಿಕೊಡತವಣಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಆಕ್ಷೀಣಲಗಾಮಿ
 37 ಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯವನುಯಿಲುಎಲಲುಮಳಲೇಶ್ವ
 38 ರ[ದೇ]ವರಿಗೆಮಾಡರಸರೂತ್ರಿವಾಚಾ ಧಾರೆಯನಿಡದುಕೊಟ್ಟರಾಗಿಸರಗೂ
 39 ರಗ್ರಾಮಮಳಲೇಶ್ವರರಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ
 40 ಚ್ಯುತಮಹಾರಾಯರಿಗಧರ್ಮವಾಗಪೇಕೆಂದುಕೊಟ್ಟವಾಗಿಆಚಂದ್ರಾರ್ಕ
 41 ಸ್ಥಾಯಿಯಾಗಿಪಲುಳದುದುಂದುಕೊಟ್ಟಧರ್ಮಸಾಧನಯಾಗ್ರಾಮಕ್ಕೆ ಅವ
 42 ನಾನೊಬ್ಬನುಅಳುಪಿಡದೆಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
 43 ಹೋಡರುತಮವಾತಾಪಿತ್ರಗಳನೂಕಾಶೀರದಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಡರೂ
 44 ನಾಳುಜನ್ಮಜನ್ಮಾಂತರಮಾಡಿದಸುಕ್ರುತಗಳುನಿಷ್ಫಲವಾಗಿಹೋದಾಲು
 45 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿ
 46 ಪ್ಪಲಂಭನೇತು || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ಮೇಯೋನುಪಾಲನಂದಾನಾತ್ಮರ್ಗ

- ⁴⁷ಮವಾಪ್ಪೇತಿಪಾಲನಾಪಚ್ಚುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
⁴⁸ವಸುಂಧರಾಪಟ್ಟಿವರಂಪಸಹಸ್ರಾಣಿವಿಪ್ರೈಯಾಂಜಾಯತೇಕ್ರಮಿ || ಯೇಸರಗೂ
⁴⁹ರಿಸಸ್ತನಿಕತನಕ್ಕೆ ಚಂದ್ರಶೇಖರಗಗದ್ವಹತ್ತು ಕೊಳಗಪೊಲಖಂಡಾಗಸುಖದೂ
 (ಮುಂದೆ ಹೋಗಿದೆ)

54

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಳಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಆರವಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಣೇಶನ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5' x 2'.

(ಮೇಲ್ಬಗ ಹೋಗಿದೆ.)

| | |
|-----------------------------------|--------------------------------|
| ¹ ಸು ೨ ಬೋ \| ದಪ್ಪಸ್ಥಳ | ⁷ ತಿಮ್ಮಣ.... |
| ² ಶ್ರೀಮನ್ಮಹಾಮಂ | ..... |
| ³ ದಳೇಶ್ವರಅರಿಯವಿಬಾ | ¹⁰.....ಹೊಸತ ರಿಗೆ |
| ⁴ ದಬಾನಗತಪ್ಪುನರಾಯರ | ..... |
| ⁵ ಗಂಡಕತುಸಮುದ್ರಾದಿಪತ್ನೀ | ¹⁶ ಜಲಿಕವಿಲೆಯಕೊಂದಪಾಪ |
| ⁶ ವೀರಮಲ್ಲಪೊಡೆಯರಕುಮಾರ | ¹⁷ ದಲ್ಲಿಹೋಹರು |

56

ಅದೇ ಹೋಬಳಿ ಗರಕಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ಶ್ರೀಕುಭಮಸ್ತು ನಮಸ್ತುಂಗೇಶರಶ್ಚಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
²ಮೂಲಸ್ತಂಭಾಯಾರಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕನಂದವರ್ತಮಾನವಾದವಿಶ್ವವಸುನಂ
 ವತ್ಸರದಮಾಘ ೪ ೧೨

- ³ಗುರುವಾರಕವರಾತ್ರಿಪುಂಜ್ಯಕಾಲ . ಕಾವೇರೀಮಧ್ಯವರ್ತಿಯ...
⁴... ಪುಂಜ್ಯಕ್ಷೇತ್ರದಲ್ಲೇಶ್ವರೇಗಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿ .
⁵... ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜ... ಬಿರುದಂತೆಬರಗಂಡಧರಣೀ .
⁶... ರುಡನಾನಾವರ್ನ ಶ್ರೀದೇವರಾಜಪೊಡೆಯರಕುಮಾರದೇವರಾ
⁷ಜಮಹಿಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾನಾರೂಢರಾಗಿಸುಖದಿಂಪ್ರಾಪ್ತೀರಾಜ್ಯಂಗಿ
⁸ಯುತಾಲುಮಾಡಿದಗರಿಖಹಳ್ಳಿ ಗ್ರಾಮಪ್ರತಿನಾಸುಧೇಯವಾದದೇವರಾಜ...
⁹... ಕೊಟ್ಟ ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
¹⁰.....
¹¹..... ಚಾಮರಾಜವಡೆಯ[ರ]ಪಾತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮು
¹²ಹೀಪಾಲಕರುತಾಲು.....

13

11 ಸೋಗಾಲಗ್ರಾಮಕಾಲಿಕೆಗ್ರಾಮ...ಗ್ರಾಮದಾಸರಹಳ್ಳಿಗ್ರಾಮಮೇನಹಳ್ಳಿಗ್ರಾಮ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

57

ಅದೇ ಉರಬಾಗಲ ದಕ್ಷಿಣ ಕಡೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 3'.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಮಿ

6 ವಗಲುಡನಮಗಬೀಮಗಲುಡ

2 ಪ್ರೀತಿರಾಜ್ಯಗೇಯುತ್ತ ಮಿರಲು

7 ನುಹುಯಲಲ್ಲಿಬಿದ್ದು ಸ್ವರ್ಗ

3 ಪರ್ತಿವಸಮತ್ಸರದಫಾಲ್ಗುಣದ

8 ಸ್ತ ನಾದನುಲುಮಗಲುಡನಮ

4 ಸಮಿಗುರುನಾರದಧರ್ಮ

9 ... ಮಾರ್ಗವ:ವಾಡಿನಿ

5 ... ತುಂಗಣಿನಾಡಾಳು

10 ಲಿಸಿದವೀರಕಲ್ಲು.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 3'.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರದೇವರಾಯಬಡೆಯರು

6 ಣಸಂಣಹಕೇತಂಣಬ್ಬರುತಂಮ

2 ಪ್ರೀತಿರಾಜ್ಯಗೇಯುತ್ತ ಮಿರಲುನಕ

7 ಕಂಬಸ

3 ವರುಷ ೧೩೩೦ ನೇ ವರುಷದೇವಳಂಬಸ

8 ಯರಹಾಳಮಾ

4 ವತ್ಸರದಫಾಲ್ಗುಣದವರು ೪ ಶ್ರೀಗಣಿಕೆಹ

9 ಸತ್ತದ್ದಕ್ಕೆ ಮಾಡಿದ

5 ಭಯಗ್ರಾಮದಗಾಂಡನಮಕ್ಕಳಾದದಕಿವಂ

10 ವೀರಕಲ್ಲು

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಜಗತೀಕಟ್ಟಿಗೆ ಹಾಕಿದ್ದ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ

4 ಭಾದ್ರಪದನು ೨ ನೋದುಶ್ರೀಮತು..

2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರೀತಿರಾಜ್ಯ

5 ವನ್ತ ಮಹಾಜನಚಕ್ರವರ್ತಿಭಟ್ಟರ..

3 ಗೇಯುತ್ತ ಮಿರಲುಕ್ರೋಧನಸಂವತ್ಸರದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

60

ಅದೇ ಹೋಬಳಿ ಶಾನ್ಭೋಗನಹಳ್ಳಿಯಲ್ಲಿ ಮಾಯಿಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

1 ವಿರೋಧಿ

6 ಮಾಡುಲಾದಕೆಮಾರೋಜಗೆ

2 ವಿಕೃತುಸಂವತ್ಸರ

7 ಕೊಟ್ಟಕೊಡಗೆಯಾಕೊಡಗೆಯ

3 ದಲಿದೊಡ್ಡ ಪ್ಪವಾಯಣ್ಣ

8 ಲಿಸಿದವಗೆಂಗೇಯತಡಿಯ

4 ಕರಿಯಣ್ಣಂಮನಣ

9 ಲಿಕಪಿಲಿಯಕೊಂದಪಾಪಕೇಹೋಹ

5 ನವರುದೇವಪ್ಪನವೀರಕಲ್ಲ

10 ನುಯಂದುಕೊಟ್ಟಕೊಡಗೆಶ್ರೀ

61

ಅದೇ ಹೋಬಳಿ ಬಾಣಂತಹಳ್ಳಿಯಲ್ಲಿ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 7' x 2' 6".

¹ಶ್ರೀವಿಶ್ವನಾಥಾಯನಮಃ || ಶುಭಮಸ್ತು

²ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನ

³ಕವರುಷ ಧರ್ಮನೆ.....

⁴.. ಸಂವತ್ಸರದಶ್ರಾವಣ ಬಿಲು ಕೃಷ್ಣ ರಾ

⁵ಯವೋಡಯರಕುಮಾರಕಂಪ

.....

⁹..... ಸರ್ವಮಾನ್ಯವಾಗಿ ಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ
ಗಾಣದ ಮೊಳನ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಕಳೆ ಲಿನಾಡತೆಂಬಾಗಾಗ ಲೂರಭೂಮಿಕಲ್ಲಗಾರ

²ಕಾಣರು ಕುಲ್ಲುವರಬಿಂವು ಗಾಡನಮಗಂಜು ಮಂಗಳ

³ಕಂಪವಿಕೆಗಾಂಡನಮಗಮುಡು ಗಾಂಡನುಕೇತ

⁴ಗಾಂಡನಮಗಂಜು ಸಳಗಾಂಡನಮಾಡಿದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಲಿ ..

²... ವಿಬಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರ

³ಗಂ[ಡ] ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯ...

⁴ಕಾರ್ಯಕರ್ತ ಹರಯಪ್ಪುಡೆಯ .

⁵ಪ್ರತ್ಯೀರಾಜ್ಯಂಗಿಯೆ.....

⁶ಸಕವರಿಸ ೧೩೬ .

⁷ನೆಯರು ದುರೋದ್ಧಾರಿ ಸಂವತ್ಸರದ

⁸ಕಾರ್ತಿಕನು ೧ ಮಂಗಳವಾರದಲ್ಲು

⁹ಇಗ್ಗ ಲೂರಭೂಮಿಕಾಣರು

¹⁰.. ಹೆಗ್ಗ ಡುಗಳಿಂದೇವಗಡನಂ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 6'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಪ್ರಸನ್ನ...

²ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನ...

³ಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯಾತೊ ರುಲು...

⁴ಹಾನುಂಗಲಾಡದೊ ಟಿಯಾದಿಂಪೆಗಕೊ...

⁵ಗಂಗವಿಪ್ಪ ವರ್ಧನಸ್ತಿ ನಾರಸಿಂಗಹೊ...

⁶ಲಾಳದೇವಪ್ರತು ವೀರಾಜ್ಯಂಗಿಯುತ್ತಂ...

⁷ಗವರ್ಷಸಾಸಿರದತೊಂಪಿತ್ತ ವೀರ್ಯವಿಕಾರಿಸ

⁸ವ್ಯಾಚ್ಚ ರದವೈಸಾಕಬಹುಳಪಂಚಮಿವಡ್ಕನಾರ..

⁹ಕಾಣಾಗಗ್ಗ ಲೂರಕಲು ವರಬಮ್ಮಿಗವುಣ್ಣ...

¹⁰ಣ್ಣಂವಿಕೆಗವುಣ್ಣ ನಮಗಂಮಾಣ್ಣ ಚನಗವು..

¹¹ಅಕ್ಕ ಸಾಲೆಜಕ್ಕೊದ್ದ ರಯಮಗಂಕಲ್ಲುಮೊಡ..

¹²ಉಗಾಳೊಳುಕಾಡಿಸತ್ತು ಗಗ್ಗ ಸ್ತನಾಲು...

¹³ಶ್ರೀ.....

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ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4' 8" × 2' 8".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರತುವೀರಾ
- ² ಜ್ಯೋತಿಷಾತ್ಮ ಮಿರಲು || ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
- ³ ದ ಆಪಾದರು ಉತ್ತರಮುನುಮಹಾಪ್ರಧಾನಂಕುಮಾ
- ⁴ ರವರಚಿಕ್ಕ ಕೇತೆಯದಣ್ಣಾಯಕರುಪೂರ್ವದಿರಾಯನ
ಮೇಲೆ
- ⁵ ನವರುಬಂದುಹೊನ್ನಾ ರದಲಾಬಿಟ್ಟುಚೂಡನಾಥದೇವ ಹಿಂಭಾಗ.
- ⁶ ರಿಗೆನಮಸ್ತು ರಮಾಡಹೋದಲ್ಲಿದೇವರಿಗೆಬೆಳ್ಳಿಯಹರಿ
ವಾಣಿ
- ⁷ ವನೂಕೊಟ್ಟುಪಟ್ಟವೆನ್ನುಕಟ್ಟಿಯಾದೇವರಚಿಕ್ಕ ಗಂಗ
ವಾಡಿ
- ⁸ ನಾಡೊಳಗಣದೇವದಾನದಯಲೆಪೂರುಬಾಣತಿಯಹಳ್ಳಿ
- ⁹ ಯನಾಡುವಟ್ಟದಅಭ್ಯಾಂತೆನೆಲೈನಿಬಂದಿಕಳ್ಳರುಪಣ್ಣ
- ¹⁰ ತಪ್ಪುತಲುಡಿವೊಳ... ಕಳನಿಗೆ ೩೦೦ಕ್ಕೆ ಆಕೇತಯ
- ¹¹ ದಣ್ಣಾಯಕರುಆದೇವರಅಮ್ಮ ತಪಡಿಗಿಧಾರೆಯನೆಣ
- ¹² ದುಪರವನಿಕೊಟಪಡಿಆಕ್ಕಿ ನಿತ್ಯಪಡಿದನ ಂಕೆ ಕೊ
- ¹³ ೧೦ ಲೆಕ್ಕ ದೆವರುಪ ಗಕ್ಕಂ ಅಕ್ಕ ಸ ೩೦೦ಕ್ಕೆ ಂನೆಲ್ಲಸ
- ¹⁴ ೩೩೩ ಯಿದುಯರಡಲೆಕ್ಕ ದಲ್ಲುಪಿಣುವನೆಲ್ಲ
- ¹⁵ ಸ ೧೬ ಕೊ ೩ ಅನ್ನ ನೆಲ್ಲ ಸ ೫೦೦ ಕೊ ೩ಕ್ಕಂ ಗ
೧ ಕ್ಕಂ ಸ
- ¹⁶ .. ಲೆಕ್ಕ ದ ಗ ೧೦೩ ಪತ್ತಲೆತುಪ್ಪನಿತ್ಯ ಬಿ ೧
- ¹⁷ ಲೆಕ್ಕ ವರುಪ ಗಕ್ಕಂ ಸ ೩ ಕೊ೧೦ಕ್ಕೆ ೦ ಪ ಗಕ್ಕಂ ಬಿ
ಲೆಕ್ಕ
- ¹⁸ ದ ಗ ೧೦ ಎಣ್ಣೆ ದಿನ ೧ಕ್ಕಂ ಕೊ ೧ ಲೆ | ವರುಪ ಗಕ್ಕಂ

- ¹⁹ ಸ ೧೦ಕ್ಕೆ ೦ ಪ. ಕಂಬ ೧ ಲೆಕ್ಕ ದ ಗ ೧೦೩ ಗಂದನಿ
ತ್ಯವ
- ²⁰ ಲ ೧ ಲೆಕ್ಕ ದೆವರುಪ ಗಕ್ಕಂ ಪಲ ೩೩೦ಕ್ಕೆ ೦ ಗ ಗಕ್ಕಂ
ಪಲ
- ²¹ ೧೦ ಲೆಕ್ಕ ದ ಗ ೩೩ ಆದೂಪಕ್ಕೆ ಗ ೧ ಆವೀಳಿಯದಸ
- ²² ಚಕರ್ಪುರಕ್ಕೆ ಗ ೩೦ ದೇವರವಸ್ತುಪಂನೀರುಎಲೆ
- ²³ ಅಡಕೆಆರತಿಯಕರ್ಪುರವೊಳಗಾಯಿತಕ್ಕೆ ಗ
- ²⁴ ದ್ಯಾಣ ೩೧ ಸ ೩೩ - ಅನ್ನುಂಯಿಮರೆಯಾದೆಯಲುದೇ
- ²⁵ ವರಅಮೃತಪಡ್ತಿಕಾರಿಯಕ್ಕೆ ಕೊಟ್ಟುಸರ್ವಾ
- ²⁶ ಬಾಧೆಪರಿಹಾರಸರ್ವನಮಶ್ಯವಾಯಆಗಿಪಸ್ತ
- ²⁷ ೪ದಹೊನ್ನನೂದೇವರಿಗೆಕೊಟ್ಟವುಯಿಮಯರ್ಪಾ
- ²⁸ ದೆಯಲುಬರದಲಿಲಾಶಾಸನವು || ಮಗ್ಗ ದೆಪಿಹೊ
- ²⁹ ಗೆದಜಿಸರ್ವಮಾಪ್ತ || ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋ
- ³⁰ ಹರೇತಿವಸುಂಧರು | ಪಷ್ಪಿರ್ಪರುಪಸಹಸ್ರಾ
- ³¹ ಣಾಂವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಯಾಧ
- ³² ಮ್ತಕೇಯಾರುಯಳಪಿದವರಿಗೆಚಂದ್ರಾದಿತ್ಯ
- ³³ ರುವುಳಂನಕನರಕದಲ್ಲುಬೀಳುವರು | ಯಾಧ
- ³⁴ ಮ್ತಕೇಯಾರುಅಳಪಿದವರಿಗೆಕವಿಲಿಯಂಕೋ
- ³⁵ ಟಮುನೀಂದ್ರಂವೇದ್ಯಾತ್ಮರಂಕೊಂದುದೊಂದುದೋ
- ³⁶ ಪಂಪೊದ್ದುಗು || ಶ್ರೀ

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ಅದೇ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6' 10" × 4' 7".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನಾಶ್ರಯಂಪ್ರಧೀನವಲ್ಲಭಂಮ
- ² ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ರಾಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ
- ³ ರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ
- ⁴ ಮಲೆರಾಜರಾಜಮಲೆಪರುಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
- ⁵ ಡನನಹಾಯಸೂರವಿಕಾಂಗವೀರಸನಿವಾರಾಧ್ಯಗಿರಿದುರ್ಗಮಲ್ಲಚ
- ⁶ ಲದಂಕರಾಮವೈರೇಸಕಂಠೀರವಮಗರಾಜ್ಯನಿಷ್ಕೂಲಪಾಂಡ್ಯ

- ⁷ರಾಜ್ಯದಿಸಾವಟ್ಟು ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚ
⁸ಕ್ರಮತ್ರಿವೇಣಿಯಿಸೂತ್ರೀವೀರವರಗುಂಪದೇವರುಪ್ರದ್ವೀರಾಜ್ಯಂ
⁹ಗಿಯುತವಿರಲು || ಚಾವುಡನಾಥದೇವರಿಗಸಕವರುಷಸಾವಿರ
¹⁰ಇಯಿಂನೂಱಹಂನೊಂದನೆಯಿಸರ್ವಜಿತುಸಂವತ್ಸರದವನಾಘ
¹¹ಖ ೧೪ ಸೋ || ಘಟದಕೆಳಗಣದಂದಿನಲುಅಂಮಳಿಯಲ್ಲಿದಲ್ಲಿ
¹²ಸವರಾತ್ರಿಯಲುಪಲವೂರಚಂಚಮಗ[ವು]ಡಬಾಣರತ್ತ ಹ
¹³ಘನುದೇವರಅಮುದುಪದಿಪೂಜೆಯಾ. ಣಮಗ್ಗ ದಪ್ಪಿ ಕೊಗಿದೆಪು
¹⁴ಎವಣಪಂಚಕಾರುಕಕಳುಕ್ಕೆ ಬಂಣನೂಲುಕಬ್ಬುನದಳಮಿಳಿಹ
¹⁵ನೆಯಕುಳಮುಖ್ಯವಾದಸರ್ವ್ವಆಮನನೂಆಚೂಡನಾಥ
¹⁶ದೇವರಿಗಸರ್ವ್ವಮಾನ್ಯವೂಡಿಡಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟು
¹⁷ಧಾರಯನೇಹದವುಅದಮ್ಗಕ್ಕೆ. ವಾಗಿಅಳಿದವರು
¹⁸ಗಂಗಿಯತಡಿಯಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದಪಂಪ
¹⁹ದಲ್ಲಿಹೋಹರುರಾಜ್ಯಾಭ್ಯುದಯಮಂಗಳಮಹಾ ತ್ರೀ ತ್ರೀ ತ್ರೀ
²⁰ಬರದನೇನಪೋವಣಮಯ್ಯನಮಾವರು. ||

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ಮೂರು ಹೋಬಳಿ ಬೇವೊರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಂಮಪ್ಪನ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ.

- ¹ಪ್ರಮಾಧಿಸಂವತ್ಸರದವಯಿಸಖರುಧಾಲುಮಹತುಮಲಿಕಾರ್ಜುನ
²ದೇವರಕರುಣದಸಿಖುಬೆಟ್ಟ ದವೊಡೆಯರುರಾಮಯ್ಯದೇವರನಿರೂಪದಿದಿದು
³ತಿರುಮಲದೇವರಪಥಿಷ್ಠೆಯಮಾಡಿದರುಮಾಡವದಾಸಯನೂದೇವರಪೂ
⁴ಜೆಸಿಮಿಸಿದರು ಚಂದ್ರಸೂರ್ಯನುವುಳನಕಯಿತಾನಕ್ಕೆ ಮಾಧವಧಾಸಯನನರಅಷ್ಟಿಯಂದಂ
⁵ದೋರುಗಂಗಿಯತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಂಪಕ್ಕೆ ಹೋಹರುವಾಣರಾಸಿಯ
⁶ಲಿತಂದತಾಯಕೊಂದಪಂಪಕ್ಕೆ ಹೋಹರುಪುತ್ರಿಯಲೋಕಕ್ಕೆ ದೇವಲೋಕಕ್ಕೆ ಹೋಗು

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಉಯ್ಯಾಲೆ ಮಂಟಪದ ಮುಂಭಾಗದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

- | | | |
|------------------------------------|--|-------------------------------|
| ¹ ಶುಭಮಸ್ತು ತಾಲಿವಾಪ | ⁹ ಜಿಹವಪ್ಪತಿರಾಯರಕೊ | ¹⁷ |
| ² ನೇಚಿಯಲಿ ೧೪೮೦ ವರು | ¹⁰ ಮಾರುದುಂಡೋಜಿಹ | ಪೂರ್ವಕಡೆ. |
| ³ ಪದಮೇಲಿನಡವಮಧ್ಯಮ | ¹¹ ಪತಿರಾಯರುಮಾಡಿಸ್ತ | ¹⁸ ದುಂಡೋಜಿರಾಯರುಬೆಟ |
| ⁴ ಬಿಸಿಯಲಿಪ್ಪ ವಸಂವತ್ಸರ | ¹² ನೇವೆವಾದತರಸುಗಳಯಿ | ¹⁹ ನಮಾಡಿತೆಂಗಿಯಂ... |
| ⁵ ದಭಾದ್ರಪದಶುಭ ೨ ಲಾ | ¹³ ದೇವಸ್ತಾನಕ್ಕೆ ತೆಂಗ ಗ .... | ..... |
| ⁶ ದೇವದೇವೋತ್ತಮಭೇಟೂರ | ¹⁴ ...ಮೊದಲಾದನೇಲನ | ²⁸ ದರೆಬನವಿಬಸ |
| ⁷ ಘಟದವೆಂಕಟೇಶ್ವರಶಾಸ್ತ್ರಿ | ¹⁵ | ²⁹ ವನಕೊಂದಪಂಪಕಡೋ |
| ⁸ ಮಿವರನೇವೆಗೋಳೋ | ¹⁶ ನಾಉಯಿ ನಿಜಸರಿತೊಂ | ³⁰ ಹರಿಯಂದಬರದ |
| | | ³¹ ಸಾಸನ |

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬುಡೇಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಕರ.

- ¹ಶ್ರೀಸನ್ನಿ ಕವಾಟನಾಮಗ್ರಾಮಸ್ಥಶ್ರೀಶೇಷೋಗುರುಕಿಪ್ಪಣಾನ್ನಿ ಪ್ರಶಿಷ್ಯಶ್ರೀಪೇಣಿಪ್ಪ ಚನ್ನಪೇಣಿಪ್ಪ
- ²ನಿಮ್ಮಗ್ರಾಮಸ್ಥವಾರುಣಾನ್ನಿ ಕಿಕುಂದ ಶಿಲಾತಲೇಸಿದ್ಧಿ ಸನ್ನಿ ಕವಾಟಸೃಬಹವೋಮುನಿಪುಬ್ಬ ವಾಃಆಪಾಢ . ಪಂಚಮ್ಯಾ !
- ³ಮುತ್ತರಾಭಾದ್ರಯಾಸಹಚನ್ನೇ ಸನ್ನಿ ಹಿತೇಸಿದ್ಧಿ ಕ್ಷನ್ನ ಸೇನಮುನಿಪ್ರಭುಃ | ಸದ್ಭಾವನಾಸರಣಾವಿರದಾತ್ಮದಾಗ್ನಿ ದಗ್ಧೋಮ
ಹಾವ್ರತಮಹಾಮಣಿ
- ⁴ಭಾಸಿಕೋಶಕುಪ್ಪ ಸ್ತುತೀಲಜಲಧಿ . ವಾಸುವೈತ್ತಃ | ರಾಜ್ಯೇಪುಸದ್ಗ ತಿಗತೋಮುನಿಚನ್ನ ಸೂರೇಕಶಿರಿವಸಕಲಂಪಭಾಸ್ವ
ಲೋಕಂಧ್ಯತಗುಣಶೀ
- ⁵ಲತಪಸ್ಯ . ಸ್ವಭಾಸಾಗತವತಿಪರಮಸ್ತ ಮಾಧ್ಯಚನ್ನೇ ತಿರಯತಿಲೋಕಮಿಮಂತ ಮಾಸ್ಸಮಸ್ತಂ
- ⁶ಚನ್ನಪೇಣಗುರವಾಸಿಪ್ಪ . ಗಪೇಣಾಚಾಪ್ಯವಕಯ್ವಿತೋಃ
- ⁷ಜಾನತಿಸಿದಿಗಟಆರ್ಧ ಮಾಸಮ್ಸನಾಪ್ತಿಃ
- ⁸ನದ್ಯಾವಾಸಿಗಣಾದಾಮಕದಿಕನ್ನಿ ಯರೀಆರ್ಧ ಮಾಸೇಸಮಾಪ್ತಃ
- ⁹ಅಜಿತಗಬ್ಬ ನೇನಕನ್ನಿ ಯರನಿಸ . ಗಸಮಾಪ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ.

- ¹ಭದ್ರಮಸ್ತು ಜಿನಶಾಕನಾಯಸನ್ನಿ ಗವಾಟಗಣಾನ್ವಯ
- ²ಚನ್ನಸೇ ಪೃನಾಗಸೇನಗೂರ .
- ³ಕಿಟುಕುಂದ ದುಳ್ಳನೈಸನನೋನ್ನು ಮುಡಿಪ್ಪಿದಾರ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ಬಳಿ ಶ್ಯಾಮಯ್ಯಂಗಾರ್ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 3" × 1' 6".

- | | |
|---|---|
| <ol style="list-style-type: none"> ¹ . ಮಸ್ತು ನಮಸ್ತುಂಗೇಶಿಕ್ಕು ²ಂಬಿತಚಂದ್ರಚಾನುರಚಾರವೇತ್ರಯಿ ³ಬೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ⁴ಕಂಭವೇತು ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸ್ತು ವಿಸ್ತಾರಪ್ರ ⁵ಸನ್ನಿ ಸಹಿತಂಸಮಸ್ತ ಭುವನಾರ್ಯಯಂಶ್ರೀಪ್ರಿತ್ವೀ ⁶ವಲ್ಲಭಂಮುಲರಾಜರಾಜಮೂಲಪರೋಳುಗಂ ⁷ಡಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಪ್ಪಜ್ಞ ⁸ಚೂಡಾಮಣಿಮಾಳವರಾಯಮಸ್ತ ಕಕೂಲಹಂ ⁹ಮಿರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಕಾಡಸರಾಯಾಕ್ರೋ ¹⁰ಡಾದೂಲಿಲೂಡಿರಾಯವಡಬಾನಳಮಾ ¹¹ಂಧ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಚೋಳರಾಯ ¹²ಸ್ಥಿಪನಾಚಾರ್ಯಮಗರರಾಯನಿರ್ಮೂಲನ | <ol style="list-style-type: none"> ¹³ತಂಕಣಚಕ್ರವತ್ತಿ ರಾಯಹುಲಿರಾ ¹⁴ಯಗಂಡಭೇರುಂಡನಿಸ್ತಂಕಮಲ್ಲಪ್ರತಾ ¹⁵ಪಚಕ್ರವತ್ತಿ ಹೊತಸಳಶ್ರೀವೀರಬಲ್ಲಾ ¹⁶ಳದೇವರಸರುಅರುಣಸಮುದ್ರನೇಲೀ ¹⁷ಡಾಗಿಪ್ಪಿರಾಜ್ಯಂಗಾಪುತ್ರಂವಿಹಲ್ಲಿ ¹⁸ಅವರಮನೆಯಪ್ರಧಾನಂಶ್ರೀಮನುಮಹಾ ¹⁹ಮಂಡಳೇಶ್ವರಂಮೂವ್ವರಗಂಡಪೇಸಾಳಿ ²⁰ಹನುಮುಅರಸಂಕಸೂನಗಾಣಗೇಣಾಯ ²¹ದಚಕ್ರವತ್ತಿ ಯೆಡವಂಕದಕಮಳರ ²²ಸರಮುಇದುವಂದಿರುನಾಗರರರು ²³ಬೇಹೂರಕಂಡಪ್ಪವಾರಪ್ಪಂಗಳ ²⁴ಮುಂದಿಟ್ಟುಹರಬಿಟ್ಟುಗೆಕೊ |
|---|---|

25 ಟ್ಟಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂ

26 ದಡೆಸಕವರುಷ ೧೦೫೩

27 ನೆಯಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದ

28 ಕಾರ್ತಿಕನು ೧ ಬು | ಅಪೇಕ್ಷಾರತೆ

29 ಕಣಕಡೆಯಲುಬೊಂವರಸ

30 ನಹನರಲ್ಲಿಪಟ್ಟಣವೆನ್ನೂ?

31 ಕಟ್ಟಿಸಿಆಪಟ್ಟಣ ಪ್ಪಣಚೆ

32 ತ್ಯಾಮೆಯನುಹನು

33 ಬೆಯಕಲ್ಲನೂನೆಡಿ

4 ಕೊಟ್ಟು ಆಪಟ್ಟಣದಲ್ಲಿ

ಹಂಚಾಗ.

35 .. ದ್ವತರಿಗೆಯು

36 .. ಮೊದಲಾಗಿಮರೆಡೆ ..

37 .. ತರಸಬ್ಬ ಮನಾನ್ಯ

38 .. ಲಮನೆವೆ

39 .. ದೈವಾದ

40 .. ಮರಿಯಾದೆ

41 .. ಸಾಮು... ನಾಪತಿ...

42 ದಂಣಾಯಕಬೀರಣಂ

43 .. ಹಿರಿಯಕ ...

44 ..

45 .. ಬಿಟ್ಟುಕೊಟ್ಟವಾಗಿ

46 .. ಪುಣ್ಯಕಾಲ..... ರಣ್ಯ

47 ಪುಣ್ಯಪಲ

48 ..

49 .. ಸರ್ವಮಾನವ್ಯವಾಗಿನಾನಾ

50 .. ಪಟ್ಟಹಾಗಿಚಂದ್ರಾರ್ಕಪರಿಯಂ

51 ತರ .. ಲಿಗೆಸಲುವದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದು ಇದ್ದ ನೀರಕಲ್ಲು.

ಅರವತ್ತರ.

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ಅದೇ ಹೋಬಳಿ ಮಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7' 6" x 2' 9".

1 ಶ್ರೀನಿವೋಸ್ತು ನಮಸ್ತುಂಗಣಿರಶ್ಚಂಭಿಚಂದ್ರ

2 ಚಾಮರಚಾರವೇ | ತ್ರಕಾಲೋಕ್ಯನಗರಾರಂಭಮೂ

3 ಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ..

4. ಪ್ರಶಸ್ತಿ ಸಹಿತನಮಸ್ಕ ಭುವನಾ ..

5 ಹಿರಿಯವಲ್ಲಭಂಚಾಳುಕೃತಕೃತವರ್ತಿಮರೆ...

6 ಜಲ. ನಾಮನೆಂಬಮಲಪರೋಳುಗಂಡ ..

7 ಪ್ರಚಂಡಯಾದವನಾರಾಯಣ .. ದ .. ರ...

8 ರಾ. ತೀರ್ಥರವೀರಮಾಹೇಶ್ವರಫಲದಂಕರಾಮಬ

9 ಲಮು

10 ವಾರ

11 ಣಮಾರ

12 ನಿಪವ್ವ

13 ಸಮಕತ್ತ

14 .. ಗಂಡ

15 ವಿದ್ಯಾಧರ

16 ನಿಯಶನಿವಾ

17 ಲಜ್ಜಾಡಿರಾಯವಡಬಾನಳಚೋಳಪಾಂಡ್ಯಪ್ರತಿಷ್ಠಾ [ಪ]

18 ನಾಚಾರ್ಯಬಾಳಾಕ್ಷವೀರ್ಯ ಯಾದವಕುಲಾಂಬರದ್ವಿ
ಮು

19 ಣಿಸಬ್ಬ ಗೃಹೋಡಾಮಣಿವಿಕಾಂಗವೀರಪೈರೀಭ

20 ಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾನನಾಚಾರ್ಯಪಾಂಡ್ಯತಾ

21 ಯಪ್ರ[ತಿ]ಷ್ಠಾ ಚಾರಿಯಮಕರರಾಜ್ಯನಿಮ್ಮೂಲರಾ
ಯಹು

22 ಲಿರಾಯಗಂಡೋರುಂಡರಾಯಗಜಾಂಕುಸನಿ

23 ಸ್ವಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಕುಸಳೀನೀರ

- ²⁴ ಬಲ್ಲಾಳದೇವರಸರು ಅರುಣಸಮುದ್ರನಲವೀಡಾಗಿ
²⁵ ಪ್ರಧೀರಾಜ್ಯಂಗಿಯು ತಿರಲು ಅವರಮನೆಯ ಪ್ರಧಾ
²⁶ ನಂತ್ರಿಮನುಮಹಾಮಂಡಲೇಶ್ವರಸೋಮರಸರು
²⁷ ಕೆಳವಲನಾಡೊಳಗಣಮಗುವನಹಳ್ಳಿಯನುಚಿಟ್ಟು
²⁸ ರಿಯಲಸೆಟ್ಟುಮಸಣಸೆಟ್ಟುಯವರಿಗೆ ಕೊಟ್ಟ ಶಿಲಾಶಾಸ

ಹಿಂಭಾಗ.

- ²⁹ ನದಕ್ರಮವೆಂತೆನ್ನ ಡೆಸಕವರ್ಷ ೧೦೫೧ನೆ
³⁰ ಯಕಾಳಯುಕ್ತಾ ಸೈನವತ್ಸರದಮಾರ್ಗಶಿರಸು
³¹ ೧೮ ಆಮುಗುಳನಹಳ್ಳಿಯಲ್ಲಿತಮ್ಮಾಡಿ
³² ಯಾದಡೆಅಣ್ಣನೊಡವೆತಮ್ಮಂಗಿತಮ್ಮನೊಡವೆ
³³ ಯಣ್ಣಂಗಿಅಂಣತಮ್ಮಂದಿರಾರೊಕ್ಕಲ್ಲದಿದ್ದ ಡೆ
³⁴ ನಂಟರವೈರುತೊತ್ತಿನಮಗಂಗಮುಖ್ಯವಾಗಿ
³⁵ ಸಲುಲುದುಅಂತಾರೊಕ್ಕಲ್ಲದಿದ್ದ ಡೆಆಶಪುತ್ರಿ
³⁶ ಕದನಕಹದೇವಾಲ್ಯಕ್ಕಿಕ್ಕು ವದುತಮ್ಮಡಿವಿಂಬ
³⁷ ವಾತ್ಸೀಅಲ್ಲವೊಡವತಲಿವೊಕ್ಕು ಬರಣಹಾದರ
³⁸ ಹದವದಕಡಲುಂಡಿಗೆಮುನ್ನುಗಿಆಲುಡೂಅಲ್ಲದೆ
³⁹ ಸರ್ಬಮಾಂನೈವಾಗಿಆಮುಗುಳನಹಳ್ಳಿನಾನಾದೇವ

- ⁴⁰ ಬ್ರಹ್ಮಣವಾಗಿಸಂಧೆಯಕಟ್ಟುಚಂದ್ರಾರ್ಕತಾರಾಂಬ
⁴¹ ರಮುಳ್ಳಂನಬರನಡವನ್ನಾಗಿವಟ್ಟುಕೊಟ್ಟಶಿಲಾ
⁴² ಶಾಸನಕುಶಿಲಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿಆಳು
⁴³ ವಿದವರುಗಂಗಿಯತಡಿಯಲ್ಲಿಕುಪಿಲೆಯಕೊಂ
⁴⁴ ದವನಗತಿಗೆಹೋಹರು ಪುಣ್ಯಕ್ಷೇತ್ರಪುಂ
⁴⁵ ಣ್ಯತೀರ್ಥಪುಂಣ್ಯಕಾಲಂಗಳಲಿದಳ್ಳುಮು
⁴⁶ ಹಾಪಾತಕವಮಾಡಿದವರುಹೋದಪಾಪದ
⁴⁷ ಲಿಹೋಹರುತಂನಮೊದಲಿಪ್ಪತ್ತೊಂದುತಲಿಪಿ
⁴⁸ ತ್ಯಗಳನೂಘೋರನರಕದಲಿಯಿಕ್ಕಿದವರು | ಸ್ವ
⁴⁹ ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
⁵⁰ ರಾ | ಪಟ್ಟಿವರ್ವರಿಪನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
⁵¹ ಯತೇಕ್ರಿಮಿ | ಇನ್ನೀಶಿಲಾಶಾಸನಹತ್ತಪ್ಪು
⁵² ದಕ್ಕೆ ಆಸೋಮರ್ದರಣೆನಬೋವಣಿವದೇವನು
⁵³ ರಹಆಸೋವರ್ದರವೊಪ್ಪಶ್ರೀಸೂರ್ಯನಾಥ
⁵⁴ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
⁵⁵ ಹೋಹವಂನಾದಾರಿಹರೂವಂಗಿದಾರಿ

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ಆದೇ ವೊರಬಾಗಲ ವೊಳಗಡೆ ಉತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿದೆ.

ಪ್ರಮಾಣ 5' x 1' 6".

- ¹ ಕುಭಮಸ್ತು | ತ್ರೀಮತು
² ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇ
³ ಶ್ವರಂತ್ರಿವೀರಪ್ರತಾಪಅಚ್ಯುತರಾ
⁴ ಯಮಹಾರಾಯರುಪ್ರಧೀರಾ
⁵ ಜ್ಯಂಗೈಲುಂಯಿರಲುನಂಜಾಂಡೇ
⁶ ಶ್ವರದೇವರಅಮೃತಪಡೆಗಸಲು ವ
⁷ ಮುಗುಳನಹಳ್ಳಿಗೊಡಿಗೆ ಹೊಸಹ
⁸ ಳೈಯಾ . ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವಮೊದಲಾಗಿದೇವರಿ
⁹ ಗೆಸಂದುಬಹಸುಂಕವಂನುಭಂಡಾರಕ್ಕೆ ಹಿ
¹⁰ ರಿಯಂತಿಂಮಪ್ಪಯ್ಯನವರುಅತಿಕಾರಾವಿರಲು

- ¹¹ ...ನಾಡೆಯಕೆಂಪದೇವರಸಅಂಣಗಳ .
¹² ಚಿಕತಂಮಂದಿರುಬೊಂಮರಾಜ
¹³ ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ
¹⁴ ತಿಂಮಪ್ಪಬೊಂಮ
¹⁵ ಗುಳನಹಳ್ಳಿನಂಜಾಂಡೇಶ್ವರದೇವರ
¹⁶ ಪಡೆಗಿಸಲ್ಲಪೇಕೆಂದುಬೊಂಮರಾಜ
¹⁷ ರಿಸಿದಂತಾನುಂಕಾಯಿಬಿಟ್ಟಧರ್ಮ
¹⁸ ಆವನಾನೊಬ್ಬನು
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

75

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಕ್ಕನ ಹನುಮನ ಹೊಲದಲ್ಲಿದೆ.

ಪ್ರಮಾಣ 4' x 2'.

ಅರವಕ್ಷರ.

ಅದೇ ಹೋಬಳಿ ಮಳಗರು ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರೀತ್ವೀವಲ್ಲಭಮಹಾರಾ
- ² ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀ
- ³ ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಗ್ಗಜೋಡಾಮಣಿಸುಲಿ
- ⁴ ರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡೇರುಂಡಕದನವ್ರಚಂಡು
- ⁵ ಕಾಂಗೇವೀರಅನಹಾಯಕೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗಮಲ್ಲಚ
- ⁶ ಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗ್ರಾಜ್ಯನಿಮ್ಮೂಲಕಚೋಳರಾಜ್ಯ
- ⁷ ಪ್ರತಿಷ್ಠಾಪಾಯ್ಯಕಾಂಚೀಕಾಂಚನಕಂನಪೂರಕಕಾಡುವರಾಯ
- ⁸ ಕುಲಾಂತಕಯಮಪುರಾಪರ್ವಂತಕಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾ
- ⁹ ಪಚಕ್ರವರ್ತಿಹೋಸಳಶ್ರೀವಿಷ್ಣು ವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
- ¹⁰ ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರೀತ್ವೀರಾಜ್ಯಾಂಗೇಳುತಿ ರಬಕವ
- ¹¹ ರುಪ ೧೨೨೮ ನೆಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣ
- ¹² ೧ ಪದ್ಮಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂರಾಜೇಂದ್ರಸಿಂಹಚತು
- ¹³ ವೇದಿವಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾಜನಗಳೊಶ್ರೀಮತುಮ
- ¹⁴ ಹಾಪ್ರದಾನಂಜಾತ್ರಯದತ್ನಾ ಯಕರ ಅವಳ
- ¹⁵ ಗಣಕುಮಾರಕೇಸವನೂಆಮಳುರಶ್ರೀಕೈಲಾಸೇಶ್ವರಸ್ತಾನಾಪ . .
- ¹⁶ ರಿಯಾಗಾಡೆಯರಮಗನುಶ್ರೀಕ್ರತಿ ವಾಸಹೃದಯರೆಗೆಕೊಟ್ಟಿಸಲಾಕಾ
- ¹⁷ ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಶ್ರೀ
- ²⁰ . . ಗಂಡುಮಕ್ಕಳುಳ್ಳವರುಅನುಭವಿಸುವರುಹೆಣ್ಣು
- ²¹ ಮಕ್ಕಳಾದಡೆಆಲಾದಮೈಯೊಳಗೆಅನೇಷ . . ಯಗೆಕಳ
- ²⁴ ಶ್ರೀಕಾಯ್ಯಕಳುಸಲುವುದು
- ²⁵
- ²⁶ ಆಕಳಕನಿ . . ಆದವರಿಗೆಸಲುಬುದುಯಿನಾಯ್ಯಾದೆಯ
- ²⁷ ಮಾಡಿದಮ್ಮವನು ಆಮಹಾಜನಗಳುಅರಸಪ್ಪನ
- ²⁸ ಆಚಂದ್ರಾಕ್ರಸ್ತಾಯಿಯಾಗಿ
- ²⁹ ಸಲುವಂತಾಗಿಬರೆಸಿದಶಿಲಾಶಾಸ್ತ್ರ ಇದಮ್ಮಕೆಅಕ್ಕಲಮಾಡಿದವರು
- ³⁰ ಗಂಗೆಯತಡಿಯಲು . . . ಕೊಂದಪಾಸದಲ್ಲಿಹೋಹರು

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ ಗರ್ಭಗೃಹದ ಸಮೀಪದಲ್ಲಿ (79—99).

ಗ್ರಂಥ ಮತ್ತು ಅರವಚ್ಚರ.

79

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

80

ಅದೇ ದೇವಾಲಯದ ಗೋಪುರದ ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ದ್ವಾರಕ್ಕೆ ಉತ್ತರಕಡೆ.

81

ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿಯೂ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ.

82—83

ಉತ್ತರ ಗೋಡೆಯ ಹಿಂಭಾಗದಲ್ಲಿ.

84

ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

85

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

86—88

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

89—91

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

92

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

93

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

94

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

95

ಉತ್ತರ ಗೋಡೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

96

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

97

ಅದೇ ಗ್ರಾಮದ ಅಪ್ರಮೇಯಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರತಳಮಾಡೀ ಕಲ್ಲಿನಲ್ಲಿ.

98

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಚಕ್ರವರ್ತಿ ಗೋಪಾಲಾಚಾರ್ಯರ ತೋಟದಲ್ಲಿ ಗೋಣೀಮಠದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 6' × 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರೀತಿವಲ್ಲಭಮಾ
ಹಾರಾಜಾದಿರಾ

²ಜ.....ರಾದಿ

³ಶ್ವರ.....

⁴ಮಲರಾಜ.....

⁵ಕದನಪ್ರಚಂಡ.....

⁶.....

⁷.....ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಣ..

⁸ಶ್ರೀವಿಷ್ಣು ವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸಕಲ್ಪಶ್ರೀ ಹಿಂಭಾಗ.

⁹ರಾಜ್ಯಂಗಿಯುತಿರಲುಸಕಾಬ್ಬ ಒರ್ಕಿನೇ ವರ್ತಮಾನ

¹⁰ದವಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಕು..ಮಿಶ್ರೀ

¹¹ಮನ್ಮಹಾಪ್ರಧಾನಂ...ಸೂರ್ಯದಂಶಾಯಕರಮ

ಕಳು

¹²ಸಿಂಗೋವದಂಶಾಯ ರಾತ್ರಿಯಅಧಿಕಾರವೆಂಮರಡಿಲ

ನವ

¹³ಹರಿವಮಾದಣಾಚಾರಿಮಾದಣಿಗಳದಿಕಾರದಲಮುಡಿ

ಗೊ

¹⁴ಂಡಚೋಳಮಂಡಲದ...ಮಹಾಸ್ರಮದಶ್ರೀಮದ

¹⁵ನಾದಿಅಗ್ರಹಾರಂಹಿರಿಯಮಳವೂರಾದಶ್ರೀರಾಜೇ

¹⁶ಂದ್ರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೀಷಮಾ

¹⁷ಜನಂಗಳುಶ್ರೀಮನ್ಮಹಾವತ್ಸೃಜ್ಯವಹಾರಿಗಳು..

¹⁸ನಾನಾದೇಸಿನಖರ...ದಮಂಡಗುಡ್ಡಲಿ

¹⁹ಸರ್ವದೇಸನಾಡ...ದರಾಕುಲಯಸ

²⁰ವರ್ಗಿಗೊಟ್ಟನೆಯಮಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಣ...

²¹.....

²²ಪೂರಿಂಗಾ ೧ ಮನದಿಗದಕ್ಷಿಣಪಶ್ಚಿಮರಾಜೇಂದ್ರಸಿಂಹ

ದಾ..

²³ಯ್ಯಾ ಲಿಂಗಿಮೂಡಲುಹಸೀಮೆಯೊಳಗಾದಂಗಡಿಲು

²⁴ಹಾಳಲೂರವೊಳನಾಡಿಯಪ್ರಭುಸಿಂಗಿಯದಣಾಯ್ಕ

²⁵ರವಿಸರ.....ಕಾಡವರಾತಂಕಣ

²⁶..ಪಟ್ಟಣವಕಟ್ಟು

²⁷.....ವಿಷಯಪೂರ್ವನೆಗೆ

(ಮುಂದೆ ಹೋಗಿದೆ).

99

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಮೂರನೇ ಬೀದಿಯಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ನೀರಾಚಾರಿಯ ಮನೇಬಳಿ.

¹ಕುಭಮಸ್ತು || ಪ್ರಜೋತ್ಪತ್ತಿನಂ

²ವತ್ಸರದಪುಷ್ಯನು ೧೦ ಲಾಶ್ರೀಮನ್ಮ

³ಹಾರಾಜಾದಿರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ

⁴ವೀರಭುಜಬಲತಿರುಮಲರಾಯದೇವಮ

⁵ಹಾರಾಯರುಗಳಾದಣಾಯಕನರಸಪ್ಪ

⁶ಯ್ಯನವರಕಾರ್ಯಕರ್ತರಾದಹಂಪ್ರರ

⁷ಸಯ್ಯನವರಮಳೂರಅಪಣ್ಣ ಹೆ

⁸ಬಾರುವ | ಪಳಗೋಡತಿಯುಣಪ್ಪೇರಾವ

⁹ಯಿವರೊಳಗಾದಕಬಾರುಮಳೂರ

¹⁰ಜನರುಗಳಿಗೊಟ್ಟುಶಿಲಾ

¹¹ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ | ನಿಡು

¹².....ಮನ್ಮಗದಭೂಮಿಕೊಡ

¹³ಗಿಗದನ.....

¹⁴ಮಾಗಿ.....

¹⁵ಲಿರುಲುದುಕಟ್ಟುಮಾಡಿದಚಕ್ರನಾ

¹⁶ಗ ೪ ಅಕ್ಷರದಲಾಚಕ್ರನಾಕುವ

¹⁷ರಹಯಿದಕ್ಕೊಟ್ಟುಕೊಡಿಗೆ ಲಿಂಗ

¹⁸ಣ

100

ಅದೇ ಮೋಬಳ ಚೆಕ್ಕಮೂರ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಹೊರಭಿತ್ತಿಯ
ಬುಡದ ಭೂಮಿಯಲ್ಲಿ ಹೂತು ಇರುವದು.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 8 ಸಬ್ಬಿಗಳು ಹೋಗಿವೆ).

- 5 ಪಡುವಣಾಚಿದಿತ್ಯವಿ . ಗೃಹಕ್ಕೆ ನಿವೇದ್ಯಕ್ಕೆ ಗೊಟ್ಟುಭೂಮಿಯ
- 6 ಮಹ ಕಕಪುನಭೂಮಿಯಬಡಗಣದಿಸಕೂ . ಲೂರಕಾಲಿನ್ದಂಮೂಡ
- 7 ಣ್ಣಿಸವಮ್ಮ . ತಿಳ . ಯ್ಯಲಿನ್ದ ತೆಂಕಣದಿಸಸೂಳಗೆಪಿಗಗಣಕಾಲಿನ್ದ ಪಡುವಲುಮಾ...
- 8 ಸ್ಥಿಸಗ... ವನಲಕೆಲದತ್ತಯಿಳ್ಳ . ದಮ್ಮನೆಕೊಟ್ಟವುಮಿಲ್ಲಿಪಸಗೊಣ್ಣಿಲಿದರ .
- 9 ಕಟ್ಟಿನಿನ್ದ..... ಮಾನ್ಯದಿಂದಪಡುವಲುಕೂ
- 10 ಯಿನ್ದ . ಸೂಳಗೆಪಿ
- 11 ... ಬಯಲೆವ
- 12
- 13 ಕೊಳ್ಳೊಪ್ಪ || ಪೊಲೆಕಟ್ಟುಗ .
- 14 . ಯಮಾಪೂರೊಳ್ಳೊಟ್ಟುಭೂಮಿಕೊನೆ ಕೆಪಿಯಬಡಗಣದೆ . ಆಸಾಗರಗಟ್ಟಿ ಯಿನ್ದ
- 15 ಪಡುವಲುಜೇಯದಾಚಾರಿಯಗಟ್ಟಿ ಯಿನ್ದ ತೆಂಕಲುಕೊಣ್ಣಿ ಕೆಪಿಯಿಂದಮೂಡಲನಡು
- 16 ನಾಗವುರದತೇಜಿತಮಾತೊಳ್ಳೊಟ್ಟುನೆಲಕಟ್ಟಿನ
- 17 ವಲುಮ್ಮ ಮಾನ್ಯದೊಳಗೆನೆಲ್ಲೊಗಮ್ಮಣ್ಣಿ ಕೊಟ್ಟವು ||
- 18 ಆರಾದಿಸವಮಾಣಿಗಿವರಪ್ಪ..... ಕಲಿದುಗ್ಗವಂಗಲ
- 19 ಕೊಟ್ಟನೆಲ ಯಿಂದವೂ
- 20 ಲಗವಕೊಟ್ಟವುಆಮೇಲೂರನಾಡಿಂದೊವರಯ್ಯನ್ದ... ಕೊಟ್ಟನೆಲವನ್ನ ಕಳಂದ .

101

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಕಂಭಗಳಲ್ಲಿ (101—107).

ಆರವಕ್ಷರ.

102

ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

103

ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

104

ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಮೇಲೆಭಾಗದಲ್ಲಿ.

105

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮೇಲೆಭಾಗದ ಉತ್ತರಕಡೆ ತೊಲೆಯಲ್ಲಿ.

106

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣ ಅಂಕಣದ ತೊಲೇಮೇಲೆ.

107

ದಕ್ಷಿಣಕಡೆ ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

108

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ರಾಮನೇವರ ದೇವಾಲಯದಲ್ಲಿ ಅಡಿಗೇಮನೆಯ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 3".

| | | |
|--------------------------------|--|-------------------------------|
| ಶ್ರೀರಾಮ | ⁷ ಸರ್ವದಾರಿನಾಮ | ¹⁴ ವೃತ್ತವದಕಟೆ ನ |
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ | ⁸ ಸಂಪದಾಪಣಕಂ ಮ | ¹⁵ ದಿಯುವಂತೆಕೂಡ್ಲೂ |
| ² ಭೃಗುಪುತ್ರಾ | ⁹ ಗೃಹವಾರದಲ್ಲುಕಾನಕಾ | ¹⁶ ರಶಾನಭಾಗಕವನಿ |
| ³ ಶೀವಾಹನ | ¹⁰ ನವಶ್ಯ ನೆಂಕಟಲ | ¹⁷ ಪತ್ನೆಯನವರಂದಾ |
| ⁴ ಖವರುಷಗಳು | ¹¹ ಕ್ಷೇತ್ರಯುಕ್ತಕೂಡ್ಲೂ ರಶೀರಾ | ¹⁸ ಕ್ರಯಲಬ್ಧವಾಗಿ |
| ⁵ ಗಜಗನೇ ಸಂದವ | ¹² ಮಸ್ತುಮಿಯವರದೇವ | ¹⁹ ಬಂದಮತ್ತಿ ಕಡತಂಗಿ |
| ⁶ ತಮಾ[ನ]ವಾದ | ¹³ ಸ್ತಾನ ಶ್ರೀರಾಮನವಮಿ | ²⁰ ನತೋಟವನ್ನು ವಟ್ಟ |
| | | ²¹ ಶಿಯಿದೇನೆ |

109

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ (109—112).

ಪ್ರಮಾಣ 5' 3" x 2'.

ಅರವತ್ತರ.

110—111

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

112

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

113

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮ್ಮನ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

¹ಕೋಟವಯ್ಯನಭಟ್ಟ.. ಅಜ್ಜ.. . . .²ಸಾನ್ನಿಬಸದಿ.. ಲ್ಲಿಬಡೆಯ..³ರಿಯಾ.. ಬ್ಬ.. ರಯ್ಯಕೊಣ್ಣ ಬಿಟ್ಟ.. . . .⁴ಮೂಡಣಬಮೂಗಣ್ಣು ಗಂಮಣ್ಣು ಅಯ್ಯಪ್ಪ..

⁵ರಾಕೊಟ್ಟುಪ . ನಿಕ್ಕುಗಳಗಕ . . . ಅನಿಯಂಕೊಟಂ . .

⁶ರವರ್ಜಿತಮಾಗೆದತ್ತಿ ಗೆಯೊಲಿಂಸುತ್ತ . . .

114

ಅದೇ ಗ್ರಾಮದ ಬೊಡ್ಡ ಯಲ್ಲೇಗೊಡನ ಮನೆಯ ಮುಂದೆ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಪಂಗ

²ಳು ೧೬೮೯ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾಮಸಂ

³ವತ್ಸರದಶ್ರಾವಣು ೧೦ಲು | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವ

⁴ರಪ್ರಾಣಪ್ರತಾಪವೀರಸರಪತಿ | ಮೂರಾ | ನವಾಬುಹೈದರಲ್ಲಿಖಾಭಾದ

⁵ರವರುಪೃತ್ವಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು || ಹ || ಸೈದುಮಹಮ್ಮದ

⁶ಆಕಲಶಖಾದಿಯವರಿಗೆಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನಿಗಿಕ್ರಮಯಂ

⁷ತ್ಯಂದರೆ | ನೀಲುನೂದುಮಸಕೀರರಧರ್ಮಕ್ಕೆ | ಚನ್ನಪಟ್ಟಣಸ್ಥಳದಕೂ |

⁸ಡ್ಲೂರುಗ್ರಾಮವಂನುನಿಮಿಗಿಯಿನಾಮಾಗಿಕೊಡಿಸಿ | ಸಿಬಾಪ್ರತಿಷ್ಠೆಮಾ

⁹ಡಿಸಿಕೊಡಿಸಿಯಿರುವದರಿಂದಯಾಗ್ರಾಮಕ್ಕೆ ಸಲೂವಲುಸಗ್ರಾಮಯ

¹⁰ಲ್ಲೆಚತುರೇಮಮಧ್ಯದಲ್ಲಿಗೋಪದಗಲಭೂಮಿನಿಲ್ಲದಂತೆನೀಲುನಿಮವು

¹¹ತ್ರಪಾಂಪರೈವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತುಯಿಗಳಾಗಿಮುಖದಿಅನುಭವಿ

¹²ಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನೂ | ಯಾ

¹³ಕೂಡ್ಲೂರುಗ್ರಾಮದಪಟ್ಟಣ | ಯಿಧರ್ಮಕ್ಕೆಹಿಂದೂರಲ್ಲಿಯಾರೂಅಡ್ಡಿ

¹⁴ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಪತ್ಯಾಮಾಡಿದಹಾಗೆ | ಮಾತುಗಮನ

¹⁵ಮಾಡಿದಹಾಗೆ | ಮುಸಲಮಾನರಲ್ಲಿಯಿಧರ್ಮಪಟ್ಟನಲ್ಲಿ | ಅಡ್ಡಿ ನಡಸಿದ

¹⁶ರೆಮಕ್ಕಾ ದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಮಗುಂದುಬರಸಿಕೊಟ್ಟ

¹⁷ಧರ್ಮಪರವಾನೂ

115

ಅದೇ ಗ್ರಾಮದ ಮಂಗಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ (115--133).

ಆರವಕ್ಷರ.

116

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

117

ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

118--122

ಉತ್ತರಕತೆ ಹೊರ ಭಿತ್ತಿಯ ತಳಪಾದೀ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ ೧ನೇದು.

123

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

124

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

125

ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ.

126

ಪಶ್ಚಿಮದಲ್ಲಿ.

127

ಅದೇ ಹೋಬಳಿ ಮಳೂರುಪಟ್ಟಣ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನವ
ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

128

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ.

129

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

130—131

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

132

ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

133

ಅದೇ ಭಿತ್ತಿಯ ಕಡೆಯಲ್ಲಿ.

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯ.

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3' 4" × 2'.

¹.....ನಮಸ್ತ.....².....ಮಹಾರಾಜರಾಜಾಧಿರಾಜ³ಶೋಭಾಪುರಪರಮೇಶ್ವರನನ್ನಿ⁴ಗಿರಿನಾಥಶ್ರೀಪರ್ಮಡಿಗಳ⁵ರಾಜ್ಯಂ...ಗೆಯ್ಯುತ್ತಿರ⁶...ಜಯ.....

135

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯ ಹೊರಗೆ (136—141).

ಅರವಕ್ಷರ.

136

ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

137

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

138

ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗೆ.

139

ಉತ್ತರದ ಹೊರಭತ್ತಿಯಲ್ಲಿ.

140

ಪೂರ್ವ ಗೋಡೆಯ ವೊಳಗೆ.

141

ಅದೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ—(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

1 ತಗುಣಾಗ್ರಣಿ
2 ಕಾಮಿನಿಕಂಠಿ
3 ಯಜ್ಞಗಂ ||
4 ಪುಟ್ಟದಳಜಿ
5 ವಳಿಮಾನಂ
6 ಯಂಗ .
7 ...ಪ
8 ಚರಿತಂ
9 ...ವಟ್ಟು
10 ಯಳಕ
11 ಯನೆ .

12 ರಸಿಕೂ
13 ಎಕಲ
14 ವ ||
15 ನಾಹವಣ್ಣ
16 ವೀರನುದಾರಂಕ
17 ಣ್ಣ ಯಭಾರದ
18 ನನ್ನ ಪನ್ಯ ಪಂಮ
19 ಹಸಾಮಂತಂ ||
20 ಆನನ್ನ ಪಯ್ಯ
21 ರಜಭೂ
22 ತೆಗ .

23 ಶ್ರೀಗಿಲ
24 ನಾನೆಳಾ
25 ...ತೆಗು
26 ನಿನಿ
27 ಚಿಯು
28 ರದ .
29 ಶ್ರೀವಿಜಯಾ
30 ಹ್ವಯರುಂ
31 ತಿವೇವ .
32 ಕುಕ . ಕಗ
33 ಗೋಡೆ

142

ಅದೇ ಗ್ರಾಮದ ಕಂಬಾರನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕಿಬಯ್ಯನಮಗಶ್ರೀ

2 ಕರಯ್ಯ

143

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಪುರ.

೧ನೇ ಪಾಠ್ಯ.

- 1 ರಾಜಾಧಿರಾಜಕೋ .
- 2 ಚಪುರವರೇಶ್ವರನಂ .
- 3 ನಾಥಂಜನದುತ್ತರಂ .
- 4 ಕುಳಾನ್ ಕಂಸಮರೈ .
- 5 ಕದನಕಂಠೀರವಂಶೀ .
- 6 ಮೃಗನಡಿಗಳಪೃಥು .
- 7 ಗೆಯ್ಯತತ್ಪದ .
- 8 ... ಸಮಸ್ತಗುಣ .
- 9 ತಪೂತಕಂಜಾತ .
- 10 ಚಸಂಭವಂಭ .

11 ... ವಂಶಪುಡಿ ..

೨ನೇ ಪಾಠ್ಯ.

- 15 ... ಜನೇಯ .
- 16 ಇರವೇಯ .
- 17 ಕಳಕಳಾಸನ .
- 18 ಪಣ್ಣಿ ತಪ್ಪಿಯ .
- 19 ಲಮಲ .
- 20 ರತ್ನ .. ಭೂಪಣ .
- 21 ನಧದ್ವಿಜಾತಿಕೋ .
- 22 ಣಂತಾದಿ ..

23 ನಲ್ಲಂಪ .

24 ಮಲ್ಲಂಪ .

3ನೇ ಪಾಠ್ಯ.

25 ಮುಳ್ಳಿಂಗಮ .

26 ಲೂರೊಳಮಾಡಿದ .

4ನೇ ಪಾಠ್ಯ.

27 ...

29 ರಣ .

30 ವಾರ .

31 ಕವಿಲಿ .

32 ಹೋದವರ .

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಪುರ.

- 1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೦೯ ನೆಯ ದುಮ್ಮುಖನಿಂವ .
- 2 ತ್ವರದ್ವಾಪ್ರಸದವನಸದಕು 8 ಕದಮ್ಬ .
- 3 ಯುನಮ ಶ್ರೀ . . . ಯಮ್ಮಳನೇಕ . ಕುಳ
- 4 ಕಕ್ಕ ಯುನುಆಯ್ಯಯುನುತು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

145

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ನೋಪಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಪುರ.

146

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೇಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 5' 6" x 3' 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಪಂ
ಗಳು
- 2 ೧೬೯೬ ವರುಷಗಳುಸಂದರ್ಶನಮಾನವಾದಸ್ವಭಾವು
ನ

3 ವತ್ಸರದಪುಷ್ಯಕೃಷ್ಣ ೨ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸರ
ಮೇ

4 ಶ್ರವಣಮಾಸಪ್ರತಾಪನವಾಬುಹೈದರಲಿಖಹದರ

5 ವರುಷಭುವಿಯಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಸೈದು
ಮಹಮ್ಮದ್

⁶ದುಆಕಲಪಾಖಾದರಿಯುಅಕ್ಷರಬರಸಿಕೊಟ್ಟಪರವಾನಿ
⁷ಗೆಕ್ರಮಯಂತೆಂದರೆ | ನೀನುಮಾಡುವಪಕೀರದಮರ್
⁸ಕ್ಕೆ ಚಾನಪಟ್ಟಣದಸ್ಥಳದಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ
 ವಂ
⁹ನುಯಿನಾವಾಗಿಕೊಡಿಸಿಲಾಸ್ರತಿಷ್ಠೆಮಾಡಿಸಿಕೊಟ್ಟ
¹⁰ದೆ.....ಗ್ರಾಮಕ್ಕೆ ನಲುವವುಪಗ್ರಾಮಗಳ
¹¹ಎಲೆ ಚತುಸ್ಸೇಮೆ..... ಸ್ವಾಮ್ಯ

¹².....ನಿಮ್ಮ ಪುತ್ರಪವುತ್ರಪಾರಂಪರೈವಾಗಿ
¹³ಆಚಂದ್ರಾರ್ಕ ಸ್ತಾಯಿಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊ
 ಡು
¹⁴ಬರಲುಳ್ಳವರೆಯಂದುಬರಿಸಿಕೊಟ್ಟಪರವಾನಿಗೆ
¹⁵ಯಾಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ...ದರ್ಮಕ್ಕೆ ಹಿಂದೂ
¹⁶ರಲ್ಲಿಯಾರುಅಡ್ಡಿ ನಡಿಸಿದರೂಕಾಶೀಲಿಗೋಹತ್ಯ

147

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೌಡೇಶ್ವರಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿದ್ದವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಸುಂಡಲೇಶ್ವರಂಅರಿಯವಿಭಾಡ
²ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ
³ಶ್ರೀವೀರಪ್ರತಾಪ . ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಧೀ
⁴ರಾಜ್ಯಂಗೈಯುವತ್ತಿ ರಲುಕೆಳಲಿನಾಡಮಳೂರಪಟ್ಟಣದಗಲು
⁵ಂಡದೊಡಿಸೆಟ್ಟಿಯರಮಗತಿರುಮಲೆಯ ಸುಖದಿಯಿರುತ್ತಿ ರಲುಸಖವ
⁶ರುಕ ೧೩೩೩ ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ನೋವಾರದ
⁷ಲುಹೊಂಗನೂರಹುಯಲೊಳಗೆಬಿದ್ದ ಸುಆತಗೆಅವರಆಂಣಂದಿ
⁸ರುನಿಲ್ಲಿದವೀರಗಲ್ಲು

148

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸುಂಡಲೇಶ್ವರಂಅರಿಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
²ವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಬಡೆಯ
³ರುಪ್ರಧೀರಾಜ್ಯಂಗೈಯುಲುತಿ ರಲುಕೆಳಲಿನಾಡಮಹಾಪ್ರಭುಮಳೂರಪಟ್ಟ
⁴ಣದಕಿತ್ತಿ ಗುಡನಮಕ್ಕಳುಮಂಜಪ್ಪದೇವಗುಡನವರುಸುಖದಿಂದಿರು
⁵ತ್ತಿ ರಲುಕವರುಷ ೧೩೩೩ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರ ಬ ೨ ಕನಿವಾ
⁶ರದಂದುಆಆಂಣತಂಮ್ಮಂದಿರೂವಲೆಯಕೇರಿಯಲ್ಲಿಹೋ
⁷ಗುತ್ತಿ ರಲಾಗಿಕಾಳತಂಮಹುಚ್ಚ ನವರುಬೊಂಮಕನಮಾರನಸಿಂ
⁸ಗ...ನೆತ್ತರ... ನುವನುಕೊಟ್ಟಂ...ಕೊ . ಸಿದ್ಧ .
⁹ರಾಗಿಆಸಂಗನತಲೆಯನೂಹೊಯಿಸಿಬಿದ್ದ ಸ್ವರ್ಗವನೆಯ
¹⁰ದಿದರುವೀರಗಲ್ಲುನಿಲ್ಲಿದವರುಅವರತಂಮ . ನೋಣಪ್ಪ
¹¹ಅವರಮಕ್ಕಳುಚಿಕ್ಕ ನೋಣಪ್ಪದೇವಪ್ಪನವರುಪ್ರತಿ
¹²ಷ್ಟಿಸಿದವೀರಕಲ್ಲು | ಅವೀರಕಲ್ಲುತಿದ್ದಿ ದವರುಗೊಳಿಲ್ಲಪ್ಪನ
¹³ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು.

- ¹ಸ್ತುತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಅರಿರಾಯ ವಿಭಾಡಬಸಗತಪ್ಪು ವರಾಯರಗಂಡಚತುಸ್ತು
²ಮುದ್ರಾಧಿಪತಿ ಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ ಬಡೆಯರು ಪ್ರಧೀರಾಜ್ಯಂಗೇಯಿಲುತಿ ರಲುಕೆಳಲಿನಾಡಮು
³ಲೂರಪಟ್ಟಣದಗಲುಡರವಾಯಿದೇವನಮಗಮಾಯಿತಮನುಸುಖದಿಂದಿರುತ್ತಿ ರಲುಕು
⁴ವರುಷ ೧೩೩೩ ನೆಯ ವೀರೇಧಿಕೃತ ಸಂವತ್ಸರದವೂಫ ಬ ೧೩ ಬುಧವಾರದಫೂಟಿವರಾತ್ರಿಯಲು
⁵ಪವಾನಯಿದ್ದು ಮಲ್ಲಯ್ಯದೇವರಬನದಲ್ಲಿಜಾಗರವಿಹಾಗಕ್ಕಳ್ಳರುದೇವಾಲಯವಮುತ್ತಲಾಗಿಕ್ಕಳ್ಳರನೂಗು
⁶ಯವಮಾಡಿತಾನೂಫಾಯವಾಗಿಬಂದು ಪಾಡ್ಯಲುಸುಕ್ರವಾರದಿನವೀರಸ್ವರ್ಗವನೆಯಿದಿದನು ಆತ
⁷ನತಮಮಂಚಿಯುಣ ತಮಅಂಣಗಿನಿಲಿದವೀರಗಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಬ್ಬಿರ ಲಿಂಗೇಗೌಡನ ಬೋರನಹೊಲದಲ್ಲಿದ್ದ ವೀರರ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3' 6".

- ¹ಸ್ತುತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಅರಿರಾಯ ವಿಭಾಡ
²ಬಾಸಗತಪ್ಪು ವರಾಯರಗಂಡಚತುಸ್ತು ಮುದ್ರಾಧಿಪತಿ ಶ್ರೀ
³ವೀರಬುಕ್ಕಂಣೊಡೆಯರು ಪ್ರಧೀರಾಜ್ಯಂಗೇಯಿಲುತಿ ರಲುಕೀ
⁴ವೀರಬಲ್ಲಾಳರಾಯನಬಲವಂಕಪ್ಪನಾಯಕರಿಗೆಮುಖ್ಯಮುಪ್ಪ
⁵ಗಂಡರಜಬೀವರಾಯನಾಯಕನವರುಕೊಂಗುನಾಡಮಧ್ಯದಲು
⁶ಕುಂದಲೂರದುರ್ಗದಲೂರಾಜ್ಯಂಗೇಯಿಲುತಿ ರಲುಕಕವರುಷ ೧೨೯೧
⁷ನೆಯಸಾವ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೨ ಬು ಆರಾಯನಾಯ
⁸ಕನವರತುಱುವಿನಹಿಂಡುಕಾವೇರಿಯತೀರದಲಯಿರಲಾಗಿ
⁹ತಿರುವಣಂಬಿಯಕಂಪಂಣೊಡೆಯರಸರಸಂವರಣದ
¹⁰೪ಯಿಟ್ಟುತುರುವಹಿಡಿಯಲಾಗಿಕೆಳಲಿನಾಡಮಹಾಪ್ರ
¹¹ಭುಮಳಲೂರಪಟ್ಟಣದಯೆಱಯಂಗಕುಲೋದಾರವೊಂ
¹²ಮಗಲುಡನತನೂಫವವಿಜಯಂನುತಮನಾಳು
¹³ವರಾಯನಾಯಕನವರನಿರೂಪದಿತ ಮಳಳಿಯಪು
¹⁴ವಾಗಿತುಱುವಮರಳಿಚಿಕುಅಹಾದಿಯದಲ್ಲಿ
¹⁵ವೀರಾವುತ್ತರತಿವಿದುವೀರಸ್ವರ್ಗವನೆಯಿದಿದಹಿರಳತನಾ
¹⁶ವಿಜಯಂನವರಂಣರಾಮಗಲುಡನ
¹⁷ದನಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಚವುಡಾಚಾರಿಯ ಮನೆಯಲ್ಲಿ.

- ¹.....
²..... ಸೋಮ
³ನಾಡ...ದಗಾಡುಗೊ
⁴ಳುತಮ...ಗಳಿಗೆಬಿಟ್ಟ
⁵ಗವುಡರಿಗಾಣಿಕೆಆಲುದ

- ⁶ನುಸರ್ವಮಾನ್ಯವಾಗಿನಡ
⁷ಸುವಿಲು...ಹೊಗಗ
⁸ಲಳುಬ್ಬರದುಕೊಂಡು
⁹ತೆರಿಗೆಯನು
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಮ್ಮಿ ಮೂಳೆಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- ¹ಕುಭಮಸ್ತು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀವಿಜಯಾ
- ²ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಚತುಸಮುದ್ರಾದಿಪತಿನಾಳು
- ³ವರಾಯವಂಶರತ್ನಶ್ರೀಚತುರ್ದೇವಮಹಾರಾಯರ
- ⁴ಭಂಡಾರಕ್ಕೆ ಕರ್ತರಾದತಿಮಪ್ಪಯನವರನಿರೂಪ
- ⁵ದಿಂವೊದರಸಯ್ಯನವರು || ಶಾಲಿವಾಹನಶಕವರು
- ⁶ಷ ೧೫೫೭ ನೆಯ ಜಯಸಂವತ್ಸರದಭಾದ್ರ ಕು ೧೦ ಗುರು
- ⁷ವಾರದಲ್ಲಿ ಶ್ರೀಮತುಮಳಲೂರಪಟ್ಟಣದಮಹಾಪ್ರ
- ⁸ಭುಹಲಗೆಯಪ್ಪಗುಡರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
- ⁹ಯಾಗಿಅಂದಣದಉಂಬಳ...ಕೊಟ್ಟಪಾಳೆಯವಿವರಆಮ
- ¹⁰ಳಲೂರಪಟ್ಟಣದಹಾರುಕೇರಿಗೆಸಲುವಜ್ಜ ನೂವೀರಾಪುರ
- ¹¹ವೆಂಬಿಗ್ರಾಮವೀಗ್ರಾಮವಂಪ್ರತಿಷ್ಠೆಯೆಂವೂಡಿಸಿಆವೀರಾಪುರಕ್ಕೆ ಸ
- ¹²ಲುವಚತುರ್ದೇವಿಯವಿವರಮೂಡಲರುಮಳೇಶ್ವರದೇವರಗೋಣಿಯಿಂಪ
- ¹³ಡುವಲದವಂಗಪರಿಯಪ್ಪ ಸುಳ್ಳೇರಿಯವಿರಿಯಿಂಮೂವಹಾ
- ¹⁴...ಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಮೂಳೂರು ಹೋಬಳಿ ಅಬ್ಬೂರು ಗ್ರಾಮದ ತಾಮ್ರಕಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೇಶ್ವರಶ್ಚಂಭಿಚಂದ್ರ
- ²ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಹ
- ³ರೇಲೀಲಾವರಾಹಸ್ಯದಾಪ್ಪಾದಂಡೇಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರ
- ⁴ಧಾತ್ರೀಚತುರ್ದಯಂದಧಾ | ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾ ಮಪ್ರತ್ಯೂಹತಿವಿರಾ
- ⁵ಪಹಂ | ಯದ್ಜೋಪ್ಯಗಜೋವ್ಯೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ | ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಧೇ
- ⁶ವೈರ್ಮಧ್ಯಮಾನಾನ್ತಹಾಂಬುಧೇಃ | ನವನೀತಮಿವೇದ್ಯೂತಮಪನೀತತನೋಮಹಃ |
- ⁷ತಸ್ಯಾಸೀತ್ತ ನಯಸ್ತು ಪ್ರೋಭಿತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ಪ್ರಣೈರಸ್ಯಪು
- ⁸ರೂರವಾಪುಜಬಲೈರಾಯುದ್ವಿಪಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪಠ
- ⁹ಪೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವ ಸುರ್ವ ಸುನಿಭೇಶ್ರೀದೇವಯಾ
- ¹⁰ನೀಪತೇಃ | ತದ್ಯಂಕೇದೇವಕೇಜಾನಿದಿವೀವೇತಿಂ ಮುಘಾಪತಿಃ | ಮಹಸ್ವೀತುಳುವೇಂ
- ¹¹ದ್ರೇಷುಯದೋಕ್ತೃಪ್ತಾ ಇವಾನ್ಯಯೇ | ತತೋಭೂದ್ಭುಕ್ತ ಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ |
- ¹²ಅತ್ರಾಸಮಗುಣಭೃಂ[ಕಂ]ಮೌಳರತ್ನಂನುಹೀಭುಜಾಂ | ಸರಸಾದುದಭೂತ ಸ್ಮಾನ್ಮರ

- 13 ಸಾವನಿಪಾಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾ ಮೋದೇವಕೀನಂದನಾದಿವ | ವಿ
 14 ವಿಧಸುಕೃತೋದ್ಧಾ ಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುಮುರ್ದಿತಹೃದಯಸ್ಥಾನೇ
 15 ಸ್ಥಾವೇವ್ಯಥತ್ತಯಥಾವಿಧಿ | ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭಾವಿ
 16 ಮೋದಶತ್ರುಭುವನಜನೋದ್ಗೀತಂಘ್ರೀತಂಯಶಃಪುನರುಕ್ತಯಃ | ಕಾವೇರಿವಾ
 17 ಕುಬ್ಧಾಬಹಳಜಲರಯಾಂತಾವಿಲಂಘೈವಶತ್ರುಂಜೇವಗ್ರಾಹಂಘ್ರೀಹೀತ್ವಾ
 18 ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ | ಕೃತ್ಯಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿ
 19 ಜವಶೇಪಟ್ಟಣಂಯೋಬಿಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತು
 20 ಯಮಾನಾಸದಾನಃ | ಚೇರಂಚೋಳಚಪಾಂಡ್ಯಂತಮುಚಿತಮಧುರಾವಲ್ಲಭಂವಾನ
 21 ಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಳಜಪತಿಸ್ತಪತಿಚಾಪಿಜಿತ್ವಾತದನ್ಯಾಃ | ಆಗಂ
 22 ಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತೃಟಾಂತನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂ
 23 ಸ್ವಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತಃ | ತಿಪ್ಪಜೇನಾಗಲಾದೇವೈಶ್ವೇ
 24 ಕಾಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋದೇವೈಶ್ವೇರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ಸ್ಮಾತ್ಪಚ್ಚಿರಧಾದಿವ |
 25 ವೀರಾವಿನಯಿನಾರಾಮಲಕ್ಷ್ಮಣಾವಿನಂದನಾ | ಜಾತಾವೀರನೃಸಿಂಹೇಂದ್ರ
 26 ಕೃಷ್ಣರಾಯಮಹೀಪತೀ | ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ವಜಯನಗರೇರತ್ನಸಿಂ
 27 ಹಾಸನಸ್ಥಾತೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಪಾನಪ್ಯವನ್ಯಾಮು
 28 ಥಾನ್ಯಾನ | ಆಸೇತೋರಾಮೇರೋರವನಿಸುರನುತಸ್ತೈರಮಾಚೋದಯಾ
 29 ದ್ರೇ ರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಬಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶನ |
 30 ನಾನಾದಾನಾನ್ಯಕಾರ್ಪಿತ್ವನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ
 31 ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರಿಚಕಾಂಞ್ಯಂ |

ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 32 ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ
 33 ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದೀರ್ಥನಿವೃತ್ತಾ |
 34 ಗೋಕರ್ಣೇರಾಮಸೇತಾಜಗತಿತದಿತರೇಷ್ವಪುಶೇಷಪುಣ್ಯಸ್ಥಾನೇಷ್ವರ
 35 ಬ್ಧಿನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ | ಯಸ್ಮೋದಂಚಿತ್ತುರಂಗ
 36 ಪ್ರಕರಖುರರಜಾಶುಪ್ಪದಂಭೋಧಿಮಗ್ನಕ್ಷಾಭೃತ್ಪಚ್ಚಚ್ಚಿದೋದೃತ್ತರ
 37 ಕುಲಿಶಧರೋತ್ತಂಠಿತಾಕುಂಠಿತಾಭೂತಃ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
 38 ಮುದಿತಮಹಾಭೂತಕಂಠತ್ವಧೇನುಂಸಮ್ಪೂರ್ಣಾಧಿಚಕಲ್ಪಕ್ಷಿತಿರಹಲ
 39 ತಿಕೇಕಾಂಚಿನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಂಶ್ಯಾಶ್ವರಥಮುಪಿತು
 40 ಲಾಪುರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾರ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
 41 ತಃ | ಪ್ರಾಜ್ಞಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾವಿವಶಿಸಿತುಂ | ತಸ್ಮಿನ್ಗು
 42 ಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇಂದ್ರೇದಿನಂಗತೇ | ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣಾ
 43 ರಾಯಮಹೀಪತೀ | ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವೀಶೇಷಂಮಹೀಂಭುಜೇ | ಕೀ
 44 ರ್ತ್ಯಾಯಸ್ತಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕೃಪು
 45 ರಾಪುರಾಧಿರಭವತಃಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ | ಪದ್ಮಾಕ್ಷೋಪಿಚಿತುರ್ಭುಜೋಜನಿ
 46 ಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪ್ರಾತ್ಯಭೂಕಾೇಶಿತ್ಯ ಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚ
 47 ವಾಣೀಕರೇ | ಶತ್ರುಣಾಂವಾಸಮೇತೇದದ[ತ]ಯಿತಿರುಪಾಕಿಂನುಸಮ್ಪೂರ್ಣಾರಾ

- 48 ಸಿಂನಾನಾನೇನಾತುರಂಗತ್ತುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ |
 49 ಸಂಕೋಪ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಷೋವಿಧತ್ತೇಬ್ರಂ
 50 ಹೃಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾತೋಯೈರಮೇಯೈಃ | ಮದ್ದಹ್ನು
 51 ಮರ್ಧಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ
 52 ಪ್ರತ್ಯೂಹಹೇತೋಸ್ತುಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ | ತತ್ತದಿಗ್ವೈ
 53 ತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತ
 54 ಪ್ರತಿಷ್ಠಾನ್ಯತನುತಭುವಿಯೋಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ | ಕಾಂಚೀಶ್ರೀಶೈ
 55 ಲೋಕಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖೈಷ್ವಾವ್ಯ
 56 ತ್ಯಾವೃತ್ಯಸರೈಸ್ವತನುತವಿಧವದ್ಭಯಸೇಶ್ರೀಯಸೇಯಃ | ದೇವಸ್ಥಾನೇಷುತೀ
 57 ಥೇಷ್ವಪಿಕನಕತುಲಃಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯ
 58 ರಸುಮಮುಖೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಪಕೃತಪ್ರತಿಪಾ
 59 ರ್ಥವದಂಡೇಶೀಪಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ | ಭಾಷೆಗತಪ್ಪುವ
 60 ರಾಯರಗಂಡಸ್ತೋಪಕೃದರ್ಥಪುಯೋರಣಚಂಡಃ | ರಾಜಾಧಿರಾಜ
 61 ಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಗಂಡಾಬ್ಧ್ಯೋಪರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 62 ರಾಯಭಯಂಕರಃ | ಹಿಂದಃರಾಯನುರತ್ನಾಣದಾಷ್ಟಶಾದ್ಧೂಲ
 63 ಇತ್ಯಾದಿಬಿರುದೈರ್ಯುತಃ | ಆಲೋ
 64 ಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ | ಅಂಗವಂಕಳಿಂಗಾ
 65 ದೈರಾಜಭಿಃಸೇವ್ಯತೇಜಯಃ | ಸ್ತುತ್ಯಾದಾಯಃಸುಧೀಭಿಃಸವಿಜಯನಗ
 66 ರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷುಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧೀ
 67 ಕೃತ್ಯಕೀತ್ಪ್ರಾನ್ಯಗಾದೀನ್ | ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕ
 68 ಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾನೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
 69 ಹುಳೀಕೃತ್ಯಕೀತ್ಪ್ರಾಸಮಿಂಧೇ | ಪಂಚಚತ್ವರಿಂಶದಧಿಕಚತುಃ
 70 ಶತಾಸಮನ್ವಿತೇ | ಶಕೇಸಹಸ್ರಾಬ್ದಯುತೇಶಾಲಿವಾಹನಸಂಜ್ಞ
 71 ಕೇ | ಸ್ವಭಾನುವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇದ್ವಾದಶೀತಿಥೌ | ತಂಗಳಭದ್ರಾನ್
 72 ದೀಶೀರೇವಿತಲೇಶ್ವರಸನ್ನಿಧೌ | ಶ್ರೀಮದ್ವ್ಯಷ್ಣವಸಿದ್ಧಾಂತಸಾಧಕಾಯ
 73 ಮಹಾತ್ಮನೇ | ವ್ಯಾಖ್ಯಾತಾಖಿಲಕಾಸ್ತ್ರಯಃಕ್ಷಾನ್ಯವೈರಾಗ್ಯಕಾಲಿನೇ | ಪ
 74 ರಿವ್ರಾಜಕವರ್ಯಾಯಶಾಂತಿದಾಂತಿಯುತಾಯವೈ | ಬ್ರಂಹ್ಮಣ್ಯತೀರ್ಥಶಿಷ್ಯ
 75 ಯವ್ಯಾಸತೀರ್ಥಾಯಧೀಮತೇ | ಕೇಳಲೇಸಂಜ್ಞನಾಡಾಚಚೆನಸಟಣೀ
 76 ಮನಿ | ಹೊಂಗನೂರುಸ್ಥಳೇಪ್ರಾಜ್ಞೇಪ್ರತಿಷ್ಠಿತಮನೋರ
 77 ಗರಗೇರ್ಯತಿದಿಪ್ರಾಚ್ಯಾಂಪ್ರತಿಷ್ಠಿತಂ | ಪಳಕಲ್ಯಾಖ್ಯಪಲ್ಯಾಸ್ತ
 78 ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಕ್ಷಿತಂ | ಗ್ರಾಮಾನ್ತ್ರಬ್ರಹ್ಮಸುಗೇರ್ಯಾಖ್ಯಾತಃಪ್ತಮಾಂ
 79 ದಿಕಮಾಶ್ರಿತಂ | ಗ್ರಾಮಾತಃಸಣಬನಹಳ್ಳಾಖ್ಯಾದುದೀಚೇಂದಿಕಮಾ
 80 ಶ್ರಿತಂ | ಹೊಸಹಳ್ಳತಿಕುಪ್ಪಾಖ್ಯಾಗ್ರಾಮದ್ವಯಸಮನ್ವಿತಂ | . ಎವ್ರ .
 81 ವಸ್ಯಪಲ್ಲಿತೀಪ್ರಧಿತಂಕುಭಮುತ್ತಮಂ | ಬ್ರಂಹ್ಮಣ್ಯತೀರ್ಥಪುರ್ಯಾಖ್ಯ

- 82 ಪ್ರತಿನಾಮಸಮಸ್ತಿತಂ | ಶ್ರೀಮದ್ವ್ಯಾಸಯತೀಂದ್ರೋಪಮೈರಾಗ್ಯಾದಿಗುಣಾ
 83 ಸ್ತಿತಃ | ದ್ವಾತ್ರಿಂಶದ್ವಿತ್ತಿ ಸಂಯುಕ್ತಂ ತ್ರಿವೈಭ್ಯಸ್ತಮದಾನ್ಮದಾ | ಸರ್ವಮಾ
 84 ನ್ಯಂಚತುಃ ಸೀಮಾಸಂಯುತಂ ಚ ಸಮಂತತಃ | ಸರ್ವತತ್ತ್ವೈವ ಸಸ್ಯಾ
 85 ಡ್ಯಂಗೃಹಾರಾಮಾದಿಸಂಯುತಂ | ನಿಧಿನಿಕ್ಷೇಪಸಾಪಾಣಾದ್ಯಪ್ಪಭೋ
 86 ಗಸಮಸ್ತಿತಂ | ವಿವಿಧೈಶ್ಚ ಪಶ್ಯಯುಕ್ತಂ ನಾನಾಭೋಗ್ಯಂ ಸಭೂರಹಂ |
 87 ವಾರೀಕೂಪತಟಾಕೈಶ್ಚ ಕಚ್ಛೇನಾಪಿಸಮಸ್ತಿತಂ | ಪುತ್ರಪಾತ್ರಾದಿ
 88 ಭರ್ಭೋಗ್ಯಂ ಕ್ರಮದಾಚಂದ್ರತಾರಕಂ | ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿ
 89 ಕ್ರಾಯಸ್ಯಾಪಿಚೋಚಿತಂ | ಪರಿತಪ್ರಯತಸ್ಸಿಗ್ಧೈಃ ಪುರೋಹಿತಪುರಃ
 90 ಸರೈಃ | ವೀರಶ್ರೀಕೃಷ್ಣ ದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾದಕ್ಷಿಣಾಸ
 91 ಹತಂಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ | ತೈಸ್ತೈಸಮಂತತತ್ತ್ವೈಸ್ತೈರ್ದಿಕ್ಷು
 92 ಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತಃ | ಸೀಮೈತಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇ
 93 ದೇಶಭಾಷಯಾ | ಮಲ್ಲಮಗೇಯಬೆಟ್ಟದಮೇಲೆಕುಟ್ಟುಗಲ್ಲು

ಇನೀ ಪತ್ರದ ಮುಂಭಾಗ.

- 94 ಆಗ್ನೇಯದಅತ್ತಿ ಕುಪ್ಪೇಬೆಟ್ಟದಮೇಲಣಕುಟ್ಟುಗಲ್ಲುತೆಂಕಲುಸ
 95 ಣಬನಹಣಿಜ್ಯಣೀಬಳಿಯನೆಟ್ಟುಕಲ್ಲು | ನೈರೃತ್ಯದಲ್ಲುತ
 96 ಗಚಗೇಯಕಟ್ಟೊಬ್ಬಬಳಿಯನೆಟ್ಟುಕಲ್ಲು | ಪಡುವಲುತಗಚಗೇ
 97 ಸೀಮೆಸೀರುಹಳದಪಡುವಲುನೆಟ್ಟುಕಲ್ಲು | ಮತ್ತಂಪಡುವಲುಹುಟು
 98 ಗುಂಡು | ವಾಯವ್ಯಕಂಭದತಿರುವೆಂಗಳನಾಥನಬೆಟ್ಟದಮೇಲೆ
 99 ನಟ್ಟುಗಲ್ಲು | ಬಡಗಲುಭೈರವದೇವರಮಾಲದಕಟ್ಟೊಬ್ಬಬಳಿಯ
 100 ಕಲ್ಲು | ಈಶಾನ್ಯಗುಂತಕಲ್ಲು | ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾಚ್ಯ
 101 ಸಭಾಪತಿ | ಅಭಾಣೀನೈದುಸಂದರ್ಭಂ ತದಿರತಂ ಬ್ರಾಹ್ಮಣಂ
 102 ಕೃಷ್ಣದೇವಮಹಾರಾಜಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ | ತ್ವಷ್ಟಾಶ್ರೀವೀರ
 103 ಣಾಚಾರ್ಯಅಲಿಖತ್ತಾ ಮ್ರಾಶನಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
 104 ದಾನಾಘ್ರೇಯೋನೈ ಪಾಲನಂ | ದಾನಾತ್ವೈರ್ಗಮವಾಸ್ತೋಮಪಾಲನಾ
 105 ದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
 106 ರಾಂ | ಸಪ್ತವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಾಯತೇಕ್ರಿಯಾನ್ | ಸ್ವದತ್ತಾ
 107 ದ್ವಿಗುಣಂಪ್ರಣ್ಣಂ ಪರದತ್ತಾ ಸುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣ
 108 ಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತಃ | ಏಕೈವಭಗನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
 109 ವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾಂ ಪ್ರದತ್ತಾ ವಸುಂಧರಾ |
 110 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
 111 ಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾಂಧಾರವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಂಭೋಭೂಯೋಯಾ
 112 ಚತೇರಾಮಚಂದ್ರ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಇದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೈರೇದೇವರ ಗುಡಿಗೆ ಪೂರ್ವ ಒಕ್ಕಿತ್ತಿನರಸಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 1" x 3' 2".

ಅರವತ್ತರ.

* ಕನ್ನಡಪ್ರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕರೆ ಗ್ರಾಮದ ಚಿಕ್ಕರೆ ಬೀದಿಯಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 3' 8" × 1' 8".

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| <p>¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ
 ²ವಿಜಯಾಭ್ಯುದಯವಾದಶ್ರೀಮತುಸಾ
 ³ಳವರಾಯವಂಶರತ್ನ ಅಚುತ
 ⁴ದೇವಮಹಾರಾಯರು
 ⁵ಹಿತ್ತೀರಾಜ್ಯಂಗ
 ⁶ಯುತ್ತಿರಲುಶಾಲಿವಾ
 ⁷ಹನಸಕವರುಷ ೧೫೫೬ ಅರ
 ⁸ಮೇಲಣಜಯಸಂವತ್ಸರ(ಚ)
 ⁹ಚೈತ್ರಶು ೫ ಉತ್ತೀಮತುಕಳಲೆಯನಾಡಶ್ರೀ
 ¹⁰ರಾಜರಾಜಚೋಳಚತುರ್ವೇದಿಮಂಗಲವಾದಕೂಡಲೂ
 ¹¹ರಸ್ಥಳದೊಳಗಣಚಕ್ಕೆ ಹಿಿಯಾಗ್ರಾಮದಲ್ಲಿ ದೇವದೇವೋತ್ತ
 ಮಕ್ಕೀ
 ¹²ತಿರುಮಲದೇವರಗುಡಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಯಿಸ್ತಾನ
 ¹³ವನುಶ್ರೀಮತವೇದಮಾಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯರುಚಕ್ರಕೊ
 ಲುಮಿಜೆ
 ¹⁴ಯಚೊಡಾಮಣಿಯಾದನಲ್ಲಾ ನುತಿಮರಾಯಚಕ್ರವರ್ತಿ
 ¹⁵ಅಯನಪ್ರಿಯಶಿಷ್ಯರಾದಶ್ರೀರಾಮಯ್ಯರಾಮಾ</p> | <p>¹⁶ನುಜಂವುನಮಗನುನಾರಾಯಣಯ್ಯನವರಿಗರಾಯಭ
 ¹⁷ಂಡಾರದತೀನುಪ್ಪಅಯ್ಯನವರನಿರೂಪದಿಂಕೂಡಲೂರ
 ¹⁸ಅಶೇಷಹೆಬ್ಬಾ ರುವಮಹಾಜನಗಳುಮಳಲೂರಹೆಬ್ಬಾ
 ¹⁹ರುವರುಅಶೇಷಮಹಾಜನಗಳುಯಿಗಾ,ಮದಅಶೇಷಗಾ
 ²⁰ಡುಪ್ರಜೆಗಳಸಂತಮತವಾಗಿಸ್ತು ನಿಕನಾರಾಯಣಅಯ್ಯ
 ²¹ನವರಗತ್ತೀತಿರುಮಲದೇವರಶೀಕಾಯ್ಯಕ್ಕೆ
 ²²ಚಕ್ರಕಲ್ಲಿನೊಳಗಾದಂಥಾಹೊಲಗದ್ದೆ ಮಗ್ಗಮನೆ
 ²³ವಣಮದುಮೆಯಕುಣಿಕೊಪ್ಪನ್ನಡಸಲುಳವ
 ²⁴ರು ಯಿಸ್ತು ಸಕ್ಕೆ ಸಮಯವರ್ತನೆವರುಬಿರಾಡಲ
 ²⁵ಉದೂಯಿಲ್ಲಾ ಯಿದಕ್ಕೆ ಆರೊಬ್ಬ ರುಆಳುಮಿ
 ²⁶ದರಗಂಗಾತೀರದಲ್ಲಿಕುಟೆಯಕೊಂದಮಾ
 ²⁷ತಕಮಾತ್ರಗಮನವಮಾಡಿದಂತದೋಪ
 ²⁸ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲನೆಯೋರ್ಮಧ್ಯದೊ
 ²⁹ನಾಶ್ರೀಯೋನುಪಾಲನಾದನಾಸ್ವರ್ಗಮಮಾ
 ³⁰ಹೋತ್ತಿಪಾಲನವಚುತ್ತಂಪದಂ ಶುಭಮ
 ³¹ಸ್ತುಶ್ರೀರಂಗತಿರುಮಲಶ್ರೀಕಾಂಟಿಯ
 ³²ದುಗಿರಿ ೧೦೦೮ ತಿರುಪತಿ</p> |
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ಅದೇ ಹೋಬಳಿ ಹೊಬ್ಬೆಗನ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟ ಗೌಡನ ಮನೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 3' 6".

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮುನಿವ್ರಿಘ್ನನಮಸ್ತು ಶುಭಮಸ್ತು
²ನಮಸ್ತುಂಗತಿರಬ್ಬಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
³ಭಮೂಲಸ್ತಂಬಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
⁴ವರುಷ ೧೬೩೫ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಉತ್ತೀಮನುಮಹಾರಾಜಾದಿ
⁵ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
⁶ಜ್ಯಂಗೈಯಿಲುತಿರಲಾಗಿಶ್ರೀಮತದೇವರಾಯಪಠಣದತೀನುಷೋಡೆಯರಮಕ್ಕಳು
⁷ಕಂಚನೋಮಣವೊಡೆಯರುನಮ್ಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಮಗನಾಯಕತನಕ್ಕೆ ಪಾ
⁸ಲಿಸಿದಚನಪಟ್ಟಣದ್ವೇಮೆಯೊಳಗಣಕೂಡೂ ರಹಿಯಕೆಹಿಯೂಬಿಲವಾ
⁹ಗಿಯಿರಲಾಗಿನಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೇಕೆಂದುಆ
¹⁰ಕ್ಷತದಿಗೆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಂಗಲೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಕೂಡಲೂರಸ್ಥಳ

- ¹¹ ದೊಳಗಣವೆಲಣಿ ಕೊಸಹಳ್ಳಿಗ್ರಾಮಂ ನೂಕೆಜಿಯುಭಂಡಿಗೇಲವಾಗಧಾರಯ
¹² ನೆಜದುಕೊಟ್ಟವಾಗಿಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುಸೀಮೆಯೊಳಗಣಿಧಿ
¹³ ನಿಕ್ಷೇಪಜಲವಾಪಣ ಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಿಮೃವ
¹⁴ ನೂತಗುವಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೂಡಲೂರಕೆಜಿಗೆಬಂಡಿ 8 ಮೊಗೆಹ
¹⁵ ಲ್ಲಿಯುಕೆಜಿಗೆಬಂಡಿ ೨ ಉಭಯಬಂಡಿ ೬ ನೂತಕಿ ವರುಷವರುಷಂಪ್ರತಿ
¹⁶ ಜಿಗೆಮಂಣನೂತಕಿಸ ಖದಲ್ಲುಅನುಭಯಸಿಬಹುದುಯೆಂದುಕೊಟ್ಟ
¹⁷ ಸಂಸನಯಿದಂವಕ್ಕೆ ಆವನೂನೊಬ್ಬತಪ್ಪಿದವಗೋವನೂಬ್ರಾಹ್ಮಣನೂಗಂಗಾ
¹⁸ ತೀರದಲ್ಲಿಕೊಂಡಪಾಸಕ್ಕೆ ಹೋಹರೂಯಿದಂವಕ್ಕೆ

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ಅವೇ ಹೋಬಳಿ ಸಂಕಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೊಳಗೆರೆಯಲ್ಲಿ ತೂಬಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' x 2' 9".

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ಮುದುಗೆರೆ ಹೋಬಳಿ ಚಕ್ಕಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 9".

- ¹ ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕ
² ಕವರುಷ ಏಕಂನೆಯವಿಳಂಬಿಸಂವಸರದಚೈತ್ರಕು ೧೦ ಲೂ ಶ್ರೀ
³ ಮತ್ತುವರದರಾಜದೇವರುಗಳು . . ಗಾಡಹಳ್ಳಿಯಮುಡಿರಾಜವೊಡೆಯರ
⁴ ಮಕ್ಕಳುದೊಡ್ಡಯ್ಯವೊಡೆಯರಿಗೆಪುರದಧರ್ಮ್ಯಾಶಾಸನದಕ್ರಮವಂ
⁵ ತಂದರನಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲುವ ಚಾವಡಿಗ
⁶ ಸೇರಿದಚಕ್ಕಲೂರಗ್ರಾಮವನ್ನು ಗೆಪುರಮಠವಾಗಿಕೊಟ್ಟಸಂಮಂ
⁷ ದಲಿಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಣಿಅಚ್ಚು ಕಟ್ಟುಗೂ
⁸ ಇಗುಯ್ಯಲಿಕ್ಕಿಣುಕುಳಸುವರ್ನಾದಾಯಸುಂಕಮಗ್ಗ . ನಿಧಿನಿಕ್ಷೇ
⁹ ಪಜಲವಾಪಣಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
¹⁰ ಜಸ್ಯಾಮೃತಮುಂತಾಗಿಸರ್ವಸ್ಯಾಮೃತವನೂನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಕ್ಕ
¹¹ ಲೂರಗ್ರಾಮವನೂ3ಮನ್ಯಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂಡಕ
¹² ಠಾರಿಸಾಳುವಸಾಳುನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮ್ಯವಾಗಬೇಕೆಂದುನಾಲು
¹³ ನಿಮಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟುನೀನೀನಿಮಪುತ್ರಪುತ್ರ
¹⁴ ಪರಂಪರಾಭಿದ್ರಿದಿಯಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿದಾನಾಧಿಕ್ರಯ
¹⁵ ಕ್ಕೆ ಸಲುಉದಾಗಿನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮ್ಯವಾಗಬೇಕೆಂದುಕೊಟ್ಟುಲು
¹⁶ ನೀನುಸುಖಾಂತನುಭವಿಸಿಭೋಗಿಸೋದು | ಯೆಂದುಕೊಟ್ಟ ಪುರಧರ್ಮ್ಯ
¹⁷ ಸಾಧನವಕೊಟ್ಟವಾಗಿಈಅರ್ಥಕ್ಕೆ ಸಂಮಯಿಷ್ಟದೈವವರದರಾಜದೇವರಮಂ
¹⁸ ದಿಟ್ಟನಂಮಸ್ತೀಪುತ್ರಗ್ನಾ ತಿದಾಯಾದಾನಮತದಿಸಹಿರಂಣೋದ

- ¹⁹ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಂವತ್ರಿಕರಣಸುಧ್ಧಿಯಲಿತಿವಾ
²⁰ಚಾಕೋಟ್ಟಿಲುಯಿದಾನಕ್ಕೆ ಅವನಾನೊಬ್ಬತಪ್ಪಿದರವಾರಣಾಸಿಯ
²¹ಗಂಗಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಅ . ಬಾ
²²ಹೃಣ್ಣಿಗುರುಪಿತ್ತುವಾತ್ರಗಳವಧಿಸದದೋಪಕೆಹೋಹರುಪಂಚಾಸ
²³ತಕೋಟವಿಸ್ತೀರ್ಣವಪ್ಪುಪಂಚಮಹಾಪಾತಕವವ್ಯಾಧಿದನರಕಿಗಳುಹೋಹದೋಸ
²⁴ಕ್ಕೆ ಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕವಿಭೂತಿರುದ್ರಾಕ್ಷಿಪಾಪತೀರ್ಥಪ್ರಸಾ
²⁵ದಪಂಚಾಕ್ಷರಿಗೊಣಗುಅಣುದರುಶನಹದಿನೆಟುಸಮಯಕ್ಕೆ
²⁶ಹೋಗುಯಂದುಕೊಟ್ಟಿಸಿಲಾಶಾಸನ || ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಭೇಯೋ
²⁷ನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ||
²⁸ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಹರೇತಿವೆಸುಂಧರಾ | ಪಪ್ಪಿವ್ಯವರುಪಸ
²⁹ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸ್ವದತ್ತಂಧ್ವಿಗುಣಂಪುಣ್ಯಂ
³⁰ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹತೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
³¹ಭವೇತ್ ||

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾಯಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಹುಚ್ಚೇಗೌಡನ ಸಿದ್ಧಿಯನ ಹೊಲದಲ್ಲಿರುವ ವಿರಳಣ್ಣ.

ಪ್ರಮಾಣ 4' 6" × 3' 4".

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| ¹ ಸ್ವಸ್ತಿ | ⁵ ನೂರಣ್ಣನೊಳು |
| ² ಶ್ರೀಮತು | ⁶ ಕಾದಿಸ . ತ್ತುಸ |
| ³ ನೀತಿಮಾರ್ಗವೆಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟದಪ್ರಮವರಿ
ಪದ | ⁷ ಗ್ಗಸ್ತನಾದಕೊಲ |
| ⁴ ನ್ದುಗೊಟ್ಟಿಯಣ್ಣಗಾವುಣ್ಣ | ⁸ ಮಿಣ್ಣ . ಯರ |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ವೆಂಕಟರಮಣಶೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7' 2" × 3' 8".

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ಅದೇ ಹೋಬಳಿ ಮಂಕುಂದಗ್ರಾಮದಲ್ಲಿ ದಂದಮ್ಮ ದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 2' 4" × 1' 2".

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಕವಂಪಮ | ⁵ ದಲೂರಭೊದರಿಯೂರುಮನ್ನು |
| ² ಣ್ಣಿಯಮೂವತ್ತಯ್ದನೆಯದಾ . | ⁶ ನಕ್ಕೆ ಬಿಟ್ಟಸ್ತಿತಿಕ್ರಮವಾವುನೆನ್ನ |
| ³ ನೀತಿಮಾರ್ಗವೆಮ್ಮನಡಿಗಳ | ⁷ ಡಅಡ್ಡದಪಿಕಾಣುದೆಜಿನಾಣ್ಣ |
| ⁴ ಪ್ರತುವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆಕುಪು | ⁸ ... ಣನಲ್ವ |

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕೂರುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರರಗುಡಿಯಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

- ¹ನೊಸ್ತು ಶ್ರೀ ಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
- ²ಮೇಸ್ವರಬಾಣಿಗೆ ತಪ್ಪುನರಾಯರಗಂಡ ಹರಿಹರ
- ³ರಾಯರ ಕುಮಾರಪ್ರತಾಪದೇವರಾಯ ಒಡೆಯರು
- ⁴ಜ್ಯಾಧಿನಾದಲ್ಲಿ ಸಾಲಿವಾಹನಶಖವರುಕನಾಪಿರದ ಮು
- ⁵ನೂಟನಾಲ್ವತೆಂಬನೆಯಪರಾಭವ ಸಂವತ್ಸರದಮಾರ್ಗ
- ⁶ಸಿರಸು ೨ ಬುಕೊಡಂಬಳಿಯ ಕಲಗುಡನಮಗಬಯಿಚೆ
- ⁷ನಲಕ್ಕಂಣನ ಸಂವತ್ಸರದಲ್ಲಿಸಸ್ತ್ರಗಾಯದಿಂದಬಿದ್ದ ಕುಕ್ಕು
- ⁸ಗ್ರಾಮಾಧಿಪತಿ ಮಂಚೇಗುಡನಮಗನು ವೀರಸ್ವರ್ಗಾಧಿಪ
- ⁹ನಾದದವಪ್ಪನಸಿಲಾಸ್ತಿ ಸಖವರುಪಸಾಪಿರದ ಮುನ್ನೂಟ
- ¹⁰ಯಾವತ್ತನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ನೂ
- ¹¹ಮವಾರದಿನಪೂರ್ವಾಹ್ನ ಕಾಲದಲ್ಲಿ ಸತ್ರಗೀತವಾದ್ಯಪ
- ¹²ಜಾಸಮೂಹದೊಳುಧರ್ಮ ಪುರಃಸರವಾಗಿಯಿಂದ್ರಲೋಕ . . .
- ¹³ಸಿಲಾಸ್ಥಾನನೆಯಿತು ಕುಭಮಸ್ತು ಸತ
- ¹⁴ಸಂತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ನೆಲದಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6' 3" x 2' 6".

* ಶ್ರೀಅಚ್ಯುತ

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| ¹ ಕುಭಮಸ್ತು ಅಚ್ಯುತೇನಾವನೀ . . . ಮಂ | ⁵ ನಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ದಾನಪಾಲನಯೋ |
| ² ನಾಥೇನಾಚ್ಯುತತಯೋಗ್ರಾವೋಯಂಯಜಮಾನಾ | ⁶ ಮೃಧೈದಾನಾಭೈಯೋನುಪಾಲನಂ ದಾನಾತ್ಮ |
| ³ ಯದತ್ತೋವಿಜಯ . . . ತಂ ಸ್ವದತ್ತಂಪರದತ್ತಂ | ⁷ ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಪದಂ |
| ⁴ ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಪಷ್ಪಿವರ್ಷಸಹಸ್ರಾ | ⁸ ಅಲಂಕಾರದೀಕ್ಷಿತರು |

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ಅದೇ ಹೋಬಳಿ ಆಣಿಗರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನರಸಿಂಹ ದೇವಾಲಯಕ್ಕೆ ಪುತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಖವ
- ²ರುಷ ಗಿಣಿ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಲಾಶ್ರೀ
- ³ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
- ⁴ಶ್ರೀವೀರಕ್ಯಪ್ಪರಾಯಮಹಾರಾಯರುಪಿ, ಧೀರಾಜ್ಯಂಗೆ

* ಈ ನಾಲ್ಕು ಅಕ್ಷರಮಾತ್ರ ಕನ್ನಡಲಿಪಿ.

- ⁵ಉಯಿತ್ತಿ ರಲುಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮನೊಡೆಯರ
- ⁶ಮಕ್ಕಳುಕೇಚನೋಮಣನಾಯಕರುಬೈರವಪಟ್ಟಣದಜನಾರ್ದನ
- ⁷ದೇವರಾಮ್ರತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ
- ⁸ದಲ್ಲೂನರಸಿಂಹನಾಯಕಂಗವುಣ್ಯವಾಗಿವಾಣಿಯಗೆಜಿಗೆಪ್ರತಿ
- ⁹ನಾಮವಾಗಿನೋಮನಮುದ್ರವೆಂಬಪ್ರತಿನಾಮವಮಾಡಿಸಿಹಿರಂಜೋದಕ
- ¹⁰ದಾನದಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡಲಯಂದು
- ¹¹.. ಕೊಟ್ಟು.....

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ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಕೋಡಿಯ ಹಾಸು ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಯಾಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಸು | ⁷ ಸಾಮಂತಗಂಡಬಂಗಾಜಗ...ತಿ.... |
| ² ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ | ⁸ ಸಕು...ಮುದುನೀವಿನಾಸಿಯರಗಂಡ.... |
| ³ ರಮೂವರಗಂಡವರಸರಕ್ಕನೂನಿಗಾ | ⁹ ..ನಾಯಕನಮಗ..... |
| ⁴ ಜವೇಸಣಿಹನುಮಗೆಣಯಿತಚಕ್ರ | ¹⁰ ಜಮುಂಟಿ...ಮೆಯನಾ |
| ವರ್ತಿಸೂಂಮರಸರಮನೆಯನಾಯಕ | ¹¹ ...ನೇಕವೀರನಾದಲ್ಲಿಮಾಡಿ...ಮ |
| ⁶ ರೂಶ್ರೀಮನುಮಹಾಗಂಡುಗಲ...ತಿಮಿಂಡ. | ¹² ಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮಕ್ಕೆನೇರಿದ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 1' 9".

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| ¹ | ⁸ ಮಕ್ಕಳ ಮಾಗನೂರಗ್ರಾಮ |
| ವಿಷುಸಂವತ್ಸರದ | ⁹ ಶಾಸನಯಿಾಧರ್ಮಕ್ಕೆಯಾ |
| ³ ಕಾರ್ತಿಕರು 2 ಉಶ್ರೀ | ¹⁰ ರುಅಡ್ಡಿ ಕೊಂಡರೂಕಾಸೀ |
| ⁴ ಮತುಕಾದಿರಸಾಬ | ¹¹ ಲಿಗೋಹತ್ಯಮಾಡಿದವಾ |
| ⁵ ಸಾಹೇಬರವರಮುಟ್ಟಕ್ಕೆ. | ¹² ಪಕ್ಕೆ ಹೋಹ..... |
| ..ಪಾಲಿಹೈದರಲ್ಲಿಖಾಫ | ¹³ ಮುಸಲಮಾನರೂಹಂದಿ |
| ⁷ ಬಹದರವರುಕೊಟ್ಟದ | ¹⁴ ಬಕ್ಷಣಿ..... |

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಮಣ್ಣು ಗಡ್ಡೆ ಬೈಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7' 3" x 2' 9".

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಿನ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5' x 3'.

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| ¹ ಪ್ರಸ್ತುತಸಹಿತಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ | ³ ನವೀರಬಲ್ಲಾಳದೇವರೂಪಿ,ಧ್ವೀರಾಜ್ಯಂಗಿಯುತಿರಲು.. |
| ² ರಾಯಗಂಡವೇರೂಡಮೂರಾಯರಾಯಮರೆಪರೂಳು | ⁴ ..ದಾತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ನೋಡೆಂದು! |

5. ಸಮಸ್ತ ಮಂಡಲಿಕರ ಒಡಕೆಂಡಲಿಕನಪುತ್ರ ..

6. ರಾಜುತ್ವ ರಗಂಡ ಮರಚಿದೇವರಸರು || ಮಾರಚನ

ಹ

7. ಕಟಕದೇವರಿಗಲಮಾರಚನಹಳ್ಳಿಯಪಟ್ಟಣಸ್ವಾಮಿ...

8. ಮರಿಸಟ್ಟು ಬಳಗಾದವರಿಗಲೊಟ್ಟು ಸಾಸನದಕ್ರಮದೊ

9. ದಗುಡ್ಡ ಲಿಚರಣಿಗನಮಡಿಮಾಂನೈವಾಗಿ...

10. ಗೆಗೆಮೂ

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ಮಾಕಳ ಹೋಬಳಿ ಮಾಕಳ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಾವರೇಕಟ್ಟೀ ಹೊಲದ ಕೆಳಗೆ ಬ್ಯಾಲದ
ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

1. ದುಮುಕಿಸಂವತ್ಸರದವೈಸಾಖಸುಂ ನುಕ್ಕದಲ್ಲು

2. ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಂವೀರಪ್ರತಾಪದೇವ

3. ರಾಯನಡೆಯುಂಪಿಠ್ಠಿರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ ಶ್ರೀಮಂಮ
ಹಾ

4. ಮೂಜುರಾಯರಗಂಡರಾಯಡೆನಾಗೆಯನಾಯಕರ

5. ಮುಕ್ಕಳುಗೋಪಿನಾಯಕರುಚೆಲುಡೇಗಾಂಡನಮಗ

6. ಕಳ್ಳರಗಂಡಕೇತಗಾಂಡಗೊಟ್ಟುನಾಡಿಗನ[ಂ]ಮನಾಯ

7. ಕತನಕ್ಕೆ ಸಲಹಮಾಕಳಿಯಕಾಲುವಳ್ಳಿಗೋಪಸಮಾ
ದ್ರ

8. ವೆಂದುತಟಗಲುಡಗೊಡುಗಿಬುರಕಟ್ಟುಕ್ಕರುವನಿ

9. ಉರಿಂಬಡಗಲುಹೊಸಕೆಜಿಯನುಕಟ್ಟದಸಂಮಂದ

10. ನಿಂಕಟ್ಟುಗುತ್ತಿ ಗೆಯಾಗಗಲುಡುಗೊಡಿಗೆಯಾಗಿ

11. ನಾಳುಕೊಟ್ಟುಲಿಲಕೆಜಿಯಕಳಗಹಗದ್ದೆ

12. ಯಲ್ಲೇಜವರಿಂಬಡುಗಗದ್ದೆ ಉರಿಂಬಡ

13. ಗಲುಗನಹಹೊಲಬೀಜವರಿಂಬಡುಗ

14. ಜಲಯಿದ್ವನುಸರ್ವ ಮಾನ್ಯವಾಗಿಕೊಟ್ಟುಲು

15. ಯಿದರ್ಮಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯರುಳ್ಳನ

16. ಬರಂಟರುತಟ್ಟಿದವರುಗಂಗೈಯತ

17. ಡಿಯಲಿಕಪಿಲಿಯಕೊಂಡಪಾಪಕ್ಕೆ

18. ಹೋಜರು || ಸತಿಪುತ್ರರುಸಹವಾಗಿ

19. ಬಡಂಬಟ್ಟುಕೊಟ್ಟುಲು ||

20. ಕೇತಗಾಂಡನುಮುದ್ದಾಯಮಗಗಳಿಗದಾ

21. ರಾಪೂರ್ವಕವಾಗಿಕೆಜಿಯಕಟ್ಟು.

22. ಗಮೂಗುಳ್ಳಗದ್ದೆ... ಯಿದರ್ಮವನೊ

23. ದಂದಿಗೊಡನಡುಮೆಲುಯಿದರ್ಮಕ್ಕೆಲ

24. ವನೊಬ್ಬ ತಟ್ಟಿದರೂಗಂಗೈಯತಡಿ

25. ಯಲ್ಲಿಕಪಿಲಿಯಕೊಂಡಪಾಪ...

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ಅದೇಹೋಬಳಿ ಕಂನಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಮಾಧವರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗತೀಕಟ್ಟೀಮೇಲೆ.

ಪ್ರಮಾಣ 3' × 3'.

1. ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಲಕ್ಷ್ಮೀಸಾಗರಲಗ್ರಹಾರಕ್ಕೆ ಲೇರಿದ

2. ಕಂನಮಂಗಲದಲ್ಲಿ ಹೊಸಹಳ್ಳಿಮಂಗಾಪಟ್ಟಣ

3. ಗೊಲ್ಲಹಳ್ಳಿ ಚಾಮನಹಳ್ಳಿಭೂಮಿಯುಂನುಸಹಾಶ್ರೀಮಂ
ತಮಹಾರಾ

4. ಜೇಶ್ರೀಪೂರ್ಣಯನವಮ್ಮ ಗ್ರಹಾರ... ವೃತ್ತಿ...

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ಸತ್ತೆಲು ಬರೆದು ಯಿರ ವರು.

1. ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕರ್ಪೂರ್ಣ ನೆಯ ಬರಸಂವತ್ಸರದಲಿಕ್ಕೇ

ಮನು(ಮತು)ಮಹದೇವರಸರುಂಪಿಠ್ಠಿರಾಜ್ಯಂಗೈಯುತ್ತಮಿದ್ದಲ್ಲಿ

3. ಕಂನಮಂಗಲದ... ಅಶೇಷ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಂಗಾಪಟ್ಟಣದ ಕೆರೆಯ ತೊಬಿನ ಕಲ್ಲುಗಳಮೇಲೆ ಪೂರ್ವಕಡೆ.

ಅರವ ಮತ್ತು ಕನ್ನಡ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 8'.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗಂಬ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಸಂಪಿಗೆಮರದ ದೊಡ್ಡೀಬಳಿ ಸಂಜೀವವೃಕ್ಷನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

¹ವಿಕಾರಿಸಂವತ್ಸರದ್ರಾವಣ²ವಿನಾಯಕನಕೊ³ಹಗ್ಗಿಸೇರಿದಕಾಸ[ನ]⁴ಹಿರಿಯನದಿಯ⁵.....ಬಿಟ್ಟ⁶.....ಗೆ⁷ಸಿದ್ಧವಂದ

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ಅದೇ ಹೋಬಳಿ ಜಾಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ಕ್ರೀವೆಯಸಂವತ್ಸರ²ಶ್ರಾವಣ ೧ .. ಸ್ತಿಸಮ³ತಪ್ರಶ್ನಿಸಹಿತಕ್ರೀಕಾ⁴ಕಡೇವರಯಟ್ಟುಸುರಂ..

ಪೈರ.....ದುಗ್ಗ ರಾಧಕರುಮಹ

.....

⁵.....ಯತಿಕಣಂಭ⁹ಸವಣಭಟ್ಟತಿಜಗಾವಿದೋಜ..¹⁰ತಾದೋಜ.....¹⁷.....ಗರ್ಜ.....¹⁸.....ಹೋಹರು.....¹⁹ಶ್ರೀಕಲಿದೇವರು.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲ್ ಛಾವಣಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

೧೦೦ ನೆಯ.....

²ತೈರದಲ.....³ನುಮಹಾ.....⁴ದಿಯರಾಯ.....⁵ಪ್ರಸ್ತರಾಯ.....⁶ಬಾದಪಂಹಾರ.....⁷ಬುಕ್ಕಂನವೊ.....⁸ವೃಥ್ವೀರಾಜ್ಯಂಗಿ.....⁹ಮಹಾಸಾಮಂತಾಧಿ.....¹⁰ನುಡನಯಕಯನಾಯ್ಕ.....¹¹ನಾಯ್ಕ ರಾಶ್ರೀಕಲಿಗುಮ.....¹²ಯರಡ್ಡಾ ಪ್ರದಿಯ.....¹³ಕಂಪರಾಘಾಮಾದುಗ.....¹⁴ಗರುಅಂಕಣದೇಯಗೌಡನವಂಗಿ.....

(ಮುಂದೆ ಹೋಗಿ).

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ಅದೇ ಹೋಬಳಿ ತಡೆಕವಾಗಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೂರಬಾಗಲಂಬಳಿ ಅಶ್ವತ್ಥ ಕಟ್ಟಿಗೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" × 4'.

- ¹ಕುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೫
- ²ನೆಯಪ್ಪ ವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೩೩೩ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜ
- ³ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
- ⁴ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಂಕರಲು
-
- ⁷.....ಆ . ಕನಾಥದೇವರ
- (ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ವಡೆನಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಬಾಗೇ ಬಸವಣ್ಣನ ಗುಡೀ ಬಳಿ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
-
- ⁵ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
- ⁶ಗೆಯುತ್ತಂಯಿರಲುಕವಿವರುಷಸಂದ ೧೩೩೩ ನೆಯಭಾವಸಂವ
- ⁷ತ್ಸರಘಾಲ್ಗುಣಬ ೧೦ ಸೋದಂದುಶ್ರೀ ಗಂಡಸೂರೈಕ
- ⁸.. ಬುಡುವರಗಂಡಮುಜಿಹುಕಪ್ಪಕಾವನು
- ⁹.. ಯರು . ಪ್ಪಕಲುಮೊಳನಾಡಬಡೆಯನಾಯ್ಕ ನಮಗಲ
- ¹⁰ಲಪ್ಪನಾಯ್ಕ . ಸಲವಂಕದಿಂಶ್ರೀವೀರಬಲ್ಲಾಳ
- ¹¹ದಿಂಟೆಳತೂರಕಲ್ಲಿನಲ್ಲಿ .. ತ್ರಿಯ
- ¹².. ಕುಂಮಲಕಾಹೆಯಾಗಿಬಿದು
- ¹³.....
- ¹⁴ಅಲಪ್ಪನಾಯ್ಕ ನಮಗಬರಮಂಣನಾದಪ್ಪ ...
- ¹⁵.....

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ಅದೇ ಹೋಬಳಿ ತಾಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಗಸರ ನರಸನ ಹೊಲದಲ್ಲಿರುವ ಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 8" × 2' 6".

- | | |
|--|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ | ⁴ ಚೈತ್ರಸು ೧ ಬುರಲುಹಾಳವಾಡಿಯ |
| ² ವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯ | ⁵ ಬುಡಗಲುಡನಮಗಲ್ಲಪ್ಪನುಕಾ |
| ³ ಗೆಯುತ್ತಮಿರಲುಮನುಮಥಸಂವತ್ಸರದ | ⁶ ಮನಾಥದೇವನುಕುಣುಗಿಲು . ದಿಟ್ಟುಬ |

⁷ಭೂಅಲ್ಲಪ್ಪನಾಣಕನುಮದಿಗೋವಿಂದನು
⁸ಕಾಳಗಾಣರುತುಉವಹಿದಿದುಕಾದಲ್ಲಿಮ
⁹ಬ್ಬಕೂಡ್ತಿಯ
¹⁰ನುಕೂಗಿ

¹¹ಆತನು
¹²ಇಬ್ಬಿದು
¹³ಅವರಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವಿರನಗುಡಿ
ಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' 5" x 5' 6".

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೂಟಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಪೆರಮಾಳು ಮೊದಲಿಯಾರ್ ಹೊಲಕ್ಕೆ
ಉತ್ತರ ಆಲದಮೊರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ವಿಕ್ರಾಂತಿಸಂವತ್ಸರದಆಶ್ವಯುಜ
²ಕುಡ್ಡ ೩ಲು ಶ್ರೀಮನುಮಹಾದೇ
³ಮಾಧೀಶ್ರೀಕಲಿನಾಡಯ್ಯಳ
⁴ಕಿಡ್ಡಿಯಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆ
⁵ಅಮೃತಪದಿಗಿರಾಜ್ಯಾಧಿಪತಿಯೆ

⁶ಪ್ಪನಾಯಕರುಲಿಂಗರಸಯ್ಯನುಪಿಳೇನಹ
⁷ಯಕೊಟ್ಟರುಯಾದರ್ಮದೇವರಿಗೆಚಂದ್ರನೂ
⁸ಯಾರುಳ್ಳಪರಿಯಂತಲುನಡೆಲುದು
⁹*ಯಾದರ್ಮಕ್ಕೆ ಆರು
.....

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ಅದೇ ಹೋಬಳಿ ದಸವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 3".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಷಂಗ
²ಳು ೧೫೫೫ ಅಗುನನೆಯ(ಯ)ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೇಶಾ
³ಖಬಹುಳ ೧೦ ನೆಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮರಸೆರಾಜರಾಜಸಮ . ಶ್ವ
⁴ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯಲಯ್ಯಪಡಬಸ್ತಗೊಂಡರ
⁵ಮ್ತನೆಯ್ಯಸೇನಶ್ರೀಮತುಪ್ರಧ್ವೀಸಾಂಬಾಜ್ಯಮುಚೇಯುಚುಂಜ್ಞಯುಂಡಂ
⁶ಗ್ಗಯುವಿಗ್ಗಜೆಗಾರುಚಂ . ರು . ಪ್ರಹ್ಲರುಗಬಸೇನನಿಘಠಸ್ವಾಮಿ
⁷ಕಿಚಿಧಾರಾದಾನಸಹದ್ಯಲುಅಂಗರಂಗವೈಭವಲುಮೊದಲುಗಾಗಲ
⁸ಅನಿಂನ್ನಿ ಸಂಗಾಲು ವಿಷ್ಣು ವರ್ಧನಗೋತ್ರಪವಿತ್ರ
⁹ಅನರಾಣಪದಜಗದೇವರಾಯಗಾರಿಗಮಾತ್ಯಲ್ಯನಜಗದೇವರಾಯನಿಂಗ್ಗ

- ¹⁰ ರವು ತುಲಾರಾಜಶ್ರೀಕುಮಾರಯಿಂ ಮಡಿಜಗದೇವರಾಯನಿಂಗಾರುಸಮರ್ಪಿಂ
¹¹ ಚಿನ್ನಭೂದಾನಆಯಧರ್ಮ ಕಾಸನಕ್ರಮಮೆಟ್ಟಿ ನನನು . ಮರನಾಯಕತನಕುನಡೆ
¹² ಚಿಚಂನವಟ್ಟಿಂ ಸಂಮತುಚೆಲ್ಲಮಂ ಮಾಗಿಲಿಲೈತ್ತಿನದನವರಂಗ್ರಾಮಾನಕುಚೆ
¹³ ಲೈ ಕುಪ್ಪಕ್ಕಿಳುವಳಿಸಹಗಾನುಚೆಲ್ಲಿ ಚತುಸೀಮತಂದ್ರಿಜಗದೇವರಾಯನಿಂಗಾರಿಕೆ
¹⁴ ಪುಣ್ಯಂಗಾನುಸಹರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಸಮರ್ಪಿಂ ಚಿ ಸರಂಗನು
¹⁵ ಆಗ್ರಾಮಾನಕುಚೆಲ್ಲಿ ಆಚತುಸೀಮಲೋನಿಧಿ ನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಪಕ್ಷೀಣ
¹⁶ ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಬುಲು ಅನಿಯಡುಅಪ್ಪ ಭೋಗತೇಜಸ್ವ್ಯಮ್ಯಲಾಂನೂ
¹⁷ ಮಿರೈವುಪಾದಗಂಗಾನುತ್ರಿವಾಚಕಂಗಾನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾನಿಗಾನುನಡಚೆ
¹⁸ ಆಲಾಗುನಸಮರ್ಪಿಂ ಚಿಶ್ರಾಮಾಕಾನಂ ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇ
¹⁹ ದಾನಾಚ್ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ರರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ ಸದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಗಂಗವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯಗುಡೀಬಳಿ ವೀರನಗುಡಿಗೆ
 ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|---|---|
| ¹ ಜಯಸಂ ಚಯಿತ್ರಸು ೨ ಸೋ ದಲು | ⁵ ಗುಡನಮಗಕೇತಂನುರಾಮನಾತದೇವರ |
| ² ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಿ | ⁶ ಧಾಳಿಬಂದುಉರನುಯಿಱಿದುದುರುಲುಸೋ |
| ³ ಸಳಸುಜಬಳಿಶ್ರೀವೀರಬಲದೇವರಸ | ⁷ ಹೋಡಲ್ತಿಯಿಱಿದುಮರಚಿತಾನುಬಿದ್ದ |
| ⁴ ರಂಜಯ್ಯರಿಯಗಂಗವಾಡಿಯಬಳಿಹರಿ | |

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ಅದೇ ಹೋಬಳಿ ಅಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿಡ ಹುಣಿಸೇದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರಿ ಬೈಲಿನಲ್ಲಿ ಹುಣಿಸೇ
 ಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4' 10" × 2' 8".

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|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ | ¹¹ ಡಿಕಿವಾಗಿಲಬಿಟ್ಟ ಸತ್ರದ |
| ² ತಾಮಚಕ್ರವರ್ತಿಹೋ | ¹² ಕೊಂಡ |
| ³ ಬಿಲ್ಲಾಳದೇವರಸರುಪ್ರಿತ್ತೀ | ¹³ ಸರದೆಯುದಂದ |
| ⁴ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ | ¹⁴ ಅಂಕಲಮಾನ್ಯದಲು |
| ⁵ ಶ್ರೀಮನು | ¹⁵ ಯನುಸ |
| | ¹⁶ ಯೆಱು |
| ⁹ ಪಾದರಸಲು | ¹⁷ ಡೆಯಲು |
| ¹⁰ ಮುಪಹಿಂವೆ | ¹⁸ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" × 3' 2".

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| ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಪ್ರಧೀರಾಜಶ್ರೀವೀರಬ | ³ ಶ್ರೀಮತು(ನು)ಮಹಾಪ್ರಧಾನದಾಯದಂಡನಾಥಹಾಡಕಾ |
| ² ಲ್ಲಾಳದೇವರಸರುಪ್ರಿಧೀರಾಜ್ಯಂಗೇಯವತ್ತಿರಲು | ⁴ ಜನಪ್ರಕಾಶಮೆಯದಂಣಾಕರಕುಮಾರಪಣಯ್ಯ |

ದಂಕಾಯಕಬಲ್ಲವು ದಂಕಾಕನವರುಕೆಲುವಳಿ
 'ನಾಡೊಳಗಣಮಾರವು ನಕುಪ್ಪೆಯನುತಿಳುವನವಂದಿ
 ಜನ
 'ಶಕ್ತವರ್ತಿತಿಟ್ಟು ರಾಜದೇವರಸನಾಗದೇವನವರುಗಳೆ
 ಕಕ
 'ಗೂಡೆ ನೆಯವಿಮುಸಂವತ್ಸರಕಾರ್ತಿಕಕರು ೧೦ ಬ್ರಹ್ಮ
 'ಗನ್ನಳವಾಗಿಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟುಸಾಂತ

10 ರೈಯಸೇನವುನವರೂತಂಮಕೊಡಿಗೆಯಾದಿ...

11 ಇಮಾರವುನಕುಪ್ಪೆಯನುತಿಳುವನವಂದಿ...

12 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟು.....

13 ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯು.....

ವದಲಿಹೋದರುತಾಳಗಿಕೊ.....

15 ದಲಿಹೋದರುಗುರುವಿನಹೆಂಡತಿ...

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ಮಳೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಜಿಂಗಳಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರರಾಸನ.

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು.

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಕಿರಣ್ಣಂ ಬಿಜೆಂದ್ರಚಾಮರಟಾ

2 ದನೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಹರೇಲ್ಲೀಲಾವರಾಹ

3 ಸ್ಯದಂಮೃದಂಡಃ ಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಚೈತ್ರಯಿಂದ

4 ಧಾ | ಕಲ್ಯಾಣಾಯನುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ | ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಯು

5 ತಂಹರಣಾಪಿಚಪೂಜ್ಯತೇ | ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ಧೇವೈರ್ಮಧ್ಯಮಾನಾನ್ಮಹಾಂಬು

6 ಧೇ | ನವನೀತಮಿಪ್ರೋದ್ಭೂತಮವನೀತತಮೋಮಹಃ | ತಸ್ಯಾಸೀತನಯಸ್ತು

7 ಪೋಭಿರತುಲೈರನ್ಯರ್ಥನಾಮಾಬುಧಃ | ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲ್ಯರಾ

8 ಯುದ್ಧ್ವಿಷಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯವರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾ

9 ಬ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ರೀದೇವಯಾನೀಪತಃ | ತವ್ಯಂಕೇದೇವಕೀಚಾ

10 ನಿರ್ದಿಗದೀವೇತಿಂಮುಭೂವತಿಃ | ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಕ್ಯಪ್ಪಣವಾನ್ಮಯೇ |

11 ತತೋಭೂದ್ಬುಕ್ತಮಾಜಾನಿರೀಶ್ವರಕ್ಷೇತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗುಣಭ್ರಂಕಂಮಾಳಿ

12 ರತ್ನಂಮಹೀಭುಜಾಂ | ಸರಸಃಪದಭೂತಸ್ತಾನ್ಮರಸಾಪನಿಪಾಲಕಃ | ದೇವಕೀನಂ

13 ದನಾತ್ಮಾ ಮೋದೇವಕೀನಂದನಾದಿನ | ವಿವಿಧಸಾಕೃತೋದ್ಧಾಮೇರಾಮೇಶ್ವರಪ್ರಮು

14 ಪೇಮುಹುರ್ಮುರತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವೈಧತ್ತಯಥಾಪಿಧಿ | ಬುಧಪರಿವೃತೋನಾ

15 ನಾದಾನಾನಿಯೋಭುವಿಪೋದಕಶತ್ರಿ ಸುವನಜನೋದ್ಗೀತಂಸ್ಪೀತಂಯಕಃಪುನರಾ

16 ಕ್ತಯನ್ | ಕಾವೇರೀಮಾಕುಬಧ್ವಾಬಹಳಜಲರಮಾಂಯೋವಿಲಂಘ್ಯೈವಕತ್ರಂಜೇ

17 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುವಬಲಾತ್ತಂಚರಾಜ್ಯಂತವೀಯಂ | ಕೃತ್ಯಾಶ್ರೀರಂ

18 ಗಪೂರ್ವಂತದಪಿನಿಜವೇ ಪಟ್ಟಣಂಯೋಬಿಭಾಸೇಕೀರ್ತಿವೃಂದಂಭನಿಖಾಯತಿಭು

19 ವನಭವನಸ್ತುಯಮಾನಾಪದಾನಃ | ಚೇರಂಚೋಳಂಕಪಾಂಧ್ಯಂತಮುಚಮಧುರಾವ

20 ಲ್ಲಭಂವಾನಾಭೂಷಂ | ವೀರ್ಯೋದಗ್ರಂತುರುಷಂಗಜಪತಿಸ್ತಪತಿಂಚಾಪಿಚೆತ್ಯಾದ

21 ನ್ಯಾನ್ | ಅಗಂಗಾತಿರಲಂಕಾಪ್ರಥಮಚರಮಾಭೂಷತ್ತಟಾಂತನಿತಾಂತಂಖ್ಯಾತಃ

22 ಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜವಿವಶಿರಸಾಕಾಸನಂಯೋವೃತಾನೀತಃ | ತಿಮ್ಮಜೇನಾ

23 ಗಲಾದೇವೋಕಾಸಲ್ಯಾಶ್ರೀಸಮಿತ್ರಯೋಃ | ದೇವೋರಿವನ್ಯಸಿಂಹೇಂದಾತ್ತಸ್ತಾತ್ಮ

24 ಜ್ವಿರಧಾದಿವ | ವೀರಾವಿನಯಿನಾರಾಮಲಕ್ಷ್ಮಣಾವಿನಂದನಾ | ಜಾತಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 25 ವೀರನೃಪಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ | ರಂಗಕ್ಷತೀಂದ್ರಾಚ್ಯುತದೇವರಾ
26 ಯಾರಕ್ಷಾಧ. ರೀಣಾವಿವರಾಮಕೃಷ್ಣಾ | ಒಬಾಂಬಿಕಾಯಾನರಸಕ್ಷತೀಂದ್ರಾದ್ರಾ
27 ಭಾವಭೂತಾನ್ಮುರಗೇಂದ್ರಸಾರಾ | ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ವಜಯನಗರೇರತ್ನ
28 ಸಿಂಹಾಸನಸೃಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಸ್ತೃಗನಳನಪುಷ್ಪನವ್ಯಮಥಾ
29 ನ್ಯಾನ್ | ಆಸೀತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರವಾಚೋದಯಾದ್ರೇರಾಪಾ
30 ಕೃತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯವಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶನ | ನಾನಾದಾನಾನ್ಯ
31 ಕಾರ್ಪಿತ್ಯನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
32 ರವನಗರೇವೇಂಕಟಾದ್ರಾಚಕಾಂಚ್ಯಾಂ | ಶ್ರೀಶೈಲೇಶೋಣ್ಯಲೇಮಹತಿಹರಹ
33 ರೇಹೋಬಲೇಸಂಗಮೇಚಕ್ರೀರಂಗೇಕುಂಭಾಘೋಣೇಹತಮಸಿಮಹಾನಂದಿತೀ
34 ಫೇನಿವೃತ್ತಾ | ಗೋಕರ್ಣರಾಮಸೇತಾ ಜಗತಿತದಿತರೇವೃಪ್ಯಕೇವೇಮಪುಂಜ
35 ಸ್ಥಾನೇಪ್ಪುರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹ್ಯಃ | ಯಸ್ಯೋದಂಚ
36 ತ್ವರಂಗತ್ಯಟಿತವನುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ | ಹೃತ್ಪ್ರತ್ಯಕ್ಷಚೈದೋದ್ಯುತರ
37 ಕುಲಿಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಫಲಮುದಿ
38 ತಮಹಾಭೂತಕಂಠತ್ವಧೇನುಂಸಮ್ಪಂಭೋಧೀಂಶ್ಚ ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
39 ನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಕ್ಷೃಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪುರಾಪಂಗೋಸ
40 ಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಪಂಚಲಾಂಗಲ್ಯತಾನೀತ | ಪ್ರಾ
41 ಜ್ಯವ್ರಣಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ರಾವಿವರಾಸಿತುಂ | ತಸ್ಮಿನ್ಮಣೇನವಿವ್ಯಾತೇ
42 ಕ್ಷತೇಂದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಯವಾಯುರ್ವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತೀ |
43 ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಮಹೀಂಭುಜೇ | ಕೀರ್ತ್ಯಾಯಸ್ಯನಮಂತ
44 ತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರಾಜೈಕೈವ್ರಜೇದಿತ್ಯಾಶಂಕೈಪುರಾಪುರಾರಿಭ
45 ವದ್ಭಿಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ | ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಚ್ಚ
46 ವತ್ಸದ್ಭಿಃ | ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲವೀಣಾಂಚನಾಣೀ
47 ಕರೇ | ಶತೋಷಾಂವಾಸಮೇತೇದತತಾತಿರುಷಂಕಿಂನುಸಮ್ಬುರಾ
48 ಸೀನ್ನಾನಾಸೇನಾತ್ವರಂಗತ್ಯಟಿತವನುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ
49 ಸಂಕೋಪ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೀಕಾಂಯೋವಿಧತ್ತೇ |
50 ಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 51 ಸು ತ್ಯಾದಾಯುರ್ಯಸುಧಿಭಿಸ್ವಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸೃಃ
52 ಕ್ಷಾಪಾಲಾನ್ಯಾ ಪ್ಣರಾಯಕ್ಷತೀಪತಿರಧರೇಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾದೀನ್ | ಆ
53 ಪೂರ್ವದ್ರೇಫಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥ
54 ಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹುಳೇಕೃತ್ಯಕೀರ್ತ್ಯಾಬಿಭಾಸೇ | ಕೃತವತಿಸುರಲೋ
55 ಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪ್ತಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ |
56 ಅಖಿಳಮವನಿಲೋಕಂಸ್ವಾಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಚೇ
57 ತಾವಿದ್ವದಿಪ್ಯಪ್ರದಾತಾ | ಅಂಭೋದೇನನಿಮೀಯಮಾನಸಲಿಲೋಗಸ್ತೈನ
58 ಖೇತೋಜ್ಞತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಿನಾಂತಪ್ಯಮಾನಸದಾ |

- 59 ಅಂತಸ್ಥೈರ್ಯದ ಬಾಹುಮುಖಾನಳಶಿಖಾಜಾಲ್ಯವಿರಬುದ್ಧೋದ್ಧರಯಾದ್ಧಾ
 60 ನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃ ಸಮುದ್ಯೋತತೇ | ಸಮಜನಿನರವಾಲಸ್ಯ
 61 ತ್ಯಧರ್ಮಪ್ರ[ವೀ]ಣೋವಿಜಯನಗರರಾಜದತ್ವ ಸಿಂಹಾಸನಸ್ಯಃ | ನೃಗನ
 62 ಷನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಸಮಭುಜವೀರ್ಯೋದಾರ್ಯಭೂ
 63 ರಚ್ಯುತೇಂದ್ರಃ | ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿರ್ದೇಹೇಪ್ರಾಪ್ತೇ ಸದಂವೈಷ್ಣವಮಚ್ಯು
 64 ತೇಂದ್ರೇ | ಅಧ್ಯಾಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭಾವೇಂಕ[ಟ]ದೇವರಾಯಃ | ಪ್ರ
 65 ಷಸ್ಯರಾಜ್ಯಪ್ರಶವಾಸ್ತುರೂಪೇವಿದ್ವನ್ನಿಧಾವೇಂಕಟರಾಯಭೂಪೇ | ಅಭಾಗ
 66 ಧೇಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಖಂಡಲಾನಾಸಮಥಾರೋಧೇ | ತಿಂವಾಂಬಾ
 67 ವರಗರ್ಭಮಾಕ್ತಿ ಕಮಣೀರಂಗಕ್ಷಿತಿಂದ್ರಾತ್ಮಜಃ | ಕ್ಷೇತ್ರಾಲಂಕರಣೇ
 68 ನಸಾಲಿತಮಹಾಕರ್ಣಃ ಟರಾಜ್ಯಶ್ರಿಯಾ | ಶಾರ್ಯಾದಾರ್ಯದಯಾವತಾಸ್ತು
 69 ಭಗಿನೀಭಾರ್ತಾಜಗತ್ಪ್ರಾಯಿನಾ | ರಾಮಕ್ಷಾತ್ರತಿನಾಪ್ಯಮಾತ್ಯತೀಲ
 70 ಕೈಃಕಿ ಪ್ರಾಭಿಷೇಕಕ್ರಮಃ | ಶ್ರೀವಿದ್ಯಾನಗರೇಲಲಾಮನಿಮಹಾಸಾಮ್ರಾ
 71 ಜ್ಯಸಿಂಹಾಸನೇ | ಸಂತಾನದ್ವಂದ್ವಸುರನುರಗಿರಾರಂಹ್ಯತ್ಯವಿ
 72 ದ್ವೇಷಿಣಃ | ಆಸೇತೋರಪಿಚಾಹಿಮಾದ್ರಿರಚಯನ್ರಾಜೋನಿಜಾಜ್ಞಾಕ
 73 ರಾನ್ | ಸರ್ವಾನ್ಮೂಲಯತೇಸದಾಶಿವಮಹಾರಾಯಶ್ಚಿರಾಯಕ್ಷಮಾಂ | ವಿ
 74 ಖ್ಯಾತವಿಖ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಃ ಟ್ವಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ |
 75 ಆನಂದಬಾಪ್ಪೈರಭಿಷಿಜ್ಯಮಾನಾದೇವೀಪದಂಧರ್ಷಯತೇಧರಿ
 76 ತ್ರೀ | ಗೋತ್ರೋದ್ಧಾರವಿಶಾರದಃ ಕುವಲಯಾಮೀಡಾಸಹಾರೋದ್ಧರಂ

ಈನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 77 ಸತ್ಯಾಯುತ ಮತಿಸಮಸ್ತ ಸಮನಸ್ತೋಮಾವನ್ಯಕಾಯನಂ | ಸಂಜಾತಸ್ತು
 78 ತಿಭೂರಂಚಿಂಸವಿಜಯಸನ್ನಂದಕಶ್ರೀಭರಂ | ಯಂರಂಸಂತಿಯೋದಯಾಂ
 79 ಚಿತಗುಣಕೃಷ್ಣಾ ವತಾರಂಬುಧಾಃ | ವಿಖ್ಯಾತಂ ಬಹುಭೋಗಕೃಂಗವಿಭವೈ
 80 ರುದ್ಧಾ ಮದಾನೋದ್ಧರಂ | ಧರ್ಮೇಣಸ್ಮೃತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರ
 81 ಜಾರಕ್ಷಣೇ | ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ಗಿಗ್ಧಂತಿಕೂರ್ವೋಸ
 82 ಮಂಪತಿವ್ರತ್ಯಪತಾಕಿಕೀರ್ತಿಧರಣೀಜಾನಂತುಸರ್ವೇಜನಾಃ | ಯು
 83 ತ್ಸೇನಾಧೂನೀಪೋಸಕಮಸಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋ
 84 ಮಾಳೇರ್ತಿವಧ್ವಾಙವಭುವನಮಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ | ವೇಣೀ
 85 ನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಹೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯರಣಾಗ್ರೇಣಂತೈ
 86 ಜೀಮೂತಪದ್ವಿಂಲಕಲಖಲಸ್ತೋಮದಾಮಾನಲಾನಾಂ | ತುಂಗಾ
 87 ಮೇವದಯಾಂಪದಾಂಬುಜಯುಗಂೋಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲ
 88 ಶಿತಾಂತ್ರಿವೇಣೀಮನಘಂವೀಕ್ಷಾಂಗಿರಂನರ್ಮದಾಂ | ತೀರ್ಥಾನೀತಿಸಮಾ
 89 ವಹತ್ಯವಯವೈಃಶೀಮಾದಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿಶೇಷಭ
 90 ಕ್ತಿ ಮುದಿತಃ ಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ | ವೋಪಧಿಪತ್ಯುಪಮಾಯಿತ
 91 ಗಂಡಸ್ತೋಪಣರೂಪಜಿತಾಳಮಕಾಂಡಃ | ಭಾಷೆಗತಪ್ತುಪರಾಯ
 92 ರಗಂಡಃ ಪ್ರೇಷಣನಿರ್ಭರಭೂನವಖಂಡಃ | ರಾಜಾಧಿರಾಜಬಿ
 93 ರುದೋರಾಜರಾಜಸಮಾಂಹತಿಃ | ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀರಾಜ

- 94 ಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭ
 95 ರಃ | ಕರಣಾಗತಮಂದಾರಃ ಪರರಾಯಭಯಂಕರಃ | ಕರದಾ
 96 ಖಿಳಭೂಪಾಲಃ ಪರದಾರಸ ಕೋದರಃ | ಹಿಂದುರಾಯಸುರತ್ಪ್ರಾ
 97 ಣಾಂದುವಂಶಶಿಖಾಮಣಿಃ | ಗಜಾಘಗಂಡಭೇರುಂಡೋಹದಿಭಕ್ತಿ
 98 ಸುಧಾನಿಧಿಃ | ವರ್ಧಮಾನಾನುದಾನಶ್ರೀರರ್ಧನಾರೀನಟೈಶ್ವರಃ | ಇತ್ಯಾದಿಬಿರು
 99 ದ್ಯವಂದಿತತ್ವಾನಿತ್ಯಮಭಿಷ್ಠುತಃ | ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾದಿ
 100 ಪಾರ್ಥಿವೈಃ | ಸಾವಿದಲ್ಲಪದಪ್ರಾಪ್ತಿಸಂದರ್ಶಿತನೈಪಾಪದಃ | ಸೋಯಂನೀ
 101 ತಿವಿಹರದಃ ಸುರತರುಸ್ಸರ್ಧಾಳವಿಶ್ರಾಣನಃ ಸರ್ವೋರ್ವೀಶನತಃ

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 102 ಸದಾಶಿವ ಹ ರಾಯಕ್ಷಮಾನಾಯಕಃ | ಬಾಹುಃವಂಗದನಿರ್ವಿಶೇಷ
 103 ಮುಖ್ಯಃ ಸರ್ವಸಹಾಮುದ್ವಹಸ್ವಿದ್ವತ್ಪ್ರಾಣಸರಾಯಣೋವಿಜಯತೇವೀ
 104 ರಪ್ರತಾಪೋನ್ನತಃ | ಅವತಾರಹಯಾಭ್ಯೇಂದುಗಣಿತೇಕಕವತ್ಸರೇ | ವತ್ಸರೇ
 105 ಕಾಲಯುಕ್ತಾ ಖ್ಯೇಮಾಸಿಖಾ[ಪಾ]ಧನಾಮನಿ | ಪಕ್ಷೇವಳಕ್ಷೇಪುಷ್ಪಾಯಾಂಪ್ರಥಮಾದ್ಯಾ
 106 ದಕ್ಷೀತಿಥಾ | ತಂಗಭದ್ರಾನದೀತೀರೇವಿತ್ತಲೇಶ್ವರಸಂನ್ವಿಧಾ | ಭಾರದ್ವಾಜಾ
 107 ನ್ಯಯಾಂಭೋಧಿಪಾರಿಜಾತಾಯಿತಾತ್ಮನೇ | ವರ್ಣನಾತೀತೇಲಾಯವರಾಪಸ್ತಂ
 108 ಜಸೂತ್ರಿಣೇ | ಯಶಸ್ವಿನೇಯಾಜಾ ಶ್ಯಾಖಾಧ್ಯಾಯಿನೇಭೀಷ್ಮದಾಯಿನೇ | ಪ್ರವೇದಮೇ
 109 ವೇದಮಾಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯವರ್ಯತಾಂ | ಪ್ರಖ್ಯಾತೋಭಯವೇದಾಂತಾಚಾರ್ಯವ
 110 ರ್ವಯಾಭೂಷ್ಮವೇ | ಶ್ರೀಭಾಷಾಪದಸಿದ್ಧಾಂತವೇದಿನೇಜಿತವಾದಿನೇ | ವೃಷ್ಣಂ
 111 ನತರ್ಪಿತಾನೇಕಶಿಷ್ಯಾಚಾರದ್ವಿಜನ್ತನೇ | ಅಷ್ಟದಶಪುರಾಣಾರ್ಥಹೃದ್ಯಾ
 112 ಕಯಸರೋರುಹೇ | ಸಂಭೃತಾಶೇಷಸುರಭಿಚಿತ್ತವ್ರಜೋಭಿನೇ | ಸಚ್ಚಕ್ರಾನಂ
 113 ದಕಾಯಾಶ್ರೀಸಹಾಯಸರಮೂರ್ತಿಯೇ | ಕಾವ್ಯೇಶ್ರಾವ್ಯೇನವರಸೋತ್ಪಟಿಕೇನಾ
 114 ಬ್ರಹ್ಮೇಶ | ಗದ್ಯೇಹೃದ್ಯೇಸ್ತೂತಾಚಾಪಿಗಾಢಾಂಪ್ರಾಧಿಮುಷೇಯಮೇ | ಅನಂತಾ
 115 ಯಕುಲಾಂಭೋಜರವಯೇಪುಣ್ಯಕೀರ್ತಯೇ | ತಿರುವೆಂಕಟಯಾಚಾರ್ಯಪಾತ್ರಾಯಸ
 116 ಮಾಜನೇ | ಶ್ರೀಮದಂವರಯಾಚಾರ್ಯಚಿರಪುಣ್ಯಫಲಾತ್ಮನೇ | ತಿರುವೆಂಕಟ
 117 ಯಾಚಾರ್ಯಶೇಖರಾಯಮಹಾತ್ಮನೇ | ಚೆನಪಟ್ಟಣಸೀಮಾಸ್ಥಂಕೈಲನಾಡಾಕ್ತ
 118 ತಸ್ಥಿತಿಂ | ತಿಂಬೂರುಗ್ರಾಮಕಾತ್ಪ್ರಜ್ಞಮಾಗ್ನೇಯಾನಿಡುಗಟ್ಟತಃ | ಮಾ
 119 ದಿಕಳ್ಯಾಹ್ವಯಗ್ರಾಮಾದ್ಧಕ್ಷಿಣಸೃಂದಿಶಿಸ್ಥಿತಂ | ಗ್ರಾಮಾದ್ವಲಗರಾಭಿ
 120 ಖ್ಯಾಂನೈರುತೀಮಾಶ್ರಿತಂದಿಶಂ | ಸಂಪ್ರಪ್ತಮಾಶಾಂಕುರಣಿಗರಕೈಲಾಚ್ಚಪ
 121 ಶ್ಚಿಮಾಂ || ಕುಕ್ಕುರೂರಿತಿನಿಖ್ಯತಾದ್ವಾಯವ್ಯಂಗಾಮಕಾದಪಿ | ಶ್ರೀಮತ್ಸದ್ಧಯದೇವಾ
 122 ದ್ರೇರುತ್ತರಾಮಾಶ್ರಿತಂದಿಶಂ | ಮಾದಿನಾಯಕಹಳ್ಯಾಖ್ಯಾದೈಶಾನ್ಯಗ್ರಾಮಕಾ
 123 ದಾಂ | ಕೋಡರಾಜಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ | ಗ್ರಾಮಮಾಚೇನಕ
 124 ಲ್ಯಾಖ್ಯಾನವಸಸೋಪಕೋಭಿತಂ | ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ
 125 ಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನಿಧಿತಂ |

4ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 126 ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ | ನಾಮೀಕೂಪತಟಾ
 127 ಕೈಶ್ವಕಚ್ಯಾರಾಮೈಶ್ವರಸಂಯುತಂ | ಪುತ್ರಪಾತ್ರಾದಿಭೋಗ್ಯಂಕ್ರಮದಾಚಂದ್ರತಾ

- 128 ರಕಂ | ದಾನಾಧಮನವಿಕ್ರಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ | ತೀತಾಂಶೋರ್ವಂ
129 ರತತ್ತ್ವಂ ಸಮಜನಿನಂದನಾಮಧಜ್ಞೇತತ್ಸಂತತ್ತ್ವಾಂಚಲಿಕ್ಕುಚ್ಚಿತಿ
130 ಪತಿರದಭೂತತ್ತ್ವ ಲೇಖಜ ಲೇಂದ್ರಃ | ತದ್ವಂಶಂಸೋಮಿದೇವೋಲಮಕೃತವಿ
131 ಮತಾತ್ಸಪ್ತದುರ್ಗಾಣಿಹೃತ್ಸಾಪ್ತಪ್ರಸ್ತಸ್ಯಾರವೀಟೀಪುರಪತಿರಭವತ್ಪಿನ
132 ಮಜ್ಞೇನೇವಾಲಃ | ಭೂಕಲ್ಪಶಾಖೀಪ್ರಥಿತಾರವೀಟೀಬುಕ್ತಜ್ವಮಾಪೋಭ
133 ವದಸ್ಯಸೂನುಃ | ಬಲ್ಲಾಂಬಿಕಾತಸ್ಯಬಭೂವಪತ್ನೀಪುರಂದರಸ್ಯೇವಪು
134 ಲೋಮಕನ್ಯಾ | ಅಸ್ತದಶೇಷಭುವನಾವನವಾರಿಜಃಕ್ಷಾಚ್ಛಂಗಳಾರಾಜ
135 ವದಜಾಯತರಾಮರಾಜಃ | ಲಕ್ಷ್ಮೀನಮಾನಚಂತಾಲನಾಮತಲ್ಲೀಲ
136 ಕ್ಷಾಂಬಿಕಾಂತರಿವಾಜನಿತಸ್ಯದೇವೀ | ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತ್ವನ
137 ಯಸ್ತಪೋಭಿಕ್ರೀರಂಗರಾಜಸ್ಯಪತಿಶಿವಂಕದೀಪಃ | ಆಸಂಜ್ವಲತ್ಸ್ವ
138 ಭುಜಧಾಮನುಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ | ಸ
139 ತೀತಿರಮಲಾಂಬಿಕಾಚಂತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿ
140 ಕ್ಷಯಾವಸುಮತೀಯಶೋರಂಧತೀಂ | ಹಿಮಾಂಕುರವರೋಹಿಣೀಂಹೃದಯ
141 ಹಾರಿಣೀಂಸದ್ಗಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಾಣಿಃ |
142 ಸ್ವೈರಂಸದೃಗ್ಭರಣಜಾತರುಚಿಸ್ಸುವೃತ್ತಸ್ಯಾಲೋಕದೂರಿತವಾಸ್ತನಯ
143 ಸ್ತದ್ವೀಯಃ | ಅತ್ರಾಸವೃತ್ತಿರವದಾತಗುಣಾನುವರ್ತಿಶ್ರೀರಾಮರಾಜನರ
144 ಪಾಲಮಣಿಸ್ಸಮಿಂಧೇ | ಯಸ್ಮಿನ್ಪ್ರಶಾಂತಿಮಹೀಂಜಗದೇಕವೀರೇಭಂ
145 ಗೋನದೀಪುಪತಗೇಪುಚಪಕ್ಷಪಾತಃ | ವಲ್ಲಿಪುಪಲ್ಲವರುಚಿರ್ವನಿ
146 ತಾರತೇಪನೀವೀವಿವೋಚನಮಭೂನ್ವಿಯತಂಪ್ರಜಾನಾಂ | ಯಸ್ಯಪ್ರತಾ
147 ಪತಪನೋಯದುನಾಥಮೂರ್ತೇರಾಸಾದಯತ್ಯರಿಕುಲಾನಿಸಮಾಕುಲಾ
148 ನಿ | ಸಾಮಂತಭೂಪದಸಾಂಕರಪಂಕಜಾನಿಸೇವಾಜುಷಾಂಮುಹುರಹೋಮು
149 ಕುಲೀಕರೋತಿ | ವಿತರಣಪರಪಾಟೀಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾಂನ

ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 150 ಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಕವ್ಯು | ಅನುಕಲಮಯಮಾವಾಲಾಂ
151 ಬುಬಿಂಜುಪದೇಶಾದಮರನಗರಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತಿವ | ಭರತಮ
152 ಹಿತಭೂಮಾಭಾತಿಯಸ್ಯನುಜನ್ಮಾವರತಿರಮಲರಾಜಸ್ಸಹಿತೀಭೋಜರಾ
153 ಜಃ | ನಿಧಿರಖಿಲಖಲಾನಾಮಗ್ರಜನ್ಮೋರುಭಕ್ತಿರ್ವಿನಯನಯಸಮೇತೋ
154 ವೈರಿಗಂಧರ್ವಜೇತಾ | ಯಸ್ಯನುಜಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಃಕ್ಷತಾಲಕ್ಷ್ಮಿ
155 ಣಾರುಮೂರ್ತಿಃ | ಜ್ಯೋಘೋಷದೂರಿಕೃತಮೇಘನಾದೇಕುರ್ವಂತ್ಸುಮಿತ್ರಾಸಯಹ
156 ಪೂಮಿಂಧೇ | ಸುಮತೇರಸ್ಯಧೀರಸ್ಯಸುತ್ರಾಮಸ[ಮ]ತೇಜಸಃ | ಸೋಮವಂಶಾವ
157 ತಂಸಸ್ಯಸೂನೃತಾಲಾಪಕೋಭಿನಃ | ಹಿರಣ್ಯಕಶಿಪುಕ್ಷೇತ್ರದಾನಸಾದರ
158 ಚೇತಸಾ | ಸಿಂಹಸಂಹನನೇನಶ್ರೀನೃಸಿಂಹತ್ವಮವೇಯುಷಾ | ನೀತಿಶಾಸ್ತ್ರವಿ
159 ಲೇಪಾರ್ಥನೀರಜೋಲ್ಲಾಸಭಾನುನಾ | ವಿಷ್ಣುಭಕ್ತಾಗ್ರಗಣೈನವಿಷ್ಣುಭಕ್ತಾ
160 ನುಕಂಪಿನಾ | ಕೋನೇಟರಾಜಭೂಪಾಲಚರಪುಣ್ಯಫಲಾತ್ಮನಾ | ಕೊಂಡರಾಜ
161 ನೃಪಾಲೇನಗುಣರತ್ನದಯೋಧಿನಾ | ವಿಜ್ಞಾಪಿತಸ್ಯವಿನಯಾದ್ವಿಮತಧ್ಯಾಂ
162 ತಭಾಸ್ವತಃ | ವಿಶ್ವಾತಿಶಾಯಿವೀರ್ಯಸ್ಯವಿದುಷಾಂಕಲ್ಪಶಾಖಿನಃ | ಪಾ)

- 163 ಜ್ಯೋತಿಸ್ತಾಂ ಪರಾಜ್ಯಶ್ರೀಸ್ಥಾ ಪನಾಚಾರ್ಯವಿಕ್ರತಃ | ಸಾಹಿತ್ಯರಸಸಾಂವೃತ್
 164 ಜ್ಯೋತೀಗಭೋಜಮುಹೀಭುಜಃ | ಆತ್ರೇಯಗೋತ್ರಾಲಂಕಾರಮಣೀರ್ಮನುನಯಸ್ಥಿ
 165 ತೇಃ | ಅಂತಃಪರಗಂಡಸ್ಯ ಕರಿಫಕ್ತಿ ಸುಧಾನಿಧೇಃ | ನಹುಷೋಪಮಾಸ್ಯನಾ
 166 ನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಸ್ಯ | ಎಂಬಿರುದುರಾಯರಾಹುತವೇಶ್ಯಕ
 167 ಭುಜಂಗಬಿರುದಭರತಸ್ಯ | ವಿಷ್ಣುತಬಿರುದಮಾನಿಯವಿಭಾವಲೀಲ
 168 ಸ್ಯವಿಜಯಶೀಲಸ್ಯ | ವಿಕ್ಟಂಭರಾಘ್ರತಿಸ್ಥಿತಿವಿಕ್ರತಧರ
 169 ಣೀಪರಾಹಬಿರುದಸ್ಯ | ವಿನಯಾದಾರ್ಯಗಾಂಭೀರ್ಯವಿಕ್ರಮಾ
 170 ವಾಸವೇಶ್ವರಃ | ವೀರಶ್ರೀರಾಮರಾಜಸ್ಯ ವಿಜ್ಞಾಪ್ತಿಮಾನುಷಾ
 171 ಲಯನ್ | ಪರೀತಪ್ರಯತ್ನೈಸ್ಸಿದ್ಧೈಃ ಪುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿ
 172 ಧೈರ್ವಿಬುಧೈಶ್ಚ ತಪಃಶಿಷ್ಯೈರಧಿಕೃತೈಃ | ಸದಾಶಿವಮಹಾ

೫ನು ಪತ್ರದ ಮುಂಭಾಗ.

- 173 ರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ
 174 ನಾನ್ಮುದಾ
 175
 176 ಸರಸಸದಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯ ಸ್ಯಾತಿಧಿಯಸ್ಯ ಸಾಸ
 177 ನಮಿದಂಕರಾಸನದಾಶರಥೇರಮಿತಹೇಮದಾನರತೇಃ | ವೃದು
 178 ಪದಮಿತಾಂಮೃಶಾಸನಾರ್ಥಮುಹಿತಸದಾಶಿವರಾಯಶಾಸನೇನ
 179 ಅಭಣದನುಗುಣಂವಚೋಮುಹಿವನ್ನಾ ಸರಸತರೇಣಾಸಭಾಪತಿಸ್ವಯಂಭುಃ
 180 ಸದಾಶಿವಮಹಾರಾಜಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ | ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
 181 ವ್ಯಲಿಖತ್ತಾಂಮೃಶಾಸನಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ |
 182 ದಾನಾತ್ಸರ್ಗಮವಾಘ್ನೇಶಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂವು
 183 ಣ್ಯಂಪರದತ್ತಾಂನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ
 184 ಲಂಭವೇತ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಮಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪುಷ್ಪ
 185 ವರಂಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಏಕೈವಭಗಿ
 186 ನೀಲೋಕೇಶವರ್ಧನೋವಜೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
 187 ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಶೇತುರ್ನೃ
 188 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಸ್ಸರ್ವಾನೇತಾನಭಾವಿನಃ
 189 ಪಾರ್ಥಿವೇಂದ್ರಾನಭೋಯೋಭೋಯೋಚತೇರಮಚಂದ್ರಃ | ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

ಕೊಡಗು ಶೀಮೆ

26

ಮಡಕೆರೆ ತಾಲ್ಲೂಕು ಹೊರೂರು ಮೂಡಗೇರಿನಾಡು ಚೇರಲ ಸಿರಿಮಂಗಲ ಗ್ರಾಮದ ಸಂಹದ್ದಿಗೆ ಸೇರಿದ ವಿನಾಯಕೊಲ್ಲಿ ಫಾರೆಪ್ಪನಲ್ಲಿ ಭಕ್ತ ನಕ್ಕೇಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' 6" x 2' 9".

¹ ಶ್ರೀಮತುಶಾಲಿವಾಹನಕವರುಷ

² ೧೪೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ

³ ಚೈತ್ರ ಶು ೧ ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

⁴ ಶ್ವರಚಗಾಳ್ವಾಶ್ರೀಕಂಠರಸುಗಳಲಿಂ

⁵ ಗಂಣೋಡೇರುದೇವರಿಗೆಬಗುತನಕೋ

⁶ ಟೆಗ್ಗನಲ್ಲವಘಾಘಿಯನುಸರ್ವವಾ

⁷ ನೈವಾಗಿಕೊಟ್ಟರುಯಿಕೊಡಗೆಯನಳು

⁸ ಓದವರುರಾಜವನರಕದಲ್ಲಿ

⁹ ಯಿರುವರು

27

ಆದೇ ನಾಡು ಹೊರೂರು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. 58 ರವೂರುಗುಪ್ಪೆ ಪೈಸಾರಿ ಜಮೀನಿನ ದಾರಿಯ ಬಳಿ

ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3' 6".

(ಮೇಲುಭಾಗ ಪಾರ್ಶ್ವ ಸಹ ವಡೆದು ಹೋಗಿದೆ)

¹ ಹರಹಬಿ .

² ಳಿಯವನಚಿಗ

³ ರಾನೆಗ

⁴ ಸ್ತೀಮತು

⁵ ಮುನಿಸರಾಧಿತ್ಯನಹೊ . ಉ ಯಹರೂರವತ್ತಿ ಕಟ್ಟಿಸಿದಕೆ ...

⁶ ಧಮಗಂಹರೂರಕೋ

⁷ ಕರವ್ವುಗಹನ್ನಲ

⁸ ಮುದೇವಳ . ಮನಗರ್ವ

⁹ ನಹಣಾರಸತಿಮು

¹⁰ ಣ್ಣಲಮನ್ನಣೆಸಾ

¹¹ ಡುಮುನ್ನಲೆಹ

¹² ಟ್ಪುವಂದುಹುಟ್ಟಿದನಿಬ

¹³ ಹಣಸ . ವ . ಳ್ವಹರೂರಲಪಯಿದಂಚಂಗಾಳ . ವ ಅಲಂಕರಿಸಿದ .

¹⁴ ಮುನಿಸರಾಧಿತ್ಯಮಲಲ

¹⁵ ಕರಸವ ಬಡ

¹⁶ ಷಡುಪಟ್ಟಣಸ್ವಾಮಿಯಸೇ

¹⁷ ಯಕೊಣ್ಣು ಹೊಸಮು

¹⁸ ಕಾವಕ

¹⁹ ಗುಟ್ಟಿಗೇ ಎರಬ .

²⁰

²¹ ಕಟ್ಟಿದ್ವಗ

(ಮುಂದೆ ೩ ಕಟ್ಟಿಗಳು ಹೋಗಿವೆ)

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

²⁵

²⁶ ಲನ

²⁷ ಳವಾ

²⁸ ಣಸು

29 ದಬುಮಿ . .

30 ..

31 ಎಚಗರ .

32 ಗಣಕೆನ್ನವಡಿ .

33 ಸಯ . . . ದಕರಿ .

34 ಷೆಗಹುಲ .

35 ತುಬಡಿನ .

(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

28

ಅದೇ ನಾಡು ಅಂದಗೋವೆಕಲ್ಲೂರು ಸರ್ವೇ ನಂ. 80 ಬಳವೇಶ್ವರದೇವರ ಜೋಡೀಭೂಮಿಯಲ್ಲಿನ ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

1 ಸ್ವಸ್ತಿ ಸಹ ೧೬೬

2 ಕೋಧಿಸಂವತ್ಸರ

.....

3 ಮತಲೆಗಡಿಸಿತು ಆತನಂತೆ . .

4 ಕೊಟ್ಟು

5 ಹಾರ

6 ಕೊಣ್ಣು ನಟ

12 ರಂ . . ಗಂಗೆ

13 ಕವಿಲೆಯನು ಬಿಟ್ಟು ಕೃತ್ತಿ ಬಿಡುಗಡೆ

14 ಬೃಹದನಮು

15 ಪರೋಕ್ಷವಿ

16 ಯುವನು

17 ಜುಗಿದಬರದಂಬಾವಣಿಯು

29

ಕಿಗಟ್ಟುನಾಡು ತಾಲ್ಲೂಕು ಬೆಟ್ಟಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ಕುಂದದಯವ್ವ ದೇವಸ್ಥಾನದ ಕಂಭದ ಮೇಲೆ.

ಶ್ರೀ

..... ಈಶ್ವರಪ್ರಸನ್ನನಾಗಿ

2 ಬೆಟ್ಟಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ನೆಲೆಗಿರು

3 ಮಹಾದೇವರೇಲಾಮಯವಾದ ಪುರಾಣಗುಡಿ

4 ಯನ್ನ ಸವನೆತ್ತ ವಾಗಿವಾಲಯದಲ್ಲು ಜೀರ್ಣೋದ್ಧಾರಮಾ

5 ದುವಕ್ಕೆ ಯಿನಾಡುತಕ್ಕ ಮೊಕಸ್ತ ರೂಪಿಯಾಗಿಸವೆ

6 ಫಜಿನರುಮತ್ತು ಅಮ್ಮತಿನಾಡುಕಕ್ಕೆ ಲಿಗ್ರಾಮದಿತ

7 ಕ್ಕ ಮೊಕಸ್ತ ರುಸಹಾನುಮತಿವಿಟ್ಟು ಶಾಲಿವಾಹನ

8 ಕಕಾಬ್ದಿ ವರುಷ ೧೭೭೬ಕ್ಕೆ ಕಲಿವರುಷ ೪೯೫೫

9 ನೇ ಆಂದನಾಮಸಂವತ್ಸರದ ತುಲಾಮಾಸ ೧೪ ನೇ

10 ಕಾರ್ತಿಕ ಶುದ್ಧ ೧೫ ಗುರುವಾರಕ್ಕೆ ಕಲಿಸಂದದಿನ ೧೪

11 ೧೭೭೬ಂದಿನ ಸಂದಶುಭಮೂರ್ತದ ಲಿಪ್ಯಾರಂಭವಾಯಿತು

12 ಮಹಾಸ್ತಳ ಜೀರ್ಣೋದ್ಧಾರದಲ್ಲುಮನೆ

13 ಯಾಶ್ವರಾಜಿತವೆಂದು ಮುಖ್ಯ ಕೊಟ್ಟು ಸೇವಮಾಡಿ ದಜನರ

14 ವಿವರ . . ಕಂಡೆಯಂತೆ

15 ತದಲೂರ . . ಮಾಡಿದ . .

16 ಸೂರಮಾಡಿದವರುಕಾಣ

17 ಭಾಗದುಬ್ರಾಹ್ಮಣವೆಂ

18 ಕಪ್ಪೆಯಕುಭೇದಾರೂಕೊಡಂ

19 ದೇರಮುದೈಯವಾರುಪತ್ಯ

20 ಗಾರುಮನೆಪ್ಪಂಪ್ರಪ್ಪಯ್ಯ

21 ಬಾಗಿಲುನಿಲಕಸಯಮಾಡಿ

22 ಸಿದಕೊಡಂದೇರಮೇದೈಯು

23 ದೇವರಪಾಣಿವಹತರೆಕಲಾ

24 ಮೆಟುಕಲಾಸಹನಾಯಮಾ

25 ದಿರುಸೇಣ್ಣಂಪ್ರಪ್ಪಯ್ಯ

26 ಮಣಿಂಡೆತಿಮ್ಮಯಗಲು

27 ಡಚಿಂನೆಗಲುಡನ ಚಣಪ್ಪನಂದೀಶ್ವರನ ಪ್ರಸನ್ನಕ್ಕೆ ಸಾ

28 ಯಮಾಡಿದು ಕುಂದಗ್ರಾಮದ ಜಾಹಗೀರದಾರ್ ಹಯತ್ತ

29 ಕಾನಸಾಬಿಯಿವೇರ ಸರ್ವೇಜನರು ಕೊಡಿ ಜೀರ್ಣೋದ್ಧಾರಮಾಡಿ

30 ದಯಿಣಿವಾಲಯದ ಕೆಲಸಲುಪ್ಪೆಗಳ ನಾಮಸಂವತ್ಸರದ

31 ಮೈಕಾಕಶುದ್ಧ ೧೫ ಸುಕ್ರವಾರ ಶುಭಮುಖೂರ್ತದಲು ಯಾ

32 ಶಿವಾನುಗ್ರಹದಿಂದ ಪೂರೈಸಿದ ಯೋಸೇವಮಾಡಿದವರಿಗೆ

33 ಯಿಹದಲಿಸಾಕೃಪರದಲಿಮುಕ್ತಿ

30

ಹತ್ತು ಗಟ್ಟಿದಾಡು ನಲ್ಲೂರು ಗ್ರಾಮದ ತೀರ್ತರಮಾಡು ಮಾದಯ್ಯನಮನೆಗೆ ಪಟ್ಟಣಂ ಹಿತ್ತಲ
ವೆತ್ತಿನಲ್ಲಿ ಏರೀಮೇಲೆ.

ಪ್ರಮಾಣ 4' x 1' 6".

(ಮೇಲಣ್ಣಗ ಬಡೆದು ಹೋಗಿದೆ.)

¹ ಕೊಡಗು² ಬೆಳ್ಳಿ ಅಂಚು ಡೆಮೆನ್ಡು ಯತಿವರ³ ಗೆ ಒಲ್ಲಂ ಸಾ ದರಬೀಣಿಯು⁴ ಟ್ಟು ಪಾಪದೊಳಿಹಿ ತಾಣ⁵ ದನೀಸುರೇಶ್ವರಿ ಭದ್ರಮ⁶ ಸ್ತುತಿನ ಸಾಧನಾಯತ್ರೀಮ⁷ ಮದುವೆಗನಾದದೊರಕಿಮಿ⁸ ಯಯ್ಯಂಗಳ್ಳಿ ಚಾಂಗಳದಬ⁹ ಸದಿಯೊಳ್ ಪನ್ನೆ ರಡಂನೋಂ¹⁰ ತುಮುಡಿಪಿದನ್ ಅವರಮಕ್ಕ¹¹ ಳ್ವಕ್ಕಿಯು ಬುಕಿಯನಿಜಿರಿ¹² ದರ್

31

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೀರ್ತರಮಾಡದ ಮನೇಬಳ ಕೆಡಯಸಮಾಪ ಸರ್ವೇ ನಂ. 117ರ ಕೆರೆ ಏರೀಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

¹ ಭದ್ರೇಶ್ವರಯಾಜ್ಞೇ ನೇಂದ್ರಣಾಂಶಾನಾಯಾ² ಘನಾಶೀನೇಕುತೀರ್ಥಧಾನ್ಯಸ್ತು ಸಂಘಾತಪ್ರಭಿ³ ನ್ನ ಘನಭಾನವೇ ಸ್ವಸ್ತಿ ತ್ರಿಪದಂದಧಾನಂ ಪಾರ⁴ ತ್ರಹಿತಕಾರಣಕಂಪರಮೋಪಕಾರ⁵ ಕಂಕುಡಿತಂ ಮುತಾಪ್ತದಾಯತಿಗಮತಿ⁶ ಗಂಕುಡಿಯಾದುದು ಸ್ತುತುಮುಡಿಯದೆ ಮುಕ್ತಿಯು⁷ ಂಪಡೆವೆನೆಂದು ವಿಚಾರಿಬನ್ನ ವರ್ಗವಡಂ⁸ ಬಡಿಸಿದವಾಧಿಯಂಪಡೆದುಮಲ್ಲಿ⁹ ಯುಮಾಚ್ಚ ರಿಜಕ್ಕಿಯು ಪೈಯ ಕಸೂರಿ ಭಟ್ಟು¹⁰ ರಗ್ಗ ಅವರಶ್ರಾವಕಿ ಚೆನ್ನಿಯು ಬೈಗುವು¹¹ ಣ್ಣಿದಧ್ಯರಮಂತ್ರಕಿಜಕ್ಕಿಯು ಪೈಸನ್ಯಸ¹² ನಂಗೆಯ್ದು ಮುಡಿಪಿದಳ್ || ಅಕೆಯಗ¹³ ಣ್ಣರವಶ್ರಾವಕವಡಯ್ಯಮಂಗಳಂ

32

ನಂಜರಾಜಪಟ್ಟ ತಾ|| ನಿಡುತದ ಹೋಬಳಿ ನಿಡುತದಲ್ಲಿ ಬೀರೇದೇವರ ವನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 3".

¹ ಸ್ವಸ್ತಿ ತ್ರಿ ದ್ವಯತ್ಸ್ರೀಶಕವೊರುಪಂ² ಗಂ ಹುಡುನ್ಯಸಂವತ್ಸರದವೈಶಾ³ ಖ ಬ ಹಳೆಯಗುಗ ದ⁴ ವರ ಮಲಗನೆಹಳೆಯಮಲ್ಲಿಕಾರ್ಜುನದೇ⁵ ವರಪ್ರ ಹು ಗಡಿನಾಡು⁶ ಣಿಲಿನಾ ಮುಳ್ಳುನಾಡುವ⁷ ಕೋಟ ತಾಮುಂತಟ್ಟು⁸ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಹೊರಬೂಮಿಯಜ⁹ ಣಂ ಯೋಬಕಂಣ¹⁰ ಜಕರಾಮಯ ಹಿರಿಯಾವೀರಂ¹¹ ಣಚಿಕವೀರಂ ತಿಯಾತಂಡಕ್ಕವು¹² ಅನಾಡಮುಂದೆ ಟ್ಟಗದ್ದೆ ಬೆದಲು¹³ ಜವಸಮುದ್ರದ ಕೋಂ ದೇವರಕೆಹಿ¹⁴ ಯಕೆಳಗೆ ಕಂರಗದೆ ಹುವಿನಗದ್ದೆ ಕೋಂ

26 ಮದಗುಣನೇ
27 ನವಣ್ಣಿತದೇ
28 ವಮೋಕ್ಷ
29 ಲಕ್ಷ್ಮೀನಿವಾ
30 ಸಕೇನರ್
ಇನೇ ಪಾರ್ವ
31 ಗುರುಗಳ್ಳಿ ದ್ವಾಂತ ತತ್ವಪ್ರ

32 ಕಟನವಟುಗಳ್ಳಿ ಪ್ಪನೇ
33 ನವ್ರತೀಂತ್ರ್ವರ್ವರಸಂಘ
34 ಸ್ವಸ್ತಿ ಸಂಘಂದ್ರವಿಳಗ
35 ಣಮಹಾರುಬ್ಬಿಳಾವನ್ನ
36 ಯನಾಘಂಪರಮಾರ್ಹ
37 ನ್ನಾಂದಿರತ್ನತ್ರಯಸ

38 ಕಳಮಹಾಶಬ್ದ
39 ಶಾಸ್ತ್ರಾಗಮಾದಿಸ್ಥಿ
40 ರಪಟಕ್ತಪ್ರವೀಣರ್
41 ಪ್ರತಿಪತಿಗುಣಸೇನಾ
42 ಯುರಾಯ್ವಪ್ರಣಾ
43 ತರ್ ||

35

ಅದೇ ಬಸ್ತೀಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣದಲ್ಲಿ ಒನೇ ಕಲ್ಲು.

ಒನೇ ಪಾರ್ವ
1 ಧವ್ವರ್ವಸೆಟ್ಟಿ ಬರೆದಂ
2 ಸ್ವಸ್ತಿ ಶಕವರ್ಷ FVಂ
3 ತ್ತನೆಯವಿಳಂಬಿಸಂ
4 ವತ್ಸರದಲುತ್ಪರಾ
5 ಯಣಸಂಕ್ರಾಂತಿ
6 ಯಂದ್ರಾಶ್ರಾಜೇಂ
7 ದ್ರಕೊಂಗಾಳ್ವಂತಂ
8 ಮಯ್ಯಮಾಡಿಸಿ
9 ದಬಸದಿಗೆಕೊ
10 ಟ್ವಹಾರುವನ
11 ಹಳ್ಳಿ ಅರಕ
12 ನಹಳ್ಳಿ
ಒನೇ ಪಾರ್ವ
13 ನಿಡುತದ
14 ಗೊಡಲ
15 ಖಣ್ಣು
16 ಗಂ ಇಕೆ ನ
17 ಕುನಿಯಂ

18 ಬಳಗೇಪಿ
19 ಯುಂಬಣ್ಣು
20 ಗಂ ಇ ಹೂನ್ನೆ
21 ಫೂರಭೂ
22 ಮಿಖಣ್ಣು
23 ಗಂ ಂ ನಿಡು
24 ಗಾಣದಣ್ಣೆ
ಇನೇ ಪಾರ್ವ
25 ಕೊಡ್ಗೊಂಡಹ
26 ಳ್ಳಿ ಹಂಗಲ
27 ಮ ಂ ಖಣ್ಣು
28 ಗಂ ಂ ಹಾ
29 ಣಿಗದೊ
30 ಹಿಖಣ್ಣು
31 ಗಂ ಂ
32 ಗಣಪ
33 ಶ್ರಿಗೊಡ
34 ಲುಖಣ್ಣು
35 ಗಂ ಇ ಅಸ

36 ಗವೊಳ
37 ಖಣ್ಣು ಗ
38 8
ಇನೇ ಪಾರ್ವ
39 ಶ್ರೀರಾಜಾಧಿರಾ
40 ಜಕೊಂಗಾಳ್ವ
41 ನಬ್ಬ ಪೋಷಕಬ್ಬ ರಸಿ
42 ಯುತ್ವಮ್ನಗುರುಗಳು
43 ದ್ರವಿಳಗಣದನಂ
44 ದಿಸಂಘದರುಂಗಳಾ
45 ಸ್ವಯಂವಗುಣನೇನ
46 ಪಣ್ಣಿತದೇವಗ್ಗಮಾ
47 ಡಿಸಿಧಾರಾಪ್ರಾರ್ವಕಂ
48 ಕೊಟ್ಟರು || ಸ್ವದತ್ತಂಪ
49 ರದತ್ತಂವಾಯೇಹರೇತಿ
50 ವಸುನ್ಧರಾಂ ಪಷ್ಪಿರ್ವರ್ಪ
51 ಸಕಸ್ರಗಿವಿಖ್ಯಾ
52 ಯಂಜಾಯತೇಕ್ರಮಿಃ

36

ಅವೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ಕಲ್ಲು.

1
2ಯಾನಿಧಿಸತ್ಯಾ
.....
5 ಲದೇವಿ || ಭೂತಳ
6 ವಿನಿರ್ಗತಲೋಕ್ಯವಿಖ್ಯಾತೆ ..

7
8ಯಾಣ ಮೋಕ್ಷದೇ..
9
10ವರ್ಣ್ನಾ...
.....

13ಯ್ಯಾ ಮು

14 ಳಂ . . ಪನಿದ . . ಮಾಳಿ

15ನುವಿವೇಪಾಳಭೂತ . . ಬರಸಿದಕಾರುಣಿಯೊ

16 ನೊವನವಚನಕಾಯ

17 ವದ್ದಿಗ . . ತುಳ್ಳಿನಬಳ್ಳಿಗಿಯಂಬತ್ತಿರಿಸ . .

18ತದಿವಿಜಲೋಕ || ಖಂ

19ಪ್ರಭುವಕೊಂಗಾಳ್ಳನರಸಿ . .
(ಇಷ್ಟೇ ಈ ಕಲ್ಲುವೇಲಿ ಬರೆದಿರುವದು)

37

ಆದೇ ಬಸ್ತಿಯಲ್ಲಿ ಪಾಶ್ವನಾಥ ಬಸ್ತಿಯ ಉತ್ತರ ಗೋಪೇಮೇಲೆ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಾಜಾಧಿರಾಜಕೊಂಗಾಳ್ಳನ ಪ್ರಪೋಚಬ್ಬರಸಿಯದ್ರವಿಜಗಣದನನ್ನಿ ಸಂಘದರು

² ಬ್ರಹ್ಮಾನ್ವಯದಗುಣಸೇನನಣ್ಣಿ ತದೇವರಗುಡ್ಡಿ ಮಾಡಿಸಿದವನದಿಮಂಗಳ ಮಹಾ

38

ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದೀಕಲ್ಲು.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಾಜೇಶ್ವರ ಕೋಟಿಕೊಪ್ಪಳ್ಳನಪುತ್ರ

² ಶ್ರೀರಾಕೊಪ್ಪಳ್ಳನ

³ವಾಸಸ್ಥಾನಮಂತಮ್ಮಗುರುಗ

⁴ ವ್ರಜಗಣದರುಂಗಳಾನ್ವಯದನನ್ನಿ

⁵ ಸಂಘದಗುಣಸೇನನಣ್ಣಿ ತದೇವಗ್ಗಧಾ

⁶ ರಾಷ್ಟ್ರಾಪ್ತಕಂಕೊಪ್ಪಮ್ಮಬ್ರಹ್ಮಮ

⁷ ಹಾ ಶ್ರೀ ಶ್ರೀ

39

ಆದೇ ಬಸ್ತಿಯಲ್ಲಿ ಚಂದ್ರನಾಥಬಸ್ತಿಯ ಬಳಿ ಯಿರುವದು.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರ್ವ ೧೩೧೩ನೆಯಪ್ರ [ಮೋ] ದೋತಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ . .

² ರವಲ್ಲು ಶ್ರೀಮೂಲಸಂಘದೇಸಿಗಣಪುಸ್ತಕಗಚ್ಚದ . . ಕೊಂಡಕುಂದಾ

³ ನ್ವಯರಾಷ್ಟ್ರಕುಭೇಂದ್ರ ಕಂದವಿಜಯಕೀರ್ತಿ ದೇವರಪ್ಪ

⁴ ಲ್ಲದೇವರು ಈ ಸ್ಥಾನಮಂಪಡೆದ್ದು ರ್ವಿದರು ಶ್ರೀರಾಜಾ ಕೊಂಗಾಳ್ಳನುಗು

⁵ ಣಿವೇದಿಯ (ದೇವಿಯ) ದೇಹಾರದವಿಜಯದೇವರದ್ವಾರಾ . . ಸ್ವಜನನಿ

⁶ಆಪೋಚಬ್ಬರಸಿಗೇಪುಣ್ಯಾರ್ಥವಾಗಿಪ್ರತಿಷ್ಠೆಯಮೂಡಿಸಿ

⁷ ಬಿಟ್ಟು ಉರು ಆಣಿಲವಾಡಿಯ ನೆಲಬಿಹಳ್ಳಿಯುಂನಾಡಣ . . ನಹಳ್ಳಿಮು

⁸ ಳ್ಳಾರಹಾರುವಹಳ್ಳಿಯು ಸೀಮೆಮೂಡಹರಿವಹಳ್ಳ

⁹ ಬಡಗವೊಳಗಳನಟ್ಟ ಕಲ್ಲುಪಡುವಪೆಟ್ಟುಬಡಗಣ . . ಕಾವಣ

¹⁰ ವಳ್ಳಿಯು ಸೀಮೆಮೂಡನೆಲ್ಲಯು ಹಳ್ಳಿನಟ್ಟ ಕಲ್ಲುತಿ

¹¹ . . ಬಡಗಕೆಜಿರಿಕುಶಾನೈನಟ್ಟ ಕಲ್ಲುಮುಳ್ಳೂರ

¹² ಗೆಜಿಯಕೆಳಗೆ ಖಂ ಅಗಳಿ . . ಕೊ ೧೦ ಕನಗೊಡಲ . ಕೊ ೧೦ .

¹³ . ಗಾಲಖ ೧ ಕೊಡಗೊಡ . . ಅಚ್ಚಗದೇಕೊ ೧೦

¹⁴ . . ಸೆಯನಗದ್ದೆ ಖ ೧ ಪೋಳಗದ್ದೆ ಖ ೧ ಕನಗೊಡಲ

¹⁵ ಕ್ಕ ಖ ೧ ಕೊ ೧೦ . . ಖ ೧ ನಿಡಿತದಗೊಡಲು ಖ ೩ ಮೃಣಿಸದಲಿ ಖ ೧ ಕೊ ೧೦

¹⁶ ಸರಣಗೊಡಲು ಖ ೧ ಹೆಣ್ಣು ನೂರ

- 17ಆಚಾರ್ಯ ಕೃಷ್ಣಮೂರ್ತಿ...ವೃದ್ಧಿಪ್ರಯ...
 18
 19ಜಿಡ್ಡುಗುಂಗೆಗಂಡಪ್ಪ...ನಾಯ್ಕರು..
 20 ತುಮ್ಮಯ್ಯ ನಾಡಂಕುಡೆ...ವಾಗಿಸಿದ್ದ ಗೊಡ...
 21ಜಿಣ್ಣನೇವಿಯ...ಹಳ್ಳಿಯ...
 22ಚತುಸ್ತೀಮಯಕಲ್ಲನಟ್ಟಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು...
 23 ...ಭಾಗವರ...
 24 ವಂಗಿತ್ತರೂ ||
 25 ಗದ್ದಲಿ ಫಿ|| ಗಣಪತಿಗೊಡಲಿ ೧ ಹುಣಿಸ...
 26 ...ವಶಾಸನ || ಶ್ರೀ.....
 *27 ಈಧರ್ಮವನು
 28 ...ಪಕುಸಿಸು
 29 ...ಗುರುತವರ
 30 ಕೊಂಡ...ಪಾಪದಲಿಕೋ
 31 ಹರುಹಂದಿಯಂತಿಂಬರು

40

ಅದೇ ಚಂದ್ರನಾಥ ಬಸ್ತಿಯ ಎದುರಿಗಿರುವ ಮಂಟಪದಬಳಿ.

- | | |
|----------------------|-----------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರ್ಧ | 8 .....ಯರಾಯ |
| 2 ೧೦೫೧ನೇಧಾತುಸಂ | 9 ಕಟಕಾಚಾರ್ಯರಪ್ಪ...ವಿ. |
| 3 ವತ್ಸರದಜೇಷ್ಠ | 10 ದ್ವೈದರಬೂಜಿದೇವರಸರಮು |
| 4 ಕುಂಭಿ ಮಂ . ನಾ | 11 ಡಿಪಿ..... |
| 5 ರದಲ್ಲುತುಮಡಿ | 12 ವಚನು..... |
| 6 ಅ..... | 13 ತಂಮು..... |
| 7 ..... | ..... |

41

ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಶಾಸ್ತ್ರೀಶ್ವರಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಪಾದದಕಲ್ಲು.

- | | |
|-----------------------|-----------------|
| 1 ಗುಣಸೇನಪಣ್ಣಿ ತಪ್ಪ | 2 ದೇವಸ್ವಾಮಿಪಾದಂ |
| 2 ಗುರೋಪಪ್ಪನೇನಸಿದ್ಧಾಂತ | |

42

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- | | |
|---------------------------|-------------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಗುಣಸೇನಪಣ್ಣಿ | 2 ಗವಾನಕರದಧ |
| 2 ತದೇವರಗೃಹದನಾ | 3 ಮೃದ (ಸರ್ಪದ ಆಕಾರವಿಧೆ.) |

43

ಅದೇ ಗ್ರಾಮದ ಕರೆ ಏರೀ ಮೇಲಿನ ಗನೇ ವೀರಕಲ್ಲು.

¹ಶ್ರೀನಕವರ್ಪ ಫಫನೆಯುಂಗಳನವತ್ಸರ...

²ಆತನಪಟ್ಟದರಸಿದ್ಧಲದೇವಿಸತ್ತು.....

²ಶ್ರೀರಾಜೇಂದ್ರಚೋಳಕೊಂಗಾಳ್ವಂರಾಜ್ಯಂಗಯ್ಯುತ್ತಿ.....

³ಹೆಣ್ಣುಕುಂದಿಂದಂತಾನುಂತನ್ನ ಪಣ್ಣಿ...

44

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹....ಉತ್ತಮಚೋಳಸೆಟ್ಟಸ...ಬಾಲೆಯ...

²....ಬಿಟ್ಟು ದಿಂದಂತಲೆಗಡಿಸಿತ್ತಂ ||

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾರುಗೋಡು ಪಟೇಲ ವೀರರಾಜಗೌಡರ ಕಣದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

¹ಸ್ವಸಿ, ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಮಂಡಳಿಕನಾರಾಯಣನುಮಾಲೆಯಂ

²ಬೆಂಕೊಂಡಗಂಡನುಂ [ರ]ಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಶ್ರೀಹ

³ರಿಹರದೇವಚೋಳದೇವರರಾಜ್ಯದಂದು [ದು]ಮುಖಿಸುವತ್ಸರದಚ್ಚಿ

⁴ತ್ರಕುಡ್ಡ ಪಂಚಮಿಸೋಮವಾರದಂದುಮುಳ್ಳೂರಕೋಟೆಗೆಬೆಳುನಾಡು

⁵ಗೋದ್ದು ಬಾಡಿಮುಳುವರಾದಿತ್ತನಾಡಮಲ್ಲಿಕಾರ್ಜುನನಿಡಿಹವಣ

⁶ಸಮೋದಲಗಿನಾಡೆಲ್ಲನೆರದತ್ತಿ ಬಂದುಮುತ್ತಿ ಕೋಟೆಯಹತ್ತಿಸಿದ

⁷ಲ್ಲಿಪೊಪ್ಪಗಾಡಿಯಮಲ್ಲಿ ಯಮುಳ್ಳೂರಕೋಟೆಯ ಕಾದುಆಟಿಕೆಯ

⁸ದುವಂಕಧಾರದೊಳಗೆಬಿದ್ದ ನುಬಿದ್ದ ಲ್ಲಗೆಯಾತಂಗೆವೀರಸನೆಯಾಗಿನಾಸಾ

⁹ವಿಮುಖ್ಯವಾಗಿಗೂರಮೂನೂಳುನೆರದಿದ್ದು ಮುಳ್ಳೂರಗದೈಯೊ

¹⁰ಳಗಮಾಕೂವೆಯಮಂಣೋಳಗೆಗದ್ದೆ ೩ ಹಿಡಿಜೆಗಲ್ಲಗದ್ದೆ ೫ ಯಂತೇಕು

¹¹ಗದಬೊಪ್ಪಗಾಡಿಯಮಾಲ್ವೆಯಮಾದೈಯನವರುಕೊಸಮಾ ನಿಕೆಜಿಸ

(ಕಲ್ಲಿನ ಸುತ್ತಲೂ ಬರೆದಿರುವದು)

¹²ಹಿತಗ ಫ ಕ್ಕೆ ಮಾಸಾವಿಲೂರುನೆರದುಅವರಿಗೆಸವ್ವುಬಾಧಾರಹಾರವಾಗಿಮಾಖಿದರುಯಿವರಿಮಾದೆಯೆಸದುಳ್ಳುದು ||

ಈ ಕಲ್ಲಪ್ರಾಣತಲೆಯಬೈಚಾಚಾರಿಯ ಮಗಬೈರೋಜಮಾಡಿ [ದ] ಕಲ್ಲುಶ್ರೀಕೊಂಡತಿರ್ಥದಸೇನಪೋವಸಾತೆಯಈಶಾ
ಸನದಅಖರವಬರೆದವಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಲಂಬಿ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ಬಳಿ.

(ಈ ಕಲ್ಲು ೨ ತುಂಡಾಗಿದೆ.)

¹ಸ್ವಸ್ತಿ ಸೂರ್ಯ್ಯಾನ್ವಯಸ್ಪು ರತರಸ್ತಂಭಾಯಮಾನ
ಚೋಳಕು

²ಳಗಘನಗಘಸ್ತಿ ಮಾಳಿಸಕಳಜನದುರಿತಹರಣನಿ

³ಪುಣಕವೇರಕನ್ಯಕಾಸಖಿಯಮಾನಚೋಳಮಹಾ
ಮಹೀ

¹ಪತಿಶ್ರೀರಾಜಕೇಸರಿವಮ್ಮ ಪವರ್ವಾನಡಿಗಳೆಲ್ಲದೆ

²ಪನಸೋಗೆಯಕಾಳಗದಲೊಟ್ಟು ಕೆಯ್ತಂನೆಯರದನ್ನಿ

³ರೆನನ್ನಆತನನಡಹಿದಸ್ವತ್ತರೆನ್ನೂರದುಕುರು

⁴ಣ್ಣದಿನ್ನ ಪಟ್ಟವ ಕಟ್ಟನಾಡಕುಡಗಿನೊ ಪಣ್ಣಾಮ

⁸ಮಾರಾಯಗ್ಗು ಒಟ್ಟು ಬಾತಂಜ್ಜಿತ್ರಿಯ ಸಿಖಾವಣಿ

⁹ಕೊಂಗಾಳ್ವನೆಂದ ಪಟ್ಟವ ಕಟ್ಟುವಾಲವ್ವಿಯ ನಿತ್ತರಿ

¹⁰ದಕ್ಕಿ ಗಾವುಣ್ಣ ರಾಜಮ್ಮ ನವಂಕಮ ಸಾಕ್ಷಿ ಕಣ್ಣ ವಂಗಲ

¹¹ದ ಆದಿತ್ಯ ಗಾವುಣ್ಣ ಗಣಿನಿಯ ನನ್ನಿ ಯ ಮೇರುವುಂ

¹².... ಚಗಾವುಣ್ಣ ನುಂ ನಲ್ಲೂರ ಜಿಯಂಗ ಗಾವುಣ್ಣ

¹³...ನ್ನದೆ . ಲ್ಲದೆ ಪೊಣಗಿ ನ್ನು ನುಡಿದು

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ದ್ವಾರದಲ್ಲಿ.

¹ಧಾತುಸಂವತ್ಸರದ ಆ

²ಸ್ವೀಜಕುಧ ೫ ಲೂ ಶ್ರೀಮ

³ತುವಂ [ಕ] ಟಾದ್ರಿನಾಯಕರ ಕುಟ್ಟ

⁴ಪ್ರನಾಯಕರು ಮಾಲಂಬಿರಾ

⁵ಜೇಗಾಡಗ ಪಲಿಸಿಕೊಡದು

⁶ಕದಾಯ ಗ ಗೂ

⁷ಹಂಸರಡ ವರಡ

⁸ನುಪಾಲಿಸಿಕೊಡ

⁹ದು ಯಿದೇನೆ

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ಅದೇ ಹೋಬಳಿ ಮೊಣಸದ ಹಾಳುಕೋಟೆ ಕಂದುಕದಲ್ಲ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗಾಳ್ವ ರಾಜ್ಯಂಗೇವಿಕೊಮಾರಯ್ಯ ಸುಂದರೆ ... ಜ

²ಎಡತುರುಕೊಳ ಕಟ್ಟಿಸ್ತ ರಲ್ಲಿ . ನಾಹಾರತುರುಹಾರನೊಟ್ಟ

³ ಸಾಮಂತರ . ದಕೊಂಗಾ . ಗೋಕಿಪಯನ . .

⁴ಮಾರವೂರಾ . ಪಟ್ಟಕೊಟ್ಟ . ದಣಿದನೇನಿಯರ ...

⁵ಸುಂದರ್ ಕೊಮಾರನ್

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಪಣಿಯಾಲದ ಕಟ್ಟೇಬಳಿ ನಟ್ಟ ಶಾಸನ.

¹ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೯ನೇಯ ಸಾ

²ಧಾರಣಸಂವತ್ಸರದ ಚೈತ್ರವಾಸ

³ದಕಮಾವಾಸೆಯಂದು ಶ್ರೀಮದ್ರಾಜೇ

⁴ಸ್ವಪ್ರಥುವ ಕೊಂಗಾಳ್ವಂ ಸುಳ್ಳಿ ಗೋಡಿನ

⁵ಗೌರತಿಯ ಕೆಜಿಯ ಕೆಲಗಣಮ

⁶ಶ್ರೀ ಮೂಡಣಹಡುವಣಗೋಡ

⁷ಹೊಳಗಾಗಿ ಆಯ್ತು ಖಣ್ಣುಗ

⁸ದಭೂಮಿಯಂ ಹೊಪವೆ .

⁹ ಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗಿ ಆಚ್ಚನಾ

¹⁰ಭೋಗಕ್ಕಂಧಾರಾ ಪೂರ್ವಕಂಬಿಟ್ಟಂ

¹¹ರಾಜವಲ್ಲಭನೊಟ್ಟ ಕೆಜಿಗೆ ಕೊಟ್ಟಗ

¹²ದ್ರಾಣಂ ೪೦ ಆಡವಲಂಗದ್ರಾ

¹³ಣಂ ೧೧ ತಪ್ಪಿದಂಕವಿಲೆಯನೊದಂ

¹⁴ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂ

¹⁵ಪಟ್ಟವರ್ವ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂಜಾಯತೇ

ಕ್ರಮಿಃ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಿಮ್ಮಯ್ಯನ ಕೆಜೇಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

¹ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೯ನೇ .

²ಸಾಧಾರಣಸಂವತ್ಸರದ ಚೈತ್ರ

³ಮಾಸದ ಅಮಾವಾಸಿಯಂದು ಶ್ರೀ

⁴ರಾಜೇಂದ್ರಪ್ರಥುವ ಕೊಂಗಾಳ್ವರಾ

⁵ಜ್ಯಂಗಯ್ಯತ್ತಿರೆಹೊಪವಳ್ಳಿ ...

⁶ಸಿದ್ಧೇಶ್ವರಮಹಾದೇವ[ವ]ರ್ಗಪೊಸವಳ್ಳಿ

⁷ಯನೀರಗಾವುಣ್ಣನಕೆಯ್ಯಲೊನ್ನ

⁸ಹಿಕ್ಕೊಟ್ಟು ವಃಣ್ಣಿ ಹಿಕ್ಕೊಣ್ಣ ಪತ್ತು ಬ

⁹ಣ್ಣ ವೆಯಿಆಡವಲಂಕೊಟ್ಟಂತಪ್ಪ

¹⁰ದಕವಿಲೆಯನಳಿದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಳತೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೊನ್ನವ್ವನಕೆರೆ ತೂಟಿನಮೇಲೆ.

¹ಶ್ರೀಮತುಪಾರ್ತಿಪಂತ್ರಿತ್ವರದಪಲ್ಲುಣಸುಂ ಗುರುವಾರಅನ್ನದಾನಿಅಂಟನವರು

²ಯಾತೂಬಕಟ್ಟಿಸಿದರುಕಟದವರುವೆಂಕಟ್ಟೆಯ್ಯಮಲೈಯಪೂಮರಸೈನಬರಹ

³ಬಸಲಿಂಗದೇವರುನಂನಗುಡನಕಾಲದಲಿತಯಿತು

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ಅದೇ ಹೋಬಳಿ ಗನಗೂರು ಉರುಬಾಗಿಲು ಬಳಿ.

¹.....

²ರದವೈಸಾಫಸುಂ ಮಂಗಳವಾರ

³ದಂದುತೆಂಕಗುಂದನಾಡೆಪ್ಪತಕ್ಕಂಕಾರುಣ್ಯಂ

⁴ಗೆಯ್ದು || . ತೊಡೆಗಂಡಿಲ್ಲದಿದ್ದರೆ

⁵ಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣು ಮಕ್ಕಳಿಂಗಿಸಲುವು

⁶ದುಕಾಧರ್ಮವತಪ್ಪನಡದಂಪಾಪನರಕ

⁷ಬಿದ್ದ ಗಂಗಿಯತಡಿಯಲುಕವಿಲೆಯಂ

⁸ಬ್ರಾಹ್ಮಣನುವಂಕೊಂದಬ್ರಂವಾತಿಯಂಕೊಂಡ

⁹ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಪಡವಳಬಾನಮ್ಮರಾಜನಪುತ್ರಹ

¹⁰ಗ್ಗಡೆನಾಕಣಬರದಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

¹¹ದಮಟ್ಟವೆಸ... ಗರಾವಜ್ಜರಗಾಳಬಯ

¹²ಲನಾಡಬಮ್ಮೋಜಗೈಯ್ದ ಸಾಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹.....

²ಪ್ರಥಿವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆತಾಳವ

³.....

⁴ದಂಣ್ಣನಾಯಕನಿಂತನಿಬರುಮುಖ್ಯ.

⁵ಕುನಾಡೆಪ್ಪತಕ್ಕಂಟಯಿದಾಯವೋಡೆ

⁶ಯಪ್ಪಹೊನ್ನಪಯಹಣಕಾಣಿಕೆ.

⁷.. ಸಬಿಟ್ಟಂ |

⁸..... ಸರ್ವಾಯ

⁹ಮನುಮತಸಂವತ್ಸರದಜೇಷ್ಠ... ಸುಕ್ರವಾರ

¹⁰ದಂಪುತಯದಾಯಸಹ

¹¹ವಕಾರುಣ್ಯಂಗೈಯ್ದ

¹²ಗಾಳ್ಯದೇವ ||

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಮರೂರು ಗ್ರಾಮದಲ್ಲಿ ಕಂಚುವಾಳದ ಮರದ ಬಳಿ ಇನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ.)

¹.....

²..... ಮತ್ತಿಯಗ

³..... ಕೆಜಿಯಕೆಳಗೆಗದ್ದೆ ಗಂಣ್ಣ

⁴... ಕ ಕೊ ನಿ ದೇವಿಗೆಜಿಯಕೆಳಗೆಗದ್ದೆಗಂಣ್ಣ ಅಹ

- ...ಕೊ ೧೧ ಮಾವಿನಮಕ್ಕಿವೊಳಗೆಕೊ ೧೦ ಅನ್ನುಗೆ ೪ ಬೆದ್ದಲವೂ
^೬ರಮೂಡಣವೊಣಿಯಿಂಬಡಗಣಕಡೆವರಡಾರಬೆದ್ದಲು ಕೋಪ
^೭ವೊಣಂಗಿತಲೆಮೆಟ್ಟಿಸಲೆಕೊಂದುಗೋಪಾಳ
^೮ದೇವನದಂಡಿನಕಾಣಿಕೆಮನೆವಣಸೊಲಗೆಬಿಟಿಯಿನ್ನಿಸು
^೯ವ್ಯವಾಸ್ಯವಾಗಿವ್ಯವಾಸ್ಯವಿಂವಕೊಟ್ಟರುಯಿಂತವು ದಕ್ಕೆ ಆರು
^{೧೦}ಲ್ಲಿವೇವಹರಿಹರದೇವರಸರೊಪ್ಪಶ್ರೀಕೆಂನಸದಾಸಿವ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಹೋಗಿದೆ.)

- ^೧ದೇವರಸರುಪ್ರಭುರಾಜ್ಯಗೇಯುತ್ಥಿದ್ಗಲಿಯಡವು
^೨ನಾಡಗಟ್ಟಬಾಯಗಡಿಯಕಾಳಗವಬವರಲಿಚಿ
^೩ಕ್ಕೆಯನಾಯಕಬಿದ್ದುದುಚಿಕ್ಕೆಯನಾಯಕನಮಕ್ಕಳಿಗೆ
^೪ಮಲ್ಲಿದೇವರಸರು ಹರಿಹರದೇವರಸರುತಂಕನಾಡಸಮಸ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಣಗಾಲು ಗೌಡನ ಹೊಲದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

- | | |
|--|--|
| ^೧ ಶ್ರೀಮೂಲಸಂಗದೇಸಿಯಗಣಪ್ತಕಫೆ | ^೫ ಬ್ರಯಾಗ್ರಸಿಕ್ಕರುಮಪ್ಪಪ್ರಭಾಚಂದ್ರದೇವರನಿ |
| ^೨ ಛೇಕೊಂಡಕುಂದಾನ್ವಯಾಂಗುಳೇಸ್ವರವು | ^೬ ಸಿಧಿತಾರಣಸಂವತ್ಸರಚೈತ್ರಸುಧಪಂಚಮಿ |
| ^೩ ಳಿಯು . ಆದಿ . ಸುಭಾಚಂದ್ರದೇವರ | ^೭ ಸುಕ್ರವಾರದಂದುಮುಕ್ತರಾದರು |

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ಯಡವನಾಡು ಯಡೂರು ಸುಗ್ಗೀದೇವರ ಗುಡಿಯಲ್ಲಿನ ಶಾಸನ.

- | | | |
|----------------------------------|---------------------------------------|-------------------------------------|
| ^೧ ಸ್ವಸ್ತಿ ಸಖವರ್ಷ ೧೦೦೩ | ^{೧೩} ಮಲೆಪರನಂದನವನಂ | ^{೨೫} ಯಲಕ್ಷ್ಮೀಕಾಂತನುಮಾಗಮ |
| ^೨ ನೆಯಾಯವಸಂವತ್ಸರ | ^{೧೪} ಸಂಸ್ಕೃತ ವಂದಿಜನಂಪ | ^{೨೬} ಲೆಯಂಪ್ರತಿಪಾಳಿಸಿರಿ |
| ^೩ ದಸ್ರಾಣವಾಸದಗುಂಬಿ | ^{೧೫} ರಮಣ್ಣಳಸೂಪಿಕಾಚಂ | ^{೨೭} ಪುಗಳದದಪುಬೆಂಕೊ |
| ^೪ ದಿಗಿಲದವಾರದಂದು | ^{೧೬} ಅಯ್ಯನಂಕಕಾಚಿ | ^{೨೮} ಣ್ಣಾಕೋಟೆಗಳಂದಿದ್ದುಟಿಸಿ |
| ^೫ ಶ್ರೀಮನುಮಹಾಮ | ^{೧೭} ವಸಾದಸೇಖರಂಕತ್ಯ | ^{೨೯} ಕಾಣತಾರನುಂಕಲಿಯುಗ |
| ^೬ ಣ್ಣಳೇಸ್ವರಪ್ರಪುರಾ | ^{೧೮} ರತ್ನಾಕರಂಪ್ರಹಿದಯ | ಹೀಂಭಾಗ. |
| ^೭ ಧೀಸ್ವರಬಲೀಸ್ವರಕಾ | ^{೧೯} ಕಕ್ಕನಂಪರಸಂಕರಕ್ಕ | ^{೩೦} ತೇಕಂಸಹರುನಾಡುಮಂ |
| ^೮ ಳಕಮಳವಾತ್ಸರ್ಯಂ | ^{೨೦} ಸ . ನೇಕನಾಂನಾಪೇಮಂ | ^{೩೧} ಪಾಕುನಾಡಿಯುಂಮೊದ |
| ^೯ ಚತುರ್ಮುಖಗಣ್ಣಂಸರ | ^{೨೧} ಖ್ಯವಸ್ವದುದ್ಧರನಂಟಿಟ್ಟಿ | ^{೩೨} ಲಾಗಿಪ್ರತಿಪಾಳಿಸಿಯಾ |
| ^{೧೦} ಣಾಗತವಜ್ರಪಂಜರಂವೈ | ^{೨೨} ಯರಸರಜಾಂಜುವೇವಿಗಂಪು | ^{೩೩} ಪದನುಯ್ಯಕ್ಕುದುರ |
| ^{೧೧} ದಿಗಜಕೇಸರಿಬಲಿಯಾ | ^{೨೩} ಟಿಟ್ಟಿಚತುರಲೇವಂಕಪ್ರಮನಾಗಿ | ^{೩೪} ಯುಂಕಯ್ಯತ್ತುಲೆಂಕರಂಜ |
| ^{೧೨} ರಭೀಮಂಕಂಪ್ರಾಮಂ | ^{೨೪} ನವಯಾನನಾರೂಢನುಂಪಿಜ | ^{೩೫} ನೂಪುಯ್ಯತ್ತುಲೆಕ್ಕಟಿ |

36 ಗರುಂನಾಲು ವತ್ತಯ್ಯಕ್ಕು
37 ಚಪ್ಪಟ್ಟಿಗೊಯಧಾಳುಂಮ
38 ನೇಕಪ್ರಜೆಸರಿವಾರಬಂ
39 ಧುವರ್ಗಮುಂತಳವರ್ಗ
40 ಮುಂಕುಲಸ್ತ್ರೀಚಿಕ್ಕಲದೇವಿ
41 ಯಂಪಸಕೆಯ್ಯನು...
42 ಜಲಿದೆಯಿಂರಾಣ...
43 ಕೆಜಿಯಂಕಟ್ಟಿ... .

44 ಯಮನೆತ್ತಿ ಸಿದಿವ...
45 ರುಬ್ರಾಕ್ಟಣ್ಣಿಗವ...
46 ಲಿಸತೊಜಿಗಲ್ಲೆಯವನಾ
47 ಡಿಸಿನೇಕಧಮ್ಮ ಮಂಪಸ
48 ಗಿಣಿವಲೋಕಪ್ರಾಪ್ತನಾಗಲಾ
49 ಸಹೋದರಜಾಜರಸನ್ನೇ
50 ಹದಿಂಪರೋಕ್ಷವಿನೆಯಂಗಿಯು
51 ವೀರಸಾಸನಮಂಬರಿಯಿ

52 ದಂಪೊಳತೆಯದುದ್ಧಮಲ್ಲಸಂ
53 ನಿವಿಗ್ರಹಿಸೇನಬೋವರಾಜಿ
54 ಮಯ್ಯನಮಗಂಬಮ್ಮದೇವ
55 ನಿಱನ್ನುದುದ್ಧರಸಂಮಾಡಿಸಿ
56 ದತೊಜಿಗಲ್ಲೆಯಂಮಾಣಿಕೊ
57 ಣ್ಣವಂಬಾಣರಾಸಿಪುಲುಹ
58 ಸುಪುಂಹಾರುವನಂಕೊಂದ
59 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಕಲಕಂದೂರು ಬ್ರಹ್ಮದೇವರ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

1 ರಾಧ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದಪಂಚಮಿಆದಿವಾರದಂದು
2 ಹಂದ್ರ... ದೂರಪಾಂ ರುಬಿಜೆಮಾಡಿಸಿದ |

3 ಶ್ರೀಮಾಣಿಕದೇವರಾಮಂಗಳ
4 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಚೌಡ್ಲು ಸುಗ್ಗಿ ಗುಡಿ ಬಳಿಯ ದಾರೀಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವ.ನುಮಹಾಮಂಡಳೇಶ್ವರಂ
2
3 ನಾರಾಯಣ . ಣ
4 ಹರಿಹರದೇವ
5
6 ಆಳುತ್ತಿರಹೇವಿಳಂ
7 ಬಸಂವತ್ಸರದಮಾಘಮಾಸಪೂರ್ವ ಪಕ್ಷಸಂ
8 ಚಮಿಅಶ್ವಿನೀನಕ್ಷತ್ರಗುರುವಾರದಂದುಹರಿಹ
9 ರ... ಕುಂದೂರಿಂಗೇಪುರ್ವದಲಿಹಂ
10 ಣಿಂಗಸಲುನಸ್ಯಾಸ್ತೆ ಮರಿಯಾದಿಯಕೊ
11 ಬ್ರಹ್ಮಕೃಮವೆಂತೆಂದಡೆಹೆಣ್ಣಿಂಗೇಹೆಣ್ಣು ಮಕ್ಕ

12 ಳಿಂಗತೊತ್ತಿ ನಮಕಳಿಂಗಸಲುಪುದುಚ
13 ಪುಡ... ಮಾನೆಯೊಳುವಾರಣನಕಾ
14 ಮೊಳತೆಯ... ಪಾಂಸ...
15 ಕುಂದೂರಪಾವಮಾನೆಯೊಳುವಾಚಿ
16 ಕಾರಿಯನಗಹ | ಮೂಚಜೇಯನಕಣನೈಗ
17 ಣಲಿಯಕಾಮಣಪಳ್ಳಿಗುಂದದಜಣಪಣಚ
18 ಹೆಗಡೆಹಳ್ಳಿಯಮಾಡಣಬಿಯೂ
19 ರಮಲಿಗಾಡಿಯಾಗಾಡಂಗಳುಮುಖ್ಯನಾಗಿ
20 ಯಂತೀನಾಡುನಬರಕಚಂದ್ರಾಧಿತ್ಯ
21 ರುಳಂನಬರಕೊಟಸಾಸನಮರಿಯಾದಿಯಬರದನೇ
22 ನಬೋವಜೆನಯ್ಯಕಲ್ಲಹೂಯ್ದು ಮಲೋಜ..

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ಅದೇ ನಾಡು ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಗಾಡನ ಉಂಬಳಗದ್ದೆ ಕಾವೆಯಲ್ಲಿ.

1 ತೆಯಲಯ್ಯ... ಕಾಲಂಕಟ್ಟಿ...
2 ವರ್ವದಿಂಬರಣಿಯಕೊಟ್ಟವನಿಜಿಯ
3 ಸಂಗೆಬಟ್ಟಿಗ್ರಹಾರ | ಮತ್ತಂಚ
4 ಟ್ಟಮಾಂದೂರ... ಕೊಬ್ಬಣಿ

5 ವಮ್ಮಂಕಾಲಂಕಟ್ಟಿ ಕೊಟ್ಟಂ
6 ಬಿಟ್ಟಪೊನ್ನಮಣ್ಣಿಂಗಿ...
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ಗಡಿನಾಡು ಹೋಬಳಿ ಗರಗಂದೂರು ಶಾಸ್ತ್ರವೀರಮ್ಮನ ಮನೆದಾರಿಯಲ್ಲಿ ನಟ್ಟು ೧ನೇ ವೀರಗಲ್ಲು.

.....
³ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡ
⁴ಘೋರತೃಭುವನಮಲ್ಲವೀರ
⁵.....ಮತು. ಚಂಗಾ.

⁶.....ಮಹಾಮ.....
⁷.....ದಿತ್ಯದೇವಗೆ..
⁸.....ಣ್ಣಿ.....
⁹.....ರಪ.....

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ಅದೇ ನಾಡು ಹಾರಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಚಿಕ್ಕಮಠದ ಬಿದಿರು ಕಾಡಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ
²ಸಹಿತಶ್ರೀಮತಪ

³ಣ್ಣೆ ದೊಕ್ಕೋಕಂಕಲಿ
⁴ಯುಗಬ್ರಹ್ಮವಜ್ಞಿ

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ಅದೇ ನಾಡು ತಾಕೇರಿ ಗ್ರಾಮದಲ್ಲಿ ಬಲಗೈ ಈಶನ ಗದ್ದೆಯಲ್ಲಿ.

¹ಸರ್ವಧಾರಿಸಂವತ್ಸರ
²ಚೈತ್ರಬ ೫ ಅಲುಗಲು
³ಘನೇಜರಪ್ರಯಾಣ

⁴ನವರೂಪಾನಗಲಿಂ
⁵ಗೇಗಲುಶರಿಗಾ.
⁶.....ಟ್ಟುಗಲುಡಿಕೆ

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ಬಿಲಹ ಹೋಬಳಿ ಕಾಜಾರು ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವುದು.

¹ಶ್ರೀಮತುಬಿಳುಗೊಡಅಣಬಗವು
²ಡಬಯಿರು. ಕನಿಗುಯಿರಾಮನಾ
³ಗಜ್ಯಯ

⁴ಕಂಪಣ
⁵ನಾಲ್ವರಿಗೆ
⁶ಕೊಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಸಿರಹ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಗುಡೀ ಮುಂದೆ.

¹ಶ್ರೀಜಯಸಂವತ್ಸ
²ರಥಫಾಲು ಣಸುಧಪ
³ವುರ್ನಮಿಪ್ರಹವಾರದಂ
⁴ಲಿಹೊಯ್ಯಣಫುಜಬಳ್ಳಿ
⁵ವೀರಬಲ್ಲಾ [೪] ಗೇವರಸರಾಪಿ
⁶ತ್ವೀರಾಜ್ಯಂಗಿಯುತ್ಪಿದ್ಧಲ್ಲಿಬಿಳು

⁷ಹುನಾಡಪಡದಶಿರಿಯರಕ
⁸ಸಪ. ಗವುಡಗಳಬೀರಯನ
⁹ಮಗಮಾಯಾಂಣಂಗಿಸಿಂವುರದ
¹⁰ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಪ್ಪುಭೋಗತೇ
¹¹ಜಸ್ಯವ್ಯನಿಧಿನಿಶ್ಚೇವಜಲಸಪ
¹²ಣಅಗಾಮಿಮುಖ್ಯವಾಗಿಮಾ

- 13 ಯಂಣ್ನಂಗೆಕಾಲುಗದರಸಾ
 14 ಗಿಧಾರೆಯಯೆಜದುಕೊ
 15 ಬಸಾಸನುಿದನುಅರು
 16 ಅಳಿಹದಡೆಗಂಗಿಯಾ
 17 ತಡಿಯಾಲಿಕವಿಲಿಯಾ

- 18 ಕೊಂದದೋಪದಲಿ ಕೋಹ
 19 ರುಮಂಗಳಮಾಹಾಶ್ರೀ
 20 ಶ್ರೀಶ್ರೀ ಮುಖಪಿಪ್ಪ
 21 ರಕಾಸರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂದರವಳ್ಳಿ ಉರುಬಾಗಲಲ್ಲಿ ಹೊಣಸೇಮರದ ಕೆಳಗೆ.

- 1 ಶುಭಮಸ್ತು
 2 ಶ್ರೀಮತ್ಪರವಃಕಂ
 3 ಸಾನಂ | ಪರವಾ
 4 ಜಕಸತ್ತಮಂ | ಕೈ
 5 ವಲ್ಲಭ್ಯಮಹಾ

- 6 ಯೋಗಿಂ | ಸದಾ
 7 ಗ್ವಾನ್ಯೈಕತತ್ವರಂ | ಬೇಲೂರುಕೃಷ್ಣಭೂ
 8 ಪಸ್ತು | ಅಹೂಯಯತಿಕುಂಜರಂ | ಮೂದ
 9 ವಲ್ಲಭಗ್ರಾಮಸ್ತು | ದತ್ತಂಕೃಷ್ಣಾರ್ಪಣಂ
 10 ಶುಭಂ | ಕಿಮರ್ಥಂದತ್ತವಿ ತ್ಯುಕ್ತೇ *

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ಕೊಡ್ಲಿ ಹೋಬಳಿ ಹುಲಕೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕನ್ನೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ.

- 1 ವಿಕಾರಿಸಂವರ್ಧರದಭಗುಣಸುಧೆ ಇ ವಡವರದಿ
 2 ತ್ರಿನಮೇರದೇಣ್ಣ ನವರೂಘಟದಕೆಳಗೆಹೋ
 3 ಗ್ರೀಧಲಿಹುಲುಕೋಡಚಿಕ್ಕಣ್ಣ ಯಜೆಮ್ಮಗೌಡ
 4 ನವೀರಗಲ್ಲ ಕಲಿಸಬೋಜಗಡದ್ರೀ
 5 ಸಗವು

- 6 ಡಬೊ
 7 ವ
 8 ದೇ
 9 ಮೈಯ್ಯಚಿಕ್ಕಣ್ಣ ಯರಿಗೆಮಂಗಳಮಾಡೊರ

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ಕಣಿಮೆ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಬಸವನ ಗುಡಿಬಳಿ ೧ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಧ್ವ
 2 ದೇಯಶಾಲಿವಾಹನಕಕದವರು
 3 ಪ ೧೬೫೧ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ
 4 ಮಾಘಭ ೨ ಬಾರ್ಗವ || ವಾರ
 5 ದಲ್ಲುಕುಡುಮದಮಂಜುನಾಥಸ್ವಾಮಿ
 6 ಯವರಸನಿಧಿಯಲ್ಲುನಡವದೇವತಸೇವೆ

- 7 ಒಗ್ಗೊಹಾವೇರಿವೀರಪೊಡೇರು | ಸರ್ವ ಮಾನ್ಯ
 8 ಸಂಕೀತವಾಗಿಬಿಟ್ಟುಹೆಗ್ಗಡಹಳ್ಳಿಸಿರಂಗಾಲ ||
 9 ಉಭಯಗಡಿಗೆಸಲವಲುಸಗ್ರಾಮ ೨೯ನು ಸಿಲಾ
 10 ಸ್ತಾಪಿತಮಾಡಿಸಿಬಿಟ್ಟುಕೊಟ್ಟುದು
 ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಕುಡುಮದಮಂ
 2 ಜುನಾಥಸ್ವಾಮಿಯು

- 3 ಎರಸಂಕೇಥ ಶ್ರೀ
 †

* ಇಷ್ಟೋ ಬರೆದಿರುವುದು.

† ಇಲ್ಲಿ ಡವ. ರುಗತ್ರಿಕೂಲ ಒರೆದಿದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ತ್ರಯಂಶ್ರೀ²ಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ³ರಮೇಸ್ವರಂಪರಮಭಟ್ಟರಕಯ⁴ದವಕುಳಂಬರದ್ವಿಮಣಿಸಮ್ಯಕುತ .⁵ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮ⁶ಲಪರೋಳುಗಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರಚಂ⁷ಡನಸಹಾಯಸುರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಗಿರಿ

ದುರ್ಗ

⁸ಮಲ್ಲಮಗರರಾಯ . ರನಯ.....

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¹¹ಗಂಡಶ್ರೀವಿರಹೇಯಿಸಣ.....

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ಅದೇ ಹೋಬಳಿ ಸಿರಂಗಾಲದ ಬಸವನಗುಡೀ ಸಾರಿಗೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಿರಿವಂಗಲದಮಾಚ²ಗಾವುಣ್ಯಂಸಿರಿಯಮತಸ್ತದೀರ ||³ಮಾಚಗೊಣ್ಯ ನಮಗಕಾವಗೊ^{4*}ಣ್ಣ ಕಲ್ಲನಿಜುಸಿದಂ⁵ಮರಿಯೇಜ್ಜಸದಮಂಗಳಂ

ரும் பாற்பதிசெட்டிச்சியாரும் கம்பி யிரவிசெட்டியார்தும் ஸ்ரீதேவியக்கணுக்கும் யிவந
ஸத்திலு

²ள்ளாற்கும் புனராவுத்தியில்லாமைக்கும் துலுஹநமல்லவெம்பிதேவற்கும் யிவர் வங்ஸத்திலுள்
ளாற்கும் தோளாக்கும் வாளுக்கும் நன்றாகவும் திருவாராதனங்கொண்டருளுவதாக இது
புராந்தகசெட்டியார் திருபுதிதைப்பண்ணின னுயனார் துபுராந்தகப் பெருமாளுக்குத்
திருநாமத்துக் காணியாக விட்ட ஜாலப்பள்ளி நன்செய் புன்செய் நாற்பாலெல்லையும் விண்
ணமங்கலத்தேரியும் தொம்பலூர் பெ

³ரிய யேரியில் கழனி பன்னிருகண்டகமும் இக்கோவில் காணியாளன் இராமபிரான் அல்லாளநம்
பியாருக்கு அலுநாவுத்தி வன்நியகட்ட மரியாதிருத்து கண்டக்கொல்லையும் குடுத்து
தலைசங்கரப்பாசாரியர் தில்லைநாயகன் மருமகன் மணலி திரிபுராந்தகப் பெருமாளாசாரி
பற் இவருக்கு இத்திருமுற்றம் உபுசுபுராணமாக கெட்டும் குடுத்தேன் புத்திசாரி
மையும் பெரியேரிகீழ்ப் பாராநம் கோடை வி

⁴ளைய அறுகண்டக்கழனியுங் கண்டக்கொல்லையும் மற்றும் உள்ளனவும் புதுப்பணிக்கே திருப்பதி
கள் ஒபாதி கூலி இடவும் இவந் மக்கள் மக்கள் சூராதிதவரை செல்ல குடுத்தேன் மணலி
துபுராந்தகபெருமான் ஆசாரிக்கு இக்கோயிலிற் காணியாளர் குந்தாணியிற் கடுவனுடை
யார் சூரியன் சம்பந்தருக்கு சாந்துப்பட்டிகழனி இருகண்டகமும் . ந்தலிப்பட்டி யிருகண்
டகமு

⁵ம் உவச்சபட்டி கண்டகமும் எம்பெருமான் அடிபாற்கு இவ்வேரியில் கழனி அறுகண்டகம் இதில்
தெற்கு கழனி கண்டகமும் சொக்கபெருமான் மாணிக்கத்துக்கு கண்டகம் இந்நாயநார்
திருமடைவிளாகமும் சந்திதெருவும் ஆக பெரிளரியில் கழனி முப்பதின்கண்.....

⁶க்கரையில் குராப்பசுவையும் பிராமணரைபம் கொன்ற பாபத்தே கல்லும் காவேரியும் புல்லும் பூமி
யும் உள்ளதனையும் ஸ்ரீஹ்நப்பமுள்ளதனையும் விஷையிலவே சிமியாய் செனிக்க கட
வ்வக்கள்

⁷அல்லாளநம்பியர் தொம்பலூர் என்னுடைய காணியில் சுவரிப்பெருமாள்நம்பியாருக்கு ஞானமாக
மூன்றத்தொன்று குடுத்தேன்

11

¹ஸ்தி ..யசளவீரராமநாததேவற்கு யாண்டு முப்பத்துஆறாவது அற்பசிமாத

²ம் பதினா....தியதி இலைப்பாக்கநாட்டு நாட்டவரும் கண்டச்செட்டியாரு

³ம் நம்..ாரும் அதிகாரி செல்லப்பிள்ளையும் தேவர்சிபரித்தை தொம்பலூர் சொக்

⁴கப்பெ.....க்கு திருநாளழிவுக்கு போராதென்று விண்ணப்பஞ்ய இக்கோவில்

⁵ல் க்காரியஞ்செய்வார் நலந்திகழ் நாராயணதாதர் விண்ணப்பஞ்செய தேவரும் தொம்ப.

⁶ர் இறுக்கும் பொன்முதலில் பத்துபொன் முதலி விட்டேன் வீரஇராமநாததேவரென யித்தன்ம

⁷. தை அழிவுசெய்தாருண்டாகில் கெக்கைக்கரையில் குராப்பசுவை கொன்றன்பாவத்தே
புககடவர்கள்

12

¹ஸ்திஸ்ரீ உவஜீவநகரீணாடி ஸுஜிவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி
ஶுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி
ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி
ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி ஸுஜீவநகரீணாடி

³த்தாரும் ஸமஸுபஞ்சாஹத்தாரும் சொக்கப்பெருமாள் திருமுன்பே குறைவறக் கூடி ஸுரஸரஸம்
பண்ணினபடி நாடுகளில்.....

13

- ¹ஸுஸுபு இராஜராஜசோழவளநாட்டு இலப்பாக்கநாட்டு தொம்பலுரான தேசியாணிக்க
²படணத்து திரிபுராந்தகப் பெருமாள் எம்பெ
³தேவர் கட்டிந கட்டுபடி இரட்டமாதத்து
⁴கு திருவிளகு பண நு

14

- ¹ஸுஸுபு சாலிவாகனசகம் த்ளாசயக கலியுகாப்தம் சதகாயசு ப்றபவாதி யரு இவ்வரு
²காத்திதிகை யசுவ அலகூர் ஸு சுப்பராயசுவாமியாருக்கு திருக்கணம் அய்யாமுதலியார் குமாரன்
³வேதகிரிமுதலியார் கட்டிவைத்த திருக்கலியாணமண்டபம் கிருக்ரோ நீதிரி மைடலூர்ஸா கட்டிவியு
கலூரமலுபு நமஃ

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- ¹சாலிவாகனசக (ரு)
²களகூக்கு சரியான
³தாத்ருவரு ஆனிம்
⁴மகவயில் . திரு . அரசு
⁵மாநகரத்திலெழுந்
⁶தருளியிராநின்ற . ஸு
⁷சோமேஸ்வர சுவா
⁸மியின் கார்த்திகை
⁹வுச்சுவத்துக்காக
¹⁰பென்சன் சராங்கு
¹¹சதுப்பேரி சபாபதி
¹²முதலியார் வைத்த
¹³வீடு தம்மம்.

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- ¹ஸுஸுபு ஸுமநு.....
²மண்டலோரந்.....
³னமல்ல.....நா.....
⁴வரா....நாந தம்மெ....
⁵பற்கட்டிக்குப் பரிமெ....
⁶மெத்த . லவென.....
⁷கன . த கண்டிக.....
⁸மாரன் மண்டேத்தி .
⁹சோபகிருதிஸம்மச....
¹⁰த்து சித்திரைமாத.....
¹¹நாள் இக்கல்லுநாட்டி .
¹²ந் வேளாண்டத்தி வுட
¹³மை.

23

Front.

- ¹ஸுஸுபு போசளவீரவல்லாளசே
²வர் வுயிவிராஜும்பண்ணியருளாந்
³க சூரயிவஷத்துப் பங்குனிமாவை
⁴த்து வெள்ளெ . யும் வியாழக்கிழை
⁵மயும் பெற்ற உத்திரத்து நாள் ஸுஸுபு
⁶ஸ்ரீ பெருமாஸ்தேவதெண்ணாயக்கர் ம
⁷கன் உகூவத்திகெண்ணாயக்கரென
⁸சாநுமாமணம்பண்ணிக் குடித்
⁹த்தபடி இலப்பாக்கநாட்டு நா .
¹⁰டவர் நமக்கு இன்னாட்டிலே வாவ
¹¹மாநுமாக . செல்லக்கடவதாக
¹²உகூம்பண்ணிக் குடுத்தோம்ப .
¹³.....யுரபள்ளியானக் கந்தரா
¹⁴ராயணச் சதுவேலிமங்கலத்தில்
¹⁵.....சாநாமாநும நீக்கி ஸில
¹⁶புரத்துக்கடைத்த நன்செய்பு

17ன்செய் நார்பாலெல்லையும் குட்

18டை குளங்களு மற்றுமுள்ள நில

19மடங்கலுமுட்பட உடிகம்பண்

20ணிக் குடுத்த பங்கு.....

Back.

21கங்கநாராயணப்பெருமானு

22க்குத் திருவிடையாட்டம் பங்கு

23.....யத்தத்தேவதானம் கு

24.....நீக்கிப் பங்கு

25.....தும் அஹு

26திதுவரை.....மாநுமா

27.....

28.....ங்களுக்கு

29.....லாவஸாயப

30பிறா.....மாக உடிகம்ப

31.....க குடுத்தேன் கெறழிபள்

32.....ரியான கங்கநா

33.....ணச்சதுவேடிமங்கலத்து

34.....த்துப் பெரிக்கொண்டஹட்ட

35..இருபதின்...அகுவத்தி

36பெண்ணையக்கரென இழுத்தித்துக்

37கு இலம்பெரும்பண்ணிவை.

38..ல் மெமெக்கரையிற் குராற்

39பசுவைக் கொன்றான் சென்

40ற வாவத்தே புக்கடவர்கள்

(இவ்விடத்தில் அலாநாயு என்று கன்னட.
எழுத்திலிருக்கிறது.)

39 a

1.....

2விளாங்குட்டையும் பெரியே .

3பள்ளத்துக்கு கிழக்கு கொம்பிவி .ங..

4க்குத் தெற்குத் தத்தளை சிவரன்பள்ளிக்கு மேற்

5கு இதுக்கு உள் உள்ள ஸகவுபுரவியும் மே

6ல் டோக்கின மரமும் கீணைக்கின கிணறும் நஞ்செய் பு

7னை நார்பாலெல்லையும் நாராறோமெடு காடிசு

8புராணணற்கு ஸாஜாமயயுட்காநவபுராணம்

9பண்ணிக் குடுத்தேன் இதுக்கு இலங்கனம் செய்த

10வன் மெமெக்கரையிற் குரால்பசுவைக் கொ

11ன் றன்டாவத்தே புக்கடவன் ஸா

12ஹது

43

1ஸஷிபுரீ இராம

2னதேவற்

3கு பாண்

4பெருக ஆ

5வது ஸாஹ

6நலவ

7சுவரம் .

8.....இராஜரா

9.....க்கற்கட

10மாராயர்

11கங்கப்பெ

12நபாள் வீ.

13ட தன்மம்

14தங்கள் மெ

15கடபரை

16காக நாயனா

17.....

18... ..

19.....

20தாண்டு..

21ராயணபுர .

22துக்கு....

23கொ.....

24.....

44

Front.

- 1 ஸ்ரீ ஸகாஸு....
- 2நுடுடு மேல் செல்லா
- 3 நின்ற ஸ்ரீமுகலுவற்வறது
- 4 தைமாஸ முதல் தியதி திடுக
- 5 கிழமையு ஷஷ்யும் பெற்ற
- 6த்து.....திஸுங்குபுதாப
- 7 போசளவீரவல்லாளேடிவர் பூயி

- 8 விராஜும்பண்ணாந்நறகாலத்து ஸு
- 9 ஸ்ரீ மநுமஹாவீரசாமந்தா
- 10 திபதி லகுமநாயக்கன் மகன்
- 11 கள்ளயநாயக்கனும் ஸு
- 12 ஸ்ரீ துறைவழிநாட்டவர்
- 13 வைச்சகாமுண்டர் பொய்

Back.

- 14 சளன் பாலிதேவ
- 15 ருள்ளிட்ட நாட்டவரு
- 16 ம் ஸ்ரீ மணிகட்
- 17 டில்.....வன்மாரக்
- 18 கவுண்டர்மகன் சொக்க
- 19 ன்னர்க்கும் செல்வாண்
- 20 டைக்கும் குடங்கை ஊர்
- 21 குடுத்தபடி நாககவுண்

- 22 டன்பள்ளி நீ . கலாநப
- 23 ட்டஸமுமும் பம்ம
- 24 கிறையும் இவ்வுருக்கு
- 25 எல்ல நாககவுண்ணன் .
- 26 ள்ளி முடக்கு.....பை
- 27 உ ஸ்ரீ தித்தவரை.....
- 28

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Front.

- 1 ஸகா
- 2 வ்தம் துடாகு மே
- 3 ல் செல்லாநின்ற வ
- 4 யவருஷத்து....
- 5 . பகுவுவகி.....
- 6 பிறதமையும் ச
- 7 னிக்கிழமையும்....
- 8 திருவோணமும் பெ
- 9 ற்ற இற்றைநாள் ஸு
- 10 ஸ்ரீ மாமண்ட
- 11 லீசுரன் ஹரியப்
- 12 ப உடையற் பூயிவி
- 13 இராச்சியம் பண்

- 14 ணி அருளா.....
- 15வல்லப.....
- 16 ண்ணயக்கர்.....
- 17மண.....
- 18 ரும் வெயூர்நாட்டு
- 19 நாட்டவரும் இரும்
- 20 பிவியூர் மாசெநங்
- 21 சும் சாற..மாரப்
- 22 பதும் புளியங்கு
- 23 டையார் சொக்க
- 24 ப்பனுள்ளிட்ட நா.
- 25 . வரோம் செம்ப
- 26 பெற்கடையார்.

Back.

- 27 ஒப்பம்
- 28 ஸ்ரீநா . சுரமு
- 29 டையார்
- 30 . ன் செவிடெ
- 31 பற்கடையார்
- 32 க்கு உதையன்

- 33 பள்ளிக்கு அடை
- 34 த்த நஞ்சை புஞ்
- 35 சை நாற்பாற்
- 36 லல்லயில் மே
- 37 நோக்கிந மரமும்
- 38 கீணைக்கி கி

³⁹ணறும் பூவடாய

⁴⁰மபூவடாயமுட்ப

⁴¹ட ஸவடமாநி

⁴²மமாக பமாண

⁴³ம்பண்ணிக் குடுத்

⁴⁴தோம் வெயூர்

⁴⁵காட்டவரோம்

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¹ஸவூ ஸ்ரீமத்வதாவகுவதி ஸ்ரீஹோயஸௌவீரவல்லாஹேவர ஹைராகுந்தாணிரா
ராஜ்யு விரிவிநாடு மாசனீநாடு முரசநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார் மடநாடு
ஐம்பழகூர்நாடு எலவூர்நாடு குவளாலநாடு கைவாரநாடு இலைப்பாக்கநாடு

²முன்னுன எல்லா நாடுகளினுள்ள டேவலாங்களில் மடபதிகளுக்கும் ஸ்ரானிகர்க்கும் விண்ணப்பஞ்
செய்யப் பெறகலியுகவருஷ்டி ஈதகூரயக இதன்மேற் மேற் செல்லாநின்ற ஸகாஷ்டி தடாஉயச
வது பூவவருஷ்த்து மார்கழிமாதம் உயெதி திங்கட்கிழமை நாள்

³இத்த ராஜ்யத்து டேவராஜ்ருவிடையாட்ட மடப்புறமானியங்களில் இறுக்கும் ஸிஜாயக் காணிக்கை
தறியிறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட எப்பேற்பட்ட வெரிவுகளுமற்றுமெப்பேற்பட்
ட இறைகளும் தவித்து இந்திந்த டேவர்களுக்கு வகுஜெக்கும்மமுதுக்கும் ஹோம்களுக்கு

⁴ம் திருப்பணிக்கும் யாராவடுவடமாக உகூட்பண்ணிக் குடுத்தோம் இப்படிக்கு குஞ்சியூர்நாயனார்
சோமனாதேவர் திருநாமத்துக்காணியான ஊர் குரிக்குட்டை சிங்கமன்குட்டை கோவசமுத்தி
ரமுமற்றுமெப்பேற்பட்டதுணநிலமும் கொண்டு பூஜெயும்

⁵வமுதும் ஹோம்களும் திருப்பணியுங் குறைவற நடத்தி நமக்கும்தாராஜ்யத்துக்குமஹுயெயமாக
வாழ்த்தி ஸாவமேயிருப்பது.

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¹ஸவூ ஸஜலஹுலநாஸ்ய ஸ்ரீவதுவீ

²வல்லல ஜஹாராஜாயிராஜ ஸாரா

³தீஸா ஸாராவதிபுரவராஜ்யர யா

⁴தவகுலாம்பாஜிமணி ஸவஞ்சுடாமணி மலராஜராஜ

⁵மலபருள் கண்ட கண்டபேருண்ட கதனபுசண்

⁶ட ஏகாங்கவீரநவஹாயஸூரா ஸனிவாரஸியி

⁷கிரிதுக்கமல்ல ஜலதுங்கராம வைப்ரீஹ

⁸ண்டஹ மகராச்சியநிஜ்ஜல சோளராச்சிபுதிஷ்

⁹ரசாரிய பாண்டியகுலஸமுயாண நிச்சங்க

¹⁰புதாபச் சகுவத்தி ஹோஸளஸ்ரீவீரவல்லாளதே

¹¹வரசர் வாளுக்குந் தோளுக்குந் ஜெயமாக ஸவூ

¹²ஸ்ரீ மாசந்திநாட்டு பெரியநாட்டு மேல

¹³முகத்து வீரவல்லாளதேவநாட்டு நாயக

¹⁴ஞ்செய்வான் வில்லகாமிண்டனுள்ளிட்ட நாட்ட

¹⁵வரும் ஸவூ ஸ்ரீமனுமஹுபுலாத்தம்ம.

¹⁶ணன் மாச்சன்தில்லப்பர் ஊர்.....அதிக

- 17 ராகனும் ஸ்ரீ ஸ்ரீ உடையார் சிவகெங்கெடை
 18 ய நாயநார்க்கு ஞானஸாயனப் பூமணம்பண்
 19 னிக் குடுத்தப் பரிசாவது தேவர் வீரவல்லாளதே
 20 வரசர் வடக்கு ஆரியர்மேல் எடுத்துவிட்டு
 21 பாக்கிசுண்டிக் கோட்டையும் அழித்து வெ
 22 ன்று படைஇதோரசமுத்திரத்திலே எழுந்தருளி
 23 . ருந்து துஷ்டி ஸ்ரீ ஹம் சிஷ் சிஷ் ப்ர திபானம்
 24 பண்ணி புதுதுவிராச்சியம்பண்ணிநா
 25 க . ஸ்ரீ திசையில் எங்கள் நாட்டில் ஒரு
 26 மூர்க்கடப்பள்ளி நெற்குத்தி நஞ்சை புஞ்சை
 27 ச நாற்பாற்கெல்லையும் கீணோக்கின கிணறுமேரு
 28 க்கின மரமும் உட்டப்பட்ட சனிராதித்தவரையு
 29 ம் நடப்பதாக கலியுகவருஷம் கூடகாசயகூ ஸவ
 30 றாம் துடையெடு இதன்மேல் செல்லானிற்றே கோயி
 31 ஸ்வஸ்ச்சரத்து புரட்டாதிமாலம் யி தியும் மூலந
 32 க்ஷத்ருமும் பெற்ற நாள் உடையார் சிவகெங்கெடைய
 33 ார்க்குத் திருப்படிமாற்றுக்கு காரபூவ்மக உதகம்ப
 34 ண்ணி குடுத்தோம் நாட்டவரோம் ஸ்ரீதத்தாம் வ
 35 ஸ்ரீதத்தாம் வா யோ ஹரேத வஸுந்தர சனீவருஷவ
 36 ஹஸ்ராணி விஷ்ணுயாந் சாயதே ச்ரீ தி இதன்ம
 37 த்துக்கு இயாவனெருவன் லங்கணம்பேசின
 38 வன் கெங்கைக்கரையிற்க் குராற்பசு
 39 வைக் கொன்றூன்பாவத்தே போக
 40 கடவன் இத்தன்மம் ஸ்ரீமாஹேஸ்வர
 41 கெஷ் ஸ்ரீ ஹேஸ்வர

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Front.

- 1 ஸ்ரீ ஸ்ரீ ஸ்ரீ
 2 உடையார் ஸ்ரீ ஸ்ரீ ஸ்ரீ
 3 லாநின்ற வ்யவஸ்தித்த
 4 அற்பசிமாதத்து அவா
 5 வக்ஷத்து வக்ஷியும்
 6 வெள்ளிக்கிழமெயும் பெற்ற
 7 ஹ்ரீ ஸ்ரீ ஸ்ரீ ஸ்ரீ
 8 மதுமஹாமண்டலேஸ்வரன்
 9 அநிராயவிபாடன் பாடுவெக்கு
 10 தப்பு வ ராயர கண்டன் ஸ்ரீ ஸ்ரீ
 11 ர அநியப்ப உடையரும் புக்க
 12 ண உடையரும் புதுதுவிராச்சி
 13 யம்பண்ணாநிற்க ஸ்ரீ
 14 ஸ்ரீ ஸ்ரீ மது மஹாபட்டவி
 15 யாபாரி முத்தியரசன் இள
 16 மன் சுவாசாஸுயக்கரு
 17 ம் நிகரிலிசோழமண்டல
 18 த்து ராசேந்திரசோழவன்
 19 நாட்டு சணைநாட்டு தென்த
 20 றுத் துறைவழிநாட்டு நாட
 21 வரும் தொண்டமண்டல
 22 த்து . ச்சிஹ்நாட்டு செஞ்சி
 23 அகரத்தில் வலணக்கெள
 24 ஸிகமொதுத்தில் மஹாபார

Back.

- 25
 25யயஜதவிசுயங்
 27 கரு.....வதாக யாரா
 28 ப-வ-மா.....ரும் ப
 23 ண்ண.....
 30 ண்ணி குடித்.....
 31தா
 32த்து மங்.....
 33த்த.....ட
 34 ..இதுக்குக் கிழ.....

- 35
 35அகரநிலத்துக்கு மேற்
 37யும் தெற்.....
 38க்கு வட.....வட
 33ல்லை.....எல்லை
 40 க்குக் கிழக்கும் வடக்.....
 41 த்து . டா . ண்.....
 42 ம் எல்லையாக விட்டு
 43டுவுள்ள.....ம்..
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Front.

- 1 ஸ்ரீ ஸகவருஷ
 2 ஆயிரத்து இரண்டு
 3 நம்பத்தெட்டின் மேல்
 4 செல்லானின்ற ஈஸ்
 5 ரஸம் உதஸரத்து ஆநி
 6 மாஸ ஏழாந்தியதி ப-வ-ப
 7 கூத்து சி.....திங்கள்
 8 கிழமையும்.....பூசத்தினுள்
 9 ஸ்ரீ மத் ப-ப-ச-சு-வத்தி ஹே

- 10 அசளவீரவல்லாளதேவர் பூயிவி
 11 ராஜ்யபண்ணியருளாநின்ற கால
 12 த்து துறைவழிநாட்டவரும் வீ
 13 ரவல்லாளதேவர் குமார.....
 14 பனாயக்கனும் துறைவழி
 15 நாட்டு சிமலையத்து
 16வண்ட . றையும்..
 17 கடைத்த நஞ்சய் புஞ்சை நால்
 18 பாலெல்லயும் மேல்நோ
 19 க்கிந மரமும் கீழ்

Back.

- 20 நோக்கின கிணறும்..
 21 ராபூவ-மாக உ-ப-அ-தி
 22 வரை செல்லகடவதா
 23 த வங்கிபுறத்து கைகுழி
 24 பாருள்ளிட்டார் பங்கெட்டு
 25 ஸ்ரீ உவெலெ ராமபிரான்பங்கி
 26 ரண்டு கரம்பிசெட்டு பு
 27 ருஷோத்தமந் பங்கு நாலு
 28 வங்கிபுரத்து ஆண்டவிலில் ப
 29 ந்கொன்று மாருதி பங்கொன்று இவ

- 30 ர்களுக்கு ஸவ-ஜா-துமாகக் குடு
 31 தாம் இந்த யஜிஷத்துக்கு லவயதடி
 32 பண்ணிநவன் ம-மெக்க
 33 ரையில் குரால்பசுவைக் கொன்
 34 முன் பாபத்தே போககடவன் ஸஹஸு
 35 லாஜாதேயாயஜிஷஸேது ஸூபா
 36 ணா காவே காவே பாவநீயோ
 37 ஹஸுலி ஸவ-ந்நேதாந் ஹாலிசு
 38 பாயி-வே-பா-ஹ ஹயோ ஹயோ
 39 யாசதே ராஜஹி

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- 1 சாலிவாஹனசக கதளயிடு ப்ரமாதீசஸ்ர ஆட்டுபாக்க அண்ணாமலைமுதலியார்
 2 அவர்கள் தம்மபத்னி வேங்கடம்மாளவர்கள் தம்மசத்திறம் இவர்கள் ஜேஷ்டாதம்ஜ
 3 ரயபஹதூர் இரதநசபாபதிமுதலியாரவர்களால் ஜேஷ்டபித்ரு வேங்கடாசலமுதலியாரவர்
 4 கள் தம்மபத்னி மங்குத்தாயம்மாளவர்கள் கியாபகார்தம் விருத்திசெய்யப்பட்டது 1887.

3. அனம் நெடுங்கட்டு மல்செழுத்திரம் இலைப்பாக்கநாட்டுக் காட்டுவெளிபக்கிப் பள்ளிக் கவிநாடுக்கட்ட
க்கறையும் மற்றெம்பேற்பட்ட துணிநிலங்களும் ஆடைவித்து வஞ்ஞெயுந் திருப்பணியும்
அழுதும் ஹோம்களுந் குறைவற நடத்.....யமாக வாழ்த்தி ஸுஹமேயிருப்பதுவ.

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- ¹ ஸ்ரீ ஸ்ரீ மனுமஹாமணலேஸ்வரர் ஹரிநாயலிவாஹர் ஹாஹெக்குத் தப்புவ ராயர மஹர்
- ² ஸ்ரீ வீரபூக்கண்ண உடையவர் குமார . கெம்பண்ண உடையவர் பூதிவிராஜ் கெம்பாநின்ற கால .
ஸகாஸ்டி தடாஅயெ
- ³ க்கு மேற் செல்லாநின்ற விஸ்வாவஸு....வர்ஸறத்துச் சித்ருமாத.....ஷஷ்டி பும் பூஹஸீஷ்டிமும்
பெற்ற வுயங்கிழமை நா . ஸ்ரீ ஸ்ரீ நிகரிவிசோமண்டலத்து
- ⁴ ராஜேஸ்வரமேசுவரனாட்டு வெப்பூர்நாட்.....இத்தாமறைக்கறையில் உடை
யார் செம்பீஸ்ரமுடை....கோயிலிற் சித்ருமேழிப் பெருத்தாளர்
- ⁵ திருத்தாவணத்து ஸ்ரீருத்ர ஸ்ரீமஹேஸ்வர.....ன்மமகத்தர் செம்பாண்டைதேவர் பிள்ளைகளில் . தம்ப
ணசீ.....மக்களில் வம்மப்பட்ட பிள்ளை
- ⁶ களும் சொண்ணப்பட்டர் பிள்ளைகளும்.....ளருமூல.....
- ⁷ சனத்திருந்து கௌஸிகமோ துத்து த.....மகன் சோமனாதேவர்க்கு ஸாஸநம்பண்ணிக் குடுத்தபடி
இந்த நாயனார்பூஜைக்கு அடைத்த நன்செய் புன்செயில் வெப்பூரில் செ.....
- ⁸ ன் இவர்மகன் முதலிபக்கல் இந்தத் தாநபதி . தம்பணசீயர்....க்கொண்டு வையத்தான் மூன்றத்தொன்
றும் இந்தத் தம்....ணதேவர்க்கு யாராவதுவடமாக பொன்.....
- ⁹ ரண்டு மண்ணுறக் குடுத்தேன் கம்பண.....மனதேவர்க்கு இப்படிக்கு ஸாக்ஷி ஹரியப்பரயர்

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- ¹ ஸ்ரீ ஸ்ரீ சகரையாண்டு ஆயிரத்தொருதூற்றெழுபது சென்ற பல்வங்கசங்ஙச்சாத்து சித்திரைமாதம்
வகுவுவ்வுகூத்து சதுர்.....திங்கட்கிழமை நாள்.....லா.....தோளுக்கும் வாளு
க்கும் ஜயமாகத் தாமரைக்கிறைச் செம்பாண்.....ான உடையன் செயமீசுரமுடையநாயனாற்கு
சுஜ்யதடி பண்ணக்கடவதாக வைத்த ப.....
- ² மணரப்பவக் குறவனாய் உவாத்தியார் பங்கு க இவர் மகன் ஆண்டப.....பங்கு க இவர் மகன் அப்பி..
.....பங்கு க.....டபண்டி.....ப்பா.க்க இ.....அ.....ரை.....பம் வசம்
பங்கு வ . ந்கரன் பங்கு.....கடவது இல்லையாகில் நாயனார் பண்டாரமாகக் கடவ பங்கிலும் ...
தேவப்பிள்ளை பங்..இவர்
- ³ மகன் ஆயப்பிள்ளை பங்கு க காட்டுக்கை.....பங்கு க இவர் மகன் ஆழ்வார் பங்கு க நம்பூற் செல்ல
ப்பிள்ளை பங்கு.....த.....வர்.....ஆயத்தார் . டி.....குண்டிர் சி.....பெருமான்
பங்கு க ஆகப் பங்கு உய் க்கு நிலமுப்பதின்கண்டகமும்....ராந்தி . நெடுங்கட்டி . இவ்வனைவர்
க்கு..மாகச் சந்திராதி.....
- ⁴ டவதாக விட்டேன் தாமரைக்கிறைச் செம்பாண்டை..குடி.....உண்ணக்கடவர்கள் இத்த . த்தை
வி.....கெங்கைக்கரையிற் குராற்பசு.....டக்கடவந்
- ⁵ வெப்பூர் பெம்மட்டையார் செம்பசுரமுடைய நாயனாற்கு வெண்களூர் பெ . ஏரியில் விட்ட
- ⁶ நில இருகண்டக இந்நிலம் கூடலமாத்தியர் மகநமாத்தியனென சந்தநவரை செல்ல....
- ⁷ டவதாக விட்டேனமாத்தியனென இத்தந்மவிலக்கினாற் கெங்கைக்கரையிற் கு.
- ⁸ ல்பசவைக் கொன்றாநாவத்தைப் படக்கடவந்

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¹தொம்பலூரி
²ல் சொக்கப்

³பெருமானாக்
⁴கு இவர்

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¹ஸஹிஸ் தழு. க்
²குழைஞ்சுபட்டர்
³பக்கல் இன்னுயனா
⁴ர் கெயிலில் னாங்க
⁵ள் கொண்டுடையே
⁶ரமான முப்பதுவட்டத்
⁷து பதினாஞ்சுனாநம்
⁸முன்னாளில். ள்ள மண்
⁹னும் மனையும் பிள்ளை
¹⁰பாற்குப் பொன்ன

¹¹றக் கொண்டு மண்ண
¹²றக் குடுத்தோம் பம்ம
¹³பட்டர் செம்புபட்டரே
¹⁴ரம் இப்படிக்கு பம்மப
¹⁵ட்டர் செம்புபட்டர்
¹⁶ளழுத்து இப்பட்டி அ
¹⁷றிவேன் வரதிதேவகே
¹⁸ரன் இப்பட்டி அறிவே
¹⁹வன் சொக்கண்ண
²⁰யென

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Front.

¹ஸஹிஸ்
²ஸகாஸ்ட்
³நாஉ இதி
⁴ன்மேற் செ
⁵ல்லாநின்ற க
⁶லியுகவருவது
⁷சதசாஅயுக
⁸இதன்மே
⁹ல் செல்லா
¹⁰நின்ற ரௌ

¹¹விருவருவது
¹²தைமாதம்
¹³உய்கு தியதி நாள்
¹⁴ஹிராயலிஹா
¹⁵ஸ் ஸ்ரீசிந்திஹா
¹⁶ணவெஸா
¹⁷ஸ்ரீவீரஹரியப்ப உ
¹⁸டையற் சன்னை
¹⁹பமுளவாயில்

Back.

²⁰ஸாதிடுஜாஹா
²¹முண்டன் ச..
²²டப்பிரமத...
²³ண்ணெனது
²⁴றைவழிநாட்டு
²⁵வேலூறில் சிவ
²⁶னேஸ்வரமுடை
²⁷ய நாயினாருக்கு
²⁸ளங்க. ச. ப
²⁹.....
³⁰.....நிலை
³¹.....

³².....வித்து
³³.....த்த
³⁴.....
³⁵.....
³⁶.....
³⁷.....
³⁸.....
³⁹இந்த யஜ்ஞத்தையில்
⁴⁰லையென்றவன் செ
⁴¹ங்கைக்கரையில்
⁴²சுவைக் கொன்
⁴³.....

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- 1 ஸ்லாதி சமத்தடங்
 - 2 ாசெறெய சிறிப்தற
 - 3 துவிலல்லப ம
 - 4 ஹாராசாதிராச இ
 - 5 றாசபரமேசுர..
 - 6 யாராவதிபுரவராசீ
 - 7 சுர யாதவகுலா
 - 8 ம்பரதுவிமண்சீ ச
 - 9 றுவஞ்ஞசூடாமணி
 - 10 மலநாசராச மஸெப்
 - 11 பாருள்கண்ட ஈத
 - 12 னபிறசண்ட கன
 - 13 டபேருண்ட ஏகா
 - 14 ந்கிவீர ஹசஹாய
 - 15 குர சனிவாரசித்தி
 - 16 கெரிதுறுகமல்ல
 - 17 சலதுங்கராமன்
 - 18 வையிரிபகண்டரவ
 - 19
 - 20 உதகம்பண்ணி குடி
 - 21 த்தோம்
 - 22

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- 1 டோகாதுவருவ
 - 2 த்த ஆனியா
 - 3 தம் முதல் தி .
 - 4 ஹஹி ஸ்ரீமத.
 - 5 சருகநாட்டுப்
 - 6 பெரிய நாட்
 - 7 டொட்டவரு
 - 8 ம் வீரவல்லா
 - 9 னதேவநாட்
 - 10 டொடகட்டு
 - 11 சயிவார் செம்
 - 12 டதேவரும் வி
 - 13 ல்காமுண்
 - 14 டரும்.....
 - 15காமுண்ட
 - 16
 - 17 சனக்காமின்
 - 18 டரும் வெப்பூர.
 - 19 தேவசீயரும் காச்சி
 - 20
 - 21கா
 - 22 மிண்டரும் ஐக்
 - 23 கசீய . வெப்
 - 24 பூர்ப் பரசு
 - 25 ராமதும் மாற
 - 26 செட்டியும் மாலை
 - 27 பெற்கடியும் முக்
 - 28 கணசெட்டியாரு
 - 29 ம் கங்கக்கோனு
 - 30 ம் இலையவில்ல
 - 31 காமுண்டரும் இ
 - 32 துக்கு ஊட்டா
 - 33ரும்
 - 34

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Front.

- [illegible]

- ⁹ன்பள்ளியும் இவ்வூர் எரி ஆவஞ்சிகட்டு
¹⁰மற்றும் இவ்வூற்கு அடைத்த நஞ்சை பு
¹¹ஞ்சை நாற்பாற்கெல்லையில் கீளை
¹²க்கின கிணறு மேலேனாக்கின மரமும்
¹³உட்படக் கொண்டு பூசை புனஸ்கா
¹⁴ரம் அமுதுபடி நடத்துவ.....பூவ
¹⁵மாக உதகபண்ணிக் குடித்தோம்
¹⁶இவ்வூர் ஸவரமாளியமாக நடக்க
¹⁷கடவது இந்த யஜ்ஜத்துக்கு வ
¹⁸வது பண்ணினார் உண்டாகில்
¹⁹கங்கைக்கரையிற் குராற்பசு

Back.

- ²⁰வைக் கொன்ற பாவங்கொள்
²¹ளகடவர்கள் வில்லகாமுண்
²²டர் மகன் பெரிய....குடைய
²³ரண்டைக்கு இவூர் குடி நீங்
²⁴கின தேவதானமாகவும் இஊ
²⁵ர் ஸவரமாளியமாகி.....
²⁶.....

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- | | |
|-----------------------------------|------------------------------------|
| ¹ | ⁸த.... |
| ² க வாழ்த்தி ஸுபே..... | ⁹ காணிக்.....இ..... |
| ³ பூநீர்த் தபுதபு..... | ¹⁰ சாரிகையுண்மாறு..... |
| ⁴ ர வல்லாளதே..... | ¹¹ க அடிமைச்சாரி..... |
| ⁵ க்கும் ஜயமாக கு..... | ¹² ஹை புதுக்காணிக்..... |
| ⁶ னாட்டவரும் ப..... | ¹³ ட இறைகளும் ஸ..... |
| ⁷ | ¹⁴ டோம் பெரியந..... |
| | ¹⁵ |

85 a

- ¹.....வருவதுவந்து உத்தியையும் செவ்வா க்கிழமை நாள் வல்லாளசீயரென எங்கள்
 நாயனார் திருநாகீஸ்வரமு.....
².....தம்பப்பனார் செம்பாண்டைசீயர்க்கு நன்றாக சித்திரைத்திருநாள் எழுந்தருள்
 அமுதுபடி சாத்துப்படி உள்ளிட்ட சேவைக்க.....க்கே விட்டோம் இதற்குத் தப்புனவந்
 மங்கைக்கரையிற் குராற்பசுவைக் கொன்றான்பாவத்தே போவான் ஸ்ரீமாதேஸ்வரராகென

85 b

- ¹ஸ்ரீஸ்ரீ ராஜராஜ கங்கடமஹாஜ சொக்கநாயனென திருநாகீஸ்வரமுடைய மஹாபேஷுக்கு ஒந்
 நிபாவான்பள்ளி நஞ்சை புஞ்சை நாற்பாலெல்லையும் உவந்.....

85 c

¹ஸ்துதி ஸ்ரீ பொய்சளவேவராஜ முடிக்கொண்டசோழமண்டலத்து நாசேந்திரசோழவளநாட்டு முரசுநாட்டு.....நாட்டுகொழுண்டுகாளில் சோழவேளார்மகன் விருதராஜபயங்கர முரசுநாடாழ்வார் மகன் தாமத்தாண்டாநா முரசு.....ராஜர் வெப்பூர் பெரிய ஏரி உடைப்ப பதங்கண்டகமுந் தேவ தாநமாக நடபோகும் தேவதாநமாக விட்டு ஐஞ்ஞாறுபொந் நேர்மதிளிவித்து இக்கோயிலுக்கு ஏறப்பட்டம்மகன் பெரியாண்டாநா நற்பத்தெனையிரபட்டனுக்கு மாடாபதும் காணியாச ஸ்வாத.....

²க் குடுத்தோம் இந்த யம்மிறக்குவார் மெங்கைகரையில் குரற்பசுகொன்றார் பாவம்படுவார் ஸ்ரீ ராஜே.....

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¹.....கபாக்கமுடையான் மகன் அழகியார் எழுந்த . ளிவித்த திருவீதிநாச்சியாரும் ஆவடையும் எழுந்தருளிவித்தார் புவாதரா.....ரில் விளக்கவயிரன் இட்ட தீப்பாத்திரம் இடை பதினெட்டு

91 a

¹ஸ்துதி ஸ்ரீ ஸாவலுஜகூ வத்திகள் ஸ்ரீபோஸு விராமனாதேவற்கு யாண்டு சய வது ஆடிமாத முதல் ஸ்துதி ஸ்ரீ குலோத்துங்கசோழ தகடாதிராயர் மாரசிகதேவரென உடையார் கடிகண்டி யசுரமுடைய நாய

²னற்கு முன்னாளில் திருப்படிமாற்றில்லாதபடியாலே நாம் திருப்படிமாற்று செல்லும்படிக்கு நமுடைய ஊர்களில் சிக்கப்பள்ளியேரியிலே கண்டகவிரையும் வெட்டப்பள்ளியேரியிலே கண்டகவிரையும் வெல்லாரியேரியி

³லே இருகண்டகவிரையும் இடையிலுள்ள முன்னிலகுட்டையில் கண்டகமும் தாமரைகுட்டையில் கண்டகமும் ஆக விறையறுகண்டகமும் சூர ஆடித்தவரை செல்ல இதுக்கு விம்மப்பண்ண அவர் மங்கைகரையில் குரால்பசுவை

⁴கொன்ற பாபத்தை போவார்

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¹.....பரிகலம் காலும் தண்ணிவட்டில் நால் தூபதீபமணிசங்கு ஸ்ரீமாஜேஸ்வரரீக்ஷையுடம்.....

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¹சுரையாண்டு

²தூடாஉய விளம்பிவசுவாத

³து ஐஸ்ரீமநாயற்று....பூலுப

⁴கூத்து சனிக்கிழமையும் திருதி

⁵யும் உத்திராடத்து நாள் ஸ்துதி

⁶இராஜஇராஜக்கற்கட ம

⁷ஹாராஜனென தவச்சக்கரவத்

⁸தி சிவஜானபண்டிதர் செம்பி

⁹சீயருக்கு உராகபுமாணம்பண்ண

¹⁰க் குடுத்த பரிசாவது வெப்பூர்ப்ப

¹¹ற்றில் மமயன்பள்ளி நன்செய்

¹²புன்செய் நார்பாலெல்லையும்

¹³கேணக்கின கிணறும் மே

¹⁴கேணக்கின மரமும் உட்பட

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- 15 மடப்புறமா
16 க யாராவ உவ்மா
17 கக் குடுத்தோம் இப்
18 படிக்குச் சஹாஜிதுவ
19 ரையும் அனுபவிப்பது இது
20 க்கிலங்கனஞ் சொன்னார் கெ
21 ங்கைக்கறையிற் குராற்பசு

- 22 வைக் கொன்றூன்பாவங்கொ
23 ள்வான் இப்படிக்கு தாடி வுசாவாசடி
24 ஸிலாசாவாசடி பண்ணிக்கொள்வ
25 து இப்படிக்கு இவை வேட்டை
26 யிற்சொக்கர் எழுத்து இவை
27 நிருக்கணத்திடையார் எழுத்து
28 இவை எழும்போதர் எழுத்து

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- 1 ஸஸிஸ்ரீ
2 சகரையாண்டு
3 ஆயிரத்தொரு
4 னூற்று எண்பத்தை
5 ள்சு சென்ற ஈஹு
6 லிலுவஸுவா

- 7 த்து ராஜராஜசு
8 க்கட மஹராஜ
9 சொக்கனாயநெ
10 ன ஸஸிஸ்ரீ திரி
11 புவநமலி

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- 12 புராதிராயராசு
13 தாமத்தாமல்லை
14 திருமேருக்கு....
15 க்க .
16 யாந உதயசமுத்
17 திர . நசெயு புந்நெசெ
18 நாற்பலெல் . கு
19 டெட்ட குளமுள்ப

- 20 ட நம்பிமா இ
21 ளயவில் . ஆழ்வர்
22 வாசெஹுமெள .
23 ஆ....சக்கா .
24 ம உயவிவா
25 தந்.....ட்ட ம
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- 1 ஸஸிஸ்ரீ ஸகரை
2 ஆண்டு ஆயிரத்து உ .
3 பதிநஞ்சு சென்ற நாள் ஸஸிஸ்ரீ ஸ
4 ரவஹுஜகுவதிகன் ஸீபொய்சு
5 ள வீரஇராமனாதேவற்கு யான்
6 டு நாபத்து விஜயஸாவத்சரது மா
7 சிமாதம் யெ தி ஸஸிஸ்ரீ இராஜஇராஜ
8 கற்கட மஹராஜந் தமத்தாமல்....
9 . டானபுராணம்பண்ணி குடுத்த பரிசு
10 ரவது வெபூரில் யெல்லையில் அநும.
11 முத்திரமும் உணங்கிமாரன்குட்டை
12 யும் இவைகளுக்கு அடைந்த நஞ்சை

- 13 புஞ்சை நாற்பெல்லையு கீழ் டேனக்கிய
14 கிணறு மேல் டேனகின மரமும் உட்பட
15 . பிராமணபோசநத்துக்கு தம்மதாநம்
16 இ..ர் இருபத்தெண்பர்க்கும் தாகாப
17 த்தியம் செல்லக்கடஉதாக குடுத்த
18 ன வ.....ம்மாளுக்கும் செ....மே
19 தவப்பெருமானுக்கும் கரம்பிச்செ....சு
20 தாமோதரப்பெருமானுக்கும் குரவசோ..
21 பாயம்.....க்கும் த..... த்து ஆ
22மம.....க்காண்....வகபா
23 . வடக்குறவாழ்ந்தாற்க்கும் காட்டுக்கை
24 . மியாழ்வானுக்கும் காட்டுக்கை.....

- 35 வெள்ளைப்பிள்ளையாழ்வானுக்கு
 36 ம்.....ஹைவர்திருபாத்தியானுக்கு
 37நம்பூர் பூமியாழ்வானுக்கும் க்கரா

- 38 ம்பிசெட்டுக் கேசவப்பெருமானு
 39 க்கும் சொட்டத்தேவப்பெருனுக்கும்
 30 பாடகத்துச் சி.....ப்பெருமானுக்கு

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- 31 தாதிர.....சேதிமங்கலம்
 32 .ா.....விஜ .த்த...க்கு...
 33ண்டர்க்கு...
 34பட்டர்
 35ராச.....
 36 கும்.....உளர்.....
 37 கும்.....உ.....ருள.....
 38 க.....மங்கலத்து.....ண்ண
 39கும்.....கொ...
 40க்கொண்டெ.....ரும
 41 கும்... ..ற்ற.....ப்பெ...ம.
 42 அழகியமணவானனுக்கும் தி .பெரிய
 43 பிள்ளாருக்கும் . குடி.....யந்த
 44 பிள்ளைகும் கிடாம்பி ஆண்டானு
 45 க்கு . ராவை . ச்சுசுவாணியா...
 46 கும் . ஸவணதாமோதர பெரும
 47 னாருக்கும்...பங்கு.....இருபத்
 48 தெண்வற்கு டாநாடிவிசுவந் செல்

- 49 ல தேவற் திருமேரிக்கு நமக்கும் நன்
 50 றாக யஸுடாமாக உதகம்பண்ணி கு
 51 டுத்தேந் தாமத்தாம . ரென இய
 52 ஜும் ச ஐ அடித்தவரை செல்லக
 53 டவது
 54 இதுகு ல
 55 ந்கண
 56 ம்பண்
 57 ண்நாரு
 58 ண்டா
 59 கில் கெ
 60 ந்கை
 61 கரை
 62 குராப
 63 சுவை
 64 கொன்.
 65 பாவத்
 66 தே புரு
 67 வர்

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 2 மூன்றாவது சதுவறிவரு
 3 சத்து மாசிமாதம் ப
 4 தினை . ந்தாந்தி சிரிமனு
 5 மாஆமண்டலேசுர பசெ
 6 க்கு தபபுவ ராயர கண்ட
 7 யரியப்ப உடையர் . யழி
 8 ல் வல்லப்பதெண்ணாயக்கரு

- 9 ம் வெப்பூர்நாட்டவர் சொ
 10 க்கயப்பன் புழியங்குடையா
 11 ன் பொன்னயப்ப . பள்ளி
 12டய.....பட .செட்ட
 13ம்மனை
 14நாட்டார்....
 15 த்தோம் உ

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 2 க.....
 3 ன் கட்டின எரி.
 4 ப..ராமஆசி.
 5 பட் . உலகியாழ்
 6 வர் மகன் அப்பரு
 7 க்கு தன்மகாணி

- 8 யாகக் குடுத்தோ
 9 ம் இத்தன்மத்தை
 10 த மாற்றினு.
 11 .ண்டாகில் கெங்
 12 கைகரையில் குரா
 13 பசுவைக் கொன்ற
 14 பாவத்திலே விழு....

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- ¹ ஸ்ரீ ஸ்ரீ திருமாதபுலியென்னும் பெருமாதரிருவர்
- ² தந் மாதேவியராக்கி . ரதொளிர்வெண்குடையுயர்த்தி
- ³ த் திண்கலிகடிந்து தந் சிறுதாதையாகிய எறிவலிக் கங்கைகொ
- ⁴ ண்டசோழனைப் பொங்கிய இராமடிசோழனென்றும் பொரு
- ⁵ முரட்டினற்றிருத்தம்பியும் தம்மில் வெறிகொள் முமடிசோழனைத்
- ⁶ தெம்முனையடுதிறற் சோழபாண்டியனென்றுங் கோழிமன்
- ⁷ ரெகழல் வீரசோழனைத் தொல்புலியாளுடைக் கரிகாலசோழ
- ⁸ னன்றும் பொருதொழில்வாள்வலித்தடக்கை மதுராந்தகனைச் சோ
- ⁹ழகங்கென்றும் தோள்வலிமேவுநற் பராந்தகேவனைச் சோழ
- ¹⁰ யோய்யுராஜனென்றுந் தயாககொள்தற்றிருவுளத்தற்பொடு
- ¹¹ கருதுகாதலருளித் தலம்புகழிராஜேந்திரசோழனை உத்தமசோ
- ¹²ழனென்ம் தொத்தணிமுகையவிழலங்கல் முடிகொண்டசோழ
- ¹³னைத் திண்டிறற் திககரங்குலத்துச் சிறப்பமர் சோழஜநகராஜ
- ¹⁴னென்றும் செந்தமிட்பீடியலிரட்டபாடிகொண்டசோழ
- ¹⁵னைச் சோழவல்லபனென்றுந் தன்காதலர்காதலர்தம்மி
- ¹⁶ல் மேதருகதுராங்கனைகழல் மதுராந்தகனைச் சுந்தரசே
- ¹⁷ரழனெறு மாணச்சில . கைகே . ராரனைச்சேவகனை நிருபேந்

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- ¹⁸ துரசோழ என்றும் பொருமணிச்சுடர்மணிமகுடஞ்சு
- ¹⁹ட்டிப் படிமிசை நிகழும் நாளிகல்பெட்டெழுந் திண்டிறலி
- ²⁰ரட்டமண்டலமெய்துங் கீர்த்தியும்....க . ம் நாடு
- ²¹ம் பதிகளும் மெ . கமுமழித்த நன்வழுவென்னும் மெ
- ²²மாழிவதுகேட்டு வேகவெஞ்சிறச்சுளுக்கி ஆஹவமல்
- ²³லா பரிபவமினக்கென்றெறிவிழித்தெழுந்து செப்பம்
- ²⁴ரதீர்த்தக் கொப்பத்தகவையிற் சென்றமர்துடங்கிய
- ²⁵பொழுதவந் செஞ்சரமாரி தந் குஞ்சரக்குவட்டிலுந் தன்றிரு
- ²⁶த்துடையிலுந் குன்றுகொள்புயத்திலுந் தையப்பவுந் த
- ²⁷ந்நுடன் அடுகளிறெறிய தொடுகழல்வீரர் மடியவும் வன
- ²⁸கயாதொருநதியநேகம் பொருபடைவழங்கி மொய் .
- ²⁹மர்சளுக்கிதம்பி ஜயசிங்கனும் போர்ப் புலக்கேசியுந்
- ³⁰தார்த் தசபந்மதும் மாநமன்நபரில் மண்டலிகசோகனும் மந
- ³¹வண்புகழாளுமரை . னும் தேநவிழ்மட்டவிழலங்கல் மொட்ட
- ³²பநும் தப்பில் நந்நிதுளம்பனுமெனுமிவர் முதலினரெண்
- ³³ணிலயரைசரை விண்ணகமேற்றி மன்னிய ரேவனு வயிற்படைத் து
- ³⁴த்தநுங் கொந்நவில்படைக்கைக் குண்டமய்யநும்மெ
- ³⁵ன்றினைப்பலவெஞ்சினப்பலவரைசரோடஞ்சின சளுக்கி குலகுல
- ³⁶குலெந்து தலைமயிர்விரித்து பின்றுற நோக்கி வென்னுற நெளித்
- ³⁷.....

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1. ஸலிஹி ஸுகரையாண்டு ஆ
2. யிரத்து எழுபத்து ஒன்பது ஐாதுஸுவது ர
3. ஸுநாரலிம் பொய்ச்ள தேவர் ராஜிப்பண்
4. னாநிக குக்கல்நாடாழ்வார் ராஜித்து பெற்
5. கடி அச்சுலையந் தன்னூர் திப்பூர்மேல் முர
6. சாதிரா . பலர் நாட்டுக்காமுண்டுகளும் தானு வந்தட
7. த்து தன்னாரைக் காத்து பலரை கொன்று பட்டார்
8. இக்கல் எடுப்பித்தார் தைம.....கடி மாச்சிதேவர்
9. இவர்கள் சொக்கடிமக்கள் பெற
10.

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Front.

1. விவ்விநீ ராசராச
 2. கக்கடமராயன் சொ
 3. க்கநாய விட்ட ய
 4. ிஜ்ஜி தலைகட்டுர் ஸிவபுர
 5. மாசிமாழேசுர சிலமுத்
 6. தின்காமயன் உள்ளி
 7. ட்டார்க்கு விட்டோம்
 8. தலைகட்டுர் சிவபுரம்
 9. நஞ்சை புஞ்சை நாற்
 10. பாபெல்லையுள் உள்
 11. பட விட்டோம் ஆவநொ
 12. நுவன் இந்த யஜ்ஜித்தை
 13. அளிவுநினைக்கிறுன
 14. வன் கெங்கையிற் குரா
 15. ல்பசுவை கொன்ற பா
 16. வத்தில் விஞ்ஞான் .
 17. . க . ல முந்நிலகுட்டையி
 18. லெழுக்கண்டககளநிய
 19. ளிவுசோதிச்ச உண்பற்
 20. சோகுடையத்

Back.

(முதல் 11 வரிகள் கன்னட எழு
த்தில் இருக்கின்றன)

- (முதல் 11 வரிகள் கண்டடையு
ததில் இருக்கின்றன)
- 32காவதேவரு விதி-ரு-தெக்குகுடை
33சூரியதேவ விதி-க-மல்ல . விதி
34-க- . மலப்ப விதி-க-தேமயந்
35விதி-உ-மாரயந் விதி-க-மஞ்ச
36யந் விதி-க-சோகுடையந் வி
37தி-வ-பெருமா விதி-க-சிவதே
38தவ விதி-க-சோமனாத விதி-க-
39விப்பாடிதேவ விதி-க-செல்ல
40ரண்டை விதி-க-களநி-ய-டு
- 41கால்லை கண்டகம் வைரிசெட்
42டி விதி-க-சோகுடை விதி-க-
43புசாதி மச்சயந்விதி-க-
44அம்பலவந் விதி-க-
45சிக்கஅண்ண விதி-க-செம்
46ப விதி-க-அம்மயந் விதி
47-க-சதாசிவ விதி-க-தேவா
48ண்டைவெளச்ச விதி-உ-
49திபுராதி விதி-உ-பெரிதே
50யரினில் மாரையநுக்கு க
51ளநி-ய-குட்டை ஒற்று

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- ¹காயக்க
- ²மாரயந் பொன்பலவ
- ³விதி-உ-அரை-வழிகி விதி
- ⁴-க-சம்பந்த விதி-க-குமர
- ⁵பெருமள் விதி-க-மஞ்ச
- ⁶யந் விதி-க-ஆத்தயந்
- ⁷விதி-க-குரவயேரின
- ⁸யனாக்குப் புத்தேரிகட்டாக

- ⁹. பெற்றக்கு செல்லும்
- ¹⁰பெருமாளுக்கு ஒரு குட்டை
- ¹¹சிவபுரதை விட்டு போனாலு கொ
- ¹²ண்டைய ஆடுனாலும் அவசா
- ¹³ரி ஆடுனாலும் தண்டஇறுத்து வ்
- ¹⁴திவிட்டு துரத்துவேந் காமே
- ¹⁵தவரெந் குரியதேவக்கு பத்த
- ¹⁶குளககளந்

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- ¹ஸஷி ஸ்ரீஜஹாஜ்ஜலேஸரன்
- ²ஹரிராயவினாடன் ஹாஹெஷ
- ³க்குத் தப்புவ ராயர கண்ட வடுவடிக்கிண
- ⁴பஸிமோத்தாஸமுடிராயிபதி இந்துரா
- ⁵யஸுரத் துராணந் மஹாராஜபரமேஸ்வரந்
- ⁶ஸ்ரீவீரஸுக்கண்ண உடயாந் பூயிவிராஜ்யம்ப
- ⁷ண்ணி அருளாளினர் ஸகாஸித் தடாகய இதன்
- ⁸மேல் செலானின்ற னளஸுவசுவரத்து மியுனனாயற்று வடுவடிப
- ⁹கூத்து ஸிதியையும் வியாழகிழமையு பெற்ற வடுசத்து னன் ஸ்ரீய
- ¹⁰ந்மஹாஸாமந்தாயிபதி மூவராயர . ண்டன் ஸாஹெஷக்கு
- ¹¹த் தப்புவ ராயர கண்டன் ஸ்ரீமன் மயலயனாகர் குமாரன்
- ¹²தேவயனாக்கன் இலெப்பாக்கனாட்டு லஜா.....பள்ளி ஆன
- ¹³தேவஸுடிதி.....நாமோகுத்.....ன ஸாஹணற்கு.....
- ¹⁴த்து மூன்றும் தேவலாமம் இரண்ட.....
- ¹⁵.....சந்திராதித்யவரை ஸவ்மாதுமா . ச் செல்லகடவ
- ¹⁶தாந் யாராவடுவடம் ஆகக் குடுத்தோம் ஐந்த யஜ்ஜத்தை கெ
- ¹⁷தெவன் வாரணசில் கபிலே கங்கையிற் வயித்தவன் ப
- ¹⁸பத்திலே போகக்கடவன் ஸுடிதாடி பரடிதாடி
- ¹⁹வா யோ ஹரேத வஸுநாராடி ஷஷி வஷிவஹஸா
- ²⁰ணி லிஷா ரயஜாயதே கிதி

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Front.

- ¹ஸஷி ஸ்ரீஜபுதாபவ
- ²சுவத்தி ஸ்ரீபோசளவீரவ
- ³ல்லாளதேவர் வாளுக்குந்
- ⁴தோளுக்கு னன்றாக . வல்லப்
- ⁵பதெண்ணாக்கற்கு நன்றாகவும்
- ⁶மனுஜஹா ஸ்ரீலாயித்த நின்றந்
- ⁷மாசந்திராட்டு மென்முகத்து

- 8நாட்டுநாயகஞ்செய்வார் செம்
 9பிதேவரும் வில்லகாமுண்டர்
 10சந்தகமுண்ட வெப்பூரன்
 11தன்மசீயர் உள்ளிட்ட நாட்டவருங் ளே
 12காவாண்டையும் வாச்சிதேவற்குத் தானபு
 13மாணம்பண்ணிக் குடுத்த பரிசாவது லு
 14வங்கவருஷமுதல் பெருளருமூர்க்கடை
 15. ப்புலத்துக் காடு.....ட்டிக் கருவிட்டு ஊ
 16ர்கட்டி ஏரியு மணல்ஒழுக்கிக் கட்டி வா
 17ச்சிதேவர்புரமென்று பேராக்கு.....

Back.

- 18இவ்வூற்கு அடெத்த நஞ்சை புஞ்சை நாற்பாளே
 19ல்லையு மடப்புறமாக இவற்குச் சனூரதித்தவரை ஸவ
 20மானியமாகச் செல்லக்கடவதாக விட்டோம் இ
 21வ்வனேவேரும் இந்தத் தன்மத்துக்கு இலங்கனம்
 22பண்ணினுண்டாகில் கெங்கைக்கரையில் குரார்பசு
 23வைக் கொன்றபாவங்கொள்வர் இவை நின்றார் எழு
 24த்து னாட்டுக்கணக்கன் பெரியபிள்ளை எழுத்து

139 a

1 ஸலிபு கவியுமவருஷி சதநாசயி வருசம் ஹேவிளம்பிசம்மசரத்து சாவலுவுநச்சக்கரவத்தி
 பொம்சளவீரனாசிமேடிவராஜுத்தில் இலைப்பாக்களுட்டி மன்னிமனவாடைஉடைகண்
 டன் சிக்கேடிவர காலத்தில் பெறிய குலோகசெட்டியாரென சிவனீழரமுடையார் கோவி
 லு. கோபுரம்பண்ணி சோழலுட்ட

2ன்மகர் கங்கப்பட்டருக்கு காணியுமியாக குடுதேந் தெ. செச்செட்டியாரென விமாந.....மாக திருப்ப
 ணிசெய்விச்சுகொண்டேர் வைரிப்பட்டநெ.....அ.....காற்

139 b

- | | |
|--------------------------------------|---------------------------------|
| 1.....கலுவற்ஸரத்து சித்..... | 5.....யாக விராபுலுக்கமாக இ..... |
| 2.....ராமச்சதுவேடிமங்கலத்து..... | 6.....புதானன் இவ்வூர்..... |
| 3.....மெழுந்த..கைக்கு அழுதுபடி..... | 7. விட்டது. |
| 4.....னேபுரப் படைவீட்டிலிருந்து..... | |

139 c

- | | |
|---------------------------|------------------------------------|
| 1.....வியலுவற்ஸரத்து..... | 5.....க்கெண்ணைக்கும். வீசுவர்..... |
| 2.....கமுடையாறு..... | 6.....திருவிடையாட்டமாக..... |
| 3.....ஹாஜனங்களும்..... | 7.....உடை..... |
| 4.....னாவற்றது ஸ்ரீ..... | 8..... |



NELAMANGALA TALUQ.

3

Front.

- ¹வலுவிழுந்தீ ஸுகரையாண்டு தகயெ 111வி
- ²தவலுதல்வா 111 புகழ்மாதா விளங்க ஜயமாதா வி
- ³ரும்ப நிலமகள் நிலவ மலர்மகள் புணர உரிமையிற்
- ⁴சிறநு மணிமுடிசூடி வில்லவர் குலதர மீநவர்
- ⁵நிலகெட எனைமன்நவரிரியலுற்றிழிதர திக்கனைத்துநு
- ⁶ன் சக்கரநடாத்தி விஜயலிஷேமம்பண்ணி வீரலி ௦௨
- ⁷ாஸநத்து அவநிமுழுதுடையாளோடும் வீற்றிருநருளிய கோவிரா
- ⁸ஜகேசரிபராரா சக்கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழ
- ⁹உவற்கு யாண்டு சயிக நாற்பத்தொன்றாவது ராஜராஜபா
- ¹⁰ண்டிநாட்டு அரிகேசரிவளநாட்டு சயவரநல்லூர் சயவரந
- ¹¹ல்லுருடையார் ராஜராஜன் குலோத்துங்கசோழநாந குலோ
- ¹²த்துங்கசோழ அதிமூற்கச்செங்கிரையென விக்கிரமசோ
- ¹³ழமண்டலத்துக் குக்கனூர்நாட்டு விண்ணமங்கலத்து மு
- ¹⁴த்தீஸ்ராமுடைய ஔவாடேவற்கு இன்னாட்டு நக்கூர் இன
- ¹⁵தேவற்கு தேவதாநமாக இவ்வூர் விளையிற் சுற்றும் நஞ்சை
- ¹⁶புஞ்சை கோடை பைய்யனம் கார்வரகு கும்மறிக்கடமை
- ¹⁷பருத்திப்புடவை தறிப்புடவை ஏற்காச வீடுமாடு .
- ¹⁸ஆசிபொதுமக்கன்பேரால் குலதிறையும் கோரும்
- ¹⁹பல அனராயங்களுமுட்பட முற்சுட்டும் இன
- ²⁰தேவற்கே தேவதாநமாகக் குடித்தேன் குலோ
- ²¹த்துங்கசோழ அதிமூற்கச்செங்கிரையென
- ²²இன யழும் சனாதித்யவரை செல்வதாகவும் இன
- ²³யறுத்தை ரகூழித்தான் கங்கையிடைக் கும
- ²⁴ரியிடை பண்ணுஞ்செய்தார்பண்ணும்பெறுவக
- ²⁵ளாகவும் இத்தை அழிவுபண்ணினார் கங்

Back.

- ²⁶கையிடைக் குமரியிடை பாவஞ்செய்தா
- ²⁷ர்வாவும்பெறுவர்களாகவும் கல்வெட்டி நிறுத்
- ²⁸திரேன் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
- ²⁹ரையென 11 இது ஸ்ரீராமேஸ்வரரகூழி 111 சண்டிச்
- ³⁰சரநோல சாகரஞ்சூழ் வைய்யகத்திற்கண்டிச்
- ³¹சரன் கருமாராய . ன் பண்டே அறஞ்செய்தான்
- ³²செய்தான் அறங்காத்தான்பாதம் திறம்பாமை
- ³³ச்செந்நிமேல் வைத்து 11 வஹுலிவஹுயா பஸுதா

34ராஜனி: ஸமராஜினி | யஸ்ய யஸ்ய யதா ஸஞ்சி தஸ்ய த

35ஸ்ய யஸர மவடி || ஸடிதாம் வரடிதாம் வர யோ

36ஹரே வஸாஹரா ஷஷி ௦ வஷிஸஹஸ்யாணி விஷ

37யயாடி ஜாதே க்ரீதி ||

7a

Front.

1ஸுஷிஸ்ரீ திரு மன்றி வளர இருநில
2மடனையும் போற்செயப்பாவையு
3ம் சீர்த்திச்செல்வியும் தன்பெரு
4வேவியராகி இன்புற நெடுதுயிர் ஊ
5ழியுளிடெதுறைநாடுகூடர்வநவேலி
6ப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதி
7ட் கொள்ளிப்பாக்கையும் நண்ணற்கரு
8முரண் மண்ணைகடக்கமும் பொருகடலீழ்
9த்தரையர்தமுடியுமாங்கவர் டேவிய
10ரோங்கெழில்முடியு முன்னவர்பக்கல்
11தெந்வன் வைத்த சூரமுடியுமினி
12நாரம்முடி ஊண்டிரைநீழமண்டலமுழு
13வதுமெறிபடைக்கேரளர் முறைமை
14யிற்றுகுந் குலதநமாகிய பலர்புகழ்
15முடியுஞ் செங்கதிர்மாலையுஞ் சங்க
16திர்வேலைத் தொல்பெருங்காவற்
17பலபழனீவும் செருவிற்கிநவில்விருபத்
18தொருகாலரைசுக்கைகட்ட பரசராமன் மே
19வ்வருஞ்சாணிமற்றீவரண்கருதி இருத்திய செ
20சம்பொற்றிருத்தகுமுடியும் பயங்கொ
21பெ பழி மிக முயங்கியில் முதுகிட்டொ

22ளித்த சயசிங்கனளப்பரும் புகழொ
23மும் பீடி இரட்டபாடி ஏழரைஇலக்கமும் வ
24நெதிக்குலப்பெருமலைகளும் விகிரமவீ
25ரசக்கரகொட்டமு முதிர்வடவல்லை மதுரை
26மண்டலமும் காமிடைவளைய நாமனை
27கோணயு வெஞ்சி . வீரப் பஞ்சப்பள்ளி
28யும் பாசடைப்பழை மாசுணிதே
29சமுமாதிவண்கீதுசாதிநகரவையிற்
30சனிரந்தொல்குலத் திகிரவிரதனை
31வினாயமற்களத்து கிளையொடும்
32பிடித்து பலசந்தோடும் நி . ஹைகுல
33தநக்குவையும் கிட்டருஞ்செறிமினே
34ஒட்டவெவெயமும் பூசுரர் சேருந்
35ற்கோசலைநாடும் தஜபாலனை வெ
36ம்முனையழித்து வண்டுறைசோலை
37தண்டபுத்தியும் இரணசூரனை முடி
38ஊறத் தாக்கித் திக்கண்கீத்தி தக்கணல
39டமும் கோவிஞ்சனூர் மாவழிந்

(இவ்விடத்தில் ஒருவரி பழைய கன்னடத்தில்
எழுதியிருக்கிறது)

Back.

40தோட தங்காதசாரல் வங்காளதேச
41மும் தொடுகடற்சங்கொட்டல்மயி
42வாலலை வெஞ்சுமர்விளாகத்தஞ்
43சுவித்தருளி ஒண்டிறல்யானையு
44ம் பெண்டிர் பண்டாரமும் நித்தி
45லநெடுங்கடல் உத்திரலாடமும்
46வெறிமலற்றீத்தத்தெறிபுகற்
47கங்கையும் அலைகடல்நெய்ப்பு
48லகலஞ்செலுத்திச் சங்கிராம
49விசையோர்த்துங்கபஞ்சாகிய
50கடாரத்தரையனை வாகையம் செ
51பாருகடல்கும்பக்கரியொடும்பு
52படுத்தரிமையிற்றிற்றக்கிய இருநெ

53நதிப்பிறக்கமும் ஆர்த்தவநக
54நகர் போர்த்தொழில்வாசலில்
55விச்சாதிரத்தோரணமும் மொ
56ய்த்தொளிர்முனைமணிப்புதவ
57மும் கருணிக்கதவமும் நிறை
58ஸ்ரீவிஜெயமுந் துறைநீர்ப்ப
59னையும் பம்மலையுரையிற்
60நாந்மலையுரும் ஆழ்கடல்அகழ்
61சூழ் மாயிருடிங்கமுங் கலங்காவல்வி
62னை இலங்காசோபமும் கோப்புறுநிறை
63புநல் மாப்பப்பாளமும் காவலம்புரிசை
64மாவிலிபங்கமும் வினோப்பனாறுடை வி
65னோப்பந்தாறும் கலைக்கோர்புகழ் கலைத்

- 66 தக்கோலமும் திதமாவல்வினை மாதம
 67 விங்கமும் கலாமுர்குந்திரலிலாமு
 68 ரிதேசமுந் தேநகவார்பொழில் மாநக்க
 69 வாரமுந் தொடுகடல்காவல் கருமுரட்கட
 70 ரமும் மாப்பொருதண்டாற்கொண்ட கோ
 71 ப்பரகேசரிவறுராத உடையார் ஸ்ரீரா
 72 ஜேஹுசோழகேவற்கு யாண்டு இருப
 73 பத்தேழாவது விசுரகேசோழமண்

- 74 டலத்து குக்கநூர்நாட்டுக் கொளியம்பூர்
 75 ச்செயில் ஸிஜீஸ்ரரத்தில் வடக்கு இ
 76 வவத்தின்கீழ் படாரி சாமுண்டேஸ்ர
 77 ரிக்கு இந்நாட்டு வாணபுரத்து மாணி
 78 க்கச்செட்டி உள்ளிட்டாரோமும் நா
 79 ட்டுக்காமுண்டுசெயிகின்ற வின்னமங்க
 80 லத்து ராஜேஹுசோழகாமுண்டதும்

Right Side.

- 81 சாமுண்டே .
 82 ஸ்ரீரிக்கு ப..
 83 ராஞ்செய்
 84 து குடுத்த
 85 நிலமாவ
 86 து வாணபு
 87 ரத்து நி
 88 லமாந மா
 89 ணிக்கச்செ
 90 ட்டிகமுக்கு
 91 க்கிழக்கு ம
 92 ள்சகாட்டு
 93 ச்செய்க்கு
 94 த்தெற்கு
 95 ம் பெரிவரி
 96 கீழ்ப் பெரு
 97 வழிக்கு மே .
 98 கும் தெற் .
 99 பள்ளிக்கு வட

- 100 க்கு நடுவுபட
 101
 102 பதிநறு
 103 சாண்டேகா
 104 லால் அஞ்
 105 னாறு குழி
 106 இவூற் படாரி
 107 யர்க்கு ஒருச
 108 னி திருவமு
 109 துக்கும் மூந்
 110 று சனி திரு
 111 வாராதனை
 112 க்கும் திருவ
 113 ராதனை
 114 சய்வாநொரு
 115 வதுக்குமாக சுந்
 116 திராதித்தவரை
 117 செல்போகம
 118 ராகச் செய்து

Left Side.

- 119 ... ர்வார்
 120 த்து குடுத்த
 121 தோம் இந்நா
 122 ட்டு நாட்டு
 123 காமுண்டந்
 124 மகந்ெ .
 125 காணமங்
 126 கலத்து ரா
 127 ஜேஹுசே
 128 ராமகாமுண்
 129 ட .. இ
 130 ப் ...
 131 ... மு
 132 துநெ .

- 133 வி . ரா ..
 134 சோழமண்
 135 டலத்து.
 136 ல ...
 137 த்து .
 138 .. நற்
 139
 140
 141 ... கு
 142 ல் கொ
 143 நெ .. ம
 144 நெழுத்து
 145 இப்படி
 146 ... நனி

147.. பொ .

148....

149.. எந்நெ

150..முத்து இப்

151..படி ம ..

152 . கடச்சிலா

153..மா . செ ..

(இதற்குமேல் கூ வரிகள் பழைய கன்னடத்தில்
எழுதியிருக்கின்றன)

24

North.

1.. ராமெ ...

2.. னிச ...

3.. ரக ...

4..காலெ

5..கெயிர்...

6....த்து...

7....ளு...

8..மற்றவ . செ..

9..னேசாய...

10..டைபற...

11..மற்றவர் டேவி..

12..வலுவாஹ...

13..கைக்கொண்டு..

14..பவ . குறி...

15..த்து ஆ . ம...

16..யஞ்சுவித்து...

17..வகை.....

18..ச இ....

19...சோமி....

20...ச . கட....

21....ண்டினை ...

South.

22....குண....

23..கடி...

24...கயவி...

25...ஞ்....

26...க்குக் க...

27...சோ....

28..முடிக...

29...க்க....

30...நிடை...

31...சாமுத்...

32....மும்முடி..

33..சோழகாமுண்ட..

34..டை . க்கு ஐ..ாணி..

35..யாகப் பெற்ற முட....

36..வாகியுர் ஏரியி...

37..இடுவித்தா..

38..கோசி கழனி...

39..யாராந மும்முடி..

40.....

25

Front.

1..திங்களேர் பெற வளராங்

2..கதிர்க்கடவுள் தொல்குலம்

3..விளங்கத் தோற்றி மல்கிய

4..வடதிசைக் கங்கையுந் தெற்றிசையி

5..லங்கையுந் குடதிசை ஐஹோ

6..தயுந் குணதிசைக் கடாரமுந் தண்டா

7..ல்க்கொண்ட தாதைதன் மண்டலம்

8..வெண்குடைநிழற்கீழ்த் தற்குடை

9..நிழற்றித் திசைதொறுஞ் செங்கோ

10..லோச்சி இசைகெழு தென்னவர்த

11..மூவருள் மாநாபரணன் பொன்முடி

12..யாநாப் பருமணிப்பசுத்தலை பொருக

13..ளத்தரிந்து வேணுட்டரைசனைச் சே

Back.

- 14 ண்டொதுக்கி ஹங்கத்தரைசனைச் செங்கன்
 15 துலெத்து வேலைகெழு காந்தளூர்சாலகல
 16 மறுப்பித்துத் துதிக்கெழு ஜயங்கொண்டசோ
 17 முநெனு மதிக்கெழு கோவிராஜகேசரிபரூரா
 18 உடையார் ஸ்ரீராமஜாயிரா ஜதேவர்க்கு யாண்
 19 நயந ஆவது ஸேனாபதி ஜயங்கொண்
 20 டகொண்டசோழவாணகோவரையநென
 21 வ . ண்ணப்பாடியான விக்கிரமசோழமண்

- 22 டலத்து மண்ணைநாடு நீராரம்பம்
 23 ஜஞ்சிவிரண்டும் காட்டாரம்பம் நா
 24 விலொன்றுமெயிமேல்வாரங் கொ
 25 ள்வதாகவும் இப்பரிசந்றி ஆரேனு
 26 ம் இச்சந்தை அழிப்பார் கவிவெயு
 27 ம் வாணராசியும் அழித்தான் பாவத்
 28 தைக் கொள்வார்.

36

- 1 ஹலி ஸ்ரீ து
 2 வல்லாழ்செட்டியரு
 3 அயபடெடேவர்பெ
 4 வயலாண்டவரது விதா
 5 ஜாலத்தில் விட்ட ஹலி

- 6 லாதம் ஹலாததெ
 7 ஹக்கினன் குராப்பச
 8 ஸ்ரீராமநா
 9 ...வயி.....
 10

37

- 1 ஹலி ஸ்ரீ திரு மதி வளர இருநிலமடனையும் போற்சயற்பாவையுஞ் சீர்த்தனிச்செல்வியுடன் பெருகேவிராகி இன்புற நெடுதியல்லாழியுளி
 2 டைதுரைநாடுனுடர்வனவேலி படர்வனவாசியுஞ் சுள்ளி சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்
 கருமரண் மண்ணைக்கடக்கமும் பொருகடலீழ்த்த.....
 3 யும் ஆங்கவர் தேவியரோங்கெழில்முடியு முன்னவர்பக்கல் தென்னவர் வெவத்த சுனாமுடியினி
மூண்டல முழுவது.....
 4 கேரான் முரைமையிர் குடுங்குலதனமாகிய பலர் புகழ் முடியுஞ் சங்கதிர்வேலைத்தொல்பெருங்காவ
 ல்.....ருவிற் சினவி இருபத்தொ.....
 5 சுகளை கட்ட பரசராமன் மேவருஞ் சாகிமத்தீவரண்கருதியிருத்திய செம்பொந்திருத்தகுமுடியும்
 பயங்கொடு பழி மிக முசங்கியில் முதுகிட்டொளித்த....
 6 ங்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடி ஏழரைஇலக்கமும் நவரிதிக்குலப் பெருமலைகளும்
 விக்கிமவீர சக்கரகொட்டமும் முதிரபடவல்லை மதுரமண்...
 7பலதனத்தோடு நிறைதனக்குவையுங் கிட்.....
 8 ம் பூசரசேர்நல்க் கோசலைநாடுனும்பாலனை வெம்முனையழித்து வண்ணறைசோலைத் தண்டபுத்தி
 யும் இரண்குரனை.....
 9 க்கணலாடமுங் கோவி ஹசனன் மாவியிழைட தங்காதசாரல் வங்காளதேசமுனொடுகழற்சங்கொ
 டொட்டன் மஹிபாளனை
 10 த்தருளி ஒண்டிறலானையும் பெண்டிர் பண்டாரமும் நித்திரநெடுங்கடலுத்திரலாடமும் வெறிமலர்த்
 தீர்த்தெறிபுனற்கங்கையும் அலைகடல்நடுவு...
 11 ..கலஞ்செலுத்தி சங்கிராமவிசையோந்துங்கபன்மநாகிய கடாரத்தரையனை வாற்கயம் பொருகடக்
 கும்பக்கியொடுமகப்படுத்துரிமையிர் பிறக்கிய பெருநெயிப்பி

- ¹²தக்கமும் ஆர்த்தவநகநகர்ப் போர்த்தொழில்வாசலில் விஜ்ஜாதிரதோரணமும் மொய்த்தொளிள்ப் புனமணிப்புதவமுங் கனமணிக்கதவமுங் நிறைபூர்விஜெய
- ¹³முணுறைநீர்ப்பன்னையும் வன்மலையுரெயிற் றென்மலையுரும் ஆழ்கடலகழ்க்கும் மாயிருடிங்கமுங் கலங் காவல்வினை இலங்காசோகமுங் கோப்புறு
- ¹⁴சிதைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவலிம்பங்கமும் வினைப்பைநா.....
- ¹⁵னை மாதமலிங்கமுங் கலாமுதிர்க்கெதில் இலாமுரிதேசமுனேனக்க.....
- ¹⁶ண்ட கோப்பரகேஸரிபராரான உடையார் பூரீராஜேனசோழதேவந்.....
- ¹⁷ப்பரகேஸரிபராரான உடையார் பூரீராஜேனசோழதேவந்கு யா.....
- ¹⁸.....நூற்றைம்பதிநால் கோநேரிண்மைகொண்டான் ராஜமாணிக்கமுவேனவேனானுக்கு.....
- ¹⁹.....டுக் கொளிசம்பூச்சையில் உயுசூமல்லன் தண்டநாயகன் அப்பயன் வாமணையன் எடு.....
- ²⁰கோயில் ஸிசேயுரதேவந்கு இன்னாட்டுக்காமுண்டன் இரட்டகுலகால ராஜேனசோழக்காமுண்ட டனும் வாணபுரத்து ஊர்க்காமுண்டன் நித்த
- ²¹விநோதமாணிக்கச்செட்டியும்.....இவ்வப்பயன் வாமணையன் பொன்னுடுத்து வாணபுரத்து ஏரிகீழ்க் கொண்ட நீர்நிலன் இருவேவியும்
- ²²தேவந்குத் தேவதானமாக குடுத்தோம் இப்பரிசு கல்லில் வெட்டுவித்துக் குடுக்கவென்று திருவாயி மொழிகுருள திருமணிரவோலை செம்ப..
- ²³ப்பரையன் எழுத்திநால் யாண்டு இருபத்திரண்டாவது நாள் நூற்றொருபத்தொன்றினால் எழுதி பூ லாதஞ்செய்தருளினவன திருமுகப்படியே உயு
- ²⁴சூமல்லர் தண்டநாயகன் அப்பயன் வாமணையன் குக்கநூர்நாட்டுக் கொளிசம்பூச்சையில் எடுப்பித்த ஸிசேயுரதேவந்கு வேண்.....
- ²⁵சங்கநுக்குத் தேவதாந.....ட்டு நாட்டுக்காமுண்டமா இரட்டகுலகால ராஜேனசோழக்காமுண்ட டும் வாணபுர.....
- ²⁶ண்டன் நித்தவிநோதமா.....குக்கநூர்நாட்டு வாணபுரத்து ஏரிகீழ் நீர்நிலத்துக் கீழ்பாற்கெல்லை வெ.....
- ²⁷யென்னும் ஏரிகரைக்கு மே.....றை என்னும் ஏரியில் தெற்கில் தூம்பில் நின்றும் மேற்கு நோக்கி....
- ²⁸.....

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- ¹ஸ்ரீபூரீ பூரீசூரபுதாவலசூரபூரீ பூரீஹையசூர வீரவல்லாஜதேவரஸர்.....க்கு.....விநாடுமு..சந்திநாடு வெப்பூர் எருமறைநாடு.....நாடு புல்லியூர்நாடு நொண்ட.....லநாடு தேக்கல்நாடு ஐம்புமுகுநாடு.....நாடு எலயூர்நாடு . யல்நாடு தகடைநாடு.....பைய்யூர்..... யாண்டார் மட.....
- ²முன்னுன எல்லாநாடுகளிலுள்ள தேவஸூரதாண்டுகளிலுள்ள மடபதிக்கும் ஸூரபதிக்கும் விண்ண ப்பஞ்செய்யப் பெறக் க . வியுமவருஷி..எய்க இதன்மேற் செல்லாநின்ற ஸகாஷ்டி தடா உயச ஆவது ஸ்வவருஷத்து மார்கழி.....திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் திருவிடையாட்டமடப்புறம் பள்ளிச்சந்தமான ஞானமாணுங்களில் இறுக்கும் ஸிசூரயங்காணிக் கை தறியிறை தட்டார்ப்பாட்ட.....

³சாரிகை நல்லெருது நற்பசு மற்றுமெப்பேற்பட்ட வரிவுகளும் இறைகளு தவற்கு இறந்தத் தேவர்களு
க்கு.....

⁴பான ஊர்களும் நிலங்களும்.....உள்ப்பட.....இந்த மடபதிகளுப்.ண்ட மஹா
தேவற்கு பூவெ.....அமுது ஹோமமுந் திருப்பணியும் குறை....டத்தி ந..ராஜ்யத்துக்கும் அவ்
புதயமாக வாழ்த்தி ஸு-வமேயிருப்பது இது ராஜ்யரெக்சு நாட்டார் ரெக்சு ஸ்ரீ மாறே
ஸ்ரரரெக்சு

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Front.

- ¹சகரையாண்டு தகயடு விஜையவடிவசுவாடி
- ²லலுலு ஸ்ரீ புகழ்மாதா விளங்க ஜயமாதா வி
- ³ரும்ப நிலமகள் வளர மலர்மகள் புணர உரிடு
- ⁴மயிற்சிறந்த மணிமுடிசூடி மீநவர் நிலைகெ
- ⁵ட வில்லவர் சூலைதர ஏனைமன்நவிரியலுந்
- ⁶நிழிதர திக்களைத்துந் தந் சக்கரநடாத்தி விஜையலிடு
- ⁷ஷகம்பண்ணி வீரவிந்ஹாஸநத்து அவநிமுமுதுவை
- ⁸டயாளோடும் வீற்றிருநருளிய கோவிராஜகேசரிவடி
- ⁹ரான ஊவத்திகள் ஸ்ரீகுலோத்துங்கசோழதேவர்க்கு ய
- ¹⁰ாண்டு சயந்ருவது ராஜராஜந் பாண்டிநாட்டு அரிகேசரி
- ¹¹வளநாட்டு செயவரநல்லூர் சயவரநல்லூருடைய
- ¹²ான் ராசராசந் குலோத்துங்கசோழ அதிமூர்க்கச்செங்கி
- ¹³ரெயென விசுமசோழமண்டலத்துக் குக்கநூர்நா
- ¹⁴ட்டு பெரியமத்தக்கூர் ஐவரகண்டஸ்ராம்முடைய
- ¹⁵ஹாடேவற்கு இவூர்ப்பள்ளி வெலபாழ இன தேவற்கு தே
- ¹⁶டிவதாநமாகப் பள்ளிவீனையிற் சுற்றுமுற்றும் நஞ்
- ¹⁷சை புஞ்சை கோடை பைய்யனம் கார்வரகும் கு
- ¹⁸ம்மரிக்கடமை பருத்திப்புடவெவ தறிப்புடவைய்
- ¹⁹ஏர்க்காச வீடு மாடு ஆசிபொதுமக்கள்பேரால்க் கு

Back.

- ²⁰லதிறையும் கோரும் பலவந்தராயங்களுமுட்
- ²¹ப்பட முற்சட்டும் இத்தேவர்க்கு தேவதாநமாக
- ²²க் குடுத்தேந் குலோத்துங்கசோழ அதிமூர்க்கச்
- ²³செங்கிரையென இன ததேவமம் சந்திராதித்தயவன
- ²⁴ரயும் செல்வதாகவும் இந்த ததேவத்தை ரகித்தா
- ²⁵ந் கங்கெயிடெடக் குமரியிடெப் புண்ணியம்
- ²⁶செய்தார்புண்ணியம் பெறுவர்களாகவும் இந்த
- ²⁷ததேவத்தை அழிவுபண்ணினார் கங்கெயிடெடக் கு
- ²⁸மரியிடெடப் பாவஞ்செய்தார் பாவம்பெறுவர்கள்
- ²⁹ாகவும் கல்வெட்டி நிறுத்தினேன் குலோத்து

30ங்கசோழ அதிமூர்க்கச்செங்கிரையெந் ||—இது

31ஸ்ரீஜஹேஸ்வராக்ஷை சண்டச்சரஸ்வல சாகரஞ்சுழ்

32வெயகத்திர் கண்டிச்சரந் கருமம் ஆராய்மிந் பண்

33டை அறஞ்செய்தந் செயதந் அறங்காத்தாந் பாதம் தி

34நம்பாமெம் செந்நிமேல் வெத்து வஹு விலவ்வு

35யா ஹுதா நாரஜவிஸ்வநாழிவி யஸ்ய யஸ்ய யதா ஹுஜி த

36ஸ்ய தஸ்ய ததா மவடி || ஸுதத்தாடி வாடித்தாடி வா யோ ஹ

37ரோதி வஸுநூரா ஷ்ஷிவ்ஷிவஹஸ்ராணி விஷாயா

38நூயதே கிபி.

38 b

Front.

1வஸி வஸுஹுஸ்ய ஸ்ரீ

2பிபியிவ்ஸாவஸி வஹாராஜா

3யிராஜ வாக்ஸேந யாயவகுவாடிவ

4நிணி ஸாராவதிவாராய்ஸா

5வஸுஜ்ஞாடாமணி மஸாராஜராஜ

6நா மவபொரு டுண கணப்பேரு

7ஸு கடிவ்ஜண வ . ஂமலீர க

8வஹாயருா ஸகிவாரஸிஜி மிநிசும

9மல சலதமஜல வீராபகண ஜக

10நாராஜி கிஷிலந பாணயாராயகு

11வஸுயாணி சோழநாஜிவ

12திஷாஅய்ய நிஸ்ஸுமஜல யாராபதி

13ஸா ஸணபதி பெராய்நாள்

14ஸ்ரீவீரநாரதாயுடேவற்கு யா

Back.

15ண்டு முப்பத்தெட்டா

16வது ஆனிமாதம் இர

17ண்டாந்தியதி நாள் இலப்பா

18க்கநாட்டு திகைக்கோட்டை

19பயறுகட்டம் நடுவாக உண

20டயார் ஐய்வர்கண்டநாயனார்

21தேவதானம் நாற்பாற்கெல்லை உ

22ள் இந்த தன்மத்தைக் கெடுத்த

23வன் தன்ஸாளுக்கு தப்பினவன்

24கெங்கைக்கரையில் கவிலை

25க்கொன்ற பாவத்திலே புகுவன்.

38 c

1வஸுஸ்ரீ..பாண்டியன்தலையுங் கேரளன்சாலையும் இலங்கையும் இரட்டபாடியும் கொண்ட....

2முக . விக்கரமசோழமண்டலத்து குக்கநூர்நாட்டு நாட்டுக்காழுண்டநாந ராஜாதிராஜவேளா....

3எப்பேற்படிதிலும் பூமியால் வசுதிலும் பத்திலொன்றும் தேவர்க்குடிமைமக்கள் இவர்கள்....

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1.....

2ரான ஸ்ரீ.

3காம . தேவ

4...ரான வெ...

5க . கரும அதி..

6.. ராஜேந்திரசோழ

7...வாரென.....

8.....ம்மாச்ச வெ.....

9...னநாட்டுத் தண்....

10..தொம்பலூர்நா.....

11சொக்கப்பெருமானுக்கு...

12ட்டு வெட்டிய க .. நன்செய் புந்

13செய் நாற்பால் எல்லையும்.....

14க்கின கிணறும் மேல் நோக்கிந

15மரமும் சேசை ஸிஜாயமு....வை

16யும் ஸவ்மானியமாக யாரா

17வஞலமாக உடிகா....க் கு

18டுத்தோம்

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¹ஸஸி ஸ்ரீதேவஹாஜனேமெஸா திபுஹநமல்ல தழைக்காடுகொண்ட ஸுஜஸ'வலீராகங்கப் பொ
ய்சளடேவ விபுதுலிராஜ்யம்...

²செத்தருள நிகரிலிசோழமண்டலத்து மண்ணைநாட்டுத் தெந்தற்றில் பொக்குளத்தில் மல்லிகாரசுந
முடைய ஐஹாடேவற்கு திரிபுவநமல்ல பொய்சளசாமன மண்ணைநாடா

³ழ்வாநாட்சியில் கோரகாமுண்டந் மகந் சாமகாமுண்டந் இவ்வூர் விதியம்கட்டிந்கீழ் பத்துகண்டகநஞ்
சைநிலமும் ஐங்கண்டகப் புஞ்சைநிலமும் டேவடாதமாக விட்டேன்

⁴இலாநபுசிகுந் காணியாளந் கௌவுசிககோத்திரத்து சிவஸுரஹுணன் பாலபட்டந் இயபா ரகூபித்
தாந் கங்கையாடிந் பலம்பெறுவாந் பெரிஏரிகீழ் ஐங்க

⁵ண்டககழி ஸுரஹுணடாதம் காஸ்யபகோத்திரது மாரபட்ட நாலதொ....ணி உடையந்

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¹ஸஸி
வத

²ஸ்ரீ

³ஆங்கி

⁴ரவருசம்

⁵நாஸி . க

⁶டேவர ரா

⁷ஜ்யூதில்

⁸காமுகாமுண்ட

⁹னென இன ஊரில்

¹⁰தேவர்கு பத்துகண்

¹¹டக கழனியும் யேரிகீழ் ஸுர

¹²ஹுணற்கு ஐங்கண்டகழி.....

¹³க விட்டேன்.

MAGADI TALUQ.

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1.....

2 . நாகுவந் இன யஜ் செலக்கடவ

3 தாக விசு வங்வந்ஸரஸத்து உத்த

4 ராயநஸங்குநாநாள் ஸாரயிரஜ

5 மோத்துத்து ஸிவஸகுத்துத்து ஸிவ

6 வுரஹணன் பன்லிடிவ ஸட்டனுக்கு இ

7 ன ஸுநீகோவி . ம் ஸகுலியும் யஜ்ஜகாநமாக நீ

8 ர்வார்த்துக் குத்தேன் இருகமநென இன யஜ்

9 . விறக்குவாந் ஸங்கெஇடெடக் குமறி....

10 ச் செய்த பாபமுங் ருரா . பசுவை அழித்த .

11 ன் பாபத்தெ கொண்ட . அறமறவற்கு

12 அறமல்லது துணையிலை ||



DODBALLAPUR TALUQ.

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- 1 ஸ்ரீகுருகுலம் திருவாரூர் அருள்மொழிநாயகம்
- 2 ஸ்ரீகுருகுலம் திருவாரூர் அருள்மொழிநாயகம்
- 3 திருவாரூர் அருள்மொழிநாயகம்
- 4 திருவாரூர் அருள்மொழிநாயகம்
- 5 திருவாரூர் அருள்மொழிநாயகம்
- 6 திருவாரூர் அருள்மொழிநாயகம்
- 7 திருவாரூர் அருள்மொழிநாயகம்
- 8 திருவாரூர் அருள்மொழிநாயகம்
- 9 திருவாரூர் அருள்மொழிநாயகம்
- 10 திருவாரூர் அருள்மொழிநாயகம்
- 11 திருவாரூர் அருள்மொழிநாயகம்
- 12 திருவாரூர் அருள்மொழிநாயகம்
- 13 திருவாரூர் அருள்மொழிநாயகம்
- 14 திருவாரூர் அருள்மொழிநாயகம்

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- ௮ வாரியாவி . லெகலர . து ப்ரயிவி உ . டை .. பவலியா . த . மெ . உ .. மாவை . னைமெத ..
 ரொற்றின ந ... த்த ...
- ௯ னா ... உணைடேவ ராக்ஷலவரத்து வைகாசிமாஸம் பதினேழாந்திபதி வெ .. முமெம உத..
 மாறி . த . வர் .. னைந்து ி . மாடை . ஹாவைரனார் .

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Front.

- | | |
|----------------------|----------------------|
| 1 ஸ்தலி ஸ்ரீரஹிப | 5ன் பொன்னப்பனும் |
| 2 திவருஷத்து சித்தி | 6 அல்லப்பனும் தங்க |
| 3 மெரோமாதம் முதல் மெ | 7 . தவப்பன் வெம்பிடி |
| 4 பருமாளிகேவர் மக | |

Back.

- ⁸வர் ஆரசர் ஆவெ
⁹வாடி ஸ்ராமம்ப
¹⁰ண்ணிப்போது
¹¹மடியனூரிலாச்ச
¹²ரன்பிள்ளைக்கு எ .
¹³ . ஸவம்மாநிய .
¹⁴ . ஆளகட...
¹⁵ ... தித்யவரை செல்
¹⁶லகடைவதா.....

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- ¹வரய உவா தயவாரீரரசிகுதூர
²யீ . ஸ கவரநீ
³ . ஸ்யுகுலி
⁴தசுகுண விகுதார . மதொதா வுதா வெள்ள
⁵விசாஜ ஸஸிதாரகா . ஐ . ஸ
⁶வதாரணா ஹவி



DEVANHALLI TALUQ.

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- ¹ஹ: ஹி! ருநீ வீரமே துணை
- ²பாகத் தியாகமே அணியாக செங்கோ
- ³லோச்சிக் கருங்கலிகழய்ந்து ஆஹவம
- ⁴ல்லனை அஞ்சவித்து வியக்கலனையு
- ⁵ம் சிங்கண்ணனையும் உடைபுறங்கண்
- ⁶டு வீரவிங்காசநத்து வீற்றிருந்தருளிய கோப்ப
- ⁷ரகேசரிபராரா உடையார் ஸ்ரீ வீரராஜே
- ⁸ஐதேவதற்கு யாண்டு ஐஞ்சஆவது வி
- ⁹க்கிரமசோழமண்டலத்து சண்ணை
- ¹⁰நாட்டுத் திப்பூக்காணியாளர் மோளிப்பா
- ¹¹லகாமுண்டர்மகந் வசவகாமுண்டர்ம
- ¹²கந் மாச்சையநாந சோளவிச்சாதிரவிழு
- ¹³ப்பரையர்மகந் வசவையநாந ராயராய
- ¹⁴வேளந் ஸ்ரீ திக்குவாறுகமுடையார்
- ¹⁵சோமக்கந் தீப்பாய இக்கல் செய்வித்தார் திப்
- ¹⁶பூர்உ . டையார் பசுவொன்ற மெட்டிராஜாதி
- ¹⁷ராஜ மூவேகுவேளார் ... வந்தா.....

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- ¹ஹ: ஹி! ருநீ தி ஹவசுஜு தளைக்காடு
- ²கொண்ட ஹஜ ஹவீரமங்
- ³பொய்சிழதேவ பிருதுவிராஜ
- ⁴தொழு ஸ்ரீ திசுஜ ஹரத்து சண்
- ⁵னை . நாட்டு ஆவத்தியூர்க்கா
- ⁶ணியாளந் கங்கருடைய பெரு
- ⁷ங்கடி கங்கவங்சத்து உய
- ⁸ . காமுண்டந்மகந் பொல்லகா
- ⁹முண்டந்மகந் காவகாமுண்டந்
- ¹⁰மகந் மாச்சகாமுண்டந்
- ¹¹கட்டுவி . ஸீலமம்

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Front.

- ¹ ஸ்ரீ ஸ்ரீ பெ
- ² ராய்சன வீரராமநாத தே
- ³ தவற்கு யாண்டு முப்ப
- ⁴ த்துநாலாவது இ
- ⁵ லெப்பாக்களு

- ⁶ ட்டுடைவரும்
- ⁷ அதிகாரியும் வ
- ⁸ ல்லாளதும் வி
- ⁹ ட்டதான்ம

Back.

- ¹⁰ ம் வல்லாள டெ
- ¹¹ . ந.....
- ¹²
- ¹³
- ¹⁴கங்க

- ¹⁵ யிற்சுரால்
- ¹⁶ பசுவெ கொ
- ¹⁷ ன்ற பாபதே போ
- ¹⁸ வர்கள்

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Front.

- ¹ ஸ்ரீ ஸ்ரீ
- ² ஸகாஸ
- ³ வருஷம் ௧௨
- ⁴ அய மேல் டெ
- ⁵ சல்லாநின்ற வி

- ⁶ னம்பிவ்வசு
- ⁷ ஸரத்து மார்க
- ⁸ ழி யரு தி திங்கள்
- ⁹ கிழமெ அஸுதி டு
- ¹⁰ மியும் பெற்றவன்று

Back.

- ¹¹ ஸ்ரீ ததுதஹா மண்டளே
- ¹² ஸர ஸ்ரீ வீரபுக்கண உ
- ¹³ டையர் வுயுலிராஜு
- ¹⁴ ம் செய்யாநின்ற .சே
- ¹⁵ ளாமண்டல கெவ..
- ¹⁶ . நாட்டு ஐய்ய....
- ¹⁷ ராஜான....

- ¹⁸ ஸ்ரீ . ரயன் செல்வாண்
- ¹⁹ டை டேவர்குமாரன் கட்டு
- ²⁰ மாநிய.....
- ²¹ ..வித்த.
- ²² ... தன்மம்
- ²³ த்தில்.....

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- ¹ ஸ்ரீ ஸ்ரீ ததுதஹா மண்டளே ஸ்ரீ ஸ்வததல்லந் திநாடி . வெம்பிடிவநா . ததிடிவரென ஸ
காஸராயிரதிருநு
- ² ற்றஞ்ச சென்ற ஸ்ரீ ஸ்வததல்லந் துநாநிடிவடி தாலாகியதி நாயற்றுக்கிழமையும் புணர்ப்புசமுத்தியும் வுடி
பாடிம் பெற்றஸுஹ
- ³ டிததில் நிகரிவிசோழமண்டலத்து ஸண்ணைண்டு வடகூற்று கொடுவத்தியில்க் குழைமாம்பள்ளதெ
ததிவமு .

- 4தாக . ட்டி எங்க . நாயனார் ஸ்ரீதஜீஸ்ராமுடையார்க்கு விஷ்ணுவயநஸங்கு சிங்குமுற்ஸவழிவஸங்க
ஞாயபயசுபண்ணி தே
- 5ஸ்விக்கடவர்களாகவும் ஸ்லோவையிபடி பெறக்கடவர்களாகவும் . டிணமுணிகைய ஸஜாதமற்ற வஸ்து
க்கள் தாங்களே வாங்கி எநக்குமிகோ
- 6யில்குமிடக்கடவர்களாகவும் இதிற்கீழ் விளாங்குட்டைக்கரையுற் தென்பால் வடபால் நீர்பாயினு நல்
ங்கழநியாகக்கடவதாகவும்
- 7திருமுற்ற .. கோயிலுட்பட முப்பத்திரண்டுபேர்க்கு சுயவிசுயதாநயோமயமாக ஸ்ரஹணர்கு உ
டகம்பண்ணி குடுதேன
- 8ஜீகேவரென இதில் லாமடி திருமுற்றத்துக்கு இரண்டு ÷ ஸ்ரீகோயிலுக்கு இரண்டு ÷ குமாண்டர்
மமயாமஹட்டன் உ அல்லாளஹட்டன்
- 9கொண்டி இளையார் ஸ்ரீஹஸெ அத்தியூர்ஹட்டன் இளையவில்லி அளகர்சிங்கம் பெரியசிங்கம் காப்ப
ணிஹட்டன் ஹட்டவது தி பங்கு க
- 10யிராயூர்த்துறைவன் வல்லாளர்க்கு பங்கு விடகொடம் மமயாடி மொங்குளர் அநனாழ்வான்ஹட்டன்
உ பிள்ளை .. கணியு
- 11மகை . காத்தாபிலாநவாநி எவரசுக் குமாண்டர் சங்காண்டானுன பெருமான் . யிராயூர் பேராயிரம் சங்
குப்பிள்ளை மாதவன்
- 12கொடுவதிபெருமாள்டேவன்மக ஸவணினவெஷுன் ஸ்ரீஜாஹேஸ்ரவித்யனான அம்பலபெருமான்
பங்கு க
- 13இவர்கன் சிக்கண்ணன்னுக்கு பங்கு க ஆக பங்கு இரண்டு.....
- 14ஞளியணன் ÷ ஆக பங்கு முபத்திரண்டு மாராஸ்யதூல் பங்கு ஞலு ஆக பங்கு ஈயசு இவ்வேரிக்கு
சதுவீன
- 15ம இவ்வேரி கிழக்கு விளாங்குட்டை எதிர்வாயிற் இதன்மேற்கு மிச்சொண்டன்
- 16புலத்தில் குட்டையுறவும் இவ்வேரி தென்பால் வடபால்.....ம் க
- 17முநியாக நிச்சயித்து குடுதேன னஜீகேவனென இயஜித்தத்துக்கு விக்கானம்பண்ணினவன் மமம்
- 18கரையில் க்குரால்பசவை கொன்றன் பாப
- 19தே போவான்:—
- 20அம்பலபெருமாள்க் காரியத்து முன் க்கயாலெ குடுதேனமவன்வஸமுள்ளதனையுமிப்படிச் செலுத்துக்
கடவர்களாகவும்.....
- 21சுஜித்யா வஸுவோ விகஸ.....ஸுடிதூடி வரடிதூம் வர யோ ஹோத
- 22வஸுணராடி ஷஷி வஷிவஸுஹஸுராணி விஷாயாடி
- 23ஜாயதே சுபதி: | ஸௌவாணிஸு ஹவ....டி

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- 1ஸ்வதி ஸஜஸ்வஹவகாஸ்ய ப்ரதிவ
- 2ஸிவ ஜஹாராஜாயிராஜ வரஜேஸ்ர யாயவ
- 3குலாடிவாடிணி பிராரவதிபாநவராயஸ்ர
- 4ஸ்வஹ . வடுவாஜனி ஜவராஜராஜ ஜவபேரா
- 5 . மண கணபேராண கடிதப்சண வீரமம்

- 6.....வஹாயஸஞ்ர ஸதிவாஸியி மிரிசுமஹு
 7வததஞ்ரஜ னீ . . ஜகரா
 8ஜ்யதிதஞ்ரத வானியகௌஸஜ்ரண டே
 9வாஹகௌபுதிஷ்ரவாயுததுமபுய
 10வஹகௌபுதி பொய்ஸஹீவீரஜ்ரத
 11ரயஜேவ . . ர்க்கு யாண்டு முப்பத்தேழ
 12வது ஆனிமாதம் இரண்டாந்தியதி ந
 13ரள் இலைப்பாக்கநாடு சனவரநாயு ஹர்
 14ப்பற்று இவையிற்றுக்குள் தேவதான
 15கிருவிடையாட்ட மட.....
 16.....

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- 1ஹிஸு அற . யூர் பெற்கடி சாமுண்
 2டயம்மகந் புளியண்ணந் வி . ட்டின கேசரி

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Front.

- 1ஹிஸு சகரயாண்டு
 2ஆயிரத்து இருநூ
 3ந்ருன்பது ஹீஜஸ்
 4பொய்சளச் சக்க
 5ரவத்தி வீரராமனாததேவர்

Back.

- 6கு யாண்டு முப்பத்து மூ .
 7 . வது ஸவ்ஜிஸ் ஸவ்ஸவரத்
 8து மகரஸஞ்ருந்தினாள் ஹிபி
 9த்ரர் ஸவ்ஸுணஸுணபன்
 10ரான . லைப்பாக்கநாட் .
 11ல் மா..தேவனாயகந் . ரா
 12ம . செட்டி கண்டயமாரமனா
 13யகனு . ட்ட நாட்டவரோமிரா
 14மநாததேவர்தோளுக்கு வாளுக்
 15குஞ் ஜயமாக நாட்டுக்கு நன்
 16ருக குதிரகிறையான ராமனா
 17ததேவச்சதுவேஷிஜம்ம . ந
 18ஞ்ருசெ புஞ்சை னாற்பாற்பு
 19கல்லையும் காஞ்ருசெனாராய
 20ணபட்டந் சாந்தூற்பிள்ளா
 21ந்லட்டனுள்ளிட்ட ஸுரஹு
 22ருக்கு . தாமாக வடிகம்ப
 23ண்ணி . குடுத்தோம்

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- 1கிறுகஞ்சிப்பா
 2டகத்து ரா
 3மபிரான்
 4மகன் அல்
 5லாளர் டே
 6சய்வித்த
 7தூண்

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¹ஆவரான
²செம்பக
³ராமுண்டர்
⁴மகன் பெம்

⁵மாண்டை
⁶சவ்வித்த தூ
⁷ண்

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¹அரியவணி
²கன் மாரன்
³பட்டணல

⁴மி பெரியமே
⁵தவன் செய்
⁶வித்த தூண்

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- ¹லுவி ஸ்ரீ திங்கள் ஏர்தரு தன்றெங்கல்வெண்குடைக்கீழ் நிலமகள் நிலவ மலர்மகட்ப்புணர்ந் செய்
கோல் ஒச்சிக் கருங்வி
- ²கடின தன் சிறியதாதையையும் திருத்தமையினையுங் குறிகொளத்தந் இளங்கோக்களையும் நெறியுணர்ந்
ந்நிருப்புதல்வர்தம்மையுணர்ந்நெழில் . னவந் வ
- ³ல்லவந் மீநவன் கங்கந் இலங்கையற்கிறைவன் புலங்கழற்ப் பல்லவன் கந்நகுச்சியர்காவலநெனப் பொ
ன்னணிசுடர்மணிமகிடஞ் சூட்டிப் பட . புகழ் ஆ
- ⁴ங்கவற்கவர்நாடருளிப் பாங்குற மன்னுபல்லாழியுள்த் தெநவர்மூவருள் மாநாபரணன் பொன்முடி
ஆரப்பருமதிடபசு ஊல பொ
- ⁵ருகளத்தரின வாரளவியல்கழல் வீரகோளரை முறைவையிற்பிடித்துத் தன் அதிவாரணக்கதக்கடற்க
ளிறு லுதைப்பித்தருளி அனாமி
- ⁶லதரும்புகழுட சூரபாண்டியநொற்றைவெண்குடையுங் கற்றைவெண்கவரியுஞ் சிங்காசநமும் வெங்
களத்திழைத் தலைவிரித்தடிதளர்ஜோடத் தொ
- ⁷ல்லையல்முல்லையூர்த்துரத்தி ஒல்கலில் வேளாட்டரைசைச் சேனாட்டொதுக்கி மேவுபுகழிராமகும்
மூவர் கெட முறின விடல்கெழு வில்லவந் சூடர்மடிக்கொண்டு தந்நா
- ⁸டுவிட்டோடிக் காடுபுக்கொளிப்ப அஞ்சியம்புதுமலர்மலை ஊங்கெஞ்சலில் வேலைகெழு கா ஊளுர்ச்சா
லைகலமறுப்பித்து ஆஹவமல்லதமஞ்சற்கெவுதந்நுங்கரும் படையால்
- ⁹ஆவ்வந்சேரையுங் கண்டப்பய்யநுங் கங்காதரநும் வணமர்களிற்பெருகு மடியத் திண்டிறல்விருதர் விக்
கியும் விஜையாதித்தநும் தருமுரட்சாங்கப்பய்யநும் முதலிகர் ஸமரவீரு ஒத்துடைய நிமிர்ச
டர்பொ
- ¹⁰ந்நொடயங் கரிபுரவியொடும் பிடித்து தன்நாடையிற் றயங்கொண்டு துன்னார்கொள்ளிபாக்கையொள்
ளெரிமடுப்பித்தொருதரித்தண்டால் பொருகடலடுத்த இலங்கையர்கோமான் நிகளவிக்கிரப
வாஹுவின் பருமணி
- ¹¹மகுடமும் காண்டகுதநதாக்கிக் கன்நகுச்சியிலு . ஆர்கடலீழமும் சீரிதெந்நெண்ணி வளங்கொள்ளாடும்
தந்நுறவோடும் புகுநு விளங்குமுடிகவித்த வீரசலாமேகந் போர்களத்தஞ்சி தன்கால்களிறிழினு
கவ்வையு
- ¹²ந்நோடிக் காதலியொடும் தந்நவ்வையிடித்து தாயை மூக்கரின ஆங்கமாநம் நீங்கிதற்காக மீட்டுடன
வாட்டொழிலுழை வெங்களத்துலன அச்சிங்களத்தரசந் பொன்னணிதடமணிமுடியுங்கொண்
டு கந்

13. 5ரன்வழி வணு உரைகொள ஈழத்தரசநாகிய ஸ்ரீவல்லவர் மதநராஜன் மெல்லொழித்தடமணிமுடிபுங்
கொண்டு வடபுலத்திருகாலாவதும் பொருபடைநடாத்தி கண்டன் திருகரநாரண
14. கணவதி வண்டலர்தெரியல் மதிசூதனெ . ந்றெனைப்பலவரசரை முறைவையிற்றுரத்தி வமலர்தரு
பொழில் கம்பிலிநகருள் சளிக்கியர்மாளிகை தகப்பித்தினக்கமில் வில்லவர் மீனவ
15. வெளகுலசளிக்கியர் வல்லவர் கோசலர் வங்கணர் கொங்கணர் சினுகர் அய்யணர் சிங்களர் பங்களர்
அனாமுதவியர் அல்லரச்சரிடுதிறைகளும் ஆறிலொன்றவநியில் கூங்களபொருள்களும்
16. உகணு நாம்மறையவர் முகணு கொளக் குடுத்து வி . லோகத்து விளங்குமநுநெறிநின்றழைமேதஞ் செதரச
வீற்றிருணு ஜயங்கொண்டசோழர் உயர்ஈபெரும்புகழ் கோவிநாஜகேசரிவறு
17. ரா உடையார் ஸ்ரீநாராஜாதிராஜேடிவர்க்கு யாண்டு இருபத்தொன்பதாவது விக்கிரமசோழமண்டலத்து
சண்ணை நாட்டுக் காமுண்டன் குறடிவசவயன் வீமநாந ஜயங்கொண்
18. டசோழவேளாதும் நடுமநூர் வசவயன்மாச்சியான கிடாரங்கொண்டசோழவேளாநு இலைப்பாக்கத்து
வல்லவன் காட்டியான்கும..சூசக்காமுண்டநுங் கங்கபுரத்து சாமு.....
19. ண்டன் கலியநான தயிலகுலகாலவேளாதும் பட்டணல் சாமுண்டநான ராஜராஜவேளாதும் விடபியூர்
பு ..சா...காமுண்டன்..சோழகாமுண்
20. டநும் சிங்கரஸலெஹக்கமைஈ ஸ்ரஹணன் வசவநாகயதும் சோமயன்மாச்சியான ராஜேடிசோழ
ஸ்ரஹவீரசதும் வாயிலூர் ஸலெஹக்கமைஈ ஸ்ரஹணன் கோவினப்பாததும் பால . ப
21. றதும் குறப்பிஸலெஹக்கமைஈ ஸ்ரஹணன் சிங்கதுக்கதும் சிங்கந் ஈஸூரதும் ஸ்ரஹபுரத்து ஸலெஹ
க்கமைஈ ஸ்ரஹணன் டிராஸுதுமாடிவதும் டிராஸந் சாமுண்டதும் இ . த்துறைஸலெஹக்கமைஈ
ஸ்ர . ணன் ஜந்நையகூ
22. மவித்ததும் அங்காடிசூமவித்ததும் அரத்தைசோரன் குலமாணிக்கநாந ராஜாதிராஜக் கடாரங்கொண்ட
சோழவேளாதும் நெடுநல்லூர் சாமுண்டன் பரிநான சளுக்கிகாமுண்ட.....ரத்தி அண்ணம
23. வசவரசதும் திப்பூர்வசவன்மாச்சி.....மாச்சியாந மதுராணகசோழ.....
24. தும் உளசிசுதர்வசவன் மாச்சியாந விக்கிரமசோழகாமுண்டதும் சண்ணைப்ப.....நான கடாரங்கொ
ண்டசோழகாமுண்டதும்.....
25. . சணுதுங்..ட . ராஜசோழது.....இ.....கக்கடவோமாக எம்மில் . ண்டு பண்ண.....இப்படி ஸாஸ
நஞ்செப்து குடித்தோம் இவ்வனை
26. . வ.. ...திருமேரியும் ஸாஸநமுஞ்முள்ளிட்ட நாட்டோ.....கரஸ்ரீவதி மண்ணியாசாரிக்கு இ
லூர தத்தில் பெறும்படி ஸ்ரஹாடித்தவற டேவிதிருவெழுவில் கூடிநபடியில் பொ
27.
28. துயர்ஜங் க்காப்பார்சணதி வுபிக்க அவர்கள் ஸ்ரீபாதங்கள் எ . தலைமேலே

1. ஸ்ரஹி . திங்க...தரு.....வெண்

2. குடைக்கீழ் நிலமக நிலவ மலர்மக..னைசு செங்கோ

3. லோச்சிக் கருங்கலிகடிணு தணையுணமை . ம்பியர் தந்

4. திருமைஈரெந்நிவரையுங் ..ர்மணிமுடி . டி கண்நிகாவ

5. லந் தென்நவர்முவருள் வாககமிருவரு....காநகமொரு

- 6வங்குகளித்து பொருசிலே சேரலன் டே . லெகெழுகா
7.கருஞ்சாலை கலமறுப்பித்திலங்கயற்கரைசையும்
8மலங்கல் வல்லபனையும் கன்றருச்சியர்காவலரை
9யும் பொன்னணிமுடித்தலெகடினும் தந் கொ . ப்படையே
10விக் கருநாடகர் 'விடுவிடு கடகரியுள்ள தந்நாடையில் தமிழ்
11 . ாணிகொண்டொந்நார் வச்சிரெடுவொள் விஜயந் வெ
12ருநெளித்தஞ்சியோடத் தந் வஞ்சியம்படையாலாங்கவ
13ந்பிதாவை மாதாவொடும் தாமலிவிஞ்ச நிர்பூண்டு
14 . வெஞ்சமத்தகப்படுத்தப் படைஆறுவமல்லந் ப
15யத்தொடும் வாவி . கொற்றரைப் பிடித்து ஆங்கவர் .
16மராவில் ஆறுவமல்லநாங்கநாமஞ்சிறநெ . ந
17நன்கெழுதிச் சலுத்திய பிந்நான புலிக்கொடிபடை
18ஞரோடொட்டலதிவாரணவாரபைக்கடல்கரை சிறு
19துறை பெருநுறை . யவி உமாதியென்றந்துறை
20மூற்றிலுளர்புநலாட்டி ஆங்கவந்நெத்திகிரியில் ஓ
21ங்கியலுமுடையெழுதி உயர ஜயலும்லம் எழில்
22பெற நிருத்தி தங்கழல்.....கொழுகுடி அரசர்களோடு
23சண்டாடி பொருபுலி வீரகளி..றிஞெடுமாகக் கொடியெ
24டுத்தோன் மலைவர்த் தொன்நெதிப்பிரக்கமும் இர
25வலர்....ராக . யனும் வீரவல்ல .. விடுதண்டத்தி
26ல் கவிநிரவி புரள . னனதுங் காளிதாசனும் வி .
27ம்பெருநூர் சாமுண்டநம் பேர்க் கொம்மய.....
28மராஜநும் வேல்சமத்திரியலாபொகப் பெ
29ருநெதி கவர்னும் கூர்சரங் . பளன்கொம்மாப் பசு
30னிலதார் தைலப்பனடினும் அப்பகை செகுத்துப் ப
31ளவழியில் தப்பியவர் சாரங்கதுமிளகமாட்டாது ச
32நபுங்கழல் சாணைப்புருத அரணவர்க்களித்துத் தம்
33முடிக்கிடங் குடுத்திருந் தடகைரவன் தப்பைபைப் பறித்து .
34ன கொண்டுபோனும் துறைபுநலிரட்டபாடி எரிமடுத்தவிரே
35மழரைஇலக்கமும் இரிதுண்டு விஸுலோகத்து விளங்கு
36மதுநெறிநின்றஹமேதஞ்செய்தரசவீற்றிருந் சயங்
37கொண்டசோழநாயர்னும் பெரும்புகழ் ஸ்ரீ கோவிராஜகேசரிபு
38ரான உடையார் ஸ்ரீ ராஜாதிராஜ டேவர்க்கு யாண்டு ஈருவது
39சுனபதி ராஜேந்ருசோழ ஸ்ரீமாராயர் ஜீவிதமாநகைகவழி
40யாந விக்கிரமசோழமண்டலத்து சண்ணைனாட்டு வாரங்கொள்
41னும்படி ஸாஸநங் கல்வெட்டுவித்து குடுத்த பரிசு நீரா
42நிலம் வாசியும் உறைநாழியும்மேற்றி மேல்வாரமொந்நும்
43கீழ்வாரமொந்நையும் காட்டாரம் மேற்படி வாசி டே..ற்றி மேல்
44வாரமொந்நும் கீழ்வாரமொந்நும் எர்த்த புலம் வாசியெற்றி மே
45ல்வாரமொந்நும் கீழ்வாரமொந்நும் கும்மரியொந்நுக்கு வாசி

- ⁴¹யேற்றி நிலமும் இப்பரிசுநிறுத்துவான் சக்தி வ . க்க இ
⁴⁷தழிப்பான் கங்கையிடை குமரியிடை பாவஞ் செ
¹³ய்தார் பாவங்கொள்வார் கவில அழிச்சாற்பாவங்
⁴²கொள்வான் வல்லவரையந் சுளறவு

77 a

¹கண் ணண் டெ²சய்வித்த கால்

77 b

¹வாமணன்³கால்²ச்செய்வித்த

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Front.

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¹ண்ட . ண்டபேரு..²கருகு புண்ட ணமா..³வீர ஹவஹாயசுஞா ருதிவார⁴விதி மாடிமட்டி வகுத⁵மறா வெயரபகண்டா⁶மகாராஜி திக்குகுத வாண⁷யாராயகாவலகுஜான டேவா

Back.

⁸.....⁹..தானம் திருவிடையாட்ட.....¹⁰ . பட்டவிருத்தி பள்ளிச்சந்த மடப்¹¹புறம் துக்கைபட்டி பிடாரிபட்டி இவை¹²எல்லா வுவம்மானியமாக விட்டார் இத்¹³தம்மத்தை இலங்கணம் பண்ணினார்¹⁴ருண்டாமாகில் கெங்கைகரையில் கு¹⁵ராபசுவை கொன்றான் பாபத்தில்¹⁶லே விழக்கடவன்¹⁷கங்க..ாதே..த்த¹⁸தேவஜாநமானவை எல்¹⁹லாம் .. ர்

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¹லலிபுரீ 3²ஹாசுண்ட³லேசுர திஹுவ⁴னஜல்லன் டேகி⁵கிரிநாத மூன்று⁶னாழ்வார் சித⁷கர கண்ட அண்⁸ணநங்ககாற தெ⁹வம்பிதேவார்ரொ¹⁰ன கூபசம்ம ச¹¹ஜிசரத்து தைம¹²ரத்தத்தில் லயபெ¹³பள்ளியை கங்க¹⁴புரதுச் சீயார்க்கு¹⁵தான விட்ட கல்லெ¹⁶ட்டு பொன்னம்..¹⁷வா . த்து இ . க்கு¹⁸...புஞ்செ நாவெ¹⁹லையும் விட்டேன்

HOSKOTE TALUQ.

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- ¹ ஸ்ரீ ஸ்ரீ சமஸ்து தவசத்திசம்பன்நராந்
- ² தி.பு.நமல்ல தழைகாடு சொங்கு நங்க
- ³ கவி கொயற்றுருச்சங்கி பாநுங்கல் கங்கபா
- ⁴ டி.னுளம்பாடி கொண புஜபல வீரகங்க போ
- ⁵ சமுதேவன் திருவிராஜியத்து கையவாரநா
- ⁶ டு கண்டமாணிக்க ஸ்ரீமாதிராஜன் திரு
- ⁷ விராஜசெயாநிற்க நிகரிலிசோழமண்டலத்து
- ⁸ கையவாரநாட்டு மா . சோழமாரசிங்கக
- ⁹ தாரில் அமுதாசலி ஸம்மச்சரத்து முழுகொ
- ¹⁰ ண்டவேழான் மகன் முத்தன் மாச்சகாமுண்
- ¹¹ டன்நடியான முழுகொட தொறுவாமுந்
- ¹² மகன் சான்மகன் மாச்சநங்காறன் ஊரழி
- ¹³ வில் பொருது பட்டந்தல் அவன் மகன் நா
- ¹⁴ கந் சக்குரசாசநமா கல்லுநிறுத்தினேன்
- ¹⁵ இவனதுக்கு பெரியேரிகீழ் முக்கண்டக
- ¹⁶ கழறி குடங்கைவிட்டேன் கொடி . பந்
- ¹⁷ மாச்சகாமுண்டன் .. ன

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- | | |
|-----------------------------|-----------------------------|
| ¹ தும்மதிவரு | ⁷ டுத்த செல் . |
| ² சத்தில் தேவிசீ | ⁸ ள்களநிய. ஞ் கொ |
| ³ யர்மகந் சொக்க | ⁹ ளகம் டு சொக்க |
| ⁴ ப்பநச்சகாம்மி | ¹⁰ ப்பநாயகந் சிய |
| ⁵ டதும் குமர அ | ¹¹ |
| ⁶ ள்கணதும் கு | |

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Front.

- | | |
|-------------------------------------|--|
| ¹ ஸ்ரீ ஸ்ரீ மது | ¹¹ ஹேத் துடேவற்கு யாண் |
| ² நீதிமுறை வளர மா | ¹² டு உ ஆவது விசைநாடு |
| ³ நிலத்தைப் பொது | ¹³ ஜனமுண்டலத்து கைய |
| ⁴ நியக்கிச் செங்கோ | ¹⁴ வாரநாட்டு நொண்டுகொள்ளி |
| ⁵ லாற் கருங்கலிகடிந் | ¹⁵ ஸ்ரீஹணந் கொவுண்டிலிய |
| ⁶ து வெண்குடை நிழ | ¹⁶ கோத்திரத்து கணவய்யந் இரு |
| ⁷ ற்கீழ் வீரவிங்ஹா | ¹⁷ கய்யநான கண்டர்மாணிக்க |
| ⁸ ஸநத்து வீற்றிருந்தருளி | ¹⁸ ஸ்ரீஹமாராயநென் டிரவிசர் |
| ⁹ ய கோவிராஜகேசரிவழ | ¹⁹ திர இருக்கிழமான ஸோஜி |
| ¹⁰ ராண உடையார் ஸ்ரீராஜி | ²⁰ ஸ்ரீமுடையார் ஸ்ரீராம் ஜி |

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- 21 பங்கொண்டசோழமண்
 22 டலத்து பெரும்பாணப்
 23 பாடி . திநாட்டு . விக்ஹா .
 24 ஜயங்கொண்டசோழபுர
 25 த்து திருவூறில் மடமு டய
 26 சதாசிவபண்டித உதார
 27 புத்திரர் திருவியலூர் பரஞ்
 28 சாதியா அகோரசிவநுக்கு அ
 29 விபலி அச்சரபோகமும் ஹா
 30 நோக்கி வ . தும்மிவநுக்கு
 31 ம் இவந் வஸத்தார்தும் உலகு மெ

- 32 சநாதி திருள்ளதீனையும் காணி
 33 பாக குடித்தேந் மண்டராமா
 34 ணிக்கவ ஹமாராயநெ
 35 சோழமுடயார்க்கு ஏரிசீ
 36 த் தூற்றைம்பது குழி சூ
 37 ஹணத்தில் விட்டேந்
 38 இப்படி நிறுத்தினாந் ச
 39 ஆதி வலிக்க இதனை அ
 40 பிப்பாந் கவிலை அழித்த பா
 41 வங்கொள்வாந்

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Front.

- 1 ஸத்தி ஸ்ரீமதுமஹாம
 2 ண்டலேஸூர ஸ்ரீ னரவி ஹ
 3 ஹ ஜவல போசனடிவர பிரிதவிராஜி
 4 பம்பண்ணி அருநிற்க நிகரிலிசோ
 5 தமண்டலத்து கைவரனாட்டு னாட்டு
 6 காமுண்டன் ஸ்ரீ னரசிங்கபோசனா
 7 ஹாதிராஜநென இன்னாட்டு நொ
 8 ண்டங்கொளரி பெரியேரி எதிர்வாயி
 9 ல் சிங்ககடெ . ட தாமரெச்செறு

- 10 அமரத்து கருமாணிக்காழ்வாற்கு சோ
 11 மபா . யு.. ரில் டேவேஸுஹட்
 12 டனுக்கு சோமபாதயுமாக கருணாகரஸ
 13 மு டுமென்று பேரிட்டு தன்மதாரமா
 14 க யிக்குட்டையைய நீர்வார்த்து
 15 க் குடித்தேன் ஸ்ரீ ஹாதிராஜநென யி டே
 16 டேவேஸுஹட்டர் தாமே பெரிய யேரியா
 17 க கல்லுவித்து கொண்டார....

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- 18 ..தாமச்செ..ழ்வாரா....
 19 ..ம் எடுத்து . வேறியுமா .
 20 கல்லிவித்து சோமபாதி ஸ்ரீ டே
 21 மாலிந் பெரமாளுக்கு விடுவித்தா
 22 ண் . தன்ம..காள....
 23 பாலனால . த்த.. பா அ
 24 டெக்கல....வேறிவர்பக்க
 25 கிழக்கு .. திர்பாலமெ....

- 26 . க்கி . க்கு....பெரிய நில .
 27 யி டேவேஸுஹட்டர்க்கே குடு
 28 . தேன் யிதன்மத்துக்கு அ
 29 பிவநினைப்பார் மெமெக்க
 30 ரையில் குரால்பசுவை கொன்
 31 னன் ஸ்ரீ ஹவத்திபடுவாந்
 32 ஸ்ரீ ஹாதிராயர் அடியான் யிரு
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- 1 ஸ்ரீ ஹாதிராயர் வரு
 2 சத்து தைமாதமு
 3 தல் முழுதுமுடைய
 4 விள்ளையாற்கு வாள்
 5 குடியா....நிலட்டேர்

- 6 மண்டலிகனைய வை
 7 ய்யப்பன் மகன் இல .
 8 ப்பன் பண்ணுவித்த
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- ⁹கெயநாயக்கரென பா..
¹⁰லம்பம் இ . வரசகாமுண்
¹¹டந்கன் ம... கொக்கி
¹²..க்கு நெலவாகில்பன்
¹³ளியை குடங்கைக்குத்
¹⁴தோம் குசகாமுண்டன்

- ¹⁵சொக்கநாயங்...
¹⁶. ட்ட நாட்டவரு..
¹⁷ஸமபொ...ணம் .
¹⁸....நஞ்சை புஞ்சை
¹⁹.....

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- ¹ஹி ஸ்ரீமது...
²...நரசிங்க
³தேவர் குமாரன் மலெ
⁴ராசராசன் மலெபொரு
⁵த கண்டன் கண்டலே

- ⁶நண்டன் இசஹாயகுர
⁷ன் வீரவல்லாளதேவர்
⁸..ராச்சியம்பண்ணி . ற
⁹காலத்தில்
¹⁰.....

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Front.

- ¹.....
²திராமாண்டு...
³ருஷத்து.....
⁴ம் முதல்.....
⁵..க் காலத்தி பொய்சள ஸ்ரீ
⁶வீரவல்லாளதேவர் பூதா
⁷னிக..தாதி....

- ⁸ய...ண்ணையக...
⁹.....
¹⁰.....
¹¹னும் புல்லியூர்நாட்டி..
¹²ற் பெரியந.....
¹³. நம்பி சோமசெட்டியார்
¹⁴மாசிசெட்டி அம்மைநாய

Back.

- ¹⁵நாயன் இட்டிசீமா
¹⁶ண்டை புலிமாரகாமுண்டர்
¹⁷நாட்டுக் கணக்கு ஆனையாரு
¹⁸ள்ளிட்ட நாடவரும் நம்பி தேவி
¹⁹செட்டியாற்கு சத்திபரத்துக்கு
²⁰அடைத்த அத்திவல்லு குலிவ
²¹ல்ல இரண்டுக்கும் நடுவான
²²பள்ள இரவிகட்டமென்று
²³பேரிட்டு மணலொழுக்கி ஏரி
²⁴கட்டிமிடத்து இவற்கு ஸவ...
²⁵மானியமாகக் குடங்கை
²⁶யாக ஊரடித்தவரை
²⁷செல்லக்கடவதாக ஸா

- ²⁸தனம்பண்ணிக் குடுத்
²⁹தோம் இதுக்கு இயாவ
³⁰னெருவன் லெங்கணம்
³¹பேசின இவன் கெங்கை
³²க்கரையில் குராற்பசுவை
³³க் கொன்றான் இப்படிக்கு
³⁴சோமனாதன் இப்படி ஸ்ரீ
³⁵ஸ்ரீ அல்லாளநாதன் ஸ்ரீ
³⁶நாட்டு இப்படி ஸ்ரீ சோமனாத
³⁷இப்படிக்கு இவை எடுத்
³⁸தகை அழகியார் பாண்டி
³⁹யதேவர் ஆனையார் எழுத்து

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- ¹ஹி கலியுகவருஷம் தசா
²...ள் நீங்கிய சகரயாண்

- ³.....செல்லா..
⁴.....

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Front.

- ¹ஸஹி ஸ்ரீமனுமஹா
²புஸாயித்தர் சிக்க வி
³ட்டப்பனவர் அதி
⁴காரி சாங்கணனவர்
⁵ஸஹி ஸ்ரீ .. வத்தாசி
⁶..மு....உளிட்ட தா
⁷விகளுக்கு சாசனபும .
⁸ண்ணிக் குடுத்த பரிசாவ .

- ⁹வஹுதானியவருஷத் .
¹⁰தையமாசம் பதினஞ்சா
¹¹ன்தியதிமுதல் புல்லியூரி
¹²ல்....கத்து வல்லை
¹³யிலே .. திபுரமென்று
¹⁴கட்டக்கடவராகவும்
¹⁵கட்டுமிடத்துத் தங்களு
¹⁶க்கு புல்லியூர் கீழே

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Front.

- ¹ஸஹி ஸகாஷ்டி துடாசுயிடு
²மேற் செல்லாநின்ற ஸஹாது
³.....பகூத்து
⁴.....புஷ்டி ககூ
⁵சூழும் பெற்ற இற்றைநாள் ஸஹி ஸ
⁶தஹுமாவகாஸுய புயிவிவஹு உஹா
⁷ராஜாயிராஜ பரஜேஸூர மலராஜ
⁸ராஜ மஹபொருட உண மணலேருண
⁹கடிநபு உண ஸகாமவீர கஸஹா
¹⁰யஸூர ஸகிவஹிபி பிரிசூழ் உ
¹¹உஹகாரம் சோ . வாணுபுதிஷாசா
¹²யு மயநாஜமஹகாஸூய வஹுஷி

- ¹³விஜய.....நாரயணநாய
¹⁴மஜவேணிகாற ஸ்ரீதது விஸகாமுடி
¹⁵வடிவு ஸ்ரீபாடிபதாராயகார ஸ்ரீதது புத
¹⁶வஹு வகூ ஹையலெஹ ஸ்ரீ வீர
¹⁷வஹுஉடேவர் புயிவிராஜிபண்ணி
¹⁸அருளாநின்ற காலத்து டேவற்கு சிர
¹⁹புயாதநாற ஸ்ரீமனுமஹாபுயாத
²⁰..ஜிஸோடியுண்ணுபகர் குமாரர்
²¹வல்லப்பண்ணுயக்கர் ஸோநாபு
²²யானாரா ஸ்ரீமனுமஹாஸாமகா
²³யிபதி கண்டர கூ . மஞ்சயநாயக

Back.

- ²⁴குமாரர் அங்கயநாய
²⁵க்கரும் செணையக்க
²⁶ரும் ஸ்ரீமதுவஹாசாமகா
²⁷திபதி பி..நாயக்கரும் ஸஹி
²⁸ஸ்ரீ நிகரிவிசோழமண்டலத்
²⁹.. நறுர் குஞ்சிநாடாந புல்லி
³⁰பூர்நாட்டு நாட்டுநாயகஞ்செய்வ

- ³¹.....பிரவிசெட்டியார் மா
³².....இராமசெட்டியார் சீம .
³³.....செட்டியார்ருள்ளிட்ட நாட்டு
³⁴..நாட்டுநாயகஞ்செய்வார்
³⁵துறவர் அம்மைநாயன் மக்கள் சீம
³⁶ணனுள்ளிட்டாற்கு இன்னாட்டில்
³⁷நெடுவட்டத்துக்கடைத்த....

- 33 சய் புன்செய் நாற்பாற்கெல்ல
33 . மீதிற் கீ..ண...கிண..மே..
40 கிந...பா நமாநு.....
41 ...பப்பட்டது . மிவற்குக் குட..
42 ...யாக...ஹி...தி...வெரெ
43செல்லக்கடவது....

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47 மொகக்கரையி
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Front.

- 1 ஸ்லிபுநீ சகரயாண்
2 கு துடாசயெ கலி
3 புகவருஷ . சதுசா
4 உயெ சுக்குலவருஷ
5 த்து தைமாசம் ஸ்லி
6 ஸ்லிமற்புதாபசக்கரவத்தி ஸ்லி
7 பெய்சள வீரவல்லாளி
8 தவா பூபிவிஜிராச்சியம்ப
9 ண்ணி அருளகளில் ம
10 னுமஹாபூபானி சிங்கய
11 பெண்ணையக்கர் நாயக்க
12 பாடிகள.....மாஹாச
13 ராமந்தச.....திபதி புல்லி
14 பூர்ந.....சோம

- 15 நாதனும் நாட்டவாரு
16 நாட்டுநாயகஞ்செய்வார்
17 துறவர் நம்பிரவிசெட்டி
18 மாரசெட்டி ராமசெட்டி சீம
19 . ண்டைசெட்டி புலிமாண
20 ரகாமிண்டர் உள்ளிட்ட நாட்
21 வரும் நல்லூர்பள்ளி வடக
22 ருபள்ளி மணலொழுகின த
23 யிலசீயர்மகன் வையன்
24 ணன் கட்டின தயிலசுரு
25 த்திர மானியமாக கல் .
26 நாட்டி குடு . தோம் சந்திராதி
27 தவரை செல்லக்கடவது நாட்

Back.

- 28ம் ஸ்லி
29 ஸாம..த இப்படி

- 30 க்கு ந.....க்கணக்
31 கு ஆனையர் எ . த்து

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- 1 . ளகர்பட்.....
2 . ட..ச்சா.....
3

- 4 . ள்ப்பட்டணக.....
5 . ஸைஹ.....கத்த.....
6 . சதகள.....க.....

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Front.

- 1 ஸ்லிபுநீ பொ
2 ப்சள ஸ்லிவீரவல்
3 லாளதேவர் அரம
4 னேலில் ஸ்லிமனும
5 ஹாபூதா நன் தாதி

- 6 சோமெயதெண்
7 னையக்கர் வரப்புத்
8 திறன் சிங்கெயதெண்
9 னையக்கர் தம்பி வல்
10 லப்பதெண்ணையக்க

11. மனையில் ஸ்ரீமனு
12. மஹாபுலாயித்தந்
13. ப்பசமு வ சிக்கவிட்ட
14. ப்பன் அண்ணன் தே
15. வப்பரும் புல்லியூர்
16. நாட்டில் நாட்டவர்

17. துறவர் நாயன் அம்
18. மை . யர் சியண்ணன்
19. தம்பிரவிசெட்டிய
20. ரர் மாரிசெட்டி இ
21. ராமிசெட்டியார்

Back.

22. சிமாண்டை உள்ளிட்ட நா
23. ட்டவரும் புல்லியூர்நா
24. ட்டில் நாட்டு நாயகஞ்செ
25. ம்வார் துறவர் சாவுக்க
26. தேவர் சியண்ணுக்கு
27. குடங்கை கல்லுநாட்
28. டின பரிசாவது சிகாஸ்ட்
29. ஆயிரத்திருநூற்று அறுவ
30. த்தேழு விஷ்ணு மாசிமா

31. தம் அஞ்சாந்தி ப்பட்டிபளி
32. க்கு அடைத்த நஞ்செய் பு
33. ஞ்செய் நாற்பாற்கெல்லை
34. பும் உட்ப்படக் குடங்ை
35. க ஆக குடித்தோம் தேவப்
36. பனவர்..ப்ப . சிந்....
37. நாட்டொப்பம் ஸ்ரீஸே
38. ராமநாடி

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Front.

1. ஸ்ரீமது ஸகாஸ்தி
2. டி . உருய கலியுகவ
3. ருஷ..சாஅயெ
4.ருந்துள்ள
5. . ருதுரோ....வருஷத்து
6.தி சநிக்கிழமையும் சோ
7.டி ஸ்ரீ.யியோகமும் பெற்ற
8. இற்ற .. அ . ஁ய.....

9. ஸ்ரீமது விஜயிகளாயிருந்துள்ள ஸ
10. ர..உருவதி ஸ்ரீவீரஹரிஹா...
11. ..வாளுக்குந் தோளுக்குணயமாக
12. . ஸ்ரீமது . கந்திகாற ராயகண்ட நாக
13. ண்ண உடையர் ஸ்ரீதுவிராஜிம்பண்ணி
14. யருள தெப்பண்ண உடையர் யஜ்ஜத்து
15. ஸ்ரீ ராசராசரும் புல்லியூர்நாட்டு

Back.

16. நாயகஞ்செய்வார் துறவர்
17. ..பிர .. செட்டியாருள்ளிட
18. நாட்டவரு . டேஷ் துபுஜாண்டி
19. பண்ணிக் குடித்த பரிசாவது புல்லி
20. யூர் வரதராசனுக்கு திருவிடைய்
21. யாட்டமாக இன்னாடித் தோளப்பன் ப
22. ள்ளிருள இதுகடைத்த நஞ்சை பு
23.நாற்பாற்கெல்லையும் வாரம் மேற்பொ

24. ன் காணிக்கை.....
25. எண்ண லாவரம் கந்தி.....
26. புலேதிறை சொடும்மை வியம் வெடுகே
27. ள் சுங்கமகமை தறவளிக்கை..
28. . ல்லெருது நற்பசு எப்பால்பட்டிருவும்
29. சநாடித் துவரை சலுவமாரியம் இந்தயஜ்
30. ஜத்து இலங்கைஞ்சொனவன் ஁மையில் குரா
31. பசவை கொன்றவன் பாவம்....

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West.

- ¹சகரையண்டு
- ²தடாடுயச டெ
- ³சல்லாநின்ற
- ⁴காலத்து ஸு
- ⁵ஹி . சி ஸ்ரீ லபு
- ⁶ரபச் சக்ரவத்தி
- ⁷வீரவல்லாளதே
- ⁸வர் விறய்விராஜி ஸுப
- ⁹ண்ணி அருளாநின்
- ¹⁰ற காலத்து ஸு

- ¹¹ஜாப திலுவற்
- ¹²ஸாத்து சித்தினை
- ¹³ரமுதல் திருக்குஞ்
- ¹⁴சினாட்டுநாயக
- ¹⁵ஞ்செய்வார் திரும
- ¹⁶யிலாப்பூருடை
- ¹⁷யார் துறவர்நா
- ¹⁸தாண்டை மக .
- ¹⁹ன் அம்மைநா
- ²⁰யந்.....

North.

- ²¹இவ்வேரியு
- ²²ங்கட்டித் தூ
- ²³ம்பிடுவித்
- ²⁴தார் இவ்வே
- ²⁵வரிக்கு க்

- ²⁶கடி கொ
- ²⁷ங்கைநா
- ²⁸டு.....
- ²⁹.....

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- ¹ஹி ஸ்ரீ ஸுராவருஷத்து ஆடி
- ²மாசம்முதல் ஸ்ரீவீரவல்லாளதே
- ³தவர் இராஜியம்பண்ணிநின்ற
- ⁴காலத்து துறவர் அம்மைஜீயர்ம
- ⁵கன் தானப்பன் தோழன் தட்டா
- ⁶ன் மாரோசன் மகன் வரதன் மு
- ⁷ராரிதேவர் குமாரர் இராமர

- ⁸சர் தாமரைக்கிறையில் மாட்டை
- ⁹ட பிடித்துக் கொண்டு போகை
- ¹⁰யில் நல்லூர்பள்ளியில் கீழேரியி
- ¹¹லே மாடெமீட்டு தானும் பட்
- ¹²டான் இப்படிக்கு தானப்பன் உ
- ¹³ருவும் சமைத்து எழுத்தும் டெ
- ¹⁴வட்டுவித்தான்.

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- ¹ஹி ஸ்ரீ ஸுராவருஷத்து ஆடிமாசம்மு
- ²தல் துறவர் அம்மைஜீயர்மகன் தான
- ³ப்பன் தோழன் தட்டான் மாரோசன்
- ⁴மகன் வரதன் தாமரைக்கிறைமாடு பி

- ⁵டித்து நல்லூர்பள்ளிகடைக் கீழேரியி
- ⁶லே மாடுமீண்டு பட்டான் இப்படி
- ⁷க்கு உருவஞ்ச..த்து எழு..வெட்டு
- ⁸வித்தேன் தானப்பனென

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Front.

- ¹ஹி ஸ்ரீ புல்லி
- ²யூர்நாட்டில் நாட்ட
- ³வரும் வைச்சகாமு
- ⁴ண்ட சோமனாதனு
- ⁵ம் வீரவல்லாளதே
- ⁶வரவாளுக்குந் தோ
- ⁷ளுக்குந் நன்றாக நரசி

- ⁸ங்கனாராயணபெ
- ⁹ருமாளுக்கு ஸம்வதாய
- ¹⁰ம் செவிக்க தேவபெருமா
- ¹¹ளுக்கு சொக்கபெருமா
- ¹²ள் கொ . ள்ளி காம .
- ¹³விட்ட பரிமசந்தக .

Back.

¹⁴புரத்துக்கு¹⁷டககழநி¹⁵பெரியேரியி.¹⁸விட்டாந்¹⁶கீழ் நாக்கண்

101

¹ஹுலி ஸ்ரீ ஸகவரிஷி தொழாயித்து....ஹூற்று²ரோத்து ஊசுவத்திகள் ஸ்ரீகுலோத்துங்கசோழ³டிவர்கு யாண்டு ஆறாவது நிகரிலிசோழமண்டல⁴த்து கைவாரநாட்டு னிலட்டீர் பொருவாலபுர....கு..⁵மப்பரசன் மகன் சோமரைசதும் நாகமரைசதும் பல⁶வரைசதும் கவை . ண்டரைசதும் இவர்..முல⁷.....சோமரைசதும் அ. வரைசதும் உதயமரை .⁸.....ஸ்ரீராமமூடைய ஹோடிவற்கு கா⁹ஸூவகோத்திரத்து சிவஸுரஹணன்.....¹⁰.....பெரியேரிகீழ் ஹை¹¹டிவற்கு.....¹².....¹³இத்திருக்கோயில்.....க்கம்¹⁴.....

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Front.

¹ஹுலி ஸ்ரீ⁷குலோற்பவன் மோதா²ஹுலி ஸ்ரீ ஹவசம்மசரத்து⁸விரிவல்லவன் விருதரா³சித்திரைமாதமு⁹ஜஹங்கரந் துயிலோ⁴த . தியதி நாயக¹⁰க்கராயனான தம்மச⁵ர்க்கு உச்சிசந்திக்கு¹¹யனென சிறியநல்ல⁶அமுதுபடிக்கு ஸம்பு¹²ரலம்

Back.

¹³நன்செய் புன்செய்

மகைகரையி

¹⁴நாற்பாடெல்லையும்¹⁵ல் குரல்பசுவை¹⁵குடுத்தேன் இ.....¹⁸காறவந்

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Front.

¹சவுமியவருஷத்து வையசிமதம ய⁴கண்ட ஸ்ரீவீரகம்பண்ணஉடையார் அ²ஹுலி ஸ்ரீ மனுமஹேண்டளேஸூர ஹாரிரா⁵டைப்பத்தி . இல..ப்பர் மனித்தரில் கு³யவி ஹாட ஹடுஷக்குத் தப்புல ராயா⁶டையக . தக்குரன் பொளுதன்னவ

- 7யத்தயராயத்தனு .
 8கேதுபுராணம்
 9பண்ணி குடுத்த ப
 10ரிசாவது . ணண....
 11ச்சன் முதுவொள .
 12லாட்டை . ச . ச்சளி
 13போகையில் ப . தம்ப
 14ண்ணி.....

- 15ம் பெக்கடை பெரிய சத்தவாரதி
 16ல் நாகலதொட்டி விளகுவல்லி
 17யில் புவதொட்டி உள்ளயிட்
 18ட சாதியும் குடி தேக்கலிலே பெ
 19ற்ற விலக்குபள்ளிக்கு ஒருபணம்
 20விட்டு குடுத்தோம் குடாதவன் ந
 21ாட்டுக்கும் பலருக்கும் பஞ்ச்சாமதா
 22ற்கும் சாதிக்கு புறம்பு .

Back.

- 23 . தப்பாம விலக்குஞ்ச
 24த்துக்கு சக்கலியித்துறு
 25க்குகையில் இரண்டுக்கும் பு
 26ண்கரையாய் கோட்டையேறி
 27வெட்டி தாம் பெற்றபடியாலே
 28உடையர் திருப்படிக்கு இலக்
 29கப்பர் சொற்றபடிக்கு சிறுநல்
 30லாலம் வயிஞ்சனுக்கு ரத்த
 31குடங்கையாக கல்லுநட்டி
 32குடுத்தோம் புல்லியூர்நா
 33ட்டில் தாமரைக்கறையில்

- 34தொட்டிவைய்யந் கண்டிக்
 35கையன் முகம்பாளில் தொட்
 36டிவைய்யன் மகந் சா.க்கசொ
 37....ணஉடை.....
 38னயென லெத்தரெக
 39ண்டு நிகடு . ா . தினவை
 40.....து தன் வரு
 41ஹிரவபெருமாளுக்கு டெ
 42கால்லை ஐஞ்சுளகம் க
 43முனி ஐஞ்சுளகம் குடுத்தேன்

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Front.

- 1ஹஜ்யவருஷத்து வை
 2ய்காசிமாத்தி ய
 3ஹஜ்ய ஸ்ரீமனுமஹாமண்ட
 4லேஹா ஹரிராயலிஹா .
 5க்கு தப்புவ ராயர கன் ன்
 6...கம்பண்ணஉடை
 7யர் அடப்பத்தில் லத்த .
 8னித . ல் குடைய.....
 9ரென பொ.....து
 10....க்கும்.....
 11ரா.....
 12 . சாவக.....
 13..துவென.....

- 14..பொகை.....
 15ட . டையாமனை.....
 16..ன இல...ண.....
 17..சனத்து ச.....
 18....விருது.....
 19.....கசில.....
 20 . கையில் இரண்டுக்கு .
 21க்கை ...டை.....
 22.....ற....
 23 . உடையர் திருப்படிக்க
 24.....
 25.....க.....
 26....றுநல்லாலம்....க்கு

Back.

- 27 ரத்தகுடங்கையாக
28 கல்லுந்நாட்டி குடு
29 த்தோம் புல்லியூர்
30 நாட்டில் தொட்டி
31 கன் சாதிய் பதிநெட்
32 டு நாடியுள்ளாக பள்
33 ளி . ணம்விட்டு குத்

- 34 தோம் வ..ய.....
35 னுக்கு.....குடா
36 தவன் நாட்டுக்கும் ப
37 லருக்கும் பஞ்சாழ்த்து
38 க்கும் பறையகும் பதிடு
39 நட்டுநாட்டுக்கும் புற
40 ம்பு

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- 1 ஸ்லுபு ஸ்லுபு ஸ்லுபு ஸ்லுபு கலியுகவரு
2 ஷ்டி சத்சாநயிட மேல் செல்லாநின்ற ஆ
3 ந்கிரவருஷ்டி ஆவணிமாதம் முதல்தியதி வெ
4 ள்ளிக்கிழமையும் திருவோணமும் நாள்
5 ஸ்லுபு ஸ்லுபு ஸ்லுபு ஸ்லுபு தாபசக்கிறவத்தி
6 ஸ்லுபு ஸ்லுபு ஸ்லுபு ஸ்லுபு தோபசக்கிறவத்தி
7 கதெண்ணாயக்கர் நாயக்கபாடிகளில் ம
8 னுமஹசாமந்தாதிபதி வையிச்சகவு
9 ண்டரும் நிரகதேவரும் கொங்க ஈராமெ
10 நாயக்கரும் புல்லியூர்நாட்டு
11 துறவர் அம்மைநாயனும் வரியண்டைச்
12 சீயரு நம்பிரவிசெட்டியாருள்.....ளிட்
13 ட நாட்டவரும் கற்றர் காவத்தேவர் மக
14 ன் சீயணனுக்கு சிற்சத்திபாரத்துக்கு அ
15 டைத்த நன்சை புன்சை நாற்பாக்கெல்
16 லையும் தானமானியம் நீக்கி குடங்
17 கை . ரக குடித்தோம் இப்படிக்கு — சந்திர
18 தித்தவரையும் செல்லக்கடவது இ
19 லங்கணம் பேசினால் கெங்கைக
20 ரையில் குரால்பசுவை கொன்ற பா
21 வத்திலே வோவர் நாட்டு ஒப்பம் சோமனா
22 த

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Front.

- 1 ஸ்லுபு ஸ்லுபு கலியுகவ
2 ருவதம் சத்சயி.....
3 இததுள் நீங்கிய சகரயா
4 ண்டு ததகாகயக செல்லாநின்ற க
5 லயுகத்திவருவத்து மாசிமாதம் உஉ
6 வியாழக்கிழமை நாள் ஸ்லுபு
7 மஹாமண்டளேஸ்வர அரிராயவிஹ
8 ட லாடைக்குத் தப்புவ ராயர கண்ட இம்

- 9 மடிஹக்கராயன் விஹவிராஜ்யபண்
10 னாநின்ற காலத்து ஸ்லுபு
11 து காந்திக்காற ராயர க
12 ண்ட நாகண்ணுடையர்
13 வுதாநி பெத்தியரசர் ராஹரசர்
14 சொற்படிக்கு மலைமண்டல
15 ப்பெருமாள் புல்லியூர்நாட்டு

Back.

- 16 மஹா ப்ரஹ் நம்பிஇர
 17 விசெட்டியாரென நம்
 18 முடைய மகளுடைய .
 19 . ஹோகளில் இரவியண்ணன்
 20 கேசவசெட்டியர் உள்ளிட்டார்க்கு
 21 புல்லியூர்நாடு மூன்றத்தொன்றி
 22 ல் நம்முடைய பங்கிற் பசிகைப
 23 ள்ளியை சீதனமாக்கி வுண்டிக்
 24 கைக்குச் செல்லும் சதுற்சீ
 25 மையும் செலுத்திக்கொண்

- 26 டு ஒன்றேகாற்பணத்திற்குள்
 27 மரியாதிக்கு இறுத்து சஞ்ரதிதுவரை
 28 நடக்கடவது இது ஆமல்லெ
 29 வன்றவர் கெங்கைக்கரையி
 30 லே குராற்பசுவைக் கொன்ற
 31 பாபத்திலே போக்கடவராக ச
 32 ரதனங்குடுத்தோம் நம்பிறவிடு
 33 சட்டியார் ஒப்பம் ஸ்ரீவ ி
 34ம்பராய..எழுத்து

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Front.

- 1 ஸ்ரீ ஸ்ரீ ப்ரஹ் ப்ரஹ் ப்ரஹ்
 2 . ஸ்ரீ வீரவல்லாளநீவர் ப்ர
 3 யிவிராஜ்யு' பண்ணுகிற ந
 4 ளிலே ஸொஹாஹாவ்வற்
 5 சரத்து சித்திரைமாசம் மு
 6 தல் ஸ்ரீ ஸ்ரீ ஸ்ரீ ஸ்ரீ
 7 ப்ரயானன் வெட்டாசதெ

- 8 ண்ணயக்கரென நம்பி
 9 விசெட்டியர்க்கு கங்காபுர .
 10 துறையில் கீழ்க்கோடி .
 11 லே இவருக்கு குடங்கையா
 12 க விட்ட கழநி நிலம் பநிரண்
 13 டு சலகை

Back.

- 14 நிலம் டு . ம . இதுக்கு
 15 முதலிலே டு....மண்
 16 இக்கண்டக பன்னி
 17 ரண்டும் சந்திராதித்த
 18 வரை செல்லக்கடவ

- 19 து இந்த குடங்கையை
 20 மாற்றினர்ருண்டாகில் கெ
 21 ங்கைக்கரையில் குராற்
 22 பசுவைக் கொன்ற பாபத்
 23 திலே போகுவான்

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- 1 ஸ்ரீ ஸ்ரீ கயியுமவருஷ்ட சதநா இதில்
 2 ஸகாஷ்ட தகாஉயக செல்ல ஸ்ரீ ஸ்ரீ ராஜாயி
 3 ராஜ வரஜேஸ்ர ஸ்ரீ வீரஹரிஹாராயன் ப்ரயிராஜ்யு' ப
 4 ண்ணநின்ற காலத்து விஷ்வருஷத்து துலா
 5 நாயற்று சுருஷ்வசுத்து சோதியும் சனிவாரமும்
 6 பெற்ற ப்ரயமெநாள் சண்ணைநாட்டு தென்கூற்றில்
 7 கித்தெயதூரில் கவுண்.....பெரும்பாச்சேரியில் சாத்து
 8தேவப்பெருமாளுக்கு.....தேவரும்.....படிதாரிப்பிள்ளை
 9

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- (a) ஸ்ரீ கலியுகவருசம் சதுரிவருசத்து பங்ணி.....
 (b) இதில் சகாஸம் ததுநாநய செல்லாணி.....
 (c) ண்ணநின்ற காலத்து.....
 (d) மஞ்சதிமதண்ணையகன்.....

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Front.

- ¹ஸ்ரீ சகரை
²பாண்டு தடா
³சயௌ கலியுகவ
⁴ருஷம் சதுசா
⁵சயடி செல்லா
⁶நின்ற காலம் ஸ

- ⁷ஸ்ரீ மற்புத
⁸ரபசக்கரவத்தி
⁹சிரிபோசளவீர
¹⁰வல்லாளதேவர்
¹¹புதிவிராசியம்
¹²பண்ணியருளா

Back.

- ¹³.....
¹⁴.....
¹⁵.....
¹⁶.....
¹⁷சுவருஷம்.....
¹⁸.....
¹⁹.....
²⁰.....

- ²¹தேவர்க்கள் வ
²²யிரிதேவர்க்கும்
²³சிக்கதேவர்க்கு
²⁴இருகண்டக கெ
²⁵ரல்லையும்.....
²⁶தாக்கு . ரக கல்
²⁷லுநாட்டி குடுதோம்

South Side.

- ²⁸இதும
²⁹ரற்றிந
³⁰வன் கெ
³¹கங்நை
³²ககை

- ³³ரயில் கு
³⁴ரபச
³⁵கொன்ற
³⁶வன்

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- ¹ஹவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்
²ப்பிள்ளை ஆசாரிக்கு மருதே
³ரியிலே காண....விட்ட கழனி கு ச பெரியேரியி
⁴லே சச கொல்ல ருரு

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¹ ஸவீஸ்ரீ ஸகாஸ்டி தடாருயி இதினமேல் செல்லாநின்ற யுவஸுவதாத்து ஆடிமாஸ்டி உயெ
தியதி சிக் . தணை.....கேஷ் துபாலபிள்ளைக்கு....கேஷ் து.....

²யஜ தடேவிவ.....

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¹ வியவருசத்து சித்திரைமாதமுதல் செங்கமுநீர்ப்பிள்ளை ஆசாரிக்கு மருதே

² ரியிலே காணி ஆக விட்ட கழனி . ச பெரியேரியிலே . ச கொல்லே . டு

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¹ . வட்டதில் வாதாராஜனுக்கு திருநெல்லைநாளில் .ெ.....

² ஸ்ரீவசுமாமோகூது வேயாஸாது . . ன.....

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Front.

¹ ஸவீஸ்ரீ ஸகாஸ்டி தடாருயி இதினமேல் செல்லாநின்ற யுவஸுவதாத்து ஆடிமாஸ்டி உயெ

² வல்லல ஜஹாராஜாயிராஜ வாரேஸ்ரீ வார

³ ஜஹட்டாரசு ஸாராவதிவாரவாராயீஸ்ரீ

⁴ யாடிவகுவாராவாஜிஜனி வவஸுஜிவகு

⁵ வாரணி ஜயாராஜராஜ மலெபொருத

⁶ மண மணலேரண கடிதபுலுண வர

⁷ காம்பலீர சுலஹாயஸாதுர ஸகிவாரவியி நிரிடி

⁸ ம்மமல்ல ஜகதம்பராஜ வைரீலகணீரவ ஜயப

⁹ ராஜி கிஜிவகு வாரணிகுவஸிஜிபரண ஜோடி

¹⁰ ராஜிபுதிஷ்டாசாயி நிஸுமபுதாவகுவ

¹¹ த்தி ஸ்ரீபோசளவீரவதாளதேவர் வ்யவீராராஜிம்ப

¹² ணி சுருளாநிற்க ஸகாஸ்டி தடாருயி இதினமேல் செ

¹³ ல்லாநின்ற யாதுவருஷத்து அற்பசிமாஸ உயெநி ஸ்ரீ

¹⁴ ஜதுஜஹாபுஸாயித்தந் தாதி சிங்கெதெண்ணாயக்க

Back.

¹⁵ ர் தம்பியார் வல்லப்பதெண்ணாயக்கர் ஸ

¹⁶ ஸ்ரீ புல்லியூர்நாட்டில் ஸ்ரீஷ்டேய இவட்ட

¹⁷ மாந வாதாராஜசதுவேலிமங்கலத்து

¹⁸ அஸேஷமஹாஜநங்களுக்கும் உடிகவகுவ

- 19 ப்மாணம்பண்ணி குடுத்த பரிசாவது இவ்
 20 கரகல்கிரெ ஏரிகீழ் நாணி ஹவாய்க்காலுக்கு தெற்
 21 கு திருவிடையாட்டமான பருதேரிக்கெடுத்த தீரத்து
 22 க்கு வடக்கு நால்பாலெயுமுள்பட்ட கழநியடங்கலும் .
 23 வாருக்கு தெத்தற்கு கழநிக்கு மேற்கு வாத.....
 24 எலலக்கு வடக்கு சி.....கிழக்கு
 25 இறுக்குந் முன்ப . துக்கு.....
 26 ழித்து ஸவஃமாநிமாக சகிராஜித்யுவரெயும் செல்லும்ப
 27 டி யாராவஹவஃமாகக் குடுத்தோம் ஹுராஜித்யுவரெயு
 28 இபடி கல்லிலும் செம்பிலும் வெட்டிக்கொளவும்
 29 இத்தன்மத்துக்கு அன்னியாய . செசவன் கெங்..
 30 க்கரையில்க் குரால்பசுக்கொன்றான் பாபம் கொள்வன்
 31 இபடிக்கு..வல்லப்பதெண்ணாயக்கரோப்பம்

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- 1 ஸ்ரீ ஸ்ரீ க . வருஷ்ட சத
 2 சாசயெ இத..லான ஸகா
 3 ஸ்ட துநகயெ மேல் ஸலா
 4 நின்ற விஷுவருஷத்து மாசிமாத
 5 ம் அ ந்தியதி ஸ்ரீவீரவல்லாளதே
 6 வற் பு திவிராச்சியடிபண்ணி அருளா
 7 நின்ற நாளில் இவட்டமான வர
 8 தராஜச்சதுஸேதிமங்
 9 கலத்து சுஷேஷமகாஜ
 10 நங்களுக்கும் ஸ்ரீ ஸ்ரீ 4
 11 ல்லியூரில் பெரியநாட்
 12 டில் ந.....
 13 துறவர் நடசெட்டி மகன்
 14 மாரிசெட்டி இராமசெட்டி
 15 சிமாண்டசெட்டி உள்ளிட்ட
 16 நாட்டவரோம் ஸாதனப்மாண
 17 ம்பண்ணி குடுத்தோம்
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- 1 ஸ்ரீ ஸ்ரீ மத்வதாவசக்கரவத்தி
 2 கள் ஸ்ரீபோஸளவீரவிஸுதாதேவற்கு
 3 யாண்டு ச வது ஹேவிளம்பிஸவச

- ⁴வரத்து கற்கடநாயற்று வஞ்சுபகூ
⁵த்து ஷஷியும் அத்தமும் பெற்ற வியா
⁶ழக்கிழமை அயநத்து நாள் நிக
⁷ரிலிசோழமண்டலத்து குறுவஞ்சிநா
⁸டாந புல்லியூர்நாட்டு வைட்டத்தில்
⁹வரதராஜச்சதுவேந்திமங்கலத்து
¹⁰க்கு முனாள் கற்கிறைளரியில் அடத்த
¹¹நிலம் ஒழிய நீக்கி நின்ற நிலம் நார
¹²சிங்கவாக்காலுக்கு தெற்கு வமலூ
¹³மும் இதுக்கு புஞ்சைநிலத்துக்கு மெ
¹⁴பான்னச்சன்பள்ளி நஞ்சை புஞ்சை
¹⁵ச னாற்பாலெல்லையும் செவினை
¹⁶ட நாராயணச்சதுவேந்திமங்
¹⁷கலத்து உடயார் திரிபுவனசோளி
¹⁸ஸ்ராமுடயார்க்கு பங்கு ச குழி
¹⁹ஸூத்தாடி பரத்தாடி வா யோ ஹரோத வலு
²⁰னயார ஷஷி வஞ்சுலஹஸ்ராணி விஷாயாடி ஜாயம்
²¹த சூழிவ

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- ¹ஸ்ரீபுத்திர ஸ்ரீபுத்திர ஸ்ரீபுத்திர ஸ்ரீபுத்திர ஸ்ரீபுத்திர
²நாஜாயிராஜ வாரேஸ்ர வாரேஸ்ர வாரேஸ்ர
³நாராவதிபுரவாராயீஸ்ர யாடிவகுவாடிவா
⁴திருணி ஸவஞ்சு உலாஜணி ஜயநாஜநாஜ
⁵மெமெபொருத சுண மணலோருண க
⁶ததபுருண வகாமலீர் அலஹாயஸ்ரூ
⁷சுமிவாஸிவி மிரிசுமஞ்ஜு ஜமஞ்ஜாஜ
⁸மெவீலகணீர்வ ஜமயாஜி திஜ்ஜுஞக வா
⁹ஜுகுமலுஜுசுரண ஜோஜாஜுபுதிஷா
¹⁰வாயு திஸ்ரமபுதாவச்சுருவத்தி ஸ்ரீபோஸள
¹¹வீரவலாளதேவர் பையிவிராஜுமணி சுரு
¹²ளாநிக்க ஸகாஷி கதகாருயி இதினமேல் செச்ச
¹³ல்லாநின்ற யா துருவருவத்து அப்பசிமாஸ
¹⁴ஸ்ரீதமஹாபுயாநன் தாதி சிங்கெதெண்

- 15 ணாயக்கர் தம்பியார் வல்லப்பதெண்ணா
 16 யக்கர் ஸ்ரீபுல்லியூர்நாட்டு சி . ஸ்ரீபு
 17 டேய . இவட்டமான வரஜாஜ்சதுவேடி
 18 மங்கலத்து அசேஷமஹாஜநங்களுக்கு உ
 19 உகவலுவல் ஸ்ரீராணம்பண்ணி கு...
 20 பரிசாவது இவ.....
 21லவா.....
 22 . மா.....

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- 23 ணாயக்கர் தம்பியார் வல்லப்பதெணாயக்கர் ஸ்ரீபு
 24 ஸ்ரீ புல்லியூர்நாட்டில் ஸ்ரீபுடேயமொவட்டமான வரதரா
 25 ஜ்சதுவேடிமங்கலத்து அசேஷமஹாஜநங்களுக்கும்
 26 உகவலுவல் ஸ்ரீராணம்பண்ணி குடுத்த பரிசாவது இவர்கள் கல்
 27 கிறைவரிக்கு நரவிலைவாய்க்காலக்கு தெற்கு திருவிடை
 28 யாட்டமான மருதேரிக்கடைச்சி தி....க்கு வடக்கு அச்சுக்க
 29 டுக்கு உள்பட்ட நால்பாலெலைக்குமுள்பட்ட கழனி அ
 30 டங்கலும் புரவலிசெய்யாக்கி இவர்களுக்கு யாராவது
 31 உகவலுவல் முன்பு இறுக்கும் காணிமெக்க உள்ளதுவும்
 32 கழித்து ஸ்வமாத்மகச் சஜாதிதுவெரெயுஞ் செ
 33 ல்லும்படி குடுத்தாம் இப்படிக்குச் சஜாதி
 34 துவெரெயும் இன்னிலமுள்ளது ஸ்வமானி
 35 . மாகக்காண்டு நடத்திக்கொள்ளவும் இ
 36 டுத்துக்கு யாவர் சிலவர் விழுவெஞ்சான்ற
 37 ருண்டாகில் கெக்கங்கெக்கெரெயில் க்கு
 38 ரால்பசுக்கொன்றான் பாபங்கொள்ளக்க
 39 டவர் இப்படிக்குக் கல்லிலும் செம்பிலும்
 40 வெட்டிக்கொள்ளவும் இப்படிக்கு நம் ஒப்பம்

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| 1 ஸ்ரீபு | 9 கயை வதான ஆரண் |
| 2 தாபசுக்குவத்தி ஸ்ரீபு | 10 வருஷத்து வைகாசி |
| 3 பாசளவீரவல்ல | 11 மாவலி மனுமஹ |
| 4 ளாதேவர் புது | 12 ஸ்ரீபுயாத தம்ம சிங் |
| 5 விநாயகசம்பண்ணி | 13 கயதண்ணையக்கெ |
| 6 அருளாநின்றள்ள | 14 ரண தாமோதரேசா |
| 7 ஸகரையாண்டு ஆ | 15 மியாருக்கு ஸ்ரீராண |
| 8 யிசுத்து இருதாற்று | |

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- 16ம்பண்ணி குடித ப
- 17ரிசு புல்லியூர்நாட்டு
- 18கற்கிறை உடத்த
- 19பாள் கடக்கஇல் ஏரிகட்
- 20ட குடங்கை குடித்த க
- 21முனி க ற இகழனி முக்
- 22கண்டகமும் சன்ஹா
- 23வரை செல்வதாகக் கல்

- 24வநட்டு குடித்தோம்
- 25சிகயதண்ணூரும் பு
- 26ல்லியூர்நாட்டு நாட்ட
- 27வரும் குடித்தோ இது
- 28வகணம்பேசின
- 29வகள் கெங்கைகரை
- 30க் குரபசுவை கொன்ற
- 31பாவத்தே போவர்கள்

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- 1வாஷி ஸ்ரீ ஸகா
- 2ஹம் கதஉருயுந
- 3மேல் செல்லானி
- 4ன்ற ப்ரஜாபதிவரு
- 5ஷத்து மீனாறு
- 6புவிவ்வகூத்து ஜிதி
- 7யையும் வெள்ளிகி
- 8ழமயும் பெற்ற ரேவதி
- 9னாள் ஸ்ரீலாவலென
- 10மவசுவத்தி வீரவல்லா
- 11ளதேவர் மனுமஹாபு

- 12யாநம் சிந்தண்ணாய .
- 13கர் னாயக்கவாழக .
- 14வெசகவுண்டன் னாக
- 15தேவளகர்..மன்னி வீரக
- 16ங்கன் உள்ளிட்ட னாய
- 17க்கவாழய்களுக்கு
- 18செல்லானின புல்லி
- 19யூர்னாட்டு னாட்டு
- 20யகம்செசவர் துர .
- 21அம்மைச . யான்..
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- 1வாஷி ஸ்ரீ ஸகாஸம் து
- 2உருயுந மேல் செச்சல்லா
- 3நின்ற வீரவல்லாளதேவர்
- 4புயிவிராஜ்யபண்ணி அ
- 5ருள ப்ரஜாயீசவருஷத்து
- 6கூடி லநாயற்று புல்லியூம்
- 7நாடு ராஜ்யபண்ணி . ருள .
- 8நின்ற மனுமஹாபுயாந
- 9சிகங்கயதண்ணாயக்கர்
- 10புயாநரில் வைச்சகவுண்
- 11டனும் நாடுதேவரும் நாட
- 12நாயகஞ்செவார் துறவராம
- 13புடிசெட்டியார் மாரிசெ

- 14ட்டியார் இராமசெட்டியார் சி
- 15மாரகவுண்டன் ஆனைய
- 16ார் உள்ளிட்ட நாட்டவரும்
- 17குணச்சபை எளயிதிருகும்
- 18மலிசியர் மகன் வைச்சண்
- 19ணனுக்கு ஊருக்கு கீழ்
- 20க்கித்தைபள்ள
- 21த்தை மணலொழு
- 22க்கி கட்டினபடிஆலே
- 23குடங்கைஆக விட்டு
- 24டாம் இதுக்கு அடைச்
- 25ச நிலம் இவ்வேரிக்கு அ
- 26டைச்ச நிலமா உள்ளதெ

²⁷ல்லாம் ஸவஸாஹு மாக

²⁸வஹாஹி துவரை செல்ல

²⁹கடவதாக குடங்கைஆக குடு

³⁰தேத்தாம் இயலித்ததை

³¹அதிலங்கநம்பண்ணி

³²நவன் மங்கைகரயில்

³³குரால்பசுவை கொண்டு

³⁴ன் பாவத்தே புகடவன்

³⁵ஸ்ரீஸோமநாய யிபடிக்கு

³⁶யிவேரிகட்டினேன் மயிலக

³⁷ரமுண்டர் மகன் வைச்ச

³⁸யண்ணென் .

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¹ஸகாஸ்ட கதாசயிசு கலியுமவருஷ்ட சதசாஉயடு ஆவதாய.....

²ள்ளையுங் குடுத்தருளுகையில் இவருக்குஹிசிங்கயபெண்ணையக்க.....

³ரியும் இதுக்கடைத்த நஞ்சை புஞ்சை நாற்பாற்கெல்லையும் கீணை.....

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¹.....ரழக்கிழமையும் அத்தமும் பூவலகூத்து திரிதியையும் ப்ராஹ்யோ.....

².....ர் நம்பிரவிசெட்டியார் அம்மைநாயன் மாரிசெட்டியார் இராமிசெட்.....

³.....வதாகவும் இதில் இவர் பிள்ளைகளுக்குப் பேரியிலுந் தூம்பிற்குட்டை.....

⁴.....கு கேடி த்ரபுராணபண்ணி குடுத்த பரிசாவது வாத.....

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¹தன்மதிவருசத்து ஆனிமாத.....ரப்பிள்ளை

²மகன் வயிசவப்பெருமாளுக்குடயாட்டத்தி

³லே காணியாகக் குடுத்த கழனி.....லை குளகம்

⁴பத்தும் சந்திராதித்தவரை.....

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¹ராசுஸவருஷத்து சித்திரைமாசம் பத்தாந்தியதி வண.....

v

¹.....ரானு கொங்கரையர் மயிலிசீயர்மகன் தோழப்பென இந்த நரசிங்கநாரா.....

².....வத்து நாள் விட்ட முன்டிஸுவர் திருமுன்பே யொரு திருவிளக்குக்கு தோழப்ப.....

³.....வரை செல்லக்கடவதாக உடகபூவலமாக ஸிலாஸாபநம்பண்ணிக் குடுத்தே.....

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Front.

¹ஸுதூஸ்ரீ வலுவலேசு

²முங் கங்கையுங் கிடாரமு

³ங் கொண்ட கோப்பரகே

⁴சரிபஹான உடையர் ஸ்ரீ

⁵ராஜேஹ்சோழதேவர்க்கு யா

⁶ண்டு முப்பத்திண்டாவது தடி

⁷கைவழியாந விக்கிரமசோழ

⁸மண்டலத்து சண்ணைநா

- ⁹ட்டு நாட்டுக்காழுண்டந் பெர்
¹⁰மாடிக்காழுண்டந் மகந் ராஜரா
¹¹ஜவேளாந் பட்டணாரேரி க
¹²ட்டுவிச்சு மூன்றுதும்பும்மி .

- ¹³டுவித்து ஐமேயுங் கேத்தி
¹⁴ரபாலருங் கணவதியாரையு
¹⁵ங் ப்ரஹ்மித்து பூட்டெருங்

Back.

- ¹⁶பிணையுச்சலுங் .
¹⁷த்தாநமுங் குடுத்து தெந்
¹⁸கில் தூம்பி..மெழிப்ப
¹⁹ட்டி எழுதூற்றெயும்பது
²⁰குழி நில . வித்தாநிதற்க
²¹ஹிதநினைப்பாந் கங்

- ²²கையிடைக் குமரியிடை
²³பட்டார் பாவங்கொள்வாந்
²⁴தங்களம்மைக்குத் தாடே
²⁵ந மனவாளந் இத்தந்ம
²⁶ம் ஈகாதிப்பாந் சக்தி வ
²⁷கிக்க

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- ¹ஸலிஸ் விக்கிரமசோழமண்டலத்து
²சண்ணைநாட்டு பட்டணார் ராஜாஜிராஜவங்
³ஸ்ரீராமுடையார் மாஹேசுவர்கு கணமங்கல
⁴ஏரி உள்வாய் புந்நகரகட்டுஏரி உள்வாய் கா
⁵ம்மடிகழியும் குரவன்கிறையேரிகிள் நீர்
⁶நில உள்ளது இவ்வேரிக்கு புகுசு செலுகுளி
⁷பள்ளது வடக்குள்ள நிலமும் ஆலம்பள்ளத்து
⁸தெற்கு இவ்விரண்டுபள்ளத்து உள்பட்ட
⁹நிலம் காதமங்கலவங்கியர் வண்டத்து குட
¹⁰ங்கையனுஷவிக்குமயாயிந்நிலம் வங்
¹¹ஸ்ரீராமுடைமாஹேசுவர்க்கு இறையிலி
¹²முற்றாட்டு விட்டு குடுக்க . துயிசுதை இர
¹³க்குவான் கங்கையிடை குமரியிடை நடு
¹⁴பட்ட பாபம்கொள்வான் வாணராசியும்
¹⁵கவிலையும் அளித்தான் பாவத்து படுவான்

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- ¹ஸலிஸ்....பாஜாபகிவருசத்து காத்திகைமாதம்....எடாங்கோடியில் உடையார் வங்கீசரமுடையான்
கோவில்....யிட்ட பொன்னுக்கும் கோயில்சாந்திட்ட பொன்னுக்கும்
² .பத்தரோம் எங்களில் செம்பட்டர்மகன் னாகபட்டர் இன்னுய.....தேவதானமாந குரவன்கிறை..ங்
கலமிடிகயிட்ட பொன்னுக்கும் இவ்வூரில்..உடைப்புக்கட்ட
³.....பாதிபொன் குடுக்கயில்..படி....ந்த..லகடல்.....ககண்ட.....
⁴....குடுத்தோம்..ய செம்பட்டர்மகன் னு..பட்டர்....ம்பத்தயரும்...பட்டரும் உடையர்கும்.....
எழுத்து

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- ¹ஸுவதிஸ்ரீ பாரஜ்வாடிமோகுத்து தாமோதிரன் சாமு
²ண்டன்னன வலிவஸுஜ்மணண் ராஜஜிராஜவங்கீஸு
³ரமுடைய ஹேஜேவர்காணியுடைய முடிக்கொண்ட
⁴சோழஸுஜ்ஹமாராயன்

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- ¹ஸுவதிஸ்ரீ காஸிக்ஷவகோ
²த்திரத்தில் . ஈடிநாயன் ம
³கனுக்கு கொலோத்துங்கசோழ சண்
⁴ணைநாட்டுகுலராஜர் ராஜாஜிராஜவங்கீ
⁵ஸ்ரமுடையர் கோயில்காணியூக குடு
⁶த்தார் ஐஞ்ஞாலுமுழியும் குடுத்தார் ஸந்திரா
⁷தித்தவரை நிற்க செய்தர்

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Front.

- ¹ஸுவதிஸ்ரீ ஸகாஷ்ட ஜகாயக மேற்
²செல்லாநின்ற சுகநாயற்று வலி
³வடவகூத்து ஷாடிஸியும் வியாழ
⁴க்கிழமையும் பெற்ற ரோஹிணி
⁵நான் மனுஜஹாஸுஸாயித்தன் ஸாணியூ நு
⁶கோயில்முதலியாரென இரும்பிலிஊரான
⁷வீரவல்லாளச்சதுவெடிமங்கலத்து மஹாஜன
⁸ங்களுக்கு ஈானபுமாணம்பண்ணிக் குடு
⁹த்த.....ப்பாக்கநாட்டில் தொம்ம
¹⁰லூர்ப்பற்றுச் சயநலிவாயுங் கொப்பி
¹¹பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
¹²ய் புன்செய் நாற்பாலெல்லையில் மு
¹³ன்பு.....யாட்டம் பட்ட
¹⁴வருதி பள்ளிச்சந்தம் மடப்புறம்
¹⁵நீக்கி உள்ள நிலம்....சயமாகுத்தர்ப
¹⁶க்கல்.....ப்பெற்ற
¹⁷.....

Back.

- ¹⁸டாகில் மொகக்கரையிற் குராற்ப
¹⁹சுவைக் கொன்றான் வவத்தே பேர்
²⁰கக்கடவன் உஸு ஹஜு

²¹ஸாஜாடேயாயங்கேஸேது ஸ்வா

²²ணாஃகாடே காலே வாலுதியே

²³ஹஸ்சுஹி: ஸவாநேந்தாநு ஹ

²⁴வித: வாத்திவேநூந் ஹுயே

²⁵ஹுயே யாஹதே ராஜஹு:

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¹சொஷ்த்திஸ்ரீ சகவருஷ்ட ஆயிரத்து

²முன்னூற்றுமுப்பத்துமூன்றின்மே

³ந் செல்லாநின்ற கலியுக நாலாயிரத்துநானூற்று

⁴நாபத்தொன்பது இதன்மேற் செல்லாநி

⁵ன்ற கரவருஷத்தில் சித்திரைம கவ ஸ்ரீம

⁶ன்மகாமண்டளசுர அரிராயவிபாட

⁷பாசைக்குத் தப்புவ ராயர கண்டன் அரிஅர

⁸தேவராயர் குமாரர் ஸ்ரீவீரவிசயபுக்கராய வாளு

⁹க்குந் தோளுக்கும் நன்றாகவேணுமென்று

¹⁰முளவாய்நாட்டில் சுங்கத்தில் . திகாரி தியா

¹¹கப்பெருமாள் மனித்தரில் எருமறைநாட்டில்

¹²சுங்கத்தில் காரைகிழான்புலியரும் அழகியவரத

¹³ர்சொக்கரு எருமறைநாட்டில் சமையமந்திரிபள்ளி

¹⁴யில் கேசவநாதர் திருமுன்பி திருனந்தாவிளக்குக்கு

¹⁵ச் செல்லுஞ் சமையமந்திரிபள்ளியில்

¹⁶பறையர் மக்கத்தில் . முத்திரையிலுள்ள

¹⁷பணமுள்ளது எத்தனை மக்கமிருந்தாலு

¹⁸த் திருனந்தாவிளக்கு சுறுவமானியமா

¹⁹சுச் சந்திரத்தித்தவரை நடக்கக்கடதா

²⁰கக் கல்லடிச்சுக் குடுத்தேன் இந்த தன்ம

²¹த்துக்கு இயாசொ . வர் தப்பினல் கெ

²²ங்கைக்கரையிற் குராற்பசுவை கொன்ற

²³பாவத்திலே போகக்கடவன் சொஷ்த்தி

²⁴ஸ்ரீ ஸ்ரீ

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¹.....

²மிண்டர் மகன்

³வைச்சநாமுண்

⁴டரு.....சம்

⁵..இராயப்பரு

⁶க்கும் குடங்கை .

⁷.....

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Front.

- ¹ஸஹி ஸ்ரீ சகரையாண்டு துஉ
- ²நாள் செல்லாநின்ற இராக்ஷவருஷத்து
- ³ஆவனிமாஸம் யுத்தி ஏகாடிசி திங்கள்
- ⁴கிழமையும் ஸிஃக்யோமமும் மூலமு பெற்ற.
- ⁵சாவ.ஸஹி யாநாளில் உடையார் செவி
- ⁶டைநாயநாற்கு...மாஸாமனாதிபதி சக்க
- ⁷யநாயக்கன் குமாரன் வைசந்தகனிதேவ
- ⁸யாரவஹுமக வீரவல்லாளதேவற்கு நந்
- ⁹ராக நாமும் நாடவரும் முத்தக்கூர்பற்றில் அ
- ¹⁰றைஹரப்பள்ளி நந்சை புந்சை நாற்பாலெ
- ¹¹ல்லையும் மேநோக்கிந மரமும் கீணோக்கிந
- ¹²கிணறு யிஹரில் காணிக்காநநாந
- ¹³குடிமக்களும் உட்பட நம்மிட பேரா
- ¹⁴லே நாள்வழி ஒருசாணிக் கு நாற்குளகவு
- ¹⁵ரி லுதுக்கு வேண்டும்படி வெஞ்சநமும் திரு
- ¹⁶விளக்கும் அனாத்திதவரை செல்லக்க
- ¹⁷டவதாக இவ்வூரை ஸவஹாநியமாக வி
- ¹⁸ட்டோம் இந்த தம்மத்துக்கு இலங்கந

Back.

- ¹⁹பண்ணிநார்களும் கட்டிநபடிகட்
- ²⁰டை குறைச்சவர்களும் யாவற் சனாஸஹ
- ²¹ரியர்க்குளதனையும் கவுரவநாக
- ²²த்திலே கிடப்பார்கள் இது தாமரை
- ²³கிழாந் ஆவுடையார் எழுத்து
- ²⁴இ....ஸ்ரீமாஹேஸ்வரனைக்

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Front.

- | | |
|---------------------------------|---------------------------------|
| ¹ ஸஹி ஸ்ரீ கிஹாஜ | ⁷ பண்ணாநின்ற தா |
| ² ண ஹேஸ்ரஹ ஹரி | ⁸ ரணவஷத்து |
| ³ நாயவிஹாடி ஹாநை | ⁹ வைஸாஹஸஹ |
| ⁴ ஷமெ தப்புவ நாயாற ம | ¹⁰ வெளணம்மியும் மஹ |
| ⁵ ண ஸ்ரீஹரிஹாநா | ¹¹ ஹவாநமு சுத்தந |
| ⁶ யது வுயிவிநாஜுடி | ¹² க்ஷத்ருமும் பெற்ற |

13 ஸோஜமுஹண்

14 த்து ஸ்ரீமதுமுவ

15 ஸாயா மண் . .

16 சொபயனய

17 தர்குமாநு முத்

18 தெயனயக்கர் கா

19 ஸ்யவமோ துத்த

20 டிஷி னைமுதி

21 ஸுநிகளு . எ

22 ருமறைநாட்டு

23 முத்தஸமுதி

Back.

24

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1 ஸுலி ஸுலு ஸுவதாஸ்ய ஸ்ரீஸ்யிலிலல ஹாராஜாயிராஜ ப

2 ரேஸூர வரஜஹ்ராசக பிரவதிபுரவராஸ்யுர யாஷவகூராவஸரடி

3 ஹி ஸவஜ்ஜிவஹ்ராஜி ஹெராராஜாஜி ஹெரப்பொருளு ம

4 ஸ மணவேருண கடித பவ ஹி ஸகாண்டீர ஸஸ்

5 ஹாயஸாஸா ஸகிவாஸிஜி மிரிசுமடிஜி ஜவதாமராஜ வ

6 மயராஜி கிஜிஜிவக ஹோஜாஜிவகிஷாஸாயு

7 வராஜி ஹிவஹிச கிஸ்மபவதாவஹிவத்தி

8 ஸ்ரீலீராபோசனராமனாததேவர் வரதுவிராஜி

9 பண்ணியருளாநிநக பாண்டு முப்பத்தொன்ப

10 தாவது கலியுமவஷ்டி ஹலாயிரத்துமுன்னாற்று

11 த்தொண்ணாற்றுஹு ஸகாஸு அயிரத்திரு

12 னாற்றுப்பதினஞ்சு சென்ற விஜயஸவற்ஸ்

13 ஸத்துத் தைஜாஸம் முதல்த்தியதி சாத்து

14 வாயர்தியாசுமேன பெண்ணையற்றுக்குத் தென்க

15 னை குண்டிர் கஞ்சை புஞ்சை ஹற்பாலெல்லை

16 புமுன்ப்படச் சொக்கனயன் தந்த ஸாஸ

17 தத்தின்படியே னயன்தமக்கு நன்றாக

18 வும் இராமனாததேவர்க்குமேனக்கு நன்றாக

19 வும் ஸாஹ்நாருக்கு உகிவஹிவமாகடி ஷாநம்பண்

20 னி ஸிவாஸாபரம்பண்ணிக் குடுத்தேன்

162

1 ஸுலி ஸ்ரீ குடைபமுழான் அனை

2 கக்கோனெ குன்சா

3 ணியிராயினர் திருஅத்தி

4 பூர் பெருமானுக்கு முத

⁵லியார் வ-ஓர்வாதராயர் வி

⁶ட்ட மாதந்திநாட்டில் தத

⁷ஹூரில் குதினாச்சாரிகையடி

⁸மைச்சாரிகை தரகுமகண்மை

⁹பட்டணப்பகுதி எப்பேர்ப்பட்ட.

¹⁰டதும் விட்டேன் தானமாக

¹¹இவை குடையமுழான் எ

¹²முத்து நன்றாக

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¹சுவந்தி

²சிரி அத்திம

³ல்லந்துக்கு

⁴நன்றாக.....

⁵ . ன்.....

⁶புகட்டி வுக்ர

⁷வத்திசிரமாற

⁸கற்கு ஐாநியா

⁹மாகவிட்டே

¹⁰ன்



ANEKAL TALUQ.

11

1.....

2.....மு

3. ம.....

4. வல்லாளதே

5.....

6. சுரக்கு இத்தே

7....த்தவரை.....

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1ஸஹிஸ்ரீ

2திரிபுவந

3மல்ல பூவ

4ாதராயர்

5வாளுக்குந்

6தோளுக்குந்

7ஜயமாக ச

8ண்டிச்சுவ .

9. ஸற்குமந

10. ட்ட கழநி

11கண்டகம்

12விட்டார்

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Front.

1ஸஹிஸ்ரீ

2....ப்பத

3..ரா . நாகணஒடப்பண

4உடையர் நிரூபபட்டிக்கு .

5காசிவ . ப்படவெதப்பவாண

6உடைய

7ர்காசரும் . சனபோவன்

8எருமறைநாட்டு

9நாயகஞ்செவார் மாதிசீயர்

10கம்பயரும் நாகண்ணஉடை

Back.

11முத்திர . ஓரத்து தாமாக

12.....ஜிது

13வரை நடத்தகடவராக

14.....இ

15த்யஜித்துக்கு தப்பிநவான் க

16ங்கைஇல் குராபசுவை கொற பாவ

17த்திலே போககடவன் ஸ்ரீஜி

18ஹத்யாஜோஷித்திலே போகக

19டவன்

29

Front.

1ஸஹிஸ்ரீ ஸமாஸ்டி கதஉா

2கயஅ நளவருஷத்து குடிமா

3சம் உயம் தியதி.....

4முடை ஸிரமஹண்டா . கா

5லத்திலே ஸ்ரீஜிமஹாராஜராஜ வர

6ஜேஸ்ர ஸ்ரீவீரஸுக்கராயரு பு திவி

7ராஜி ட்செயாரின்ற காலத்து

8ஸ்ரீஜிமஹாஜனலேஸ்ர அரிரா

- ⁹யவிபாட ஹாடுஷிக்குத் தப்பு
¹⁰வ ராயா கண்ட
¹¹யரகண்ட நாகண்ணுடையரு

- ¹²க்கும் . மாரடுப்பணுடையரு
¹³க்கும் யஜ்ஜாதுகாஜஜோக்ஷ
¹⁴த்து வரி.....

Back.

- ¹⁵ர் டெப்ப
¹⁶ண்ண
¹⁷உடைய
¹⁸ர் ஸ-ஹ
¹⁹லுவாமி
²⁰பெளலயுமோ துத்து ஸாபாஸி
²¹வபட்டர் பம்ப . தார....
²²ளர்ந்த . நாமுதவியாருக்கு

- ²³சே . டே
²⁴பா . டி
²⁵எழுத்து
²⁶.....
²⁷..பூரா
²⁸.....
²⁹ . எழுத்து

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Front.

- ¹ஸ்ரீபோச
²ள வீரஇரா
³மனதேவற்கு
⁴யாண்டு கூ வ
⁵து இராஜஇராஜ க
⁶ற்கடமாராசர் தா
⁷மத்தாழபர்..

- ⁸த்தோழுக்கும் வ
⁹ாமுக்கு நன்ற
¹⁰க எருமறையில் ம
¹¹த்தபினவீரபாற்கு
¹²இளையபிள்ளை
¹³யாற்கும் விட்டர்

Right Side.

- ¹⁴....லத்தைச் சுற்று இ..கண்டகக்கொ
¹⁵ல்லையும் விட்டேனத்தாமுமொன இத்
¹⁶தை மாற்றனவன் கெங்கைகரையில்

- ¹⁷குராப்பசுக்கொன்றன் பாபங்கெ
¹⁸ள்வான்

Left Side.

- ¹⁹ . தம..
²⁰ . ஈருக்
²¹கு அவ .
²²யாறுளடு
²³யாரு....
²⁴க்கும்

- ²⁵ . பத .
²⁶ானு
²⁷ம் பெ .
²⁸ங்க .
²⁹.....

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- ¹நகண்உடை
- ²ருகு எருமரை
- ³நாடு செல்லு
- ⁴கலதில் மாதெ
- ⁵யநாயக்க நாற்
- ⁶ . ம்காலகொசி
- ⁷சவுண்டெயநா
- ⁸யக்கன் துருஞ்
- ⁹சிபள்ளிச் சக்
- ¹⁰கை .
- ¹¹சியன்

- ¹².....ச . ருகு
- ¹³இவ்வூரில் துக..
- ¹⁴கைல் இவருக்கு கால
- ¹⁵த்துக்கு செல்ல .
- ¹⁶கொல்லை கூ கு கழ
- ¹⁷னி கூ கு ஆக குழி....
- ¹⁸ல்லகடவதாக .
- ¹⁹வு ஸவ்ஜாகு..
- ²⁰.....உதகம் குடு
- ²¹தேன்

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- ¹ஸாவத்தி ஸீமது
- ²சகவருசம் தூநாள சென்ற
- ³..கு கலியுகம் சதூசா
- ⁴அயசு இதன்மேற் ஹரிய

- ⁵ணஉடையர் திருராசியம்பணுகிற
- ⁶கலதி
- ⁷ல்

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- ¹.....
- ²அவது அ
- ³ரட்டாம
- ⁴ . அவலிப்

- ⁵பல்லவ
- ⁶ரைவன்
- ⁷செய்வித்
- ⁸த தூண்

34

- ¹தண்.....சா.....ய .
- ²த்துக் கண்டியச்சரர் கருமாராய .
- ³பண்டே அறஞ்செய்தாந் செத
- ⁴ன் அறங்காத்தான் பாத

- ⁵ . ரம் திறம்பாமற் சென்னிமேல்
- ⁶வைத்து அருள்ளால் நிகரிலிசோழ
- ⁷மண்டலத்து மாசந்திநாட்
- ⁸டிருமணமிவிருதி

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Front.

- ¹ஸஹி ஸ்ரீ .
- ²ஹொண்டலேஸூர திஹ
- ³வநமல்ல யிராசகற்கட..
- ⁴யர் தோளுக்கும் வாளுக்குஞ்

- ⁵செயமாக மண்டலராய ஒ .
- ⁶நாள் கட்டிந ஏரி ஆன தச..ரி
- ⁷லே ஸ்ராஹணர் பன்னிரண்டு
- ⁸பேற்கு பதினெட்டுக்கண்டகக்

Back.

- ⁹கழநியும் கொல்
- ¹⁰ல தானமா...
- ¹¹..கை..ல்
- ¹²த்தொ

- ¹³ . ண்டலா..
- ¹⁴ற்றி.....
- ¹⁵..கடவ .
- ¹⁶.....

45

Front.

- 1.....
- 2 நமல்ல....
- 3 தராயர் தோளு
- 4 க்கும் வாளுக்கு
- 5 ஜயமாக சோம
- 6 கவுண்டந் மனை
- 7 தயந்மகன் வைர
- 8 ன் கயடிந் ஏரியில்

- 9 கீழ்தொழர்மாத
- 10 வன் வல்லன்பெரும
- 11 ன்ருகு பாவஸ்வற்ஸ
- 12 ரத்து நான . றை
- 13 யில் ஞாநம்விட்ட
- 14 கழறி ஏழு கு .
- 15 கம் இது

Back.

- 16 பள்ளம்
- 17 . லது டெ . ர
- 18 கற்க்கழறி .
- 19 குளகம் கொ
- 20 ட்டையூர் மு
- 21 தலிபிள்ளைகழ
- 22 ி ஐங்குளகம்

- 23 மாடில . உரை
- 24 யபிள்ளைகழ
- 25 ி ஐங்குளகம்
- 26 ண் விட்டது
- 27 த்தைவயித .
- 28 . கை.....
- 29

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¹ ஸலிபு வீரவல்லாளவேவர் பு .. ராஜிம்பண்ணிற்கு ஞாயிவஷ்த்து வைகாசிம் இருகலா
ரில் நின்ற நாராயணப்பெருமாள் திருவிடையாட்டப்பங்கு இரண்டுக்கு மத்திகிறை . ண்ணை
பெரிஏரி உள்ளிட்ட நஞ்சைநிலத்துக்கு கொத்துக்கொண்ட நிலம் சொகுடிதேவன்பள்ளி ஏரி
அச்சுக்கட்டுள்ளது வ.....ணக்கி உள்ளிட்ட.....க்கு வடக்கு

² செம்பாழ்வார்பள்ளிக்குத் தெற்கு இருவதழக்கோலால் இரண்டாயிரத்து ஞா குழியும் ஊரில் நுத
பூவிக்கு வடக்கில் முடு..ல் பன்னீரடிக்கோலால் ஐம்பதுகுழியுங் கைக்கொண்டு ஸ்ரீஸேந
பதிபரிவதூனையாக இப்பங்கிரண்டும் விட்டு இந்நிலங் கைக்கொண்டு திருவாழிக்கல்லுநட்டுக்
கொ.....ய....முயபள்ளி... மபள்ளி.....

³ ஹட்டனும்

46 a

Front.

- 1 ஸ.....வலுவற்ஸரத்
- 2 து . த்திரைமாஸ.....
- 3 விஜயதனுபாலநாந....
- 4 மாதநென....நமல்ல....
- 5 ராயருடைய வாளுக்குந் தோளுக்கும்
- 6 விஜயமாக முடிக்கொண்டசோழம்
- 7 ண்டலத்து ராஜேனசோழவளநா
- 8 ட்டு முரசுநாட்டு பழைய ப

- 9யி.....வத்த..தர்மஜா
- 10 நமா.....ரி மங்கலமாந
- 11 வரத.....பள்ளிகாத்து பட்
- 12 கள் மாஜேவஹட்டந் நாரயண
- 13 ஹட்டந் செம்பஹட்டந் ஜேவராஜ
- 14 ஹட்டந் வல்லாளபட்டந் திவாக
- 15 ரஹட்ட . சோமாஸியராய்யர்ஹ
- 16 ட்டன்.....ஹட்டன் சிய

17 . ள ஹட்டன் அல்லாள ஹட்டன்

20வ . னைவரான . லேரியிடு

18 மாயவ ஹட்டன் . வகள் பதிநே

21ல

19மநான . பட்....வ

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22தெற்கடைய்ப்பள்ளமகப்பட குடுத்

23த சழி இருபத்தருகண்டகமு மருதர்கு

24ட்டை மேல்காட்டிலே கொல்லே ப

25திநொருகண்டகமும் இலர்கள் நதுஇருப்

26பும் ஷெணிறை தண்டிறை விச்சுப்பாட்

27டமுள்ளிட்ட அரைத்தாயமிழந்து .

28நாயநே விசுயத்துக்குரித்தாக வ

29ஹாடி தவரை யஜ்ஜகாமாகக் குடுத்

30தேன் விசயதர்மன்நாந தஹுபால

31நென ஐயஜ்ஜத்துக்குங்மடி நினைத்

32தவன் மஹைகரையில் குரால்ப

33ஸஹுடி ஸ்ரஹ்ஜத்தியும் கொள்ளக்கட

34வன் ஸுடித்தாஹ் பரடித்தாஹ் வா யே

35ஹரேதவஸுஹ்ராம் ஷ்ஷிவஷ்

36ஸஹஸுரணி விஷாயாம் ஜாயநே

37த சுஜி

49 & 50

1ஸஹிஸ்ரீ . . . ஹாஹ கலியுகவருஷ்டி சதசாஅயுக செல்லாநின்ற ஸிஹிஸ்ரீ ஸஹஸுரத்து தைமாத
உயுகதி வஹுவஹுஷ்ந்து துயோடிஸியும் வெள்ளிக்கிழமை நாள் காத்திகையிலும் ஸஹிஸ்ரீ
இஹுராயஸுஹ்ராத்நா ஹரிஹநாயக குரான ஸுக்கராயநு ஸாஹ்ரஜிபணவேணு
மென்று முரகூரில் தாமந்தை ஆதினாதர்மகன் தேவர் யஜ்ஜகாம ஆதினாராயணபெருமானே ஏறி
அருளப்பண்ணி.....

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1ஸஹிஸ்ரீ ஸஹஸுரலீககப் போசள

2.....ண்டஉ.....

3.....மஹேடிவற்கு விட்ட

4தேவதாநம் பொம்மலகட்டு

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1ஸஹிஸ்ரீ.....

2ருக்குகாலுக் ..

3....நீர்வாத்தரு .

4பெரிய தேவர்மட .

5ம் இத்தை மாற்றிக . .

6ந் மஹைகரையிற் குர....

7பசுவை கொன்றார் பாபங் .

8காள்வார்

- 6பகஞ் செய்வ்வாரும்.....
- 7நாயகஞ் செய்வாரும்.....நா
- 8தேவதா.....வீர
- 9 . வ.....வாரும்
- 10 . ள்ளிக்குடையா.....கா .
- 11 . ஆவெ.....யில் சா
- 12க்கதேவர் சொ..னும்..ழல்.....
- 13 . கேதசெட்டியாரும் முரகு.....த்
- 14து ஐஞ்ஞாற்றுவரும்.....லத்து சோ
- 15மாசியும் சொகுடபாடி வீரசோழ .
- 16க்கரும் சாறுடையா.....யில்
- 17...யும் சுருளிபாருங்கழநுமசே
- 18ஷமஹாஜங்களும் மாச்சிதேவன் பா
- 19ளியலனலரிதேவனும் வண்ணக்கய..
- 20.....

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| 1..... | 18மக்கனவகையராக்கரும |
| 2ணலேபுரக்..... | 14ல்லப்பராமக்கரும் வெப்பூர்ந |
| 3ராஜக் மலைபுவகண்ட | 15ாட்டு . விபலகை . லபட்ட |
| 4சோழராயலாபநாசா | 16ணத்தில் கழுமலங்கிழான் ப |
| 5ரிய பாண்டிமராயபுதி | 17ட்டணகவரிமாரபஞ் |
| 6ஷாசாரிய மகதராயமத்த | 18சட்டியாற்கு..தன்.. |
| 7கருல இராயபுவி இராயக | 19முதிக்குடுத்த பரிசாவது இ |
| 8ணபேருண்ட ஸ்ரீவீரவலா | 20வ்வூர் சமநமலாந்த.... |
| 9ளதேவர் ஹராயகுமாரக் | 21டாதுவான் சோம.... |
| 10ஸ்ரீமனுமஹாசாமந்தாதி | 22 . இருபது முப்பது |
| 11எக்கட்டி வீரக்கம்பசே | 23உடையார்..... |
| 12ாமீசரையநாயக்கன்ன | 24ஏரியை..... |

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| 25.....இவ்வே.... | 33.....ம....ழ |
| 26....லே பலபல..... | 34.....க |
| 27மும் பட்டணத்துக்கு | 35 . யாரில்.....இவ்.. |
| 28...சுரத்துக்கு | 36 . த . மு..... |
| 29ம் மூவரால்..... | 37..த்தோ.....ம . |
| 30ல் பட்டணசு..... | 38.....னபடணசு.... |
| 31லங்கிழான் ம..... | 39...செட்டியாற்கு க |
| 32 . ரத்தய கேசுவதே... | 40.....ல... ரு . ன |

- 41.....தித்தவரை....
 42.....ல்லும் பூ
 43.....ல்லக்கு
 44.....த்தூணை
 45.....நாட்டி குடுத்.

- 45.....மும்லுக....னப
 47ன . வாம . ாரப்பசெ
 48ட்டியா.....மந .
 49மு.....

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- 1வியாபாரிகளு
 2பதினெண்பூயி
 3ல்வீரகொடியா
 4ரும் சமையமந்
 5தரிக்கு கட்டிக்
 6குடுத்தோம் பா
 7றங்கழநி தள
 8மாகத் தேசஆ
 9ணை ஐஞ்ஞாற்

- 10றுவராணை இ
 11க்கைசால
 12யும் பள்ளியும்
 13புகுந்து நலி
 14வாருண்டா
 15கில் வலங்
 16கத்தளத்து
 17க்குப் பிழைச்
 18சவந் உ .

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- 1ஸஷிபுரீ அத்திமல்
 2லபூராதிராயர் பாறங்கழ
 3ரியில் மஹாஜநங்களுக்
 4பசமயத்தில் ஏரியிலே இரு
 5பதின்கண்ட கழநியும் ஆ

- 6த்தொண்டசாகணபள்
 7ளி நிலமுழுதும் தாநமாக
 8விட்டோம் இத்தாநம
 9ழிக்குவார் கெங்கை
 10யிடை குமரிஇடை.....

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1வரதேவியார் மாச்சலதேவியார் ஸுதூஸுவஸூரத்து சித்திரைமாஸ.....

2ஸ்ரீவைஷ்ணவனை

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- 1ஸஷிபுரீ குலோத்துங்கசோழ
 2தேவராயராந கசவதேவர் ஷ்யுல்லி
 3ராஜம்பண்ணியருளாநிற்க திரு
 4த்துழாயம்மெக்கு அஞ்ஞாற்றுவ
 5.....டிமயநாண்டார் பட்ட

- 6ணத்தில் அழகப்பெருமாளுக்கு அ
 7த்தாழ்வார்....நாற்பாலெல்ல
 8தேவதாநவிட்டேந் இத்
 9தையறக்கிரவந் கெங்
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- 1ஸஷிபுரீ குந்தாணி
 2யில் யைனர் கேசவப்பெரு
 3மாளற்பசித்திருளுளுக்
 4கு பொறைங்க ஏரிபற்றி
 5ல் கந்நமங்கலமும்
 6யிதற்கடைத்த ந
 7ஞ்சை புன்சை நாற்
 8பாலெல்லையும் வீ

- 9ரவல்லாளதேவ
 10ர் தோளுக்கும் வாளு
 11க்கு நன்றாக இ.....
 12கவேதிக்களை.....
 13 . திருவத . வூர்ரில் ப்
 14பருமாளுக்கு திருவிடை
 15யாட்டமாக தாநம்பண்
 16ணிக் குடுத்தோம்

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- ¹வலிபுரீ ரகாக்கிவலவசுலாத்து ஆனிரிம
- ²தது திரிபுலனமல்லப் பூவாதராயர் தோ
- ³ளுக்கும் வாளுக்கும் ஜயமாகப் பள்ளிச்சிவிகை
- ⁴யாரும் திருமுன்கோட்டிகளும் தழையெடுப்ப
- ⁵ாரும் கத்திகாறரு மற்றுமெப்பேற்பட்ட தாயமு
- ⁶.....

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| ¹வல் | ¹⁵ கயில் பொன் வி |
| ² லாளதேவர் வுதிவி | ¹⁶ ட்டு ஏழு உடெடப்பு |
| ³ ராஜ்யுபண்ணியரு | ¹⁷ கட்டுக்கெயில் சு |
| ⁴ ளாநிற்க வலிபுரீ | ¹⁸ குணியில் அலே |
| ⁵ வசுலாத்து மார்கழி | ¹⁹ ஷிஷுறாஜ நங்க |
| ⁶ மாசம் ஏழாந்தி | ²⁰ மும் நாட்டவரும் |
| ⁷ யதியில் வெவச்சய | ²¹ வைச்செயநாய |
| ⁸ நாயக்கரும் சிங்க | ²² க்கரும் சிங்கயந |
| ⁹ யநாயக்கரும் சு | ²³ ராயக்கரும் கூடி |
| ¹⁰ குணியுழுகிற கால | ²⁴ இவ்வெரிகீழ் கு |
| ¹¹ த்தில் சுருணியில் | ²⁵ டங்கெக கழனி |
| ¹² பெரியேரி உடைமெ | ²⁶ இரண்டு கடப்பு |
| ¹³ கயில் சிறிகோசம | ²⁷ உஜாஜித்த |
| ¹⁴ ாரப்பன் தன்மெ | |

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| ²⁸ வெரெ ஸவசு | ³⁴ கெங்கெக |
| ²⁹ ராதாமக குடு | ³⁵ கெரெயில் கு |
| ³⁰ த்தோம் இது | ³⁶ ராபசுமெ |
| ³¹ க்கு இலங்கண் | ³⁷ வ கொன்ற |
| ³² ணம்பண்ணி | ³⁸ பாபத்திலே |
| ³³ நாநாஜில் | ³⁹ போவான் |

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- ¹வலிபுரீ
- ²அருள விளம்பிவருவதது தை.....ளுள்.....
- ³.....ல் முதலியார் நாயனார் தாஜோதரப்
- ⁴பெருமாள்.....ட.....ன ஊர்களுக்கு

- ⁵மறு.....க்கும் தறிஇறை தட்ட
⁶ார்ப்பாட்....கடைஇறை உள்
⁷மாறாட்ட.....இறையும் ஆலைஇறை
⁸லவலுநாயிமமாக விட்ட தமம் இதுமாற்றி
⁹நவர்கள் கெங்கைக்கரையில் குரால்ப
¹⁰சுகொன்ற பாவம் கொள்வர்கள்

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- ¹லுலிபுரீ துன்முகிவரு தைய்மாதம்
²தாதிய சோமையதண்ணுக்கர்மகன் சிந்தண்ணைய
³கருப் பொன்மணிகநாட்டு
⁴ப் பெரியனாட்டவரும் சி
⁵ங்கயதண்ணையக்கர் வா
⁶சலில் நத்தபாடிகளும்
⁷நாயனார் தாமோதரப்பெ
⁸ருமாள் திருவிடையாட்ட
⁹மான பள்ளியு உள்ளூர் உள்
¹⁰ளவையற்றில் அழிவன்னியாய
¹¹ம் அபூவாயம் மனைதிறை ஏற்
¹²பேற்பட்டனவும் சறுவ்வமா
¹³ந்நியமாக குடுத்தோம் இது
¹⁴க்கு யிலங்கணம்பண்ணின
¹⁵வந் கெங்கைக்கரையில் கு
¹⁶ரால்பசுவைக் கொன்றாந் ப
¹⁷ரபத்திலே போவான்.

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- ¹லுலிபுரீ டெ.....
²....ருமாத்து.....
³....செம்பீசுர..
⁴..யனா . னுர்திருடை..
⁵....தநாயனார் தி.....
⁶....வடிக.....
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- ¹லுலிபுரீ ஐஹா
²ண்டலீசுரன் குபுவ
³னமல்ல பூவாதரா
⁴யன் கண்டர் சூரிய
⁵ன் படைத்தலைவன்
⁶கொண்டையர் கண்
⁷டன் மறைபுக்காண
⁸ரக் கா . க்காப்பா
⁹ன் செம்பாண்டை
¹⁰யான பூர்வமாராயன்
¹¹சிவச்சமுத்தி . க்கு இரா
¹²கூலஸுராவது
¹³மாசிமாதம் இடுவி
¹⁴த்த தூம்பு



- ⁹ந்ருளிய சக்கரவத்தி ஸ்ரீ குலோத்து
¹⁰ங்கசோழதேவற்கு யாண்டு நாற்ப
¹¹த்தொன்பதாவது முடிக்கொண்டசோ
¹².....வரு சொயம்.....
¹³.....த்தினோம் தேவ.....
¹⁴.....யபசெட்டி.....ஸ்ரீ.....
¹⁵முண்டலத்து ராஜேனசோ

- ¹⁶ழவளநாட்டு . லத்து.....
¹⁷....து கல்வில்லிருக.....
¹⁸.....ந் சாக்ககாமுண்ட.....
¹⁹....சிஞ்சகாமுண்டந் புலிகுத்தி..
²⁰....பட்டான் இவநகமுடைய....
²¹ள் வசவகாமுண்டர்மகள் சிக்க
²²வை தீப்பாஞ்சாள்.....

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- ¹ல ஸ்ரீ சகரையாண்டு
²ஆயிரத்தெருணற்றுத் தொ
³ண்ணுற்றுளட்டு சென்ற நள . ஸ
⁴ஸ்ரீ சறுவபுவனச்சக்கிரவ
⁵த்திகள் பொய்சல வீரயிராம
⁶நாததேவற்கு தோளுக்கும் வ
⁷ாளுக்கும் செயிமாக . த்தர
⁸உத்திரஅற்புதையமாக

- ⁹கோவகைபாபந்தமெ .
¹⁰வதாக வீரமல்லீரமுனை
¹¹டயநாயனற்கு தேவரு
¹²மாமாகேசர . ம் பூசை
¹³க்கு.....அ
¹⁴முதுபடி நா.....
¹⁵..அரிசி உய நாழி உப்
¹⁶பு உரி மிளகு ஆழாக்கு

Back.

- ¹⁷.....த்தக் கறியமு..
¹⁸..ருமானம் பழம் ச வெல
¹⁹ம் ச பால் நாழி தயிர் நாழி
²⁰திருநனாவிளக்கு உ பகல்
²¹விளக்கு ய சந்திவிளக்கு சய
²²திருமேற்கச்சு உ இருகழஞ்
²³சு இச்சிவாழை சளடுப்பி

- ²⁴ச்ச பெவளயாண்டார்க்கு சு ப்
²⁵பூசிக்க வீட்ட கொல்லை ச கண்ட
²⁶கம் கழறி கூ முக்கண்ட
²⁷கம் அச்சனாவிருத்தி செலகட
²⁸வது இவற்கு மடப்புறம்
²⁹ரக விட்ட மண் கூ க மங்கள
³⁰பர . ஸூம் ரகெஷ

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- ¹ல ஸ்ரீ.....
² . ச . வீரவல்லாள
³.....

- ⁴ . குள....வீம்
⁵சவாமுடைய
⁶ம.....

Left Side and Above.

- ⁷இத்தந்
⁸மம் இறக்கிநாந் குராந்

- ⁹பாவத்தி
¹⁰ல் விழந்

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¹முதலி ஸ்ரீ முடிகொண்டசோழ

²மண்டலத்து ராஜேஜை சோழவ

³ளநாட்டு சியல்நாட்டு கழகற்று

⁴ஸ்ரீ பொழிற்புள்ளகாறந் ஆண்டார்

⁵பாளி ஆண்டார் மகந் இலையாண்டார் லெ

⁶பாய்சள நாரசிங்கதேவர் சியல்நாட்

⁷டை கெடுத்து அண்ணையன்பள்ளியில்லி

⁸ட்ட பொங்கு . ரயுங் குடையும் வி

⁹ழ கொன்று....டு பட்டாநிவர்....

¹⁰.....

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¹.....

²சளச்சிகல்நாடாழ்வார் மாரதேவ

³ரென என் அகரம் கா . வயலவபச்சது

⁴வல்கிமங்கலத்துக்கு னான் யாரா

⁵வல்கமாகக் குடுத்த செட்டிவரியு

⁶ம் குட்டத்தம்மன் ஏரியும் துறை

⁷டடையான்பள்ளியும் வம்மடிப

⁸ள்ளியும் வசவாண்டைகொப்பமு

⁹ம் இவை நன்செய் புஞ்செய் நாற்பா

¹⁰லெல்லையும் அஞ்ரூபித்தவரைச் செல்ல

¹¹கடவதாகக் குடுத்த இயூதூதூதூ

¹²கு லங்வனம்பண்ணினவன் க0

¹³தைக்கரையிற் குரால்பசுவை

¹⁴கொன்ற புக்க நரமுத்திற் புகுவான்

¹⁵புயாமெ ஸ்ரீராமதேவனும

¹⁶முண்டலபொதைதந் வெண்கா

¹⁷டுஹனும உள்ளிட்ட அசே

¹⁸ஷமுமனுபவிக்கக்கடவ தேவத

¹⁹ானம் திருவுடையாட்டம் வேடிவு

²⁰த்தி நீக்கி வுத்தி முப்பத்தொன்றும் ஸ

²¹வாமானியம் இயகூத்துக்கு ஹவனம்

²²பண்ணினவன் ம0மெகரையிற் குரா

²³ல்பசுவைக் கொன்றான் புக்க நர

²⁴கம்புகுவர் ஸ0ஹவ0.

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¹இ.....பெமரசந்....பொ

²பித்திர சிக்கயந் பெண்டாட்டி சுவக்

³காம்மை அணில்பாடிக்காமுண்டந்

⁴சிக்கயநாயக்கந் தம்பி பூக்கயநாயக்கந்

⁵.....

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¹லவ்வி ஸ்ரீ வீரவல்லாழதேவர்

²புதுவிராஜம்பண்ணியருளாநி

³ற்க்க முடிகொண்டசோழமண்ட

⁴லத்து இராஜேஜை சோழவழநாட்

⁵டு சிகல்நாட்டு முக்கூடல் வடகூறு

⁶அணிலவாடி காணியாளந் விஸநா

⁷யக்கந் மந் சிக்கநாயக்கந் விரோ

⁸திக்கி சம்மச்சரத்து உளவர் முறைமே .

⁹த்திங்கள் சிகல்நாடாழ்வாரு முரசாதிராய

- 10 ரும் பகையாய் சிகல்நாடாழ்வாரு முரசாதி
 11 ராயர் ப . டநிலெதும்பிகிறெகு . ஐம்ப
 12 து குதுரை பிடிச்சவிடத்து முரசாதிரா .
 13 ர்....துவந்து தும்பிகிறெதில் விட்டு கா
 14 வெபாழெயளிச்ச அணிலெவாடி அய .
 15 இடத்து விஸநாயக்கந் மகந் சிக்கெநா
 16 யக்கந் கோட்டெநடுவேழெக்காறந் போ
 17 வநேநெவென்று முரசாதிராயர்.....
 18 நாயக்கந்.....

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- 1 ஸஹி ஸ்ரீமதுமஹாமண்டலேஸா
 2 தி ஹுவநமல்ல தழெகாடு கொங்கு
 3 நங்கிலி கொயாறார் உச்சங்கி பானு
 4 ந்கல் கங்கபாடி துழம்பவாடி வ
 5 எனவசிபன்னிச்சாயிரமு கொண்ட ஹச
 6 ஸழ வீரகங்க விஷுவத்தனபோஸழ
 7 வீரவல்லாமுதேவர் விதிவிராஜியப
 8 ண்ணாநிற்க முழுகொண்டசோழமண்
 9 டலத்து ராஜேசுரோழவழநாட்டு சி
 10 யல்நாட்டு ஸ்ரீநாரசிங்கபோசழசியல்
 11 நாடாழ்வார் விண்டீர்கோட்டைமேல் எடுத்த
 12 பூசலில் பதிநாட்டில் இழமருதூர்த்தி . க்
 13 ககாமஞ்சகாமுண்டன் மகன் ஆலெம்பன்
 14 ளில் சாமன் குமராண்டான் சகவருஸ ஆயி .
 15 த்து பதிநெட்டு விழம்பிசம்மச்சரத்து
 16 மிதுனமாசத்து பாடிவ நாயிற்றுமிழமை
 17 யில் சியல்நாடாழ்வார் மாதேவன் உட
 18 நே சாமன் குமராண்டான் வீரஸுவற்றத்து
 19 க்குக் குடங்கை ஆயிரத்தைநூறு
 20 குழி ||

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- 1 ஸஹி ஸ்ரீ வீரவல்
 2 ளானப் பொயிசழ .
 3 சிகல்நாடாழ்வாந .
 4 ல் ஸ்வவஸுவற்ஸரத்
 5 து புரட்டாசிமாசத்துச் செவ்வாய்
 6 க்கிழமையில் மாரகாமுண்டன்....
 7கநமண்ட . திந்தூர் முள்ளைபன்
 8 ளியில் தொருகநூரில் நமாசாரிமகந்
 9 கேத்தெரசநுக்கு மொ..மாறதேவந்
 10 ஆழ்க்கையில் குடுத்த ஏரி.....
 11 ..தூராக்ககா.....ந் ம.....
 12 லிகாமிண்டந் மடிவழமாச
 13

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- 1 ஸுத்தி சிரிமநுமண்டளேஸ்வர திருபுவன
- 2 மல்ல தழைக்காடு கொங்கு நங்கிலி (கொ)
- 3 கொயாற்றூர் உச்சங்கி பாணங்கல் வனவாசி
- 4 கங்கபாடி துளம்பபாடி பலசிகைபன்னிரு
- 5 ந்சாயரமுங்கொண்ட புசபல வீரகங்கப் பொயி
- 6 சள சிரிநாரசிங்கதேவர் பிதிவிராசியம்பண்ணாநிற்க
- 7 முடிகொண்டசோழமண்டலத்து இராசேந்திரசோ
- 8 முவளநாட்டுச் சிகல்நாட்டுக் கரசம்மர்ச்சரத்
- 9 து அபுவக்ஷத்து புரட்டாதிமாசத்து பஞ்சமி
- 10 யும் அத்தமுனிங்ககிழமையும் பெற்ற.....ற்கு
- 11ண்டிநாயக்க . ம் சிகல்நாடாழ்வார் மாதே
- 12 வரும்....பயாண்டிகபள்ளியிலேயு.....ம் பொ
- 13 ருதவிடத்து தண்டலபாடியில் காணிக்கறநமு .
- 14 த இராசநமகந் அங்க
- 15 யநாயக்கந் குதிரையை
- 16 யுங் குதிரையாழையுங் கு
- 17 த்திப் படைமுகத்தை
- 18 க் கெடுத்து வீரசவ
- 19 ற்கம் பெற்றார்.....
- 20

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- | | |
|---------------|-----------------------------|
| 1 அம்பல்லுடை. | 4 யார்மகந்.....பண்ணி |
| 2 யாந் சவஞண் | 5 சாமுண்டைண்டை |
| 3 டை செ..... | 6 மகந்..மாராழ்வான்னிட்ட காண |

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- | | |
|----------------------|--------------------|
| 1 சாத்தநார்.... | 7 யத்தில் ஹூமிவி |
| 2 ஸ்ரீ கடவுழி . | 8 ட்ட . செ . அ.... |
| 3 ரமுடையாற் | 9 வுசெய்தாந் குரா |
| 4 க்கு இவ்வூர் தா | 10 ல்..கெங்கைக் |
| 5 மரைவரியும் இ | 11 கரையி..... |
| 6 திங்கீழ்.....ாக்கி | 12 |

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|---------------------|----------------|
| 1 ஸ்ரீ ஸ்ரீ கெல் | 8 அழிப்பாந் |
| 2 லகாமுண்டன் | 9 கெங்கை |
| 3 மகன் சொட்டகா | 10 யிற் குராந் |
| 4 முண்டன் விட்ட மனை | 11 பசுக்கொ.. |
| 5 ஆஇரத்தைஞ்ஞா | 12 றுன்பா |
| 6 று மிச்சாண்டைக்கு | 13 |
| 7 இத்தை | |

⁵ளக்குக்கு எண்ணை உழக்கு நா....ச் செல்லக்கடவதாகவும் இதுக்கு ஆண்டொன்றுக்கு எ....
சலகை அம்பத்துமூ....இதுக்குக் கழியும் பணம் பதிநெட்டு வாழைப்பழம் நாளொன்றுக்கு
பழம் நாலாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குக் கழியும் பணம் பத்தும் வெல்லம் நா
ளொன்றுக்கு இரண்டாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் நெய் நா
ளொன்றுக்குக் கால்மாநம் நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் உப்பு
மிளகுக்குப் பணம் நா.....

⁶சேமேப்பூச்சுக்கு ஆண்டொன்றுக்குப் பணம் ஆறும் ஆகப் பணம் அயம்பத்திரண்டு இப்படி குறைவு..
மண்ணுங்கழரியுங்கொண்டு செந்திராதித்தவரை பூஜெ செல்லக்கடவதாக இத்தநம்ம் விட்
டேன் இளம்பிலாக்காட்டு வாவூ-டேவநாயக்கரென இவ்வுத்தக்கு விவநம்பண்ணிநாருண்
டாகில் மெக்கைக்கரையில் குராற்பசுக் கொன்றான் பாவங்கொள்வான் ஸுத்தூம் வரத்தூம்
வா யோ ஹோத வலு-தூராடி ஷஷ்ஷிவ-ஷ்ஷலஹஸூராணி விஷாயாடி ஜாயதே சூரி

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¹விரோதிசு துலாவசு . ரத்து சித்திரைமாதமுதல் இருங்கண்ட வரதரென நெட்டீர் அங்களுதேஸூர்
முமெய நாயனூர்முர்துபடிக்கு வ.....

²டத்தில் விட்ட முன்சலகையும் பத்துக்குளகம் இதுக்கு நாளொன்றுக்கு அமுதுபடி அரிசி நானாழியும்..
...ஈ மூன்றுகுழி செல்லக்கடவ.....

³ம் புல்லும் பூமியுமுள்ளத . யும் இந்த தன்மம் நட.....இத்தன்மத்தெ.....

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- ¹ஸவீ முடிகொண்டசோழமண்
- ²டலத்து இராஜேந்திரசோழவளநட்டு
- ³ . கிலநாட்டு பெருவெடக்கோட்டையில்
- ⁴இருந்து ஸ்ரீநாரசிங்கப்பொய்சளக்கிழலா
- ⁵திராயக் காச்சிதேவர் வரஸம்மச்சரத்து
- ⁶வைகாமாஸத்தில் செந்தபாடிமேலே எ
- ⁷டுத்துப் பொண்டத்தில்க் காச்சிதேவர்
- ⁸படுகிறபோது மிண்டு பட்டான் கி
- ⁹ழலைநாட்டு நெடுசாலத்தில் பூமியாளன்
- ¹⁰மன்னயர் . த்தரசன்

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- ¹ஸதிஸ்ரீ முடிகொண்
- ²டசோழமண்டலத்து இராஜேந்திரசோழவள
- ³நாட்டுக் கிழலைநாட்டுப் பெருவெடகோ
- ⁴ட்டைஇல் புஜபலவீரகங்கப் பொய்ச
- ⁵ள வீரவல்லாளக்கிழலாதிராஜவாச்சிதேவர்
- ⁶.....நாகயன் எடுத்து வந்து பல்வள
- ⁷ம்மச்சரத்து ஐப்பிசிமாசத்தில் திப்பலியர்
- ⁸.....ருந்து காதுகிறபோது கலைய
- ⁹.....

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| 1..... | 7ல் புலி பாஞ்சவிடத்தில் புலியை |
| 2க்கும் வெள்ளாளநு மடை | 8ப் படக் குத்தி பட்டார் . நங்காண் |
| 3குலத்தில் ஆலகாமுண்டந் | 9டார் . ச்சித்திரச் செய்தார் |
| 4....அத்தியர்குலத்தில் பம்ம | 10ஊந் டோஜந் |
| 5காமுண்டந்..மருகந் அங்கா | 11....ட்டு....க்கணியா |
| 6ண்டார் காம்பை வேட்டையி | 12ளந் முடையண |

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- 1வாழி வாழ வாழ வாழிவாழித ஸ்ரீமதுமஹாமணாளேஸ்வர ச்ரீ ஸுவநமல்ல தலைகாடு
 2நங்கலி கொயற்றார் உச்சங்கி பாணங்கல் வநவசி.....நொளம்பவாடி பலசிகெ பன்.....
 3கொண்ட ஸங்கமல்ல ப்ரதாபபொயிஸல ஸ்ரீ விஷ்ணுவதூத ஸ்ரீவீரபல்லாளதேவர்....
 4ச்சியம்பண்ணியருளாநிற்க முடிக்கொண்டசோழமண்டலத்து இராஜேந்திரசோழவளநாட்டுக் கிழ....
 5.....திராஜமங்கலம்....ங்கையார் கிழலாதிராஜவாச்சதேவர் த.....
 6.....சுகரையாண்டு ஆயிரத்துநூறென்பத்திரண்டு சென்ற காலத்.....
 7 . க்கிருதிஸம்வசரத்து பெருவெட்டுக்கோட்டை . ல் எடுப்பிச்ச கோயில் தேவமல்லிக
 8ாச்சனதேவற்க்கு தேவசிவதானமாக இலஞ்சிகி.....
 9 . வமாக இக்கண்டு....தாளுபதி மங்கதேசத்து....ருவி.....
 10.....

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| 1..... | 7ந்மேல் மாரதேவந்..... |
| 2 . ரவல்லாளபோச..... | 8கொண்டு வருகிற..... |
| 3மகந் மாரதேவந் இரா..... | 9யுட்கோடெட்டயி..... |
| 4ம்மற்சத்து வைகாசிமா..... | 10குதுரையை..... |
| 5எம்பயிலகச்சுவா எ..... | 11மகந் மாரத்த..... |
| 6மகந் மாரகாமுண்டந்..... | 12கல்..... |

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| 1..... | 5பமிசெட்டி அரு..... |
| 2மண்ண..... | 6சவிடவகுத்தன் கந்தைவையிச்சிதேவ |
| 3லம்பாழப்பு..... | 7ன் வி.....ணைப்பாதத்தில் விமநாதன் |
| 4ராமணன் சீவாரப்புரத்த.... | |

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 9 கவுண்
 10 கரு . மு
 11 ங்கைக்கரையில் குரால்பசு
 12 வைக் கொன்றான் பாவத்தே
 13 போககடவன்
 14 கலியுகவருஷத்துச் சகரையா

- 15 ண்டு கத்தாரசுயிச் செ
 16 ன்ற கேராயகலவசுவா
 17 த்து புரட்டாசிமாஸத்து
 18 திங்கட்கிழமைப் பஞ்சமிநாள்
 19 நின்ற சாதனம் உப்பு நீர்
 20 டு செல்லப்பிள்ளை எழு
 21 த்து

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 2 . ன்சம....
 3 . த்து ம....
 4 . துகிழ....
 5 . பொய

- 6 . னமுர....
 7 . சிவாந....
 8 . த்து கெ....
 9 . டகமக....
 10 . ந் மண....



CHANNAPATNA TALUQ.

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¹ஸஹிஸ் சிறிய
²மழவூரிவிரு
³க்கு வியாபா
⁴ரி கழுமலமுனை
⁵டயான் சீவன

⁶ன் வடுகப்பன்
⁷ன செய்வித்தத்
⁸தூம்பும் தொ
⁹ட்டியும்

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¹ஸஹிஸ் முடிக்கொண்டசோழம்
²ண்டலத்து ராஜேசோழவளநா
³ட்டுக் கிழலேநாட்டு மளவூரந ராஜே
⁴ஜேஸ்வரஹேச்சதுவேதிமங்கலதி
⁵ல் வடபிடாகை பாபூரில் ஸோ
⁶ஹேரமுடைய ஹேதேவர் கோயி
⁷லில் திருக்கற்றளியும் அமுதுபடி
⁸சாத்துப்படி பரிகலபரிச்சிந்
⁹நமும் திருவிளக்கும் உள்ளாக வே
¹⁰ண்டுவனவெல்லாம் செய்வி

¹¹த்தாந் ஸ்ரீ நாரஹிஹேடிவந் . வி
¹²தான ஸவ்ரதிகாரி ஸமஸ்த.....
¹³ . நாதிபதி நடுவிநாட்டுத் திருமு
¹⁴ . ப்பாடிநாட்டு எமப்பெறுந் மு
¹⁵ள்ளுழார் தேவர் திருவாலந்து
¹⁶ற உடையார் செய்வித்த தந்
¹⁷மம்வ இத்தந்மத்துக்கு அஹித
¹⁸ம் நினைப்பாந் மெகைகரை
¹⁹யில் குரால்பசுடி கொந்ற பாவத்
²⁰துலே விழுவாந் .

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¹ஸ்ரீமகேஸ்வ
²தாவவ
³சுவத்தி லோ
⁴ஸ்ரீஸ்ரீ
⁵வல்லாளதே
⁶வரஸர் விஹி
⁷விராஜும் பணி
⁸அருளாந்நிற்க லு
⁹மாயிலஹேஸ்
¹⁰ரது காத்திகை
¹¹மாஸம் ம் பத்

¹²து ஸீமனநவரு
¹³மழவூர் அசேஷ
¹⁴ம.....
¹⁵ர.....
¹⁶ள.....
¹⁷மை.....
¹⁸ள்ள ஆயமும் ஆவ
¹⁹ஹேரகூலாயிய
²⁰ரக.....கடவ
²¹து

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¹ஸஹிஸ் திரு மன்னி வளர இருநில
²மடந்தையும் போற்செந்பாவையும்
³சீர்த்தரிச் செல்வியும் தந்பெருந்

⁴தேவியாராகி இன்புற நெடுதியில்
⁵ஹழியுள் இடைதுறைநாடும்
⁶துடர்வநவேலி

- 7ப் படர்வநவாசியு
8ம் சுள்ளிச்சூழ்மதி
9ட் கொள்ளிப்பாக்கை
10யு நண்ணற்கருமுரண்
11மண்ணைக்கடக்க
12மும் போர்கடல் ஈழத்
13தரைசர்தமடியும் அங்
14கவர்தேவியரோங்
15கெழில் முடியு முன்ற
16வர் பக்கல் தெந்நவந்
17வைத்த சுந்தரமுடியு
18இந்திரநாரமும் தெ
19ண்டிரை ஈழமண்டல
20முழுவதும் ஏறிபடை
21க்கேறளந் முறையிற் சூடு
22ம் குலம்தநமாகிய பலர்

- 23புகழ்முடியும் செங்
24கதிமாலேச் சங்கத்திரவே
25லேத் தொல்பெருங்காவ
26ற் பலபழந்தீவு மாப்பொ
27. தண்டாற் கொண்ட கோ
28ப்பற்கேசறிமரோன
29பூரிராஜேந்திரசோழ
30கேவகு யாண்டு ஏழா
31வது முடிக்கொண்டசோ
32மமண்டலத்துக் கெ
33மலைனாட்டுப் புக்கதூ
34ர் கிலோக்கியம்
35கேவிச் சதூர்வேதிமங்க
36லத்து சவ.....
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- 1.....
2.....ப்பட்ட சோமயாசியார் ம
3கன் பாலையன் ஸ்ரஹணி பொந்நக்க
4ன் மாசப்பை இவ....குந்தவை விண்க
5ராவ்வார்கு . ருவணி திருவமுதரிசி..ழியா
6க இரண்டு ஸங்குத் திருவமுது செய்வர்க்கு .
7.....நெல்விளையும் நி
8லமாவது காமுண்டய்யது
9ன்பத்திகட்டேரிக்கு மேற்கும் தெ
10ன்பாற்க்கெல்லை . ரி.....ராய
11ணபட்டர் புலத்துக்கு வடக்கு
12ம் மேல்பாற்க்கெல்
13லை மேற்படி.....
14லக்கு கிழக்கும் .
15டபார்க்கெல்லை .
16.....ளம
17..க்க இன்னிலம் இ
18றையிழிச்சிக் குடுத்
19..ம் புன்கதூரான
20த் குயிலோக்கிய
21மாதேச்சருப்பதிம
22ங்கலத்து சடிலே
23யாம் ச்சறவணிய
24பையிடை . ந்ப
25தின்கழ . சு இத்தே

- ²⁶வர்க்கு இவ்வூர் ச
²⁷ஹேயோம் சனி
²⁸ராதித்த.....
²⁹.....பொந்....
³⁰.....லைக்...இவு .
³¹.....ம்பதினசா
³² . டிகோலால் பதி
³³....குளரில் . ம் இத
³⁴.....வர்க்கு.....
³⁵.....
³⁶இராஜேந்திரசோழேவர்க்கு
³⁷யாண்டு உ வது முதல் இள
³⁸தி..திகல்வில் வெட்டு .
³⁹ . த்தா இகோயில்.....
⁴⁰ணநக்கன் பள்ளிகொ
⁴¹ண்டாந் ஸுவனி
⁴²இசாசனம் எழுதிநேன் இவ்
⁴³வூர் உளர்காணக்க . ஸ்ராவஹ
⁴⁴ணன் அறங்கந் லீமய
⁴⁵நென இவை . ன் எழுத்து ஹரி:

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- ¹லலிபுரீ . க....கொடம்புலியூரா
²ன ஸ்ரீ.....சதுவேந்திம
³ங்கல.....மணலே
⁴ஸ்ராமுடையர் கோயிலில்
⁵தன்மம் ஸுவந் ஆதிகாரி
⁶சேரனாண்டினயக்க ச
⁷ரானசேரமான் பெரு .
⁸ள் தன்ம

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- ¹லலி ஸ்ரீமனுமஹாஜனேஷ்வராக்ரீஹுவநமல்ல தழை
²காடு கங்கபாடி உச்சங்கி பாநுங்கல் வநவா
³லி பலசிகை வெளிக்கிரமம் பெத்துறைபரியந்தம்
⁴ாகக் கொண்ட ஹஜ்ஸலவீரகங்கபொய்சள ஹஸ
⁵ஹாயசூரச் சநிவரலிபி நிரிஹுமல்ல ஸளதங்
⁶கராம நிஸங்கபுதவஹோசள ஸ்ரீவிஷ்ணுவர்
⁷.....ல்லாளதேவர் ப்
⁸துவிராஜ்யம் பண்ணி அருளாநிற்க முடி
⁹கொண்டசோழமண்டலத்து ரஜே

- 10 **ஆசோழவளநாட்டுக் கிலநாட்டு**
 11வர் புசவலவீரகங்கப் பெ
 12 ரய்சள..வீரவல்லாளக் குழலாதிரயபொயளதேவற்
 13 கு முங்காணிக்கை மாரையந் துறந்த ஹவைஷக்குடித்
 14 தபடியாவது நளஸமெசரத்து மார்கழிமாசத்து ச
 15 . ச..கிழவர் நட்ட நா . ள நாலுபாகையிலும் உள்ள
 16 ரக உளரால்...பணமும் பாட.....
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| 1 ஸவியஸ்ரீ | 11 கபிலகு இருபத்திரண் |
| 2 சிக்கயன் | 12 அடிக்கோலால் குழி ஆ |
| 3 பள்ளிய் ச | 13 யிரத்தைஞ்ஞம் இந் |
| 4 ன்றுடமும் | 14 த யஜித்துக்கு இலங்க |
| 5 கொண்ட | 15 நம்பண்ணினுருண் |
| 6 த்து..... | 16 டாகில் கங்கைகரையில் |
| 7 மு.....ல்லின் | 17 குரால்பசுவைக் கொன் |
| 8 யஜித்துக்குக் கண்.. | 18 ருனுக்குள்ள பாவமுண் |
| 9 ப்பசெட்டியார்க்கு விட் | 19 டு |
| 10 ட குடங்கை...ச் சய | |

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- 1 ஸவியஸ்ரீ புகழ் சூழ்ன புணரி . அகழ் சூழ்ன புவியில் பொன்றேமியழவுஆன் நேமி நடப்ப விளங்குஜ..
 2 னே இளங்கோப்பருவத்து விக்கிரமத்தொழிலால் சக்கரகொட்டத்துப் புதுமணம்புணர்ஊ மதுவரை
 யீட்டம் வயிரகரத்து வாரி அயிர.....
 3 கொளவரைசர் தஊளம் விரிய வாளுறைகழித்துத் தோள்வலிகாட்டி பொற்பரி நடாத்தி வடை
 திசை வாகைசூடித் தென்றிசைத் தேமருகம.....
 4 கள் பொதுமையும் பொன்றியாடையு நன்றிலப்பாவைதன் தனிமையுனவிர்த்து புனிதநற்றிருமணி
 மகுடம் முறைமையிற்குடி தன்நடியினை.....
 5 ..யாகத் தொன்றிலவேஊர் சூட...னை மனுவாறு பெருக கலியாறு வறுப்ப செங்கோல் திசைதொறுஞ்
 செல்ல வெண்குடை இருநிலவிளாகத்தெங்க....
 6 ..து திருநிழல் வெண்ணிலாத் தி.. ஒரு தனிமேருவிற் புவி விளையாட.. வார்கடற்றீவ்வா ஊர்த்து பூவர்
 திறைவிடு தந்து கதஞ்சொரிகளிறு முறைமுறை நிற்ப.....
 7 ...கிய தென்நவன் கருஊலை பருஊலைத்திடத் தன் பொன்நகரபுறத்திடைக் கிடப்ப இன்னான் பிறகுல
 பிறைபோல நிற்பிழையெந்னுஞ்.....
 8 ...லதிர்கோடிற்றல்லது தன்கைவில்லெதிர்கோடா விக்கலன் கல்லெதிர் நங்கிலிதுடங்கி மணலூர்
 நடுவெனத் துங்கப்பத்திரையளவும் வெ.....
 9 . ம் பட்ட வெ . வெங்களுறும் விட்ட தன்மானமுங் கூரின வீரமுங் கிடப்ப ஏறின மலைகளும் முதுகு
 நெளிப்ப இழிக நதிகளுஞ் சுழன்.....

- 3..த . ஸ்ரீ நாராயணஹெபாய்சளடேவர் ப்ரயிலிராஜும்பண்ணியருளாநிற்க மழவூரான ராஜேந்த்ரு
சிங்கச் சதுப்பேதிமங்கலத்து வள்ளியத்தி
4. ஹெபயிலிலிநிலம் இவ்வூரில் மேலேத் தூம்பில் நிலம் கீழ்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்
காலுக்கு மேற்கும் தெ
- 5 . பாற்கெல்லை இஹையிலிலிநிலத்துக்கு வடக்கு மேல்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்கா
லுக்குக் கிழக்கும் வடபாற்கெ
- 6 . லை கிழக்குநோக்கிப் போந கண்ணிக்காலு . க்குத் தெற்கும் இன்னாற்பாற்கெல்லைக்குன் நடு விட்ட
நிலம் பெருங்கோலால் ஹறு
- 7 குழி ஸ்ரீ ஹாநுஸுவத்வரத்து ஆனிராஸத்து இவ்வூர் ஸ்ரீ கயிலாஸமுடைய ஹாடேவற்குத் திருன
னாவிலக்குக் குடுத்தேன் ஹாடேவன்
- 8 நென பொநறயிட்டு மணறக்கொண்டேந் ஹாடேவந்நென

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- 1 ஸ்ரீ ஸ்ரீ ஹாநுஸுவத்வரத்து ஸ்ரீ கயிலாஸமுடைய ஹாடேவற்குத் திருன
னாவிலக்குக் குடுத்தேன் ஹாடேவன்

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- 1 ஸ்ரீ ஸ்ரீ மழவூரான இராஜேந்த்ரு ஹெச்சதுவேலிமங்கலத்து அசேஷமஹா.....
- 2 ம் ஹேஜைம்ஸிஸுவத்வரத்து ஆட்டிமாஸ யுகனி ஸத்ராந்ரஹாநிகள் மகன் நீலகண்டடேவர்க்கு
- 3 மிபடி இறையிலியாக ஸிவாஸாலனம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜனங்களோம் இந்நிலத்..
- 4

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- 1 ஸ்ரீ ஸ்ரீ மழவூரான இராஜேந்த்ரு ஹெச்சதுவேலிமங்கலத்து அசேஷமஹாஜனங்களோம் விகிரம
ஸவ
- 2 ஸரத்து ஆட்டிமாஸமுதல் ஸத்ராந்ரஹாநிகள் மகன் நீலகண்டடேவற் இநாளில் இவனுக்கு குடங்
கைஆக அ .
- 3 மேட்டில் கழனி . சாம் திட்டத்தெருவில் ம . ம் ஸவ-ஹாநுமாக விட் . ஸனக்கு வாங்கி இட்ட ம
நாய கீழ் நா.....
- 4 ஸ்ரீ அபுலேயபெருமாள் கோயிலுக்கும் ஏரிக்கும் வாங்கி இட்ட ம ஹாடுக் குடங்கையாக.....
- அம் திட்டி.....
- 5 ருவில் ம . ம் ஆக கழனி குழி ஆயிரத்திருநூற்றுக்கும் மனை ஆறரைக்கும் . கின ம ஹாக்.....ருபதம்
கைக்கெ.....
- 6 இவனுக்கு ஆவந்ராகு-ஹாநு ஆக இவன் மக்கள்மருமக்களுக்கும் இஹித்துக்கும் நடத்தக்கடவோ
மா.....
- 7 ம்மனைக்கும் குடங்கை திறை மனைபணம் நீர்குலி வி.....ப்புத்த அதி....காக்கக்கடவோ

82 & 83

- 1 ஸ்ரீ ஸ்ரீ திரு மந்ரி வளர இருநிலமடந்தெயும் போர்சயப்பா
- 2 ஹையும் சீர்த்தரிச்செல்வியும் தற்பெருந்தேவியராக்கி இன்புற நெடுதுயிலாழியுள்.....ஹாடர்வநவோ
- 3 விப்படர்வநவாசியும் சுள்ளிச்சூள்மதி . கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்க..
.....கடரீழ்த்தரைச

- ⁴ர்தமுடியும் ஆங்கவர் தேவியரோங்...முடியு முன்னவர் பக்கல் தென்னவர் வைத்த சு...யும் இந்திரந்
- ⁵ாரமும் தெண்டுகர யீழமண்டலமுமுபது.....படைக்கோளர் முறைமையில் குடுங் குலநமாகிய ப...
கழ்முடியும் செ
- ⁶ங்கதிர்மாலையும் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலபழந்தீவும் செருவில் செநவில் இருபத்தொ
ருகாலரைசு
- ⁷களைகட்ட பரசுராமன் மேவருஞ் சாணிமற்றீவரண்கருதி இருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்
கொடு பழி மிக முயங்கியி
- ⁸ல் முதுகிட்டொளித்த ஐயசின்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடியேழரைஇலக்கமும் நவ
நெதிக்குலப்ப
- ⁹ருமலைகளும் விக்கிரமவீரர் சக்கரகொட்டமும் முதிர்வடவல்லை மதுரமண்டலமும் காமிடைவளைய
நாமணையக்கோணையு
- ¹⁰ம் வெஞ்சிலவீரர் பஞ்சப்பள்ளியும் பாசடைபழந் மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகர
வையில் சந்திரந்
- ¹¹தொல்குலத்திகிரஇரதனை விளையமர்களத்துக்..யொடும்....த்து பலநதத்தொடு நிறைக்குலநக்குவை
யும் கிட்ட
- ¹²ருஞ்செறிமிளை ஒட்டவிஷையமும் பூசரசேர்.....நாடு.....த்து வண்டுறைசோலைத் தண்டபு
- ¹³த்தியும் இரண்கூரனை முரணுறத் தாக்கி.....
- ¹⁴தசாரல் வங்காளதேசமும் தொடுகழ . செங்.....பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்
டிரல்.....
- ¹⁵.....பெண்டிர்பண்டாரமும் நித்.....த்திரலாட.....லர்த் தீர்த்தெறிபுநற்கங்கை.....
- ¹⁶.....லுத்தி.....விஜயோ....டாரத்தரை . னை வார்கயம்பொருகட . கும்பக்கரியொடுமகப்படு..
- ¹⁷.....மையில் பிறக்கிய.....நிதிப்பிறக்கமும்.....கந..பொர்த்தொழில்வாசலில் விச்சரதிரத்தோ . ண
மும் மொய்த்தொ.....பு
- ¹⁸தவமும் கநமணிக்கதவும் நிரை.....ந்னையும்....ரெயிற்றொந்மலையூரும் ஆழ்கடலகழ்.....
- ¹⁹ங்கமும் கலங்காவல்வினையிலங்காசோ.....நிறை....ப்பாளமும் காவலம்புரிசை மேவிலிபங்கமு .
விளைப்ப
- ²⁰..டை வளைப்பந்தாறும் கலைத்தக்கோர்....கழ்....கோல..திதமாவல்வினை மாதமலிங்கமும் கலாமு.....டு
னிறல் .
- ²¹லாமுரிதேசமும் தேநக்கலார்பொழில் மா . க்க..ரமும் தொடுகழல்காவல் கடுமுரட் கிடாரமும் மாப்
பொரும் தண்டால் க்கொண்ட கோப்பர....
- ²²சரிபரார உடையார் ஸ்ரீ ஈரஜே ஸ்ரீ சோழமேவர்க்கு யாண்டு இருபத்துமூன்றாவது முடிகொண்ட
சோ
- ²³ழமண்டலத்து ராஜே ஸ்ரீசோழவளநாட்டுக் கிழலைநாட்டு ராஜே ஸ்ரீ ஹனுதுவேவதிமங்கலத்து
ஐஹாவலையோம் உடை
- ²⁴யார் ஸ்ரீ ஈரஜே ஸ்ரீசோழமேவர் பணிமகன் சோழமண்டலத்து சுடகியசிகாமணிவளநாட்டு வுள
நாட்டுப் புலியூர்ப் புலியூர்கிழ
- ²⁵வர் விங்களகூத்தன்பக்கல்ப் பொன்கொண்டு எங்களுர் ஈரஜே ஸ்ரீ ஹனுதுமூடையார் கோயிலில்
எழுநூளுவித்த ஆ
- ²⁶டவல ஈரஜே ஸ்ரீசோழமலிங்கற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இரு
நாழியாக அரிசி நாநாழியு

- 27ம் இத்தேவர் நம்பிராட்டியாற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழியாக அரிசி நாநாழியும் ஆ
- 28க அரிசி குறுணியினுக்கு நெல்லு பதக்கு நாநாழியும் இவர்களுக்கு கறியமுதுக்கு நெல்லு நாழியும் நெய்யமுதுக்கு நெல்லு இருநா
- 29ழியு.....கு நெல்லு இருநாழியும் அடைக்காயமுதுக்கும் இலையமுதுக்....லு இருநாழியும் ஆக . சத...
- 30.....நாழியாக நாள் முன்னாற்றறுபதிதுக்கு நெல்லு துற்றொருக.....ணி அறுநாழிக்கும் இறை இழிச்சி
- 31க் குடுத்த நிலமாவது இராஜேனஞ்சோழவாய்க்காலாறு நீர்பாயும் சோழசிகாமணி வி . ரகத்தில் இத்தேவர்களுக்கு இறைஇழிச்சி
- 32குடுத்த நிலமாவது..காலுக்கு தென்பாற்கெல்லு ஊர்நிலத்துக்கும்....னஞ்சோலை . த்த நிலத்துக்கும் வடக்கும்
- 33.....வாக்காலுக்கு கிழக்கும் வடபாற்கெல்லு நாகலடேவ.....க்கும் தேவதானநிலத்துக்குத்
- 34....ம . மு . க்கு மேற்கும் நடுவுள்ள நிலம் ஒழி . ன்றி இவ்வூர்க்கோலால் க்குழி ஆயிரமும் இத்தேவர் களு
- 35.....ங்களை இந்நிலத்தால் வன இறை இறுத்து டேவர்களுக்கு.....செலுத்துவ
- 36.....குத்தோம் உழவாலைவையோம் இவர்கள் பணிக்க.....இவ்வூர் தச்
- 37ச.....நெந் இவை எந்நெழுத்து

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- 1வூலிஸ் திரு மன்றி வளர இருநிலமடையு.....ற்பாவை.....ர்த்தனிச் செல்வியும் தப்பெருநேசலி ராக்கி யின்புற நெடுதிலுழியுளிடதுரைநாடும் துடர்வனவேலிப் படர்வநவாசியும் சுள்ளிச் சூழ்மதிளக் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத் தரைச . தமுடியும் ஆங்கவர் தேவியரோங்கெழில்முடியும் முன்னவர் பக்கல்
- 2த்தென்னவ வைத்த சுனாமு.....ஈழமண்டலமுழுவதுமெறிபடைக் கோளன் முறைமீயில் ச்முடிய குலதமகிய பலர் புகழ்முடியஞ் செங்கதிர்மாலையுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவப் பல பழனீவு . ஞ் செருவிற்கெவெல் இருபத்தொருகாலரைசுனை . ட்ட பரசராமந் மேல்வருஞ் சாணிமற்றீவரண்கருதியிருத்திய செம்பொற்றிரு
- 3த்தகுமுடியும் பயங்கொடு பழி மிக முய்சங்கியில் முதுகி.....ளப்பெரும் புகழெடு பீடியரிட்டபாடியேழரையிலக்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரமவீர சக்கரகொட்டமும் முதிர்வடவல்லு மதுரைமண்டலமும் காமிடைவளைய நாமணைக்கோணையும் வெஞ்சிலவீரப் பஞ்சப்பள்ளியும் பார்சடைப்பழந் மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகரவையில்ச் சஞ்சுரத் தொல்குலத்தினி
- 4ரவிராதனை விளையமற்க . த்துக்கிளையொடும் பிடித்தும் பல....தநக்குவையுங் கிட்டரும் செறிமுளை யொட்டவிலைபழமும் பூசரசேர்நல்க் கோசலைநாடுனும்பாலனை வெம்முனையழித்து வண்டுறைசோலைத் தண்டபுத்தியும் இரண்குரனை முரணுகத் தாக்கித் திக்கண்கீர்த்தித் தக்கணலாடமும் கோவினசுனந் மாவிழிஞோடத் தங்காதசாரல் வங்காளதேசமும் தொடுகடற்சங்கமொட்ட உஜிபாளனை
- 5வெஞ்சமவிளாகத் தஞ்சவித்தருளி ஒண்டிறல்யானையு . பெண்.....ம் நித்தில நெடுங்கட லுத்திரலாடமும் வெறிமலர்..த . தெறிபுநற்கங்கையும் அலைகடல்நடுவுட் ப்பலகலஞ்செலுத்திச் சங்கராமவிசையோற்றுங்கபம்நாகிய கிடாரத்தரைசனை வாகெயம்பொருகடல் கும்பக்கரிஒடும்கப்படுத்திமையில் ப்பிறக்கிய பெருநெதிப்பிறக்கமும் ஆர்த்தவநகநகப்போர்த்தொழில் வாசலில் விஜ்

⁶ஜாதிரதோணமும் மொத்தளிப்புணமணிப்புதவக்க...நிறை ஸ்ரீவிசையமுனுறைநீர்ப்பந்நையும் வம்மலையுரெ..ற்றொம்மலையுரும் ஆழ்கடலகழ்கும் மாயிருடிங்கமும் கலங்காவல்வினை இலங்காதோபமும் கொப்புறுநிறைபுநல் மாப்பப்பாளமும் காவலம்புரிசை மேவிலிபங்கமும் விளைப்பந்தாறுடை விளைப்பந்தாறுங் கலைத்தக்கோர்புகழ் தலைத்தக்கோலமும் தி.....னை மாத மலிங்

⁷கமுங் கலாமுதிருகடுகிறல் நிலாமுரிதேசமுந் தே....ழில் மாநக்கவாரமுந் தொடுகடற்க்காவல்க் கடுமு ரட்கிடாரமு மாப்பெருந்தண்டாற்கொண்ட கோப்பரகேசரிபந்மரந் உடையார் ஸ்ரீ ராஜே னீரசோழதேவற்கு யாண்டு யு. முடிகொண்டசோழமண்டலத்து வடகரை இராஜேனீர சோழவளநாட்டுக் கிழைநாட்டு இராசேனீரசிங்கசருப்பேதிமங்கலத்து ஸ்ரீஹயோம் இவ் வுர்த.....பரமஸாமிக

⁸ளுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை மார....ஷயதேவபட்டர் பூமிக்கு மேற்கும் தெந் பாற்கெல்லை ஊ.....க்க....புலவாயமறிவாய்க்காலுக்கு கீழ் . ஸ்ரீஹ.....கு கிடன முந்தாறு குழிக்கு கிழக்கும் ஆக இந்நாற்பால்லெலைக்கு நடுவுபட்ட நிலம் . பூி முந்தாறும் விற்றுக் குடுத்தோம் ஸ்ரீஹயோம் இப்பூமிக்கு வேண்டு.....யமும் சனிராதித.....ஸ்ரீஹ...குடுப்ப தர்கு

⁹இதேத்திரவியமும் டேவரிடெக்கொண்டு விற்றுக் குடுத்தோம் ஸ்ரீஹயோம் இவ்விராஜேனீரவிஹைச் சதுவேவதிமங்கலத்து ஸ்ரீஹயோம் இவ்வூர்யாளுங் கணத்தார்.....க்கிக்க.....க்கிரமவித் தந்மகன் தோணையக்கிரமவித்ததுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை இவ்வூர்த் திருமூலவூர நமுடியார் நிலத்துக்கு மேற்கும் தென்பாற்கெல்லை.....க்க கிழக்கு....

1)

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1).....புயத்திருநிலவலயம் தன்மணிப்பூணைநத் தாங்கிப் பன்மணிக்கொ

2)ற்றவெ.....ாகப் பெற்ற தாயிலும் பேணி மற்றுளவறை....லரசர் தன்ந

3).....ற செ.....க்கும் விக்கலன்றன்னொடு வரிசிலைத்தடக்கை மாசாமந்

4).....கத் துரத்தி ஆங்கவர் வெங்கைநாட்டிடை மீண்டுமவர் விட்ட

5).....ண்டு கெடத் தாக்கி மாதெண்டநாயகன் சாமுண்டராசனை செற்றவர் சிரத்தினைய . த்து மற்ற

6).....நாகலைதும் தோகையஞ்சாயலை முகத்தொடு மூக்குவே....கி பகை

7).....பொருது பரிபவந் தீர்வெனக் கருதிப் பொருபுநல்க் கூடல் ச

8).....கி . விக்கலந் சிங்கணந் என்....தம்மொடு மண்ணில் சாம . ரை.....

9).....விட்டு தன்றுணைமன்னருளானும் பி... ..வடகடலெந் வகு.....

10).....கி அடல்புரிகோசிலைசிங்கனை கொடிப்ப.....வெங்களிறொடு.....

11).....கேதரையந் திண்டிறல் மாரையந் இர . சயந் இகல் . சயபொற்கோதை..றி.....

12).....சிந்நபிந்நஞ்செய்து பிந்நைமுதலியார மதுவண்ணோட விரித்த தலையொடு.....

13).....லந்முதலிகள் அனைவரு . அமர்போர்ப்பண்ணிப் பகழிதேனாட நண்ணிய ஆறுவம் . லதுமவர் க்கு

14).....வெங்களிறிந்நை விலக்கி வாகைகொண்டங்கவர் . தாரமும் அவர்குலதநமும் சங்குனாங்கலுந் தாரையும் பே

15).....ண்சாமரையும் காகக்கொடியும் மக..தாரணமும் ஒட்டகநிரையும் உலோகாசரமும் புட்புகப் பிடியும் பொருகளிறீட்டமு

- 16.....பறித்து சேயொளிவீரசிங்காசநம் பார்..ழவேறி எழில்தரும் உலகமுழுதுடையாளோடும் விசை
மணிமகுடவேய்ஊ
- 17.....த்தி.....ரவி பொத்தப்பிவேஊனை வார . வனைகழல்கேரளன்றனை தார்ச்சநாதந் தம்பியை
போர்க்களத்தலங்கல் .
- 18 . பசுஊலையரிஊ பொலங்கழல் தெந்நனை ஸ்ரீ பல்லவந் . கஞ்சிறுவனை மிந்நவில்மணிமுடி வீரகேசரியெய
மதுவரையொந்ருலு
- 19..ப்பித்து..ழில் சேரலர்தம்மொடு செங்கிரெயர்குலம் வேர்பறினோடி மேல்க . ல் வீழ வாரினை . ருகி
ரிச்செலுத்
- 20....ல் . ண்ண . ந்களிற்றிந் இரட்டரைக் கவர்ஊ கண்ணயல்களிற்றொடும் கட்டி பண்ணுப்பிடியொடு .
ங்கவரிடுகிறைதஊ
- 21.....மீண்டுஞ் சூழ்புநல்கொண்டத்து.....குறித்த வெம்போரில் தண்டநாயகர்தம்மில் திண்டிதல்
வல்
- 22.....ம் வஞ்சிப்பய்ணையும் பில்குமதக்களிற்றுப் பிரமதேவியும் பண்டாரதோரையன்தன்னையும்
23ஒண்டிதல் சத்தியண்ணனையும் சந்திவிக்கிரமி பத்தியண்ணன்தன்னையும் . த்தருடே....தெரியல் வீமன
யன்தன்னையும்
- 24மாமதிவங்காரனையும் நா....கங்..நுளம்பனைக் காடவர்கோனை மங்குலமதசரனை வையதும்ராஜனை இரு
ஊலையரிஊ தெரும்புநல்த்தநாதுக் கங்கைமா
- 25நகர் ததைத்து பொங்க.....வரம் பார்ச் செங்கோல்செலுத்தி வேதநிதியை விளக்கி நீதியில் வீரத்தநிக்
கொடித் தியாககொடியொடுமறெபவர் வரு
- 26..ன்று....ற்பப் போர்த்தொழில்.....தி.....வீற்றிருந்து மேவருமநுநெறிவிளக்கிய கோவிராஜகேஸ
ரெவரார உடையார் ஸ்ரீ வீரராஜேஊடேவற்கு யாண்டு நாலா

86 a

1லுஹிஸ்ரீ கங்கைகொண்டசோழவளந...

2ல் சிவஸுரரடிணந் பாரதுவாசி சம...

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1....த்து இராஜேந்ஊசோழவளநாட்டு கிழலநா....

2இக்குணமங்கலமுடையார்ச் சந்பக....

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1லுஹிஸ்ரீ சூழுவனமல்ல கோநேரிமின்கொண்டான்.....த்து ராஜேந்திரசோழவளநாட்டு கிழல
நாட்டு மழவூர்.....

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1.....டதுறைநாடும் துடர்வநவேலிப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதின்க் கொள்ளிப்பாக்கையும்
நண்ணற்கருமு . ண் மண்ணைக்கடக்கமு பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்ஜேவிய
ரோங்கெழில்முடியும் முன்னவர்பக்க.....வர் வைத்த சூ.....யும் இகிரநாரமும் தெண்டிரை
ஈழமண்டலமுழுவதுமெறிபடைக்கேரளன் மு

- 2.....வரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்
டொளித்த சயசின்கந் அளப்பெரும்புகழொடும் பீடியில் இரட்டபாடியேழரையிலக்கமும் நவ
நெக்குலப் பெருமலைகளு மாப்பெருணன்கோப்பரகேசரிவரூர நூீ இராஜேசு
சோழதேவற்கு யாண்டு ௩ ஆவது முடிக்கொண்டசோழமண்டலத்
- 3.....ந்னுடைய பங்கு மூன்றிலும் ஒருபங்கு நான் கல்லுவித்த குளக்கரை துற்கெயாற்கு தாராவ-வ-
மாகக் குடுத்த பரி.....த என்னுடைய இரண்டாமீட்டிலே....ளேச்சிட்டு....ாகக் குடுத்த
குழி ௩௩ றும் இத்தற்கையார் கோயிலில் ச.....அகப்பட குழி யெனும் இவ்வூர்யாளுந் கணத்
தாரு.....கிரமவித்தந் தோட்டத்துக்குங் . க.....
- 4.....தவிற நிற்க இறையிழிச்சிக் குடுத்தோம் ஸைலையோம் இந்நிலத்தால் வன வ-வாமியே ஹ மத்தா
ல் வ.....விட்டன நெல்லு எண்பதிந்கலம் இந்நெல்லு....த்துக்கும் வைத்த நிவனாவது இத்
துற்கையாற்கும் ச.....க்குத் திருவமு . ரிசி....ழியினால் வன நெல்லு.....வைத்த நெல்லு....
- 5.....நெயெண்ணை நாழியிடுக்கு நெல் ப்பதக்காக வைத்த நெல்லு பதினைங்கலமும் . ந்படி ஆ
ராதிப்பாது.....ல்லு ஐய்ஞாழியாக ஓர்ராட்டைக்கு வைத்த நெல்லு பதினெண்கலநேயிரு
துணிக்குறுணியும்.....படி.....த்து.....ண்கலநேதுணிக்குறுணியும் ஆக இப்பரிசு
இத்துற்கையாற்கு சுகிராதித்த.....
- 6.....செய்திச்சிலாலேகை கல்லில் வெட்டினேந் இவூர் தச்சஆசாரியாந மூந்துற்றுவ கருணாகரஆசா
ரியநெந இவை எ.....து

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- 1..வூழிநூீ மழவூரான ராஜேசுவலிஹசதுவேதிமங்கலத்து யாளுந் கணத்தாருள் அங்கிப்புறத்து
2..திருவரங்கமாளி ஹட்டனான நூீரங்கலாஸநென இவ்வூர் நூீகெயிலாஸமுடையார்க்குத் திருப்பள்ளி
எழுச்சி
- 3..சந்திராதித்தவற செல்லக்கடவதாக சித்தாதிஸம்வற்சரத்து காதிகெமாஸம் இக்கோயில் கா
4..ணியாளர் சிவலோகமுடையவசமும் தேவப்பிள்ளைவசமும் குடித ௨ க இக்கச்சானம் க பெ . லி . யா
லே நி
- 5..த்தம் ஒருகுளகஅரிசி அமுதுபடி செல்லக்கடவதாக திருப்பள்ளிஎழிச்சிக்கு குடித்தேன் இவிருவர்
வசதிலும் திருநந்
- 6..தாவிளக்கு குடித்த ௨ க சந்திவிளக்கு குடித்த பணம் ௩ இக்கச்சானம் மு..ணமஞ்சி . பொலிசயாலே
சந்திராதித்தவற செல்லக்கடவிதாக இதிருநந்தாவிளக்குமிச்சந்திவிளக்கும் செல்
- 7..லக்கடவிதாக இத்தநம் ௨ ஹாஜ ௨ முன்னாக இக்கோயிலில் விவபிராமணர்
- 8..வசங்குடித்தேந் யிரங்கலா . நெந யித்தமத்துக்கு அழிவுநிறைத்தாந் கெங்கைக்கரையில் குரா....ச . வகொ
ந்நாந் பாவங்கொள்வாந் நூீ ஜாஹேஸூராகை

88 b

- 1..நூீ நெயில்லாட்டு முடியுருடைச் சீயராவடையாண்டி மழவூர் நூீகயிலாஸமுடைஹாடேவற்கு
வூழிவிளக்கு வைத்தபடி .
- 2..கோயில் பூஜிக்கிற தில்லநாயகந்ஹட்டன்பக்கலே விரோயிலுவத்ஸரத்துத் தைமாஸமுதல் னாவு
பணம் திங்கட்பா...ட்டிக்குக் குடுத்து
- 3..இப்பாகவ.....இடக்க . ர்

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- 1.....ாக்கியுனெற்குநோக்கியும் போந வாய்க்காலுக்கு வடக்கும் கிழக்கும் வடபாற்
கெல்லே காலக்கொளல் கிழக்குநோக்கிப் போன வாய்க்காலுக்கு.....இந்நால்ப்பால்லெல்லைக்
கும் நடுவுப்பட்ட நிலங்குழி நூற்றுநாலு இந்நிலம் இவ்வூர் ஸ்ரீதேவியி.....டைய . வரஜலாதி
களுக்குத் திருநாடாவி
- 2எக்குக்காக இந்நிலம் ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
த்தால் வன ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
டுப்பதாக இவ்வய்க்கித் தொணைய்க்கிரமவித்தன்.....ஓ ஸ்ரீஹயாரிடை சந்திராதித்தவற இவ்
திக்கு
- 3எப்பேர்ப்பட்ட இறையும் இத்துக் குடுப்பதானோம் ஸ்ரீஹயாரிடை இந்நிலம் ஸ்ரீதேவியி.....டைய
வலாதினை ஆராதிப்பாரே தான் வேண்டும் பயிற்செது முற்றாட்டும் அதுபவித்து இத்திருநாடா
விளக்கு முட்டாமை நிசதம் நாழிஉழக்கெண்ணைய் மு.....துணாவிளக்கு எரிக்கக்கடவார்
ளாவும் இப்பரிசு சிலா
- 4லேகைசெது குடுத்தோம் ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
ஹேஸாராதினை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
கணத்தாருள் இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
குத்த நிலமாவது இந்நிலத்துக்கு கீழ்பாற்கெலை புலவ
5. எவெரிக்காலிந்நின்று தெற்குநோக்கிப் போன புணர்க்காலுக்கு மேற்கும் தென்பாற்கெலை இக்
கால் மேற்குநோக்கிப் போந வாய்க்காலுக்கு வடக்கும் மேல்பாற்கெலை ஊர்நிலத்துக்குக்
கிழக்கும் வடபாற்கெலை அடிக்கால்கோலால் மேற்குநோக்கிப் போன காலுக்குத் தெற்
கும் இந்நால்ப்பால்லெல்லைக்கும் நடுவு.....நிலம் குழி நூற்றிருபத்தைய் இந்நூற்றிருபத்
தைய்க்குழி
- 6யும் இவ்வூர் அப்பிரமேயவிண்ணகராழ்வார்க்கு வலாதினை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
ம் திங்கள் நாழிய் நெய்யமுதுகு.....ாழி . யாய்கொண்டு நிசதமும் திருவமுதுக்கு முட்டாமை
இட.....நாகவும் இந்நிலம் ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவி . தன் விலைகொ
ண்டு இந்நிலத்தால் வன ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
- 7இறை ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
தித்தவற இவ்விதிக்கு வன இறை எப்பேர்ப்பட்டதும் இறுத்துகுடுப்போமானோம் ஸ்ரீஹயாரிடை
இந்நிலம் அப்பிரமேயவிண்ணகராழ்வாரை ஆராதிப்பாரே தான் வேண்டும் பயிற்செது முற்றா
ட்டும் அதுபவித்து இத்திருவமுது . இந்நெய்யமுது
- 8நிசத...அமுதுசெய்விக்கக்கடவாராகவும் இப்படிசு சிலாலேகைசெய்துகுடுத்தோம் ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
யு ஸ்ரீஹயாரிடை ரக்கிப்போமானோம் ஆழ்வார் அருளுச்செய இவ்வமுதுசெய்து திருப்
பரி.....இத்திருக்கோயிலோடுமடை கருமாணிக்கமென்றும்...ஊவாரம் உழக்கக்கடவர்
க்கே நிவன
- 9மாக ஆழ்.....ாதித்தார் இது ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
பாதங்களும் ஸ்ரீஹயாரிடை இவ்வய்க்கித் தொணைய்க்கிரமவித்தன் விலைகொண்டு இந்நில
எழுத்துவெட்டினேன் இவ்வூர் தச்சுஆசாரியநாந முன்....கருணாகரா . சாரியநெந் எந்நெழுத்து

புனைமணிப்பதல்வமும் கனமணிக்கதவமும் நிறைபுரீவிஜையமும் துறைநீர்ப்பன்மையும் வன்
மலையெயிற்றொன்மலையுரும் ஆழ்கடலகழ்குழம் மாயிருடிங்கமும் கலங்.....னையிலங்கா

⁵.....புகழ் தலைத்தக்கோலமும் கிதமாவலிவினை மாதாமலிங்கமும் கலாமுதிர்கடுகிறவிலாமுரிதேச
மும் தேநக்கலார்பொழில் மாநக்கவாரமும் தொடுகடல்காவல் கடுமுரட்கிடாரமும் மாப்பெரு
கண்டாற்கொண்ட கோப்பரகேசரிபஹான உடையார் ஸ்ரீராஜேஸ்வரேசோழேசுவர்க்கு யா
ண்டு யெ ஆவது முடிக்கொண்டசோழமண்டலத்து கிழலோட்டு பெரிய மழவாரா ராஜேஸ்
வரிஹவதுவே திமங்கல.....

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¹.....அருளாநிற்க விஹவஹத்தஸரத்து சித்தி.....

².....அற இட்டு மண்ணறக் கொண்டு சந்திராதித.....

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¹முடிக்கொண்டசோழமண்டலத்து கரிகாலசோழவளநாட்டு பெரிய ம

²மலர் ராஜேஸ்வரிஹச்சதுவேடிமங்கலத்து ராஜேஸ்வரிஹச்சது

³முடையார்கோயிலில் சோழமண்டலத்து அருமொழி

⁴.....யான சிவஞானகண்

⁵டராதித்த.....ஸனாபதிகள் ராஜராசம் .

⁶ழி . வ....எழுந்தருளுவித்த உரா.....

⁷.....வஹிதகண்டராதித்த . விடங்கர்.....

⁸ய . விலகுடுத்து இறை....ச்சி.....

⁹.....ன் கழனி.....ளிப்பள்ளத்தில.....

¹⁰லம் கீழ்பாற்கெல்ல ராஜேஸ்வரேசோழ.....

¹¹அ.....வா.....வெ.....

¹²காண்டசோழஸ்வஹாயிராஜர் வீர.....

¹³.....மேல்.....வாய்க்.....

¹⁴.....லுக்கு.....

¹⁵.....தெற்கும்.....

¹⁶.....கோயிலிலே

¹⁷.....வரிஹேஸ்வரமு

¹⁸.....க்கு குடித்த நிலமும்

¹⁹.....ழ்வான் வாரத்தவஸம்

²⁰.....திதுஹித்து முன்னிறை

²¹....த.....குக்குறிக்கிமலைப்பூட்டை

²²....பூ.....முன்னுறம் ஆகக் குழி நா

²³....ம . றையிழிச்சி.....கச்சாணம் பன்னிர

²⁴ண்டு பொன்னறக் கொ.....

²⁵.....மழவூ.....

²⁶....டையர் நாராயணந் கிடா.....விஜயபாலந் இவ்வூர்

²⁷....உ . த.....

²⁸....வி....யற....கொண்டு . றை.....

²⁹....உடையப்பெ....ங்கோலால்.....விட்டார்

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- ¹ஸஹிஸ்ரீ இன் மண்
²டபமஞ் செவி
³த்தார் க்காரிக்கு

- ⁴டையர்த் தில்லை
⁵க்கடத்தன்

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- ¹ஸஹிஸ்ரீ ராஜேந்ரவிஹச்சதுவேஜிஜம்லமான பெரிய மழவூர் ஸ்ரஹா . த்துக்கு ஸ்ரஹா
 த்தவுதெயிதெல்லை தவுதெக்கு இடம்குத்தாராண்டாகில் ம்மெக்கரையிலே மேர
 ஸ்ரஹாஹரெ வயித்த பாதகம்
²ஹவிக்கக்கடவர்கள் இப்படிக்கு ஸ்ரீஸ்ரமேயப்பெருமாள்

94

- ¹ஸஹிஸ்ரீ முடிகொண்டசோழமண்டலத்து.
²மழவூரான ராஜேந்ரவிஹச்சதுவேஜிமங்கல.....
³எழுச்சிக்கு சனிராதித்தவல செல்வதாகவும் பிங்கல.....
⁴.....வங்கிப்புறத்துத் திருவரங்கமாளிபட்டந்.....
⁵குளகஅரிசி அமுதுபடி செல்வதாக குடுத்த கோ.....
⁶ம் நம்பிமாரும் அநுசந்தித்து நிச்ச ஒருகுளகஅரிசி.....
⁷.....ள் முற்கை அப்பிரமேயப்பெரு.....
⁸.....செல்வதாக....த்திருநந்தாவிளக்கு.....

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- ¹....மேயப்பெருமாளு.....
²ரூங் கணத்தாருள்.....
³தாத்திகைமா.....
⁴ல் நான் குடுத்த.....
⁵முதுபடி வனிரா.....
⁶அதை செலுத்தக்கட.....
⁷து சி.....த்தாகல்.....

94 b

- ¹ஸஹிஸ்ரீ மழவூரான ராஜேந்ரவிஹச்சது.....
²அப்பிரமேயப்பெருமாள்கோயில்லே கூட்டக்கு.....
³ஸங்வற்ச்சறத்து தைமாஸமுதல் இன அப்பிரமே.....
⁴த்தச.....த்திருப்படிமாற்றுக்கு இன அப்பிரமே.....

94 c

- ¹ஸஹிஸ்ரீ மழவூர் அப்பிரமேயஆழ்வார்க்கு.....
²த்து திருந்ரவிளக்குக்காக அப்பிரமேயநம்பியார்.....
³ . ந யிக்கச்சா.....ட்டாலே சனிராதி.....

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- ¹.....ண்டு இருபத்துமூற்றுவது முடிகொண்டசோழமண்டலத்து இராசேந்ரவிஹச்சதுவேஜிமங்கல.....
 கிழலைநாட்டு.....இராசேந்ரவிஹச்சதுவேஜிமங்கல.....மஹாசபை.....
².....றத்தில் உககருளிய மணவாளாழ்வார்க்கு நாளமுதுபடிக்கு விட்ட.....ந்தூம்பிலே மேற்
 கடைப் மேற்பாற்கெல்ல சோழபாண்டியவாய்க்காலுக்கு கிழக்கு

- 3.....தெற்குநோக்கி.....ற்க்கும் வடபாற்கெல்லை கோமபுறத்து தாமோதரர் நிலத்துக்கு தெற்க்கும் இனாற்பாற்கெல்
- 4.....சமாணிக்கவாய்க்காலுக்கு கிழக்கும்.....பட்ட நிலம் ந.....நமாக இவூற்க்கோலால் குழி ஈசய இதறுக்கு கிழக்கில் மாம்பாளே மேல்பாற்கெல்லை சோழ
- 5.....மற்க்கும் தென்பாற்...லை கு..வி...வடக்குமினாற்பாற்கெல்லைக்கு நடுவுள்பட்ட நிலம் இவூற் கோலால் குழி ஈஉய களவைபாளேக்கு மேல்பாற்கெல்லை
- 6.....ற்கெல்லை நிம்பயாநு.....க்கு நடுவுள்பட்ட நிலம் இவூற்க்கோலால் குழி ஈஉய இத்திருமுற்ற திலகன...ம்பிள்ளைக்கு நாங்கள் அமுதுபடிக்கு விட்ட
- 7.....ந வாய்க்காலுக்கு தெற்.....கால் தெற்க்குநோக்கி போந வாய்க்காலுக்கு கிழக்குநோக்கி போந வாய்க்காலுக்கும் ஊர்நிலத்துக்கு மேற்க்கும் தென்பாற்கெ
- 8..ற்க்குநோக்கி போந வாய்க்காலுக்கு தெற்க்கும்
- 9..க்கு கிழக்கும்.....பாற்கெல்லை மேற்க்குடே.....

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|-------------------------|---------------------------|
| 1.....லைக்கு வாய்..... | 5.....பாற்கெல்லை இ..... |
| 2.....து.....து..... | 6.....லத்துக்கு தெற்..... |
| 3.....இவூர் அப்பிரமே... | 7.....லை மதுராணகவா |
| 4.....து கொண்டங்கி..... | 8.....கோலால் குழி.... |

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- 1¹ஸ்ரீ மழவூரான இராஜேந்ருவிஹிதுவேலிமங்கலத்து சுசேஷஹாஜ தங்களோம் விஜா தில . . . வரத்து ஆடிமாஸ.....வ்யவஸ்தெபண்ணிநபடி இவூரில் ஸ்ரீஹங்குள்ளவை சேஷத்ர நஷ.....சுஜீ.....லும் ஸ்ரீஹங்கு.....சுத்தோடு உபயியாக சூஜாசுய மிடக்கடவோமல்லவாகவும் ஸ்ரீஹங்கு வ.....ஜ்யகை.....உ . த்தி.....லே கொ.....பா
- 2²னுக்கு சூவ நூராக்ஸூராயியாகச் செல்லக்கடவதாகவும் இயலுதுக்கு சுதிவ்வநம்பணிநாருண்டாகி ல் மஹாதீரத்தே மோஸூரஹணரைக் கொன்ற பாத பெக்கடவர்கள்.....க் கடவோம் இப்படிக்கு ஊர்ஓப்பம் ஸ்ரீ சுபுமேய

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- 1¹அசேஷமாஹாசெனங்களுக்கு ஸதூரண ஸூரிகன்மகன் நீலகண்டதேவர் வஃ. ஸவசு. து வைகா சிமாசம் ஏரிமண்டிக்கு குடித்த ம . நு ம்.....ம் உளசய ம் ஆக இவறுக்கு சுபுஷ்டமாக குடி த்தான் முன்னாள் இவனுக்கு நாங்கள் ஸவமாநுனிமாந்நுமக்க விட்ட ஸ்ரீஹங்குந்ருங்க றுக்கு வந்த சுதிமாரிகளுக்கு விஷமஞ்சொன்னார்களுண்டாகில் கழிநிசு நீர்பாயும்போது யிவர்கழனிக்கு நீர்பாயகடவதாக.....கழநிக்கும்.....

97 b

- 1¹.....விஹிதச்சதுவேலிமங்கலத்து அபுலேயபெருமானுக்கு ஸ்ரீ ஸ்ரீ மடக்குடி ஞாந முத்திதேவரெந இவ்வூரில் அபுலேயபெருமானுக்கு விளம்பிலாவ்ஹஸரத்து ஆவணிமாஸ முதல் சந்திவிளக்கு குடித்த பணம் நு இப்பணம் அஞ்சுக்கும் திங்கள் ஐவ்வுழக்கு எண்ணை பொலிசை பொலிவதாகவும் பொ

2. ரு . திருவாராயுத டீபண்ணுவாரே திருவிளக்கு செலுத்தக்கடவர்களாகவும் இப்படி இசைந்து குடுத்தேன் மாடக்குடி ஞானமுத்திதேவரெந் இயற்றத்துக்கு அநிஸயம்நினைப்பார் மஃமைக்கரையில் க்ஞரால்பபசவைக் கொன்றார் பாபம்கொள்வார் அறமறவற்க

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¹ ஸ ஸி ஸ்ரீ தி⁵ ருமா.....ற்றா² ருமயிலா⁶ம் சை³ ப்பூரில் திரு⁷ம்⁴ விருந்த பெ

102

¹ ஸ ஸி ஸ்ரீ குண்³ தவர் செய்² டீர் சூரியே⁴ வித்த தூண்

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¹ ஸ ஸி ஸ்ரீ ஓ⁴ வி . னை செயி² தலன் சோ⁵ வித்த தூண்³ முன் முத்தி

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¹ ஸ ஸி ஸ்ரீ திருமையிலாப்பூரில் திருவிருந்த² பெருமாள் சமைப்பித்த யஜ்ஜ இன்த உத்தரம்

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¹ ஸ ஸி ஸ்ரீ புங்கனூரில் ராயப்பசெட்டிமகன் நீலப்பசெட்டியார் யஜ்ஜமிந்த வுத்திரம்

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¹ ஸ ஸி ஸ்ரீ இருங்கண்டிப் புருஷோத்தமன் யஜ்ஜமிந்த உத்திரம்

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¹ ஸ ஸி ஸ்ரீ ப⁴ செய்வித்² ராவூர் சோ⁵ த தூண்³ மண்ண நு

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¹ ஸ ஸி ஸ்ரீ ஸஜஸுப்ரஸுஸிஸஹித ஸ்ரீ² நுஜஹாஜண்டளேஸூர சிபுவநமல்ல³ தழைக்காடு கொங்கு நங்கிலி கொ⁴ யாற்றார் கங்கபாடி துளம்பபாடி உ⁵ ச்சங்கி பானங்கல் வநவசி பலசி⁶ கைபந்நிற்சாயிரமுங் கொண்

- ⁷டருளநீ ஸ்ரீவிஷ்ணுவர்த்தந அஸஹா
⁸யசூர வீரவிஜையவல்லாளதேவ
⁹ந் பிருதுவிராச்சியம்பண்ணியருளுகி
¹⁰ற முடிக்கொண்டசோழமண்டலத்து
¹¹ராஜேஜ்ஞசோழவளநாட்டுக் கிழலை
¹².....

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- ¹ஸ்துதி ஸ்ரீ முடிக்கொண்டசோழமண்டலத்து ராஜேஜ்ஞசோழவளநாட்டு ராஜ
²ராஜச்சது.....ங்கலத்து திருமேற்கோயில் ஸம்ஸுணராமப்பெருமானுக்கு இவ்வூரிலிருக்குமி.....
³.....நிலப்பரிவர்த்தனை பண்ணிக் குடுத்த பரிசாவது ராக்ஷஸிம்மம்ஸரத்து புரட்டாதிமாஸ.....
⁴புதன்கிழமையும் பெற்ற மகத்துநாள் மிதுக்கங்கிறையில் கொல்லெநிலமாய் திருநகவாரம் வி.....
⁵கு ஊர்க்கழநியிலே கீழை இரண்டாமீட்டிலே நான்காண்டிடைய ஸுரஸாரம்பி உய்யக்கெ.....
⁶மெண்பதும் இஸம்ஸுணராமப்பெருமானுக்கு இத்திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் சுசேஷபுறஹா
 ஜ.....
⁷தாரசிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் அறிய விட்டேந் ஆம்பலூர்க் காலியாய் ஹ....

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- ¹ஸ்துதி ஸ்ரீ கூடலூ ராஜராஜச்சதுவேந்திமங்கலத்து ஸற்குணராமப்பெருமானு.....
²....மடப்புறங் குழி . ஈ இக்குழி ஐஞ்ஞாறும் திருத்திச் சகிராதித்தவற செல்வத.....
³கலப்பாடி உடையாந் திருமழபாடி ராஜசிங்கநெந் .

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- ¹ஸ்துதி ஸ்ரீ முடிக்கொண்டசோழவளநாட்டு கிழலைநாட்டு கூடலூரந ராஜராஜசதுற்பேதிமங்கலத்து
 அசேஷமஹாஜெனங்களோம் . னனஸமற்ச்சரத்து சித்திரைமாசம் ஸஷ்டி வீரநாரசிங்கதே
 வர் பிதுவிராஜ்யு.....வுண்டிக்கை.....
².....மாரக்க காமுண்டு குடுத்து இவதுக்கு பூர்வமரியாதி குடங்கை சூய்யல் செறு அக.....கு குடங்
 கைக்கு மேற்கு கொல்லை குழி ஞாறு மனைநிலையும் சந்திராதித்தவர.....வோம் அசேஷ
 மஹாஜநங்க.....

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- ¹ஸ்துதி ஸ்ரீ இக்கோயிலில் ம ⁴ஜி . ராஜலுறியஸௌரிவணித
²ணவாளராமம்...மேஸப்பெ ⁵வாடிவகுஜுநான திருநாராயண
³பருமானே எழுந்ருளுவித்தான் சூ ⁶ஹட்டன்

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- ¹ஸ்துதி ஸ்ரீ கூடலூரந ராஜராஜச்சதுவேந்திமங்கல
²த்து மங்களீஸூரமந வல்லாளீஸூர உடையாற்கு கச்சுழாந்மகந் ம
³ணியாண்டாநெந் சகிவிளக்குக்கு இட்ட . ச சகிராதித்தவற
⁴செல்வதாக விட்டேந்

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- ¹ஸுவிஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேஸ்ரீசோழவளநாட்டுக் கிழைநாட்டுக் கூடலூரந ராஜ
ராஜச்ச
²துவேலுதிமங்கலத்து உடையார் மங்களீஸ்ரீரமுடைய மஹாடேவற்கு ஒரு சந்திவிளக்கு சந்திராதித்தவ
³ரை செல்வதாக வைத்தேந் புருஷமாணிக்கசெட்டி . டிமாரையநெந பணம் மூன்றஅரையும் இத்
தர்ம
⁴த்துக்கு அகிதம்நினைப்பாந் கெங்கைகரையில் கு.....

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- ¹ஸக.....சுநாநயச ன் மேல் செல்லாநின்ற பரிமாயிலுவசுலரத்து.....

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- ¹ஸுவிஸ்ரீ இடங்கைமாசேனைக்குச் சேனாதி சாமனமிண்டாண்டி நா.....
²மணலூர் ஆற்றுக்குக் கிழக்கு நட் திச்சகுலக்கல்லுக்குட்பட்ட புந்செய் நி.....

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- ¹ஸுவிஸ்ரீ கூடலூரந ராஜராஜசதுவேலுதிமங்கல
²த்து உடையார் வல்லாளீஸ்ரீரமுடைய மஹாடேவற்கு.....
³ள்ள எழுற்புடுவுழான் ஆ . ண்டானெந சனிவிளக்குக்குமிட்
⁴ட . ச இப்பண நாலு சனிராதித்தவரை செல்வதாக விட்
⁵டேந்—

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- ¹ஸுவிஸ்ரீ கூடலூரந ராஜராஜச்சதுவேலுதிமங்கலத்து வல்லா
²ளீஸ்ரீரமுடைய மஹாடேவற்கு.....

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- ¹ஸுவிஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேஸ்ரீசோழவளநாட்டுக் கிழைநாட்டுக் கூடலூரந
²ராஜராஜச்சதுவேலுதிமங்கலத்து உடையார் மங்களீஸ்ரீரமுடைய மஹாடேவற்கு நித்த.....வம் சூசே
கரடேவ
³ரை எழுநருளுவித்தாந்

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- ¹ஸுவிஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேஸ்ரீசோழவளநாட்டுக் கிழைநாட்டுக் கூடலூரந
²ராஜராஜச்சதுவேலுதிமங்கலத்து உடையார் மங்களீஸ்ரீரமுடைய மஹாடேவற்கு திருவாலங்காடுடை
யார்மகந் செம்பொ
³ந்தியாகியெந சனிவிளக்கு இட்ட பண மூ . நறையும் நித்த....வம் சனிதிராதித்தவரை செல்வதாக விட்
டேந்

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- 1 ஸ்ரீ ஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ ராஜேந்திரசோழதேவற்கு யான்
- 2 மூன்றாவது கிழைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபு
- 3 ரத்து.....காண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரயிலோ
- 4 க்கியமாதேவிச் சதுர்ப்பேதிமங்கலத்து ஸ்ரீஹயார் தேவதான இறையிலியாக சந்திராதி
- 5 த்தவ . குடுத்த நிலத்துக்கு மணலூர் ஏரியின்நின்றும் நீர்பாச்சிக்கொள்ள சந்
- 6 திராதித்தவல நீர்பாய உதகபூர்வ்வஞ்செய்து குடுத்தோம் மணலூர் ஊர்க்கு ச
- 7 மந்த கொத்தயன் உத்தமநான சோழவிச்சாதிரகாமுண்டநும் இடவகாமுண்டநும்
- 8 உள்ளிட்ட ஊரோம் இன்னீர்பாயாமல் தடுத்தாரை யீயம்பதின் கழ
- 9 ஞ்சு பொன் மன்றி இறுப்பிய்த்தும் நீர்பாய்த்திக்கொள்வதாக இட்டுக்குடுத்தோ
- 10 ம்..மூக்கு.....கெல்லை...வடபாற்கெல்லை மணலூர் . ல
- 11பள்ளம் அகப்பட்ட எ
- 12கும் தென்பாற்கெல்லை
- 13லூர் எல்லைக்கு மேற்கு
- 14காலம்.....
- 15லம் ஜயங்கொண்டசோழ.....
- 16ல்..ராஜ.....தலை.....
- 17 சோழவிச்சாதிரகாமுண்டநும் இட
- 18 வகாமுண்டநும் உள்ளிட்ட ஊ
- 19 ரோம் இவர்கள் சொல்ல எழு
- 20 திரேன் சோழவிச்சாதிரகாமுண்
- 21 டன் கன்மி வெள்ளியண்ணந்
- 22 நென இவையென்றெழுத்து || ஹரி
- 23
- 24
- 25

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- 1 ஸ்ரீ ஸ்ரீ திருமகன்போலப் பெருநிலச்செவ்வியுந் தனக்
- 2 கேயுரிமைபூண்டமைய மனக்கொளக் காந்தளஞ்சால கலமறுத்
- 3 தருளிய வெங்கைநாடுங் கங்கபாடியுந் நுளம்பபாடியுந் தடிகை
- 4 வழியும் குடமலைநாடுங் கொல்லமுங் கலிங்கமும் முரட்டொழிற்சி
- 5 ங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைஇலக்கமும் முன்றீ
- 6 ர்ப்பழந்திவு பன்னீராயிரமும் திண்டிற்வென்றித்தண்டார்க்கொண்டு தன்
- 7 நெழில்வளர ஊழியுள்ளெல்லாயாண்டும் தொழுதகைய விளங்கும் யாண்டேய்
- 8 செழியரைத் தேசுகொள் ஸ்ரீ கோவிராஜராஜகேசரிபன்மரான இராஜராஜதேவர்க்கு யா
- 9 ண்டு உயர் ஆவது || கங்கபாடிக்கிழைநாட்டுப் பெரிய மழவூரான இராஜந்திரசிங்கச்சதுர்ப்பே
- 10 தியம்ங்கலத்து ஸ்ரீஹயோம் இன்னாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்
- 11 கொண்டசோழவிண்ணகராழ்வார் பிருதிஷ்டி செய்த நாள் நாங்கள் இத்தேவர்கோயிலுக்கேய்
- 12 கூட்டக்குறைவறக் கூடிய இருந்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு நாங்கள்
- 13 உதகபூர்வ்வம் செய்த வரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கு

- 14 நாழி ஜயங்கொண்டசோழனால் நிசதம் இருநாழி அரிசி திருவமிர்துக்குடுத்த நி
 15 லம் முக்கண்டுகம் இன்றிலம் முக்கண்டுகமும் மாதேவபட்டர்மகன் சங்கரக்கிரமவித்
 16 தர் ஁சுக்கத்து மேற்க்கடைய் வடக்கில் தூம்பில் கிழக்குநோக்கி போந்த வாய்க்காலுக்கு வடக்கு
 17 ஁டப்புறைதாமோதிரக்கிரமவித்தர் பூமிக்கு தெற்கு ஏரிகரைக்கு கிழக்கு இன்னாக்கெல்
 18 லுக்கு உட்பட்ட நிலமுக்கண்டுகமும் நாங்களேய் உழுது பயிர்செய்து கொ
 19ங்கொண்டசோழநென்றுமரக்காலால் நெல்லுப் பதிநெண்கலநே இரு
 20 தூணிக்குறுணியும் நிறைச்சளவு தூய நெல் ஜயங்கொண்டசோழவிண்ணகராழ்வா
 21 ர் ஸ்ரீகோயிலுக்கேய் கொடுவந்தனந்து அட்டுவதாக சந்திராதித்தவற ஸாஸ்திக
 22 மாக இந்த ஸாஸனம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்கு செய்து குடுத்தோம்
 23 . பெரிய மழலூரான இராஜேந்திரசிங்கச்சுருப்பேதிமங்கலத்து ஸ்டீஹயோம் 11
 24 இன்றிலமுக்கண்டுகமும் இத்தேவர்கந்திகளே சுட்டுக்கடநுக்கும் வாரத்துக்கும் அடுத்துகொள்ளப
 பெற ஁ட்டிக் குடுத்தோம் ஸ்டீஹயோம்
 25 ஸ்டீஹ பணிக்க இந்த ஸாஸனம் எழு
 26 திநென் இவ்வூர்காணத்தான் கண்டன்
 27 கண்டராதித்தநென இவையென்றெ
 28 முத்து

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- 1 ஸ்ரீ ஸ்ரீ கோப்பரகேசரிவர்ஜரான ஸ்ரீ ராஜேஞ்சோழ
 2 தேவற்கு யாண்டு ௩ ஆவது கங்கபாடிக் கிழிலநாட்டு வ
 3 ண்ரோன சோழமாதேவிச் ச
 4 ருப்பேதிமங்கலத்து வச்சே
 5 காத்திரத்துப் பா....ச்சயநும்
 6 கௌசிககோத்திரத்து ஸுபுஷு
 7 ணிக்கிரமவித்தநும் ஹாரத்திவா
 8 ஜகோத்திரத்து விஷயநும்
 9 ஆத்திரேயகோத்திரத்து ஜந்நயக்கிர
 10 மவித்தநும் ஹாரத்துவாஜகோ
 11 த்திரத்து மதிஸூதனயநும் வச்ச
 12 கோத்திரத்து திவாகரயநும் கௌசிககோ
 13 த்திரத்து குமரயநும் உள்ளிட்ட ஸ
 14 டீஹயோங் கைத்திட்டு இன்னாட்டு
 15 மணலூர்ப்பால் நிகரிவிசோழபுரத்
 16 து ஜயங்கொண்டசோழவிண்ணக
 17 ரத்தேவர் தேவகன்மிகள் கைய்யால்
 18 இத்தேவர் ஸ்ரீபண்டாரத்தில் யாங்க
 19 ள் கொண்டு கடவ நெல்லு முதல் ஜ
 20 யங்கொண்டசோழன் மரக்காலால் உ முன்
 21 நூற்றுஇருபதின்கலமுங்கொண்டு கடவோ
 22 ம் கொண்ட பரிசாவது ஒரிராட்டைக்கு க
 23 லத்து வாய் உ முக்குறுணி அறுமுழிப்
 24 பலிசையாக பொலிந்து வந்த நெ

- ²⁵ல்லு நூற்றுக்கலமும் இநெலு பய்யனசு
²⁶வெளிய நெலு ஐம்பதின்கலமும் கோடையில் கரிய நெலு ஐ
²⁷ம்பதின்கலமும் ஆ . நூற்றுக்கலமும் யாண்டு ௩ ஆவது முதல் சந்திரா
²⁸தித்தவற கற்பதர்செ..த்தலமுனையடிக்கிக் கூட்டில் வெதும்
²⁹பாதன் நிறைச்சளவு தூநெல்லு இத்தேவர் திருமுற்றத்திலே கொடு
³⁰வந்து ஜயங்கொண்டசோழன் மரக்காலாலே அளந்து அட்டுவதா
³¹கவும் இந்த நெலு தண்டவந்தார்க்கு மெய்க்கண்டு நிசதம் இரண் .
³²சோறு குடுப்பதாகவும் நீரும் நெருப்பும் புகாமைத் தடுத்தும் வ .
³³னத்தும் தொறுத்தகைத்தும் தண்டிக்கொள்ளப்பெறுவார்
³⁴களாகவும் தடுத்துக் கெட்டது தடுத்தாள்மேல்லெடுத்தாகவும் இந்நெ
³⁵ல்லுச் சந்திராதித்தவற செலுத்தோமாகில் இத்தன்மம் ரகழிக்கக்கடவ
³⁶நீ லேயிலு வரும் திரையாயிரத்து ஐஞ்ஞாற்றுவரும்மிறையிலி ஆயிரக்க
³⁷முஞ்சு பொன்மன்றி இருப்பித்தும் சந்திராதித்தவற செலுத்துவித்துக்கொ
³⁸ள்ளப்பெறுவார்களாகவும் இப்பரிசொட்டி ஜயங்கொண்டசோழவிண்ணகரான்
³⁹வார் பண்டாரத்திலே கொடுசென்று ஓராண்டு நூற்றுக்கலமாகச் சந்திராதித்த
⁴⁰வற நெல் அட்டக்கடவோமாக ஒட்டிக் கைத்திட்டு இட்டுக்குடுத்தோம் இத்தே
⁴¹வர்களுக்கு வண்ணோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸ்டில
⁴²யோம் இதனுக்கு விக்கஞ்செய்ய நினைத்தார் கெங்கையிடை கும்மரியிடை ௩
⁴³டுவ செய்தார் செய்த பாவங்கொள்ள ஜவ்வுசெய்து சந்திராதித்தவற செல்
⁴⁴ல நெலு அட்டக்கடவோமாக ஒட்டிக்குடுத்தோம் ஸ்டிலயோம் || ஸ்டில
⁴⁵பணிக்கப் பணியால் ஸாஸனம் எழுதிநென் கிழிலநாட்டு நாட்டுக்காமுண்ட
⁴⁶ன் சோழவிச்சாதிரகாமுண்டன் கழி வெள்ளியண்ணநென || இவையென்றெ
⁴⁷முத்து || ஹரி

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- ¹ஸவழி ஸ்ரீ ஷதஜீஸுதரவபேஸ்ரணிநெளலிதாரோவொவொடிக்
²ஸாஸகம் ராஜராஜஸு ராஜசேவரிவஜுண
³ஸவழி ஸ்ரீ திருமகள்
⁴போலப் பெருநிலச்செ
⁵ல்வியுந் தனக்கேயுரிமை
⁶பூண்டமை மனக்கொளக் காந்
⁷தநூர்ச்சால கலமறுத்தருளிய வெ
⁸ங்கைநாடுங் கங்கபாடியும் துள
⁹ம்பபாடியுந் தடிகைவழியும் குடம
¹⁰லநாடுங் கொல்லமுங் கலிங்கமும் முர
¹¹ட்டொழில்சின்களர் ஈழமண்டல
¹²மும் இரட்டபாடி ஏழரைஇலக்க
¹³மும் முன்னீர்ப்பழந்தீவு வந்
¹⁴நீராயிரமுந் திண்டிற்வெ
¹⁵ன்றித்தண்டார்க் கொண்டு
¹⁶தன்னெழில் வளர் ஊழியுள்ளெ

- 17லாயாண்டும் தொழுதகை ய விளரும் ய
 18ாண்டேய் செழியரைத் தேசுகொள் ஸ்ரீ
 19கோவிராஜராஜகேஸரிபன்மரான ஸ்ரீ ராஜ
 20ராஜதேவர்க்கு யாண்டு உய்ந ஆவது ||
 21கங்கபாடி கிழலோநாட்டுப் புன்கனாரா
 22ன திரயில்லோகியமாதேவிச் சதூர்ப்பே
 23பதிமங்கலத்து ஸ்ரீஹயோம் இன்ற
 24ாட்டு மணல்லூர்ப்பால் நிகரிவிசோழபுரத்
 25து ஜயங்கொண்டசோழவிண்ணகரா
 26ழ்வார்க்கு பிருதிட்டைய் செய்கிற நாள் திருவ
 27மிதுக்கு உதகபூர்வம்வம்பண்ணி
 28ன அரிசி நிசதம் இருநாழியாக வை
 29ய்த்த நெல்லு நிசதம் ஐஞ்ஞா
 30ழியாக ஓராண்டு முன்னூற்றுபதுநாளே
 31க்கும் வந்த நெல்லு ஜயங்
 32காண்டசோழன்நென்னுமரக்கால்
 33லால் வந்த நெல்லு பதினெண்க
 34லனே இருதூணிக்குறுணி இந்நெல்லு
 35பதினெண்கலனே இருதூணிக்குறு
 36ணிக்குங் குடுத்த நிலமாவது பொரி
 37கிறை எதிர்வாயில் மேல்பால்
 38கெல்லை மணலூர் எல்லைக்கு கிழக்கும் தென்பாற்கெல்லை எங்களுர்க்கொல்லைக்கு வடக்கும்
 39கீழ்பாற்கெல்லைய் கல்நாட்டின் எல்லைய்ப்பெருவரம்புக்கு மேற்கும் வடபாற்க்கெல்லைய் ம
 40ணல்லூர்நின்றும் எங்களுர்ப் பொரிகிறைய் ஏரிக்கு நீர்பாயும் பள்ளத்துக்கு தெற்கும் இன்னொகெ
 ல்லை
 41ப் உள்ளும் அகப்பட்ட நிலத்திலேய் எங்களுர் அளக்கும் கொல்லால் பதின்காண்ணும்
 42. ஒருபிடிக்கோல்லால் இரண்டாயிரத்துஎண் ணூற்று ஜம்பதுகுழி நிலம் ஜயங்கொண்டசோ
 43ழவிண்ணகரஆழ்வார்க்கு சந்திராதித்தவல திருவமிர்துக்குத் தேவதானஇறையிலியாக
 44வைத்ததுக் குடுத்தோம் புன்கனாரான திரயிலோக்கியமாதேவிச் சதூர்ப்பேதி
 45மங்கலத்து ஸ்ரீஹயோம் இத்தன்மத்தை ய் அழிக்க நினைத்தாந் கெங்கைய் இ
 46டைய்க் குமரிஇடைய் நடுவு செய்தார் செய்த பாவத்தைய்க் கொள்வதாகவும் இப்பரிசெ
 47ாட்டி ஸாஸனஞ்செய்து குடுத்தோம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு புன்கனாரான திரை
 48ய்லோக்கியமாதேவிச் சருப்பேதிமங்கலத்து ஸ்ரீஹயோம் || ஸ்ரீஹ பணிக்க ஸாஸனம் எழுதினே
 49நன் இவ்வூர்க்காணத்தான் திவாகரயன் வசவயநென இவையென்றெழுத்து ஹரி...வர்

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- 1ஹிஸ்ரீ தி . மகன்போலப் பெருநிலச்செல்வியுந் தனக்கேயுரிமைபூண்டமை மனகொள காணாத
 னூர்ச்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கெபாடியு நுளம்பாடியும் தழிகைவழியும்
 2குடமலை நா . ம் கொல்லமும் முரட்டொழில்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரைலக்
 மும் முன்னீர்ப்பழந்தீவு பன்னீராயிரமும் திண்டிவல்லென்றித்தண்டார்க் கொண்டு தன்னெழில்
 வளர் ஊழியுள்ளெ

3.....

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5

⁶த்துக் குடுத்து சந்திராதித்தவற ஸாஸூதிகமாக ஸாஸனஞ்செய்து இத்தன்ம செல்வதாக வைய்த்துக் குடுத்தோம் நிகரிவிசோழபுரத்து நகரத்தோம் இத்தன்மஞ் செல்லாமல் நினைத்தான் கெங்கை

⁷இடைக் குமரிஇடைய் நடுவு செய்தான் பட்ட பாவத்தைய்க் கொள்வானாக இப்பரிசு தேவர்க்கு ஸாஸனம்செய்து குடுத்தோம் நிகரிவிசோழபுரத்து நகரத்தோம் ¹¹ இவர்கள் சொல்ல ஸாஸனம் எழுதினென் நகரக்க

⁸ணக்கன் சேவுழான் ம

⁹லையன் தேவநென || இந்த ஸாஸனம் செய்வித்தான் கீழாறுகிழவன் தமிழ்ப்பெரையன் கண்ட ராதித்தந்

¹⁰இவையென்னெழு

¹¹த்து || அறமறவர்வர்க்கு அறமல்ல துணையிலே

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¹லுவி ஸூ திருமகன்போலப் பெருநிலச்செல்வியுந் தனக்கேய் உரிமைபூண்டமை

²மனக்கொளக் காந்தளநர்சால கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியுந் னுளம்ப

³பாடியும் தழகைவ்வழியும் குடகமலைய்நாடும் கொல்லமும் கலிங்கமும்

⁴முரட்டொழிற்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரையிலக்கமும் முந்நீர்ப்பழந்

⁵வு பன்நீராயிரமுந் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்நெழில் வளர் ஊழியு

⁶ள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டே செழியரைத் தேசுகொ

⁷ள் ஸூ கோவிராஜராஜகேசரிபந்மரான ஸூ இராஜராஜதேவர்க்கு யாண்டுஉய் ஆவது க

⁸ங்கபாடிச் கிழலைய்நாட்டு வண்ணோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸூ

⁹யோம் இன்னாட்டு மணலூர்ப்பால் நிகரிவிசோழபுரத்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்

¹⁰பிருதிஷ்ட செய்த நாள் இத்தேவர் ஸூ கோயிலிலேய் நாங்கள் கூட்டக்குறைவறக் கூடியிருந்து இத்தே

¹¹வர்க்கு உதகபூர்வ்வஞ்செய்து திருவமிர்தரிசி ஜயங்கொண்டசோழந் மரக்காலோடொக்குந் ஞழியால் நிசதம்

¹²அரிசி இருநாழியாக இவ்வரிசி இருநாழிக்கும் குடுத்த நிலத்துக்கு கீழ்பாற்கெல்லைய் முகுளிப்பங்குந் னின்

¹³றும் தெற்க்குநோக்கிப் போன வாய்க்காலுக்கு மேற்

¹⁴க்கும் தென்பாற்க்கெல்லைய் பெரியவதிக்கு வடக்கும் மேல்பாற்க்கெல்லைய் தன்மசெட்டிவாய்க்கா

¹⁵லுக்கு கிழக்கும் வடபாற்க்கெல்லைய் கூடல் மடுவுக்கு தெற்க்கும் ஆக இன்னான்கெல்லைய்

¹⁶க்கும் அகப்பட்ட நிலத்திலேய் எங்களுந் நிலமளக்குங்கோல் பன்னிருசாண்கோல் இராஜேந்திரசோழன்

¹⁷ல் முக்கண்டகநிலமும் தேவதானஇவெறையிலியாக சந்திராதித்தவற ஸாஸூதிகமாக ஸாஸனஞ்செய்து குடு

¹⁸த்தோம் இன்னிலத்துக்கு எங்களுந் ஏரிநீர்பாய் நீர்பாச்சிக்கொள்ளப்பெறுவதாகவும் இறைக்குநீர் இறைத்துக்

¹⁹கொள்ளப்பெறுவதாகவும் இப்பரிசு ஸாஸனஞ்செய்து குடுத்தோம் ஸூ ஹையோம் இத்தன்மம் சந்திரா

²⁰தித்தவற செல்லாமை ஸூ ஹிதம் நினைத்தோம் கெங்கையிடைக் குமரியிடைய் நடுவு செய்தார் செ

²¹ய்த பாவங்கொள்வதாக ஜவடிஷ்செய்து சந்திராதித்தவற ஸாஸனஞ்செய்து குடுத்தோம் ஜயங்கொ

²²ண்டசோழவிண்ணகராழ்வார்க்கு வண்ணோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸூ ஹையோம் ஸூ

²³ஹயார் பணிக்க ஸாஸனம் எழுதினென் கிழலைய்நாட்டு நாட்டுக்காமுண்டன் சோழவிஜயதிரகாமுண்டன்..

- 24..வெள்ளியண்ணநென இவையெந்நெழுத்து இந்நிலமுக்கண்டுகமும் இத்தேவர்க்களைய வார
 25.....ட்க்கடதுக்கு....அடுத்துகொள்ள ஒட்டிக்குத்தோம் ஸ்டீலையோம் 11
 26இன்த ஸாஸ
 27னம் அதிகாரிய
 28ள் நித்தவினே
 29தப்பல்லவ
 30ரெயர் அதிகா
 31ரத்தில் கிழலந
 32ரடு உள்ளிட்ட நா
 33டு வகைசெய்கி
 34ன்ற கீழாறுகிழ
 35வன் தமிழ்ப்பெ
 36பரையன் கண்
 37டராதிதன் செய்
 38வித்தது 11 அற
 39மறவற்கு அறம
 40ல்ல துணையில்
 41லய் இத்தன்
 42மத்தை இராகிப்
 43பான் நிசதம் ஆயி
 44ரங் குராற்பசுத்தா
 45னம் செய்த பல
 46ன் பெறுவான்
 47இவைகுந்தம்
 48பெறுவான்

132 a

1 ஸ்ரீ ஸ்ரீ கோப்பரகேசரிபந்மரான ஸ்ரீ இராஜேந்திரசோழதேவர்க்கு யாண்டு 7 ஆவது.....

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- 1 ஸ்ரீ ஸ்ரீ திரு மன்னி வளர இருனி
 2 லமடனையும் போற்செயப்பாவை
 3 யும் சீர்த்தநிச்செவியும் தன்பெ
 4 ருடேனவியராகி இன்புறு நெடுதயிலாழி
 5 யுளிடெதுறைநாடுனுடர்வநவேலிப் படர்வந
 6 வாசியும் சுள்ளிச்சூழ்மதின்க் கொள்ளிப்பாக்கையு
 7 ம் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழ
 8 த்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெ
 9 ழில்முடியும் முன்னவர்பக்கல் தென்னவந் வைத்
 10 த சுஹமுடியும் இஹிரநாமும் தெண்டிரை ஈழமண்ட
 11 லமுழுவதுமெறிபடைக்கோளன் முறைமையிற் சூடுங்
 12 குலதனமாகிய பலர்புகழ்முடியுஞ் செங்கதிர்மாலே

- ¹³புஞ் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலப
¹⁴மூனீ வும் செருவிற்சிறவிலிருபத்தொருகாலரைசுகளை
¹⁵கட்ட பரசராமன் மேல்வருஞ் சாணிமற்றீவரண்கருதியிரு
¹⁶த்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி
¹⁷மிக முசங்கியில் முதுகிட்டொளித்த சயசிங்களை
¹⁸ப்பெரும் புகழொடும் பீடியரட்டபாடியேழரையில
¹⁹க்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரம
²⁰வீர சக்கிரகொட்டமுமுஜிவடவல்லை மதுரைமண்ட
²¹லமும் காமிடைவளையநாமண்ணைக்கோணையும்
²²வெஞ்சிலைவீர பஞ்சப்பள்ளியும் பார்சுடெடப்பழந
²³மாசுணிதேசமுமயர்வில்வண்கீர்தியாதிநகர
²⁴வையில்ச் சனிரன்தொல்குலத்தினிரவிதனை....மர்களத்துக் கினையொடும் பிடித்துப் பலதனத்தோடு
 நிறைகுலதங்குவையுங் கிட்டருஞ்செறிமிளையொட்டவிலையமும் பூசரசோலைநற்கோசலை
 நாடுஆன்மபாலனை வெம்முனையழித்து
²⁵வண்ணெறசோலைத் தண்டபுத்தியும் இரண்கூரனை....நக்கித் திக்கனைக் கீர்த்தித் தக்கணலாடமும் கோ
 விசசனன் மாவியிடுகோடத் தங்காத சாரல் வங்காளதேசமுனோடுகடல்ச் சங்கமொட்டமஹி
 பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிறல்யானையும்
²⁶பெண்டிற்பண்டாரமும் நித்திலநெடுங்கடலுத்திரலா.....த்தீத்தெறிபுநற்கங்கையும் அலைகடல்நடு
 விற பலகலஞ்செலுத்திச் சங்கிராமவினையோற்றுங்கபந்மனாகிய கிடாரத்தரையனை வாகை
 யம்பொருகடல்க் கும்பக்கரியொடும்மகப்படுத்துரிமெயில்ப் பிறக்கிய பெருநெதி

(About 8 lines are wanting here).

- ³⁵க்கு.....வம்செய்த அரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கும் நாழி ஜயங்கொண்டசோழ
 நால் நசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நிலம் முக்கண்டுகம் இன்னிலம் முக்கண்டுக
 மும் பூ..
³⁶வன்..நாற்க்கெல்லைய் சீதரையன் நிலத்துக்கு மேற்க்கு தென்பாற்க்கெல்லைய் திப்பயன் நிலத்துக்கு வட
 க்கு மேல்பாற்க்கெல்லைய் கரியவசவயன் நிலத்துக்கு கிழக்கும் வடபாற்க்கெல்லைய் ஊர்ப்பூ
 மிக்கு தெ
³⁷ற்க்....ஊற்பாற்க்கெல்லையும் நடுவுபட்ட நிலம் முக்கண்டுகமும் நாங்கனைய் உழுவித்து அட்டுவதான
 நெல்லு ஜயங்கொண்டசோழன்நென்னு மரக்கால்லால் நெல்லுப் பதி
³⁸....நேய் இருதாணிகுறுணியும் இப்பரிசு ஜயங்கொண்டசோழவிண்ணகராழ்வார் பூநீ கோயிலுக்
 கேய் கொடு சென்று அளந்து அட்டுவதாகவும் ஒட்டி ஸரணம்செய்து குடுத்தோம் கூடலூரன
 இராஜா
³⁹ராஜசுருப்பேதியம்ங்கலத்து சை
⁴⁰வய்யோம் !!! இவர்கள் பணிக்கவெ
⁴¹னாதின்னேன் இவ்வூர்க்காணத்தான்

- ⁴³ ஒற்றிநிருவங்கடத்தெந இவைவெ
⁴³ யன்நெழுத்து || ஹரி இன்னிலமுக்க
⁴⁴ ண்டுகமும் இத்தேவர்கந்மிகளே சுட்டுக்கடநுக்
⁴⁵ கும் வாரத்துக்கும் அடுத்துகொள்ள ஒட்டிக் கு
⁴⁶

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- ¹ ஸ.....ண்டு உ ஆவது க.....
² மணலூர் கொத்தயந் உத்தமநாந சோழவிச்சாதிரக்காமுண்டநு
³ ம் விதியந் கொத்தயநான இடவகாமுண்டநும் உள்ளிட்ட
⁴ ஊரோம் பெருந்தாமஆதித்தந் கூத்தாடியாந இருமடிசோ
⁵ முமாராயநிடை நாங்களிவ்வூர்ப்பால் நிகரிலிசோழபுரத்து அ
⁶ ருமொழிபேவீராமுடைய ஐஹாபேவற்கு திருஉதூவம் எடுக்
⁷ க மணபதியார் விழாப்போந்த ந
⁸ ராள் முதல்.....
⁹

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- ¹ ஸவீரீ அருமொழீராமுடையா....
² ஸபதிசம்மற்சாத்து தையமா....
³ முதல் திருவரத்தாமத்து கு . டே . நப்பாடி..
⁴ . ழாந் மலையாண்டாநெ . பொ....
⁵ யூட்டாக கோமானி.....ரா..
⁶ கைய்யில் ஒடுக்கிநெ . ரன்..
⁷ ..ம் அனூரதித்தவரை..
⁸

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- ¹ ஸவீரீ ஸவீரீ ஸவீரீ ஸவீரீ
² துதஹாஜனேயுரா திபுவ
³ நமல்ல தழைக்காடு கொ
⁴ ந்ரு நங்கி கொயாற்றார் உச்சங்கி
⁵ பானங்கல் பலசிகைபன்னிச்சாயி
⁶ ரமங்கொண்ட புசபல வீரகங்க
⁷ போசள ஜமநேகமல்ல பொய்சள
⁸ ஸ்ரீ நாரவீரஹதேவர் பிருதுவிரா
⁹ . சியம்பண்ணியருளாநிற்க முடி
¹⁰ கொண்டசோழமண்டலத்து இரா
¹¹ ஜேந்திரசோழவளனாட்டுக் கிழலைனாட்டு ம
¹² ணலூரான நிகரிலிசோழபுரத்து உடை
¹³ டயார் அருமொழீச்சராமுடையாற்குத் திரு

- ¹⁴ துந்தாவிளக்குக்கு மேற்பாடிகிழான் மலை
¹⁵ யாண்டாநென வுரஜீசலவசுறத்து
¹⁶வகுவுவசுறத்து புரட்டாதி
¹⁷திருநுனாவிலக்கு வைத்தேன்
¹⁸ம. பாடிகிழான் மலையாண்டாநென தி
¹⁹தாவிளக்கு வைத்து.....
²⁰பொந் மூன்று.....

(4 lines illegible).

- ²⁵ வுமிட்டேந் மேற்பாடிகிழான் மலையாண்டாநென
²⁶ இத்தன்மத்தை அகிதநினப்பாந் கெங்கைக்க
²⁷ ரையில்
²⁸ ரூரல்பசு
²⁹ க் கொந்ற
³⁰ பிரமவத்தி
³¹ படுவாந்

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- ¹ரழிய் ஸுவாமுடைய ஹோடேவர்
²மருதாந்தகேவன் மகன் பள்ளிபெரிய
³க்கிட்ட வெண்கலத்தாபமணி ஒரு பொந்
⁴ட்டேந் பள்ளிபெரியானென

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- ¹ ஸுவாமி திரு மன்னி வளர இருநிலமடந்தையும் போற்செயற்பாவெயுஞ் சீர்த்தனிச்செல்வியுந்
 தன் பெருந்தேவியராகி இன்புற நெ.....
² . ரசியும் சுள்ளிச்சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் மாப்
 பெருணுண்டாற்கொண்ட கோப்பரிகேசரிபரான உடையார் ஸ்ரீ ரா.....
³ மாதேவிச்சுருப்பேதிமங்கலத்து ஸலெஹக்குச் சமைந்த ஸலெஹாராய் பாரத்துவாஜி எச்சலயன்
 மகன் மாரயநும் பாரத்துவாஜி நாராயணந் மகன் பா.....
⁴ மயாஜியார் மகன் கொம்மயநும் பாரத்துவாஜி மாதவயன் மகன் வசவணநும் பாரத்துவாசி நாராய
 ணக்கிரமவித்தர் மகன் துர்காயணநும் கௌசிகந் மாரயப்.....
⁵ வர் மகன் நாராயணநும் பாரத்துவாஜி குவராயன் மகன் வசவயனுமுள்ளிட்ட ஸலெஹேயாம் கிழ
 லைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து அருநெ.....
⁶ . க்கும் இறெயிலிசோழபுரானமாக நாங்கள் குடுத்த நிலமாவது இடவங்கிறெயும் ஊமத்தன் கிறை
 யும் உள்ளிட்ட நிலம் கீழ்பாற்கெல்லை அரக்கியூர்க்குப் போ.....
⁷ யில் சாமந்தன்கிறெயெல்லெக்கு வடக்கும் மேற்படி சுள்ளிஊர் எல்லெக்கு வடக்கும் மேல்பாற்கெ
 ல்லை நிகரிலிசோழபுரத்தெல்லெக்கும் மண.....
⁸ இன்னாண்கெல்லெயுள் அகப்பட்ட நிலம் ஒழிவின்றியே புன்செய்யும் நீர்நிலமும் பொன்னற
 க் கொண்டு மண்ணற விற்றுக் குடுத்தோம் முற்சொல்.....

- ⁹யாம் இத்தன்மத்துக்கு சுஹிதம்நினைப்பான் கெங்கெயிடைக் குடரியிடெ செய்தார் செய்த பாகங்
கொள்வர் ஸபெஹபணியால் ஸஹாஸனம்.....
- ¹⁰இவெவ் என் எழுத்து இடவன்கிறை அருமொழீஸ்ரமுடையார் உவச்சர்க்கும் ஜயங்.....
- ¹¹ . சய்து குடுத்த நிலத்துக்கு எல்லையாசறுதி சாமன்கிறை கீழ்கடை கோப்புக்குப் போன வழிக்கு
மேற்கு முற்சொல்லப்பட்ட நிலம்.....

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- 1.....
- ²வநமல்ல தழைக்காடி கொங்கு நங்க.....
- ³ணங்கல் கொண்ட புசபல வீரமம் ஜம.....
- ⁴புயிவிராஜம்பண்ணியருளாநிற்க முடிக்கொண்டோழமண்.....
- 5.....

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- 1.....
- ²நுமஹாமண்டலேஸ்ர சூபுவநமல்ல த.....
- ³சஹாயசூர சநிவாரகித்தி மிரிதூர்கமல்ல.....
- ⁴ற்க முடிக்கொண்டோழமண்டலத்து ரா.....
- 5.....

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- ¹லலிஸ்ரீ மழவூரா
ல த
- ²ந ராஜேஸ்ர விஹச்ச
- ³துவே-திமங்கலத்து அசேஷ
- ⁴மஹாஜங்கனும் கமரச்செட்டி
- ⁵யாரும் விகாரிஸஹ்சரத்து தேமாஸம்
- ⁶மக தியதி அப்பிஹில் கவுண்ட மாடிகவுண்
- ⁷டர்மகன் மல்லிகெண்டநுக்கு ஸிலா
- ⁸சாசநம் பண்ணிக் குடுத்தபடி இவ்வூரில்
- ⁹இம்மல்லி தான் கட்டிவிச்ச எரிகீழ் முத
- ¹⁰ல்மடையில் ஆறுசலகை கழனியும்
- ¹¹ . ஞ்நாறுகுழி கொல்லையுமிவனுக்கு
- ¹²சுஞ்ராக்ஷாஹியாக டாரைவாத்து குடு
- ¹³.....அசேஷஜஹாஜத்களோம்..
- ¹⁴.....ண்டனுக்கு குடங்கையாக குடு
- ¹⁵.....யாவனொருவன் அவலஹதம்
- ¹⁶.....வருண்டாகில் மஹைக்கரையில் மோ
- ¹⁷.....யும் தந்தாமாதாபிதாக்களயும்
- ¹⁸.....யாகக்கடவர்
- ¹⁹.....ஸ்ரீ அபுதே .

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- 1 ஸ்ரீ விரி வடிவம்
- 2 உருவமிவையிதழ் ஸ்ரீ பிரதிவிவ
- 3 ல் . ஸ்ரீ விஷ்வ... ..
- 4 ஸலவேவ ப்ரஹ்மராஜ்ய... ..
- 5 ளாநிற்க... .. ரா..விஹ... ..
- 6 கூட வா... ..
- 7 தற்பேதிமங்கலத்து... ..
- 8 சோமண்ண முவுண்டர்..ட்ட... ..
- 9 ...க்கு...தண...வ... ..
- 10 ...த்த... ..
- 11 ...எ...ரா...லது... ..
- 12 ப ஏரியும் இரண்டு... .. வேரி... ..
- 13 ட்டி... .. மஹாஜநங்கள்... ..
- 14 நுக்கு குடங்கை ஆக... ..
- 15 யில் தூம்புக்கு முத... ..
- 16 கை மூன்று கல் . த்தரை..தூம்பு..ல
- 17 ...கழறி சலகை... ..
- 18 க் குடு... .. ஞ்ஞா... ..
- 19 னு கழறி....ஆ..ம... ..
- 20 நுக்கு சுருதித்தவரை குடங்கையாக இவ... ..
- 21 ..திருநுனவனமாக செல்லக்கடவது
- 22தை ... வன்மனுக்கு... ..
- 23 ..த...இப்பரிசு... ..மதன்...ம் பண்
- 24 ணிக் குடுத்தோம்... ..
- 25ராஜ... ..
- 26ஸ்ரீ... ..
- 27ம... ..
- 28 ..ணக்கன் எழுத்து

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- 1 ஸ்ரீ ஸமத்ரபுரஸ்திவாணித ஸ்ரீமதுமஹா
- 2 மஹாமண்டலேஸ்த்ர ச்ரீமுவனமல்ல தழைக்காடு
- 3 கங்கபாடி நுளம்பபாடி கொங்கு நங்கிலி கொயாந்
- 4 ஹருச்சங்கி வநவசி பாநுங்கல் பலசிசுபந்
- 5 நிச்சாயிரமுங்கொண்டஸஹையசூர சரிவாரசித்
- 6 திகிரிதுக்கமல்ல சலதங்கராம பொய்சளவீரவல்
- 7 லாளதேவந் இறையிலீதேவஉரனமாக மங்க
- 8 ஸ்ரீஸரமாத வல்லாளீஸரமுடைய மஹாதேவ
- 9 ந்கு சோபகிறஸம்மச்சரத்தக் கிழலைநாட்டு மேல்

- 10 கூற்று அறக்கிரையில் ஸ்ரீ புசபல வீரக
- 11 ங்கப் பொய்சள வீரவல்லாளக் கிழலாதிராயபம்
- 12 மிடிவது முநையாளாச் சேநாபதியு கூலிச்சேவ
- 13 கரும் இவரக்கிறையில் மந்ரிய வேண்டுங்கொ
- 14 ள ஆயதாய....க மரிச்சர்பேறு இத்தையு விட்டே
- 15 டாம் ஸ்ரீ புசபல வீரகங்கப் பொய்சள
- 16 வீரவல்லாளப் பொற்கோயிற்கிழலாதிராயவாச்சி
- 17 தேவது படவள . ஆதிச்சாண்டாது இவ்ருரில் மந்ரிய
- 18 ம் வேண்டுங்கொள ஆயதாய வரமரிச்சர்பேறு விட்டே
- 19 டாம் : இத்தம்மை தாரபூர்வபண்ணிக் குடுதோம் நம்
- 20 பியாண்டாந் வீரவல்லாளசேநாபதிக்கு இத்தம்மை
- 21 அழிப்பாந் மென்கைகளையில் குராற்பகவைக்
- 22 கொந்ற பாவத்திலே போவாந் இவை மாரசா
- 23 ரி எழுத்து !

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- 1 ஸ்ரீ புரீசுரஹாஜனலேஸூர திஹுவந்
- 2 தழைக்காடு கொங்கு நங்கிலி கொயாற்று
- 3 ர் உச்சங்கி வனவசி பாநுங்கல் கங்கபாம னு
- 4 ளம்பவாடிகொண்ட சுலஹாயசூர திஹுவ
- 5 கபுதாப பொய்சள ஸ்ரீ விஷ்ணுவசூரவீரவல்லாள
- 6 தேவர் ப்ரியவிராஜும்பண்ணி சுருளாநிற்க மு
- 7 டிகொண்டசோழண்டலத்து ராஜேனசோ
- 8 ழவளநாட்டு கிழலநாட்டு மேல்பாகெ மருதாரா
- 9 த ஸ்ரீ நாராயணமஹாதேவத்திமங்கலத்து சிங்கப்
- 10 பெருமாளுக்கு ஹஜஸவ வீரகங்க பொய்சள வீரவல்
- 11 லாளக்கிழலாதிராயபம்மிடிவந் வாய்புதெத்து
- 12 காற்றடக்கி அடிவிட்சி விண்ணப்பம்செய்த பரிசாவ
- 13 து சிங்கப்பெருமாளுக்கு திருமடைப்பள்ளிப்புறமாக பில
- 14 வலுவதஸ்ரத்து மார்கழிமாஸமுதலாக எங்கோட்டை
- 15 வெப்பூரான வெங்கேசூரகுலகாலநல்லூரில் பிடா
- 16 கை தெகட்டங்கிறையை சிங்கப்பெருமாள் திருவடி
- 17 மலரிலே யாராவதவகமாகக் குடுத்தேந் இந்த தெ
- 18 கட்டங்கிறையை திருமடைப்பள்ளிப்புறமாக குடு
- 19 த்தேந் இத்தெகட்டங்கிறையில் நால்பால் எல்லை
- 20 யிலும் திருவாழிக்கல்லுநட்டு திருவிடையாட்ட
- 21 மாக குடுத்தேன் இத்தம்மம் சந்திரசூரியர்கள் உள்ளத
- 22 னையும் செல்லக்கடவிதாகவும் இத்தம்மத்துக்கு அழி
- 23 வுநினந்தா உண்டாகல் கெங்கைக்கரையிலே மோ
- 24 ஸ்ரீ ஹ்ணரையும் மாதாபிதாக்களையும் வதித

- 25 பாபத்திலே போவார் இப்படிக்கு இவை கிழலை
 26 நாட்டுவேளாந் எழுத்து இவ்வெ கிழலாதராயர் எ
 27 முத்து ||—
 28 இவை மு.....அறிவேந் சிக்கயன்பள்ளி நாமரபாக்க மண
 29 வாதைபெருமாள்.....அறிவேந் புல்பாடியில் வைசுரவணசெட்டி.
 30 இப்படி.....றையில் மாதேவசாமந்தெ..

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East Side.

- | | |
|------------------|----------------|
| 1 ஸ்விஸ் வீர | 9 ம் முதற் தி |
| 2 வல்லாளதேவ | 10 யதி நாள் க |
| 3 ர் வு யிவிராஜ் | 11 . வழிநாட்டு |
| 4 ம்பண்ணிய | 12 கருதமங்க |
| 5 ளாநிற்க வி | 13 லத்து கந் |
| 6 காரிஸ்வத் | 14 தயநாயக்க |
| 7 ஸரத்து பங் | 15 . ர . க்க |
| 8 குநிமாஸ . | |

*(6 lines in Kannada characters.)**North Side.**(9 lines in Kannada characters.)*

- | | |
|---------------|----------------|
| 31 யிவிராஜ்ம் | 35 க்க.....நா |
| 32 பண்ணிய | 36 யற்..... |
| 33 ளாநிற்க க | 37 ..லத்தில் ஸ |
| 34 ந்தயநாய | 38 |

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- ¹வது ஸ்ரீ முடிகொண்டசோ
²மண்டலத்து இராஜேஸ்ரோமு
³வளநாட்டுக் கிழலநாட்டுக் கந்
⁴தசுங்கலமான வீரந்.....
⁵வார்க்கு.....க்கனார்..த..
⁶.....ண்விஷயமும்
⁷செங்.....மு..னக்ககிற
⁸..செட்டிகிழவர் ஸ்ரீராஜ..
⁹..யகதேவன் சொற்படிய
¹⁰ால் மு....முடையான்.....
¹¹..பாலர்மகன்.....
¹²..செ..னனதாக.....
¹³.....சோழ
¹⁴க..வரகோமயன் யாண்
¹⁵டு ப்ர ஜாதிரி மாஸமாந வகுவப
¹⁶கூத்து.....
¹⁷ம் பெற்றவ.....

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- ¹வது ஸ்ரீ குலோத்து
²ங்கசோழதேவற்கு யாண்டு
³..வது முடிகொண்டசோழமண்ட
⁴லத்து ராசேஸ்ரோமுமளநாட்டுக் கி
⁵ழலநாட்டு நாட்டுக்.....
⁶குலோத்துங்கசோழவ.....
⁷பட்டத்து மகந் சோழே.....டி
⁸..கண்டமும்....சரும்மெருது.....
⁹.....குதுரையும் டெ....கெ....
¹⁰தி.....லக்கமேற் அ.....க்கு
¹¹ந.....மது.....
¹²ல.....மெ.....
¹³செய்விச்ச....குடிமெ.....
¹⁴.....நை.....நமு.....



SUPPLEMENT.

HOSKOTE TALUQ.

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ನಂದಗುಡಿಹೋಬಳಿ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ಅರ್ಚಕ ಸುಬ್ಬಣ್ಣನವರಲ್ಲಿದ್ದ
ತಾಮ್ರಕಾಸನ.

ಮೊರು ಹಲಗೆಗಳು. ವೊಹರಿಲ್ಲ.

ಗ್ರಂಥಾಕ್ಷರ.

9.



- 1 தஞ்சை மஹாபாரதம் (அ) அ
- 2 தஞ்சை மஹாபாரதம் (அ) அ
- 3 தஞ்சை மஹாபாரதம் (அ) அ
- 4 தஞ்சை மஹாபாரதம் (அ) அ
- 5 தஞ்சை மஹாபாரதம் (அ) அ
- 6 தஞ்சை மஹாபாரதம் (அ) அ
- 7 தஞ்சை மஹாபாரதம் (அ) அ
- 8 தஞ்சை மஹாபாரதம் (அ) அ
- 9 தஞ்சை மஹாபாரதம் (அ) அ
- 10 தஞ்சை மஹாபாரதம் (அ) அ
- 11 தஞ்சை மஹாபாரதம் (அ) அ
- 12 தஞ்சை மஹாபாரதம் (அ) அ
- 13 தஞ்சை மஹாபாரதம் (அ) அ
- 14 தஞ்சை மஹாபாரதம் (அ) அ
- 15 தஞ்சை மஹாபாரதம் (அ) அ
- 16 தஞ்சை மஹாபாரதம் (அ) அ
- 17 தஞ்சை மஹாபாரதம் (அ) அ
- 18 தஞ்சை மஹாபாரதம் (அ) அ

¹⁹ஹாஜா தய்யஸஸாஹ்ம்லிஹாநிணாஃ । து

²⁰ ஹம்மதும்மகாஹிம்மவம்மஸ்தாஜ்ஜாஜாஜி

²¹ஹி: | ராஜாநோ யநிஷேவஜே ராஜ விரெ

2^௪ ஸ்ரீதஸ்யம் யுதெ ராஜாயிராஜேஸ்த

௨. (உ-வது பலகை) ௨.

²³ஜஹ் போ நாஜபாஜேஸா: | ஸாஷாதிவம்யு-ஹ

24 வானோ ஸுஜ்யூயிஜோந்தகம் : சதிவராயம

²⁵ னாயாரோ வாராஜ ஹயங்கா: | ஹிராராஜஸு-

⁹⁶ ரத்நானோ வடிவமேகண வண்புதே । ஸ்ரீ த-ம

²⁷ ஹதிராவரியே தமரோ விஜயாஹயே வித்ருஃ ஸி

²⁸ஹாஸதம் ப்ராபு வாயயநு ப்யயிவீஜிதாம் | தஜி

²⁹பாடோடிப் பவக்ஷீரயா நீலாமேவஸ்யுமே யதே

30 இராமராமஹாதேவ ஸதநேயாந்யதிக்ஷிதம் | யஜ்ஞ-

³¹ராஜக்யுதம் ஞானசாஸனம் யாவளோ விஹம் | வர்

³² கூடி அஹாயா ஜீணம் யஜ்ஜிஸாஸஜிதம் பௌதம் | உய

33. ராயகுடி ஸ்ரீரங்கராம நாயக்கர் காலத்திற் கட்டப்பட்டிருந்தது. இது புகழ் பெற்றது.

34 ரஜேஸ் நாமயோகஜேஸ் வீரே விசுபதிவஸு

35 ரோ வஸததைௌ மெயசூராலே ஜேஷே உ

36 ரவிமங்குலே । பாதுகேஷி வண்ணுதியள

37 உவாடிசுரம் மருவாஸனே வுஷ்டி தகித்து

38 ஸாயுசுக் காலே ஸாயுசு முஹூரவ

³⁹ஜே | மஜகோணவ-ரீராஜே நஜே சுதீர நஜீ

⁴⁰தடே । விநாகிநு: ஸௌவஹாமே ஸதஸ்ரிம்ஸு வஸுமிஹே

⁴¹ து | யஜேத்_வதாரா_வநா_வம் தய_வதாரா_வம் வஸுவஸ்யய_வய_வம் । இதி

42 நாதா ஜமகவ்யாதம் யஜேத்க்ஞாஸாஸாவிதம் । ஸவ-

43. பூந் து ஸாஷ ஹோமதேஜஸாந்யஸந்விதம் | உ

⁴⁴ துஸ்ரீ ஐவி ஹமேஷ் ஸிவாஸாபநவகூதி தம் ।

⁴⁵சூவஐதாரகம் ஹோஜ் ஐஸேஷோபாயிவ

⁴⁶சிந்தம் | வாடிகுடுவெறுவெறு தடாகாராஜ

பி. (குவது பலகை) க.

- 47 ஸம்யுதம் | யதேஜ்ஜஸுராய தேவராய வராவ்ய
 48 சிவமோகிரிணே | ஓமகாநமுஹயதேஜ்ஜ
 49 ஸபாஸாய ஸஸ்யிதம் || ப்ராஜாஸுஹே
 50 ஜஸயிதம் | ப்ரஸுநாக்ஷதபவத்கம் | டிடி
 51 ஹரிஹரோஸாயம் யதேஜ்ஜஸிவஸனி
 52 யள | யே துவா: வானி யதேஜ்ஜ ஜே | டிடி
 53 ஸஸா வஸோவி வா | யதேஜ்ஜஸுரஜஹாசே
 54 தேசு | வாமயேஜ்ஜாநஸாஸதம் | நித்யகை
 55 திகம் காய்யாஜேஜ்வதாஸநிபேஷம் வா
 56 ஹேத யதவநு ஸ்ரீஜநு ஸோதே ஸாயம்
 57 ஜ்ஜாபாயாசு | ராஜாஜேஜ்ஜஸஸோ ஹ
 58 கா ஜ்ஜாநாயிபதிஹவேசு | தடிபுடிம் சி
 59 வஸாயம் ஜ்ஜ மஹி உத ஸம்ஸயம் || ஸ்ரீவிரு
 60 வாக்ஷ || எ ஜே மிரெவாஜ்.



CORRIGENDA

Introduction

| | | | | | | | |
|-------------|---|-------------|----|------------|------------|-------------|------------|
| <i>page</i> | 2 | <i>line</i> | 25 | <i>For</i> | second | <i>read</i> | third |
| | 3 | note | 1 | „ | Porul rock | „ | Porul rock |

Translations

| | | | | | | | |
|-------------|-----|-------------|----|-------------|-----------------------------|-------------|---------------|
| <i>page</i> | 4 | <i>line</i> | 38 | „ | Kalukuni | „ | Kalukani |
| | 7 | | 1 | „ | 1200 | „ | 1270 |
| | 18 | | 28 | „ | ? Mâra | „ | Kumâra |
| | 19 | | 11 | „ | 1402 | „ | 1398 |
| | 27 | | 9 | „ | ? 481 | „ | 485 |
| | 44 | | 31 | „ | Târaṇâchâryya | „ | Tôraṇâchâryya |
| | 49 | | 12 | „ | father's | „ | mother's |
| | | | 24 | „ | 1120 | „ | 1200 |
| | 72 | | 15 | <i>Read</i> | of his own order, ? gave to | | Divâkara 12 |
| | 128 | | 23 | <i>For</i> | 1189 | <i>read</i> | 1196 |
| | 135 | | 13 | „ | 1681 | „ | 1621 |
| | 177 | | 3 | „ | wife | „ | daughter |

Roman and Kannada Text—Corrections included in Translations.

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where the inscriptions were found.

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| Alalakuppe | .. Ma | 34-36 | " | .. Nl | 41 |
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| Aralamallige | .. DB | 39 | Bikkanahalli | .. An | 21 |
| Ariśinakunte | .. Ma | 68 | Bilakanahalli | .. Bn | 104 |
| Attibele | .. An | 42 | Billanakôte | .. Nl | 71, 72 |
| Attûr | .. Ht | 87-90 | Biḷugamba | .. Cp | 174 |
| Avalahalli | .. Bn | 29 | Bingîpura | .. An | 90 |
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| Ayigandapura | .. Nl | 37-40 | Bisanahalli | .. Ma | 56 |
| Bāchahalli | .. DB | 62 | Biskûr | .. Ma | 52-55 |
| Bāgalûr | .. Dv | 68 | Bittasandra | .. Ma | 79 |
| Babadarpura | .. An | 53 | Bôdenahalli | .. Dv | 36 |
| Baichaguppe | .. Ma | 81 | Bommachchanahalli | .. Cp | 14 |
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| Chērala-Sirimangala | Cg | 26 | „ -Maḷate | Cg | 51 |
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| „ -Indiavādi | An | 72 | Dommalūr | Bn | 8-13 |
| „ -Jāla | Dv | 57-63 | Dommasandra | An | 19, 20 |
| „ -Koppa | Kn | 30 | Dūtūr | Kn | 52, 53 |
| Chik-Kālahalli | Kn | 70 | Dyāvasandra | Bn | 58, 132 |
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| „ -Maravādi | Kn | 8, 9 | Eḍamānahalli | Kn | 38-40 |
| „ -Mudade | Kn | 27 | Elachavādi | Kn | 12, 86 |
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| „ | Bn | 57 | Gollahalli | Cp | 1 |
| „ | Ht | 100 | Gollanahalli | Dv | 26 |
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| Dēvanahalli | Dv | 15-18 | Gōṇi-Marūr | Cg | 54, 55 |
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| Dēvarabosahalli | Nl | 73 | Gōrūr | Ma | 71, 72 |
| Dēvasettihalli | Ht | 140 | Gubbi | Ht | 114, 115 |
| Dharmapura | Dv | 38 | Gullahalli | Ht | 66, 67 |
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| Dodda-Araḷagere | Ht | 60 | Guṇjūr | Bn | 51 |
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| „ -Belavangala | DB | 3, 4 | Hachchalu | Kn | 67-69 |
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| Hagadûr | Kn | 85 | Hullukadi-betta | DB | 11 |
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| Hebbâla | Bn | 134-137 | Kâdanûr | DB | 50 |
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| Heggunda | Nl | 67, 68 | Kâkôlu | DB | 57 |
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| Hesarugatta | Nl | 31 | Kallipâlya | Ma | 46-47 |
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| Hoṭyanakere | Bn | 97 | Kallûr | Ma | 15 |
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| Honnahallî | Kn | 57-58 | Kâmâkshipura | DB | 58 |
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| " | Cg | 49-50 | Kanagandanahallî | Nl | 21 |
| Hoskôṭe | Ht | 105 | Kanasavâdi | DB | 51 |
| Hosûr | Dv | 22 | Kanchanahallî | Kn | 54 |
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| Hûdi | Bn | 61-63 | Kânkânhallî | Kn | 89-92 |
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